





1930 ALA

REEL  
73

10245		NAME OF INDIVIDUAL <i>McClung M. B.</i>		E.D. 19	SHEET 45
COLOR <i>W</i>	AGE <i>6</i>	BIRTHPLACE		VOL. <i>32</i>	
COUNTY <i>Fayette</i>		CITY			
ENUMERATED WITH <i>McClung John</i>					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NEECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> SISTER <input type="checkbox"/> OTHER (Specify)	

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1245		HEAD OF FAMILY <i>McWilliams M.C.</i>		E.D. 3	SHEET 168*
COLOR <i>W</i>	AGE <i>25</i>	BIRTHPLACE		VOL. <i>82</i>	
COUNTY <i>Monroe</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>William</i>		<i>W</i>	<i>24</i>		
<i>Margaret H.</i>		<i>D</i>	<i>2</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m 245		HEAD OF FAMILY <i>McClung M. D.</i>		E.D. 27	SHEET 339
COLOR <i>W</i>	AGE <i>84</i>	BIRTHPLACE <i>Mo.</i>		VOL. <i>97</i>	

COLOR	W	AGE	84	BIRTHPLACE	VA	VOL.	97
COUNTY	Tallahassee			CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Beatrice				D	48		
Lamborne Bill				HS	8		
+ 2 Bc							

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7245	NAME OF INDIVIDUAL		McClain, M. H.	E.D.	3	SHEET	174
10	AGE	BIRTHPLACE	Clay	VOL.	12		
COUNTY	Clay			CITY			
ENUMERATED WITH							
McClain, Alice							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON					
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NEECE	<input type="checkbox"/> STEPDAUGHTER					
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN					
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN					
<input type="checkbox"/> FATHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> ROOMER					
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT					
<input checked="" type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)					
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW						
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN						

FORM BC-627 (5-57) FORMERLY 11-57 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7245	HEAD OF FAMILY		McLeon, M. H.	E.D.	17	SHEET	107
COLOR	W	AGE	28	BIRTHPLACE	VA	VOL.	14
COUNTY	Clarke			CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1 Helms				W	19		


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m245		HEAD OF FAMILY		McClendon M. Justin		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	33 28
COUNTY				Etowah		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Junie E		W	40				
Elouise		D	15				
Eleana		D	11				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m245		NAME OF INDIVIDUAL		McClain, Malvel		E.D.	SHEET
COLOR	W	AGE	28	BIRTHPLACE		VOL.	9 318
COUNTY				Etowah		CITY GADSDEN	
ENUMERATED WITH							
McClain, Minnie D.							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON					
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER					
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN					
<input checked="" type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN					
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER					
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT					
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)					
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW						
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN						

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M245		HEAD OF FAMILY		McClendon, Mac		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
Greg	20					7	
COUNTY		Barbour		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Estella		W		20			
Carrie		D		3			
Mackie		D		2			
Grady		S		1			
2 Bo.							

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M245		NAME OF INDIVIDUAL		McLinnore Mackton B.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
W	73					64	
COUNTY		Lauderdale		CITY			
ENUMERATED WITH							
Smith Hollis C							
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) Uncle			

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m.245	HEAD OF FAMILY		Mc Lullen Mack		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
Neg	36			82		
COUNTY	Monroe			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Anna		W	29			
Jethro Bell		S	7			
Rosco		S	5			
Stella		D	1/2			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m.245	HEAD OF FAMILY		Mc Lullen Mack		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
Do	46			36		
COUNTY	Henry			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Linnis alone						

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M245	HEAD OF FAMILY Mc Cellan Mack		E.D. 10	SHEET 49
COLOR W	AGE 37	BIRTHPLACE	VOL. 4	
COUNTY	Kibb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lillian	W	23		
Elizabeth	D	6		
Willodean	D	4		
Margaret A	D	2 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M245	HEAD OF FAMILY Mc Cellan Mack		E.D. 10	SHEET 49
COLOR W	AGE 37	BIRTHPLACE	VOL. 4	
COUNTY	Kibb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lillian	W	23		
Elizabeth	D	6		
Willodean	D	4		
Margaret A	D	2 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



17245		HEAD OF FAMILY		E.D. 8		SHEET 5	
M <sup>c</sup> London, Mack		BIRTHPLACE		VOL. 25			
COLOR	AGE	BIRTHPLACE		VOL.			
neg	44						
COUNTY	Date		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Maude		W	27				
Flossie		D	17				
Gertrude		D	14				
Dorothy		S	12				
Louie		D	10				
Helma		D	8				
Lessie		D	7				

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Thomas	S	13 1/2	







71-45	Montro	3-22
MONTRO		
Parker		

71-45	Montro	3-22
MONTRO		
Parker		

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.O.	SHEET
71-45	3-22	3-22
COLOR	AGE	BIRTHPLACE
71-45	47	Walker
COUNTY	CITY	
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	BIRTHPLACE





112-15		HEAD OF FAMILY		E.D.	SHEET
		Michael Thomas		11	43
COLOR	AGE	BIRTHPLACE		VOL.	
W	53	Illinois		10	
COUNTY	Washington			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		Wife	48	Illinois	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

112-15		HEAD OF FAMILY		E.D.	SHEET
		Michael Thomas		12	41
COLOR	AGE	BIRTHPLACE		VOL.	
W	54	Illinois		14	
COUNTY	Washington			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		Wife	51	Illinois	
John		Son	17	Illinois	

FORM 10-636

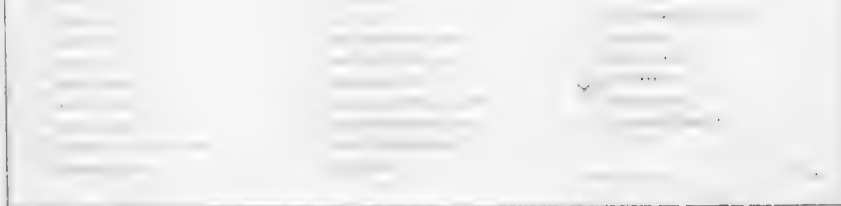
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

112-15		HEAD OF FAMILY		E.D.	SHEET
		Michael Thomas		13	42
COLOR	AGE	BIRTHPLACE		VOL.	
W	55	Illinois		15	
COUNTY	Washington			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		Wife	52	Illinois	
John		Son	18	Illinois	

Fayette

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

M245



BC 627

1124	HEAD OF FAMILY - <i>John H. Hines</i>		FD 1	SHEET 52
COLOR 71	AGE 32	BIRTHPLACE	35	
COUNTY HENRY				
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
<i>John H. Hines</i>				

U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

1124	HEAD OF FAMILY - <i>John H. Hines</i>		FD 1	SHEET 43
COLOR 61	AGE 29	BIRTHPLACE	31	
COUNTY		CITY		
Cranshaw				
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
<i>John H. Hines</i>		<i>W</i>	<i>14</i>	
<i>William</i>		<i>D</i>	<i>11</i>	

U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE



[illegible]

U.S. DEPARTMENT OF JUSTICE

Mr. Julian Morgan J. 193

12

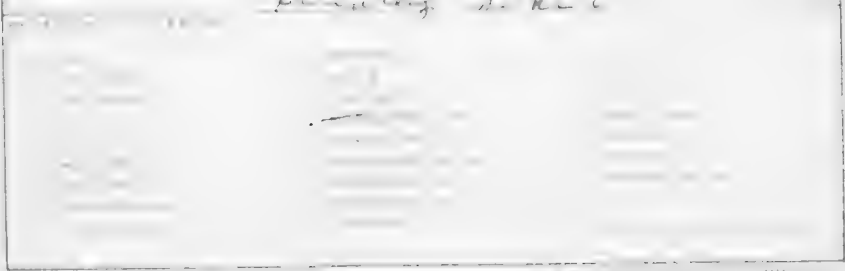
Henry Rogers &



NAME OF INDIVIDUAL: *M. S. 45*  
 ADDRESS: *[illegible]*  
 CITY: *[illegible]*  
 STATE: *[illegible]*  
 ZIP: *[illegible]*  
 BC 421

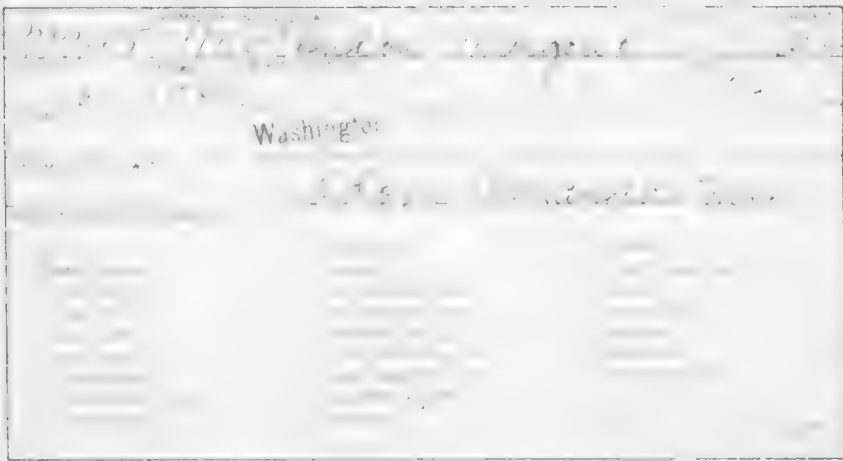
NAME OF INDIVIDUAL: *[illegible]*  
 ADDRESS: *[illegible]*  
 CITY: *[illegible]*  
 STATE: *[illegible]*  
 ZIP: *[illegible]*  
 BC 627

NAME OF INDIVIDUAL: *M. S. 45*  
 ADDRESS: *[illegible]*  
 CITY: *Talladega*  
 STATE: *[illegible]*  
 ZIP: *[illegible]*  
 BC 627



611 100

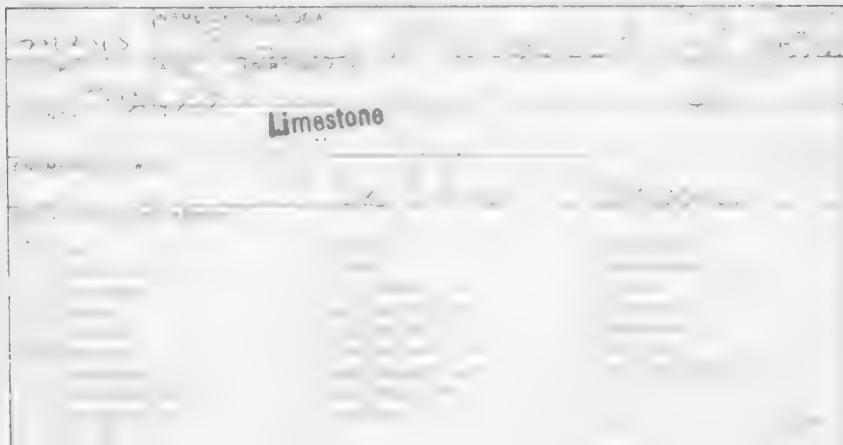
100 100



Washington

611 100

100 100



Limestone

212 100

NAME OF INDIVIDUAL *M. 245* *Leahy* *Monroe* *1937*

*10*

Monroe

*Shelby*

NAME OF INDIVIDUAL <i>M. 245</i>		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	<i>Shelby</i>		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		



23 30

**Barbour**

IN MEXICO

DATE

X

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Name: <i>Maclean</i>		3	118
COLOR	AGE	VOL.	
<i>B</i>	<i>43</i>	<i>61</i>	
COUNTY	CITY		
<i>Lawrence</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>1 y...</i>	<i>J</i>	<i>22</i>	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Maclean*

*1 y...*

*22*

*Lawrence*

Form B-622 (Rev. 11-1-61)

NAME  
ADDRESS  
CITY  
STATE  
ZIP

BC 622

MMR E

MMR E

11/25/65  
Cathcart  
ANNISTON

BC 622

MMR E

MMR E

11/25/65  
Fayette  
Fayette

BC 622

MMR E

MMR E

11-1-11		HEAD OF FAMILY		E.D.	SHEET
11-1-11		11-1-11		5	57
COLOR	AGE	BIRTHPLACE		VOL.	
11-1-11	28	11-1-11		11-1-11	
COUNTY	11-1-11		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	

11-1-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-1-11		HEAD OF FAMILY		E.D.	SHEET
11-1-11		11-1-11		36	87
COLOR	AGE	BIRTHPLACE		VOL.	
11-1-11	57	11-1-11		3	
COUNTY	Etowah		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	
11-1-11		11-1-11	11-1-11	11-1-11	

11-1-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Mc Donald Marion 11-12-89  
W. 79 Pike  
Wickman

HEAD OF FAMILY		E.D.	SHEET
M 245	Wm. Wm. Wm.	36	113
COLOR	AGE	BIRTHPLACE	VOL.
B	46		17
COUNTY	CITY		
Gilbert			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<del>Lizzie</del>	W	25	
<del>Gilbert</del>	D	1	
<del>Marion</del>	D	5	
<del>Jane</del>	D	1	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11/3/45 12:45 PM 11:11 330





NAME: *Escambia* ADDRESS: *1111 1st St*

NAME: *Escambia*

BC 127

NAME: *Escambia* ADDRESS: *1111 1st St*

NAME: *Escambia*

Escambia

BC 127

NAME	McClung, Martin	SHEET	24 56
W. 55. 2a			11
Cherokee			
De. K. H. H. H.			

BC 627

NAME	McClung, Martin	SHEET	24 56
W. 55. 2a			11
Cherokee			
De. K. H. H. H.			

Calhoun

ANNISTON

BC 627

DEPARTMENT OF COMMERCE

10-2-12

Chambers

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-2-12		HEAD OF FAMILY		E.D.	SHEET
10-2-12		10-2-12		11	16
COLOR	AGE	BIRTHPLACE		VOL.	
2	10			18	
COUNTY				CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
10-2-12		1	31		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10-2-12		HEAD OF FAMILY		E.D.	SHEET
10-2-12		10-2-12		3	16

71245		HEAD OF FAMILY J. J. Jackson		E.O. 12	SHEET 16
COLOR W	AGE 46	BIRTHPLACE		VOL. 1	
COUNTY De Kalb		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
J. J. Jackson		W	37		
L. J. Jackson		S	13		
M. J. Jackson		D	12		

FORM 118-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71245		HEAD OF FAMILY McLinden Martin		E.O. 12	SHEET 15
COLOR W	AGE 53	BIRTHPLACE		VOL. 87	
COUNTY Pike		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Frankie		W	34		
Hollard		S	18		
Clara M		D	16		
Carney		S	13		
Ceddy B		D	11		
M. D.		S	8		
Virginia		D	7		

FORM 118-36A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







12243		HEAD OF FAMILY		E.D.	SHEET
77		Lester Marvin L		171	392
COLOR	AGE	BIRTHPLACE		VOL.	
W	26			65	
COUNTY	Limestone		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lester		W	27		
Marvin		S	7		
Lester K		S	3 1/2		
Marvin		D	1 1/2		

12243		HEAD OF FAMILY		E.D.	SHEET
77		Lester Marvin L		171	392
COLOR	AGE	BIRTHPLACE		VOL.	
W	26			65	
COUNTY	Lowndes		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lester		W	27		
Marvin		S	7		
Lester K		S	3 1/2		
Marvin		D	1 1/2		



*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*

**Bulloch**

*[Faint, illegible handwritten text]*

HEAD OF FAMILY		ED	SHEET
<i>[Handwritten name]</i>		13	12
COLOR	AGE	VOL.	
<i>[Handwritten color]</i>	27	<i>[Handwritten volume]</i>	
COUNTY	Bulloch		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>[Handwritten name]</i>	<i>[Handwritten relation]</i>	<i>[Handwritten age]</i>	<i>[Handwritten birthplace]</i>
<i>[Handwritten name]</i>	<i>[Handwritten relation]</i>	<i>[Handwritten age]</i>	<i>[Handwritten birthplace]</i>



M245-1107 (Lauderdale) 11/15/1936  
 11/29/1936  
 Lauderdale

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

HEAD OF FAMILY		E. O. 35		SHEET 474
NAME	AGE	BIRTHPLACE	VOL.	
Dallas		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
Brown, Robert	S	10		
Mary	S	5		



OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
1. Herbert	S	2	
2. William	S	4	
3. Ellen		7	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1245	M. Allan, Mary	23	36
COLOR	AGE	BIRTHPLACE	VOL.
	23	Ill	36
COUNTY	TOWNSHIP		
	GADSDEN		
Etowah			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
1. Rose	D	24	Ill

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1245	M. Allan, Mary	23	36
COLOR	AGE	BIRTHPLACE	VOL.
	23	Ill	36
COUNTY	TOWNSHIP		
	Escambia		
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
1. Rose	D	24	Ill

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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$$AM \perp BC$$
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$$h(x) = \frac{1}{2} x^2 \in E$$

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Elowah

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

LOTTING.

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED 6       | SHEET 13   |
| HOLDER                  | AGE          | BIRTHPLACE | VOL.       |
| 1                       | 36           |            | 39         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Child                   | 1            | 56         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11245

Geneva

BC 427

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 25             |            | 33         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Director                | Owner          | 29         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-836

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



24245 563

RECEIVED

NOV 19 1964

U.S. AIR FORCE

AMMUNITION

m 245

Covington

RECEIVED

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U.S. AIR FORCE

AMMUNITION

24245 563

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U.S. AIR FORCE

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| 1   | 2   | 3   |
| 4   | 5   | 6   |
| 7   | 8   | 9   |
| 10  | 11  | 12  |
| 13  | 14  | 15  |
| 16  | 17  | 18  |
| 19  | 20  | 21  |
| 22  | 23  | 24  |
| 25  | 26  | 27  |
| 28  | 29  | 30  |
| 31  | 32  | 33  |
| 34  | 35  | 36  |
| 37  | 38  | 39  |
| 40  | 41  | 42  |
| 43  | 44  | 45  |
| 46  | 47  | 48  |
| 49  | 50  | 51  |
| 52  | 53  | 54  |
| 55  | 56  | 57  |
| 58  | 59  | 60  |
| 61  | 62  | 63  |
| 64  | 65  | 66  |
| 67  | 68  | 69  |
| 70  | 71  | 72  |
| 73  | 74  | 75  |
| 76  | 77  | 78  |
| 79  | 80  | 81  |
| 82  | 83  | 84  |
| 85  | 86  | 87  |
| 88  | 89  | 90  |
| 91  | 92  | 93  |
| 94  | 95  | 96  |
| 97  | 98  | 99  |
| 100 | 101 | 102 |

BC 62

DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON, D. C. 20315

|     |     |     |
|-----|-----|-----|
| 1   | 2   | 3   |
| 4   | 5   | 6   |
| 7   | 8   | 9   |
| 10  | 11  | 12  |
| 13  | 14  | 15  |
| 16  | 17  | 18  |
| 19  | 20  | 21  |
| 22  | 23  | 24  |
| 25  | 26  | 27  |
| 28  | 29  | 30  |
| 31  | 32  | 33  |
| 34  | 35  | 36  |
| 37  | 38  | 39  |
| 40  | 41  | 42  |
| 43  | 44  | 45  |
| 46  | 47  | 48  |
| 49  | 50  | 51  |
| 52  | 53  | 54  |
| 55  | 56  | 57  |
| 58  | 59  | 60  |
| 61  | 62  | 63  |
| 64  | 65  | 66  |
| 67  | 68  | 69  |
| 70  | 71  | 72  |
| 73  | 74  | 75  |
| 76  | 77  | 78  |
| 79  | 80  | 81  |
| 82  | 83  | 84  |
| 85  | 86  | 87  |
| 88  | 89  | 90  |
| 91  | 92  | 93  |
| 94  | 95  | 96  |
| 97  | 98  | 99  |
| 100 | 101 | 102 |

BC 62

DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON, D. C. 20315

|     |     |     |
|-----|-----|-----|
| 1   | 2   | 3   |
| 4   | 5   | 6   |
| 7   | 8   | 9   |
| 10  | 11  | 12  |
| 13  | 14  | 15  |
| 16  | 17  | 18  |
| 19  | 20  | 21  |
| 22  | 23  | 24  |
| 25  | 26  | 27  |
| 28  | 29  | 30  |
| 31  | 32  | 33  |
| 34  | 35  | 36  |
| 37  | 38  | 39  |
| 40  | 41  | 42  |
| 43  | 44  | 45  |
| 46  | 47  | 48  |
| 49  | 50  | 51  |
| 52  | 53  | 54  |
| 55  | 56  | 57  |
| 58  | 59  | 60  |
| 61  | 62  | 63  |
| 64  | 65  | 66  |
| 67  | 68  | 69  |
| 70  | 71  | 72  |
| 73  | 74  | 75  |
| 76  | 77  | 78  |
| 79  | 80  | 81  |
| 82  | 83  | 84  |
| 85  | 86  | 87  |
| 88  | 89  | 90  |
| 91  | 92  | 93  |
| 94  | 95  | 96  |
| 97  | 98  | 99  |
| 100 | 101 | 102 |

BC 62

DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON, D. C. 20315



446.

|        |             |   |    |
|--------|-------------|---|----|
| 71134  | McGinn Mary | 2 | 13 |
| 61     |             |   |    |
| Dallas |             |   |    |
| Geneva |             |   |    |
| X      |             |   |    |

|        |                  |   |    |
|--------|------------------|---|----|
| 71134  | McGinn Mary Jane | 6 | 21 |
| 61     |                  |   | 15 |
| Geneva |                  |   |    |
| Geneva |                  |   |    |

|        |                  |   |    |
|--------|------------------|---|----|
| 71134  | McGinn Mary Jane | 9 | 96 |
| 61     |                  |   | 15 |
| Geneva |                  |   |    |

Geneva

*McDonnell, John*

X

*11245*

Washington

|                         |              |            |            |           |  |
|-------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |              | 33         |            | SHEET 327 |  |
| DOLPH                   |              | AGE        |            | VOL. 163  |  |
| COUNTY                  |              | BIRTHPLACE |            |           |  |
| Walker                  |              | CITY       |            |           |  |
| OTHER MEMBERS OF FAMILY |              |            |            |           |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
|                         |              |            |            |           |  |
|                         |              |            |            |           |  |
|                         |              |            |            |           |  |
|                         |              |            |            |           |  |
| <i>Living alone</i>     |              |            |            |           |  |



|       |                    |  |       |
|-------|--------------------|--|-------|
| 11248 | NAME OF INDIVIDUAL |  | SHEET |
|       | A. J. [illegible]  |  | 1     |
|       | B. [illegible]     |  |       |
|       | C. [illegible]     |  |       |
|       | D. [illegible]     |  |       |
|       | E. [illegible]     |  |       |
|       | F. [illegible]     |  |       |
|       | G. [illegible]     |  |       |
|       | H. [illegible]     |  |       |
|       | I. [illegible]     |  |       |
|       | J. [illegible]     |  |       |
|       | K. [illegible]     |  |       |
|       | L. [illegible]     |  |       |
|       | M. [illegible]     |  |       |
|       | N. [illegible]     |  |       |
|       | O. [illegible]     |  |       |
|       | P. [illegible]     |  |       |
|       | Q. [illegible]     |  |       |
|       | R. [illegible]     |  |       |
|       | S. [illegible]     |  |       |
|       | T. [illegible]     |  |       |
|       | U. [illegible]     |  |       |
|       | V. [illegible]     |  |       |
|       | W. [illegible]     |  |       |
|       | X. [illegible]     |  |       |
|       | Y. [illegible]     |  |       |
|       | Z. [illegible]     |  |       |

REAR

U.S. DEPARTMENT OF COMMERCE

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 11248                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | A. J. [illegible] |            | 1          | 1     |
| COLOR                   | AGE               | BIRTHPLACE |            |       |
| W                       | 21                | Ill        |            |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION          | AGE        | BIRTHPLACE |       |
| [illegible]             | Wife              | 23         | Ill        |       |
| [illegible]             | Daughter          | 10         | Ill        |       |
| [illegible]             | Son               | 7          | Ill        |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                 |            |      |       |
|-------|-----------------|------------|------|-------|
| 11248 | HEAD OF FAMILY  |            | E.D. | SHEET |
|       | McGarr Margaret |            | 1    | 103   |
| COLOR | AGE             | BIRTHPLACE |      |       |
| W     | 21              | Ill        |      |       |
|       |                 |            | VOL. | 1     |





U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

$$\xi = \sum_{i=1}^n \xi_i \quad \forall \xi \in \mathcal{V}, \quad \xi_i \in \mathcal{V}_i \quad \forall i \in \{1, \dots, n\}$$



|                   |                |     |     |
|-------------------|----------------|-----|-----|
| NAME              | HEAD OF FAMILY | AGE | SEX |
| Henry             |                |     |     |
| MEMBERS OF FAMILY |                |     |     |
| NAME              | RELATION       | AGE | SEX |
|                   |                |     |     |
|                   |                |     |     |
|                   |                |     |     |
|                   |                |     |     |
|                   |                |     |     |
|                   |                |     |     |
|                   |                |     |     |
|                   |                |     |     |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |     |
|--------------------|-----|-----|
| NAME OF INDIVIDUAL | AGE | SEX |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |

|                    |     |     |
|--------------------|-----|-----|
| NAME OF INDIVIDUAL | AGE | SEX |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |
|                    |     |     |

Houston

Honi



BC 627

MM 11

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 2-18                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| AGE                     | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Morgan         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATION       | AGE | BIRTHPLACE |       |
|                         |     | SH.P.          |     |            |       |
| Morgan                  |     | M              | 27  |            |       |
| Morgan                  |     | H              | 4   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14 245

Date

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Franklin     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Carmen       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Vernon                  | S            | 16         |            |
| Vernie                  | S            | 13         |            |
| Treasure                | D            | 9          |            |
| Winston                 | S            | 7          |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*McCallum, Thomas*

Fayette

BC 62

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 711245                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 72  |                |     | 31         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Geneva                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     | 20             | 21  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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F. FORM 10-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |  |                        |  |      |       |
|-----------|--|------------------------|--|------|-------|
| 711245    |  | NAME OF HEAD OF FAMILY |  | E.D. | SHEET |
| 711245    |  | McCallum, Thomas       |  | 20   | 303   |
| 711245    |  | 67                     |  | 67   |       |
| LOWMIDGES |  |                        |  |      |       |

LOWINGS

Dec. 21

X 4

BC 627

EXHIBIT 1

m245 William, W. 16

6 Dec 16

William, Thomas

BC 627

EXHIBIT 1

m245 W. W. 16

W. 81 16

W. W. 16

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| 11245                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Cullman           |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| 1. [illegible]          | 1                 | 42             |            |      |       |
| 2. [illegible]          | 2                 | 42             |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| 11245                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Barbour           |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| 1. [illegible]          | 1                 | 42             |            |      |       |
| 2. [illegible]          | 2                 | 42             |            |      |       |
| 3. [illegible]          | 3                 | 42             |            |      |       |
| 4. [illegible]          | 4                 | 42             |            |      |       |
| 5. [illegible]          | 5                 | 42             |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 111211                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mc Williams             |              | Thompson       |            | 16   | 66    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 28           | Tallapoosa     |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|-------------------------|--------------|----------------|------------|------|-------|
| 111211                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Russell                 |              | Thompson       |            | 16   | 107   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 28           | Tallapoosa     |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Thompson                | Wife         | 32             |            |      |       |
| William                 | Son          | 12             |            |      |       |
| Thompson R              | Son          | 12             |            |      |       |
| William                 | Son          |                |            |      |       |
| Thompson                | Son          |                |            |      |       |
| Thompson                | Son          |                |            |      |       |
| Thompson                | Son          |                |            |      |       |
| Thompson                | Son          |                |            |      |       |
| Thompson                | Son          |                |            |      |       |
| Thompson                | Son          |                |            |      |       |

168

Paldwin

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              | 21   |            |
| COUNTY                  | CITY         |      |            |
| Crenshaw                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |      |       |
|--------|----------------|------|-------|
| 191245 | HEAD OF FAMILY | E.D. | SHEET |
|        |                | 4    | 33    |







| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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FORM 10-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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BC 527

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11245                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 46           | Lowndes        |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |



7241

Clarke

BC 621

7245

Talladega

15 89

96

|                         |        |                |     |                |         |      |       |
|-------------------------|--------|----------------|-----|----------------|---------|------|-------|
| 721245                  |        | HEAD OF FAMILY |     | W. Henry, Head |         | E.P. | SHEET |
| COLOR                   | W      | AGE            | 38  | BIRTHPLACE     |         | VOL. | 30    |
| COUNTY                  | Etowah |                |     | CITY           | GADSDEN |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |         |      |       |
| Benton H                |        | W              | 26  |                |         |      |       |
| Howard                  |        | S              | 1   |                |         |      |       |
| Mary                    |        | D              | 7   |                |         |      |       |
| Evelyn                  |        | D              | 4   |                |         |      |       |
| Malik                   |        | S              | 28  |                |         |      |       |
| Henderson, Emma         |        | ES             | 21  |                |         |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |  |                |  |       |  |
|----------------|--|------|--|----------------|--|-------|--|
| 721245         |  | NAME |  | W. Henry, Head |  | SHEET |  |
| AGE            |  | 38   |  | BIRTHPLACE     |  | 1619  |  |
| DATE           |  | 25   |  |                |  |       |  |
| Date           |  |      |  |                |  |       |  |
| McHenry, W. H. |  |      |  |                |  |       |  |

1100 E. London Marine 7 102  
W 97 73  
St. C. W.  
1100 E. London Marine  
BC 627

1100 E. London Marine 7 102  
W 97 73  
Walker  
1100 E. London Marine  
BC 627





EN MEMPHIS

*Address Monroe St*

NAME

ADDRESS

CITY

STATE

ZIP

BC 627

MEMPHIS

NAME

*M248*

*Monroe*

ADDRESS

CITY

STATE

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BC 627

MEMPHIS

NAME

*Monroe*

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STATE

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BC 627

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|-------------------------|----------|----------------|------|------------|-------|
| 11-11-11                |          | HEAD OF FAMILY |      | ED.        | SHEET |
| NAME                    | AGE      | SEX            | DATE | V.L.       |       |
| COUNTY                  |          |                | CITY |            |       |
| Lamar                   |          |                |      |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    | RELATION | AGE            | SEX  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |
|----------|--|
| 11-11-11 |  |
| HENRY    |  |

H. 11-11-11

|          |  |
|----------|--|
| 11-11-11 |  |
|----------|--|

21245 (111) Jan. 11th 24 7/2  
 16 4/2 7/2 67  
 Name: [illegible]

BC 627

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Tuscaloosa   |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-60

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

21245 McCallum Montgomery 7/24  
 Blount  
 [illegible]



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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |     |     |      |          |
|---|--|-----|-----|------|----------|
| NAME OF INDIVIDUAL  |  | AGE | SEX | RACE | RELATION |
| Chuctaw   |  |     |     |      |          |
| <p>IN MESSAGE *</p> <p>RELATION TO * * * * *</p>  |  |     |     |      |          |
| <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. OCCUPATION</p> <p>4. EDUCATION</p> <p>5. RELIGION</p> <p>6. POLITICAL PARTY</p> <p>7. ANNUAL INCOME</p> <p>8. TYPE OF HOME</p> <p>9. TYPE OF FURNITURE</p> <p>10. TYPE OF CLOTHING</p> <p>11. TYPE OF FOOD</p> <p>12. TYPE OF TRANSPORTATION</p> <p>13. TYPE OF RECREATION</p> <p>14. TYPE OF SOCIAL LIFE</p> <p>15. TYPE OF PERSONALITY</p> |  |     |     |      |          |

FORM BC 627 - 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |     |     |      |          |
|---|--|-----|-----|------|----------|
| NAME OF INDIVIDUAL  |  | AGE | SEX | RACE | RELATION |
|   |  |     |     |      |          |
| <p>IN MESSAGE *</p> <p>RELATION TO * * * * *</p>  |  |     |     |      |          |
| <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. OCCUPATION</p> <p>4. EDUCATION</p> <p>5. RELIGION</p> <p>6. POLITICAL PARTY</p> <p>7. ANNUAL INCOME</p> <p>8. TYPE OF HOME</p> <p>9. TYPE OF FURNITURE</p> <p>10. TYPE OF CLOTHING</p> <p>11. TYPE OF FOOD</p> <p>12. TYPE OF TRANSPORTATION</p> <p>13. TYPE OF RECREATION</p> <p>14. TYPE OF SOCIAL LIFE</p> <p>15. TYPE OF PERSONALITY</p> |  |     |     |      |          |

FORM BC 627 - 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1724

Date

BC 421

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 17245                   |              | NAME OF FAMILY |            | E.D. | SHEET |
| 13                      |              | McLain, Monroe |            | 23   | 119   |
| 30                      |              | CITY           |            | VOL. | 20    |
| Covington               |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Worce                   | W            | 35             | Fla.       |      |       |
| Worce                   | S            | 12             | /          |      |       |
| Cleo                    | A            | 11             | /          |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 17245              |  | 17   | 96    |
| McLain, Monroe     |  |      |       |





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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                     |           |                |                  |
|-------------------------|---------------|-------------------------------------|-----------|----------------|------------------|
| NAME <i>Mary</i>        |               | HEAD OF FAMILY <i>Marian Wilson</i> |           | E.D. <i>30</i> | SHEET <i>279</i> |
| COLOR <i>W</i>          | AGE <i>26</i> | BIRTHPLACE                          |           | VOL. <i>74</i> |                  |
| COUNTY                  |               |                                     | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                     |           |                |                  |
| NAME                    |               | RELATIONSHIP                        | AGE       | BIRTHPLACE     |                  |
| <i>Thomas</i>           |               | <i>H</i>                            | <i>22</i> |                |                  |
| <i>Wilson</i>           |               | <i>L</i>                            | <i>17</i> |                |                  |
| <i>Marion</i>           |               | <i>S</i>                            | <i>14</i> |                |                  |
|                         |               |                                     |           |                |                  |
|                         |               |                                     |           |                |                  |
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|                         |               |                                     |           |                |                  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |  |           |                |                  |
|-------------------------|---------------|--|-----------|----------------|------------------|
| NAME <i>Mary</i>        |               | HEAD OF FAMILY <i>W. C. Gordon, Inc.</i> |           | E.D. <i>4</i>  | SHEET <i>556</i> |
| COLOR <i>B</i>          | AGE <i>53</i> | BIRTHPLACE <i>Mass</i>                   |           | VOL. <i>86</i> |                  |
| COUNTY <i>Mass</i>      |               |  | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |  |           |                |                  |
| NAME                    |               | RELATIONSHIP                             | AGE       | BIRTHPLACE     |                  |
| <i>William</i>          |               | <i>H</i>                                 | <i>53</i> | <i>Mass</i>    |                  |
|                         |               |  |           |                |                  |
|                         |               |  |           |                |                  |
|                         |               |  |           |                |                  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

W 80 Walker

Hyde Street

|                         |          |      |            |
|-------------------------|----------|------|------------|
| HEAD OF FAMILY          |          | E.D. | SHEET      |
| McClellan, Monroe       |          | 10   | 321        |
| COLOR                   | AGE      | VOL. |            |
| W                       | 37       | 102  |            |
| COUNTY                  | CITY     |      |            |
| Walker                  |          |      |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
| Lillian                 | W        | 40   |            |
| Heraldine               | D        | 15   |            |
| Justina                 | D        | 6    |            |
| Paul                    | S        | 10   |            |
| Blanche                 | D        | 5    |            |

1245 22 1900 3 14 235

Houston

BC 627

DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL.  |
| 12                      | 53             |            |            |       |
| COUNTY                  | Pike           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | W              | 18         |            |       |
| May                     | S              | 15         |            |       |
| Paul                    | S              | 16         |            |       |
| John                    | S              | 17         |            |       |
| John                    | S              | 11         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                    |            |       |
|---------------|--------------------|------------|-------|
| 1245          | NAME OF INDIVID. A |            | SHEET |
| 12            | AGE                | BIRTHPLACE | 4     |
| 12            | 12                 |            |       |
| LOWESS        |                    |            |       |
| Thomson, John |                    |            |       |
| X             |                    |            |       |

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BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| ...                     | AGE            | BIRTHPLACE | ...        | ...   |
| COUNTY                  | Etowah         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
| ...                     | ...            | ...        | ...        |       |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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| 11245 | ...     |     | ... |
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| ...   | De Kalb | ... | ... |
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BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

BC 62

McDonald, Thomas

14 147

74

87

Pike

26.00

BC 62

DEPARTMENT OF MINES

MM. RICE

BC 62

McDonald, Thomas

14 147

74

87

Marshall

26.00

BC 62

DEPARTMENT OF MINES

MM. RICE



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 20.24                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | JACKSON        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 20.24                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 3          |            |       |
|                         |                |            |            |       |
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112345

Washington

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 112345                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         | 4              | 57         |            |       |
|                         | 4              | 4          |            |       |
|                         | 4              | 2          |            |       |
|                         | 4              | 5          |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 100-5B

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 112345                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Mc Culan Nelson         |              | 4          | 250        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 36           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Walker                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ellie                   | W            | 34         |            |
| Robert                  | D            | 17         |            |
| Edna                    | D            | 15         |            |
| Maria                   | D            | 12         |            |
| Robert                  | D            | 10         |            |
| Mollaline               | D            | 8          |            |
| Christine               | D            | 5          |            |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |



|                   |                |    |          |
|-------------------|----------------|----|----------|
| Mar 21            | William Newton | 4  | SHEET 37 |
| 2                 | Tuscaloosa     | 99 |          |
| MEMBERS OF FAMILY |                |    |          |
| 1                 | Mexico         | 23 |          |
|                   |                |    |          |
|                   |                |    |          |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                |    |          |
|-------------------|----------------|----|----------|
| Mar 21            | William Newton | 4  | SHEET 37 |
| 2                 | Pickens        | 99 |          |
| MEMBERS OF FAMILY |                |    |          |
| 1                 | Mexico         | 23 |          |
|                   |                |    |          |
|                   |                |    |          |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71245

BC 627 DEPARTMENT OF IMMIGRATION

NAME AND VIC. A. *Franklin* SHEET *13*

*Franklin*

ENCLINATE WITH *Franklin*

BC 627 DEPARTMENT OF IMMIGRATION

|                 |         |      |       |
|-----------------|---------|------|-------|
| HEAD OF FAMILY  |         | E.D. | SHEET |
| <i>Franklin</i> |         | 20   | 13    |
| COLOR           | AGE     | VOL. |       |
|                 | 70      | 2    |       |
| COUNTY          | Barbour | CITY |       |

|                         |              |      |
|-------------------------|--------------|------|
| COUNTY                  | Barbour      | CITY |
| OTHER MEMBERS OF FAMILY |              |      |
| NAME                    | RELATIONSHIP | AGE  |
|                         |              |      |
|                         |              |      |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 245                     | HEAD OF FAMILY | 3          | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 56             | Ga         | 22         |
| COUNTY                  | Cullman        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Minnie                  | W              | 45         | Ga.        |
| Charles                 | S              | 20         |            |
| Thelma                  | 14             | 18         |            |
| Virginia                | S              | 16         |            |
| Alford                  | S              | 13         |            |
| William                 | S              | 9          |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |       |
|--------|----------------|------------|-------|
| 245    | HEAD OF FAMILY | 3          | SHEET |
| COLOR  | AGE            | BIRTHPLACE |       |
|        |                |            |       |
| COUNTY | Geneva         | CITY       |       |







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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |       |
| COUNTY                  | Escambia       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-1920

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |       |
| COUNTY                  | Clarke         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Elmer                   | son            | 17         |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME - INC. - NO. A. 1118 J. W. Cullman 1 132

PLANT 212

PLAN 100

BC 627

DEPARTMENT OF COMMERCE

NAME - INC. - NO. A. 1118 J. W. Cullman 1 132

PLANT 212

PLAN 100

BC 627

DEPARTMENT OF COMMERCE



NAME *Lawrence L. Deil*

AGE *30*

SEX *M*

RELATION *Head of Family*

ED. *1*

SHEET *138*

NAME *The "Canaan" Club*

AGE *9*

SEX *M*

RELATION *Walker*

ED. *1*

SHEET *139*

|                                     |                       |               |                  |
|-------------------------------------|-----------------------|---------------|------------------|
| NAME <i>11245 The "Canaan" Club</i> |                       | ED. <i>1</i>  | SHEET <i>139</i> |
| COLOR <i>W</i>                      | AGE <i>9</i>          | VOL. <i>1</i> |                  |
| COUNTY <i>Ch. Co.</i>               | CITY <i>Ch. Co.</i>   |               |                  |
| OTHER MEMBERS OF FAMILY             |                       |               |                  |
| NAME                                | RELATION              | AGE           | BIRTHPLACE       |
| <i>John L. Deil</i>                 | <i>Head of Family</i> | <i>30</i>     | <i>Ch. Co.</i>   |
| <i>Lawrence L. Deil</i>             | <i>Walker</i>         | <i>9</i>      | <i>Ch. Co.</i>   |
| <i>John L. Deil</i>                 | <i>Head of Family</i> | <i>30</i>     | <i>Ch. Co.</i>   |
| <i>Lawrence L. Deil</i>             | <i>Walker</i>         | <i>9</i>      | <i>Ch. Co.</i>   |
| <i>John L. Deil</i>                 | <i>Head of Family</i> | <i>30</i>     | <i>Ch. Co.</i>   |
| <i>Lawrence L. Deil</i>             | <i>Walker</i>         | <i>9</i>      | <i>Ch. Co.</i>   |

|    |    |    |    |
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| 10 | 10 | 10 | 10 |
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| 10 | 10 | 10 | 10 |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 01245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 20                      | 22             |            | 27         | 146   |
| COUNTY                  | CITY           |            |            |       |
| Marshall                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    | W              | 19         |            |       |
| Child                   | D              | 12         |            |       |
| Child                   | D              | 4/2        |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 01245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 20                      | 45             |            | 27         | 146   |
| COUNTY                  | CITY           |            |            |       |
| Crenshaw                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    | W              | 19         |            |       |
| Child                   | D              | 12         |            |       |
| Child                   | D              | 4/2        |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 2-7-115                 |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 11-115                  |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 25             |            | 69-        |       |
| COUNTY                  | CITY           |            |            |       |
| Lauderdale              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Josephine               | W              | 22         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 3              |            | 2          |       |
| COUNTY                  | CITY           |            |            |       |
| Cullman                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 37         |            |       |
| Anna                    | D              | 38         |            |       |
| William                 | S              | 82         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Barbour                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-36

Barbour

*Barbour*

X

REACT

|                         |          |                 |      |           |            |       |  |
|-------------------------|----------|-----------------|------|-----------|------------|-------|--|
| 11245                   |          | HEAD OF FAMILY  |      | 13        |            | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE      |      | VOL.      |            | 91    |  |
| COUNTY                  | Randolph |                 |      | CITY      |            |       |  |
| OTHER MEMBERS OF FAMILY |          |                 |      |           |            |       |  |
| NAME                    |          | RELATION        | SHIP | AGE       | BIRTHPLACE |       |  |
| <i>John</i>             |          | <i>Wife</i>     |      | <i>25</i> |            |       |  |
| <i>Ann</i>              |          | <i>Daughter</i> |      | <i>10</i> |            |       |  |
| <i>Marion</i>           |          | <i>Daughter</i> |      | <i>10</i> |            |       |  |
| <i>Edward</i>           |          | <i>Son</i>      |      | <i>15</i> |            |       |  |
| <i>James</i>            |          | <i>Son</i>      |      | <i>10</i> |            |       |  |
| <i>William</i>          |          | <i>Son</i>      |      | <i>7</i>  |            |       |  |

F. RM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11245

*Barbour*

*Barbour*









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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 71243                   | HEAD OF FAMILY   |            | E.D.       | SHEET |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
|                         | 47               |            |            |       |
| COUNTY                  | Barbour          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
| 1. [unclear]            |                  | 47         |            |       |
| 2. [unclear]            |                  | 16         |            |       |
| 3. [unclear]            |                  | 12         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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|                         |                  |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 71245                   | HEAD OF FAMILY   |            | E.D.       | SHEET |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
|                         |                  |            |            |       |
| COUNTY                  | Marshall         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION<br>SHIP | AGE        | BIRTHPLACE |       |
| 1. [unclear]            |                  |            |            |       |
| 2. [unclear]            |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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|                         |   |                |      |            |  |
|-------------------------|---|----------------|------|------------|--|
| 11245                   |   | HEAD OF FAMILY |      | 10-282     |  |
| COLOR                   | W | AGE            | 48   | BIRTHPLACE |  |
| COUNTY                  |   |                | CITY |            |  |
| OTHER MEMBERS OF FAMILY |   |                |      |            |  |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |  |
| Dora                    |   | W              | 44   |            |  |
| John                    |   | S              | 10   |            |  |
| Helen                   |   | S              | 7    |            |  |
| Lillian                 |   | D              | 7    |            |  |
| William                 |   | S              | 7    |            |  |
|                         |   |                |      |            |  |
|                         |   |                |      |            |  |

|                         |   |                |      |            |  |
|-------------------------|---|----------------|------|------------|--|
| 11245                   |   | HEAD OF FAMILY |      | E.D. SHEET |  |
| COLOR                   | W | AGE            | 48   | VOL. 13    |  |
| COUNTY                  |   |                | CITY |            |  |
| St. Clair               |   |                |      |            |  |
| OTHER MEMBERS OF FAMILY |   |                |      |            |  |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |  |
| Dora                    |   | W              | 44   |            |  |
| John                    |   | S              | 10   |            |  |
| Helen                   |   | S              | 7    |            |  |
| Lillian                 |   | D              | 7    |            |  |
| William                 |   | S              | 7    |            |  |
|                         |   |                |      |            |  |
|                         |   |                |      |            |  |

|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| 7245                    | HEAD OF FAMILY<br><i>Mc Elmore Oscar</i> |              | E.D.<br>1  | SHEET<br>258 |
| COLOR<br>20             | AGE<br>32                                | BIRTHPLACE   | VOL.<br>68 |              |
| COUNTY<br>Limestone     |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Elmore</i>           |  | <i>W</i>     | <i>22</i>  |              |
| <i>Anna</i>             |  | <i>S</i>     | <i>6</i>   |              |
| <i>Mary</i>             |  | <i>D</i>     | <i>1</i>   |              |
| <i>John</i>             |  | <i>D</i>     | <i>3</i>   |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |

FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| 7245                    | HEAD OF FAMILY<br><i>Mc Elmore Oscar</i> |              | E.D.<br>15 | SHEET<br>94 |
| COLOR<br>20             | AGE<br>35                                | BIRTHPLACE   | VOL.<br>5  |             |
| COUNTY<br>Bulloch       |  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Anna</i>             |  | <i>W</i>     | <i>23</i>  |             |
| <i>John</i>             |  | <i>S</i>     | <i>1</i>   |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
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FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |      |                |     |       |  |
|-------------------------|------|----------------|-----|-------|--|
| 11. 248                 |      | HEAD OF FAMILY |     | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.  |  |
| COUNTY                  | TOWN |                |     |       |  |
| OTHER MEMBERS OF FAMILY |      |                |     |       |  |
| NAME                    |      | RELATION       | AGE | SEX   |  |
| / John                  |      | H              | 45  | M     |  |
| Jane                    |      | W              | 37  | F     |  |
| Lillian                 |      | D              | 16  | F     |  |
|                         |      |                |     |       |  |
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FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |      |     |     |
|---------|------|-----|-----|
| 11. 248 | NAME | AGE | SEX |
|         |      |     |     |
|         |      |     |     |

**WILCOX**

|                         |           |                                    |     |            |              |
|-------------------------|-----------|------------------------------------|-----|------------|--------------|
| 11245                   |           | HEAD OF FAMILY<br>in William Allen |     | E.D.<br>1  | SHEET<br>135 |
| COLOR<br>Red            | AGE<br>52 | BIRTHPLACE                         |     | VOL.<br>1  |              |
| COUNTY<br>Autauga       |           | CITY<br>Autauga                    |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                    |     |            |              |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE |              |
| William Allen           |           | Head                               | 52  |            |              |
| John Allen              |           | Son                                | 18  |            |              |
| Mary Allen              |           | Daughter                           | 14  |            |              |
| James Allen             |           | Son                                | 3   |            |              |
|                         |           |                                    |     |            |              |
|                         |           |                                    |     |            |              |
|                         |           |                                    |     |            |              |
|                         |           |                                    |     |            |              |

FORM 1-1-1915

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |     |            |              |
|-------------------------|-----------|------------------------------------|-----|------------|--------------|
| 11246                   |           | HEAD OF FAMILY<br>in William Allen |     | E.D.<br>17 | SHEET<br>214 |
| COLOR<br>W              | AGE<br>22 | BIRTHPLACE                         |     | VOL.<br>65 |              |
| COUNTY<br>Linn          |           | CITY                               |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                    |     |            |              |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE |              |
| Linn                    |           | W                                  | 22  | Linn       |              |
| Linn                    |           | D                                  | 15  |            |              |



|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 2                       |        | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Walker |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 7                       |         | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Baldwin |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Baldwin                 |         |                | 41   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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|                         |         |                |      |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| M. Ether                | W            | 34  |            |
| J. Ether                | S            | 25  |            |
| J. Ether                | S            | 16  |            |
| R. Ether                | S            | 8   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     |            | E.D.       | SHEET |
|-------------------------|---------------------|------------|------------|-------|
| M245                    | M. Cullen P. Fominy |            | 11         | 129   |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |       |
| W                       | 58                  |            | 9          |       |
| COUNTY                  | CITY                |            |            |       |
|                         | Calhoun             |            |            |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
| 1. Sofia                | W                   | 51         |            |       |
| Albert La               | Ad S                | 11         |            |       |
| Wesley Herman           | Ad S                | 11         |            |       |
| Marshall Clyde          | N                   | 27         |            |       |
| 1. Susan                | N                   | 36         |            |       |
| Knappes Nora Lee        | GN                  | 17         |            |       |
| Hill Allen Jr           | GN                  | 6          |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| M245                    | C. Clancy P. M |            | 78         | 183   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 61             |            | 82         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Monroe         |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Willie Bell          | W              | 19         |            |       |
| Infant                  | S              | 9/2        |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                   |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
|--|-----------------|-------------------|--|-----|--------|---------|----------|-------|--------------|---------|---------|----------|--------|---------------|---------------|------|------------|----------------|------|-----------------|---------------|------|--------|-------------|------|--------|--|------|------|--|
| NAME OF INDIVIDUAL<br><i>Wm. McCallum</i>  |                 | SHEET<br><i>3</i> |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| COLOR  | AGE             | BIRTHPLACE        |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
|  |                 |                   |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| ENUMERATED WITH  |                 |                   |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| RELATIONSHIP ABOVE   |                 |                   |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>PAINTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>SON-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>WIFE</td> <td>MOTHER</td> <td>STEP-SISTER</td> </tr> <tr> <td>WIFE</td> <td>SISTER</td> <td></td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td></td> </tr> </table> |                 |                   |  | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | PAINTER | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | WIFE | SON-IN-LAW | BROTHER-IN-LAW | WIFE | DAUGHTER-IN-LAW | SISTER-IN-LAW | WIFE | MOTHER | STEP-SISTER | WIFE | SISTER |  | WIFE | WIFE |  |
| SON  | NEPHEW          | STEPSON           |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| DAUGHTER   | NIECE           | STEPDAUGHTER      |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| BROTHER  | PAINTER         | GRANDSON          |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| SISTER   | MOTHER-IN-LAW   | GRANDDAUGHTER     |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| WIFE   | SON-IN-LAW      | BROTHER-IN-LAW    |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| WIFE   | DAUGHTER-IN-LAW | SISTER-IN-LAW     |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| WIFE   | MOTHER          | STEP-SISTER       |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| WIFE   | SISTER          |                   |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |
| WIFE   | WIFE            |                   |  |     |        |         |          |       |              |         |         |          |        |               |               |      |            |                |      |                 |               |      |        |             |      |        |  |      |      |  |

FORM BC-527

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>Wm. McCallum</i>     |              | <i>7</i>   | <i>57</i>  |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | <i>63</i>    |            |            |
| COUNTY                  | CITY         |            |            |
|                         | <i>Hale</i>  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Wm. McCallum</i>     |              |            |            |
|                         |              |            |            |
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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 711245                  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 13                      |     | McLain         |      | 15         | 257   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 21  |                |      | 54         |       |
| COUNTY                  |     |                | CITY |            |       |
| Geneva                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Walter                  |     | W              | 22   |            |       |
| Emily                   |     | S              | 1    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 311245                  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| u                       |     | McLain         |      | 3          | 145   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 77  |                |      | 82         |       |
| COUNTY                  |     |                | CITY |            |       |
| Monroe                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Paul                    |     | S              | 21   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



17245 *McMurry* *Lauderdale* *Fla.* *324* *61*

NAME *McMurry* *Lauderdale*

RELATIONSHIP *Head of Family*

SEX *M* AGE *31* BIRTHPLACE *Fla.*

EDUCATION *High School*

INDUSTRY *Electrician*

FORM BC 627 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

17245 *McMurry* *Lauderdale* *Fla.* *324* *61*

COLOR *W* AGE *31* BIRTHPLACE *Fla.* VOL. *1*

COUNTY *Fayette* CITY *Lauderdale*

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP    | AGE       | BIRTHPLACE  |
|-----------------|-----------------|-----------|-------------|
| <i>Wife</i>     | <i>Wife</i>     | <i>32</i> | <i>Fla.</i> |
| <i>Daughter</i> | <i>Daughter</i> | <i>15</i> | <i>Fla.</i> |
|                 |                 |           |             |
|                 |                 |           |             |
|                 |                 |           |             |
|                 |                 |           |             |
|                 |                 |           |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17245 *McMurry* *Lauderdale* *Fla.* *324* *61*

COLOR *W* AGE *31* BIRTHPLACE *Fla.* VOL. *1*

COUNTY *Fayette* CITY *Lauderdale*

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP    | AGE       | BIRTHPLACE  |
|-----------------|-----------------|-----------|-------------|
| <i>Wife</i>     | <i>Wife</i>     | <i>32</i> | <i>Fla.</i> |
| <i>Daughter</i> | <i>Daughter</i> | <i>15</i> | <i>Fla.</i> |
|                 |                 |           |             |
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King's Tavern, N.Y.

BC-627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|     |                |             |  |      |       |
|-----|----------------|-------------|--|------|-------|
| 245 | HEAD OF FAMILY | McLean, Pat |  | E.O. | SHEET |
| 6   | AGE            | 26          |  | 6    | 244   |
| 6   | BIRTHPLACE     | VOL.        |  | 26   |       |
| 6   | CITY           |             |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| 6                       | 20           | 36   |            |
| COUNTY                  | Houston      | CITY |            |
| Houston                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ruby                    | W            | 25   |            |
| James                   | S            | 14   |            |
| Mary                    | S            | 8    |            |
| John                    | S            | 25   |            |
| Pat                     | S            | 14   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 242                     | HEAD OF FAMILY | E.D.       | SHEET      |
| 242                     | Wacklin Paul   | 25         | 160        |
| Weg                     | AGE            | BIRTHPLACE | VOL        |
| Weg                     | 46             |            | 69         |
| COUNTY                  | Limestone      | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Wacklin                 | W              | 42         |            |
| Mary                    | S              | 18         |            |
| Willie                  | S              | 16         |            |
| John                    | S              | 14         |            |
| Thomas                  | S              | 12         |            |
| John                    | S              | 10         |            |
| Wacklin                 | S              | 7          |            |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

NAME

RELATION-  
SHIP

AGE

BIRTHPLACE

Answer

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2012

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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| AGE                     |              | VOL. |            |
| BIRTHPLACE              |              |      |            |
| Madison                 |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |
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| FAYETTE |  |
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BC 617

212

Octaw

Sumter

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 71245                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| 12                      |              | 12             |            | 12   | 12    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 30           |                |            | 1    |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter                  | W            | 45             |            |      |       |
| Anna                    | W            | 35             |            |      |       |
| John                    | W            | 19             |            |      |       |
| William                 | W            | 12             |            |      |       |
| Elizabeth               | W            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71245

Sumter





|                         |    |                |      |            |         |
|-------------------------|----|----------------|------|------------|---------|
| 29245                   |    | HEAD OF FAMILY |      | E.D.       | SHEET   |
| COLOR                   | 21 | AGE            | 21   | BIRTHPLACE | Vol. 20 |
| COUNTY                  |    |                | CITY |            |         |
| OTHER MEMBERS OF FAMILY |    |                |      |            |         |
| NAME                    |    | RELATIONSHIP   | AGE  | BIRTHPLACE |         |
| 1. William Peter        |    |                | 21   |            |         |
|                         |    |                |      |            |         |
|                         |    |                |      |            |         |
|                         |    |                |      |            |         |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |            |         |
|-------------------------|---|----------------|------|------------|---------|
| 11201                   |   | HEAD OF FAMILY |      | E.D.       | SHEET   |
| COLOR                   | 6 | AGE            | 52   | BIRTHPLACE | Vol. 45 |
| COUNTY                  |   |                | CITY |            |         |
| OTHER MEMBERS OF FAMILY |   |                |      |            |         |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |         |
| 1. William Peter        |   | 6              | 51   |            |         |
| Peter Jr.               |   | 2              | 14   |            |         |
|                         |   |                |      |            |         |
|                         |   |                |      |            |         |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            | VOL.       |
| Limestone               |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| Geneva |  |
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U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS







|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Dallas       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-336

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Cherokee     |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-336

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

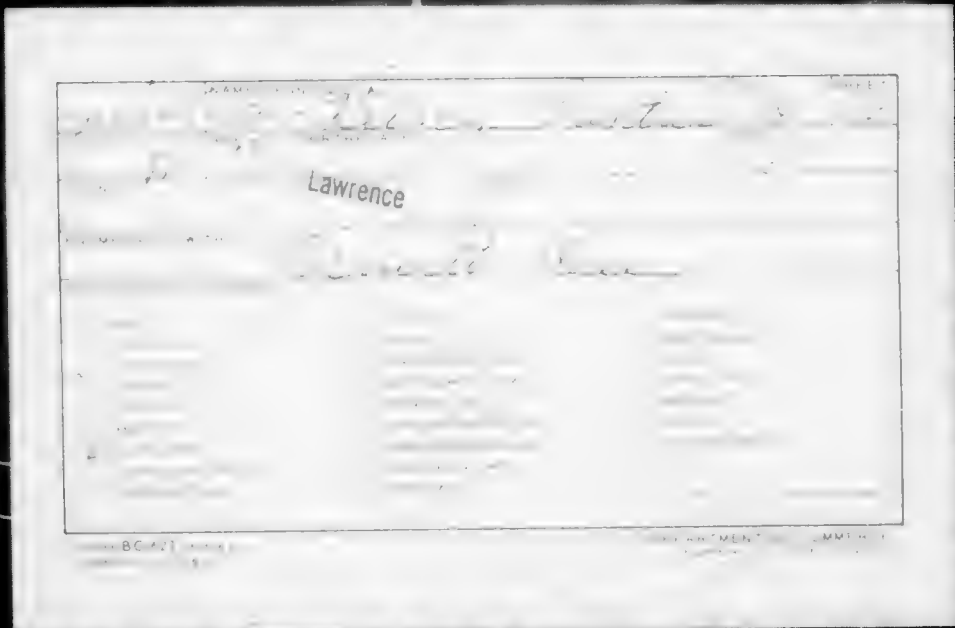
|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 77 245                  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | JUL |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Wife                    |     | W              | 35   |            |       |
| Son                     |     | S              | 10   |            |       |
| Daughter                |     | D              | 8    |            |       |
| Daughter                |     | D              | 6    |            |       |
| Daughter                |     | D              | 4    |            |       |
| Daughter                |     | D              | 2    |            |       |
| Son                     |     | S              | 1    |            |       |
| Son                     |     | S              | 1    |            |       |
| Son                     |     | S              | 1    |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Barbour



11/24/5  
Monroe

[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  |              |            |            |
| Coffee                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |

| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| Edw. Pearl | W                 | 25  |            |
| John       | S                 | 7   |            |
| Ann        | S                 | 5   |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
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FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME (PRINT) | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| John Walker  | W                 | 33  |            |
| Ann Walker   | S                 | 7   |            |
| Edw. Pearl   | S                 | 5   |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.O.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 33                |            | 12         | 270   |
| COUNTY                  | CITY              |            |            |       |
| Walker                  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Edw. Pearl              | W                 | 25         |            |       |
| John                    | S                 | 7          |            |       |
| Ann                     | S                 | 5          |            |       |
| Walker                  | S                 | 27         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| m 245                   |           | HEAD OF FAMILY |      | ED         | SHEET |
| W                       |           | M. J. ...      |      | 6          | 72    |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| W                       | 35        | Ireland        |      | 96         |       |
| COUNTY                  | Talladega |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATION       | AGE  | BIRTHPLACE |       |
| W. J. ...               |           | W              | 31   |            |       |
| ...                     |           | S              | 11   |            |       |
| ...                     |           | D              | 9    |            |       |
| ...                     |           | S              | 7    |            |       |
| ...                     |           | S              | 5    |            |       |
| ...                     |           | S              | 3    |            |       |

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| W 31                    |        | HEAD OF FAMILY |      | ED         | SHEET |
| W                       |        | W. J. ...      |      | 2          | 79    |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| W                       | 34     | Ireland        |      | 103        |       |
| COUNTY                  | Walker |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATION       | AGE  | BIRTHPLACE |       |
| W. J. ...               |        | W              | 3    |            |       |
| ...                     |        | S              | 3    |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |
| ...                     |        |                |      |            |       |







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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11245 *William A. Cullman*

**Cullman**

*William A. Cullman*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11245 *William A. Barbour*

**Barbour**

*William A. Barbour*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

No 45, 125 Williams Ave  
 May 21  
 21  
 Washington Bureau

21 202

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| 125 Williams Ave        |          | 21         | 202        |
| COLOR                   | AGE      | BIRTHPLACE |            |
| 7/10/21                 | 21       | Dallas     |            |
| COUNTY                  | CITY     |            |            |
| Dallas                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |
|                         |          |            |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

No 45  
 7  
 7  
 Barbour

Mr. Gordon, Barbour

Barbour

McKendon, Buck

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71-245                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| County                  | 3              |            |            |       |
| Perry                   |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [unclear]            | D              | 36         |            |       |
| 2. [unclear]            | W              | 19         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71-245                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| County                  | 22             | son        | 40         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [unclear]            | W              | 20         | [unclear]  |       |
| 2. [unclear]            | F              | 88         | 1          |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 12245                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 124   |
| COUNTY                  |  |                | CITY       |            |       |
| WINSTON                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 12245                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 124   |
| COUNTY                  |  | CITY           |            |            |       |
| W                       |  | Lauderdale     |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1745  
Washington  
Edwin Brown

BC 627

|                         |                |            |             |            |       |
|-------------------------|----------------|------------|-------------|------------|-------|
| 1745                    | HEAD OF FAMILY |            | Edwin Brown | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |             | VOL.       |       |
|                         | 21             | Date       |             | 25         |       |
| COUNTY                  | CITY           |            |             |            |       |
| OTHER MEMBERS OF FAMILY |                |            |             |            |       |
| NAME                    |                | RELATION   | AGE         | BIRTHPLACE |       |
| 1. John                 |                | 61         | 21          |            |       |
| 2. Mary                 |                | 57         | 18          |            |       |
| 3. William              |                | 5          | 5           |            |       |
| 4. Alice                |                | 4          | 3           |            |       |
| Edwin Brown             |                | 11         | 20          |            |       |

FORM 1-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                |            |             |      |       |
|-------------|----------------|------------|-------------|------|-------|
| 1745        | HEAD OF FAMILY |            | Edwin Brown | E.D. | SHEET |
| COLOR       | AGE            | BIRTHPLACE |             | VOL. |       |
|             | 21             | Date       |             | 25   |       |
| COUNTY      | CITY           |            |             |      |       |
| Edwin Brown |                |            |             |      |       |

|                         |              |         |            |      |  |
|-------------------------|--------------|---------|------------|------|--|
| COUNTY                  |              | Fayette |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |         |            |      |  |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |      |  |
|                         |              |         |            |      |  |
|                         |              |         |            |      |  |
|                         |              |         |            |      |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 74 2 45                 |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 51           | Cottman        |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |              |     |            |
|------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |
|      |              |     |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|      |        |                   |    |     |
|------|--------|-------------------|----|-----|
| 1245 | NAME   | McLennan, Richard | 12 | 2/2 |
| W    | AGE    | 14                |    |     |
|      | CLARKE | Clarke            |    |     |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Walker       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

|                         |  |              |      |            |  |
|-------------------------|--|--------------|------|------------|--|
| HEAD OF FAMILY          |  | E.D. 1       |      | SHEET      |  |
| Name                    |  | Age          |      | BIRTHPLACE |  |
| Richard P               |  | 36           |      | 8          |  |
| COUNTY                  |  |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |  |              |      |            |  |
| NAME                    |  | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mary                    |  | W            | 31   |            |  |
| Lillian                 |  | D            | 12   |            |  |
|                         |  |              |      |            |  |
|                         |  |              |      |            |  |
|                         |  |              |      |            |  |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |      |            |  |
|-------------------------|--|--------------|------|------------|--|
| HEAD OF FAMILY          |  | E.D. 1       |      | SHEET      |  |
| Name                    |  | Age          |      | BIRTHPLACE |  |
| My 245                  |  | 35           |      | 2          |  |
| COUNTY                  |  |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |  |              |      |            |  |
| NAME                    |  | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Ethel                   |  | W            | 31   |            |  |
| Lloyd L.                |  | S            | 9    |            |  |
| Charlotte E.            |  | S            | 7    |            |  |
| Marcelle                |  | D            | 9    |            |  |
|                         |  |              |      |            |  |
|                         |  |              |      |            |  |
|                         |  |              |      |            |  |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |      |            |  |
|-------------------------|--|--------------|------|------------|--|
| HEAD OF FAMILY          |  | E.D. 1       |      | SHEET      |  |
| Name                    |  | Age          |      | BIRTHPLACE |  |
| My 245                  |  | 68           |      | 6          |  |
| COUNTY                  |  |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |  |              |      |            |  |
| NAME                    |  | RELATIONSHIP | AGE  | BIRTHPLACE |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lelia                   | W            | 54  |            |
| Polly Jr                | S            | 22  |            |
| John                    | S            | 17  |            |
| Louise                  | D            | 16  |            |
| Sam                     | S            | 7   |            |
| 13                      | S            | 6   |            |

FORM 10-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 21245                   |          | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Chambers |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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|                         |          |                |      |            |       |

FORM 10-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

21245

Tuscaloosa

Tuscaloosa

V.J.

|                         |               |            |            |       |
|-------------------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
| William Robert          |               |            | 14         | 103   |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| 1                       | 21            |            | 1          |       |
| COUNTY                  | Barbour       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |       |
| William                 | 26            | 27         |            |       |
| William                 | 2             | 13         |            |       |
| Mary                    | 11            | 9          |            |       |
| Lora                    | 11            | 5          |            |       |
| Johnnie                 | 11            | 3          |            |       |
| Charles                 | 5             | 9/12       |            |       |

FORM 1-836

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |       |
|-------------------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
| William Robert          |               |            | 3          | 17    |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| 1                       | 21            |            | 1          |       |
| COUNTY                  | Barbour       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE |       |
| William                 | 26            | 27         |            |       |
| William                 | 2             | 13         |            |       |
| Mary                    | 11            | 9          |            |       |
| Lora                    | 11            | 5          |            |       |
| Johnnie                 | 11            | 3          |            |       |
| Charles                 | 5             | 9/12       |            |       |

FORM 1-836

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11242 *James J. ...* 24 25  
 Vol. 69

*James J.*

BC 627

|                         |                                    |              |                   |            |
|-------------------------|------------------------------------|--------------|-------------------|------------|
| 11243                   | HEAD OF FAMILY<br><i>M. E. ...</i> |              | E.D. 27           | SHEET 205  |
| COLOR<br><i>W</i>       | AGE<br><i>26</i>                   | BIRTHPLACE   | VOL.<br><i>69</i> |            |
| COUNTY                  | CITY                               |              |                   |            |
| OTHER MEMBERS OF FAMILY |                                    |              |                   |            |
| NAME                    |                                    | RELATIONSHIP | AGE               | BIRTHPLACE |
| <i>Benjamin</i>         |                                    | <i>W</i>     | <i>23</i>         |            |
| <i>Bertie</i>           |                                    | <i>D</i>     | <i>7</i>          |            |
| <i>William</i>          |                                    | <i>D</i>     | <i>4 1/2</i>      |            |
| <i>Ellen</i>            |                                    | <i>D</i>     | <i>2 1/2</i>      |            |
|                         |                                    |              |                   |            |
|                         |                                    |              |                   |            |
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FORM 1-1886 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                           |                              |            |                    |           |
|---------------------------|------------------------------|------------|--------------------|-----------|
| 11245                     | HEAD OF FAMILY<br><i>...</i> |            | E.D. 27            | SHEET 207 |
| COLOR<br><i>W</i>         | AGE<br><i>...</i>            | BIRTHPLACE | VOL.<br><i>...</i> |           |
| COUNTY<br><i>Crenshaw</i> | CITY                         |            |                    |           |
| OTHER MEMBERS OF FAMILY   |                              |            |                    |           |

Crenshaw

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Mrs. Crenshaw</i> |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     |             | E.D.       | SHEET |
|-------------------------|---------------------|-------------|------------|-------|
| 10745                   | <i>Mr. Crenshaw</i> | <i>Male</i> |            |       |
| COLOR                   | AGE                 | BIRTHPLACE  | VOL.       |       |
| <i>W</i>                | <i>25</i>           |             | <i>1</i>   |       |
| COUNTY                  | Date                | CITY        |            |       |
|                         |                     |             |            |       |
| OTHER MEMBERS OF FAMILY |                     |             |            |       |
| NAME                    | RELATIONSHIP        | AGE         | BIRTHPLACE |       |
| <i>Mr. Crenshaw</i>     | <i>H</i>            | <i>26</i>   |            |       |
| <i>Mrs. Crenshaw</i>    | <i>W</i>            | <i>25</i>   |            |       |
| <i>John Crenshaw</i>    | <i>S</i>            | <i>2</i>    |            |       |
|                         |                     |             |            |       |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                 |  | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------------|--|--------------|-----------|------------|
| <i>Mr. Crenshaw</i>  |  | <i>H</i>     | <i>26</i> |            |
| <i>Mrs. Crenshaw</i> |  | <i>W</i>     | <i>25</i> |            |
| <i>John Crenshaw</i> |  | <i>S</i>     | <i>2</i>  |            |
|                      |  |              |           |            |
|                      |  |              |           |            |
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|                      |  |              |           |            |



|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | EDUC.      | SHEET |
| Name: <i>Robert</i>     |                   |            | 23         | 116   |
| EDUC.                   | AGE               | BIRTHPLACE | VOL.       |       |
| 14                      | 34                |            | 5          |       |
| COUNTY                  | Pike              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| <i>William</i>          | <i>H</i>          | <i>50</i>  |            |       |
| <i>I</i>                |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |
|-------------------------|-------------------|------------|
| Name: <i>William</i>    |                   | SHEET      |
| 116                     |                   | 116        |
| EDUC.                   | AGE               | BIRTHPLACE |
| 14                      | 34                |            |
| COUNTY                  | Pike              |            |
| OTHER MEMBERS OF FAMILY |                   |            |
| NAME                    | RELATION-<br>SHIP | AGE        |
| <i>William</i>          | <i>H</i>          | <i>50</i>  |
| <i>I</i>                |                   |            |
|                         |                   |            |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | L88            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Franklin       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Franklin     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

94. The Government 7. 1/2  
 1. 5. 5. 1. 5. 4  
 Washington  
 District of Columbia

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 242.15                  | HEAD OF FAMILY | E.O.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
|                         | 64             |            | 1          |
| COUNTY                  | Middle         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 44-645                  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 27-2-15                 | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Crenshaw                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |        |  |            |  |
|-------------------------|-----|----------------|--|--------|--|------------|--|
| 111-112                 |     | HEAD OF FAMILY |  | ED. 16 |  | SHEET 11   |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.   |  |            |  |
|                         |     | Limestone      |  |        |  |            |  |
| COUNTY                  |     |                |  | CITY   |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |        |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| Bertha L. Smith         |     | Wife           |  | 31     |  |            |  |
| Charles Smith           |     | Husband        |  | 34     |  |            |  |
| Eugene Smith            |     | Son            |  | 12     |  |            |  |
| William Smith           |     | Son            |  | 10     |  |            |  |
| Helen Smith             |     | Daughter       |  | 8      |  |            |  |
| John Smith              |     | Son            |  | 6      |  |            |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |        |  |            |  |
|-------------------------|-----|----------------|--|--------|--|------------|--|
| 11245                   |     | HEAD OF FAMILY |  | ED. 18 |  | SHEET 598  |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.   |  |            |  |
|                         | 28  | Iowa           |  |        |  |            |  |
| COUNTY                  |     |                |  | CITY   |  |            |  |
| Lauderdale              |     |                |  |        |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |        |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| L. L. L. L.             |     | Wife           |  | 26     |  | Calif.     |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
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|                         |     |                |  |        |  |            |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |        |  |            |  |
|-------------------------|-----|----------------|--|--------|--|------------|--|
| 11245                   |     | HEAD OF FAMILY |  | ED. 15 |  | SHEET 321  |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.   |  |            |  |
|                         |     | Limestone      |  |        |  |            |  |
| COUNTY                  |     |                |  | CITY   |  |            |  |
|                         |     |                |  |        |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |        |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| L. L. L. L.             |     | Wife           |  | 26     |  | Calif.     |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |











IN MEDIATION WITH

*English*

BC 627

DEPARTMENT OF COMMERCE

|                         |                |                |           |                |  |      |            |
|-------------------------|----------------|----------------|-----------|----------------|--|------|------------|
| -12245                  |                | HEAD OF FAMILY |           | <i>William</i> |  | E.D. | MEL        |
| COLOR                   | <i>Black</i>   | AGE            | <i>31</i> | BIRTHPLACE     |  | VOL. | <i>1/5</i> |
| COUNTY                  | <i>Madison</i> |                |           | CITY           |  |      |            |
| OTHER MEMBERS OF FAMILY |                |                |           |                |  |      |            |
| NAME                    |                | RELATIONSHIP   | AGE       | BIRTHPLACE     |  |      |            |
| <i>Linda</i>            |                | <i>11</i>      | <i>34</i> |                |  |      |            |
| <i>Lucy</i>             |                | <i>6</i>       | <i>6</i>  |                |  |      |            |
|                         |                |                |           |                |  |      |            |
|                         |                |                |           |                |  |      |            |
|                         |                |                |           |                |  |      |            |
|                         |                |                |           |                |  |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*William*

*Washington*

*William*

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                |                |            |
|---------------------------|----------------|----------------|------------|
| HEAD OF FAMILY            |                | E.D.           | SHEET      |
| 1. <i>Woodman, Albert</i> |                | 1              | 1          |
| COLOR                     | AGE            | BIRTHPLACE     | VOL.       |
|                           | 29             | <i>Madison</i> | 71         |
| COUNTY                    | CITY           |                |            |
|                           | <i>Madison</i> |                |            |
| OTHER MEMBERS OF FAMILY   |                |                |            |
| NAME                      | RELATIONSHIP   | AGE            | BIRTHPLACE |
| <i>William</i>            |                |                |            |
|                           |                |                |            |
|                           |                |                |            |
|                           |                |                |            |
|                           |                |                |            |
|                           |                |                |            |
|                           |                |                |            |
|                           |                |                |            |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                        |   |     |
|----------------|------------------------|---|-----|
| 2045           | <i>Woodman, Albert</i> | 5 | 323 |
| <i>Madison</i> |                        |   |     |
| Geneva         |                        |   |     |
| <i>745</i>     |                        |   |     |

|   |  |       |
|---|--|-------|
| NAME AND SURNAME                                      |  | SHEET |
| Walker  |  | 2     |
| IN MARRIAGE WITH<br>AT PLACE AND DATE OF MARRIAGE     |  |       |
| BIRTH<br>COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>CITY |  |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17-245                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Clay                    | 25             |            | 17         | 87    |
| COUNTY                  | CITY           |            | 12         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Walker                | W              | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 11-1-31

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |       |
|------------------|--|-------|
| NAME AND SURNAME |  | SHEET |
| Walker           |  | 2     |

NAME OF INDIVIDUAL *James L. ...* SHEET *22*

IN MARRIAGE WITH *...*

DATE OF BIRTH *...* PLACE OF BIRTH *...*

EDUCATION *...* OCCUPATION *...*

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*M-245* HEAD OF FAMILY *James L. ...* E.D. *25* SHEET *22*

COLOR *...* AGE *24* BIRTHPLACE *...* VOL. *...*

COUNTY *...* **Limestone** CITY *...*

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | AGE        | BIRTHPLACE |
|------------|--------------|------------|------------|
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*M-245* HEAD OF FAMILY *McLendon Roy* E.D. *25* SHEET *28*

COLOR *...* AGE *44* BIRTHPLACE *...* VOL. *...*

COUNTY *...* **Covington** CITY *...*

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | AGE        | BIRTHPLACE |
|------------|--------------|------------|------------|
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Robert</i>    | <i>h</i>     | <i>43</i> |            |
| <i>James A</i>   | <i>3</i>     | <i>16</i> |            |
| <i>William J</i> | <i>M L</i>   | <i>36</i> |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |

FORM 1-16-16

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |           |            |  |
|-------------------------|-----|--------------|-----------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |           | SHEET      |  |
| <i>1</i>                |     | <i>1</i>     |           | <i>1</i>   |  |
| COLOR                   | AGE | BIRTHPLACE   |           | VOL.       |  |
|                         |     |              |           |            |  |
| COUNTY                  |     |              | CITY      |            |  |
|                         |     |              |           |            |  |
| OTHER MEMBERS OF FAMILY |     |              |           |            |  |
| NAME                    |     | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>James A</i>          |     | <i>h</i>     | <i>16</i> |            |  |
| <i>William J</i>        |     | <i>M L</i>   | <i>36</i> |            |  |
|                         |     |              |           |            |  |
|                         |     |              |           |            |  |
|                         |     |              |           |            |  |
|                         |     |              |           |            |  |
|                         |     |              |           |            |  |
|                         |     |              |           |            |  |

FORM 1-16-16

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |           |              |           |            |  |
|---------------------------|-----------|--------------|-----------|------------|--|
| HEAD OF FAMILY            |           | E.D.         |           | SHEET      |  |
| <i>Mr. C. C. C. C. C.</i> |           | <i>1</i>     |           | <i>16</i>  |  |
| COLOR                     | AGE       | BIRTHPLACE   |           | VOL.       |  |
| <i>1</i>                  | <i>36</i> |              |           | <i>36</i>  |  |
| COUNTY                    |           |              | CITY      |            |  |
| <i>Talladega</i>          |           |              |           |            |  |
| OTHER MEMBERS OF FAMILY   |           |              |           |            |  |
| NAME                      |           | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>James A</i>            |           | <i>h</i>     | <i>23</i> |            |  |
| <i>William J</i>          |           | <i>h</i>     | <i>6</i>  |            |  |
| <i>James A</i>            |           | <i>h</i>     | <i>4</i>  |            |  |
| <i>James A</i>            |           | <i>h</i>     | <i>2</i>  |            |  |
|                           |           |              |           |            |  |
|                           |           |              |           |            |  |
|                           |           |              |           |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 62

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |            |             |
|-------------------------|-------------------------------|--------------|------------|-------------|
| 11245                   | HEAD OF FAMILY<br>J. C. Blair |              | E.D.<br>22 | SHEET<br>48 |
| COLOR<br>W              | AGE<br>32                     | BIRTHPLACE   |            | VOL.<br>31  |
| COUNTY<br>Etowah        |                               | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                               |              |            |             |
| NAME                    |                               | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Jessie                  |                               | W.           | 35         |             |
| Myrtle                  |                               | S            | 12         |             |
| Litha                   |                               | S            | 7          |             |
| Carl                    |                               | S            | 2          |             |
|                         |                               |              |            |             |
|                         |                               |              |            |             |
|                         |                               |              |            |             |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| 11245                   | HEAD OF FAMILY<br>J. C. Chambers |              | E.D.<br>26 | SHEET<br>51 |
| COLOR<br>W              | AGE<br>37                        | BIRTHPLACE   |            | VOL.<br>31  |
| COUNTY<br>Chambers      |                                  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Myrtle                  |                                  | W.           | 20         |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |
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FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |      |            |
|-------------------------|----------------------------------|--------------|------|------------|
| 11245                   | HEAD OF FAMILY<br>J. C. Chambers |              | E.D. | SHEET      |
| COLOR                   | AGE                              | BIRTHPLACE   |      | VOL.       |
| COUNTY                  |                                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |                                  |              |      |            |
| NAME                    |                                  | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                                  |              |      |            |
|                         |                                  |              |      |            |
|                         |                                  |              |      |            |
|                         |                                  |              |      |            |



**Houston**

$\therefore \angle A = 90^\circ$

NAME: [illegible] ID: [illegible] SHEET: 9

MMF R-E

*Theodore Tubbings*

FORM BC 627

DEPARTMENT OF COMMERCE

NAME *Mr. James Ruby* AGE *22* SEX *M*

*W. 20*

**Cullman**

*James Ruby*

DEPARTMENT OF COMMERCE

|                         |                       |           |            |           |
|-------------------------|-----------------------|-----------|------------|-----------|
| <i>11245</i>            | HEAD OF FAMILY        |           | ED         | CHEF      |
|                         | <i>Mr. James Ruby</i> |           | <i>22</i>  | <i>49</i> |
| AGE                     | BIRTHPLACE            |           | VOL.       |           |
| <i>22</i>               |                       |           | <i>10</i>  |           |
| COUNTY                  | CITY                  |           |            |           |
| <i>Calhoun</i>          | <i>ANNISTON</i>       |           |            |           |
| OTHER MEMBERS OF FAMILY |                       |           |            |           |
| NAME                    | RELATIONSHIP          | AGE       | BIRTHPLACE |           |
| <i>Mary B</i>           | <i>D</i>              | <i>5</i>  |            |           |
| <i>Henri Virgil</i>     | <i>B</i>              | <i>10</i> |            |           |
| <i>Henry</i>            | <i>B</i>              | <i>22</i> |            |           |
| <i>B. Ruby</i>          | <i>B</i>              | <i>7</i>  |            |           |

|             |   |    |
|-------------|---|----|
| 3           | B | 17 |
| W. J. L. L. | B | 22 |
| W. J. L. L. | B | 22 |
| W. J. L. L. | B | 22 |

F. RM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1245 Mc Elmore Pub. 21 114  
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Elmore  
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X  
U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
Mc Elmore  
Barbour  
James L. L.  
U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

max 5

Etowah

BC 627

[illegible]

|   |              |    |       |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|--------------|----|-------|----|----|----|----|----|-----|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| May 45  | AMERICAN AIR | 1  | SHEET |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 6   | 12           |    |       |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Marshall  |              |    |       |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Direct  |              |    |       |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| <table border="1"> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td><td>37</td><td>38</td><td>39</td><td>40</td></tr> <tr><td>41</td><td>42</td><td>43</td><td>44</td><td>45</td><td>46</td><td>47</td><td>48</td><td>49</td><td>50</td></tr> <tr><td>51</td><td>52</td><td>53</td><td>54</td><td>55</td><td>56</td><td>57</td><td>58</td><td>59</td><td>60</td></tr> <tr><td>61</td><td>62</td><td>63</td><td>64</td><td>65</td><td>66</td><td>67</td><td>68</td><td>69</td><td>70</td></tr> <tr><td>71</td><td>72</td><td>73</td><td>74</td><td>75</td><td>76</td><td>77</td><td>78</td><td>79</td><td>80</td></tr> <tr><td>81</td><td>82</td><td>83</td><td>84</td><td>85</td><td>86</td><td>87</td><td>88</td><td>89</td><td>90</td></tr> <tr><td>91</td><td>92</td><td>93</td><td>94</td><td>95</td><td>96</td><td>97</td><td>98</td><td>99</td><td>100</td></tr> </table> |              |    |       | 1  | 2  | 3  | 4  | 5  | 6   | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1   | 2            | 3  | 4     | 5  | 6  | 7  | 8  | 9  | 10  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 11  | 12           | 13 | 14    | 15 | 16 | 17 | 18 | 19 | 20  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 21  | 22           | 23 | 24    | 25 | 26 | 27 | 28 | 29 | 30  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 31  | 32           | 33 | 34    | 35 | 36 | 37 | 38 | 39 | 40  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 41  | 42           | 43 | 44    | 45 | 46 | 47 | 48 | 49 | 50  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 51  | 52           | 53 | 54    | 55 | 56 | 57 | 58 | 59 | 60  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 61  | 62           | 63 | 64    | 65 | 66 | 67 | 68 | 69 | 70  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 71  | 72           | 73 | 74    | 75 | 76 | 77 | 78 | 79 | 80  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 81  | 82           | 83 | 84    | 85 | 86 | 87 | 88 | 89 | 90  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 91  | 92           | 93 | 94    | 95 | 96 | 97 | 98 | 99 | 100 |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

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DEPARTMENT OF COMMERCE

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| May 45  | AMERICAN AIR | 1  | SHEET |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 6   | 12           |    |       |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Marshall  |              |    |       |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Direct  |              |    |       |    |    |    |    |    |     |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| <table border="1"> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td><td>37</td><td>38</td><td>39</td><td>40</td></tr> <tr><td>41</td><td>42</td><td>43</td><td>44</td><td>45</td><td>46</td><td>47</td><td>48</td><td>49</td><td>50</td></tr> <tr><td>51</td><td>52</td><td>53</td><td>54</td><td>55</td><td>56</td><td>57</td><td>58</td><td>59</td><td>60</td></tr> <tr><td>61</td><td>62</td><td>63</td><td>64</td><td>65</td><td>66</td><td>67</td><td>68</td><td>69</td><td>70</td></tr> <tr><td>71</td><td>72</td><td>73</td><td>74</td><td>75</td><td>76</td><td>77</td><td>78</td><td>79</td><td>80</td></tr> <tr><td>81</td><td>82</td><td>83</td><td>84</td><td>85</td><td>86</td><td>87</td><td>88</td><td>89</td><td>90</td></tr> <tr><td>91</td><td>92</td><td>93</td><td>94</td><td>95</td><td>96</td><td>97</td><td>98</td><td>99</td><td>100</td></tr> </table> |              |    |       | 1  | 2  | 3  | 4  | 5  | 6   | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1   | 2            | 3  | 4     | 5  | 6  | 7  | 8  | 9  | 10  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 11  | 12           | 13 | 14    | 15 | 16 | 17 | 18 | 19 | 20  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 21  | 22           | 23 | 24    | 25 | 26 | 27 | 28 | 29 | 30  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 31  | 32           | 33 | 34    | 35 | 36 | 37 | 38 | 39 | 40  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 41  | 42           | 43 | 44    | 45 | 46 | 47 | 48 | 49 | 50  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 51  | 52           | 53 | 54    | 55 | 56 | 57 | 58 | 59 | 60  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 61  | 62           | 63 | 64    | 65 | 66 | 67 | 68 | 69 | 70  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 71  | 72           | 73 | 74    | 75 | 76 | 77 | 78 | 79 | 80  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 81  | 82           | 83 | 84    | 85 | 86 | 87 | 88 | 89 | 90  |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 91  | 92           | 93 | 94    | 95 | 96 | 97 | 98 | 99 | 100 |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

BC 62

DEPARTMENT OF COMMERCE

|            |  |        |  |
|------------|--|--------|--|
| NAME       |  | WALKER |  |
| COLOR      |  | WALKER |  |
| AGE        |  | WALKER |  |
| BIRTHPLACE |  | WALKER |  |
| COUNTY     |  | WALKER |  |
| CITY       |  | WALKER |  |

|                         |   |                |       |                       |           |      |       |
|-------------------------|---|----------------|-------|-----------------------|-----------|------|-------|
| 171245                  |   | HEAD OF FAMILY |       | T. Henderson, S. Pate |           | E.D. | SHEET |
| COLOR                   | 1 | AGE            | 29    | BIRTHPLACE            | St. Clair | VOL. | 259   |
| COUNTY                  |   |                |       |                       | CITY      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                       |           |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE            |           |      |       |
| Lennie                  |   | 16             | 24    |                       |           |      |       |
| Mary J.                 |   | 10             | 4 1/2 |                       |           |      |       |
| Pete Jr.                |   | 5              | 2 1/2 |                       |           |      |       |
| Fannie Mae              |   | 17             | 3 1/2 |                       |           |      |       |
| Harp, Robert L.         |   | 13 1/2         | 22    |                       |           |      |       |
|                         |   |                |       |                       |           |      |       |
|                         |   |                |       |                       |           |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                       |    |            |           |
|-------------------------|---------|-----------------------|----|------------|-----------|
| HEAD OF FAMILY          |         | T. Henderson, S. Pate |    | E.D.       | SHEET     |
| COLOR                   | 1       | AGE                   | 65 | BIRTHPLACE | St. Clair |
| COUNTY                  | Barbour |                       |    |            | CITY      |
| OTHER MEMBERS OF FAMILY |         |                       |    |            |           |

| OTHER MEMBERS OF FAMILY |                  |     |            |
|-------------------------|------------------|-----|------------|
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| 1. Higgins              | 66               | 34  |            |
| 2. Higgins              | 13               | 28  |            |
| 3. Higgins              | 20               | 18  |            |
| 4. Higgins              | 10               | 10  |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                  |     |            |
|-------------------------|------------------|-----|------------|
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| 1. Miller               | 60               | 25  |            |
| 2. Miller               | 7                | 7   |            |
| 3. Miller               | 2                | 2   |            |
| 4. Miller               | 2                | 3   |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                  |     |            |
|-------------------------|------------------|-----|------------|
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| 1. Miller               | 60               | 25  |            |
| 2. Miller               | 7                | 7   |            |
| 3. Miller               | 2                | 2   |            |
| 4. Miller               | 2                | 3   |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |

Shelby

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71245                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71245                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James B.                | S              | 33         |            |       |
| John                    | S              | 24         |            |       |
| Elizabeth               | D              | 14         |            |       |
| Robert                  | S              | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Limestone  
 11/12  
 11.6  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 10205                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       | 176   |
| 2                       | 21   |                |     | 25         |       |
| COUNTY                  | Dale |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. H. H. H.             |      | 23             | 27  |            |       |
| L. H. H. H.             |      | 20             | 20  |            |       |
| L. H. H. H.             |      | 20             | 11  |            |       |
| L. H. H. H.             |      | 20             | 20  |            |       |
| L. H. H. H.             |      |                | 20  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10205  
 11/12  
 11.6  
 Date  
 11.6

|                         |  |              |           |                   |
|-------------------------|--|--------------|-----------|-------------------|
| 71215                   | HEAD OF FAMILY<br><i>Mr. Alexander Latta</i> |              | E.D.<br>1 | SHEET<br>143      |
| COLOR<br><i>W</i>       | AGE<br><i>21</i>                             | BIRTHPLACE   |           | VOL.<br><i>44</i> |
| COUNTY<br><i>Sandoy</i> | CITY   |              |           |                   |
| OTHER MEMBERS OF FAMILY |  |              |           |                   |
| NAME                    |  | RELATIONSHIP | AGE       | BIRTHPLACE        |
| <i>1 son</i>            |  | <i>W</i>     | <i>21</i> |                   |
| <i>1 daughter</i>       |  | <i>W</i>     | <i>23</i> |                   |
|                         |  |              |           |                   |
|                         |  |              |           |                   |
|                         |  |              |           |                   |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |                            |  |           |  |           |  |
|---------------|--|----------------------------|--|-----------|--|-----------|--|
| 71215         |  | <i>Mr. Alexander Latta</i> |  | 2         |  | 143       |  |
| <i>Aug 14</i> |  | <i>W</i>                   |  | <i>21</i> |  | <i>44</i> |  |
| LANTA P       |  |                            |  |           |  |           |  |
|               |  |                            |  |           |  |           |  |
|               |  |                            |  |           |  |           |  |
|               |  |                            |  |           |  |           |  |
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BC 62

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |            |       |      |         |
|---------------|------------|-------|------|---------|
| 711241        | NAME       | CLARK | DATE | 10/1/54 |
|               | AGE        | 17    |      |         |
|               | Tallapoosa |       |      |         |
| INVESTIGATION |            |       |      |         |
| REMARKS       |            |       |      |         |

|               |        |            |      |         |
|---------------|--------|------------|------|---------|
| 711245        | NAME   | McClanahan | DATE | 10/1/54 |
|               | AGE    | 17         |      |         |
|               | Morris |            |      |         |
| INVESTIGATION |        |            |      |         |
| REMARKS       |        |            |      |         |

|               |      |       |      |         |
|---------------|------|-------|------|---------|
| 711245        | NAME | CLARK | DATE | 10/1/54 |
|               | AGE  | 17    |      |         |
| Tallapoosa    |      |       |      |         |
| INVESTIGATION |      |       |      |         |
| REMARKS       |      |       |      |         |



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | Tallapoosa        |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | Elmore            |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Rosa B                  | W                 | 30         |            |
| Margaret                | D                 | 7          |            |
| Laura B                 | D                 | 5          |            |
| Laura Jr                | S                 | 3 1/2      |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 7245                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 52  |                |     | 10         | 103   |
| COUNTY                  |     | CITY           |     |            |       |
| De Kal                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| W. H. H. H.             |     | Wife           | 45  | Ga.        |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 7245                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 62  |                |     | 20         | 3     |
| COUNTY                  |     | CITY           |     |            |       |
| Shelby                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| W. H. H. H.             |     | Wife           | 52  |            |       |
| D. H. H. H.             |     | 5              | 17  |            |       |
| C. H. H. H.             |     | 5              | 27  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |    |                |     |                 |  |      |       |
|-------------------------|----|----------------|-----|-----------------|--|------|-------|
| 17211                   |    | HEAD OF FAMILY |     | McLean, John M. |  | E.D. | SHEET |
| COLOR                   | W. | AGE            | 60  | BIRTHPLACE      |  | VOL. | 19    |
| COUNTY                  |    |                |     | Crenshaw        |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                 |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| John M.                 |    | H.             | 50  |                 |  |      |       |
| John E.                 |    | A.             | 22  |                 |  |      |       |
| Alfred                  |    | S.             | 19  |                 |  |      |       |
| John L.                 |    | B.             | 16  |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                 |      |       |
|-------|-----------------|------|-------|
| 17245 | McLean, John M. | E.D. | SHEET |
| 17245 | Barbour         |      |       |
|       | McLean, John M. |      |       |

|       |                 |      |       |
|-------|-----------------|------|-------|
| 17245 | McLean, John M. | E.D. | SHEET |
| 17245 | Barbour         |      |       |



10216

Barbour

BC 621

DEPARTMENT OF THE ARMY

MMR E

10248

NAME: FINE, A. A.

AGE: 34

BIRTHPLACE: ...

CITY: ...

COUNTY: ...

STATE: ...

ZIP: ...

BC 621

DEPARTMENT OF THE ARMY

MMR E

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 10215                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL        |       |
| COUNTY                  | Randolph |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATION       | AGE  | BIRTHPLACE |       |
| 1. ...                  |          | ...            | ...  | ...        |       |

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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

72245

Pike

W 39 Cherokee

Blackman, Roy

24 56

11

77245 McElain Sarah K. 35 24  
 Do. Kalb  
 Nathan Child

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 77245                   | HEAD OF FAMILY<br>McElain Sarah K. |            | E.D.<br>15 | SHEET<br>240 |
| COLOR<br>W              | AGE<br>54                          | BIRTHPLACE | VOL.<br>89 |              |
| COUNTY<br>Pickens       | CITY                               |            |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |              |
| Nathaniel               | S                                  | 24         |            |              |
| Johnnie                 | S                                  | 20         |            |              |
| Mary M                  | D                                  | 18         |            |              |
| Alfred                  | GS                                 | 3          |            |              |
| Foster                  | GS                                 | 15         |            |              |
| Curry                   | GP                                 | 12         |            |              |
| Mediterranean           |                                    |            |            |              |



24-115

BC 271

MM 271

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.C.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | Limestone    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.C.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
|                |     |            |       |



FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                     |      |       |  |            |  |
|-------------------------|-----|---------------------|------|-------|--|------------|--|
| 17245                   |     | HEAD OF FAMILY      |      | E.D.  |  | SHEET      |  |
|                         |     | A. Clarence Skinner |      | 2     |  | 93         |  |
| COLOR                   | AGE | BIRTHPLACE          |      | VOL.  |  |            |  |
|                         | 21  |                     |      | 76    |  |            |  |
| COUNTY                  |     |                     | CITY |       |  |            |  |
| Marshall                |     |                     |      |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                     |      |       |  |            |  |
| NAME                    |     | RELATIONSHIP        |      | AGE   |  | BIRTHPLACE |  |
| A. Skinner              |     | W                   |      | 20    |  |            |  |
| C. Skinner              |     | S                   |      | 10    |  |            |  |
| J. Skinner              |     | S                   |      | 5     |  |            |  |
| Mary L. Skinner         |     | D                   |      | 3 1/2 |  |            |  |
| A. Skinner              |     | D                   |      | 4 1/2 |  |            |  |
|                         |     |                     |      |       |  |            |  |
|                         |     |                     |      |       |  |            |  |
|                         |     |                     |      |       |  |            |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                       |      |       |  |            |  |
|-------------------------|-----|-----------------------|------|-------|--|------------|--|
| 171245                  |     | HEAD OF FAMILY        |      | E.D.  |  | SHEET      |  |
|                         |     | M. William A. Skinner |      |       |  | 81         |  |
| COLOR                   | AGE | BIRTHPLACE            |      | VOL.  |  |            |  |
|                         | 24  |                       |      | 88    |  |            |  |
| COUNTY                  |     |                       | CITY |       |  |            |  |
| Perry                   |     |                       |      |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                       |      |       |  |            |  |
| NAME                    |     | RELATIONSHIP          |      | AGE   |  | BIRTHPLACE |  |
| A. Skinner              |     | W                     |      | 31    |  | Tampa      |  |
| C. Skinner              |     | S                     |      | 2 1/2 |  |            |  |
|                         |     |                       |      |       |  |            |  |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| 11245                   | HEAD OF FAMILY<br><i>W. Sullivan, Sidney</i> |              | E.D.<br>19 | SHEET<br>232 |
| COLOR<br>A              | AGE<br>63                                    | BIRTHPLACE   | VOL.<br>49 |              |
| COUNTY<br>Lowndes       |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>W. Sullivan</i>      |  | <i>W</i>     | <i>58</i>  |              |
|                         |  |              |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| 11246                   | HEAD OF FAMILY<br><i>W. Sullivan, Sidney</i> |              | E.D.<br>23 | SHEET<br>217 |
| COLOR<br>714            | AGE<br>21                                    | BIRTHPLACE   | VOL.<br>68 |              |
| COUNTY<br>Lowndes       |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>W. Sullivan</i>      |  | <i>W</i>     | <i>40</i>  |              |
| <i>Sullivan, James</i>  |  |              | <i>16</i>  |              |
| <i>Sullivan, John M</i> |  | <i>W</i>     | <i>18</i>  |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |           |              |
|-------------------------|--|--------------|-----------|--------------|
| 11247                   | HEAD OF FAMILY<br><i>W. Sullivan, Sidney</i> |              | E.D.<br>3 | SHEET<br>318 |
| COLOR                   | AGE  | BIRTHPLACE   | VOL.      |              |
| COUNTY                  |  | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |  |              |           |              |
| NAME                    |  | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>W. Sullivan</i>      |  | <i>W</i>     | <i>40</i> |              |
| <i>Sullivan, James</i>  |  |              | <i>16</i> |              |
| <i>Sullivan, John M</i> |  | <i>W</i>     | <i>18</i> |              |
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1924 *McLaren Henry* 318 3

*McLaren Henry*

Lallapoosa

BC 62

DEPARTMENT OF COMMERCE

|                         |                                     |            |            |           |
|-------------------------|-------------------------------------|------------|------------|-----------|
| 7125                    | HEAD OF FAMILY <i>McLaren Henry</i> |            | E.D. 1     | SHEET 118 |
| COLOR                   | AGE 24                              | BIRTHPLACE | VOL. 65    |           |
| COUNTY                  | Lauderdale                          |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                                     |            |            |           |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |           |
| <i>Carl</i>             | 4                                   | 30         |            |           |
| <i>Henry</i>            | 5                                   | 2          |            |           |
| <i>Edith</i>            | 5                                   | 2          |            |           |
| <i>Arthur</i>           | 5                                   | 2          |            |           |
|                         |                                     |            |            |           |
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FORM 11-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |           |
|-------------------------|------------------------------------|------------|------------|-----------|
| 11245                   | HEAD OF FAMILY <i>McLaren Sigh</i> |            | E.D. 1     | SHEET 119 |
| COLOR <i>leg</i>        | AGE 82                             | BIRTHPLACE | VOL. 32    |           |
| COUNTY                  |                                    |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                                    |            |            |           |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |           |
| <i>Will</i>             | 61                                 | 68         |            |           |



FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |          |       |
|-------------------------|--------------|----------------|------------|----------|-------|
| 17245                   |              | HEAD OF FAMILY |            | E.O.     | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.     |       |
| COUNTY                  | Calhoun      |                | CITY       | ANNISTON |       |
| OTHER MEMBERS OF FAMILY |              |                |            |          |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |          |       |
|                         |              |                |            |          |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 17245                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7-2-5

NAME INDEXING

3

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BC 627

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|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.O.       | SHEET      |
| M. J. S. M. J. S.       |                   | 23         | 38         |
| COLOR                   | AGE               | BIRTHPLACE |            |
| W                       | 38                |            |            |
| COUNTY                  | CITY              |            |            |
| Butler                  |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| M. J. S.                | H                 | 46         |            |
| Chapman                 | S                 | 14         |            |
| W. J. S.                | S                 | 17         |            |
| W. J. S.                | S                 | 15         |            |
| W. J. S.                | S                 | 13         |            |
| W. J. S.                | S                 | 11         |            |
| W. J. S.                | S                 | 10         |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Chapman                 | S                 | 9   |            |
| W. J. S.                | S                 | 6   |            |
| W. J. S.                | S                 | 5   |            |
| W. J. S.                | S                 | 2   |            |





|                         |                                      |                  |            |              |
|-------------------------|--------------------------------------|------------------|------------|--------------|
| 112                     | HEAD OF FAMILY<br>McWilliam Spurgeon |                  | E.D.<br>11 | SHEET<br>122 |
| COLOR<br>B              | AGE<br>23                            | BIRTHPLACE       | VOL.<br>18 |              |
| COUNTY<br>Conocuh       |                                      | CITY             |            |              |
| OTHER MEMBERS OF FAMILY |                                      |                  |            |              |
| NAME                    |                                      | RELATION<br>SHIP | AGE        | BIRTHPLACE   |
| 1. Lucinda W            |                                      |                  | 18         |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                  |            |             |
|-------------------------|---------------------------------|------------------|------------|-------------|
| 11245                   | HEAD OF FAMILY<br>Cullman, Mary |                  | E.D.<br>13 | SHEET<br>51 |
| COLOR<br>W              | AGE<br>30                       | BIRTHPLACE       | VOL.<br>22 |             |
| COUNTY<br>Cullman       |                                 | CITY             |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                  |            |             |
| NAME                    |                                 | RELATION<br>SHIP | AGE        | BIRTHPLACE  |
| 1. Paul                 |                                 |                  | 20         |             |
| 2. John                 |                                 |                  | 12         |             |
| 3. Mary                 |                                 |                  | 14         |             |
| 4. Mary                 |                                 |                  | 11         |             |
| 5. Mary                 |                                 |                  | 11         |             |
|                         |                                 |                  |            |             |
|                         |                                 |                  |            |             |
|                         |                                 |                  |            |             |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 11245                   | HEAD OF FAMILY<br>Cullman, Mary |            | E.D.<br>9  | SHEET<br>11 |
| COLOR<br>B              | AGE<br>16                       | BIRTHPLACE | VOL.<br>11 |             |
| COUNTY                  |                                 | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William</i>          | <i>W</i>     | <i>40</i> |            |
| <i>John</i>             | <i>S</i>     | <i>16</i> |            |
| <i>William</i>          | <i>S</i>     | <i>14</i> |            |
| <i>John</i>             | <i>S</i>     | <i>12</i> |            |
| <i>William</i>          | <i>S</i>     | <i>10</i> |            |
| <i>William</i>          | <i>S</i>     | <i>8</i>  |            |
| <i>William</i>          | <i>S</i>     | <i>6</i>  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*William Stiles* 7 135

Bulloch

*William Stiles*

BC 627

MMRICE  
FNSKAS

|                |                |                       |      |           |
|----------------|----------------|-----------------------|------|-----------|
| <i>7/12/15</i> | HEAD OF FAMILY | <i>William Stiles</i> | E.D. | SHEET     |
| COLOR          | AGE            | BIRTHPLACE            | POL. |           |
|                | <i>38</i>      |                       |      | <i>57</i> |
| COUNTY         | <i>Pickens</i> | CITY                  |      |           |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>W</i>     | <i>36</i> |            |
| <i>William</i>          | <i>S</i>     | <i>15</i> |            |
| <i>William</i>          | <i>S</i>     | <i>13</i> |            |

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Handwritten notes:*  
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*11/11/11*  
*11/11/11*

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21245                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                | CITY       |            |       |
| Escambia                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7245 *McClary Edward J* 60

**Talladega**

EN MARRIED WITH *Ellen Bryant*

RELATIONSHIP *Wife*

BC 60

7245 *McClary Edward J* 60

**Calhoun**

*Ellen Bryant*

BC 60

*Sty Syloria*

| NAME  |              | F.C.          |            | SHEET |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
|---|--------------|---------------|------------|-------|--|------|--------------|-----|------------|----------------------|----------|---------------|----------|-------------------------------|----------|-----------|----------|-------------------------------|----------|----------|----------|-------------------------------|----------|----------|----------|
| M245  |              | M. C. Clinton |            | 1-236 |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| AGE   |              | BIRTHPLACE    |            | VOL   |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| 34 1/2  |              | A             |            | 2     |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <p>HEAD OF FAMILY</p> <p><i>McClinton, Ed</i></p>   |              |               |            |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <p>OTHER MEMBERS OF FAMILY</p> <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td><i>McClinton, Ed</i></td> <td><i>H</i></td> <td><i>34 1/2</i></td> <td><i>A</i></td> </tr> <tr> <td><i>McClinton, [illegible]</i></td> <td><i>W</i></td> <td><i>31</i></td> <td><i>A</i></td> </tr> <tr> <td><i>McClinton, [illegible]</i></td> <td><i>S</i></td> <td><i>7</i></td> <td><i>A</i></td> </tr> <tr> <td><i>McClinton, [illegible]</i></td> <td><i>S</i></td> <td><i>6</i></td> <td><i>A</i></td> </tr> </tbody> </table> |              |               |            |       |  | NAME | RELATIONSHIP | AGE | BIRTHPLACE | <i>McClinton, Ed</i> | <i>H</i> | <i>34 1/2</i> | <i>A</i> | <i>McClinton, [illegible]</i> | <i>W</i> | <i>31</i> | <i>A</i> | <i>McClinton, [illegible]</i> | <i>S</i> | <i>7</i> | <i>A</i> | <i>McClinton, [illegible]</i> | <i>S</i> | <i>6</i> | <i>A</i> |
| NAME  | RELATIONSHIP | AGE           | BIRTHPLACE |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <i>McClinton, Ed</i>  | <i>H</i>     | <i>34 1/2</i> | <i>A</i>   |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <i>McClinton, [illegible]</i>   | <i>W</i>     | <i>31</i>     | <i>A</i>   |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <i>McClinton, [illegible]</i>   | <i>S</i>     | <i>7</i>      | <i>A</i>   |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <i>McClinton, [illegible]</i>   | <i>S</i>     | <i>6</i>      | <i>A</i>   |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME  |              | F.C.          |            | SHEET |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
|---|--------------|---------------|------------|-------|--|------|--------------|-----|------------|----------------------|----------|---------------|----------|-------------------------------|----------|-----------|----------|-------------------------------|----------|----------|----------|-------------------------------|----------|----------|----------|
| M245  |              | M. C. Clinton |            | 1-236 |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| AGE   |              | BIRTHPLACE    |            | VOL   |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| 34 1/2  |              | A             |            | 2     |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <p>HEAD OF FAMILY</p> <p><i>McClinton, Ed</i></p>   |              |               |            |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <p>OTHER MEMBERS OF FAMILY</p> <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td><i>McClinton, Ed</i></td> <td><i>H</i></td> <td><i>34 1/2</i></td> <td><i>A</i></td> </tr> <tr> <td><i>McClinton, [illegible]</i></td> <td><i>W</i></td> <td><i>31</i></td> <td><i>A</i></td> </tr> <tr> <td><i>McClinton, [illegible]</i></td> <td><i>S</i></td> <td><i>7</i></td> <td><i>A</i></td> </tr> <tr> <td><i>McClinton, [illegible]</i></td> <td><i>S</i></td> <td><i>6</i></td> <td><i>A</i></td> </tr> </tbody> </table> |              |               |            |       |  | NAME | RELATIONSHIP | AGE | BIRTHPLACE | <i>McClinton, Ed</i> | <i>H</i> | <i>34 1/2</i> | <i>A</i> | <i>McClinton, [illegible]</i> | <i>W</i> | <i>31</i> | <i>A</i> | <i>McClinton, [illegible]</i> | <i>S</i> | <i>7</i> | <i>A</i> | <i>McClinton, [illegible]</i> | <i>S</i> | <i>6</i> | <i>A</i> |
| NAME  | RELATIONSHIP | AGE           | BIRTHPLACE |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <i>McClinton, Ed</i>  | <i>H</i>     | <i>34 1/2</i> | <i>A</i>   |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <i>McClinton, [illegible]</i>   | <i>W</i>     | <i>31</i>     | <i>A</i>   |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <i>McClinton, [illegible]</i>   | <i>S</i>     | <i>7</i>      | <i>A</i>   |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |
| <i>McClinton, [illegible]</i>   | <i>S</i>     | <i>6</i>      | <i>A</i>   |       |  |      |              |     |            |                      |          |               |          |                               |          |           |          |                               |          |          |          |                               |          |          |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |                |      |            |  |      |       |
|-------------------------|--------|----------------|------|------------|--|------|-------|
| M. 245                  |        | HEAD OF FAMILY |      | D. C.      |  | E.O. | SHEET |
| COLOR                   | Age    | BIRTHPLACE     |      | VOL.       |  | 82   |       |
| COUNTY                  | Monroe |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| Euphelia                |        | 6              | 36   |            |  |      |       |
| Albert                  |        | 5              | 8    |            |  |      |       |
| Frank                   |        | 5              | 7    |            |  |      |       |
| Alexander               |        | 5              | 5    |            |  |      |       |
|                         |        |                |      |            |  |      |       |
|                         |        |                |      |            |  |      |       |
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FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |  |      |       |
|-------------------------|----------|----------------|------|------------|--|------|-------|
| M. 245                  |          | HEAD OF FAMILY |      | D. C.      |  | E.O. | SHEET |
| COLOR                   | Age      | BIRTHPLACE     |      | VOL.       |  |      |       |
| COUNTY                  | Lawrence |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
| Lawrence                |          |                |      |            |  |      |       |
|                         |          |                |      |            |  |      |       |
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FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Cullman                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Talladega               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |                |  |      |       |
|-------------------------|-----------|----------------|-----|----------------|--|------|-------|
| 71115                   |           | HEAD OF FAMILY |     | McClain Taylor |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 76  | BIRTHPLACE     |  | VOL. | 102   |
| COUNTY                  |           |                |     | Walker         |  |      |       |
| CITY                    |           |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                |  |      |       |
|                         | NAME      | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
|                         | Best      | W              | 39  |                |  |      |       |
|                         | Daynell   | D              | 17  |                |  |      |       |
|                         | Carlisle  | S              | 9   |                |  |      |       |
|                         | Jay T.    | S              | 12  |                |  |      |       |
|                         | Mae       | D              | 7   |                |  |      |       |
|                         | Joseph G. | D              | 4   |                |  |      |       |
|                         | Wanda A.  | D              | 4   |                |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Charles D             | S            | 2   |            |
|                         |              |     |            |
|                         |              |     |            |
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|-------------------------|--|----------------|--|----------------|--|--------|--|------------|--|----------|--|
| 1174                    |  | HEAD OF FAMILY |  | M. J. Williams |  | Jasper |  | 2          |  | SHEET 49 |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE     |  |        |  |            |  |          |  |
| D                       |  | 61             |  |                |  |        |  |            |  | 109      |  |
| COUNTY                  |  |                |  | WILCOX         |  |        |  |            |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |        |  |            |  |          |  |
| NAME                    |  |                |  | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |          |  |
| Mary                    |  |                |  | W              |  | 60     |  |            |  |          |  |
| Samuel                  |  |                |  | S              |  | 12     |  |            |  |          |  |
| J. B. B.                |  |                |  |                |  |        |  |            |  |          |  |
|                         |  |                |  |                |  |        |  |            |  |          |  |
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|                         |              |      |            |      |
|-------------------------|--------------|------|------------|------|
| 111245                  | COLOR        | AGE  | BIRTHPLACE | VOL. |
| COUNTY                  |              | CITY |            |      |
| Clarke                  |              |      |            |      |
| OTHER MEMBERS OF FAMILY |              |      |            |      |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |      |
|                         |              |      |            |      |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |      |            |
|-------------------------|--------------------|------|------------|
| 111245                  | HEAD OF FAMILY     | ED.  | SHEET      |
| W                       | McCollum, T. A. W. | 25   | 27         |
| 44                      | BIRTHPLACE         | VOL. | 24         |
| COUNTY                  |                    | CITY |            |
| De Kalb                 |                    | Ga.  |            |
| OTHER MEMBERS OF FAMILY |                    |      |            |
| NAME                    | RELATIONSHIP       | AGE  | BIRTHPLACE |
| W. May                  | W                  | 45   | Ga.        |
| Lizy                    | A                  | 19   |            |
| Angela                  | S                  | 17   |            |
| Lloyd                   | S                  | 14   |            |
| George A.               | S                  | 11   |            |
| Wallace                 | S                  | 11   |            |
| Hugh                    | S                  | 3    |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |      |            |
|-------------------------|--------------------|------|------------|
| 111245                  | HEAD OF FAMILY     | ED.  | SHEET      |
| W                       | McCollum, T. A. W. | 25   | 27         |
| 44                      | BIRTHPLACE         | VOL. | 24         |
| COUNTY                  |                    | CITY |            |
| De Kalb                 |                    | Ga.  |            |
| OTHER MEMBERS OF FAMILY |                    |      |            |
| NAME                    | RELATIONSHIP       | AGE  | BIRTHPLACE |
|                         |                    |      |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11245                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | Clinton        |     |            | 11    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         |     |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| Washington              |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Clinton                 |     | 1              | 22  |            |       |
| Pine                    |     | 2              | 21  |            |       |
| Pine                    |     | 8              | 11  |            |       |
| Pine                    |     | Be             | 11  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11245                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | Franklin       |     |            | 11    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         |     |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| Franklin                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Franklin                |     | 1              | 22  |            |       |
| Franklin                |     | 2              | 21  |            |       |
| Franklin                |     | 8              | 11  |            |       |
| Franklin                |     | Be             | 11  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                  |      |            |  |
|-------------------------|-----|------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.             |      | SHEET      |  |
| 111-1-1                 |     | Mc Elwain Thomas |      | 15 144     |  |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |  |
| W                       | 66  |                  |      | 12         |  |
| COUNTY                  |     |                  | CITY |            |  |
| Crenshaw                |     |                  |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |  |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |  |
| Raymond R               |     | S                | 31   |            |  |
|                         |     |                  |      |            |  |
|                         |     |                  |      |            |  |
|                         |     |                  |      |            |  |
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FORM 100-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                  |      |            |  |
|-------------------------|-----|------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.             |      | SHEET      |  |
| 111-2-40                |     | Mc Elwain Thomas |      | 18 45      |  |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |  |
| W                       | 67  |                  |      | 21         |  |
| COUNTY                  |     |                  | CITY |            |  |
| Crenshaw                |     |                  |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |  |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |  |
| Lara                    |     | S                | 74   |            |  |
| Bessie                  |     | S                | 57   |            |  |
| Lara                    |     | S                | 35   |            |  |
|                         |     |                  |      |            |  |
|                         |     |                  |      |            |  |
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FORM 100-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                  |      |            |  |
|-------------------------|-----|------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.             |      | SHEET      |  |
| 111-2-40                |     | Mc Elwain Thomas |      | 19 54      |  |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |  |
| B                       | 50  |                  |      | 5          |  |
| COUNTY                  |     |                  | CITY |            |  |
| Butler                  |     |                  |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |  |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |  |
| Nattie                  |     | W                | 35   |            |  |
| Mc Elwain Thomas        |     | S                | 10   |            |  |

|                    |       |       |
|--------------------|-------|-------|
| McLaurie, J. H. P. | 28    | 10    |
| McLaurie, J. H. P. | 15    |       |
| Engel              | 10    |       |
| John W.            | 1     |       |
| Charles B.         | 4 1/2 |       |
| Winkon, Willie J.  | 28    | 1 1/2 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME (PRINTED) *Winkon, Willie J.*

AGE *28*

SEX *M*

RELATIONSHIP *Son*

COFFEE

BC 627

DEPARTMENT

COMMERCE

NAME (PRINTED) *Winkon, Willie J.*

AGE *28*

SEX *M*

RELATIONSHIP *Son*

COFFEE

BC 627

DEPARTMENT OF COMMERCE

|                         |     |                                      |       |            |       |
|-------------------------|-----|--------------------------------------|-------|------------|-------|
| 11-10-15                |     | HEAD OF FAMILY<br>The Citizens House |       | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE<br>Tallapoosa             |       | VOL.       | 3     |
| COUNTY                  |     |                                      | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |     |                                      |       |            |       |
| NAME                    |     | RELATIONSHIP                         | AGE   | BIRTHPLACE |       |
| Mamelle                 |     | Wife                                 | 7     |            |       |
| Leth                    |     | Daughter                             | 6     |            |       |
| Leth                    |     | Daughter                             |       |            |       |
| Leth                    |     | Daughter                             | 1 1/2 |            |       |
| 5                       |     |                                      |       |            |       |

FORM 10-136

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                      |      |            |       |
|-------------------------|-----|--------------------------------------|------|------------|-------|
| 11-10-15                |     | HEAD OF FAMILY<br>The Citizens House |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                           |      | VOL.       |       |
| COUNTY                  |     |                                      | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                                      |      |            |       |
| NAME                    |     | RELATIONSHIP                         | AGE  | BIRTHPLACE |       |
| Leth                    |     | Daughter                             |      |            |       |
| Leth                    |     | Daughter                             |      |            |       |
| Leth                    |     | Daughter                             |      |            |       |
| Leth                    |     | Daughter                             |      |            |       |
| Leth                    |     | Daughter                             |      |            |       |
| Leth                    |     | Daughter                             |      |            |       |
| Leth                    |     | Daughter                             |      |            |       |

FORM 10-136

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Choctaw      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |              |     |            |
|----------------|--------------|-----|------------|
| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
| Michael Thomas |              | 17  |            |
| Ray            |              |     |            |
| Sal            |              |     |            |

BC 627 - 1940

|                    |       |
|--------------------|-------|
| NAME OF INDIVIDUAL | SHEET |
| Michael Thomas     | 13    |
| RELATIONSHIP       |       |
| Lawrence           |       |
| ENumerated with    |       |
| RELATIONSHIP       |       |



|      |          |     |     |        |        |      |      |      |       |      |      |       |        |        |          |      |        |       |           |         |      |       |         |
|------|----------|-----|-----|--------|--------|------|------|------|-------|------|------|-------|--------|--------|----------|------|--------|-------|-----------|---------|------|-------|---------|
| NAME | INITIALS | AGE | SEX | HEIGHT | WEIGHT | HAIR | EYES | SKIN | TEETH | TOES | FEET | HANDS | WRISTS | ELBOWS | SHOULDER | NECK | THROAT | VOICE | TELEPHONE | ADDRESS | CITY | STATE | COUNTRY |
|------|----------|-----|-----|--------|--------|------|------|------|-------|------|------|-------|--------|--------|----------|------|--------|-------|-----------|---------|------|-------|---------|

BC 627 U.S. DEPARTMENT OF COMMERCE

|  |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
|--|-------------|--------|--------|-----------|-----------|---------|---------|---------|-----------|----------|----------|-----------|------------|------------|--------------|----------|------------|-----------|---------------|-------------|----------|-----------|-------------|---------|-------------|--------|--------|-----------|-----------|---------|---------|---------|-----------|----------|----------|-----------|------------|------------|--------------|----------|------------|-----------|---------------|-------------|----------|-----------|-------------|
| NAME   | INITIALS    | AGE    | SEX    | HEIGHT    | WEIGHT    | HAIR    | EYES    | SKIN    | TEETH     | TOES     | FEET     | HANDS     | WRISTS     | ELBOWS     | SHOULDER     | NECK     | THROAT     | VOICE     | TELEPHONE     | ADDRESS     | CITY     | STATE     | COUNTRY     |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
| MORGAN   |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
| EN MARRIED WITH  |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
| H. Morgan  |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
| <table border="0"> <tr> <td>1. Name</td> <td>2. Initials</td> <td>3. Age</td> <td>4. Sex</td> <td>5. Height</td> <td>6. Weight</td> <td>7. Hair</td> <td>8. Eyes</td> <td>9. Skin</td> <td>10. Teeth</td> <td>11. Toes</td> <td>12. Feet</td> <td>13. Hands</td> <td>14. Wrists</td> <td>15. Elbows</td> <td>16. Shoulder</td> <td>17. Neck</td> <td>18. Throat</td> <td>19. Voice</td> <td>20. Telephone</td> <td>21. Address</td> <td>22. City</td> <td>23. State</td> <td>24. Country</td> </tr> </table> |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             | 1. Name | 2. Initials | 3. Age | 4. Sex | 5. Height | 6. Weight | 7. Hair | 8. Eyes | 9. Skin | 10. Teeth | 11. Toes | 12. Feet | 13. Hands | 14. Wrists | 15. Elbows | 16. Shoulder | 17. Neck | 18. Throat | 19. Voice | 20. Telephone | 21. Address | 22. City | 23. State | 24. Country |
| 1. Name  | 2. Initials | 3. Age | 4. Sex | 5. Height | 6. Weight | 7. Hair | 8. Eyes | 9. Skin | 10. Teeth | 11. Toes | 12. Feet | 13. Hands | 14. Wrists | 15. Elbows | 16. Shoulder | 17. Neck | 18. Throat | 19. Voice | 20. Telephone | 21. Address | 22. City | 23. State | 24. Country |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |

BC 627 U.S. DEPARTMENT OF COMMERCE

|  |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
|--|-------------|--------|--------|-----------|-----------|---------|---------|---------|-----------|----------|----------|-----------|------------|------------|--------------|----------|------------|-----------|---------------|-------------|----------|-----------|-------------|---------|-------------|--------|--------|-----------|-----------|---------|---------|---------|-----------|----------|----------|-----------|------------|------------|--------------|----------|------------|-----------|---------------|-------------|----------|-----------|-------------|
| NAME   | INITIALS    | AGE    | SEX    | HEIGHT    | WEIGHT    | HAIR    | EYES    | SKIN    | TEETH     | TOES     | FEET     | HANDS     | WRISTS     | ELBOWS     | SHOULDER     | NECK     | THROAT     | VOICE     | TELEPHONE     | ADDRESS     | CITY     | STATE     | COUNTRY     |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
| JACOBSON   |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
| EN MARRIED WITH  |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
| H. Jacobson  |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |
| <table border="0"> <tr> <td>1. Name</td> <td>2. Initials</td> <td>3. Age</td> <td>4. Sex</td> <td>5. Height</td> <td>6. Weight</td> <td>7. Hair</td> <td>8. Eyes</td> <td>9. Skin</td> <td>10. Teeth</td> <td>11. Toes</td> <td>12. Feet</td> <td>13. Hands</td> <td>14. Wrists</td> <td>15. Elbows</td> <td>16. Shoulder</td> <td>17. Neck</td> <td>18. Throat</td> <td>19. Voice</td> <td>20. Telephone</td> <td>21. Address</td> <td>22. City</td> <td>23. State</td> <td>24. Country</td> </tr> </table> |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             | 1. Name | 2. Initials | 3. Age | 4. Sex | 5. Height | 6. Weight | 7. Hair | 8. Eyes | 9. Skin | 10. Teeth | 11. Toes | 12. Feet | 13. Hands | 14. Wrists | 15. Elbows | 16. Shoulder | 17. Neck | 18. Throat | 19. Voice | 20. Telephone | 21. Address | 22. City | 23. State | 24. Country |
| 1. Name  | 2. Initials | 3. Age | 4. Sex | 5. Height | 6. Weight | 7. Hair | 8. Eyes | 9. Skin | 10. Teeth | 11. Toes | 12. Feet | 13. Hands | 14. Wrists | 15. Elbows | 16. Shoulder | 17. Neck | 18. Throat | 19. Voice | 20. Telephone | 21. Address | 22. City | 23. State | 24. Country |         |             |        |        |           |           |         |         |         |           |          |          |           |            |            |              |          |            |           |               |             |          |           |             |

BC 627 U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11/24/31                | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | WILCOX         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11/24/31                | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lamar          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Theresa                 | Wife           | 48         |            |       |
| Adopted                 |                | 16         |            |       |
| Clifford                | Adopted        | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|-----------|-----------------------------------|-----|-------------|--------------|
|                         |           | HEAD OF FAMILY<br>Mr. John Walker |     | E.O.<br>17  | SHEET<br>562 |
| COLOR<br>W              | AGE<br>38 | BIRTHPLACE                        |     | VOL.<br>102 |              |
| COUNTY<br>Walker        |           | CITY                              |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                                   |     |             |              |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE  |              |
| Wife                    |           | W                                 | 25  |             |              |
| Son                     |           | S                                 | 15  |             |              |
| Daughter                |           | D                                 | 11  |             |              |
| Daughter                |           | D                                 | 10  |             |              |
|                         |           |                                   |     |             |              |
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FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |           |                                   |  |             |              |
|------------------|-----------|-----------------------------------|--|-------------|--------------|
|                  |           | HEAD OF FAMILY<br>Mr. John Walker |  | E.O.<br>17  | SHEET<br>562 |
| COLOR<br>W       | AGE<br>38 | BIRTHPLACE                        |  | VOL.<br>102 |              |
| COUNTY<br>Walker |           | CITY                              |  |             |              |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Tallapoosa   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| M. C. Lowndes           |              | 25    | 69         |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 50           | 1     |            |
| COUNTY                  | CITY         |       |            |
| Barbour                 |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| M. C. Lowndes           | H            | 27    | 1          |
| Mathew                  | S            | 5     | 1          |
| W. C.                   | D            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| M. C. Lowndes           |              | 4     | 69         |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 78           | 69    |            |
| COUNTY                  | CITY         |       |            |
| Lowndes                 |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| M. C. Lowndes           | H            | 21    |            |
| Lowndes                 | D            | 5     |            |
| Lowndes                 | S            | 5 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |



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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 17245                   |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Lauderdale |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. [illegible]          |            | 1              | 21   |            |       |
| 2. [illegible]          |            | 1              | 17   |            |       |
| 3. [illegible]          |            | 1              | 2    |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 24245                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Houston |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. [illegible]          |         | 24             | 26   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| M-245                   |         | HEAD OF FAMILY |     | M. Coleman Tom |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 39  | BIRTHPLACE     |  | VOL. | 12    |
| COUNTY                  | Fayette |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| M. Coleman              |         | W              | 32  |                |  |      |       |
| John                    |         | A              | 16  |                |  |      |       |
| Ada                     |         | L              | 16  |                |  |      |       |
|                         |         |                |     |                |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |                |  |      |       |
|-------------------------|------|----------------|-------|----------------|--|------|-------|
| M-245                   |      | HEAD OF FAMILY |       | M. Coleman Tom |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 35    | BIRTHPLACE     |  | VOL. | 90    |
| COUNTY                  | Pike |                |       | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |                |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Mother                  |      | W              | 28    |                |  |      |       |
| William                 |      | A              | 9     |                |  |      |       |
| M. Coleman              |      | S              | 7     |                |  |      |       |
| Lucy                    |      | S              | 6 1/2 |                |  |      |       |
| Angie                   |      | S              | 6 1/2 |                |  |      |       |
| Edna                    |      | S              | 6 1/2 |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |  |      |       |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| M-245                   |         | HEAD OF FAMILY |     | M. London Tom |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 35  | BIRTHPLACE    |  | VOL. | 2-    |
| COUNTY                  | Barbour |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
|                         |         |                |     |               |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 7/1/24                  |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| 34                      |        | Tenn           |      | 17         | 171   |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| h.                      | 12     |                |      | 34         |       |
| COUNTY                  | Geneva |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 7/1/24                  |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| 11                      |       | Tenn           |      | 17         | 174   |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| h.                      | 12    |                |      | 115        |       |
| COUNTY                  | 11003 |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Tenn                    |       | 11             | 11   |            |       |
| Tenn                    |       | 11             | 11   |            |       |
| Tenn                    |       | 11             | 11   |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| 71245                   |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| 19                      |         | J. L. L. L.    |     | 22         | 26    |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
| 1                       | 70      |                |     | 2          |       |
| COUNTY                  | Barbour |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. L. L.                |         | W.             | 58  |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
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FORM 16-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| 61245                   |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| 17                      |        | J. L. L. L.    |     | 2          | 37    |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| 1                       | 23     |                |     | 1          |       |
| COUNTY                  | Blount |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. L. L.                |        | W.             | 26  |            |       |
| Alfred                  |        | W.             | 2   |            |       |
| E. L. L.                |        | W.             | 1   |            |       |
| E. L. L.                |        | W.             | 54  |            |       |
| E. L. L.                |        | W.             | 19  |            |       |
| E. L. L.                |        | W.             | 13  |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |

FORM 16-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 627

DEPARTMENT OF COMMERCE

11-45

CALIF.

ANNISTON

BC 627

DEPARTMENT OF COMMERCE

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 11-45 | HEAD OF FAMILY |            | E.D. | SHEET |
|       | McGowan, John  |            | 15   | 65    |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| 23    | 35             |            | 23   |       |





11245-1  
 1144  
 Date  
 1144

11245-1

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Elizabeth            | Wife         | 20         |            |
| 2. Margaret             | Daughter     | 10         |            |
| 3. John                 | Son          | 5          |            |
| 4. Mary                 | Daughter     | 3          |            |
| 5. William              | Son          | 2          |            |

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FORM 1, 1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 4-14                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | SEX        |       |
| COUNTY                  | Walker |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATION       | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 1, 1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                   |  |      |       |
|---------|--|-------------------|--|------|-------|
| 4-14-15 |  | HEAD OF FAMILY    |  | E.D. | SHEET |
|         |  | Mr. Lemore Travis |  | 16   | 5     |



William Cooper M. Jr. 11/2

Choctaw

Burns, Thomas, et

BC 627

U.S. P.C.E.

William Cooper M. Jr. 11/2

Tuscaloosa

Burns, Thomas, et

U.S. P.C.E.



|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| 11245                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | 75                | Monroe         |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| 1. Martha               | W.                | 21             |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
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|                         |                   |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |     |                |  |      |       |
|------------|-----|----------------|--|------|-------|
| 11245      |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR      | AGE | BIRTHPLACE     |  | VOL. |       |
| COUNTY     |     | Tuscaloosa     |  |      |       |
| Tuscaloosa |     |                |  |      |       |

BC 627

|            |     |                |  |      |       |
|------------|-----|----------------|--|------|-------|
| 11245      |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR      | AGE | BIRTHPLACE     |  | VOL. |       |
| COUNTY     |     | Tuscaloosa     |  |      |       |
| Tuscaloosa |     |                |  |      |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | CITY         |     |            |
| Tuscaloosa              |              |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Philip                  | son          | 11  |            |
| Benjamin                | son          | 10  |            |
| William                 | son          | 1   |            |
| James                   | son          | 1   |            |
| Elizabeth               | daughter     | 12  |            |
| John                    | son          | 12  |            |
| William                 | son          | 5   |            |

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

U.S.

Harry

Harry

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 245                     | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 11                      | 31             |            | 22         |
| COUNTY                  | CITY           |            |            |
| Gullman                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| William                 | son            | 30         |            |
| Elizabeth               | daughter       | 28         |            |
| John                    | son            | 26         |            |
| William                 | son            | 24         |            |







|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 27245                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 63  | Madison        |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. 2222                 |     | 5              | 11   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 27245                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 63  |                |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. 2222                 |     | 5              | 11   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 27245                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 63  |                |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. 2222                 |     | 5              | 11   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

Clay

|                    |      |
|--------------------|------|
| NAME OF INDIVIDUAL | DATE |
| ...                | ...  |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |
|--------------------|-------|
| NAME OF INDIVIDUAL | DATE  |
| Mr. J. L. Delmar   | 19 50 |
| W 25               | 18    |
| Conecuh            |       |
| Hoston Charles E.  |       |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |        |
|--------------------|--------|
| NAME OF INDIVIDUAL | DATE   |
| Mr. J. L. Delmar   | 10 194 |
| Walker             | 10 2   |
| ...                |        |

12

Franklin

... ..

44 42

YAMF 1 2 3 4 5 6 7 8 9 10 11 12

The same is true

144

72. 46

—

Mike

Mr. [illegible]

BC 627

5. *Journal of the American Medical Association*

MVF 5.



Mar 15. 1910

Madison

X

|                         |                      |            |       |            |
|-------------------------|----------------------|------------|-------|------------|
| 11111                   | HEAD OF FAMILY       |            | E.D.  | SHEET      |
|                         | Mr. James L. Lillard |            | 17    | 29         |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.  |            |
| W                       | 32                   |            | 65    |            |
| COUNTY                  | Limestone            |            | CITY  |            |
| OTHER MEMBERS OF FAMILY |                      |            |       |            |
| NAME                    |                      | RELATION   | AGE   | BIRTHPLACE |
| James L.                |                      | W          | 30    |            |
| Aunt F.                 |                      | S          | 4     |            |
| Alice                   |                      | D          | 3 1/2 |            |
|                         |                      |            |       |            |
|                         |                      |            |       |            |
|                         |                      |            |       |            |
|                         |                      |            |       |            |
|                         |                      |            |       |            |

FORM 10 636

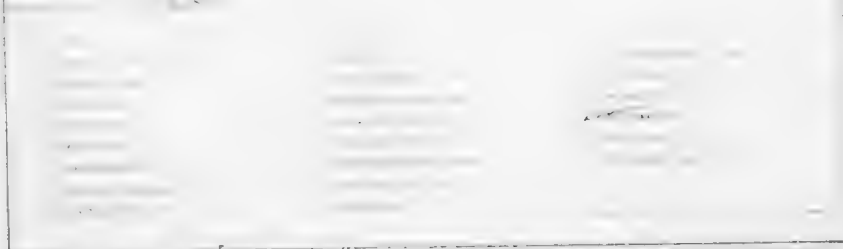
U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











BC 62

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2445                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | H. J. S.       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-1910

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 244                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 36             |            | 103        |       |
| COUNTY                  | Walker         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walker                  |                | 36         |            |       |
| Walker                  |                | 7          |            |       |
| Walker                  |                | 5          |            |       |
| Walker                  |                | 2 1/2      |            |       |
| Walker                  |                | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 178 Dallas              |     | 28           |      | 134        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 1                       | 35  |              |      | 28         |  |
| COUNTY                  |     |              | CITY |            |  |
| Dallas                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 112                     |     | 10           | 7    |            |  |
| 113                     |     | 0            | 15   |            |  |
| 114                     |     | 0            | 13   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 178 Mc Clellan          |     | 18           |      | 72         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| 1                       | 17  |              |      | 3          |  |
| COUNTY                  |     |              | CITY |            |  |
| Bridget                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 112                     |     | 10           | 53   | 112        |  |
| 113                     |     | 10           | 47   | 113        |  |
| 114                     |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

|                   |  |                   |  |    |    |
|-------------------|--|-------------------|--|----|----|
| NAME              |  | J. Williams, Vera |  | 26 | 36 |
| AGE               |  | 26                |  | 34 |    |
| BIRTHPLACE        |  |                   |  |    |    |
| Weatherford, Linn |  |                   |  |    |    |

BC 62

|                           |                |              |     |            |       |
|---------------------------|----------------|--------------|-----|------------|-------|
| 27245                     | HEAD OF FAMILY |              |     | E.D.       | SHEET |
| COLOR                     | AGE            | BIRTHPLACE   |     | VOL.       |       |
| COUNTY                    | HJSSPI         |              |     | CITY       |       |
| OTHER MEMBERS OF FAMILY   |                |              |     |            |       |
| NAME                      |                | RELATIONSHIP | AGE | BIRTHPLACE |       |
| 1. Williams, J.           |                | H            | 26  |            |       |
| 2. Williams, Vera         |                | W            | 26  |            |       |
| 3. Williams, [illegible]  |                | S            | 11  |            |       |
| 4. Williams, [illegible]  |                | S            | 11  |            |       |
| 5. Williams, [illegible]  |                | S            | 11  |            |       |
| 6. Williams, [illegible]  |                | S            | 11  |            |       |
| 7. Williams, [illegible]  |                | S            | 11  |            |       |
| 8. Williams, [illegible]  |                | S            | 11  |            |       |
| 9. Williams, [illegible]  |                | S            | 11  |            |       |
| 10. Williams, [illegible] |                | S            | 11  |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |  |      |       |
|--------|----------------|------------|--|------|-------|
| M 245  | HEAD OF FAMILY |            |  | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |  | VOL. |       |
| COUNTY | Marshall       |            |  | CITY |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Marshall     |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM NO. 136 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| m245 m. C. Cramer 3     |              | 6    | 170        |
| COLOR                   | AGE          | VOL. |            |
| 41                      | 47           | 11   |            |
| COUNTY                  | CITY         |      |            |
| Park                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Cramer                | W            | 49   | Pa         |
| David Cramer            | B            | 40   | 1          |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| m245 m. C. Cramer 3     |              | 9    | 232        |
| COLOR                   | AGE          | VOL. |            |
| 41                      | 40           | 2    |            |
| COUNTY                  | CITY         |      |            |
| Barbour                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Hannah                  | W            | 38   |            |
| Edmund                  | D            | 19   |            |
| Esmeralda               | D            | 17   |            |
| William                 | D            | 17   |            |

|                |  |   |    |
|----------------|--|---|----|
| E. C. Williams |  | D | 12 |
| W. C. Jr       |  | 3 | 3  |
|                |  |   |    |
|                |  |   |    |

FORM 1-1835

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |              |      |            |  |
|-------------------------|-----------|--------------|------|------------|--|
| HEAD OF FAMILY          |           | E.D.         |      | SHEET      |  |
| 1111                    |           | 8            |      | 15         |  |
| COLOR                   | AGE       | BIRTHPLACE   |      | VOL.       |  |
|                         |           |              |      |            |  |
| COUNTY                  | Talladega |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |           |              |      |            |  |
| NAME                    |           | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Young                   |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
|                         |           |              |      |            |  |
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|                         |           |              |      |            |  |

FORM 1-1835

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| Lawrence                |          | 7            |      | 7          |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
|                         |          |              |      |            |  |
| COUNTY                  | Lawrence |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lawrence                |          | 2            | 7    |            |  |
| Lawrence                |          | 3            | 7    |            |  |
| Lawrence                |          | 4            | 48   |            |  |
| Lawrence                |          | 6            | 7    |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 45             |            | 71         |       |
| COUNTY                  | Randolph       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mrs. [illegible]        |                | 42         |            |       |
| Miss [illegible]        | 2              | 20         |            |       |
| Mr. [illegible]         | 3              | 17         |            |       |
| Miss [illegible]        | 2              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 45             |            | 71         |       |
| COUNTY                  | Randolph       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mr. [illegible]         | 1              | 42         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 45             |            | 71         |       |
| COUNTY                  | Randolph       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mr. [illegible]         | 1              | 42         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                         |        |                |     |            |  |       |  |
|-------------------------|--------|----------------|-----|------------|--|-------|--|
| 11245                   |        | HEAD OF FAMILY |     | 11245      |  | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |  | PS    |  |
| COUNTY                  | Etowah |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |       |  |
| NAME                    |        | RELATION       | AGE | BIRTHPLACE |  |       |  |
| 1. [illegible]          |        | Wife           | 35  |            |  |       |  |
| 2. [illegible]          |        | M              | 15  |            |  |       |  |
| 3. [illegible]          |        | W              | 15  |            |  |       |  |
|                         |        |                |     |            |  |       |  |
|                         |        |                |     |            |  |       |  |
|                         |        |                |     |            |  |       |  |
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|                         |        |                |     |            |  |       |  |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |  |       |  |
|-------------------------|------------|----------------|-----|------------|--|-------|--|
| 11245                   |            | HEAD OF FAMILY |     | 11245      |  | SHEET |  |
| COLOR                   | AGE        | BIRTHPLACE     |     | VOL.       |  | PS    |  |
| COUNTY                  | Tallapoosa |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |            |                |     |            |  |       |  |
| NAME                    |            | RELATION       | AGE | BIRTHPLACE |  |       |  |
| 1. [illegible]          |            | Wife           | 35  |            |  |       |  |
| 2. [illegible]          |            | M              | 15  |            |  |       |  |
| 3. [illegible]          |            | W              | 15  |            |  |       |  |
|                         |            |                |     |            |  |       |  |
|                         |            |                |     |            |  |       |  |
|                         |            |                |     |            |  |       |  |
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|                         |            |                |     |            |  |       |  |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |  |       |  |
|-------------------------|----------|----------------|-----|------------|--|-------|--|
| 11245                   |          | HEAD OF FAMILY |     | 11245      |  | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |     | VOL.       |  | PS    |  |
| COUNTY                  | Randolph |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |       |  |
| NAME                    |          | RELATION       | AGE | BIRTHPLACE |  |       |  |
| 1. [illegible]          |          | Wife           | 35  |            |  |       |  |
| 2. [illegible]          |          | M              | 15  |            |  |       |  |
| 3. [illegible]          |          | W              | 15  |            |  |       |  |
|                         |          |                |     |            |  |       |  |
|                         |          |                |     |            |  |       |  |
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FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 27245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 28             |            |            |       |
| COUNTY                  | Cullman        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. H. C.                | W              | 23         |            |       |
| 2. M. C.                | D              |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 245                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 31             |            | 52         |       |
| COUNTY                  | Monroe         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. M. C.                | W              | 24         |            |       |
| 2. C. C.                | D              | 7          |            |       |
| 3. E. C.                | D              | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |            |  |
|-------------------------|-----|------------|------|------------|--|
| HEAD OF FAMILY          |     | ED         |      | SHEET      |  |
| 7110 Main St. N. W.     |     | 2          |      | 133        |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.       |  |
| W                       | 17  |            |      | 2          |  |
| COUNTY                  |     |            | CITY |            |  |
| OTHER MEMBERS OF FAMILY |     |            |      |            |  |
| NAME                    |     | RELATION   | AGE  | BIRTHPLACE |  |
|                         |     | SHIP       |      |            |  |
| E. L. L. L. L.          |     |            | 11   |            |  |
| E. L. L. L. L.          |     |            | 16   |            |  |
| E. L. L. L. L.          |     |            | 1    |            |  |
| E. L. L. L. L.          |     |            | 1    |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |      |            |  |
|-------------------------|-----|------------|------|------------|--|
| HEAD OF FAMILY          |     | ED         |      | SHEET      |  |
| 7110 Main St. N. W.     |     | 4          |      | 115        |  |
| COLOR                   | AGE | BIRTHPLACE |      | VOL.       |  |
| W                       | 17  |            |      | 1          |  |
| COUNTY                  |     |            | CITY |            |  |
| Blount                  |     |            |      |            |  |
| OTHER MEMBERS OF FAMILY |     |            |      |            |  |
| NAME                    |     | RELATION   | AGE  | BIRTHPLACE |  |
|                         |     | SHIP       |      |            |  |
| E. L. L. L. L.          |     | W          | 38   | S. C.      |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
|                         |     |            |      |            |  |
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|                         |     |            |      |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                           |  |      |       |
|-------------------------|---|----------------|-----|---------------------------|--|------|-------|
| 17245                   |   | HEAD OF FAMILY |     | D. S. Johnson W. L. Lanza |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 48  | BIRTHPLACE                |  | VOL. | 76    |
| COUNTY                  |   |                |     | CITY                      |  |      |       |
| Marshall                |   |                |     |                           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                           |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE                |  |      |       |
| Lena F                  |   | W              | 44  |                           |  |      |       |
| Gallie M                |   | S              | 22  |                           |  |      |       |
| L. L. Lanza             |   | S              | 17  |                           |  |      |       |
| L. L. Lanza             |   | D              | 17  |                           |  |      |       |
| L. L. Lanza             |   | D              | 14  |                           |  |      |       |
| L. L. Lanza             |   | S              | 13  |                           |  |      |       |
| L. L. Lanza             |   | D              | 10  |                           |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| L. L. Lanza             | S            | 7   |            |
| L. L. Lanza             | D            | 16  |            |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 17245                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  |              | CITY           |            | 177  |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter                  | 10           | 54             |            |      |       |
| Wanda                   | 11           | 5              |            |      |       |
| Wanda                   | 11           | 2 1/2          |            |      |       |
| Wanda                   | 11           | 1 1/2          |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 17245                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  |              | CITY           |            | 32   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter                  | 10           | 49             |            |      |       |
| John                    | 8            | 25             |            |      |       |
| Carmel                  | 5            | 22             |            |      |       |
| Willie                  | 5            | 19             |            |      |       |
| Monroe                  | 5            | 17             |            |      |       |
| Walter                  | 5            | 15             |            |      |       |
| Walter                  | 5            | 12             |            |      |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION.  
SHIP

AGE

DATE: \_\_\_\_\_

1450

4

5

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|                         |   |                |    |                 |     |            |       |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| M-245                   |   | HEAD OF FAMILY |    | The Williams Wm |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 67 | BIRTHPLACE      | Pa. | VOL.       | 19    |
| COUNTY                  |   |                |    | Loosa           |     |            |       |
|                         |   |                |    | CITY            |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |     |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |     | BIRTHPLACE |       |
| 1 Fuzzie                |   | W              |    | 52              |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| M-245                   |   | HEAD OF FAMILY |    | Clendon W. Kean |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 56 | BIRTHPLACE      |  | VOL.       | 76    |
| COUNTY                  |   |                |    | Memphis         |  |            |       |
|                         |   |                |    | CITY            |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| 1 A. Kean               |   | W              |    | 56              |  |            |       |
| Richard                 |   | S              |    | 7               |  |            |       |
| W. Gordon               |   | S              |    | 49              |  |            |       |
| Cynthia L               |   | D              |    | 51              |  |            |       |
| William M               |   | D              |    | 32              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







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FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| m245                    | HEAD OF FAMILY     |            | E.D.       | SHEET |
|                         | [Handwritten Name] |            | 42         | 19    |
| AGE                     | AGE                | BIRTHPLACE | VOL        |       |
| 2                       | 2                  |            | 21         |       |
| CITY                    |                    | CITY       |            |       |
| Etowah                  |                    |            |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATION           | AGE        | BIRTHPLACE |       |
|                         | Spouse             |            |            |       |
| [Handwritten Name]      | Wife               | 27         |            |       |
| [Handwritten Name]      | Daughter           | 1          |            |       |
| [Handwritten Name]      | Son                | 1          |            |       |
| [Handwritten Name]      | Son                | 12         |            |       |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |                       |
|--------------------|--|-----------------------|
| [Handwritten Name] |  | [Handwritten Address] |
| Dallas             |  |                       |
| [Handwritten Name] |  |                       |

100

Choctaw

100

|                         |                |     |            |       |     |
|-------------------------|----------------|-----|------------|-------|-----|
| 100                     | HEAD OF FAMILY | 72  | 21         | SHEET | 234 |
| 6                       | AGE            | 53  | BIRTHPLACE | 76    |     |
| COUNTY                  | Marshall       |     |            |       |     |
| OTHER MEMBERS OF FAMILY |                |     |            |       |     |
| NAME                    | RELATION       | AGE | BIRTHPLACE |       |     |
| John                    |                | 46  |            |       |     |
| Elizabeth               |                | 16  |            |       |     |
| William L.              |                | 22  |            |       |     |
|                         |                |     |            |       |     |
|                         |                |     |            |       |     |
|                         |                |     |            |       |     |
|                         |                |     |            |       |     |
|                         |                |     |            |       |     |

FORM 100-3

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |    |       |     |
|-------|----------------|------------|----|-------|-----|
| 100   | HEAD OF FAMILY | 72         | 21 | SHEET | 234 |
| COLOR | AGE            | BIRTHPLACE | 76 |       |     |
|       | 37             |            |    |       |     |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 61                      | 34           |            | 93         |
| COUNTY                  | St. Clair    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | W            | 42         | Ind        |
| Emily                   | d            | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11245                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Clay           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11245                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Monroe         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| McMullan Walter         | W              | 41         | Ind        |       |
| McMullan Winston        | d              | 8          |            |       |

BC 22

DEPARTMENT

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DEPARTMENT

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DEPARTMENT

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|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M245                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 225   |
| COUNTY                  |  | Chambers       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Helen                   |  | W              | 23         | Ill        |       |
| Howard                  |  | S              | 2          | Ill        |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M245                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 142   |
| COUNTY                  |  | Michigan       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lammie                  |  | W              | 35         |            |       |
| Elizabeth               |  | S              | 13         |            |       |
| Gerald                  |  | S              | 11         |            |       |
| Frank                   |  | S              | 8          |            |       |
| Lorraine                |  | S              | 5          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 21245                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 37             |            | 67         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Lawrence                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lillian B               |  | W              | 39         |            |       |
| Myrtle L                |  | D              | 16         |            |       |
| Louise M                |  | D              | 13         |            |       |
| Katie L                 |  | D              | 12         |            |       |
| Pearce W                |  | S              | 10         |            |       |
| J J                     |  | S              | 7          |            |       |
| Andrew H                |  | D              | 5          |            |       |

FORM 10-636A

1910 CENSUS INDEX - INDIVIDUAL

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

4241 McDaniel Warner 1 196  
B 26 100  
Date  
McDaniel Warner

|  |                    |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
|--|--------------------|-------|------|----------|---------|-----|--------|------------|-------|--------|------|-------|-------|--------|------|-------|-------|--------|------|-------|-------|--------|------|-------|
| 2445   | NAME OF INDIVIDUAL | SHEET |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| 11-35  | W.C. Holland Ward  | 176   |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| ENUMERATED WITH  |                    |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Lula Lula  |                    |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| RELATIONSHIP TO ABOVE  |                    |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> </tr> <tr> <td>Brother</td> <td>Son</td> </tr> <tr> <td>Sister</td> <td>Grandchild</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> </table> |                    |       | Wife | Daughter | Brother | Son | Sister | Grandchild | Uncle | Nephew | Aunt | Niece | Uncle | Nephew | Aunt | Niece | Uncle | Nephew | Aunt | Niece | Uncle | Nephew | Aunt | Niece |
| Wife   | Daughter           |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Brother  | Son                |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Sister   | Grandchild         |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Uncle  | Nephew             |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Aunt   | Niece              |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Uncle  | Nephew             |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Aunt   | Niece              |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Uncle  | Nephew             |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Aunt   | Niece              |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Uncle  | Nephew             |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Aunt   | Niece              |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |

FORM BC 627 (Revised 1-1-67)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
|--|--------------------|-------|------|----------|---------|-----|--------|------------|-------|--------|------|-------|-------|--------|------|-------|-------|--------|------|-------|-------|--------|------|-------|
| 2445   | NAME OF INDIVIDUAL | SHEET |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| 11-35  | W.C. Holland Ward  | 176   |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| ENUMERATED WITH  |                    |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Lula Lula  |                    |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| RELATIONSHIP TO ABOVE  |                    |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> </tr> <tr> <td>Brother</td> <td>Son</td> </tr> <tr> <td>Sister</td> <td>Grandchild</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Aunt</td> <td>Niece</td> </tr> </table> |                    |       | Wife | Daughter | Brother | Son | Sister | Grandchild | Uncle | Nephew | Aunt | Niece | Uncle | Nephew | Aunt | Niece | Uncle | Nephew | Aunt | Niece | Uncle | Nephew | Aunt | Niece |
| Wife   | Daughter           |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Brother  | Son                |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Sister   | Grandchild         |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Uncle  | Nephew             |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Aunt   | Niece              |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Uncle  | Nephew             |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Aunt   | Niece              |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Uncle  | Nephew             |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Aunt   | Niece              |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Uncle  | Nephew             |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |
| Aunt   | Niece              |       |      |          |         |     |        |            |       |        |      |       |       |        |      |       |       |        |      |       |       |        |      |       |

Escambia

Wardfield



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 245                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 24             |            | 39         |       |
| COUNTY                  |                | CITY       |            |       |
| Escambia                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. J. ...               | 60             | 30         |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 245                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 3                       | 23             |            | 36         |       |
| COUNTY                  |                | CITY       |            |       |
| Etowah                  |                | GADSDEN    |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |
| ...                     | ...            | ...        |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 11245                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       | 24    |
| COUNTY                  | Choctaw |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |         | Head           | 35   | Choctaw    |       |
| Mary                    |         | Wife           | 32   | Choctaw    |       |
| 11                      |         | Child          | 7    | Choctaw    |       |
| Robert                  |         | Child          | 3    | Choctaw    |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 11245                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       | 97    |
| COUNTY                  | Barbour |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |         | Head           | 40   | Barbour    |       |
| Mary                    |         | Wife           | 16   | Barbour    |       |
| John                    |         | Child          | 14   | Barbour    |       |
| John                    |         | Child          | 12   | Barbour    |       |
| John                    |         | Child          | 7    | Barbour    |       |
| John                    |         | Child          | 6    | Barbour    |       |
| John                    |         | Child          | 4    | Barbour    |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 11245                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       | 97    |
| COUNTY                  | Barbour |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |         | Head           | 40   | Barbour    |       |
| Mary                    |         | Wife           | 16   | Barbour    |       |
| John                    |         | Child          | 14   | Barbour    |       |
| John                    |         | Child          | 12   | Barbour    |       |
| John                    |         | Child          | 7    | Barbour    |       |
| John                    |         | Child          | 6    | Barbour    |       |
| John                    |         | Child          | 4    | Barbour    |       |

12/31 1948

Washington

HEAD OF FAMILY

NAME: [illegible] AGE: [illegible]

BIRTHPLACE: [illegible]

OTHER MEMBERS OF FAMILY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 12-536

12/31 1948

Clarke

NAME: [illegible] AGE: [illegible]

BIRTHPLACE: [illegible]

OTHER MEMBERS OF FAMILY

27245

HEAD OF FAMILY

NAME: [illegible] AGE: [illegible]

BIRTHPLACE: [illegible]

CITY: [illegible]

COUNTY: [illegible]

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| [illegible] | 66           | 22  | /          |
| [illegible] | 15           | 4   | /          |

E.P. 3 SHEET 68

VOL. 12





|                         |                               |                   |              |              |
|-------------------------|-------------------------------|-------------------|--------------|--------------|
| 2744                    | HEAD OF FAMILY<br>W. C. Cline |                   | E. D.<br>- 4 | SHEET<br>151 |
| COLOR<br>W              | AGE<br>44                     | BIRTHPLACE<br>W   | VOL.<br>69   |              |
| COUNTY<br>Limestone     | CITY                          |                   |              |              |
| OTHER MEMBERS OF FAMILY |                               |                   |              |              |
| NAME                    |                               | RELATION-<br>SHIP | AGE          | BIRTHPLACE   |
| W. C. Cline             |                               | H                 | 44           | W            |
| M. C. Cline             |                               | S                 | 14           | W            |
|                         |                               |                   |              |              |
|                         |                               |                   |              |              |
|                         |                               |                   |              |              |
|                         |                               |                   |              |              |
|                         |                               |                   |              |              |
|                         |                               |                   |              |              |

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |              |              |
|-------------------------|-------------------------------|-------------------|--------------|--------------|
| 7345                    | HEAD OF FAMILY<br>W. C. Cline |                   | E. D.<br>- 4 | SHEET<br>151 |
| COLOR<br>W              | AGE<br>44                     | BIRTHPLACE<br>W   | VOL.<br>69   |              |
| COUNTY<br>Randolph      | CITY                          |                   |              |              |
| OTHER MEMBERS OF FAMILY |                               |                   |              |              |
| NAME                    |                               | RELATION-<br>SHIP | AGE          | BIRTHPLACE   |
| W. C. Cline             |                               | H                 | 44           | W            |
| M. C. Cline             |                               | S                 | 14           | W            |
| J. C. Cline             |                               | S                 | 7            | W            |
| L. C. Cline             |                               | S                 | 7            | W            |
| S. C. Cline             |                               | S                 | 7            | W            |
| M. C. Cline             |                               | S                 | 7            | W            |
| M. C. Cline             |                               | S                 | 7            | W            |
| M. C. Cline             |                               | S                 | 7            | W            |

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |           |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|-----------|--|
| 11-15                   |     | HEAD OF FAMILY |  | 11-15 |  | E.D. 16    |  | SHEET 233 |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  | 23         |  |           |  |
| COUNTY                  |     | De Kalb        |  | CITY  |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |           |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |           |  |
| Eugene                  |     | Son            |  | 51    |  | Ga         |  |           |  |
| Lester                  |     | Son            |  | 17    |  |            |  |           |  |
| Robert                  |     | Son            |  | 17    |  |            |  |           |  |
| Lester                  |     | Son            |  | 17    |  |            |  |           |  |
| Lester                  |     | Son            |  | 17    |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |           |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|-----------|--|
| 11-15                   |     | HEAD OF FAMILY |  | 11-15 |  | E.D. 16    |  | SHEET 246 |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  | 24         |  |           |  |
| COUNTY                  |     |                |  | CITY  |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |           |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |           |  |
| Lester                  |     | Son            |  | 17    |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |           |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|-----------|--|
| 11-15                   |     | HEAD OF FAMILY |  | 11-15 |  | E.D. 16    |  | SHEET 253 |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  | 25         |  |           |  |
| COUNTY                  |     | Walker         |  | CITY  |  |            |  |           |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |           |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |           |  |
| Lester                  |     | Son            |  | 17    |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |
|                         |     |                |  |       |  |            |  |           |  |

| NAME | RELATION<br>SHIP | AGE | BIRTHPLACE |
|------|------------------|-----|------------|
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |
|      |                  |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE |            |       |
| COUNTY                  | Walker            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE |            |       |
| COUNTY                  | Barbour           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Patricia                | 4                 | 30         |            |       |
| Thomas                  | 12                | 8          |            |       |
| Elizabeth               | 11                | 5          |            |       |
| Frederick               | 5                 | 3          |            |       |
| Dorothy                 | 11                | 12         |            |       |
| 4386                    |                   |            |            |       |

follows  
369

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 171245                  |   | HEAD OF FAMILY |     | McGinnis   |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 46  | BIRTHPLACE |  | VOL. | 10    |
| COUNTY                  |   |                |     | Calhoun    |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATION       | AGE | BIRTHPLACE |  |      |       |
| Kearney                 |   | W              | 29  |            |  |      |       |
| Walter                  |   |                | 10  |            |  |      |       |
| Doris                   |   | D              | 7   |            |  |      |       |
| Louise                  |   | S              | 5   |            |  |      |       |
| Carmel D                |   | D              | 3   |            |  |      |       |
| Paul William            |   | S              | 14  |            |  |      |       |

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 171245                  |   | HEAD OF FAMILY |     | McGinnis   |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 45  | BIRTHPLACE |  | VOL. | 10    |
| COUNTY                  |   |                |     | Bulloch    |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATION       | AGE | BIRTHPLACE |  |      |       |
| Paul                    |   | W              | 29  |            |  |      |       |
| Walter                  |   |                | 10  |            |  |      |       |
| Doris                   |   | D              | 7   |            |  |      |       |
| Louise                  |   | S              | 5   |            |  |      |       |
| Carmel D                |   | D              | 3   |            |  |      |       |
| Paul William            |   | S              | 14  |            |  |      |       |

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| 1245                    | HEAD OF FAMILY<br>M. J. McLean |            | E.D.<br>6  | SHEET<br>14 |
| COLOR<br>W              | AGE<br>31                      | BIRTHPLACE | VOL.<br>68 |             |
| COUNTY<br>Limestone     | CITY                           |            |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |             |
| Wife                    | W                              | 25         |            |             |
| Daughter                | D                              | 7          |            |             |
| Son                     | S                              | 5          |            |             |
| Daughter                | D                              | 1 1/2      |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| 1245                    | HEAD OF FAMILY<br>M. J. McLean |            | E.D.<br>27 | SHEET<br>21 |
| COLOR<br>W              | AGE<br>31                      | BIRTHPLACE | VOL.<br>4  |             |
| COUNTY<br>Lauderdale    | CITY                           |            |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |             |
| Wife                    | W                              | 23         |            |             |
| Daughter                | D                              | 8          |            |             |
| Son                     | S                              | 4 1/2      |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| 1245                    | HEAD OF FAMILY<br>M. J. McLean |            | E.D.<br>1  | SHEET<br>127 |
| COLOR<br>W              | AGE<br>42                      | BIRTHPLACE | VOL.<br>25 |              |
| COUNTY                  | Date                           | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |   |       |
|-------------------------|----------------|--------------|-------------------|------------|---|-------|
| 245                     | HEAD OF FAMILY |              | McClellan, Willie |            | 1 | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL 56     |   |       |
|                         | 56             |              |                   |            |   |       |
| COUNTY                  | Talladega      |              | CITY              |            |   |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |   |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |   |       |
| Gavin                   |                | W            | 39                |            |   |       |
| Miller                  |                | D            | 18                |            |   |       |
| Robert                  |                | S            | 17                |            |   |       |
| Lucille                 |                | D            | 11                |            |   |       |
| Lillian                 |                | S            | 6                 |            |   |       |
|                         |                |              |                   |            |   |       |
|                         |                |              |                   |            |   |       |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |  |       |
|------------------------|--|-------|
| Mrs. M. L. Hamon, John |  | 21.52 |
|                        |  | 27    |
| Mrs. Hamon, John C.    |  |       |

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 1124                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| White                   | 15   | Florida        |     | 92         |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |      |                | 34  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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|                         |      |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 1124                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| White                   | 56   | Pike           |     | 10         | 41    |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |      | B.             | 54  |            |       |
| Vernita                 |      | S.             | 46  |            |       |
| Emmet                   |      | B.             | 44  |            |       |
| Emmet JR                |      | S.             | 11  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 107245                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 23             |            | 65         | 149   |
| COUNTY                  | L.V.           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Winn                    | W              | 52         | Tex.       |       |
| Beck                    | S              | 21         |            |       |
| Beck                    | D              | 6          |            |       |
| Woodson                 | S              | 15         |            |       |
| Winn Lee                | D              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 107245                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 36             |            | 76         | 348   |
| COUNTY                  | Houston        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Winn 13                 | W              | 31         |            |       |
| Winn 1                  | S              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 107245 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| W      | 45             |            | 73   | 250   |
| COUNTY | Franklin       |            | CITY |       |

Franklin

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| James                   | W                 |     |            |
| Martha                  | D                 |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |         |            |       |
|-------------------------|--------|-------------------|---------|------------|-------|
| m245                    |        | HEAD OF FAMILY    |         | E.D.       | SHEET |
| 111                     |        | 111               |         | 6          | 100   |
| COLOR                   | AGE    | BIRTHPLACE        |         | VOL.       |       |
| 1                       | 24     |                   |         | 2          |       |
| COUNTY                  | Monroe |                   | millioe | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                   |         |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE     | BIRTHPLACE |       |
| James                   |        |                   | 34      |            |       |
| Martha                  |        |                   | 15      |            |       |
| Robert                  |        |                   | 12      |            |       |
| William                 |        |                   | 10      |            |       |
| Mary                    |        |                   | 8       |            |       |
| John                    |        |                   | 4       |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |      |            |       |
|-------------------------|--------|-------------------|------|------------|-------|
| m245                    |        | HEAD OF FAMILY    |      | E.D.       | SHEET |
| 111                     |        | 111               |      | 1          | 2-4   |
| COLOR                   | AGE    | BIRTHPLACE        |      | VOL.       |       |
| 711                     | 45     |                   |      | 14         |       |
| COUNTY                  | Clarke |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Angie                   |        |                   | 38   |            |       |
| John                    |        |                   | 18   |            |       |



|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 11-1-1                  |     | HEAD OF FAMILY |     | M. J. in 2nd d |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                |  | VOL. | 5     |
| COUNTY                  |     |                |     | CITY           |  |      |       |
| Bulloch                 |     |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| John L.                 |     | H              | 13  |                |  |      |       |
| John                    |     | H              | 8   |                |  |      |       |
| Father                  |     | H              | 7   |                |  |      |       |
| Mother                  |     | H              | 4   |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 11245                   |     | HEAD OF FAMILY |     | L. J. in 1st d |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                |  | VOL. | 5     |
| COUNTY                  |     |                |     | CITY           |  |      |       |
| L. J. in 1st d          |     |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| L. J. in 1st d          |     | H              | 13  |                |  |      |       |
| Mother, young           |     | H              | 17  |                |  |      |       |
| 115 L.                  |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 242412                  |     | HEAD OF FAMILY |     | 194        |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 36    |  |
| COUNTY                  | 45  |                |     |            |  |       |  |
|                         |     | CITY           |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 15                      |     | 16             | 27  |            |  |       |  |
| 17                      |     | 17             | 14  |            |  |       |  |
| 18                      |     | 18             | 12  |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 242412                  |     | HEAD OF FAMILY |     | 194        |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 36    |  |
| COUNTY                  | 45  | Shelby         |     |            |  |       |  |
|                         |     | CITY           |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 15                      |     | 16             | 43  |            |  |       |  |
| 17                      |     | 17             | 14  |            |  |       |  |
| 18                      |     | 18             | 12  |            |  |       |  |
| 19                      |     | 19             | 10  |            |  |       |  |
| 20                      |     | 20             | 8   |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| 11-24                   |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | 6    | AGE            | 26   | BIRTHPLACE | VOL.  |
| COUNTY                  | Pike |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |      | Wife           | 24   |            |       |
| Ethel                   |      | Daughter       | 8    |            |       |
| Catherine               |      | Daughter       | 6    |            |       |
| William                 |      | Son            | 5    |            |       |
| Raymond                 |      | Son            | 2    |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 11-24                   |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   |            | AGE            |      | BIRTHPLACE | VOL.  |
| COUNTY                  | Tallapoosa |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |            | Wife           | 24   |            |       |
| Ethel                   |            | Daughter       | 8    |            |       |
| Catherine               |            | Daughter       | 6    |            |       |
| William                 |            | Son            | 5    |            |       |
| Raymond                 |            | Son            | 2    |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |           |                |      |            |       |
|--------|-----------|----------------|------|------------|-------|
| 11-24  |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR  | 6         | AGE            | 35   | BIRTHPLACE | VOL.  |
| COUNTY | St. Clair |                | CITY |            |       |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | St. Clair    |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
| Johnnie                 | W            | 44  | Ga         |      |
| Charles                 | W            | 29  | Ga         |      |
| Charles                 | W            | 5   |            |      |
| Marion                  | W            | 29  |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |

FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |                |                |      |       |
|--------|----------------|----------------|------|-------|
| 11245  | HEAD OF FAMILY | William Walker | E.D. | SHEET |
| 11245  | AGE            | 58             | 112  | 23    |
| 11245  | BIRTHPLACE     | Georgia        |      |       |
| WALKER |                |                |      |       |
| Early  |                |                |      |       |
| X      |                |                |      |       |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| 11245                   | HEAD OF FAMILY | William Walker | E.D.       | SHEET |
| 11245                   | AGE            | 58             | 112        | 23    |
| 11245                   | BIRTHPLACE     | Georgia        |            |       |
| COUNTY                  | Madison        |                | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| Early                   | W              | 10             |            |       |





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 27245                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Colbert      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ellis                   | 2            | 2              |            |      |       |
| Wend                    | 3            | 3              |            |      |       |
| Betty                   | 1            | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-1936

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |      |       |
|-------------------------|---------|----------------|------|------|-------|
| 27245                   |         | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL. |       |
| COUNTY                  | Cullman |                | CITY |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |      |       |

Cullman

## OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| James A | W            | 51  |            |
| John    | L            | 27  |            |
| Walter  | W            | 26  |            |
| William | S            | 15  |            |
| Marion  | D            | 6   |            |
|         |              |     |            |
|         |              |     |            |

FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1245 McCollan William 1 1414  
W 26 7la 25  
Date

Cecelia William

William

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1245                    | HEAD OF FAMILY |              | McCullen William |            | E.O. | SHEET |
|                         |                |              |                  |            | 7    | 63    |
| W                       | AGE            | BIRTHPLACE   |                  |            |      |       |
| W                       | 61             | 23           |                  |            |      |       |
| COUNTY                  | Autauga        |              | CITY             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Walter                  |                | W            | 26               |            |      |       |
| William                 |                | S            | 23               |            |      |       |

|          |   |    |
|----------|---|----|
| 11.11.11 | 5 | 27 |
| Thomas   | 5 | 21 |
|          |   |    |
|          |   |    |
|          |   |    |
|          |   |    |
|          |   |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| M245                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| 149                     | William William   |            | 3          | 81    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         | 43                |            | 1          |       |
| COUNTY                  | Barbour           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Edwin                   | H                 | 34         |            |       |
| Frank                   | S                 | 14         |            |       |
| Lizzie                  | D                 | 13         |            |       |
| William                 | S                 | 11         |            |       |
| Martha                  | S                 | 8          |            |       |
| Beatrice                | D                 | 6          |            |       |
| William                 | S                 | 5          |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]RELATION-  
SHIP 2

BIRTHPLACE

45

NAME *William* *William* *William*  
 AGE *30*  
 BIRTHPLACE *White*  
 COLOR *White*  
 COUNTY *DeMoun*  
 CITY *ANNISTON*

|                         |              |                |            |          |       |
|-------------------------|--------------|----------------|------------|----------|-------|
| 7245                    |              | HEAD OF FAMILY |            | E.D.     | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.     |       |
|                         |              |                |            |          |       |
| COUNTY                  | DeMoun       |                | CITY       | ANNISTON |       |
| OTHER MEMBERS OF FAMILY |              |                |            |          |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |          |       |
|                         |              |                |            |          |       |
|                         |              |                |            |          |       |
|                         |              |                |            |          |       |
|                         |              |                |            |          |       |
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|                         |         |                   |      |            |       |
|-------------------------|---------|-------------------|------|------------|-------|
| 112245                  |         | HEAD OF FAMILY    |      | E.O.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Calhoun |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                   |      |            |       |
| NAME                    |         | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
|                         |         |                   |      |            |       |
|                         |         |                   |      |            |       |
|                         |         |                   |      |            |       |
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|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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|   |         |    |  |
|---|---------|----|--|
| 1 | William | 32 |  |
| 2 | William | 1  |  |
| 3 | William | 1  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Henry          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | 6              | 4          |            |       |
| William                 | 1              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | E'owah         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | 6              | 24         |            |       |
| William                 | 1              | 7          |            |       |
| William                 | 1              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11245                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 20                      | 42           |                |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| Poncah                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wife                    | Wife         | 37             |            |      |       |
| Daughter                | Daughter     | 15             |            |      |       |
| Son                     | Son          | 12             |            |      |       |
| Daughter                | Daughter     | 10             |            |      |       |
| Son                     | Son          | 8              |            |      |       |
| Daughter                | Daughter     | 6              |            |      |       |
| Son                     | Son          | 4              |            |      |       |
| Daughter                | Daughter     | 2              |            |      |       |

FORM 10 626A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |  |                |            |             |       |
|-------------------------|--|----------------|------------|-------------|-------|
| 2-245                   |  | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.        |       |
| COUNTY                  |  |                | CITY       |             |       |
| Talladega               |  |                |            |             |       |
| OTHER MEMBERS OF FAMILY |  |                |            |             |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| [illegible]             |  | [illegible]    | 43         | [illegible] |       |



71245

Tuscaloosa

|                         |                |                   |     |            |       |
|-------------------------|----------------|-------------------|-----|------------|-------|
| 71245                   | HEAD OF FAMILY |                   |     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |     | VOL.       |       |
| COUNTY                  | CITY           |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |                |                   |     |            |       |
| NAME                    |                | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| John H.                 |                |                   | 30  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |
| John                    |                |                   | 10  | Tuscaloosa |       |



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| M. C. Callum, William   |              | 4          |            | 233   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W.                      | 45           |            |            | 39    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Jackson                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Stella                  | W            | 33         |            |       |  |
| Franklin                | B            | 14         |            |       |  |
| William Jr.             | S            | 20         |            |       |  |
| James Hager             | SA           | 13         |            |       |  |
| Robert                  | SA           | 7          |            |       |  |
| Qualls, Walter          | B            | 20         | Tenn       |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| M. C. Callum, William   |              | 4          |            | 234   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W.                      | 45           |            |            | 39    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Jackson                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |      |       |  |
|-----------------------|-----|------------|------|-------|--|
| HEAD OF FAMILY        |     | E.D.       |      | SHEET |  |
| M. C. Callum, William |     | 4          |      | 235   |  |
| COLOR                 | AGE | BIRTHPLACE |      | VOL.  |  |
| W.                    | 45  |            |      | 39    |  |
| COUNTY                |     |            | CITY |       |  |
| Jackson               |     |            |      |       |  |











|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 11245                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Leo |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 111-636

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| m245                    |          | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Randolph |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 111-636

|                         |                             |            |            |             |
|-------------------------|-----------------------------|------------|------------|-------------|
| 11245                   | HEAD OF FAMILY<br>D. Clemon |            | E.D.<br>21 | SHEET<br>57 |
| COLOR<br>W              | AGE<br>12                   | BIRTHPLACE | VOL.<br>76 |             |
| COUNTY<br>Marshall      | CITY                        |            |            |             |
| OTHER MEMBERS OF FAMILY |                             |            |            |             |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |             |
| John                    | 1                           | 60         | Ga.        |             |
| James                   | 11                          | 16         |            |             |
| Bruce                   | 2                           | 16         |            |             |
|                         |                             |            |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |             |             |
|-------------------------|------------------------------|------------|-------------|-------------|
| 11245                   | HEAD OF FAMILY<br>M. Thelton |            | E.D.<br>1   | SHEET<br>37 |
| COLOR<br>W              | AGE<br>66                    | BIRTHPLACE | VOL.<br>105 |             |
| COUNTY<br>WILCOX        | CITY                         |            |             |             |
| OTHER MEMBERS OF FAMILY |                              |            |             |             |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE  |             |
| John                    | W                            | 42         |             |             |
| James                   | S                            | 54         |             |             |
|                         |                              |            |             |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|-------------|--------------|
| 11245                   | HEAD OF FAMILY<br>McKain William H |            | E.D.<br>15  | SHEET<br>124 |
| COLOR<br>W              | AGE<br>43                          | BIRTHPLACE | VOL.<br>105 |              |
| COUNTY                  | CITY                               |            |             |              |
| OTHER MEMBERS OF FAMILY |                                    |            |             |              |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE  |              |
|                         |                                    |            |             |              |
|                         |                                    |            |             |              |





|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| 24 242                  | HEAD OF FAMILY<br>McLaren William T. |            | E.O.<br>2  | SHEET<br>31 |
| COLOR                   | AGE<br>11                            | BIRTHPLACE | VOL.<br>2  |             |
| COUNTY                  | CITY                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |             |
| Robert                  | 4                                    | 37         |            |             |
| Margaret                | 15                                   | 16         |            |             |
| John                    | 15                                   | 15         |            |             |
| William                 | 10                                   | 10         |            |             |
| James H.                | 10                                   | 10         |            |             |
| William                 | 10                                   | 10         |            |             |

|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| 11245                   | HEAD OF FAMILY<br>McLaren William T. |            | E.O.<br>1  | SHEET<br>41 |
| COLOR<br>W              | AGE<br>25                            | BIRTHPLACE | VOL.<br>1  |             |
| COUNTY                  | Autauga                              |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |             |
| William T.              | W                                    | 25         |            |             |
| J. W.                   | 5                                    | 5          |            |             |
| William                 | 10                                   | 5          |            |             |
| William                 | 5                                    | 25         |            |             |
| William                 | 2                                    | 15         |            |             |

|       |                     |      |       |
|-------|---------------------|------|-------|
| 17245 | NAME AND ADDRESS    | E.D. | SHEET |
| W 63  | Mc Williams William | 11   | 193   |
|       | Colbert             | 17   |       |
|       | Mc Williams William |      |       |

|                         |                     |            |            |       |
|-------------------------|---------------------|------------|------------|-------|
| 17246                   | HEAD OF FAMILY      |            | E.D.       | SHEET |
|                         | Mc Williams William |            | 25         | 1     |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |       |
| W                       | 53                  | Illinois   | 72         |       |
| COUNTY                  | CITY                |            |            |       |
|                         | Madison             |            |            |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
| William B               | W                   | 51         | Illinois   |       |
| William                 | W                   | 19         |            |       |
|                         |                     |            |            |       |
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|                         |                     |            |            |       |
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FORM 10-6-16

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Walker       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-635

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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FORM 10-635

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |            |      |       |  |
|-------------------------|--------|------------|------|-------|--|
| HEAD OF FAMILY          |        | E.D.       |      | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE |      | VOL.  |  |
| COUNTY                  | Morgan |            | CITY |       |  |
| OTHER MEMBERS OF FAMILY |        |            |      |       |  |
|                         |        |            |      |       |  |
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FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 7-12 45                 | HEAD OF FAMILY<br>770 Lemoore William 7 |            | E.D.<br>17 | SHEET<br>132 |
| COLOR<br>C              | AGE<br>46                               | BIRTHPLACE |            | VOL.<br>65   |
| COUNTY<br>Limestone     |   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE |              |
| Kassie                  | W                                       | 29         |            |              |
| William F               | S                                       | 21         |            |              |
| Nella R                 | D                                       | 18         |            |              |
| Laura M                 | D                                       | 16         |            |              |
| Andrew L                | S                                       | 14         |            |              |
| Hazel C                 | D                                       | 5          |            |              |
| Lida G.                 | D                                       | 34         |            |              |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| J. S. Gentry            |                   | 14         | 1          |
| COLOR                   | AGE               | BIRTHPLACE |            |
|                         | 25                |            |            |
| COUNTY                  | CITY              |            |            |
| Barbour                 |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| W. G. Gentry            | W                 | 8          |            |
| Lucia Gentry            | W                 | 6          |            |
| Willie                  | W                 | 11         |            |
| Shelia                  | W                 | 4          |            |
| James                   | W                 | 1          |            |
| Marion                  | W                 | 1/2        |            |

FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| J. S. Gentry            |                   | 14         | 16         |
| COLOR                   | AGE               | BIRTHPLACE |            |
|                         | 25                |            |            |
| COUNTY                  | CITY              |            |            |
| Barbour                 |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Willie                  | W                 | 11         |            |
| Shelia                  | W                 | 4          |            |

FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--------------|-----------------------------|------------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME  |              | SHEET                       |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11/11/11  |              | 11/11/11                    |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MADISON   |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENUMERATE WITH  |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP  |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |                             |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME  | RELATIONSHIP | AGE                         | BIRTHPLACE |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|   |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |              |                             |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FORM BC 627   |              | U.S. DEPARTMENT OF COMMERCE |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUREAU OF THE CENSUS  |              | BUREAU OF THE CENSUS        |            |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME                    |              | SHEET      |            |
| 11/11/11                |              | 11/11/11   |            |
| HEAD OF FAMILY          |              | VOL 75     |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 11/11/11                | 11/11/11     | 11/11/11   |            |
| COUNTY                  | CITY         |            |            |
| 11/11/11                | 11/11/11     |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 11/11/11                | 11/11/11     | 11/11/11   | 11/11/11   |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



F F A H M T N S P M R C E

SECRET - MIN. : MMER E  
P. : S



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|-------------------------|--------------|------------------|------------|------|-------|
| m345                    |              | HEAD OF FAMILY   |            | E.D. | SHEET |
| 47                      |              | McClellan Willie |            | 3    | 310   |
| 47                      |              | BIRTHPLACE       |            | VOL. | 22    |
| Cullman                 |              | CITY             |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lela                    | W            | 34               |            |      |       |
| Andy                    | S            | 7                |            |      |       |
| Walter S                | W            | 5                |            |      |       |
| Willie Jr               | S            | 2                |            |      |       |
| Norman                  | S            | 17               |            |      |       |
|                         |              |                  |            |      |       |
|                         |              |                  |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| m345                    |              | HEAD OF FAMILY   |            | E.D. | SHEET |
| 317                     |              | McClellan Willie |            | 3    | 310   |
| 317                     |              | BIRTHPLACE       |            | VOL. | 22    |
| Cullman                 |              | CITY             |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lela                    | W            | 34               |            |      |       |
| Andy                    | S            | 7                |            |      |       |
| Walter S                | W            | 5                |            |      |       |
| Willie Jr               | S            | 2                |            |      |       |
| Norman                  | S            | 17               |            |      |       |
|                         |              |                  |            |      |       |
|                         |              |                  |            |      |       |

1. NAME  
 2. ADDRESS  
 3. CITY  
 4. STATE  
 5. ZIP  
 6. PHONE  
 7. BUSINESS  
 8. HOME  
 9. MOBILE  
 10. FAX  
 11. E-MAIL  
 12. OTHER

BC 627

DEPARTMENT OF COMMERCE  
MONTANA STATE CLERK

1. NAME  
 2. ADDRESS  
 3. CITY  
 4. STATE  
 5. ZIP  
 6. PHONE  
 7. BUSINESS  
 8. HOME  
 9. MOBILE  
 10. FAX  
 11. E-MAIL  
 12. OTHER

BC 627

MM 11

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 27245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Macon          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| m245                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | McClellan, Willie |            | 75         |       |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| neg                     | 39                |            | 35         |       |
| COUNTY                  | CITY              |            |            |       |
| Henry                   |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| C. W.                   | J                 | 22         |            |       |
| Lola                    | R                 | 20         |            |       |
| Thelma                  | R                 | 18         |            |       |
| Charles                 | R                 | 17         |            |       |
| Milton                  | J                 | 14         |            |       |
| Cyrus                   | J                 | 8          |            |       |
| Archie                  | R                 | 6          |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME

RELATION-  
SHIP

AGE

BIRTHPLACE



|                         |                                   |              |            |              |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| 1245                    | HEAD OF FAMILY<br>Mr. John Miller |              | E.D.<br>20 | SHEET<br>246 |
| COLOR<br>B              | AGE<br>31                         | BIRTHPLACE   |            | VOL.<br>17   |
| COUNTY                  |                                   | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                   |              |            |              |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Martha                  |                                   | W            | 31         |              |
| Martha X                |                                   | D            | 14         |              |
| Lucy                    |                                   | D            | 12         |              |
| Norman                  |                                   | S            | 1          |              |
| Stewart Turner          |                                   | M            | 65         |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |

FORM 1-1-16

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |              |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| 71245                   | HEAD OF FAMILY<br>Mr. John Miller |              | E.D.<br>20 | SHEET<br>246 |
| COLOR                   | AGE                               | BIRTHPLACE   |            | VOL.         |
| COUNTY                  |                                   | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                   |              |            |              |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Barbour                 |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |

BC 600-1-16

|                         |                                   |              |            |              |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| 1245                    | HEAD OF FAMILY<br>Mr. John Miller |              | E.D.<br>20 | SHEET<br>246 |
| COLOR                   | AGE                               | BIRTHPLACE   |            | VOL.         |
| COUNTY<br>Pike          |                                   | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                   |              |            |              |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE   |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |



|                         |            |                |                 |            |       |
|-------------------------|------------|----------------|-----------------|------------|-------|
| 71245                   |            | HEAD OF FAMILY |                 | E.O.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |                 | VOL.       |       |
| COUNTY                  | Tuscaloosa |                | CITY Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |            |                |                 |            |       |
| NAME                    |            | RELATIONSHIP   | AGE             | BIRTHPLACE |       |
| Wife                    |            | W              | 23              |            |       |
| Son                     |            | S              | 5               |            |       |
| Daughter                |            | D              | 6               |            |       |
| Son                     |            | S              | 1 1/2           |            |       |
| Daughter                |            | D              | 1 1/2           |            |       |
|                         |            |                |                 |            |       |
|                         |            |                |                 |            |       |

FORM 1-1910

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |                 |            |       |
|-------------------------|------------|----------------|-----------------|------------|-------|
| 71245                   |            | HEAD OF FAMILY |                 | E.O.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |                 | VOL.       |       |
| COUNTY                  | Tuscaloosa |                | CITY Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |            |                |                 |            |       |
| NAME                    |            | RELATIONSHIP   | AGE             | BIRTHPLACE |       |
| Wife                    |            | W              | 23              |            |       |
| Son                     |            | S              | 5               |            |       |
| Daughter                |            | D              | 6               |            |       |
| Son                     |            | S              | 1 1/2           |            |       |
| Daughter                |            | D              | 1 1/2           |            |       |
|                         |            |                |                 |            |       |
|                         |            |                |                 |            |       |

FORM 1-1910

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |      |                   |      |            |       |
|-------------------------|------|-------------------|------|------------|-------|
| 12205                   |      | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Dale |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                   |      |            |       |
| NAME                    |      | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |

FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                   |      |            |       |
|-------------------------|-------|-------------------|------|------------|-------|
| 12205                   |       | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Lamar |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                   |      |            |       |
| NAME                    |       | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
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|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |

FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Clarke

• 80 627 •

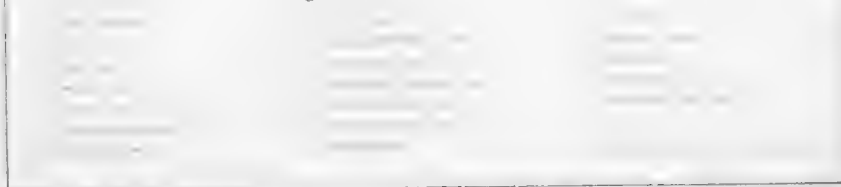
DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS  
WASHINGTON, D. C. 20540

*John Bulloch* 28/133

**Bulloch**

*John Bulloch*





BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

NAME OF INDIVIDUAL *James Russell*

DATE OF BIRTH *1911*

PLACE OF BIRTH *Canada*

RESIDENCE *Russell*

EX. NO. *1*

EX. DATE *1911*

|               |                   |                    |
|---------------|-------------------|--------------------|
| 1. NAME       | 2. DATE OF BIRTH  | 3. PLACE OF BIRTH  |
| 4. RESIDENCE  | 5. EX. NO.        | 6. EX. DATE        |
| 7. NAME       | 8. DATE OF BIRTH  | 9. PLACE OF BIRTH  |
| 10. RESIDENCE | 11. EX. NO.       | 12. EX. DATE       |
| 13. NAME      | 14. DATE OF BIRTH | 15. PLACE OF BIRTH |
| 16. RESIDENCE | 17. EX. NO.       | 18. EX. DATE       |
| 19. NAME      | 20. DATE OF BIRTH | 21. PLACE OF BIRTH |
| 22. RESIDENCE | 23. EX. NO.       | 24. EX. DATE       |
| 25. NAME      | 26. DATE OF BIRTH | 27. PLACE OF BIRTH |
| 28. RESIDENCE | 29. EX. NO.       | 30. EX. DATE       |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

NAME OF INDIVIDUAL *James Lawrence*

DATE OF BIRTH *1911*

PLACE OF BIRTH *Canada*

RESIDENCE *Lawrence*

EX. NO. *1*

EX. DATE *1911*

|               |                   |                    |
|---------------|-------------------|--------------------|
| 1. NAME       | 2. DATE OF BIRTH  | 3. PLACE OF BIRTH  |
| 4. RESIDENCE  | 5. EX. NO.        | 6. EX. DATE        |
| 7. NAME       | 8. DATE OF BIRTH  | 9. PLACE OF BIRTH  |
| 10. RESIDENCE | 11. EX. NO.       | 12. EX. DATE       |
| 13. NAME      | 14. DATE OF BIRTH | 15. PLACE OF BIRTH |
| 16. RESIDENCE | 17. EX. NO.       | 18. EX. DATE       |
| 19. NAME      | 20. DATE OF BIRTH | 21. PLACE OF BIRTH |
| 22. RESIDENCE | 23. EX. NO.       | 24. EX. DATE       |
| 25. NAME      | 26. DATE OF BIRTH | 27. PLACE OF BIRTH |
| 28. RESIDENCE | 29. EX. NO.       | 30. EX. DATE       |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS



|                             |  |        |  |
|-----------------------------|--|--------|--|
| NAME                        |  | 14 204 |  |
| 220 Main Street             |  | 13     |  |
| barbour                     |  |        |  |
| <p>211 Main St</p> <p>X</p> |  |        |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| 1111 Main Street        |              |            | 16         | 115   |
| COLOR                   | AGE          | BIRTHPLACE | VOL. 1     |       |
| COUNTY                  | Sumter       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |
| 1111 Main Street        | 11           | 11         |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |    |   |
|------------------|--|----|---|
| 1111 Main Street |  | 14 | 6 |
| Tallapoosa       |  | 76 |   |

Jallapoco

Blake Calvin

|                         |  |                |            |            |      |       |  |
|-------------------------|--|----------------|------------|------------|------|-------|--|
| 71215                   |  | HEAD OF FAMILY |            | E.D.       |      | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |  | Washington     |            | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |  |
| 1. Blake                |  | Head           | 21         |            |      |       |  |
| 2. [illegible]          |  | Wife           | 18         |            |      |       |  |
| 3. [illegible]          |  | Child          | 1          |            |      |       |  |
| 4. [illegible]          |  | Child          | 1          |            |      |       |  |
| 5. [illegible]          |  | Child          | 1          |            |      |       |  |
| 6. [illegible]          |  | Child          | 1          |            |      |       |  |
| 7. [illegible]          |  | Child          | 1          |            |      |       |  |
| 8. [illegible]          |  | Child          | 1          |            |      |       |  |
| 9. [illegible]          |  | Child          | 1          |            |      |       |  |
| 10. [illegible]         |  | Child          | 1          |            |      |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |       |  |
|-------------------------|--|----------------|------------|------------|------|-------|--|
| 71245                   |  | HEAD OF FAMILY |            | E.D.       |      | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |  | Tuscaloosa     |            | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |  |
| 1. [illegible]          |  | Head           | 30         |            |      |       |  |
| 2. [illegible]          |  | Wife           | 25         |            |      |       |  |
| 3. [illegible]          |  | Child          | 1          |            |      |       |  |
| 4. [illegible]          |  | Child          | 1          |            |      |       |  |
| 5. [illegible]          |  | Child          | 1          |            |      |       |  |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Standard*

|                         |   |                             |                   |                    |
|-------------------------|---|-----------------------------|-------------------|--------------------|
| 20 J. 1910              | HEAD OF FAMILY<br><i>John J. Standard</i> |                             | E.O.<br><i>21</i> | SHEET<br><i>13</i> |
| COLOR<br><i>W</i>       | AGE<br><i>50</i>                          | BIRTHPLACE<br><i>Cherry</i> | VOL.<br><i>W</i>  |                    |
| COUNTY                  | CITY                                      |                             |                   |                    |
| OTHER MEMBERS OF FAMILY |   |                             |                   |                    |
| NAME                    | RELATIONSHIP                              | AGE                         | BIRTHPLACE        |                    |
| <i>John J. Standard</i> | <i>1</i>                                  | <i>50</i>                   |                   |                    |
| <i>Marion</i>           | <i>2</i>                                  | <i>27</i>                   |                   |                    |
| <i>John</i>             | <i>3</i>                                  | <i>25</i>                   |                   |                    |
| <i>John</i>             | <i>4</i>                                  | <i>2</i>                    |                   |                    |
| <i>Marion</i>           | <i>5</i>                                  | <i>20</i>                   |                   |                    |
| <i>John</i>             | <i>6</i>                                  | <i>17</i>                   |                   |                    |
| <i>John</i>             | <i>7</i>                                  | <i>14</i>                   |                   |                    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*m245*

|                           |                  |  |                   |                     |
|---------------------------|------------------|--|-------------------|---------------------|
| COLOR<br><i>W</i>         | AGE<br><i>14</i> | HEAD OF FAMILY<br><i>Mr. Loren, Wright</i> | E.O.<br><i>1</i>  | SHEET<br><i>501</i> |
| COUNTY<br><i>Marshall</i> | CITY             |  | VOL.<br><i>50</i> |                     |
| OTHER MEMBERS OF FAMILY   |                  |  |                   |                     |
| NAME                      | RELATIONSHIP     | AGE  | BIRTHPLACE        |                     |
| <i>Anna W</i>             | <i>1</i>         | <i>40</i>                                  |                   |                     |
| <i>Marion D</i>           | <i>2</i>         | <i>22</i>                                  |                   |                     |
| <i>Marion D</i>           | <i>3</i>         | <i>14</i>                                  |                   |                     |
| <i>Anna D</i>             | <i>4</i>         | <i>17</i>                                  |                   |                     |
| <i>William D</i>          | <i>5</i>         | <i>11</i>                                  |                   |                     |
| <i>William D</i>          | <i>6</i>         | <i>8</i>                                   |                   |                     |
| <i>William D</i>          | <i>7</i>         | <i>5</i>                                   |                   |                     |

*McClamore*

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 23-45                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 1                       | 24  |                |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| Clay                    |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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*McCallum*

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 11-305                  |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 40  |                |      | 11         |       |
| COUNTY                  |     |                | CITY |            |       |
| Carroll                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Cary                    |     | W              | 30   |            |       |
| Pauline                 |     | W              | 2    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

77244

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| 1115 James W. Weyett    |              |            | 22         | 149   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 1                       | 27           |            | 1          |       |
| COUNTY                  | Barbour      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         | W            | 27         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 14-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

245

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| M. Amore Weyett         |              |            | 10         | 246   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 1                       | 46           |            | 91         |       |
| COUNTY                  | Randolph     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Effie                   | W            | 38         |            |       |
| Anna                    | D            | 17         |            |       |
| Sam                     |              | 5          |            |       |

|        |   |    |
|--------|---|----|
| Anna   | D | 12 |
| Henry  | S | 15 |
| Davis  | S | 13 |
| Wabell | D | 11 |
| James  | S | 9  |
| Burnes | S | 7  |

FORM 10 636A

[illegible]







|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 10248                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| J. C. Williams          |      | J. C.          |     | 1          | 160   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 74   |                |     |            |       |
| COUNTY                  | CITY |                |     |            |       |
| Barbour                 |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| J. C. Williams          |      | H              | 74  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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|-------------------------|------|----------------|-----|------------|-------|
| 10248                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| J. C. Williams          |      | J. C.          |     | 1          | 163   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 74   |                |     |            |       |
| COUNTY                  | CITY |                |     |            |       |
| Barbour                 |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| William Ella            |      | W              | 13  |            |       |
| William                 |      | W              | 12  |            |       |
| William                 |      | W              | 11  |            |       |
| William                 |      | W              | 10  |            |       |
| William                 |      | W              | 9   |            |       |
| William                 |      | W              | 8   |            |       |

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 1245                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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|                         |      |                |     |            |       |

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 17245                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Kenny                   |      | W              | 47  |            |       |
| Kendall                 |      | S              | 17  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
246

|        |  |     |  |
|--------|--|-----|--|
| NAME   |  | EET |  |
| Dallas |  |     |  |
| BC 627 |  | EET |  |

|                |      |      |     |
|----------------|------|------|-----|
| HEAD OF FAMILY |      | E.D. | EET |
| COLOR          | AGE  | VOL. |     |
| COUNTY         | CITY |      |     |

|                         |              |      |           |
|-------------------------|--------------|------|-----------|
| COUNTY                  |              | CITY |           |
| OTHER MEMBERS OF FAMILY |              |      |           |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLAC |
| Wm                      | 6            | 22   |           |
| John                    | 1            | 17   |           |
| John                    | 1            | 14   |           |
| John                    | 1            | 5    |           |
|                         |              |      |           |
|                         |              |      |           |
|                         |              |      |           |
|                         |              |      |           |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Wm. Henry D. William    |              | 27         | 57         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 57           |            |            |
| COUNTY                  | CITY         |            |            |
|                         | Colbert      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 1            | 57         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

|                         |   |                |    |                |     |            |       |
|-------------------------|---|----------------|----|----------------|-----|------------|-------|
| M246                    |   | HEAD OF FAMILY |    | Mc Elwath, Abe |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 45 | BIRTHPLACE     |     | VOL.       | 19    |
| COUNTY                  |   |                |    | CITY           |     |            |       |
| Cocoa                   |   |                |    |                |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Bessie                  |   |                |    | S              | 17  |            |       |
| Ruby                    |   |                |    | S              | 16  |            |       |
| Lucille                 |   |                |    | S              | 14  |            |       |
| Adell                   |   |                |    | S              | 13  |            |       |
| Abraham                 |   |                |    | S              | 12  |            |       |
| Jeremiah                |   |                |    | S              | 10  |            |       |
| Willie M                |   |                |    | S              | 8   |            |       |

FORM 16 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Joseph                  | S            | 6     |            |
| Richard                 | S            | 4     |            |
| Leon                    | S            | 1 1/2 |            |





11246

Escambia

11246

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| 11246                   | HEAD OF FAMILY<br>J. C. Elmerick, Adell |            | E.D.<br>21 | SHEET<br>17 |
| COLOR<br>B              | AGE<br>20                               | BIRTHPLACE | VOL.<br>19 |             |
| COUNTY<br>Craw          | CITY                                    |            |            |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATION<br>SHIP                        | AGE        | BIRTHPLACE |             |
| Willie M                | D                                       | 28         |            |             |
| W. J. Elmerick          | DA                                      | 7          |            |             |
| W. J. Elmerick          | DA                                      | 5          |            |             |
| Ella                    | DA                                      | 3 1/2      |            |             |
| Emma                    | DA                                      | 2 1/2      |            |             |
| Henry C                 | S                                       | 0          |            |             |

FORM 100-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |             |
|--|---|------------|-------------|
|  | HEAD OF FAMILY<br>J. C. Elmerick, Adell | E.D.<br>21 | SHEET<br>17 |
|--|---|------------|-------------|

|                         |              |      |            |            |  |
|-------------------------|--------------|------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |  |
| NAME                    |              | AGE  |            | BIRTHPLACE |  |
| Walker                  |              | 103  |            | 103        |  |
| CITY                    |              | VOL. |            | 103        |  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |  |
| 12                      | 10           | 4    |            |            |  |
|                         |              |      |            |            |  |
|                         |              |      |            |            |  |
|                         |              |      |            |            |  |
|                         |              |      |            |            |  |
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|                         |              |      |            |            |  |

FORM 1-1934

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |  |
|-------------------------|--------------|------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |  |
| NAME                    |              | AGE  |            | BIRTHPLACE |  |
| McElroy Albert          |              | 33   |            | 140        |  |
| CITY                    |              | VOL. |            | 140        |  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |  |
| Alta E                  | 4            | 28   |            |            |  |
| Edward M                | 2            | 9    |            |            |  |
| Wm E                    | 2            | 5    |            |            |  |
| John                    | 16           | 16   |            |            |  |
|                         |              |      |            |            |  |
|                         |              |      |            |            |  |
|                         |              |      |            |            |  |
|                         |              |      |            |            |  |

FORM 1-1934

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |            |  |
|-------------------------|--------------|------|------------|------------|--|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |  |
| NAME                    |              | AGE  |            | BIRTHPLACE |  |
| McElroyth Albert        |              | 67   |            | 101        |  |
| CITY                    |              | VOL. |            | 101        |  |
| OTHER MEMBERS OF FAMILY |              |      |            |            |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |  |
| Secon                   | 21           | 67   |            |            |  |





|                    |  |            |  |
|--------------------|--|------------|--|
| NAME OF INDIVIDUAL |  | 32 366     |  |
| Tuscaloosa         |  | Tuscaloosa |  |
| RELATIONSHIP       |  | X          |  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Walker, Algon           |              | 2    | 266        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 35           | 101  |            |
| COUNTY                  | CITY         |      |            |
| Walker                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Evel S                  | W            | 34   |            |
| Algon                   | 4            | 12   |            |
| Algon                   | 4            | 10   |            |

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |        |  |
|--------------------|--|--------|--|
| NAME OF INDIVIDUAL |  | 25 167 |  |
| Talladega          |  | 97     |  |
| RELATIONSHIP       |  | Judge  |  |

former judge.

X

M 246

Morgan

|                         |                |      |            |       |
|-------------------------|----------------|------|------------|-------|
| M 246                   | HEAD OF FAMILY |      | E.O.       | SHEET |
|                         | Morgan, John   |      | 5          | 58    |
| AGE                     | BIRTHPLACE     | VOL. |            |       |
| 37                      |                | 17   |            |       |
| COUNTY                  | CITY           |      |            |       |
|                         | Covington      |      |            |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |                | 5    |            |       |
| John                    |                | 7    |            |       |
| John                    |                | 7    |            |       |
| John                    |                | 7    |            |       |
| John                    |                | 7    |            |       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
| Maggie McElrath - Allen |                   |            | 15         | 177   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W. S.                   | 57                | Miss       | 34         |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Maggie                  | U                 | 57         |            |       |
| Ruth                    | +                 | 26         |            |       |
| Hughes                  | -                 | 24         |            |       |
| Karlman                 | -                 | 18         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |       |
|--|--------------|-------|
| NAME   | INC. VIO. AS | SHEET |
| W. S. McElrath, Illinois                                   |              | 10    |
| De Kalb  |              |       |
| McElrath, C. S.  |              |       |
| <p>U S DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |              |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 71246                   | HEAD OF FAMILY |              | M. K. Gray George |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      |       |
| COUNTY                  | De Kalb        |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| M. K. Gray George       |                | W            | 25                |            |      |       |
| M. K. Gray George       |                | D            | 1                 |            |      |       |
| M. K. Gray George       |                | S            | 3/2               |            |      |       |
| M. K. Gray George       |                | SIL          | 24                |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 71246                   | HEAD OF FAMILY |              | M. K. Gray George |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      |       |
| COUNTY                  | Barbour        |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| M. K. Gray George       |                | W            | 36                |            |      |       |
| M. K. Gray George       |                | D            | 8                 |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |                   |      |      |       |
|--------|----------------|------------|-------------------|------|------|-------|
| 71246  | HEAD OF FAMILY |            | M. K. Gray George |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |                   | VOL. |      |       |
| COUNTY | De Kalb        |            | CITY              |      |      |       |



FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |          |                |      |       |  |            |  |
|-------------------------|-----|----------|----------------|------|-------|--|------------|--|
| 71246                   |     |          | HEAD OF FAMILY |      | E. D. |  | SHEET      |  |
| W. C. Allen             |     |          | 11             |      | 23    |  |            |  |
| COLOR                   | AGE | B. PLACE |                | VOL. |       |  |            |  |
| W                       | 26  |          |                | 23   |       |  |            |  |
| COUNTY                  |     |          |                | CITY |       |  |            |  |
| D. K. 15                |     |          |                |      |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |          |                |      |       |  |            |  |
| NAME                    |     |          | RELATIONSHIP   |      | AGE   |  | BIRTHPLACE |  |
| S. J. Allen             |     |          | H              |      | 4     |  |            |  |
| J. H. Allen             |     |          | S              |      | 9     |  |            |  |
| C. Allen                |     |          | S              |      | 16    |  |            |  |
| M. H. Allen             |     |          | S              |      | 9     |  |            |  |
| J                       |     |          |                |      |       |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |                |      |       |  |            |  |
|-------------------------|-----|------------|----------------|------|-------|--|------------|--|
| 71246                   |     |            | HEAD OF FAMILY |      | E. D. |  | SHEET      |  |
| W. C. Allen             |     |            | 11             |      | 23    |  |            |  |
| COLOR                   | AGE | BIRTHPLACE |                | VOL. |       |  |            |  |
| W                       | 26  |            |                | 23   |       |  |            |  |
| COUNTY                  |     |            |                | CITY |       |  |            |  |
| Etowah                  |     |            |                |      |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |            |                |      |       |  |            |  |
| NAME                    |     |            | RELATIONSHIP   |      | AGE   |  | BIRTHPLACE |  |
| S. J. Allen             |     |            | H              |      | 4     |  |            |  |
| J. H. Allen             |     |            | S              |      | 9     |  |            |  |
| C. Allen                |     |            | S              |      | 16    |  |            |  |
| M. H. Allen             |     |            | S              |      | 9     |  |            |  |
| J                       |     |            |                |      |       |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Name: *Mr. Henry, Anna* 10 5  
 Age: *34*  
 Sex: *Female*  
 Race: *White*  
 Birthplace: *England*  
 City: *Bulloch*  
 County: *Bulloch*  
 State: *Georgia*  
 Occupation: *Housewife*  
 Marital Status: *Married*  
 Date: *1900*

|                         |                        |            |            |       |
|-------------------------|------------------------|------------|------------|-------|
| 11/24/6                 | HEAD OF FAMILY         |            | E.D.       | SHEET |
|                         | <i>Mr. Henry, Anna</i> |            | 13         | 63    |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |       |
| <i>White</i>            | 34                     |            | 5          |       |
| COUNTY                  | CITY                   |            |            |       |
|                         | Bulloch                |            |            |       |
| OTHER MEMBERS OF FAMILY |                        |            |            |       |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |       |
| <i>Charles</i>          | <i>Son</i>             | 7          |            |       |
| <i>Edna</i>             | <i>Daughter</i>        | 3 1/2      |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |
|                         |                        |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Name: *Mr. Henry, Anna* 24 310  
 Age: *34*  
 Sex: *Female*  
 Race: *White*  
 Birthplace: *England*  
 City: *Bulloch*  
 County: *Bulloch*  
 State: *Georgia*  
 Occupation: *Housewife*  
 Marital Status: *Married*  
 Date: *1900*

Calhoun

ANNISTON

Phillips, Charles

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 246                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Escambia       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 246                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Anna                  |                | 20         |            |       |
| Anna Maria              |                | 10         |            |       |



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| Name                    |              | 79         |            | 169   |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |
| 1                       | 76           |            |            | 166   |
| COUNTY                  |              | CITY       |            |       |
| Tuscaloosa              |              | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Royall                  | C            | 20         |            |       |
| Clara                   | C            | 17         |            |       |
| Ray I                   | D            | 16         |            |       |
| Ray II                  | D            | 14         |            |       |
| Ray III                 | S            | 5          |            |       |
| 2R                      |              |            |            |       |

FORM 11-16

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Mr. W. H. Wilburay (arrived 13 163)

Ray II

Wilburay

+

BE 2

MM H E





Cleburne

BC 62

MMERC

111-2-6  
HEAD OF FAMILY *W. Chase Penick*  
COLOR *W* AGE *16* BIRTHPLACE *W. Va.*  
COUNTY *Pike* CITY   
OTHER MEMBERS OF FAMILY  
NAME RELATIONSHIP AGE BIRTHPLACE

|                         |                                       |                          |     |               |                  |
|-------------------------|---------------------------------------|--------------------------|-----|---------------|------------------|
| 111-2-6                 | HEAD OF FAMILY <i>W. Chase Penick</i> |                          |     | E.D. <i>1</i> | SHEET <i>115</i> |
| COLOR <i>W</i>          | AGE <i>16</i>                         | BIRTHPLACE <i>W. Va.</i> |     | VOL <i>1</i>  |                  |
| COUNTY <i>Pike</i>      | CITY <i></i>                          |                          |     |               |                  |
| OTHER MEMBERS OF FAMILY |                                       |                          |     |               |                  |
| NAME                    |                                       | RELATIONSHIP             | AGE | BIRTHPLACE    |                  |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>L. P. Smith</i>      | <i>S</i>     | <i>23</i> |            |
|                         |              |           |            |
|                         |              |           |            |
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|                         |              |           |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     |            | E.D.           | SHEET      |
|-------------------------|---------------------|------------|----------------|------------|
| <i>246</i>              | <i>The Jacksons</i> |            | <i>13</i>      | <i>357</i> |
| COLOR <i>12</i>         | AGE <i>35</i>       | BIRTHPLACE | VOL. <i>16</i> |            |
| COUNTY                  | CITY                |            |                |            |
| <i>Madagascar</i>       |                     |            |                |            |
| OTHER MEMBERS OF FAMILY |                     |            |                |            |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE     |            |
| <i>John</i>             | <i>S</i>            | <i>16</i>  |                |            |
|                         |                     |            |                |            |
|                         |                     |            |                |            |
|                         |                     |            |                |            |
|                         |                     |            |                |            |
|                         |                     |            |                |            |
|                         |                     |            |                |            |
|                         |                     |            |                |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY  |                           |            | E.D.           | SHEET      |
|-----------------|---------------------------|------------|----------------|------------|
| <i>246</i>      | <i>Mr. Walter Jackson</i> |            | <i>9</i>       | <i>161</i> |
| COLOR <i>12</i> | AGE <i>48</i>             | BIRTHPLACE | VOL. <i>89</i> |            |
| COUNTY          | CITY                      |            |                |            |



|                         |         |                |      |               |  |      |       |
|-------------------------|---------|----------------|------|---------------|--|------|-------|
| M246                    |         | HEAD OF FAMILY |      | Billey, B. W. |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.          |  |      |       |
| COUNTY                  | Barbour |                | CITY |               |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |               |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE    |  |      |       |
| Evan                    |         | Wife           | 15   |               |  |      |       |
| Gage                    |         | Daughter       | 12   |               |  |      |       |
| Gordon                  |         | Son            | 10   |               |  |      |       |
| William                 |         | Son            | 8    |               |  |      |       |
|                         |         |                |      |               |  |      |       |
|                         |         |                |      |               |  |      |       |
|                         |         |                |      |               |  |      |       |
|                         |         |                |      |               |  |      |       |
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FORM 1-1-15

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |  |      |       |
|-------------------------|--------|----------------|------|------------|--|------|-------|
|                         |        | HEAD OF FAMILY |      | Dallas     |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |  |      |       |
| COUNTY                  | Dallas |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
|                         |        |                | 15   |            |  |      |       |
|                         |        |                |      |            |  |      |       |
|                         |        |                |      |            |  |      |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |            |       |
|--------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY           |              |            | E.D.       | SHEET |
| 11-15 Mc Kellie McKelvie |              |            | 15         | 76    |
| NAME                     | AGE          | BIRTHPLACE | VOL.       |       |
| McK                      | 52           |            |            | 12    |
| Choctaw                  |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY  |              |            |            |       |
| NAME                     | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Shelby May               | Si           | 24         |            |       |
|                          |              |            |            |       |
|                          |              |            |            |       |
|                          |              |            |            |       |
|                          |              |            |            |       |
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U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| NAME OF HEAD OF FAMILY  |              |            | E.D.       | SHEET |
| 1124 Mc Kellie McKelvie |              |            |            |       |
| NAME                    | AGE          | BIRTHPLACE | VOL.       |       |
| McK                     | 52           |            |            |       |
| Choctaw                 |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Shelby May              | Si           | 24         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



11246 11 35

Barbour

BC 421

DEPARTMENT OF IMMIGRATION

11246 11 35

De Kalb

BC 421

DEPARTMENT OF IMMIGRATION

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 25             |            | 87         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Pike           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    | W              | 24         |            |       |
| Richard                 | S              | 3          |            |       |





1246 M. C. Adams, Supton, N. C.

39

Etowah

GADSDEN

Minor Union

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |              |            |            |
|---------------------------------|--------------|------------|------------|
| HEAD OF FAMILY                  |              | E.D.       | SHEET      |
| 1246 M. C. Adams, Supton, N. C. |              | 34         | 23         |
| COLOR                           | AGE          | BIRTHPLACE | VOL.       |
|                                 | 39           |            | 23         |
| COUNTY                          | CITY         |            |            |
|                                 | Dallas       |            |            |
| OTHER MEMBERS OF FAMILY         |              |            |            |
| NAME                            | RELATIONSHIP | AGE        | BIRTHPLACE |
| Adams                           | F            | 4          |            |
| Adams                           | M            | 12         |            |
| Adams                           |              |            |            |
| Adams                           |              |            |            |
| Adams                           |              |            |            |
| Adams                           |              |            |            |
| Adams                           |              |            |            |
| Adams                           |              |            |            |
| Adams                           |              |            |            |
| Adams                           |              |            |            |

FORM 10-936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |              |  |      |       |
|-------------------------|------|----------------|------|--------------|--|------|-------|
| m 246                   |      | HEAD OF FAMILY |      | McElrath Ben |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 36   | BIRTHPLACE   |  | VOL. | 4     |
| COUNTY                  | BIBL |                | CITY |              |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |      |              |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE   |  |      |       |
| Eileen                  |      | W              | 21   |              |  |      |       |
| William                 |      | W              | 1    |              |  |      |       |
| Margaret                |      | W              | 1    |              |  |      |       |
| John                    |      | W              | 40   |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |              |  |      |       |
|-------------------------|------|----------------|------|--------------|--|------|-------|
| m 246                   |      | HEAD OF FAMILY |      | McElrath Ben |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 36   | BIRTHPLACE   |  | VOL. | 4     |
| COUNTY                  | BIBL |                | CITY |              |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |      |              |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE   |  |      |       |
| Eileen                  |      | W              | 21   |              |  |      |       |
| William                 |      | W              | 1    |              |  |      |       |
| Margaret                |      | W              | 1    |              |  |      |       |
| John                    |      | W              | 40   |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |              |  |      |       |
|-------------------------|------|----------------|------|--------------|--|------|-------|
| m 246                   |      | HEAD OF FAMILY |      | McElrath Ben |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 36   | BIRTHPLACE   |  | VOL. | 4     |
| COUNTY                  | BIBL |                | CITY |              |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |      |              |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE   |  |      |       |
| Eileen                  |      | W              | 21   |              |  |      |       |
| William                 |      | W              | 1    |              |  |      |       |
| Margaret                |      | W              | 1    |              |  |      |       |
| John                    |      | W              | 40   |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |
|                         |      |                |      |              |  |      |       |

## OTHER MEMBERS OF FAMILY

| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| E. C. Cull | W                 | 21  |            |
| W. J. Cull |                   | 18  |            |
| W. J. Cull | L                 | 16  |            |
| W. J. Cull | L                 | 14  |            |
| W. J. Cull | L                 | 12  |            |
| W. J. Cull | L                 | 10  |            |
| W. J. Cull | L                 | 8   |            |
| W. J. Cull | L                 | 6   |            |

FORM NO. 136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |             |  |            |  |
|---|--|--------------------|--|-------------|--|------------|--|
| m246  |  | NAME OF INDIVIDUAL |  | B. D.       |  | SHEET      |  |
| W   |  | J. P. Culler       |  | Benjamin B. |  | 14 132     |  |
| AGE   |  | BIRTHPLACE         |  | AGE         |  | BIRTHPLACE |  |
| 33  |  | Shelby             |  | 44          |  |            |  |
| COUNTY  |  |                    |  |             |  |            |  |
| ENROLLMENT WITH   |  |                    |  |             |  |            |  |
| RELATIONSHIP  |  |                    |  |             |  |            |  |
| <input type="checkbox"/> S. <input type="checkbox"/> W. <input type="checkbox"/> M. <input type="checkbox"/> F. <input type="checkbox"/> C. <input type="checkbox"/> D. <input type="checkbox"/> O. <input type="checkbox"/> A. <input type="checkbox"/> N. <input type="checkbox"/> E. <input type="checkbox"/> S. <input type="checkbox"/> I. <input type="checkbox"/> L. <input type="checkbox"/> P. <input type="checkbox"/> R. <input type="checkbox"/> T. <input type="checkbox"/> V. <input type="checkbox"/> Y. <input type="checkbox"/> Z. <input type="checkbox"/> AA. <input type="checkbox"/> AB. <input type="checkbox"/> AC. <input type="checkbox"/> AD. <input type="checkbox"/> AE. <input type="checkbox"/> AF. <input type="checkbox"/> AG. <input type="checkbox"/> AH. <input type="checkbox"/> AI. <input type="checkbox"/> AJ. <input type="checkbox"/> AK. <input type="checkbox"/> AL. <input type="checkbox"/> AM. <input type="checkbox"/> AN. <input type="checkbox"/> AO. <input type="checkbox"/> AP. <input type="checkbox"/> AQ. <input type="checkbox"/> AR. <input type="checkbox"/> AS. <input type="checkbox"/> AT. <input type="checkbox"/> AU. <input type="checkbox"/> AV. <input type="checkbox"/> AW. <input type="checkbox"/> AX. <input type="checkbox"/> AY. <input type="checkbox"/> AZ. <input type="checkbox"/> BA. <input type="checkbox"/> BB. <input type="checkbox"/> BC. <input type="checkbox"/> BD. <input type="checkbox"/> BE. <input type="checkbox"/> BF. <input type="checkbox"/> BG. <input type="checkbox"/> BH. <input type="checkbox"/> BI. <input type="checkbox"/> BJ. <input type="checkbox"/> BK. <input type="checkbox"/> BL. <input type="checkbox"/> BM. <input type="checkbox"/> BN. <input type="checkbox"/> BO. <input type="checkbox"/> BP. <input type="checkbox"/> BQ. <input type="checkbox"/> BR. <input type="checkbox"/> BS. <input type="checkbox"/> BT. <input type="checkbox"/> BU. <input type="checkbox"/> BV. <input type="checkbox"/> BW. <input type="checkbox"/> BX. <input type="checkbox"/> BY. <input type="checkbox"/> BZ. <input type="checkbox"/> CA. <input type="checkbox"/> CB. <input type="checkbox"/> CC. <input type="checkbox"/> CD. <input type="checkbox"/> CE. <input type="checkbox"/> CF. <input type="checkbox"/> CG. <input type="checkbox"/> CH. <input type="checkbox"/> CI. <input type="checkbox"/> CJ. <input type="checkbox"/> CK. <input type="checkbox"/> CL. <input type="checkbox"/> CM. <input type="checkbox"/> CN. <input type="checkbox"/> CO. <input type="checkbox"/> CP. <input type="checkbox"/> CQ. <input type="checkbox"/> CR. <input type="checkbox"/> CS. <input type="checkbox"/> CT. <input type="checkbox"/> CU. <input type="checkbox"/> CV. <input type="checkbox"/> CW. <input type="checkbox"/> CX. <input type="checkbox"/> CY. <input type="checkbox"/> CZ. <input type="checkbox"/> DA. <input type="checkbox"/> DB. <input type="checkbox"/> DC. <input type="checkbox"/> DD. <input type="checkbox"/> DE. <input type="checkbox"/> DF. <input type="checkbox"/> DG. <input type="checkbox"/> DH. <input type="checkbox"/> DI. <input type="checkbox"/> DJ. <input type="checkbox"/> DK. <input type="checkbox"/> DL. <input type="checkbox"/> DM. <input type="checkbox"/> DN. <input type="checkbox"/> DO. <input type="checkbox"/> DP. <input type="checkbox"/> DQ. <input type="checkbox"/> DR. <input type="checkbox"/> DS. <input type="checkbox"/> DT. <input type="checkbox"/> DU. <input type="checkbox"/> DV. <input type="checkbox"/> DW. <input type="checkbox"/> DX. <input type="checkbox"/> DY. <input type="checkbox"/> DZ. <input type="checkbox"/> EA. <input type="checkbox"/> EB. <input type="checkbox"/> EC. <input type="checkbox"/> ED. <input type="checkbox"/> EE. <input type="checkbox"/> EF. <input type="checkbox"/> EG. <input type="checkbox"/> EH. <input type="checkbox"/> EI. <input type="checkbox"/> EJ. <input type="checkbox"/> EK. <input type="checkbox"/> EL. <input type="checkbox"/> EM. <input type="checkbox"/> EN. <input type="checkbox"/> EO. <input type="checkbox"/> EP. <input type="checkbox"/> EQ. <input type="checkbox"/> ER. <input type="checkbox"/> ES. <input type="checkbox"/> ET. <input type="checkbox"/> EU. <input type="checkbox"/> EV. <input type="checkbox"/> EW. <input type="checkbox"/> EX. <input type="checkbox"/> EY. <input type="checkbox"/> EZ. <input type="checkbox"/> FA. <input type="checkbox"/> FB. <input type="checkbox"/> FC. <input type="checkbox"/> FD. <input type="checkbox"/> FE. <input type="checkbox"/> FF. <input type="checkbox"/> FG. <input type="checkbox"/> FH. <input type="checkbox"/> FI. <input type="checkbox"/> FJ. <input type="checkbox"/> FK. <input type="checkbox"/> FL. <input type="checkbox"/> FM. <input type="checkbox"/> FN. <input type="checkbox"/> FO. <input type="checkbox"/> FP. <input type="checkbox"/> FQ. <input type="checkbox"/> FR. <input type="checkbox"/> FS. <input type="checkbox"/> FT. <input type="checkbox"/> FU. <input type="checkbox"/> FV. <input 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type="checkbox"/> HE. <input type="checkbox"/> HF. <input type="checkbox"/> HG. <input type="checkbox"/> HH. <input type="checkbox"/> HI. <input type="checkbox"/> HJ. <input type="checkbox"/> HK. <input type="checkbox"/> HL. <input type="checkbox"/> HM. <input type="checkbox"/> HN. <input type="checkbox"/> HO. <input type="checkbox"/> HP. <input type="checkbox"/> HQ. <input type="checkbox"/> HR. <input type="checkbox"/> HS. <input type="checkbox"/> HT. <input type="checkbox"/> HU. <input type="checkbox"/> HV. <input type="checkbox"/> HW. <input type="checkbox"/> HX. <input type="checkbox"/> HY. <input type="checkbox"/> HZ. <input type="checkbox"/> IA. <input type="checkbox"/> IB. <input type="checkbox"/> IC. <input type="checkbox"/> ID. <input type="checkbox"/> IE. <input type="checkbox"/> IF. <input type="checkbox"/> IG. <input type="checkbox"/> IH. <input type="checkbox"/> II. <input type="checkbox"/> IJ. <input type="checkbox"/> IK. <input type="checkbox"/> IL. <input type="checkbox"/> IM. <input type="checkbox"/> IN. <input type="checkbox"/> IO. <input type="checkbox"/> IP. <input type="checkbox"/> IQ. <input type="checkbox"/> IR. <input type="checkbox"/> IS. <input type="checkbox"/> IT. <input type="checkbox"/> IU. <input type="checkbox"/> IV. <input type="checkbox"/> IW. <input type="checkbox"/> IX. <input type="checkbox"/> IY. <input type="checkbox"/> IZ. <input type="checkbox"/> JA. <input type="checkbox"/> JB. <input type="checkbox"/> JC. <input type="checkbox"/> JD. <input type="checkbox"/> JE. <input type="checkbox"/> JF. <input type="checkbox"/> JG. <input type="checkbox"/> JH. <input type="checkbox"/> JI. <input type="checkbox"/> JJ. <input type="checkbox"/> JK. <input type="checkbox"/> JL. <input type="checkbox"/> JM. <input type="checkbox"/> JN. <input type="checkbox"/> JO. <input type="checkbox"/> JP. <input type="checkbox"/> JQ. <input type="checkbox"/> JR. <input type="checkbox"/> JS. <input type="checkbox"/> JT. <input type="checkbox"/> JU. <input type="checkbox"/> JV. <input type="checkbox"/> JW. <input type="checkbox"/> JX. <input type="checkbox"/> JY. <input type="checkbox"/> JZ. <input type="checkbox"/> KA. <input type="checkbox"/> KB. <input type="checkbox"/> KC. <input type="checkbox"/> KD. <input type="checkbox"/> KE. <input type="checkbox"/> KF. <input type="checkbox"/> KG. <input type="checkbox"/> KH. <input type="checkbox"/> KI. <input type="checkbox"/> KJ. <input type="checkbox"/> KL. <input type="checkbox"/> KM. <input type="checkbox"/> KN. <input type="checkbox"/> KO. <input type="checkbox"/> KP. <input type="checkbox"/> KQ. <input type="checkbox"/> KR. <input type="checkbox"/> KS. <input type="checkbox"/> KT. <input type="checkbox"/> KU. <input type="checkbox"/> KV. <input type="checkbox"/> KW. <input type="checkbox"/> KX. <input type="checkbox"/> KY. <input type="checkbox"/> KZ. <input type="checkbox"/> LA. <input type="checkbox"/> LB. <input type="checkbox"/> LC. <input type="checkbox"/> LD. <input type="checkbox"/> LE. <input type="checkbox"/> LF. <input type="checkbox"/> LG. <input type="checkbox"/> LH. <input type="checkbox"/> LI. <input type="checkbox"/> LJ. <input type="checkbox"/> LK. <input type="checkbox"/> LL. <input type="checkbox"/> LM. <input type="checkbox"/> LN. <input type="checkbox"/> LO. <input type="checkbox"/> LP. <input type="checkbox"/> LQ. <input type="checkbox"/> LR. <input type="checkbox"/> LS. <input type="checkbox"/> LT. <input type="checkbox"/> LU. <input type="checkbox"/> LV. <input type="checkbox"/> LW. <input type="checkbox"/> LX. <input type="checkbox"/> LY. <input type="checkbox"/> LZ. <input type="checkbox"/> MA. <input type="checkbox"/> MB. <input type="checkbox"/> MC. <input type="checkbox"/> MD. <input type="checkbox"/> ME. <input type="checkbox"/> MF. <input type="checkbox"/> MG. <input type="checkbox"/> MH. <input type="checkbox"/> MI. <input type="checkbox"/> MJ. <input type="checkbox"/> MK. <input type="checkbox"/> ML. <input type="checkbox"/> MM. <input type="checkbox"/> MN. <input type="checkbox"/> MO. <input type="checkbox"/> MP. <input type="checkbox"/> MQ. <input type="checkbox"/> MR. <input type="checkbox"/> MS. <input type="checkbox"/> MT. <input type="checkbox"/> MU. <input type="checkbox"/> MV. <input type="checkbox"/> MW. <input type="checkbox"/> MX. <input type="checkbox"/> MY. <input type="checkbox"/> MZ. <input type="checkbox"/> NA. <input type="checkbox"/> NB. <input type="checkbox"/> NC. <input type="checkbox"/> ND. <input type="checkbox"/> NE. <input type="checkbox"/> NF. <input type="checkbox"/> NG. <input type="checkbox"/> NH. <input type="checkbox"/> NI. <input type="checkbox"/> NJ. <input type="checkbox"/> NK. <input type="checkbox"/> NL. <input type="checkbox"/> NM. <input type="checkbox"/> NN. <input type="checkbox"/> NO. <input type="checkbox"/> NP. <input type="checkbox"/> NQ. <input type="checkbox"/> NR. <input type="checkbox"/> NS. <input type="checkbox"/> NT. <input type="checkbox"/> NU. <input type="checkbox"/> NV. <input type="checkbox"/> NW. <input type="checkbox"/> NX. <input type="checkbox"/> NY. <input type="checkbox"/> NZ. <input type="checkbox"/> OA. <input type="checkbox"/> OB. <input type="checkbox"/> OC. <input type="checkbox"/> OD. <input type="checkbox"/> OE. <input type="checkbox"/> OF. <input type="checkbox"/> OG. <input type="checkbox"/> OH. <input type="checkbox"/> OI. <input type="checkbox"/> OJ. <input type="checkbox"/> OK. <input type="checkbox"/> OL. <input type="checkbox"/> OM. <input type="checkbox"/> ON. <input type="checkbox"/> OO. <input type="checkbox"/> OP. <input type="checkbox"/> OQ. <input type="checkbox"/> OR. <input type="checkbox"/> OS. <input type="checkbox"/> OT. <input type="checkbox"/> OU. <input type="checkbox"/> OV. <input type="checkbox"/> OW. <input type="checkbox"/> OX. <input type="checkbox"/> OY. <input type="checkbox"/> OZ. <input type="checkbox"/> PA. <input type="checkbox"/> PB. <input type="checkbox"/> PC. <input type="checkbox"/> PD. <input type="checkbox"/> PE. <input type="checkbox"/> PF. <input type="checkbox"/> PG. <input type="checkbox"/> PH. <input type="checkbox"/> PI. <input type="checkbox"/> PJ. <input type="checkbox"/> PK. <input type="checkbox"/> PL. <input type="checkbox"/> PM. <input type="checkbox"/> PN. <input type="checkbox"/> PO. <input type="checkbox"/> PP. <input type="checkbox"/> PQ. <input type="checkbox"/> PR. <input type="checkbox"/> PS. <input type="checkbox"/> PT. <input type="checkbox"/> PU. <input type="checkbox"/> PV. <input type="checkbox"/> PW. <input type="checkbox"/> PX. <input type="checkbox"/> PY. <input type="checkbox"/> PZ. <input type="checkbox"/> QA. <input type="checkbox"/> QB. <input type="checkbox"/> QC. <input type="checkbox"/> QD. <input type="checkbox"/> QE. <input type="checkbox"/> QF. <input type="checkbox"/> QG. <input type="checkbox"/> QH. <input type="checkbox"/> QI. <input type="checkbox"/> QJ. <input type="checkbox"/> QK. <input type="checkbox"/> QL. <input type="checkbox"/> QM. <input type="checkbox"/> QN. <input type="checkbox"/> QO. <input type="checkbox"/> QP. <input type="checkbox"/> QQ. <input type="checkbox"/> QR. <input type="checkbox"/> QS. <input type="checkbox"/> QT. <input type="checkbox"/> QU. <input type="checkbox"/> QV. <input type="checkbox"/> QW. <input type="checkbox"/> QX. <input type="checkbox"/> QY. <input type="checkbox"/> QZ. <input type="checkbox"/> RA. <input type="checkbox"/> RB. <input type="checkbox"/> RC. <input type="checkbox"/> RD. <input type="checkbox"/> RE. <input type="checkbox"/> RF. <input type="checkbox"/> RG. <input type="checkbox"/> RH. <input type="checkbox"/> RI. <input type="checkbox"/> RJ. <input type="checkbox"/> RK. <input type="checkbox"/> RL. <input type="checkbox"/> RM. <input type="checkbox"/> RN. <input type="checkbox"/> RO. <input type="checkbox"/> RP. <input type="checkbox"/> RQ. <input type="checkbox"/> RR. <input type="checkbox"/> RS. <input type="checkbox"/> RT. <input type="checkbox"/> RU. <input type="checkbox"/> RV. <input type="checkbox"/> RW. <input type="checkbox"/> RX. <input type="checkbox"/> RY. <input type="checkbox"/> RZ. <input type="checkbox"/> SA. <input type="checkbox"/> SB. <input type="checkbox"/> SC. <input type="checkbox"/> SD. <input type="checkbox"/> SE. <input type="checkbox"/> SF. <input type="checkbox"/> SG. <input type="checkbox"/> SH. <input type="checkbox"/> SI. <input type="checkbox"/> SJ. <input type="checkbox"/> SK. <input type="checkbox"/> SL. <input type="checkbox"/> SM. <input type="checkbox"/> SN. <input type="checkbox"/> SO. <input type="checkbox"/> SP. <input type="checkbox"/> SQ. <input type="checkbox"/> SR. <input type="checkbox"/> SS. <input type="checkbox"/> ST. <input type="checkbox"/> SU. <input type="checkbox"/> SV. <input type="checkbox"/> SW. <input type="checkbox"/> SX. <input type="checkbox"/> SY. <input type="checkbox"/> SZ. <input type="checkbox"/> TA. <input type="checkbox"/> TB. <input type="checkbox"/> TC. <input type="checkbox"/> TD. <input type="checkbox"/> TE. <input type="checkbox"/> TF. <input type="checkbox"/> TG. <input type="checkbox"/> TH. <input type="checkbox"/> TI. <input type="checkbox"/> TJ. <input type="checkbox"/> TK. <input type="checkbox"/> TL. <input type="checkbox"/> TM. <input type="checkbox"/> TN. <input type="checkbox"/> TO. <input type="checkbox"/> TP. <input type="checkbox"/> TQ. <input type="checkbox"/> TR. <input type="checkbox"/> TS. <input type="checkbox"/> TT. <input type="checkbox"/> TU. <input type="checkbox"/> TV. <input type="checkbox"/> TW. <input type="checkbox"/> TX. <input type="checkbox"/> TY. <input type="checkbox"/> TZ. <input type="checkbox"/> UA. <input type="checkbox"/> UB. <input type="checkbox"/> UC. <input type="checkbox"/> UD. <input type="checkbox"/> UE. <input type="checkbox"/> UF. <input type="checkbox"/> UG. <input type="checkbox"/> UH. <input type="checkbox"/> UI. <input type="checkbox"/> UJ. <input type="checkbox"/> UK. <input type="checkbox"/> UL. <input type="checkbox"/> UM. <input type="checkbox"/> UN. <input type="checkbox"/> UO. <input type="checkbox"/> UP. <input type="checkbox"/> UQ. <input type="checkbox"/> UR. <input type="checkbox"/> US. <input type="checkbox"/> UT. <input type="checkbox"/> UY. <input type="checkbox"/> UZ. <input type="checkbox"/> VA. <input type="checkbox"/> VB. <input type="checkbox"/> VC. <input type="checkbox"/> VD. <input type="checkbox"/> VE. <input type="checkbox"/> VF. <input type="checkbox"/> VG. <input type="checkbox"/> VH. <input type="checkbox"/> VI. <input type="checkbox"/> VJ. <input type="checkbox"/> VK. <input type="checkbox"/> VL. <input type="checkbox"/> VM. <input type="checkbox"/> VN. <input type="checkbox"/> VO. <input type="checkbox"/> VP. <input type="checkbox"/> VQ. <input type="checkbox"/> VR. <input type="checkbox"/> VS. <input type="checkbox"/> VT. <input type="checkbox"/> VY. <input type="checkbox"/> VZ. <input type="checkbox"/> WA. <input type="checkbox"/> WB. <input type="checkbox"/> WC. <input type="checkbox"/> WD. <input type="checkbox"/> WE. <input type="checkbox"/> WF. <input type="checkbox"/> WG. <input type="checkbox"/> WH. <input type="checkbox"/> WI. <input type="checkbox"/> WJ. <input type="checkbox"/> WK. <input type="checkbox"/> WL. <input type="checkbox"/> WM. <input type="checkbox"/> WN. <input type="checkbox"/> WO. <input type="checkbox"/> WP. <input type="checkbox"/> WQ. <input type="checkbox"/> WR. <input type="checkbox"/> WS. <input type="checkbox"/> WT. <input type="checkbox"/> WY. <input type="checkbox"/> WZ. <input type="checkbox"/> XA. <input type="checkbox"/> XB. <input type="checkbox"/> XC. <input type="checkbox"/> XD. <input type="checkbox"/> XE. <input type="checkbox"/> XF. <input type="checkbox"/> XG. <input type="checkbox"/> XH. <input type="checkbox"/> XI. <input type="checkbox"/> XJ. <input type="checkbox"/> XK. <input type="checkbox"/> XL. <input type="checkbox"/> XM. <input type="checkbox"/> XN. <input type="checkbox"/> XO. <input type="checkbox"/> XP. <input type="checkbox"/> XQ. <input type="checkbox"/> XR. <input type="checkbox"/> XS. <input type="checkbox"/> XT. <input type="checkbox"/> XU. <input type="checkbox"/> XV. <input type="checkbox"/> XW. <input type="checkbox"/> XX. <input type="checkbox"/> XY. <input type="checkbox"/> XZ. <input type="checkbox"/> YA. <input type="checkbox"/> YB. <input type="checkbox"/> YC. <input type="checkbox"/> YD. <input type="checkbox"/> YE. <input type="checkbox"/> YF. <input type="checkbox"/> YG. <input type="checkbox"/> YH. <input type="checkbox"/> YI. <input type="checkbox"/> YJ. <input type="checkbox"/> YK. <input type="checkbox"/> YL. <input type="checkbox"/> YM. <input type="checkbox"/> YN. <input type="checkbox"/> YO. <input type="checkbox"/> YP. <input type="checkbox"/> YQ. <input type="checkbox"/> YR. <input type="checkbox"/> YS. <input type="checkbox"/> YT. <input type="checkbox"/> YZ. <input type="checkbox"/> ZA. <input type="checkbox"/> ZB. <input type="checkbox"/> ZC. <input type="checkbox"/> ZD. <input type="checkbox"/> ZE. <input type="checkbox"/> ZF. <input type="checkbox"/> ZG. <input type="checkbox"/> ZH. <input type="checkbox"/> ZI. <input type="checkbox"/> ZJ. <input type="checkbox"/> ZK. <input type="checkbox"/> ZL. <input type="checkbox"/> ZM. <input type="checkbox"/> ZN. <input type="checkbox"/> ZO. <input type="checkbox"/> ZP. <input type="checkbox"/> ZQ. <input type="checkbox"/> ZR. <input type="checkbox"/> ZS. <input type="checkbox"/> ZT. <input type="checkbox"/> ZY. <input type="checkbox"/> ZZ. |  |                    |  |             |  |            |  |

FORM NO. 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|                         |  |                   |  |             |  |            |  |
|-------------------------|--|-------------------|--|-------------|--|------------|--|
| m246                    |  | HEAD OF FAMILY    |  | B. D.       |  | SHEET      |  |
| W                       |  | J. P. Culler      |  | Benjamin J. |  | 14 168     |  |
| AGE                     |  | BIRTHPLACE        |  | AGE         |  | BIRTHPLACE |  |
| 42                      |  | Pa                |  | 42          |  |            |  |
| COUNTY                  |  |                   |  |             |  |            |  |
| Cullman                 |  |                   |  |             |  |            |  |
| CITY                    |  |                   |  |             |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |             |  |            |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE         |  | BIRTHPLACE |  |
| Effie J.                |  | W                 |  | 45          |  |            |  |
| William C.              |  | S                 |  | 21          |  |            |  |
| Dorothy                 |  | D                 |  | 17          |  |            |  |



FORM BC-627  
 FORMERLY BC-627

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Be

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 711246                  |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 66                      |  | 66             |            | 16         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Coffee                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  |  | 4              | 16         |            |       |
| Walter                  |  | 5              | 15         |            |       |
| Walter                  |  | 5              | 13         |            |       |
| Walter                  |  | 11             | 11         |            |       |
| Walter                  |  | 11             | 9          |            |       |
| Walter                  |  | 11             | 7          |            |       |
| Kenneth                 |  | 5              | 6          |            |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |



[illegible]

77,246  
 Sir Henry, Bertha  
 Barbour  
 H. H. H. H.

17746

Calicut

ANNISTON





|                         |  |                |  |                   |  |       |  |
|-------------------------|--|----------------|--|-------------------|--|-------|--|
| 27246                   |  | HEAD OF FAMILY |  | B.D.              |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE        |  | VOL.  |  |
| 12                      |  | 32             |  | McHenry, Illinois |  | 146   |  |
| COUNTY                  |  |                |  | CITY              |  |       |  |
| 12                      |  |                |  | 128               |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                   |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP      |  | AGE   |  |
| 12                      |  |                |  | 12                |  | 38    |  |
| 12                      |  |                |  | 36                |  | 37    |  |
| 12                      |  |                |  | 11                |  | 38    |  |
| 12                      |  |                |  |                   |  |       |  |
| 12                      |  |                |  |                   |  |       |  |
| 12                      |  |                |  |                   |  |       |  |
| 12                      |  |                |  |                   |  |       |  |
| 12                      |  |                |  |                   |  |       |  |
| 12                      |  |                |  |                   |  |       |  |

FORM 10-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 27246                   |  | HEAD OF FAMILY |  | B.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 12                      |  | 72             |  | Greene       |  | 146   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| 12                      |  |                |  | 128          |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 12                      |  |                |  | 12           |  | 38    |  |
| 12                      |  |                |  | 36           |  | 37    |  |
| 12                      |  |                |  | 11           |  | 38    |  |
| 12                      |  |                |  |              |  |       |  |
| 12                      |  |                |  |              |  |       |  |
| 12                      |  |                |  |              |  |       |  |
| 12                      |  |                |  |              |  |       |  |
| 12                      |  |                |  |              |  |       |  |

FORM 10-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 27246                   |  | HEAD OF FAMILY |  | B.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 12                      |  | 72             |  | Greene       |  | 146   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| 12                      |  |                |  | 128          |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 12                      |  |                |  | 12           |  | 38    |  |
| 12                      |  |                |  | 36           |  | 37    |  |
| 12                      |  |                |  | 11           |  | 38    |  |
| 12                      |  |                |  |              |  |       |  |
| 12                      |  |                |  |              |  |       |  |
| 12                      |  |                |  |              |  |       |  |
| 12                      |  |                |  |              |  |       |  |

OTHER MEMBERS OF FAMILY

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

f. RM 1 4,36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |            |     |            |  |
|-------------------------|-----|------------|-----|------------|--|
| HEAD OF FAMILY          |     | E. D.      |     | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE |     | VOL.       |  |
| COUNTY                  |     | CITY       |     |            |  |
| OTHER MEMBERS OF FAMILY |     |            |     |            |  |
| NAME                    |     | RELATION   | AGE | BIRTHPLACE |  |
|                         |     |            |     |            |  |
|                         |     |            |     |            |  |
|                         |     |            |     |            |  |
|                         |     |            |     |            |  |
|                         |     |            |     |            |  |



1246. M. C. Clark, Clerk. No. 179

11. 25  
Calhoun ANNISTON

Curry Johnson

BC 627

U S DEPT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |            |  |            |              |
|-------------------------|-----------|-------------------------------|-----|------------|--|------------|--------------|
| 1246                    |           | HEAD OF FAMILY<br>M. C. Clark |     | Brown      |  | E.D.<br>25 | SHEET<br>132 |
| COLOR<br>B              | AGE<br>68 | BIRTHPLACE<br>Miss            |     |            |  | VOL.<br>95 |              |
| COUNTY                  |           |                               |     | CITY       |  |            |              |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |  |            |              |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |  |            |              |
|                         | Eliza     | W                             | 64  | Miss       |  |            |              |
|                         | Sara      | D                             | 22  |            |  |            |              |
|                         | R C       | S                             | 17  |            |  |            |              |
| Pack                    | Flores    | W                             | 14  |            |  |            |              |
|                         | Richard   | S                             | 9   | W Va       |  |            |              |
|                         | Lula      | W                             | 7   |            |  |            |              |
|                         | Westhina  | S                             | 6   | W Va       |  |            |              |

[illegible]

|                         |     |                |     |            |  |           |  |
|-------------------------|-----|----------------|-----|------------|--|-----------|--|
| 111248                  |     | HEAD OF FAMILY |     | E.D. 5     |  | SHEET 112 |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |           |  |
| COUNTY                  |     | Cherokee       |     | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |           |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| H. M. L.                |     | U              | 27  |            |  |           |  |
| S. L. L.                |     | C              | 5   |            |  |           |  |
| S. L. L.                |     | C              | 12  |            |  |           |  |
|                         |     |                |     |            |  |           |  |
|                         |     |                |     |            |  |           |  |
|                         |     |                |     |            |  |           |  |
|                         |     |                |     |            |  |           |  |
|                         |     |                |     |            |  |           |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |           |  |
|-------------------------|-----|----------------|-----|------------|--|-----------|--|
| 111248                  |     | HEAD OF FAMILY |     | E.D. 5     |  | SHEET 112 |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |           |  |
| COUNTY                  |     | Cherokee       |     | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |           |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| H. M. L.                |     | U              | 27  |            |  |           |  |
| S. L. L.                |     | C              | 5   |            |  |           |  |
| S. L. L.                |     | C              | 12  |            |  |           |  |
|                         |     |                |     |            |  |           |  |
|                         |     |                |     |            |  |           |  |
|                         |     |                |     |            |  |           |  |
|                         |     |                |     |            |  |           |  |
|                         |     |                |     |            |  |           |  |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Shelby         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. H. Hume              | H              | 44         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 272-16                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Dillon         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. H. Hume              | H              | 44         |            |       |
| W. H. Hume              | S              | 18         |            |       |
| W. H. Hume              | D              | 16         |            |       |
| W. H. Hume              | D              | 14         |            |       |
| W. H. Hume              | S              | 12         |            |       |
| W. H. Hume              | D              | 9          |            |       |

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| 10246 Moore, Carl       |                   | 10   | 254        |
| COLOR                   | AGE               | VOL. |            |
| W                       | 27                | 15   |            |
| COUNTY                  | CITY              |      |            |
| Cincinnati              |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| 1. Velma                | W                 | 25   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| 10246 Moore, Carl       |                   | 10   | 254        |
| COLOR                   | AGE               | VOL. |            |
| W                       | 27                | 15   |            |
| COUNTY                  | CITY              |      |            |
| Cincinnati              |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| 1. Velma                | W                 | 25   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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|                         |                   |      |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |      |      |       |
|-------------------------|------|------|-------|
| HEAD OF FAMILY          |      | E.D. | SHEET |
| 10246 Moore, Carl       |      | 15   | 104   |
| COLOR                   | AGE  | VOL. |       |
| W                       | 27   | 12   |       |
| COUNTY                  | CITY |      |       |
| Cincinnati              |      |      |       |
| OTHER MEMBERS OF FAMILY |      |      |       |
|                         |      |      |       |





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Mr. Green, Carter Jr.   |              | 2          | 131        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 44           | VOL.       |            |
| COUNTY                  | CITY         |            | 22         |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 44         |            |
| Carter Jr.              | S            | 31         |            |
| William                 | S            | 18         |            |
| Theresa, Green          | D            | 54         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Mr. Green, Carter Jr.   |              | 2          | 131        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 44           | VOL.       |            |
| COUNTY                  | CITY         |            | 22         |
| Walker                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | H            | 44         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |        |  |
|---|--|--------|--|
| NAME OF HEAD OF FAMILY  |  | SHEET  |  |
| Mr. L. L. L. L.   |  | 41 186 |  |
| 1/2 Dallas  |  | 28     |  |
| IN VIEW OF THE FACTS THAT THE ABOVE NAMED PERSONS ARE<br>DEPENDENT ON THE HEAD OF THE FAMILY FOR SUPPORT AND<br>MAINTENANCE, THE COMMISSIONER OF THE GENERAL LAND OFFICE<br>HAS ORDERED THAT THE SAME BE PAID TO THE HEAD OF THE FAMILY<br>FOR THE YEAR 1900. |  |        |  |

|   |  |       |  |
|---|--|-------|--|
| NAME OF HEAD OF FAMILY  |  | SHEET |  |
| Mr. L. L. L. L.   |  | 567   |  |
| 1/2 Tallapoosa  |  | 28    |  |
| IN VIEW OF THE FACTS THAT THE ABOVE NAMED PERSONS ARE<br>DEPENDENT ON THE HEAD OF THE FAMILY FOR SUPPORT AND<br>MAINTENANCE, THE COMMISSIONER OF THE GENERAL LAND OFFICE<br>HAS ORDERED THAT THE SAME BE PAID TO THE HEAD OF THE FAMILY<br>FOR THE YEAR 1900. |  |       |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |      |       |
|-----------------|-----|------|-------|
| HEAD OF FAMILY  |     | E.O. | S. ET |
| Mr. L. L. L. L. |     | 4    | 4     |
| COLOR           | AGE | VOL. |       |
|                 |     |      |       |
| CITY            |     |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE |            |  |
| COUNTY                  |              | CITY       |            |  |
| Etowah                  |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| John S.                 | 4            | 51         |            |  |
| Chas. M.                |              | 2          |            |  |
| William                 | 16           | 26         |            |  |
| Anna C.                 | 6            | 2          |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 1-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 111,046                 | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John S.                 |                | 51         |            |       |
| Chas. M.                |                | 2          |            |       |
| William                 |                | 26         |            |       |
| Anna C.                 |                | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 1-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
|                         | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         |                |            | 39         | 23    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            | 28         |       |
| COUNTY                  | Dallas         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John S.                 |                | 51         |            |       |
| Chas. M.                |                | 2          |            |       |
| William                 |                | 26         |            |       |
| Anna C.                 |                | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                   |              |     |            |
|-------|-------------------|--------------|-----|------------|
| 24246 | NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
| 13    | Mrs. J. W. Bailey |              | 4   | 74         |
|       |                   |              |     |            |
|       |                   |              |     |            |
|       |                   |              |     |            |
|       |                   |              |     |            |
|       |                   |              |     |            |
|       |                   |              |     |            |
|       |                   |              |     |            |
|       |                   |              |     |            |

FORM BC-627

U S DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Barbour                 | 52             |            | 2          |       |
| COUNTY                  |                |            |            |       |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Barthall                |                |            |            |       |
| COUNTY                  |                |            |            |       |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |      |  |       |  |
|--|--|------|--|-------|--|
| NAME OF INDIVIDUAL   |  | E.D. |  | SHEET |  |
| M-246  |  | 15   |  | 182   |  |
| Elmore   |  |      |  |       |  |
| <p> <small>           IN MEMBER<br/>           NAME<br/>           AGE<br/>           COLOR<br/>           BIRTHPLACE<br/>           CITY<br/>           RELATIONSHIP<br/>           AGE<br/>           BIRTHPLACE         </small> </p> |  |      |  |       |  |

BC 627

U.S. DEPARTMENT OF COMMERCE

|  |  |          |  |       |  |
|--|--|----------|--|-------|--|
| NAME OF INDIVIDUAL   |  | E.D.     |  | SHEET |  |
| M-246  |  | 15       |  | 182   |  |
| Calhoun  |  | ANNISTON |  |       |  |
| <p> <small>           IN MEMBER<br/>           NAME<br/>           AGE<br/>           COLOR<br/>           BIRTHPLACE<br/>           CITY<br/>           RELATIONSHIP<br/>           AGE<br/>           BIRTHPLACE         </small> </p> |  |          |  |       |  |

BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |     |                |      |      |  |            |  |
|-------------------------|-----|----------------|------|------|--|------------|--|
| M-246                   |     | HEAD OF FAMILY |      | E.D. |  | SHEET      |  |
| 15                      |     | 182            |      | 15   |  | 182        |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |            |  |
| 61                      | 38  |                |      | 21   |  |            |  |
| COUNTY                  |     |                | CITY |      |  |            |  |
| Crenshaw                |     |                |      |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |      | AGE  |  | BIRTHPLACE |  |
| 1                       |     | Auntie         |      | 35   |  |            |  |

|   |         |      |    |
|---|---------|------|----|
|   |         | SHIP |    |
|   | Adeline | W    | 35 |
|   | Joseph  | S    | 15 |
|   | William | S    | 13 |
|   | Theresa | D    | 8  |
|   | Thomas  | D    | 5  |
| 1 | Thomas  | D    | 15 |

FORM 10-1906

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

365

Baldwin

|                         |                        |  |               |                 |                  |
|-------------------------|------------------------|--|---------------|-----------------|------------------|
| 711246                  |                        | HEAD OF FAMILY, <i>Wm. Edwin Chism</i> |               | E.D. <i>109</i> | SHEET <i>155</i> |
| AGE <i>54</i>           | BIRTHPLACE <i>Mass</i> |  | VOL <i>34</i> |                 |                  |
| COUNTY <i>Geneva</i>    |                        |  | CITY          |                 |                  |
| OTHER MEMBERS OF FAMILY |                        |  |               |                 |                  |
| NAME                    |                        | RELATIONSHIP                           | AGE           | BIRTHPLACE      |                  |
| <i>Annie M</i>          |                        | <i>W</i>                               | <i>34</i>     |                 |                  |
| <i>Marion</i>           |                        | <i>S</i>                               | <i>22</i>     |                 |                  |
| <i>Henry</i>            |                        | <i>SD</i>                              | <i>17</i>     |                 |                  |
| <i>Thomas</i>           |                        | <i>SD</i>                              | <i>6</i>      |                 |                  |
| <i>Georgina</i>         |                        | <i>SS</i>                              | <i>14</i>     |                 |                  |
| <i>Emma</i>             |                        | <i>SD</i>                              | <i>10</i>     |                 |                  |
| <i>Margaretta</i>       |                        | <i>MF</i>                              | <i>55</i>     |                 |                  |



|                  |                    |   |    |
|------------------|--------------------|---|----|
| 11246            | NAME OF INDIVIDUAL | 11246   | 55 |
| Charlotte Clarke |                    | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |    |

|                  |                    |   |    |
|------------------|--------------------|---|----|
| 11246            | NAME OF INDIVIDUAL | 11246   | 55 |
| Charlotte Clarke |                    | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |    |

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 11246                   | HEAD OF FAMILY | 11246      | 55         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 34             | De Kalb    | 13         |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Edith                   | W              | 38         |            |
| William                 |                | 13         |            |
| Thomas                  |                | 29         |            |
| Edith                   | W              | 21         |            |



Madison

Escambia

9

|                         |          |       |  |
|-------------------------|----------|-------|--|
| HEAD OF FAMILY          |          | SHEET |  |
| 2246                    | Escambia |       |  |
| OTHER MEMBERS OF FAMILY |          |       |  |
| NAME                    |          |       |  |
| AGE                     |          |       |  |
| BIRTHPLACE              |          |       |  |
| 1. 2. 3. 4.             |          |       |  |
| 5. 6. 7. 8.             |          |       |  |
| 9. 10. 11. 12.          |          |       |  |
| 13. 14. 15. 16.         |          |       |  |
| 17. 18. 19. 20.         |          |       |  |
| 21. 22. 23. 24.         |          |       |  |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |                     |                     |       |
|-------------------------|---------------------|---------------------|---------------------|-------|
| 2246                    | HEAD OF FAMILY      |                     | E.D.                | SHEET |
| COLOR                   | AGE                 | BIRTHPLACE          | VOL.                | 15/65 |
| COUNTY                  | Autauga             |                     | CITY                |       |
| OTHER MEMBERS OF FAMILY |                     |                     |                     |       |
| NAME                    | RELATIONSHIP        | AGE                 | BIRTHPLACE          |       |
| 1. 2. 3. 4.             | 5. 6. 7. 8.         | 9. 10. 11. 12.      | 13. 14. 15. 16.     |       |
| 17. 18. 19. 20.         | 21. 22. 23. 24.     | 25. 26. 27. 28.     | 29. 30. 31. 32.     |       |
| 33. 34. 35. 36.         | 37. 38. 39. 40.     | 41. 42. 43. 44.     | 45. 46. 47. 48.     |       |
| 49. 50. 51. 52.         | 53. 54. 55. 56.     | 57. 58. 59. 60.     | 61. 62. 63. 64.     |       |
| 65. 66. 67. 68.         | 69. 70. 71. 72.     | 73. 74. 75. 76.     | 77. 78. 79. 80.     |       |
| 81. 82. 83. 84.         | 85. 86. 87. 88.     | 89. 90. 91. 92.     | 93. 94. 95. 96.     |       |
| 97. 98. 99. 100.        | 101. 102. 103. 104. | 105. 106. 107. 108. | 109. 110. 111. 112. |       |



NAME OF HEAD OF FAMILY *Butler*

SHEET *1*

BC

|                                |                           |                |                  |
|--------------------------------|---------------------------|----------------|------------------|
| NAME OF FAMILY <i>McCluney</i> |                           | E.D. <i>13</i> | SHEET <i>1/8</i> |
| AGE <i>43</i>                  | BIRTHPLACE <i>Bulloch</i> | VOL. <i>5</i>  |                  |
| CITY                           |                           |                |                  |
| OTHER MEMBERS OF FAMILY        |                           |                |                  |
| NAME                           | RELATIONSHIP              | AGE            | BIRTHPLACE       |
| <i>Alma I</i>                  | <i>W</i>                  | <i>53</i>      |                  |
| <i>William M</i>               | <i>S</i>                  | <i>6</i>       |                  |
| <i>William E</i>               | <i>C</i>                  | <i>4</i>       |                  |
|                                |                           |                |                  |
|                                |                           |                |                  |
|                                |                           |                |                  |
|                                |                           |                |                  |
|                                |                           |                |                  |

FORM 1-6-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Butler

|                         |  |              |         |            |
|-------------------------|--|--------------|---------|------------|
| 29246                   | HEAD OF FAMILY<br>Mr. C. J. Gray, Clayton, Mo. |              | ED. 14  | SHEET 107  |
| COLOR 24                | AGE 22   | BIRTHPLACE   | VOL. 22 |            |
| COUNTY Cullman          |  | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |  |              |         |            |
| NAME                    |  | RELATIONSHIP | AGE     | BIRTHPLACE |
| Mother                  |  | M            | 23      |            |
| Cyril J.                |  | S            | 2       |            |
| Lempert                 |  | S            | 3 1/2   |            |
|                         |  |              |         |            |
|                         |  |              |         |            |
|                         |  |              |         |            |
|                         |  |              |         |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |         |            |
|-------------------------|---|--------------|---------|------------|
| 29246                   | HEAD OF FAMILY<br>Mr. E. Gray, Cullman, Mo. |              | ED. 32  | SHEET 17   |
| COLOR 43                | AGE 43                                      | BIRTHPLACE   | VOL. 33 |            |
| COUNTY Cullman          |   | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |   |              |         |            |
| NAME                    |   | RELATIONSHIP | AGE     | BIRTHPLACE |
| Lempert                 |   | S            | 37      |            |
| A. J.                   |   | S            | 16      |            |

|  |         |    |    |  |
|--|---------|----|----|--|
|  |         |    | 57 |  |
|  | 171     | 16 |    |  |
|  | Myron   | 5  | 15 |  |
|  | Hugh    | 5  | 13 |  |
|  | Verde   | 5  | 13 |  |
|  | Calvin  | 5  | 9  |  |
|  | Francis | A  | 5  |  |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71246                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | ED         | SHEET |
| W                       | 53             |            | 21         | 105   |
| COUNTY                  | Elmore         |            | 26         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| Nancy C                 | W              | 36         |            |       |
| Theodore                | D              | 20         |            |       |
| Clara E                 | D              | 9          |            |       |
| Florence B              | D              | 6          |            |       |
| James M                 | D              | 5          |            |       |
| Brooklyn A              | D              | 2          |            |       |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71246                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | ED         | SHEET |
| W                       | 71             |            | 1          | 319   |
| COUNTY                  | Pike           |            | 11         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| Letitia E               | P              | 18         |            |       |
| Robert                  | C              | 11         |            |       |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71/296

Barbour

1840-91/296

BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71/296

Cherokee



|                         |  |              |                   |              |
|-------------------------|--|--------------|-------------------|--------------|
| 2-246                   | HEAD OF FAMILY<br><i>Mc Kevin Curtis</i> |              | E.D.<br>4         | SHEET<br>382 |
| COLOR<br><i>B</i>       | AGE<br><i>30</i>                         | BIRTHPLACE   | VOL.<br><i>36</i> |              |
| COUNTY                  |  |              | CITY              |              |
| OTHER MEMBERS OF FAMILY |  |              |                   |              |
| NAME                    | RELATION-<br>SHIP                        | AGE          | BIRTHPLACE        |              |
| <i>Alma</i>             | <i>d</i>                                 | <i>27</i>    |                   |              |
| <i>Paul Augustus</i>    | <i>s</i>                                 | <i>3 1/2</i> |                   |              |
| <i>Curtis Jr</i>        | <i>d</i>                                 | <i>1 1/2</i> |                   |              |
| <i>Suzanne Boire</i>    | <i>h s</i>                               | <i>25</i>    |                   |              |
| <i>Malet</i>            | <i>h s</i>                               | <i>22</i>    |                   |              |
| <i>Harry</i>            | <i>h s</i>                               | <i>20</i>    |                   |              |
| <i>Blanche</i>          | <i>h s</i>                               | <i>23</i>    |                   |              |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |                   |           |            |
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>Theodore B</i>       | <i>B s</i>        | <i>21</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |



|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| 11240                   | HEAD OF FAMILY<br>W. E. Croz, Daniel |            | E.D.<br>10 | SHEET<br>16 |
| COLOR<br>W              | AGE<br>37                            | BIRTHPLACE | VOL.<br>91 |             |
| COUNTY                  | CITY                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |             |
| 1 Lucia                 | W                                    | 37         |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
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|                         |                                      |            |            |             |
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|                         |                                      |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |                    |            |             |
|-------------------------|------------------------------|--------------------|------------|-------------|
| 11241                   | HEAD OF FAMILY<br>J. L. Lane |                    | E.D.<br>5  | SHEET<br>35 |
| COLOR<br>W              | AGE<br>78                    | BIRTHPLACE<br>W.C. | VOL.<br>29 |             |
| COUNTY<br>Escambia      | CITY                         |                    |            |             |
| OTHER MEMBERS OF FAMILY |                              |                    |            |             |
| NAME                    | RELATIONSHIP                 | AGE                | BIRTHPLACE |             |
| Lane                    | W                            | 50                 | 20         |             |
| Wife                    |                              | 49                 | 700        |             |
| Child                   |                              | 18                 |            |             |
| Child                   |                              | 10                 |            |             |
|                         |                              |                    |            |             |
|                         |                              |                    |            |             |
|                         |                              |                    |            |             |
|                         |                              |                    |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 11242 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |



NAME: *John Doe*

ADDRESS: *123 Main St*

CITY: *Madison*

STATE: *WV*

ZIP: *25401*

NAME: *John Doe*

ADDRESS: *123 Main St*

CITY: *Madison*

STATE: *WV*

ZIP: *25401*

BC 621

NAME: *John Doe*

ADDRESS: *123 Main St*

CITY: *Madison*

STATE: *WV*

ZIP: *25401*

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS[illegible]

|                                 |                                  |            |            |              |
|---------------------------------|----------------------------------|------------|------------|--------------|
| m246                            | HEAD OF FAMILY<br>MacKenny, Emma |            | E.D.<br>#3 | SHEET<br>143 |
| COLOR<br>B                      | AGE<br>25                        | BIRTHPLACE | VOL.<br>3C |              |
| COUNTY<br>Etowah                | CITY                             |            |            |              |
| OTHER MEMBERS OF <b>MACKENY</b> |                                  |            |            |              |
| NAME                            | RELATION-<br>SHIP                | AGE        | BIRTHPLACE |              |
| Emma                            | 2                                | 25         |            |              |
| Lee R                           | 5                                | 7          |            |              |
|                                 |                                  |            |            |              |
|                                 |                                  |            |            |              |
|                                 |                                  |            |            |              |
|                                 |                                  |            |            |              |
|                                 |                                  |            |            |              |
|                                 |                                  |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| m246                    | HEAD OF FAMILY<br>McKillion, Emma S. |            | E.D.<br>#3 | SHEET<br>175 |
| COLOR<br>B              | AGE<br>30                            | BIRTHPLACE | VOL.<br>8C |              |
| COUNTY<br>Morgan        | CITY                                 |            |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |              |
| Blanche                 | W                                    | 20         |            |              |
| Myra                    | 5                                    | 7          |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 171246                  |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 201   |
| COUNTY                  | Clarke       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1                       | 15           | 30             |            |      |       |
| 2                       | 16           | 1              |            |      |       |
| Mattie L.               | 17           | 1              |            |      |       |
| 18                      | 17           | 8              |            |      |       |
| 19                      | 20           | 5              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 171246                  |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 201   |
| COUNTY                  | Choctaw      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1                       | 15           | 30             |            |      |       |
| 2                       | 16           | 1              |            |      |       |
| Mattie L.               | 17           | 1              |            |      |       |
| 18                      | 17           | 8              |            |      |       |
| 19                      | 20           | 5              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

BC 517

MM 17 E





|           |      |       |      |
|-----------|------|-------|------|
| NAME      | SHIP |       |      |
| Porte     | W    | 25    | Mass |
| Harvard E | A    | 4 1/2 | 1    |
|           |      |       |      |
|           |      |       |      |
|           |      |       |      |
|           |      |       |      |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |
|--------|--|
| NAME   |  |
|        |  |
| Walker |  |
|        |  |
|        |  |

|      |  |     |  |     |  |       |  |            |  |      |  |        |  |       |  |
|------|--|-----|--|-----|--|-------|--|------------|--|------|--|--------|--|-------|--|
| NAME |  | AGE |  | SEX |  | COLOR |  | BIRTHPLACE |  | CITY |  | COUNTY |  | STATE |  |
|      |  |     |  |     |  |       |  |            |  |      |  |        |  |       |  |

BL 627

MM 102

|                         |  |                 |  |            |  |            |  |       |  |
|-------------------------|--|-----------------|--|------------|--|------------|--|-------|--|
| M246                    |  | HEAD OF FAMILY  |  |            |  | E. D.      |  | SHEET |  |
|                         |  | McElroy, Earl L |  |            |  | 58         |  | 102   |  |
| COLOR                   |  | AGE             |  | BIRTHPLACE |  | VOL.       |  |       |  |
| W                       |  | 34              |  |            |  | 31         |  |       |  |
| COUNTY                  |  |                 |  | E. towah   |  | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                 |  |            |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP    |  | AGE        |  | BIRTHPLACE |  |       |  |
| Earl L                  |  | W               |  | 30         |  |            |  |       |  |
| Earl L Jr.              |  | S               |  | 8          |  |            |  |       |  |
| Magaret                 |  | D               |  | 7          |  |            |  |       |  |
| Marshall                |  | D               |  | 5          |  |            |  |       |  |
| Go Pearl                |  | D               |  | 4 1/2      |  |            |  |       |  |
| Samuel T                |  | S               |  | 2 3/4      |  |            |  |       |  |
| Luffles, Marcus         |  | S               |  | 14         |  |            |  |       |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                |     |            |      |       |
|----------------|-----|------------|------|-------|
| HEAD OF FAMILY |     |            | E.D. | SHEET |
| DEAR           | AGE | BIRTHPLACE | VOL. |       |
| COUNTY         |     |            | CITY |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| W. J. O'Connell         |              | 25         | 25         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 35           | W. J.      |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ellen M                 | W            | 33         | Tex        |
| Ones                    | S            | 13         |            |
| Delia                   | S            | 10         |            |
| Leola M                 | S            | 8          |            |
| Howard                  | S            | 2          |            |
| William                 | S            | 1 1/2      |            |

FORM 1-35 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| M. J. O'Connell         |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| Lauderdale              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |





|       |          |    |    |
|-------|----------|----|----|
| May 1 | Paras    | 6  | 00 |
|       | Hyacinth | 16 | 48 |
|       | for      | 64 | 38 |
|       |          |    |    |
|       |          |    |    |
|       |          |    |    |
|       |          |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

May 31 1963  
McKelvey Anna  
Bulinch

McKelvey Anna

May 11 1964  
McKeller Eadna  
Choclaw

McKeller Eadna

Mr. Kellenger

X

BCA

SEALMENT

|     |      |         |     |       |
|-----|------|---------|-----|-------|
| 246 | NAME | William | 19  | SHEET |
| 246 | AGE  | 19      | 20  |       |
| EN  | M    | Morgan  | Key | Key   |
| BY  | A    |         |     |       |

BC 227

SEALMENT

MMERCE

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| 246                     | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL  |       |
| COUNTY                  | Madison        | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

| OTHER MEMBERS OF FAMILY |              |          |            |
|-------------------------|--------------|----------|------------|
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>Blanche</i>          | <i>S</i>     | <i>5</i> |            |
| <i>Ray</i>              | <i>S</i>     | <i>2</i> |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>M246</i>             |               | HEAD OF FAMILY <i>McElroy Edward</i> |           | E.D. <i>10</i> | SHEET <i>627</i> |
|-------------------------|---------------|--------------------------------------|-----------|----------------|------------------|
| COLOR <i>B</i>          | AGE <i>49</i> | BIRTHPLACE <i>J</i>                  |           | VOL. <i>2</i>  |                  |
| COUNTY <i>Barbour</i>   |               |                                      | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                      |           |                |                  |
| NAME                    |               | RELATIONSHIP                         | AGE       | BIRTHPLACE     |                  |
| <i>Mary</i>             |               | <i>W</i>                             | <i>42</i> |                |                  |
| <i>Ray</i>              |               | <i>S</i>                             | <i>18</i> |                |                  |
| <i>Bertha</i>           |               | <i>D</i>                             | <i>16</i> |                |                  |
| <i>James</i>            |               | <i>S</i>                             | <i>14</i> |                |                  |
| <i>Claude</i>           |               | <i>F</i>                             | <i>12</i> |                |                  |
| <i>Annie</i>            |               | <i>D</i>                             | <i>10</i> |                |                  |
| <i>Eddie</i>            |               | <i>S</i>                             | <i>6</i>  |                |                  |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*12*

[illegible][illegible]

|                |     |       |       |
|----------------|-----|-------|-------|
| HEAD OF FAMILY |     | ED    | SHEET |
| NAME           | AGE | BIRTH | AGE   |

|                |     |       |       |
|----------------|-----|-------|-------|
| HEAD OF FAMILY |     | ED    | SHEET |
| NAME           | AGE | BIRTH | AGE   |

|                         |        |                |  |     |            |       |  |
|-------------------------|--------|----------------|--|-----|------------|-------|--|
| 7-16                    |        | HEAD OF FAMILY |  | 1   |            | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE     |  |     |            | VOL.  |  |
| COUNTY                  | Sumter |                |  |     | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |        |                |  |     |            |       |  |
| NAME                    |        | RELATIONSHIP   |  | AGE | BIRTHPLACE |       |  |
|                         |        |                |  |     |            |       |  |
|                         |        |                |  |     |            |       |  |
|                         |        |                |  |     |            |       |  |
|                         |        |                |  | 18  |            |       |  |
|                         |        |                |  |     |            |       |  |
|                         |        |                |  |     |            |       |  |
|                         |        |                |  |     |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |  |     |            |       |  |
|-------------------------|---------|----------------|--|-----|------------|-------|--|
| 7-16                    |         | HEAD OF FAMILY |  | 1   |            | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE     |  |     |            | VOL.  |  |
| COUNTY                  | Calhoun |                |  |     | CITY       |       |  |
| ANNISTON                |         |                |  |     |            |       |  |
| OTHER MEMBERS OF FAMILY |         |                |  |     |            |       |  |
| NAME                    |         | RELATIONSHIP   |  | AGE | BIRTHPLACE |       |  |
|                         |         |                |  |     |            |       |  |
|                         |         |                |  |     |            |       |  |
|                         |         |                |  |     |            |       |  |
|                         |         |                |  |     |            |       |  |
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|                         |         |                |  |     |            |       |  |
|                         |         |                |  |     |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |  |     |            |       |  |
|-------------------------|----------|----------------|--|-----|------------|-------|--|
| 7-16                    |          | HEAD OF FAMILY |  | 1   |            | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |  |     |            | VOL.  |  |
| COUNTY                  | Chambers |                |  |     | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |          |                |  |     |            |       |  |
| NAME                    |          | RELATIONSHIP   |  | AGE | BIRTHPLACE |       |  |
|                         |          |                |  |     |            |       |  |
|                         |          |                |  |     |            |       |  |
|                         |          |                |  |     |            |       |  |
|                         |          |                |  |     |            |       |  |



164  
 7  
 Barbour  
 164

|                            |     |            |       |
|----------------------------|-----|------------|-------|
| NAME (LAST, FIRST, MIDDLE) |     | ED         | SHEET |
| McElwain, Ella             |     | 21         | 17    |
| SEX                        | AGE | BIRTHPLACE |       |
| F                          | 33  | 9          |       |
| COUNTRY                    |     |            |       |
| Coosa                      |     |            |       |
| EN MEMORIAL WITH           |     |            |       |
| McElwain, Adell            |     |            |       |
| RELATIONSHIP               |     |            |       |
| Sister                     |     |            |       |
| DATE OF BIRTH              |     |            |       |
| DATE OF DEATH              |     |            |       |
| DATE OF BURIAL             |     |            |       |
| DATE OF INTERVIEW          |     |            |       |
| DATE OF PHOTOGRAPH         |     |            |       |
| DATE OF RECORD             |     |            |       |
| DATE OF INDEX              |     |            |       |
| DATE OF FILE               |     |            |       |
| DATE OF COPY               |     |            |       |
| DATE OF PRINT              |     |            |       |
| DATE OF BINDER             |     |            |       |
| DATE OF COVER              |     |            |       |
| DATE OF LABEL              |     |            |       |
| DATE OF STAMP              |     |            |       |
| DATE OF SIGNATURE          |     |            |       |
| DATE OF INITIALS           |     |            |       |
| DATE OF MARK               |     |            |       |
| DATE OF SYMBOL             |     |            |       |
| DATE OF CHARACTER          |     |            |       |
| DATE OF ALPHABET           |     |            |       |
| DATE OF NUMERICAL          |     |            |       |
| DATE OF SYMBOLIC           |     |            |       |
| DATE OF PICTORIAL          |     |            |       |
| DATE OF MIXED              |     |            |       |
| DATE OF OTHER              |     |            |       |

296

Chambers

36

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



11246 *W. L. Gray, Sr.*  
*74*  
 Sumter  
*W. L. Gray, Sr.*

RC 42

M 11

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24246                   | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 26                      | 26             |            | 22         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Cullman        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lance                   | 1              | 25         |            |       |
| Samuel                  | 2              | 5          |            |       |
| Thomas                  | 3              | 3          |            |       |
| James                   | 4              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                |                 |        |
|----------------|-----------------|--------|
| DATE           | NAME            | HEIGHT |
| 11-10          | 710 Lloyd Elmer | 26 51  |
| 6              | Blount          | 7      |
| Flagman's Room |                 |        |

|                |                 |        |
|----------------|-----------------|--------|
| DATE           | NAME            | HEIGHT |
| 11-10          | 710 Lloyd Elmer | 26 51  |
| 6              | Tallapoosa      | 7      |
| Flagman's Room |                 |        |

|                         |  |                |  |                     |  |            |  |
|-------------------------|--|----------------|--|---------------------|--|------------|--|
| 242 410                 |  | HEAD OF FAMILY |  | E.D. 18             |  | SHEET 69   |  |
| COLOR 26                |  | AGE 55         |  | BIRTHPLACE Chambers |  | VOL. 6     |  |
| COUNTY                  |  |                |  | CITY                |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                     |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                 |  | BIRTHPLACE |  |
| Luecia                  |  | Wife           |  | 48                  |  |            |  |
| Forest A.               |  | S.             |  | 24                  |  |            |  |
| William R.              |  | S.             |  | 18                  |  |            |  |
| Emerg C.                |  | S.             |  | 16                  |  |            |  |
| John H.                 |  | S.             |  | 14                  |  |            |  |
| Sarah H.                |  | D.             |  | 11                  |  |            |  |
| Reuben                  |  | D.S.           |  | 23                  |  |            |  |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| W 2 46                  | HEAD OF FAMILY |              | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.       |       |
| 1                       | 42             | W. C. - Emma | 1          | 153   |
| COUNTY                  | CITY           |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
| Harvey L.               | H              | 18           |            |       |
| Arthur P.               | H              | 16           |            |       |
| Willie M.               | D              | 14           |            |       |
| Berry                   | H              | 9            |            |       |
| Lincoln C.              | H              | 7            |            |       |
| Lara A.                 | H              | 4 1/2        |            |       |
| Ella M.                 | H              | 2 1/2        |            |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 77246                   |  | HEAD OF FAMILY |  | B.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  |                |  | RELATION   |  | BIRTHPLACE |  |

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FORM 1-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |             |  |                  |  |
|--------------------------|--|-------------|--|------------------|--|
| NAME FIRST, MIDDLE, LAST |  | SEX         |  | AGE              |  |
| T. J. ...                |  | M           |  | ...              |  |
| BIRTH DATE               |  | BIRTH PLACE |  | BIRTH COUNTRY    |  |
| ...                      |  | ...         |  | ...              |  |
| EDUCATION                |  | MARRIAGE    |  | MILITARY SERVICE |  |
| ...                      |  | ...         |  | ...              |  |
| OCCUPATION               |  | INDUSTRY    |  | SPECIAL FEATURES |  |
| ...                      |  | ...         |  | ...              |  |

U.S. BUREAU OF THE CENSUS

U.S. BUREAU OF THE CENSUS

|                          |  |             |  |                  |  |
|--------------------------|--|-------------|--|------------------|--|
| NAME FIRST, MIDDLE, LAST |  | SEX         |  | AGE              |  |
| T. J. ...                |  | M           |  | ...              |  |
| BIRTH DATE               |  | BIRTH PLACE |  | BIRTH COUNTRY    |  |
| ...                      |  | ...         |  | ...              |  |
| EDUCATION                |  | MARRIAGE    |  | MILITARY SERVICE |  |
| ...                      |  | ...         |  | ...              |  |
| OCCUPATION               |  | INDUSTRY    |  | SPECIAL FEATURES |  |
| ...                      |  | ...         |  | ...              |  |

U.S. BUREAU OF THE CENSUS

U.S. BUREAU OF THE CENSUS





70246 *Wilkinson Estate* 113

Barber

*Wilkinson Estate*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

70246 *McClath Estate* 453

Bibb

*McClath Estate*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |                       |      |       |
|-------|----------------|-----------------------|------|-------|
| 70246 | HEAD OF FAMILY | <i>McClath Estate</i> | E.D. | SHEET |
|       |                |                       | 13   | 255   |



1900

BC 62

|                         |              |                  |            |      |       |
|-------------------------|--------------|------------------|------------|------|-------|
| 71046                   |              | HEAD OF FAMILY   |            | E.O. | SHEET |
|                         |              | J. C. Smith, Jr. |            | 8    | 10    |
| COLOR                   | AGE          | BIRTHPLACE       |            | VOL. |       |
| neg                     | 36           |                  |            | 13   |       |
| COUNTY                  | De Kalb      |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                  |            |      |       |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Mattie                  | W            | 33               |            |      |       |
| Agnes                   | D            | 14               |            |      |       |
| Mabel                   | D            | 10               |            |      |       |
| Lois B                  | D            | 7                |            |      |       |
| John L                  | S            | 5                |            |      |       |
| Malinda                 | D            | 2 1/2            |            |      |       |
| Rachel                  | D            | 1/2              |            |      |       |

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]



|                         |   |                |    |                 |     |            |       |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| 11246                   |   | HEAD OF FAMILY |    | Mr. Keller, Jan |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 29 | BIRTHPLACE      |     | VOL.       | 2     |
| COUNTY                  |   |                |    | Barbour         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP    | AGE | BIRTHPLACE |       |
|                         |   |                |    |                 | 21  |            |       |
|                         |   |                |    |                 | 24  |            |       |
|                         |   |                |    |                 | 20  |            |       |
|                         |   |                |    |                 | 16  |            |       |
|                         |   |                |    |                 | 13  |            |       |
|                         |   |                |    |                 | 19  |            |       |
|                         |   |                |    |                 | 6   |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |    |                 |     |            |       |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| 11246                   |   | HEAD OF FAMILY |    | Mr. & Mrs. Fant |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 36 | BIRTHPLACE      |     | VOL.       | 25    |
| COUNTY                  |   |                |    |                 |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Marguerite              |   |                |    | W               | 20  | France     |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|       |   |                |    |                  |  |      |       |
|-------|---|----------------|----|------------------|--|------|-------|
| 11246 |   | HEAD OF FAMILY |    | McCullas, Feltor |  | E.D. | SHEET |
| COLOR | W | AGE            | 13 | BIRTHPLACE       |  | VOL. | 100   |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 7-46                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 47           |                |            |      |       |
| COUNTY                  |              | Walker         |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Altha                   | W            | 93             |            |      |       |
| Angela                  | S            | 18             |            |      |       |
| T. L. L. L.             | W            | 11             |            |      |       |
| Woods                   | S            | 15             |            |      |       |
| Howard                  | S            | 14             |            |      |       |
| Steel                   | W            | 12             |            |      |       |
| Thosie                  | W            | 10             |            |      |       |

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Altha                   | W            | 93  |            |
| Angela                  | S            | 18  |            |







11246 Mc Elrath, Elmer 8 70

De Kath

Mc Elrath, Elmer

X

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11246 HEAD OF FAMILY Mc Elrath, Elmer 8 70

COLOR 1 AGE 38 BIRTHPLACE Bibb COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| 1 Elmer | 21           | 11  |            |
| 2 Elmer | 21           | 11  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11246 NAME AND ADDRESS

Elmer

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                 |  |      |       |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 11246                   |         | HEAD OF FAMILY |     | Frank E. Ebbert |  | E.O. | SHEET |
| COLOR                   | Age     | BIRTHPLACE     |     |                 |  | VOL  | 279   |
| 100                     | 52      |                |     |                 |  | 2    |       |
| COUNTY                  | Barbour |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                 |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Lucia                   |         | W              | 53  |                 |  |      |       |
| Dorothy, Walter         |         | D              | 27  |                 |  |      |       |
| Gertha                  |         | W              | 33  | Ga.             |  |      |       |
| Henry                   |         | S              | 9   |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |

|                         |         |                |     |                 |  |      |       |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 11246                   |         | HEAD OF FAMILY |     | Frank E. Ebbert |  | E.O. | SHEET |
| COLOR                   | Age     | BIRTHPLACE     |     |                 |  | VOL  | 279   |
| 100                     | 52      |                |     |                 |  | 2    | 6-1   |
| COUNTY                  | Barbour |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                 |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Henry                   |         | W              | 42  |                 |  |      |       |
| Lucia                   |         | W              | 53  |                 |  |      |       |
| Dorothy                 |         | D              | 27  |                 |  |      |       |
| Gertha                  |         | W              | 33  |                 |  |      |       |
| Henry                   |         | S              | 9   |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |

11246

Calhoun

ANNISTON

Y

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| CDLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11246                   | 32             |            | 11         |       |
| COUNTY                  | Cherokee       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Frank                   |                | 30         |            |       |
| Alberta                 | w              | 19         |            |       |
| Mark                    | w              | 9          |            |       |
| Elizabeth               | w              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |            |              |
|-------------------------|------------------------------------|--------------|------------|--------------|
| M-46                    | HEAD OF FAMILY<br>111-56-247-7-2-1 |              | E.D.<br>10 | SHEET<br>109 |
| COLOR<br>1              | AGE<br>25                          | BIRTHPLACE   | VOL.<br>27 |              |
| COUNTY                  | Dallas                             |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                    |              |            |              |
| NAME                    |                                    | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 111-56-247-7-2-1        |                                    | 6            | 15         |              |
| 111-56-247-7-2-1        |                                    | 2            | 7          |              |
|                         |                                    |              |            |              |
|                         |                                    |              |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |             |
|-------------------------|-------------------------------------|--------------|------------|-------------|
| M-46                    | HEAD OF FAMILY<br>Mc Eleworth Frank |              | E.D.<br>8  | SHEET<br>44 |
| COLOR<br>B              | AGE<br>26                           | BIRTHPLACE   | VOL.<br>19 |             |
| COUNTY                  | Coosa                               |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                     |              |            |             |
| NAME                    |                                     | RELATIONSHIP | AGE        | BIRTHPLACE  |
| / Malen                 |                                     | W            | 56         |             |
| / Henry                 |                                     | 2            | 16         |             |
| / Adair                 |                                     | 2            | 7          |             |
|                         |                                     |              |            |             |
|                         |                                     |              |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |              |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| M-46                    | HEAD OF FAMILY<br>Mc Eleworth Frank |              | E.D.<br>17 | SHEET<br>127 |
| COLOR<br>B              | AGE<br>26                           | BIRTHPLACE   | VOL.<br>19 |              |
| COUNTY                  | Coosa                               |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                     |              |            |              |
| NAME                    |                                     | RELATIONSHIP | AGE        | BIRTHPLACE   |
| / Adair                 |                                     | W            | 56         |              |

|   |      | SHIP |    |
|---|------|------|----|
| 1 | Wada | 4    | 29 |
| 2 | Wada | 33   | 9  |
| 3 | Wada | 33   | 7  |
|   |      |      |    |
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|   |      |      |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  |            | E.O.       | SHEET |
|-------------------------|------------------|------------|------------|-------|
| 1246                    | Mc Calhoun Frank |            | 171        | 20    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 60               |            | 19         |       |
| COUNTY                  | City             |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Frank                   | W                | 60         |            |       |
| Anna                    | J                | 23         |            |       |
| William                 | S                | 16         |            |       |
| Willie                  | D                | 3          |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 146                     | Clarke       |            | 171        | 20    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 33           |            | 19         |       |
| COUNTY                  | City         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Clarke                  | W            | 33         |            |       |
| Anna                    | J            | 16         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE









|                         |                                      |            |                   |                     |
|-------------------------|--------------------------------------|------------|-------------------|---------------------|
| 77-10                   | HEAD OF FAMILY<br><i>Geo E. Egan</i> |            | E.D.<br><i>25</i> | SHEET<br><i>121</i> |
| COLOR<br><i>W</i>       | AGE<br><i>51</i>                     | BIRTHPLACE | VOL.<br><i>95</i> |                     |
| COUNTY<br><i>Sumter</i> |                                      | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY |                                      |            |                   |                     |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE        |                     |
| <i>John E</i>           | <i>W</i>                             | <i>53</i>  |                   |                     |
| <i>Paul</i>             | <i>E</i>                             | <i>18</i>  |                   |                     |
| <i>Carl</i>             | <i>S</i>                             | <i>16</i>  |                   |                     |
| <i>Grace</i>            | <i>W</i>                             | <i>14</i>  |                   |                     |
| <i>Ida E</i>            | <i>W</i>                             | <i>12</i>  |                   |                     |
|                         |                                      |            |                   |                     |
|                         |                                      |            |                   |                     |
|                         |                                      |            |                   |                     |

|                         |  |            |                   |                    |
|-------------------------|--|------------|-------------------|--------------------|
| 77-10                   | HEAD OF FAMILY<br><i>Wm. H. Miller</i> |            | E.D.<br><i>14</i> | SHEET<br><i>14</i> |
| COLOR<br><i>W</i>       | AGE<br><i>47</i>                       | BIRTHPLACE | VOL.              |                    |
| COUNTY<br><i>Willis</i> |  | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY |  |            |                   |                    |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE        |                    |
| <i>John</i>             | <i>W</i>                               | <i>4</i>   |                   |                    |
| <i>William</i>          | <i>S</i>                               | <i>0</i>   |                   |                    |
| <i>John</i>             | <i>S</i>                               | <i>1</i>   |                   |                    |
| <i>Ida</i>              | <i>W</i>                               | <i>1</i>   |                   |                    |
|                         |  |            |                   |                    |
|                         |  |            |                   |                    |
|                         |  |            |                   |                    |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cherokee                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|            |     |                   |     |                         |  |      |       |
|------------|-----|-------------------|-----|-------------------------|--|------|-------|
| 1240       |     | HEAD OF FAMILY    |     | W. Lee, Jr. Aug. 1.     |  | E.D. | SHEET |
| COLOR      | AGE | BIRTHPLACE        |     | VOL.                    |  |      |       |
|            | 36  | Chicago           |     |                         |  |      |       |
| COUNTY     |     |                   |     | CITY                    |  |      |       |
| GOV. STATE |     |                   |     | OTHER MEMBERS OF FAMILY |  |      |       |
| NAME       |     | RELATION-<br>SHIP | AGE | BIRTHPLACE              |  |      |       |
| /          |     |                   | 62  |                         |  |      |       |
|            |     |                   |     |                         |  |      |       |
|            |     |                   |     |                         |  |      |       |
|            |     |                   |     |                         |  |      |       |
|            |     |                   |     |                         |  |      |       |
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|            |     |                   |     |                         |  |      |       |
|            |     |                   |     |                         |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |                       |  |      |       |
|-------------------------|-----|-------------------|-----|-----------------------|--|------|-------|
| 1111                    |     | HEAD OF FAMILY    |     | Mr. Edwin, Jr. Aug. 5 |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.                  |  |      |       |
|                         | 37  |                   |     |                       |  |      |       |
| COUNTY                  |     |                   |     | CITY                  |  |      |       |
| Dallas                  |     |                   |     |                       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |                       |  |      |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE            |  |      |       |
| /                       |     | W                 | 31  |                       |  |      |       |
| /                       |     | M                 | 65  |                       |  |      |       |
|                         |     |                   |     |                       |  |      |       |
|                         |     |                   |     |                       |  |      |       |
|                         |     |                   |     |                       |  |      |       |
|                         |     |                   |     |                       |  |      |       |
|                         |     |                   |     |                       |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Walker

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11246                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 26    |
| Pike                    |  | 25             |            | 40         |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Young Alan              |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                 |  |       |  |
|-------|--|-----------------|--|-------|--|
| 11246 |  | NAME            |  | 11241 |  |
| 25    |  | McHenry, Albert |  |       |  |
|       |  | Cullman         |  |       |  |
|       |  | W. C. Cullman   |  |       |  |



|                          |  |                            |                   |                     |
|--------------------------|--|----------------------------|-------------------|---------------------|
| 17246                    | HEAD OF FAMILY<br><i>McClure, William S.</i> |                            | E.D.<br><i>21</i> | SHEET<br><i>221</i> |
| COLOR<br><i>W</i>        | AGE<br><i>46</i>                             | BIRTHPLACE<br><i>Texas</i> | VOL.<br><i>22</i> |                     |
| COUNTY<br><i>Cullman</i> |  | CITY                       |                   |                     |
| OTHER MEMBERS OF FAMILY  |  |                            |                   |                     |
| NAME                     | RELATIONSHIP                                 | AGE                        | BIRTHPLACE        |                     |
| <i>Henry</i>             | <i>W</i>                                     | <i>41</i>                  | <i>T.C.</i>       |                     |
| <i>Charles</i>           | <i>D</i>                                     | <i>21</i>                  | <i>Texas</i>      |                     |
| <i>Edmond</i>            | <i>S</i>                                     | <i>20</i>                  | <i>1</i>          |                     |
| <i>Clifton</i>           | <i>S</i>                                     | <i>16</i>                  | <i>Calif.</i>     |                     |
| <i>Viola</i>             | <i>D</i>                                     | <i>12</i>                  | <i>Texas</i>      |                     |
| <i>James</i>             | <i>D</i>                                     | <i>10</i>                  | <i>1</i>          |                     |

|                         |   |              |                   |                    |
|-------------------------|---|--------------|-------------------|--------------------|
| 172                     | HEAD OF FAMILY<br><i>McClure, Gordon L.</i> |              | E.D.<br><i>36</i> | SHEET<br><i>22</i> |
| COLOR<br><i>W</i>       | AGE<br><i>37</i>                            | BIRTHPLACE   | VOL.<br><i>28</i> |                    |
| COUNTY<br><i>Dallas</i> |   | CITY         |                   |                    |
| OTHER MEMBERS OF FAMILY |   |              |                   |                    |
| NAME                    | RELATIONSHIP                                | AGE          | BIRTHPLACE        |                    |
| <i>Clarence L.</i>      | <i>W</i>                                    | <i>30</i>    |                   |                    |
| <i>Evergreen</i>        | <i>S</i>                                    | <i>13</i>    |                   |                    |
| <i>Martha O.</i>        | <i>D</i>                                    | <i>11</i>    |                   |                    |
| <i>Gordon L.</i>        | <i>S</i>                                    | <i>4 1/2</i> |                   |                    |

11286. McHenry, Brady 11, 126  
 26  
 Randolph  
 Beverly, Anne E.

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| McHenry, Brady          |              | 44         | 324        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 26           | Vol 13     |            |
| COUNTY                  | CITY         |            |            |
|                         | Madison      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Brady                   | H            | 23         |            |
| Beaumont                | S            | 2          |            |
| William                 | B            | 2 1/2      |            |
| Lucille                 | D            | 1 1/2      |            |
| George William          | W            | 25         |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

McHenry, Grant 18 19

[illegible]

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                              |                  |            |              |
|-------------------------|-----------|------------------------------|------------------|------------|--------------|
| 177246                  |           | HEAD OF FAMILY<br>W. C. Cure |                  | E.D.<br>24 | SHEET<br>116 |
| COLOR<br>C              | AGE<br>25 | BIRTHPLACE                   |                  | VOL.<br>10 |              |
| COUNTY<br>Calhoun       |           |                              | CITY<br>ANNISTON |            |              |
| OTHER MEMBERS OF FAMILY |           |                              |                  |            |              |
| NAME                    |           | RELATION-<br>SHIP            | AGE              | BIRTHPLACE |              |
| Kate                    |           | M                            | 28               | 2. 1. 1900 |              |
| Frank                   |           | B                            | 55               |            |              |
| Mable                   |           | N                            | 23               | Ct. 1900   |              |
|                         |           |                              |                  |            |              |
|                         |           |                              |                  |            |              |
|                         |           |                              |                  |            |              |
|                         |           |                              |                  |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                              |      |            |              |
|-------------------------|-----------|------------------------------|------|------------|--------------|
| 177246                  |           | HEAD OF FAMILY<br>W. C. Eloy |      | E.D.<br>24 | SHEET<br>116 |
| COLOR<br>C              | AGE<br>24 | BIRTHPLACE<br>Miss           |      | VOL.<br>10 |              |
| COUNTY<br>Sumter        |           |                              | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                              |      |            |              |
| NAME                    |           | RELATION-<br>SHIP            | AGE  | BIRTHPLACE |              |
| Frank B.                |           | M                            | 28   | 2. 1. 1900 |              |
| Mable B.                |           | N                            | 23   | Ct. 1900   |              |
| Mable                   |           | N                            | 23   | Ct. 1900   |              |
|                         |           |                              |      |            |              |
|                         |           |                              |      |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |       |  |
|---|--|-------|--|
| NAME  |  | SHEET |  |
| Butler  |  | 8 113 |  |
| <p>1. NAME</p> <p>2. AGE</p> <p>3. BIRTHPLACE</p> <p>4. CITY</p> <p>5. COUNTY</p> |  |       |  |

FORM 17-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| 11116                   |        | 8            |      | 113        |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL        |  |
| W                       | 25     |              |      | 95         |  |
| COUNTY                  | Sumter |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Loring Stone            |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
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FORM 17-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 17206                   | HEAD OF FAMILY |              | McClure, Harrison |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       | 5    | 240   |
| COUNTY                  | Winston        |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Harrison                |                | H            | 36                |            |      |       |
| Elizabeth               |                | W            | 12                |            |      |       |
| William                 |                | S            | 10                |            |      |       |
| James                   |                | S            | 4                 |            |      |       |
| Mary                    |                | S            | 5                 |            |      |       |
| Maya                    |                | S            | 3 1/2             |            |      |       |
| Anna                    |                | S            | 1 1/2             |            |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 17246                   | HEAD OF FAMILY |              | Ellis, Harry |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       | 11   | 218   |
| COUNTY                  | Lawrence       |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Ellis                   |                | H            | 34           |            |      |       |
| Lucy                    |                | W            | 13           |            |      |       |
| Lyndell                 |                | S            | 12           |            |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |          |       |
|-------------------------|----------------|--------------|-------------------|------------|----------|-------|
| 17246                   | HEAD OF FAMILY |              | McClure, Harrison |            | E.D.     | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       | 210      | 2208  |
| COUNTY                  | Calhoun        |              | CITY              |            | ANNISTON |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |          |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |          |       |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Annex Mary | W            | 27  |            |
| George     | S            | 5   |            |
|            |              |     |            |
|            |              |     |            |
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|            |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 711246                  |              | HEAD OF FAMILY | E.D.       | SHEET |
|-------------------------|--------------|----------------|------------|-------|
|                         |              | McElroy, Harry | 13         | 11    |
| COLOR                   | AGE          | BIRTHPLACE     | VOL. 81    |       |
|                         | 37           |                |            |       |
| COUNTY                  | CITY         |                |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Quintess                | W            | 40             |            |       |
| Maggie                  | W            | 16             |            |       |
| Jack                    | W            | 14             |            |       |
| Mollie                  | W            | 10             |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 711246                  |              | HEAD OF FAMILY | E.D.       | SHEET |
|-------------------------|--------------|----------------|------------|-------|
|                         |              | McElroy, Harry | 13         | 11    |
| COLOR                   | AGE          | BIRTHPLACE     | VOL. 81    |       |
|                         | 37           |                |            |       |
| COUNTY                  | CITY         |                |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| Quintess                | W            | 40             |            |       |
| Maggie                  | W            | 16             |            |       |
| Jack                    | W            | 14             |            |       |
| Mollie                  | W            | 10             |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |

11246 *Barbour* 112

Barbour

*Barbour*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |                |       |
|-------------------------|----------------|----------------|----------------|-------|
| 11246                   | HEAD OF FAMILY |                | E. Q. 1        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.           |       |
| <i>W</i>                | <i>25</i>      | <i>Barbour</i> | <i>45</i>      |       |
| COUNTY                  | CITY           |                |                |       |
| Sumter                  |                |                |                |       |
| OTHER MEMBERS OF FAMILY |                |                |                |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE     |       |
| <i>Barbour</i>          | <i>W</i>       | <i>55</i>      | <i>Barbour</i> |       |
| <i>Barbour</i>          | <i>W</i>       | <i>3</i>       | <i>Barbour</i> |       |
| <i>Barbour</i>          | <i>B</i>       | <i>5</i>       | <i>Barbour</i> |       |
| <i>Barbour</i>          | <i>B</i>       | <i>11</i>      | <i>Barbour</i> |       |
|                         |                |                |                |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |                  |     |    |
|--|------------------|-----|----|
|  | Martha           | 16  | 51 |
|  | Samuel           | 5   | 18 |
|  | Romina, Margaret | 2:K | 72 |
|  |                  |     |    |
|  |                  |     |    |
|  |                  |     |    |
|  |                  |     |    |

FORM 10-1-31

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| 771246                  | HEAD OF FAMILY |              | 71-22 | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | 24         | 71    |
| 22                      | 72             |              |       | VOL.       | 2     |
| COUNTY                  | Barbour        |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Martha                  |                | w            | 76    |            |       |
| Samuel                  |                | 2            | 20    |            |       |
| Romina                  |                | 2            | 18    |            |       |
| Margaret                |                | 2            | 16    |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
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FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                    |  |       |       |
|------------------------|--------------------|--|-------|-------|
| 771246                 | NAME OF INDIVIDUAL |  | 71-17 | SHEET |
| B.C.                   | The Elward, Henry  |  | 7     |       |
| ENUMERATED WITH        |                    |  |       |       |
| The Elward, Henry      |                    |  |       |       |
| DEPARTMENT OF COMMERCE |                    |  |       |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      | 23             |            | 11         |       |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7246

Covington

BC 627

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 176                     |     | 16           |      | 146        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 37  |              |      | 3          |  |
| COUNTY                  |     |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| James D                 |     | W            | 36   |            |  |
| Cecilia E               |     |              | 8    |            |  |
| Elin T                  |     | D            | 3    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 176                     |     |              |      |            |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         | 38  |              |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| Chociaw                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| James D                 |     | W            | 36   |            |  |
| Cecilia E               |     |              | 8    |            |  |
| Elin T                  |     | D            | 3    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |            |      |       |  |
|----------------|-----|------------|------|-------|--|
| HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| 176            |     | 16         |      | 146   |  |
| COLOR          | AGE | BIRTHPLACE |      | VOL.  |  |
| W              | 38  |            |      | 3     |  |
| COUNTY         |     |            | CITY |       |  |
|                |     |            |      |       |  |



|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
|      |     |              |            |
|      |     |              |            |
|      |     |              |            |
|      |     |              |            |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 246                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 97    |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 13.246                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 7     |
| COUNTY                  |              | CITY           |            |      |       |
| Lincoln                 |              | GARDEN         |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |           |                                 |  |          |            |            |              |
|-------------------------|-----------|---------------------------------|--|----------|------------|------------|--------------|
| M 246                   |           | HEAD OF FAMILY<br>Wm. K. Conway |  | HOLLOMAN |            | E.D.<br>21 | SHEET<br>504 |
| COLOR<br>W              | AGE<br>31 | BIRTHPLACE                      |  |          |            | VOL.<br>10 |              |
| COUNTY<br>Calhoun       |           |                                 |  | CITY     |            |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |  |          |            |            |              |
| NAME                    |           | RELATION-<br>SHIP               |  | AGE      | BIRTHPLACE |            |              |
| Bariah                  |           | W                               |  | 21       |            |            |              |
| Rosa                    |           | D                               |  | 8        |            |            |              |
| Bertie                  |           | D                               |  | 6        |            |            |              |
| Pillie                  |           | S                               |  | 4        |            |            |              |
| Mabel                   |           | S                               |  | 2        |            |            |              |
|                         |           |                                 |  |          |            |            |              |
|                         |           |                                 |  |          |            |            |              |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                            |  |          |            |            |              |
|-------------------------|-----------|----------------------------|--|----------|------------|------------|--------------|
| McKilley                |           | HEAD OF FAMILY<br>McKilley |  | HOLLOMAN |            | E.D.<br>13 | SHEET<br>117 |
| COLOR<br>W              | AGE<br>84 | BIRTHPLACE                 |  |          |            | VOL.<br>5  |              |
| COUNTY<br>Bulloch       |           |                            |  | CITY     |            |            |              |
| OTHER MEMBERS OF FAMILY |           |                            |  |          |            |            |              |
| NAME                    |           | RELATION-<br>SHIP          |  | AGE      | BIRTHPLACE |            |              |
| 1. Rosa                 |           | W                          |  | 23       |            |            |              |
|                         |           |                            |  |          |            |            |              |
|                         |           |                            |  |          |            |            |              |
|                         |           |                            |  |          |            |            |              |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                                |   |                |       |                    |  |      |       |
|--------------------------------|---|----------------|-------|--------------------|--|------|-------|
| M244                           |   | HEAD OF FAMILY |       | mc Clure Howard 74 |  | E.D. | SHEET |
| COLOR                          | W | AGE            | 42    | BIRTHPLACE         |  | VOL. | 14    |
| COUNTY                         |   |                |       | CITY               |  |      |       |
| Clarke OTHER MEMBERS OF FAMILY |   |                |       |                    |  |      |       |
| NAME                           |   | RELATIONSHIP   | AGE   | BIRTHPLACE         |  |      |       |
| Mary M                         |   | W              | 27    | Pa                 |  |      |       |
| Helen                          |   | D              | 6     | Pa                 |  |      |       |
| Perry H                        |   | D              | 4 1/2 |                    |  |      |       |
| Thomas C                       |   | F              | 77    |                    |  |      |       |
| Charlotte S                    |   | M              | 77    |                    |  |      |       |
| Maester Perry W                |   | B 7 L          | 71    | Pa                 |  |      |       |
| 1 Mary M                       |   | B 1 L          | 69    | 1                  |  |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



|              |         |
|--------------|---------|
| NAME         | Calhoun |
| AGE          |         |
| BIRTHPLACE   |         |
| CITY         |         |
| COUNTY       |         |
| STATE        |         |
| RELATIONSHIP |         |
| EDUCATION    |         |
| INDUSTRY     |         |
| PROPERTY     |         |
| REMARKS      |         |

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 7-12-46                 | HEAD OF FAMILY | E.O.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY           |            |            |
| Cullman                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Wife                    | Wife           | 21         |            |
| Daughter                | Daughter       | 11         |            |
| Daughter                | Daughter       | 5          |            |
| Daughter                | Daughter       | 3          |            |
|                         |                |            |            |
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|                         |                |            |            |

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|-------------------------|----------------|------------|------------|-------|
| 71246                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR, 2                | AGE            | BIRTHPLACE | 5          | 73    |
| 5                       | 37             |            | VOL.       | 10    |
| COUNTY                  |                | CITY       |            |       |
| Taliadega               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. <i>Brown, E.</i>     | <i>W</i>       | <i>52</i>  |            |       |
| <i>W. C.</i>            | <i>D</i>       | <i>24</i>  |            |       |
|                         |                |            |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                      |           |           |
|---|----------------------|-----------|-----------|
| 71246   | NAME                 | AGE       | SHEET     |
|   | <i>McClouth Hugh</i> | <i>20</i> | <i>80</i> |
|   | <i>17</i>            |           | <i>97</i> |
| Taliadega   |                      |           |           |
| <i>McClouth Lloyd</i>   |                      |           |           |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p><i>X</i></p> </div> <div> <p>RELATIONSHIP</p> <p><i>W</i></p> </div> <div> <p>AGE</p> <p><i>20</i></p> </div> </div> |                      |           |           |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 27246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 27246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 62

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

STATE

ED.

SHEET

VOL.

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

BC 62

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

STATE

ED.

SHEET

VOL.

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M246

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

STATE

ED.

SHEET

VOL.

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Dion                    | S                 | 20  |            |
| Garbrough               | S                 | 25  |            |
| Myron                   | S                 | 26  |            |
| Clifton                 | S                 | 11  |            |
| Myrtle                  | D                 | 12  |            |
| Arthur                  | S                 | 15  |            |
| Shirley                 | D                 | 14  |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]







|                          |           |                                      |           |            |      |
|--------------------------|-----------|--------------------------------------|-----------|------------|------|
| 2-2-16                   |           | NAME OF FAMILY<br><i>McCallister</i> |           | 10         | 1914 |
| 7                        | AGE<br>38 | BIRTHPLACE                           |           | 1914       |      |
| COUNTRY<br><i>Shelby</i> |           |                                      | CITY      |            |      |
| OTHER MEMBERS OF FAMILY  |           |                                      |           |            |      |
| NAME                     |           | RELATION                             | AGE       | BIRTHPLACE |      |
| <i>George</i>            |           | <i>Wife</i>                          | <i>37</i> |            |      |
| <i>Marjorie</i>          |           | <i>Daughter</i>                      | <i>11</i> |            |      |
|                          |           |                                      |           |            |      |
|                          |           |                                      |           |            |      |
|                          |           |                                      |           |            |      |
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|                          |           |                                      |           |            |      |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |      |      |      |
|--|-----------|--|------|------|------|
| 2-2-16                                       |           | NAME OF INDIVIDUAL<br><i>McCallister</i> |      | 10   | 1914 |
| 7  | AGE<br>38 | BIRTHPLACE                               |      | 1914 |      |
| COUNTRY<br><i>Shelby</i>                     |           |  | CITY |      |      |
| <p><i>uscaloosa</i></p> <p><i>Misses</i></p> |           |  |      |      |      |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |     |            |       |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| 11246                   |   | HEAD OF FAMILY |    | The Elberta House |     | E.D.       | SHEET |
| COLOR                   | P | AGE            | 74 | BIRTHPLACE        |     | VOL.       | 544   |
| COUNTY                  |   |                |    | City              |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP      | AGE | BIRTHPLACE |       |
| The Elberta House       |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |     |            |       |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| 11246                   |   | HEAD OF FAMILY |    | The Elberta House |     | E.D.       | SHEET |
| COLOR                   | P | AGE            | 74 | BIRTHPLACE        |     | VOL.       | 544   |
| COUNTY                  |   |                |    | City              |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP      | AGE | BIRTHPLACE |       |
| The Elberta House       |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 21-14                   |     | 25           |      | 47         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 62  |              |      | 95         |  |
| COUNTY                  |     |              | CITY |            |  |
| Sumter                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| L. C. J.                |     | W            | 47   | Th. S.     |  |
| J. C. J.                |     | S            | 22   |            |  |
| C. C. J.                |     | S            | 19   |            |  |
| M. J. J.                |     | S            | 30   |            |  |
| P. J. J.                |     | S            | 17   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 21-14                   |     | 23           |      | 56         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 6   |              |      | 11         |  |
| COUNTY                  |     |              | CITY |            |  |
| Cherokee                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| M. J. J.                |     | W            | 20   | Th. S.     |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
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|                         |        |                |        |            |       |
|-------------------------|--------|----------------|--------|------------|-------|
| 711-46                  |        | HEAD OF FAMILY |        | E.D.       | SHEET |
| 711-46                  |        | 711-46         |        | 3          | 59    |
| COLOR                   | AGE    | BIRTHPLACE     |        | VOL.       |       |
| 711-46                  | 711-46 | 711-46         |        | 711-46     |       |
| COUNTY                  | Sumter |                |        | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |        |            |       |
| NAME                    |        | RELATIONSHIP   | AGE    | BIRTHPLACE |       |
| 1. 711-46               |        | 711-46         | 711-46 | 711-46     |       |
|                         |        |                |        |            |       |
|                         |        |                |        |            |       |
|                         |        |                |        |            |       |
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|                         |        |                |        |            |       |
|-------------------------|--------|----------------|--------|------------|-------|
| 711-46                  |        | HEAD OF FAMILY |        | E.D.       | SHEET |
| 711-46                  |        | 711-46         |        | 3          | 128   |
| COLOR                   | AGE    | BIRTHPLACE     |        | VOL.       |       |
| 711-46                  | 711-46 | 711-46         |        | 711-46     |       |
| COUNTY                  | Sumter |                |        | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |        |            |       |
| NAME                    |        | RELATIONSHIP   | AGE    | BIRTHPLACE |       |
| 711-46                  |        | 711-46         | 711-46 | 711-46     |       |
| 711-46                  |        | 711-46         | 711-46 | 711-46     |       |
| 711-46                  |        | 711-46         | 711-46 | 711-46     |       |
| 711-46                  |        | 711-46         | 711-46 | 711-46     |       |
| 711-46                  |        | 711-46         | 711-46 | 711-46     |       |
| 711-46                  |        | 711-46         | 711-46 | 711-46     |       |
| 711-46                  |        | 711-46         | 711-46 | 711-46     |       |

|                         |    |                |     |                   |  |      |       |
|-------------------------|----|----------------|-----|-------------------|--|------|-------|
| 17246                   |    | HEAD OF FAMILY |     | McQuinn, J. Clark |  | E.D. | SHEET |
| COLOR                   | W. | AGE            | 55  | BIRTHPLACE        |  | VOL. | 9     |
| COUNTY                  |    |                |     | CITY              |  |      |       |
| Calhoun                 |    |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                   |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1. M. Quinn             |    | W              | 22  |                   |  |      |       |
| George H                |    | D              | 1/2 |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
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|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |

FORM 100-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                   |  |      |       |
|-------------------------|----|----------------|-----|-------------------|--|------|-------|
| 17246                   |    | HEAD OF FAMILY |     | McQuinn, J. Clark |  | E.D. | SHEET |
| COLOR                   | W. | AGE            | 55  | BIRTHPLACE        |  | VOL. | 9     |
| COUNTY                  |    |                |     | CITY              |  |      |       |
| Lauderdale              |    |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                   |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1. M. Quinn             |    | W              | 22  |                   |  |      |       |
| George H                |    | D              | 1/2 |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
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|                         |    |                |     |                   |  |      |       |

FORM 100-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                   |  |      |       |
|-------------------------|----|----------------|-----|-------------------|--|------|-------|
| 17246                   |    | HEAD OF FAMILY |     | McQuinn, J. Clark |  | E.D. | SHEET |
| COLOR                   | W. | AGE            | 55  | BIRTHPLACE        |  | VOL. | 9     |
| COUNTY                  |    |                |     | CITY              |  |      |       |
| Lauderdale              |    |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                   |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1. M. Quinn             |    | W              | 22  |                   |  |      |       |
| George H                |    | D              | 1/2 |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |

FORM 100-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  |              | CITY       |            |  |
| Shelby                  |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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FORM 1-1886 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 171240                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
|                         |              |                |            |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| Stount                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 1-1886 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 171246                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
|                         |              |                |            |      |       |
| COUNTY                  |              | CITY           |            |      |       |
|                         |              | ANDISTON       |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |     |            |       |
|-------------------------|--------|-------------------|-----|------------|-------|
| 11246                   |        | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE        |     | VOL.       |       |
|                         | 19     |                   |     | 80         |       |
| COUNTY                  | Etowah |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                   |     |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |
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|                         |        |                   |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |     |            |       |
|-------------------------|--------|-------------------|-----|------------|-------|
| 11246                   |        | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE        |     | VOL.       |       |
|                         | 19     |                   |     |            |       |
| COUNTY                  | Sumter |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                   |     |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Mary L                  |        |                   | 17  |            |       |
| William                 |        |                   | 16  |            |       |
| James                   |        |                   | 15  |            |       |
| Thomas                  |        |                   | 14  |            |       |
| John                    |        |                   | 13  |            |       |
| Elizabeth               |        |                   | 12  |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11246                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 23    |
| COUNTY                  |              | De Kalb        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11246                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 10    |
| COUNTY                  |              |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 117246                  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| McClure, J. Robert      |     |                |      | 12         | 541   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 13  |                |      | 14         |       |
| COUNTY                  |     |                | CITY |            |       |
| Clarke                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Momma                |     |                |      |            |       |
| + 1. Ka                 |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m246                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Mc Halland, J. S.       |     |                |      | 12         | 58    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 30  |                |      | 17         |       |
| COUNTY                  |     |                | CITY |            |       |
| Coosa                   |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |



1246 Mc Cleun Jack 25  
 -ny Iattadega 149  
 91

James James

X

BCA

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1246                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                    |  |     |  |     |  |
|--------------------|--|-----|--|-----|--|
| NAME OF INDIVIDUAL |  | SEX |  | AGE |  |
| M246               |  | M   |  | 167 |  |
| ETOWAH             |  |     |  |     |  |
| ENROLLMENT         |  | M   |  | 167 |  |
| RELATIONSHIP       |  | M   |  | 167 |  |
| X                  |  |     |  |     |  |

|                    |  |     |  |     |  |
|--------------------|--|-----|--|-----|--|
| NAME OF INDIVIDUAL |  | SEX |  | AGE |  |
| M246               |  | M   |  | 167 |  |
| Tahadega           |  |     |  |     |  |
| ENROLLMENT         |  | M   |  | 167 |  |
| RELATIONSHIP       |  | M   |  | 167 |  |
| X                  |  |     |  |     |  |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 11246                   |     | HEAD OF FAMILY |  | F.D. |  | SHEET      |  |
| P. 12244                |     | Barbour        |  | 24   |  | 66         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| 216                     | 216 |                |  | 2    |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Barbour                 |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Living alone            |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 11246                   |     | HEAD OF FAMILY |  | F.D. |  | SHEET      |  |
| P. 12244                |     | Barbour        |  | 24   |  | 66         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| 216                     | 216 |                |  | 2    |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Lauderdale              |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Hattie M                |     | W              |  | 27   |  |            |  |
| Lance H                 |     | S              |  | 9    |  |            |  |
| Hubert R                |     | S              |  | 7    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| McCullar, James         |              | 10         | 320        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 47           |            |            |
| COUNTY                  | Walker       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Cretia                  | W            | 47         |            |
| Freddie                 | D            | 20         |            |
| Upprool                 | S            | 16         |            |
| Eduar                   | D            | 13         |            |
| Beatrice                | D            | 9          |            |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|                         |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | Walker       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |        |            |       |
|-----------------|--------|------------|-------|
| HEAD OF FAMILY  |        | E.D.       | SHEET |
| McCullar, James |        |            | 66    |
| COLOR           | AGE    | BIRTHPLACE |       |
| 20              | 47     |            |       |
| COUNTY          | Marion | CITY       |       |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | Marion       |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
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FORM 10-0-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 35             |            | 36         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-0-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|              |                    |            |      |       |
|--------------|--------------------|------------|------|-------|
| 21246        | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|              | AGE                | BIRTHPLACE |      |       |
|              |                    |            |      |       |
| COUNTY       | Autauga            |            |      |       |
| RELATIONSHIP |                    |            |      |       |
|              |                    |            |      |       |
|              |                    |            |      |       |
|              |                    |            |      |       |
|              |                    |            |      |       |

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| McCullough James B      |              | 1    | 111        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 34           | 33   |            |
| COUNTY                  | CITY         |      |            |
| Franklin                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Living Alone            |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| McCullough James B      |              | 9    | 21         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 44           | 22   |            |
| COUNTY                  | CITY         |      |            |
| Cullman                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William A               | W            | 43   |            |
| Grace B                 | W            | 18   |            |
| Beneth J                | W            | 16   |            |
| Robert A                | W            | 10   |            |
| Ray C                   | W            | 8    |            |
| Bernard A               | W            | 6    |            |
| Briker A                | W            | 3    |            |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |                 |  |      |       |
|-------------------------|--------|----------------|------|-----------------|--|------|-------|
| 71346                   |        | HEAD OF FAMILY |      | Mr. R. J. Jones |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.            |  | 34   | 302   |
| COUNTY                  | Geneva |                | CITY |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE      |  |      |       |
| John F.                 |        | W              | 46   |                 |  |      |       |
| Mary                    |        | W              | 15   |                 |  |      |       |
| Charles                 |        | W              | 13   |                 |  |      |       |
| Frank                   |        | W              | 10   |                 |  |      |       |
| John                    |        | W              | 5    |                 |  |      |       |
| William                 |        | W              | 2    |                 |  |      |       |
| Bertha                  |        | W              | 12   |                 |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |                 |  |      |       |
|-------------------------|------------|----------------|------|-----------------|--|------|-------|
| 11246                   |            | HEAD OF FAMILY |      | Mr. R. J. Jones |  | E.D. | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.            |  | 67   | 25    |
| COUNTY                  | Lauderdale |                | CITY |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |      |                 |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE      |  |      |       |
| John                    |            | W              | 23   |                 |  |      |       |
| John                    |            | W              | 21   |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |                 |  |      |       |
|-------------------------|------------|----------------|------|-----------------|--|------|-------|
| 11246                   |            | HEAD OF FAMILY |      | Mr. R. J. Jones |  | E.D. | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.            |  | 67   | 25    |
| COUNTY                  | Lauderdale |                | CITY |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |      |                 |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE      |  |      |       |
| John                    |            | W              | 23   |                 |  |      |       |
| John                    |            | W              | 21   |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |
|                         |            |                |      |                 |  |      |       |





|                         |           |                                      |     |             |       |
|-------------------------|-----------|--------------------------------------|-----|-------------|-------|
| 10246                   |           | HEAD OF FAMILY<br>McClure, Jannie R. |     | E.D.<br>252 | SHEET |
| COLOR<br>W              | AGE<br>28 | BIRTHPLACE<br>Iowa                   |     | VOL.<br>72  |       |
| COUNTY<br>Madison       |           | CITY                                 |     |             |       |
| OTHER MEMBERS OF FAMILY |           |                                      |     |             |       |
| NAME                    |           | RELATION-<br>SHIP                    | AGE | BIRTHPLACE  |       |
| Elnora C                |           | W                                    | 29  |             |       |
| Grace Z                 |           | D                                    | 2   |             |       |
| Jennie R                |           | S                                    | 2   |             |       |
|                         |           |                                      |     |             |       |
|                         |           |                                      |     |             |       |
|                         |           |                                      |     |             |       |
|                         |           |                                      |     |             |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                      |     |            |              |
|-------------------------|-----------|--------------------------------------|-----|------------|--------------|
| 10246                   |           | HEAD OF FAMILY<br>McClure, Jannie R. |     | E.D.<br>1  | SHEET<br>137 |
| COLOR<br>W              | AGE<br>44 | BIRTHPLACE                           |     | VOL.<br>74 |              |
| COUNTY<br>Shelby        |           | CITY                                 |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                      |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                    | AGE | BIRTHPLACE |              |
| Lena                    |           | W                                    | 24  |            |              |
| Frances                 |           | W                                    | 13  |            |              |
| Alice                   |           | S                                    | 10  |            |              |
| Lillian                 |           | S                                    | 8   |            |              |
| Ethel                   |           | S                                    | 4   |            |              |
| Benjamin 13.            |           | S                                    | 8.5 |            |              |
|                         |           |                                      |     |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







Calhoun ANNISTON

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Walker       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |               |     |      |       |
|-------------------------|-----|----------------|-----|---------------|-----|------|-------|
| M246                    |     | HEAD OF FAMILY |     | McElrath Jeff |     | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 17            | 152 |      |       |
| COUNTY                  | 18  |                |     | VOL.          | 19  |      |       |
| Cosa                    |     |                |     | CITY          |     |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |     |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |     |      |       |
| Clyde                   |     | W              | 58  |               |     |      |       |
| Elizabeth               |     | D              | 34  |               |     |      |       |
| Taylor Bertha           |     | D              | 29  |               |     |      |       |
| McElrath Jay            |     | GS             | 15  |               |     |      |       |
| Josephine               |     | GS             | 11  |               |     |      |       |
| William Joseph          |     | GS             | 13  |               |     |      |       |
| James                   |     | GS             | 11  |               |     |      |       |

FORM 10-6362

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| James                   | GS           | 8   |            |
| Elizabeth               | GS           | 9   |            |
| Jefferson               | GS           | 27  |            |
| William                 | GS           | 7   |            |



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11-246                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 3     |
| COUNTY                  | 164 | Marengo        |     | CITY       | 24    |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                | 50  |            |       |
|                         |     |                | 40  |            |       |
|                         |     |                | 20  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11-246                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 159   |
| COUNTY                  | 38  | Pike           |     | CITY       | 90    |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Henry Allen             |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11-246                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 158   |
| COUNTY                  | 29  | Franklin       |     | CITY       | 33    |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                | 9   |            |       |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| W. Miller | W            | 29  |            |
| W. Miller | D            | 5   |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |            |      |       |
|-------------------------|---------|----------------|-------|------------|------------|------|-------|
| 11241                   |         | HEAD OF FAMILY |       | W. Miller  |            | E.D. | SHEET |
| COLOR                   | W       | AGE            | 29    | BIRTHPLACE |            | VOL. | 6/5   |
| COUNTY                  | Autauga |                |       | CITY       | Tuscaloosa |      |       |
| OTHER MEMBERS OF FAMILY |         |                |       |            |            |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |            |      |       |
| Lillie                  |         | W              | 29    |            |            |      |       |
| W. Miller               |         | D              | 5     |            |            |      |       |
| W. Miller               |         | D              | 5     |            |            |      |       |
| W. Miller               |         | D              | 2 1/2 |            |            |      |       |
|                         |         |                |       |            |            |      |       |
|                         |         |                |       |            |            |      |       |
|                         |         |                |       |            |            |      |       |

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |            |      |       |
|-------------------------|---|----------------|-------|------------|------------|------|-------|
| 11242                   |   | HEAD OF FAMILY |       | W. Miller  |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 2     | BIRTHPLACE |            | VOL. | 44    |
| COUNTY                  |   |                |       | CITY       | Tuscaloosa |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |            |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |            |      |       |
| Lillie                  |   | W              | 29    |            |            |      |       |
| W. Miller               |   | D              | 12    |            |            |      |       |
| W. Miller               |   | D              | 10    |            |            |      |       |
| W. Miller               |   | D              | 5     |            |            |      |       |
| W. Miller               |   | D              | 4 1/2 |            |            |      |       |
| W. Miller               |   | D              | 2 1/2 |            |            |      |       |

|   |   |   |   |   |   |   |   |   |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|----|----|----|

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |                 |            |       |
|-------------------------|------------|----------------|-----------------|------------|-------|
| M246                    |            | HEAD OF FAMILY |                 | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |                 | VOL.       |       |
| COUNTY                  | Tuscaloosa |                | CITY Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |            |                |                 |            |       |
| NAME                    |            | RELATIONSHIP   | AGE             | BIRTHPLACE |       |
| 1. [Name]               |            |                |                 |            |       |
| 2. [Name]               |            |                |                 |            |       |
| 3. [Name]               |            |                |                 |            |       |
| 4. [Name]               |            |                |                 |            |       |
| 5. [Name]               |            |                |                 |            |       |
| 6. [Name]               |            |                |                 |            |       |
| 7. [Name]               |            |                |                 |            |       |
| 8. [Name]               |            |                |                 |            |       |
| 9. [Name]               |            |                |                 |            |       |
| 10. [Name]              |            |                |                 |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |       |            |       |
|-------------------------|------------|----------------|-------|------------|-------|
| M246                    |            | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |       | VOL.       |       |
| COUNTY                  | Lauderdale |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |            |                |       |            |       |
| NAME                    |            | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| 1. Mary                 |            |                | 32    |            |       |
| 2. James E              |            |                | 7     |            |       |
| 3. Mary                 |            |                | 6     |            |       |
| 4. John S.              |            |                | 6 1/2 |            |       |
| 5. Charles B            |            |                | 1 1/2 |            |       |
| 6. [Name]               |            |                |       |            |       |
| 7. [Name]               |            |                |       |            |       |
| 8. [Name]               |            |                |       |            |       |
| 9. [Name]               |            |                |       |            |       |
| 10. [Name]              |            |                |       |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| M246                    |     | HEAD OF FAMILY |     | Jesse      |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |      |       |
| 12                      | 12  |                |     | 4          |  |      |       |
| COUNTY                  |     |                |     | Bibb       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Alma                    |     | Wife           | 18  |            |  |      |       |
| John                    |     | Son            | 14  |            |  |      |       |
| John                    |     | Son            | 11  |            |  |      |       |
| William                 |     | Son            | 11  |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| M246                    |     | HEAD OF FAMILY |     | Jesse P    |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |      |       |
|                         |     |                |     |            |  |      |       |
| COUNTY                  |     |                |     | Greene     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| M. C. Cullum            |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |                   |  |      |       |
|--------|-----|----------------|--|-------------------|--|------|-------|
| M246   |     | HEAD OF FAMILY |  | M. C. Cullum, Jr. |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  | VOL.              |  |      |       |
| 12     | 21  |                |  | 17                |  |      |       |
| COUNTY |     |                |  | CITY              |  |      |       |



|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Butler                  | W            | 24    |            |
| Mar. Sullivan           | S            | 60    |            |
| Mattie Lee              | D            | 4 1/2 |            |
| Eladysa                 | D            | 1     |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| M246 Mc Carless James   |              | 27   | 155        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 27           | 26   |            |
| COUNTY                  | CITY         |      |            |
|                         | Limore       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lillie                  | W            | 23   |            |
| Ray                     | S            | 4    |            |
| Leaton                  | S            | 2    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| M246 Mc Blath James     |              | 17   | 126        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 61           | 19   |            |
| COUNTY                  | CITY         |      |            |
|                         | Coosa        |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Beyett                  | S            | 22   |            |



|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY         | CITY |            |       |

772-16

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 12-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m246

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Bertie                  | W            | 38         |            |
| Charl                   | D            | 16         |            |
| William                 | S            | 14         |            |
| Ray                     | S            | 12         |            |

|  |         |    |    |
|--|---------|----|----|
|  | Ray     | 5  | 12 |
|  | William | 5  | 10 |
|  | Edward  | 5  | 8  |
|  | houses  | 10 | 5  |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

11 yr.  
 Washington  
 BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

17-26

NAME: Calhoun

DATE OF BIRTH: 1876

PLACE OF BIRTH: Choctaw

EDUCATION: None

RELIGION: None

INDUSTRY: None

PROPERTY: None

OTHER: None

|                         |                            |           |            |       |
|-------------------------|----------------------------|-----------|------------|-------|
| 11                      | HEAD OF FAMILY             |           | E.O.       | SHEET |
|                         | <u>Mrs. Kuller Johanna</u> |           | 15         | 29    |
| AGE                     | BIRTHPLACE                 |           | VOL.       |       |
| <u>54</u>               | <u>Choctaw</u>             | CITY      | 12         |       |
| OTHER MEMBERS OF FAMILY |                            |           |            |       |
| NAME                    | RELATIONSHIP               | AGE       | BIRTHPLACE |       |
| <u>Shima</u>            | <u>Daughter</u>            | <u>14</u> |            |       |
| <u>Eddie M</u>          | <u>Son</u>                 | <u>11</u> |            |       |
| <u>Wendy</u>            | <u>Daughter</u>            | <u>5</u>  |            |       |
|                         |                            |           |            |       |
|                         |                            |           |            |       |
|                         |                            |           |            |       |
|                         |                            |           |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 71340  |              | HEAD OF FAMILY |             | J. B. Roy  |  | E. D. | SHEET |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
|--|--------------|----------------|-------------|------------|--|-------|-------|------|--------------|-----|------------|-------|---|----|--|--------|---|---|--|--------|---|-------|--|-------|---|-------|--|---------|---|----|-------------|------|-------|----|--|
| COLOR  | 6            | AGE            | 34          | BIRTHPLACE |  | VOL.  | 7     |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| COUNTY   |              |                |             | Blount     |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| OTHER MEMBERS OF FAMILY  |              |                |             |            |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Ethel</td> <td>W</td> <td>24</td> <td></td> </tr> <tr> <td>Marion</td> <td>K</td> <td>7</td> <td></td> </tr> <tr> <td>Hayden</td> <td>K</td> <td>4 1/2</td> <td></td> </tr> <tr> <td>Harri</td> <td>K</td> <td>1 3/4</td> <td></td> </tr> <tr> <td>Stammet</td> <td>W</td> <td>57</td> <td>Madison, AL</td> </tr> <tr> <td>Eric</td> <td>Child</td> <td>19</td> <td></td> </tr> </tbody> </table> |              |                |             |            |  |       |       | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Ethel | W | 24 |  | Marion | K | 7 |  | Hayden | K | 4 1/2 |  | Harri | K | 1 3/4 |  | Stammet | W | 57 | Madison, AL | Eric | Child | 19 |  |
| NAME   | RELATIONSHIP | AGE            | BIRTHPLACE  |            |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| Ethel  | W            | 24             |             |            |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| Marion   | K            | 7              |             |            |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| Hayden   | K            | 4 1/2          |             |            |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| Harri  | K            | 1 3/4          |             |            |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| Stammet  | W            | 57             | Madison, AL |            |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |
| Eric   | Child        | 19             |             |            |  |       |       |      |              |     |            |       |   |    |  |        |   |   |  |        |   |       |  |       |   |       |  |         |   |    |             |      |       |    |  |

|                         |   |                |     |            |  |       |       |
|-------------------------|---|----------------|-----|------------|--|-------|-------|
| 71346                   |   | HEAD OF FAMILY |     | J. B. Roy  |  | E. D. | SHEET |
| COLOR                   | 6 | AGE            | 37  | BIRTHPLACE |  | VOL.  | 72    |
| COUNTY                  |   |                |     | Madison    |  |       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |       |
| /                       |   | W              | 21  |            |  |       |       |
|                         |   |                |     |            |  |       |       |
|                         |   |                |     |            |  |       |       |
|                         |   |                |     |            |  |       |       |
|                         |   |                |     |            |  |       |       |
|                         |   |                |     |            |  |       |       |
|                         |   |                |     |            |  |       |       |
|                         |   |                |     |            |  |       |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |            |  |       |       |
|--------|---|----------------|----|------------|--|-------|-------|
| 71346  |   | HEAD OF FAMILY |    | J. B. Roy  |  | E. D. | SHEET |
| COLOR  | 6 | AGE            | 37 | BIRTHPLACE |  | VOL.  | 72    |
| COUNTY |   |                |    | Madison    |  |       |       |
|        |   |                |    | CITY       |  |       |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

FORM 1-1936 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| NAME                    |              | 56   | 1          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 48           |      |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
|                         |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 1-1936 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| NAME                    |              | 27   | 25         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 48           | 97   |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
|                         | Talladega    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |







|                         |  |                   |            |            |        |
|-------------------------|--|-------------------|------------|------------|--------|
| 7246                    |  | HEAD OF FAMILY    |            | E.D.       | SHEET  |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.       |        |
| W                       |  | 56                |            | 97         | 25-213 |
| COUNTY                  |  |                   | CITY       |            |        |
| Talladega               |  |                   |            |            |        |
| OTHER MEMBERS OF FAMILY |  |                   |            |            |        |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |        |
| Walter                  |  | W                 | 56         |            |        |
| John                    |  | S                 | 22         |            |        |
| Emma L                  |  | W                 | 17         |            |        |
|                         |  |                   |            |            |        |
|                         |  |                   |            |            |        |
|                         |  |                   |            |            |        |
|                         |  |                   |            |            |        |
|                         |  |                   |            |            |        |

|                         |  |                   |            |            |       |
|-------------------------|--|-------------------|------------|------------|-------|
| 71246                   |  | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.       |       |
| W                       |  | 5                 |            | 16         | 65    |
| COUNTY                  |  |                   | CITY       |            |       |
| Calhoun                 |  |                   | ANNISTON   |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |            |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John                    |  | W                 | 2          |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |

|                         |                                 |                      |            |              |
|-------------------------|---------------------------------|----------------------|------------|--------------|
| 11246                   | HEAD OF FAMILY<br>W. C. Cullman |                      | E.D.<br>33 | SHEET<br>164 |
| COLOR<br>W              | AGE<br>51                       | BIRTHPLACE<br>W. Va. | VOL.<br>23 |              |
| COUNTY<br>Cullman       |                                 | CITY                 |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                      |            |              |
| NAME                    | RELATIONSHIP                    | AGE                  | BIRTHPLACE |              |
| W. C. Cullman           | W                               | 50                   |            |              |
| W. C. Cullman           | S                               | 11                   |            |              |
| W. C. Cullman           | S                               | 17                   |            |              |
| W. C. Cullman           | D                               | 15                   |            |              |
| W. C. Cullman           | D                               | 11                   |            |              |
| W. C. Cullman           | D                               | 8                    |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                      |             |             |
|-------------------------|---------------------------------|----------------------|-------------|-------------|
| 11246                   | HEAD OF FAMILY<br>W. C. Cullman |                      | E.D.<br>4   | SHEET<br>11 |
| COLOR<br>W              | AGE<br>51                       | BIRTHPLACE<br>W. Va. | VOL.<br>104 |             |
| COUNTY<br>Washington    |                                 | CITY                 |             |             |
| OTHER MEMBERS OF FAMILY |                                 |                      |             |             |
| NAME                    | RELATIONSHIP                    | AGE                  | BIRTHPLACE  |             |
| W. C. Cullman           | W                               | 36                   |             |             |
| W. C. Cullman           | S                               | 7                    |             |             |
| W. C. Cullman           | S                               | 4                    |             |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                      |            |              |
|-------------------------|---------------------------------|----------------------|------------|--------------|
| 11246                   | HEAD OF FAMILY<br>W. C. Cullman |                      | E.D.<br>2  | SHEET<br>362 |
| COLOR<br>W              | AGE<br>51                       | BIRTHPLACE<br>W. Va. | VOL.<br>2  |              |
| COUNTY<br>Barbour       |                                 | CITY                 |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                      |            |              |
| NAME                    | RELATIONSHIP                    | AGE                  | BIRTHPLACE |              |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Walker       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Etowah       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Emmons                  | U            | 40         |            |
| Effie Mary              | D            | 24         |            |
| Wesley                  | S            | 23         |            |
| Mary                    | D            | 21         |            |
| Florence                | D            | 15         |            |
| L. K.                   | S            | 10         |            |
| Preston                 | S            | 7          |            |

M246 In Name John A 213  
 May 10  
 Greene  
 Smith Lucia  
 X

FORM BC 62  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

M246 NAME OF INDIVIDUAL McElrath, John C 8 10  
 May 4 BIRTHPLACE 13  
 De Kalb  
 McElrath, John  
 X  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

M246 HEAD OF FAMILY David A. 11  
 COLOR AGE BIRTHPLACE VOL. 11  
 COUNTY Chilton CITY  
 OTHER MEMBERS OF FAMILY





|                         |           |   |       |            |       |
|-------------------------|-----------|---|-------|------------|-------|
| 711246                  |           | HEAD OF FAMILY<br>Mrs. E. L. Rata p. n. + |       | E.O.       | SHEET |
| COLOR<br>W              | AGE<br>40 | BIRTHPLACE                                |       | VOL.       | 14    |
| COUNTY<br>Coosa         |           | CITY                                      |       |            |       |
| OTHER MEMBERS OF FAMILY |           |   |       |            |       |
| NAME                    |           | RELATIONSHIP                              | AGE   | BIRTHPLACE |       |
| M. L. Rata              |           | W   | 35    |            |       |
| M. L. Rata              |           | W   | 11    |            |       |
| M. L. Rata              |           | W   | 10    |            |       |
| M. L. Rata              |           | W   | 8     |            |       |
| M. L. Rata              |           | W   | 3 1/2 |            |       |
| M. L. Rata              |           | W   | 4 1/2 |            |       |
| + 1 - L.                |           |   |       |            |       |

|                         |           |   |     |            |       |
|-------------------------|-----------|---|-----|------------|-------|
| 711246                  |           | HEAD OF FAMILY<br>Mrs. E. L. Rata p. n. + |     | E.O.       | SHEET |
| COLOR<br>W              | AGE<br>30 | BIRTHPLACE                                |     | VOL.       | 14    |
| COUNTY<br>Barbour       |           | CITY                                      |     |            |       |
| OTHER MEMBERS OF FAMILY |           |   |     |            |       |
| NAME                    |           | RELATIONSHIP                              | AGE | BIRTHPLACE |       |
| M. L. Rata              |           | W   | 35  |            |       |
| M. L. Rata              |           | W   | 14  |            |       |
| M. L. Rata              |           | W   | 10  |            |       |
|                         |           |   |     |            |       |
|                         |           |   |     |            |       |
|                         |           |   |     |            |       |
|                         |           |   |     |            |       |
|                         |           |   |     |            |       |

|                         |     |                  |      |            |       |
|-------------------------|-----|------------------|------|------------|-------|
| 27246                   |     | HEAD OF FAMILY - |      | E.D.       | SHEET |
|                         |     | John H           |      | 36         | 44    |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |       |
| 6                       | 76  | - Ala            |      | 7          |       |
| COUNTY                  |     |                  | CITY |            |       |
| Blount                  |     |                  |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |       |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| 1 Martha                |     | w                | 71   | Ala        |       |
| Bettie                  |     | d                | 21   |            |       |
| 1 Ed                    |     | g                | 5    |            |       |

|                         |     |                  |      |            |       |
|-------------------------|-----|------------------|------|------------|-------|
| 27246                   |     | HEAD OF FAMILY - |      | E.D.       | SHEET |
|                         |     | John M           |      | 18         | 167   |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |       |
|                         | 50  |                  |      | 72         |       |
| COUNTY                  |     |                  | CITY |            |       |
| Cullman                 |     |                  |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |       |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| Martha                  |     | w                | 55   |            |       |
| Leola                   |     | d                | 38   |            |       |
| Ola                     |     | d                | 34   |            |       |
| Robert                  |     | s                | 12   |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |     |                  |      |      |       |
|-----------|-----|------------------|------|------|-------|
| 27246     |     | HEAD OF FAMILY - |      | E.D. | SHEET |
|           |     | John M           |      | 6    | 458   |
| COLOR     | AGE | BIRTHPLACE       |      | VOL. |       |
|           |     |                  |      |      |       |
| COUNTY    |     |                  | CITY |      |       |
| Covington |     |                  |      |      |       |

Covington

Freezing, 1880

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |             |  |
|-------------------------|------------|--------------|------|-------------|--|
| HEAD OF FAMILY          |            | F.D.         |      | SHEET       |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.        |  |
| COUNTY                  | Lauderdale |              | CITY |             |  |
| OTHER MEMBERS OF FAMILY |            |              |      |             |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE  |  |
| 1. Mary A.              |            | Wife         | 28   | Mississippi |  |
| 2. James A.             |            | Son          | 10   | Mississippi |  |
| 3. John A.              |            | Son          | 8    | Mississippi |  |
| 4. Mary A.              |            | Daughter     | 6    | Mississippi |  |
| 5. John A.              |            | Son          | 4    | Mississippi |  |
| 6. Mary A.              |            | Daughter     | 2    | Mississippi |  |
| 7. John A.              |            | Son          | 1    | Mississippi |  |
| 8. Mary A.              |            | Daughter     | 0    | Mississippi |  |
| 9. John A.              |            | Son          | 0    | Mississippi |  |
| 10. Mary A.             |            | Daughter     | 0    | Mississippi |  |

FORM 111-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17246

Elmore

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |            |
|--------|-----|----------------|------------|
| NAME   | AGE | RELATIONSHIP   | BIRTHPLACE |
| John P | 35  | Head of Family | Talladega  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                          |                         |            |             |
|-------------------------|--------------------------|-------------------------|------------|-------------|
| 21246                   | HEAD OF FAMILY<br>John P |                         | E.D.<br>21 | SHEET<br>16 |
| COLOR<br>W              | AGE<br>35                | BIRTHPLACE<br>Talladega | VOL.<br>7  |             |
| COUNTY<br>Talladega     |                          | CITY                    |            |             |
| OTHER MEMBERS OF FAMILY |                          |                         |            |             |
| NAME                    | RELATIONSHIP             | AGE                     | BIRTHPLACE |             |
| John P                  | W                        | 35                      | Talladega  |             |
| Mary E                  | D                        | 8                       | Talladega  |             |
| John P Jr               | S                        | 4                       | Talladega  |             |
|                         |                          |                         |            |             |
|                         |                          |                         |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                          |                          |             |              |
|-------------------------|--------------------------|--------------------------|-------------|--------------|
| 21246                   | HEAD OF FAMILY<br>John P |                          | E.D.<br>23  | SHEET<br>345 |
| COLOR<br>W              | AGE<br>35                | BIRTHPLACE<br>Tuscaloosa | VOL.<br>100 |              |
| COUNTY<br>Tuscaloosa    |                          | CITY<br>Tuscaloosa       |             |              |
| OTHER MEMBERS OF FAMILY |                          |                          |             |              |
| NAME                    | RELATIONSHIP             | AGE                      | BIRTHPLACE  |              |
| John P                  | W                        | 35                       | Tuscaloosa  |              |
|                         |                          |                          |             |              |
|                         |                          |                          |             |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11246                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 72    |
| COUNTY                  |     | Clarke         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Wm. A. Clarke           |     | W              | 50  |            |       |
| Mary A. Clarke          |     | F              | 45  |            |       |
| John A. Clarke          |     | M              | 15  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11246                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 117   |
| COUNTY                  |     | Madison        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Wm. A. Clarke           |     | W              | 50  |            |       |
| Mary A. Clarke          |     | F              | 45  |            |       |
| John A. Clarke          |     | M              | 15  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 45             | Ill        | 14         | 139   |
| COUNTY                  | CITY           |            |            |       |
| Cullman                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emily                   | W              | 30         | Ill        |       |
| William                 | H              | 40         | Ill        |       |
| James                   | S              | 12         |            |       |
| Anna M.                 | D              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 45             | Ill        | 14         | 139   |
| COUNTY                  | CITY           |            |            |       |
| Butler                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emily                   | W              | 30         | Ill        |       |
| William                 | H              | 40         | Ill        |       |
| James                   | S              | 12         |            |       |
| Anna M.                 | D              | 2          |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 53             | Ill        | 14         | 139   |
| COUNTY                  | CITY           |            |            |       |
| Butler                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emily                   | W              | 30         | Ill        |       |
| William                 | H              | 40         | Ill        |       |
| James                   | S              | 12         |            |       |
| Anna M.                 | D              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |               |     |            |
|-------------------------|---------------|-----|------------|
| 53                      | 161           |     |            |
| COUNTY                  | CITY          |     |            |
| Walker                  |               |     |            |
| OTHER MEMBERS OF FAMILY |               |     |            |
| NAME                    | RELATION SHIP | AGE | BIRTHPLACE |
|                         |               |     |            |
|                         |               |     |            |
|                         |               |     |            |
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FORM 11-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M246                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
|                         |                |            |            |
| COUNTY                  | Marshall       | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATION SHIP  | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
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|                         |                |            |            |
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FORM 11-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |                |            |       |
|--------|----------------|------------|-------|
| M246   | HEAD OF FAMILY | E.D.       | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL.  |
| B      | 37             |            | 19    |
| COUNTY | Mc Elwath      | CITY       |       |





|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 27246                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 92         |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John                    |     | H              |  | 41   |  |            |  |
| Mary                    |     | W              |  | 38   |  |            |  |
| John                    |     | S              |  | 15   |  |            |  |
| Mary                    |     | D              |  | 13   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 1-35

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 77326                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  | 91         |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John                    |     | H              |  | 39   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |



BC A. 2. 2.DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6 627 BC 627 A. A. P.

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |    |       |
|--|----------------|----|-------|
|  | HEAD OF FAMILY | ED | SHEET |
|--|----------------|----|-------|



|                    |  |      |  |                 |  |
|--------------------|--|------|--|-----------------|--|
| NAME OF INDIVIDUAL |  | AGE  |  | BIRTHPLACE      |  |
| M. J. 246          |  | 43   |  | Poland - Krakow |  |
| COLOR              |  | AGE  |  | BIRTHPLACE      |  |
| 1-9                |  | 23   |  | 28              |  |
| COUNTY             |  | CITY |  | VOL.            |  |
| Elmore             |  |      |  |                 |  |

BY 527

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |       |  |            |  |
|-------------------------|--|----------------|--|-------|--|------------|--|
| M. J. 246               |  | HEAD OF FAMILY |  | E. D. |  | SHEET      |  |
| 1-9                     |  | 23             |  | 28    |  | 47         |  |
| COUNTY                  |  | CITY           |  | VOL.  |  |            |  |
| Elmore                  |  |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |       |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| 1-9                     |  | 43             |  | 23    |  | 28         |  |
|                         |  |                |  |       |  |            |  |
|                         |  |                |  |       |  |            |  |
|                         |  |                |  |       |  |            |  |
|                         |  |                |  |       |  |            |  |
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|                         |  |                |  |       |  |            |  |
|                         |  |                |  |       |  |            |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |  |      |  |                 |  |
|-------------------------|--|--------------------|--|------|--|-----------------|--|
| M. J. 246               |  | NAME OF INDIVIDUAL |  | AGE  |  | BIRTHPLACE      |  |
| 43                      |  | M. J. 246          |  | 43   |  | Poland - Krakow |  |
| 1-9                     |  | 23                 |  | 28   |  | 47              |  |
| COUNTY                  |  | CITY               |  | VOL. |  |                 |  |
| Elmore                  |  |                    |  |      |  |                 |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |      |  |                 |  |
| NAME                    |  | RELATIONSHIP       |  | AGE  |  | BIRTHPLACE      |  |
| 1-9                     |  | 43                 |  | 23   |  | 28              |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |
|                         |  |                    |  |      |  |                 |  |

BY 527

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |  |  |   |
|---|--|---|-------|--|--|---|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |  |  |   |
| m 246 J. W. Elroy Moberg  |  | 2   | 146   |  |  |   |
| COLOR   | BIRTHPLACE   | VOL.  |       |  |  |   |
| W   | Utah   | 15  |       |  |  |   |
| COUNTY  | RELATIONSHIP TO HEAD OF FAMILY   |   |       |  |  |   |
| J. W. Elroy Moberg  |  |   |       |  |  |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Married (separated)<br/> <input type="checkbox"/> Married (common law)<br/> <input type="checkbox"/> Married (common law)<br/> <input type="checkbox"/> Married (common law)<br/> <input type="checkbox"/> Married (common law)<br/> <input type="checkbox"/> Married (common law)<br/> <input type="checkbox"/> Married (common law) </td> <td> <input checked="" type="checkbox"/> Head of Family<br/> <input type="checkbox"/> Wife<br/> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother<br/> <input type="checkbox"/> Uncle<br/> <input type="checkbox"/> Aunt<br/> <input type="checkbox"/> Cousin<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Foreign born<br/> <input type="checkbox"/> Native born<br/> <input type="checkbox"/> Naturalized<br/> <input type="checkbox"/> Alien<br/> <input type="checkbox"/> Other </td> </tr> </table> |  |   |       | <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Married (separated)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law) | <input checked="" type="checkbox"/> Head of Family<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandfather<br><input type="checkbox"/> Grandmother<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other | <input type="checkbox"/> Foreign born<br><input type="checkbox"/> Native born<br><input type="checkbox"/> Naturalized<br><input type="checkbox"/> Alien<br><input type="checkbox"/> Other |
| <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Married (separated)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)<br><input type="checkbox"/> Married (common law)  | <input checked="" type="checkbox"/> Head of Family<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandfather<br><input type="checkbox"/> Grandmother<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other | <input type="checkbox"/> Foreign born<br><input type="checkbox"/> Native born<br><input type="checkbox"/> Naturalized<br><input type="checkbox"/> Alien<br><input type="checkbox"/> Other |       |  |  |   |

FORM BC 527  
MAY 1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 711246                  |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Pike                    |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| J. W. Elroy Moberg      |  | Head of Family | 36         |            |       |
| Moberg, J. W.           |  | Wife           | 34         |            |       |
| Moberg, J. W.           |  | Son            | 12         |            |       |
| Moberg, J. W.           |  | Daughter       | 10         |            |       |
| Moberg, J. W.           |  | Brother        | 8          |            |       |
| Moberg, J. W.           |  | Sister         | 6          |            |       |
| Moberg, J. W.           |  | Nephew         | 4          |            |       |
| Moberg, J. W.           |  | Niece          | 3          |            |       |
| Moberg, J. W.           |  | Grandfather    | 1          |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                                 |              |                |            |      |       |
|---------------------------------|--------------|----------------|------------|------|-------|
| m246                            |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                           | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                          | Etowah       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY CADSDEN |              |                |            |      |       |
| NAME                            | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                                 |              |                |            |      |       |
|                                 |              |                |            |      |       |
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|                                 |              |                |            |      |       |
|                                 |              |                |            |      |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m246                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

|                            |  |                |  |            |  |            |  |
|----------------------------|--|----------------|--|------------|--|------------|--|
| 11246                      |  | HEAD OF FAMILY |  | F.D.       |  | SHEET      |  |
| COLOR                      |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                     |  | Lauderdale     |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY    |  |                |  |            |  |            |  |
| NAME                       |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. <i>Robert J. Morgan</i> |  | H              |  | 24         |  |            |  |
| 2. <i>Christine Morgan</i> |  | W              |  | 18         |  |            |  |
| 3. <i>James P. Morgan</i>  |  | S              |  | 1          |  |            |  |
| 4. <i>Walter Morgan</i>    |  | S              |  | 1          |  |            |  |
| 5. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 6. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 7. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 8. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 9. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 10. <i>Robert Morgan</i>   |  | S              |  | 1          |  |            |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |                |  |            |  |            |  |
|----------------------------|--|----------------|--|------------|--|------------|--|
| 11246                      |  | HEAD OF FAMILY |  | F.D.       |  | SHEET      |  |
| COLOR                      |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                     |  | Morgan         |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY    |  |                |  |            |  |            |  |
| NAME                       |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. <i>Robert J. Morgan</i> |  | H              |  | 24         |  |            |  |
| 2. <i>Christine Morgan</i> |  | W              |  | 18         |  |            |  |
| 3. <i>James P. Morgan</i>  |  | S              |  | 1          |  |            |  |
| 4. <i>Walter Morgan</i>    |  | S              |  | 1          |  |            |  |
| 5. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 6. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 7. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 8. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 9. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 10. <i>Robert Morgan</i>   |  | S              |  | 1          |  |            |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |                |  |            |  |            |  |
|----------------------------|--|----------------|--|------------|--|------------|--|
| 11246                      |  | HEAD OF FAMILY |  | F.D.       |  | SHEET      |  |
| COLOR                      |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                     |  | Morgan         |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY    |  |                |  |            |  |            |  |
| NAME                       |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. <i>Robert J. Morgan</i> |  | H              |  | 24         |  |            |  |
| 2. <i>Christine Morgan</i> |  | W              |  | 18         |  |            |  |
| 3. <i>James P. Morgan</i>  |  | S              |  | 1          |  |            |  |
| 4. <i>Walter Morgan</i>    |  | S              |  | 1          |  |            |  |
| 5. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 6. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 7. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 8. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 9. <i>Robert Morgan</i>    |  | S              |  | 1          |  |            |  |
| 10. <i>Robert Morgan</i>   |  | S              |  | 1          |  |            |  |



|                                |  |      |  |       |  |
|--------------------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL             |  | E.D. |  | SHEET |  |
| 7246 McNamee Leon              |  | 2    |  | 122   |  |
| BIRTHPLACE                     |  |      |  |       |  |
| Etowah                         |  |      |  |       |  |
| RELATIONSHIP TO HEAD OF FAMILY |  |      |  |       |  |
| Son                            |  |      |  |       |  |
| AGE                            |  |      |  |       |  |
| 17                             |  |      |  |       |  |
| SEX                            |  |      |  |       |  |
| Male                           |  |      |  |       |  |
| MARRIAGE                       |  |      |  |       |  |
| Never married                  |  |      |  |       |  |
| EDUCATION                      |  |      |  |       |  |
| Grade 12                       |  |      |  |       |  |
| OCCUPATION                     |  |      |  |       |  |
| Student                        |  |      |  |       |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |       |  |
|-------------------------|--|--------------|--|-------|--|
| NAME OF INDIVIDUAL      |  | E.D.         |  | SHEET |  |
| 11124                   |  | 2            |  | 123   |  |
| HEAD OF FAMILY          |  |              |  |       |  |
| 71 McNamee Leon         |  |              |  |       |  |
| BIRTHPLACE              |  |              |  |       |  |
| Etowah                  |  |              |  |       |  |
| COUNTY                  |  |              |  |       |  |
| Calhoun                 |  |              |  |       |  |
| CITY                    |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |              |  |       |  |
| NAME                    |  | RELATIONSHIP |  | AGE   |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
|                         |  |              |  |       |  |
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|                         |  |              |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |
|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Robert McElrath Leonard</i> |  | SHEET<br><i>26</i> |
| BIRTHPLACE<br><i>Calhoun</i>                         |  |                    |
| CITY<br><i>ANNISTON</i>                              |  |                    |
| ON MARCH 1, 1900<br><i>Phillips, Chas</i>            |  |                    |

BC 62

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |              |                  |                   |
|--------------------------|---|--------------|------------------|-------------------|
| <i>1246</i>              | HEAD OF FAMILY<br><i>Robert Leonard</i> |              | E.D.<br><i>3</i> | SHEET<br><i>2</i> |
| COLOR<br><i>W</i>        | AGE<br><i>21</i>                        | BIRTHPLACE   | VOL.<br><i>1</i> |                   |
| COUNTY<br><i>Lowndes</i> | CITY                                    |              |                  |                   |
| OTHER MEMBERS OF FAMILY  |   |              |                  |                   |
| NAME                     |   | RELATIONSHIP | AGE              | BIRTHPLACE        |
| <i>Thomas J</i>          |   | <i>2</i>     | <i>24</i>        |                   |
|                          |   |              |                  |                   |
|                          |   |              |                  |                   |
|                          |   |              |                  |                   |
|                          |   |              |                  |                   |
|                          |   |              |                  |                   |
|                          |   |              |                  |                   |

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |              |                   |                     |
|--------------------------|---|--------------|-------------------|---------------------|
| <i>1246</i>              | HEAD OF FAMILY<br><i>McElrath Leonard</i> |              | E.D.<br><i>1</i>  | SHEET<br><i>182</i> |
| COLOR<br><i>W</i>        | AGE<br><i>27</i>                          | BIRTHPLACE   | VOL.<br><i>12</i> |                     |
| COUNTY<br><i>Lowndes</i> | CITY                                      |              |                   |                     |
| OTHER MEMBERS OF FAMILY  |   |              |                   |                     |
| NAME                     |   | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Thomas J</i>          |   | <i>2</i>     | <i>24</i>         |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |



|                         |  |                   |            |            |       |
|-------------------------|--|-------------------|------------|------------|-------|
| 11-10-10                |  | HEAD OF FAMILY    |            | F.D.       | SHEET |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |            |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Mrs. Anna               |  | Wife              | 24         |            |       |
| Mr. William             |  | SL                | 22         |            |       |
| 1 Earl                  |  | D                 | 20         |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |

FORM 12-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m246

Etowah

BC 627

DEPARTMENT OF COMMERCE





McClure, George H.

BC 627

U.S. DEPARTMENT OF COMMERCE

|                           |  |                             |  |
|---------------------------|--|-----------------------------|--|
| NAME OF INDIVIDUAL        |  | SHEET                       |  |
| m 246. McClure, George H. |  | 35 1.3                      |  |
| Aug. 11                   |  | 47                          |  |
| Talladega                 |  |                             |  |
| Regiana                   |  |                             |  |
| EN MENT                   |  |                             |  |
| BC 627                    |  | U.S. DEPARTMENT OF COMMERCE |  |

|                           |  |                             |  |
|---------------------------|--|-----------------------------|--|
| NAME OF INDIVIDUAL        |  | SHEET                       |  |
| m 246. McClure, George H. |  | 41 1.86                     |  |
| Aug. 11                   |  | 47                          |  |
| Dallas                    |  |                             |  |
| Harker, Vincent           |  |                             |  |
| EN MENT                   |  |                             |  |
| BC 627                    |  | U.S. DEPARTMENT OF COMMERCE |  |

|                    |          |
|--------------------|----------|
| NAME OF INDIVIDUAL | 11-11-11 |
|--------------------|----------|

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                   |          |          |
|--------------------|-------------------|----------|----------|
| 171246             | 11-11-11          | 11-11-11 | 11-11-11 |
| NAME OF INDIVIDUAL | 11-11-11          | 11-11-11 | 11-11-11 |
| BIRTHPLACE         | ANNISTON          |          |          |
| RELATIONSHIP       | Phillips, Charles |          |          |
| AGE                |                   |          |          |
| SEX                |                   |          |          |
| EDUCATION          |                   |          |          |
| INDUSTRY           |                   |          |          |
| PROPERTY           |                   |          |          |
| VEHICLE            |                   |          |          |
| OTHER              |                   |          |          |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11-11-11                | HEAD OF FAMILY | 11-11-11   | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11-11-11                | 22             | Barbour    | 2          | 164   |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Matthew                 | 11             | 19         |            |       |
| Elizabeth               | Adk            | 7          |            |       |
| Thomas                  | Adk            | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 11-11-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



121

3

WALKER

ENUMERATE WITH

McLellan Lingo

BC 627

DEPARTMENT OF COMMERCE

24246

NAME OF INDIVIDUAL

McLellan Lingo

2

177

VO.

68'

COUNT

Limestone

ENUMERATE WITH

High tower Lingo

REL. AT A. DET. AD. 17

BC 627

DEPARTMENT OF COMMERCE

INDUSTRIAL TAX CENSUS

24246

NAME OF INDIVIDUAL

McLellan Lingo

1924

2

REL. AT A. DET. AD. 17

BC 627

DEPARTMENT OF COMMERCE

INDUSTRIAL TAX CENSUS

|   |  |             |  |
|---|--|-------------|--|
| NAME AND ADDRESS                                      |  | E.D. SHEET  |  |
| Mrs. <del>McClary</del> <i>Madison</i><br>100 Madison |  | 45350<br>73 |  |
| FILL IN HERE WITH<br><i>McClary</i>                   |  |             |  |

|                                 |              |      |            |
|---------------------------------|--------------|------|------------|
| HEAD OF FAMILY                  |              | E.D. | SHEET      |
| Mr. <i>Clay</i> <i>James C.</i> |              | 11   | 467        |
| AGE                             | BIRTHPLACE   | VOL. |            |
| 71                              |              | 15   |            |
| COUNTY                          | CITY         |      |            |
| Cleburne                        |              |      |            |
| OTHER MEMBERS OF FAMILY         |              |      |            |
| NAME                            | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Madison J.</i>               | <i>W</i>     | 68   |            |
| <i>Rebecca B.</i>               | <i>W</i>     | 22   |            |
|                                 |              |      |            |
|                                 |              |      |            |
|                                 |              |      |            |
|                                 |              |      |            |
|                                 |              |      |            |

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 17246                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 37                      |     | Lucy           |      | 1          | 18    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 37  | S.C.           |      | 1          |       |
| COUNTY                  |     |                | CITY |            |       |
| Randolph                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lucy                    |     | W              | 37   | S.C.       |       |
| Robert                  |     | H              | 10   | S.C.       |       |
| James                   |     | B              | 7    | S.C.       |       |
| William                 |     | B              | 4    | S.C.       |       |
| Mary                    |     | B              | 2    | S.C.       |       |
| John                    |     | B              | 1    | S.C.       |       |
| Elizabeth               |     | B              | 1    | S.C.       |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |        |            |       |
|-------------------------|-----|----------------|--------|------------|-------|
| 17246                   |     | HEAD OF FAMILY |        | E.D.       | SHEET |
| W                       |     | 25             |        | 2          | 38    |
| COLOR                   | AGE | BIRTHPLACE     |        | VOL.       |       |
| W                       | 25  | S.C.           |        | 99         |       |
| COUNTY                  |     |                | CITY   |            |       |
| Randolaga               |     |                |        |            |       |
| OTHER MEMBERS OF FAMILY |     |                |        |            |       |
| NAME                    |     | RELATIONSHIP   | AGE    | BIRTHPLACE |       |
| Crawford                |     | W              | 23     | S.C.       |       |
| Virginia                |     | W              | 24 1/2 | S.C.       |       |
| Bettie                  |     | B              | 8 1/2  | S.C.       |       |
| Mack                    |     | B              | 6 3/4  | S.C.       |       |
| Hugh                    |     | B              | 17     | S.C.       |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |        |            |       |
|-------------------------|-----|----------------|--------|------------|-------|
| 17246                   |     | HEAD OF FAMILY |        | E.D.       | SHEET |
| W                       |     | 25             |        | 2          | 38    |
| COLOR                   | AGE | BIRTHPLACE     |        | VOL.       |       |
| W                       | 25  | S.C.           |        | 99         |       |
| COUNTY                  |     |                | CITY   |            |       |
| Randolaga               |     |                |        |            |       |
| OTHER MEMBERS OF FAMILY |     |                |        |            |       |
| NAME                    |     | RELATIONSHIP   | AGE    | BIRTHPLACE |       |
| Crawford                |     | W              | 23     | S.C.       |       |
| Virginia                |     | W              | 24 1/2 | S.C.       |       |
| Bettie                  |     | B              | 8 1/2  | S.C.       |       |
| Mack                    |     | B              | 6 3/4  | S.C.       |       |
| Hugh                    |     | B              | 17     | S.C.       |       |

M-246 510 226  
 24 36  
 Houston  
 122 7

|                         |                                   |            |            |             |
|-------------------------|-----------------------------------|------------|------------|-------------|
| M-246                   | HEAD OF FAMILY<br>M. J. Gray, Jr. |            | E.D.<br>3  | SHEET<br>75 |
| COLOR                   | AGE<br>54                         | BIRTHPLACE | VOL.<br>31 |             |
| COUNTY<br>Randolph      |                                   | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                   |            |            |             |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |             |
| 1. [illegible]          | R                                 | 6          |            |             |
| 2. [illegible]          | R                                 | 8          |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M-246 510 226  
 24 36  
 122 7  
 15 15

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 17246                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| McElroy                 |     | Lucius         |      | 37         | 335   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| B                       | 35  |                |      | 10         |       |
| COUNTY                  |     |                | CITY |            |       |
| Calhoun                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Julia                   |     | W              | 32   |            |       |
| Caprice                 |     | D              | 13   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-136

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
|                         |     | HEAD OF FAMILY |      | E.D.       | SHEET |
|                         |     |                |      |            |       |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         |     |                |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
|                         |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

FORM 10-136

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11246                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 11246                   |     | McElroy, Luke  |     | 22         | 141   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 1                       | 30  |                |     | 22         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Madison                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 11246                   |     | 21             | 33  |            |       |
| 11246                   |     | 21             | 10  |            |       |
| 11246                   |     | 23             | 10  |            |       |
| 11246                   |     | 21             | 30  |            |       |
| 11246                   |     | 21             | 34  |            |       |
| 11246                   |     | 21             | 32  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11246                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 11246                   |     | McElroy, Luke  |     | 3          | 55    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 1                       | 30  |                |     | 22         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Madison                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 11246                   |     | 21             | 33  |            |       |
| 11246                   |     | 21             | 10  |            |       |
| 11246                   |     | 23             | 10  |            |       |
| 11246                   |     | 21             | 30  |            |       |
| 11246                   |     | 21             | 34  |            |       |
| 11246                   |     | 21             | 32  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 11246 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| 11246 |     | McElroy, Luke  |  | 7    | 7     |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
| 1     | 30  |                |  | 22   |       |



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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                |                 |
|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| 17246                   | HEAD OF FAMILY <i>Wm. C. Cliney</i> |              | E.D. <i>18</i> | SHEET <i>57</i> |
| COLOR <i>W</i>          | AGE <i>52</i>                       | BIRTHPLACE   |                | VOL. <i>32</i>  |
| COUNTY                  | Etowah                              |              | CITY           |                 |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                 |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Wm. C.</i>           |                                     | <i>W</i>     | <i>75</i>      |                 |
| <i>Wm. C.</i>           |                                     | <i>S</i>     | <i>17</i>      |                 |
| <i>Editha</i>           |                                     | <i>S</i>     | <i>16</i>      |                 |
| <i>Editha</i>           |                                     | <i>S</i>     | <i>16</i>      |                 |
| <i>Editha</i>           |                                     | <i>D</i>     | <i>7</i>       |                 |
| <i>Editha</i>           |                                     | <i>D</i>     | <i>5</i>       |                 |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                |                 |
|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| 17246                   | HEAD OF FAMILY <i>Wm. C. Cliney</i> |              | E.D. <i>18</i> | SHEET <i>31</i> |
| COLOR <i>W</i>          | AGE <i>54</i>                       | BIRTHPLACE   |                | VOL. <i>32</i>  |
| COUNTY                  | Monroe                              |              | CITY           |                 |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                 |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Wm. C. Cliney</i>    |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
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|                         |                                     |              |                |                 |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

104

Mr. Elroy, Maine

Barbour

Mr. Elroy, Maine

104

17246

NAME OF INDIVIDUAL

Mr. Elroy, Maine

25 216

Barbour

ANNISTON

Mr. Elroy, Maine

17246

NAME OF INDIVIDUAL

Mr. Elroy, Maine

25 216

17246

NAME OF INDIVIDUAL

Mr. Elroy, Maine

25 216

NAME OF INDIVIDUAL *Mc Elrick Mack* 25.38  
 SEX *M* AGE *63* TALLADOGA  
 ENCLOSED WITH *Mc Elrick Lyle*  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

M-246 HEAD OF FAMILY *Mc Elrick Mack* E.D. 3 SHEET 46  
 COLOR *W* AGE *39* BIRTHPLACE *Pa* VOL. 20  
 COUNTY *Pike* CITY  
 OTHER MEMBERS OF FAMILY  

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>James</i>  | <i>W</i>     | <i>21</i> |            |
| <i>Yvonne</i> | <i>M</i>     | <i>16</i> |            |
| <i>Vicki</i>  | <i>M</i>     | <i>8</i>  |            |
| <i>Sharon</i> | <i>M</i>     | <i>5</i>  |            |
| <i>Sienna</i> | <i>W</i>     | <i>58</i> | <i>Pa</i>  |

 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mc Elrick Mack* 21.17  
 COLOR *B* AGE *7* BIRTHPLACE *Pa* SHEET 19  
 COUNTY  
 ENCLOSED WITH *Mc Elrick, older*  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
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| ...  | ... | ...          | ...        |

FORM BC 627  
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |              |            |
|--------------------|-----|--------------|------------|
| NAME OF INDIVIDUAL | AGE | RELATIONSHIP | BIRTHPLACE |
| ...                | ... | ...          | ...        |
| ...                | ... | ...          | ...        |
| ...                | ... | ...          | ...        |
| ...                | ... | ...          | ...        |
| ...                | ... | ...          | ...        |
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| ...                | ... | ...          | ...        |
| ...                | ... | ...          | ...        |

FORM BC 627  
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |    |       |     |
|-------------------------|----------------|------------|------------|------|----|-------|-----|
| 10246                   | HEAD OF FAMILY | 11200000   | Male       | E.D. | 11 | SHEET | 266 |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. | 15 |       |     |
| W                       | 34             |            |            |      |    |       |     |
| COUNTY                  | Cleburne       | CITY       |            |      |    |       |     |
| OTHER MEMBERS OF FAMILY |                |            |            |      |    |       |     |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |    |       |     |
| Mary L.                 | W              | 25         | Da         |      |    |       |     |
| Thelma                  | D              | 7          |            |      |    |       |     |
| Edith M                 |                | 12         |            |      |    |       |     |
|                         |                |            |            |      |    |       |     |
|                         |                |            |            |      |    |       |     |
|                         |                |            |            |      |    |       |     |
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|                         |                |            |            |      |    |       |     |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE



|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 71246                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| neg                     |  | 62             |  | Houston      |  | 36    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Mose                    |  |                |  | Edwards      |  | 30    |  |
| Mady                    |  |                |  | 20           |  | 13    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 71246                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
|                         |  | 18             |  | Etowah       |  |       |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Sandra                  |  |                |  | 10           |  | 10    |  |
| Lester                  |  |                |  | 10           |  | 10    |  |
| Lester                  |  |                |  | 10           |  | 10    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |  |              |  |       |  |
|-------------------------|--|--------------------|--|--------------|--|-------|--|
| 71246                   |  | NAME OF INDIVIDUAL |  | E.D.         |  | SHEET |  |
| AGE                     |  | BIRTHPLACE         |  | VOL.         |  |       |  |
| 18                      |  | Etowah             |  | 10           |  | 10    |  |
| COUNTY                  |  |                    |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |              |  |       |  |
| NAME                    |  |                    |  | RELATIONSHIP |  | AGE   |  |
| Sandra                  |  |                    |  | 10           |  | 10    |  |
| Lester                  |  |                    |  | 10           |  | 10    |  |
| Lester                  |  |                    |  | 10           |  | 10    |  |
|                         |  |                    |  |              |  |       |  |
|                         |  |                    |  |              |  |       |  |
|                         |  |                    |  |              |  |       |  |
|                         |  |                    |  |              |  |       |  |
|                         |  |                    |  |              |  |       |  |



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U S DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME AFFAIRS

4

|             |   |   |   |   |   |   |   |   |    |                            |    |    |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|-------------|---|---|---|---|---|---|---|---|----|----------------------------|----|----|----|----|----|----|----|----|----|----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11                         | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21                   | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| FORM 10-636 |   |   |   |   |   |   |   |   |    | U S DEPARTMENT OF COMMERCE |    |    |    |    |    |    |    |    |    | BUREAU OF THE CENSUS |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M246 - J. L. Culler name 7.7 1508  
Elmore

J. L. Culler

CONFIDENTIAL

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |       |
|--|----------|-------|
| NAME OF INDIVIDUAL                           |          | SHEET |
| Morgan, Mary                                 |          | 130   |
| AGE  | 3        |       |
| BIRTHPLACE                                   | B. J. 19 |       |
| <p>RELATIONSHIP TO ABOVE</p> <p>DAUGHTER</p> |          |       |

FORM BC-627 (Rev. 1-1-57)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | ED   | SHEET |
| McKissey, Mary  |  | 16   | 93    |
| COLOR   | AGE  | BIRTHPLACE   |       |
|   | 1  | 11   |       |
| COUNTY  |  |  |       |
| ENUMERATED WITH   |  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER |       |

FORM BC-627 (Rev. 1-1-57)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |            |       |
|-----------------------|-----|------------|-------|
| NAME OF INDIVIDUAL    |     | ED         | SHEET |
| McKissey, Mary        |     | 47         | 69    |
| COLOR                 | AGE | BIRTHPLACE |       |
|                       | 19  | 10         |       |
| COUNTY                |     |            |       |
| ENUMERATED WITH       |     |            |       |
| RELATIONSHIP TO ABOVE |     |            |       |

ANNISTON

ANNISTON  
Harris Co 4

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 47246                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Morgan         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

*McElroy Martin*

|                         |                |                                  |            |           |
|-------------------------|----------------|----------------------------------|------------|-----------|
| <i>M246</i>             | HEAD OF FAMILY |                                  | E.D.       | SHEET     |
| COLOR                   | AGE            | BIRTHPLACE                       | VOL.       |           |
|                         | <i>26</i>      | <i>14<sup>th</sup> St. N. W.</i> | <i>6</i>   | <i>27</i> |
| COUNTY                  | CITY           |                                  |            |           |
| <i>Do Kalb</i>          |                |                                  |            |           |
| OTHER MEMBERS OF FAMILY |                |                                  |            |           |
| NAME                    | RELATIONSHIP   | AGE                              | BIRTHPLACE |           |
| <i>Anna</i>             | <i>Wife</i>    |                                  |            |           |
| <i>Ralph</i>            | <i>Son</i>     |                                  |            |           |
|                         |                |                                  |            |           |
|                         |                |                                  |            |           |
|                         |                |                                  |            |           |
|                         |                |                                  |            |           |
|                         |                |                                  |            |           |
|                         |                |                                  |            |           |

*McElroy Martin*

|                         |                |                                  |            |           |
|-------------------------|----------------|----------------------------------|------------|-----------|
|                         | HEAD OF FAMILY |                                  | E.D.       | SHEET     |
| COLOR                   | AGE            | BIRTHPLACE                       | VOL.       |           |
|                         | <i>26</i>      | <i>14<sup>th</sup> St. N. W.</i> | <i>6</i>   | <i>28</i> |
| COUNTY                  | CITY           |                                  |            |           |
| <i>Dallas</i>           |                |                                  |            |           |
| OTHER MEMBERS OF FAMILY |                |                                  |            |           |
| NAME                    | RELATIONSHIP   | AGE                              | BIRTHPLACE |           |
| <i>Anna</i>             | <i>Wife</i>    |                                  |            |           |
| <i>Ralph</i>            | <i>Son</i>     |                                  |            |           |
|                         |                |                                  |            |           |
|                         |                |                                  |            |           |
|                         |                |                                  |            |           |
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|                         |                |                                  |            |           |
|                         |                |                                  |            |           |
|                         |                |                                  |            |           |



Greene

EX. ME. NO. 627

AT. NO. 627

NAME  
ADDRESS  
CITY  
STATE  
ZIP  
COUNTRY

NAME  
ADDRESS  
CITY  
STATE  
ZIP  
COUNTRY

NAME  
ADDRESS  
CITY  
STATE  
ZIP  
COUNTRY

EX. ME. NO. 627

AT. NO. 627

DEPARTMENT OF COMMERCE

OFFICE OF THE SECRETARY

NAME: John E. Greene ADDRESS: 1000 1st St. N.W.  
CITY: Washington, D.C. STATE: D.C. ZIP: 20001

NAME: Henry ADDRESS: 1000 1st St. N.W.  
CITY: Washington, D.C. STATE: D.C. ZIP: 20001

NAME: Henry ADDRESS: 1000 1st St. N.W.  
CITY: Washington, D.C. STATE: D.C. ZIP: 20001

EX. ME. NO. 627

AT. NO. 627

DEPARTMENT OF COMMERCE

OFFICE OF THE SECRETARY

NAME: John E. Greene ADDRESS: 1000 1st St. N.W.  
CITY: Washington, D.C. STATE: D.C. ZIP: 20001

NAME: Henry ADDRESS: 1000 1st St. N.W.  
CITY: Washington, D.C. STATE: D.C. ZIP: 20001

NAME: Henry ADDRESS: 1000 1st St. N.W.  
CITY: Washington, D.C. STATE: D.C. ZIP: 20001

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 77246                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 77246                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| Barbour                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



14-46 1456 SHEET 2

NAME OF INDIVIDUAL: **Barbour**

EN MEMPHIS WITH: **1951**

RELATIONSHIP TO HEAD OF FAMILY: **1951**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14-46 1456 SHEET 2

NAME OF INDIVIDUAL: **Elmore**

EN MEMPHIS WITH: **1951**

RELATIONSHIP TO HEAD OF FAMILY: **1951**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY E.D. SHEET

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1724                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                        |      |            |       |
|-------------------------|-----|------------------------|------|------------|-------|
| 1724                    |     | NAME OF HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE             |      | VOL.       |       |
| COUNTY                  |     |                        | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                        |      |            |       |
| NAME                    |     | RELATIONSHIP           | AGE  | BIRTHPLACE |       |
|                         |     |                        |      |            |       |
|                         |     |                        |      |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |                        |      |            |       |
|-------------------------|-----|------------------------|------|------------|-------|
| 1724                    |     | NAME OF HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE             |      | VOL.       |       |
| COUNTY                  |     |                        | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                        |      |            |       |
| NAME                    |     | RELATIONSHIP           | AGE  | BIRTHPLACE |       |
|                         |     |                        |      |            |       |
|                         |     |                        |      |            |       |
|                         |     |                        |      |            |       |
|                         |     |                        |      |            |       |
|                         |     |                        |      |            |       |
|                         |     |                        |      |            |       |
|                         |     |                        |      |            |       |
|                         |     |                        |      |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

BC 622
$$E = \frac{1}{2} \int_{\mathbb{R}^3} |\nabla \phi|^2 dx = \frac{1}{2} \int_{\mathbb{R}^3} |\nabla \psi|^2 dx$$
FORM 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11 246                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 11 246                  |     | M. L. Miller   |     | 15         | 746   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 11                      | 42  |                |     | 70         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Fla.                    |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Therese, Barbara        |     | M              | 65  |            |       |
| 1 Rachel                |     | 16             | 16  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| m246                    |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| m246                    |     | M. C. C. Miller |     | 11         | 266   |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |       |
| 11                      | 34  |                 |     | 18         |       |
| COUNTY                  |     | CITY            |     |            |       |
| Cleburne                |     |                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| John B                  |     | D               | 17  |            |       |
| Sister L                |     | S               | 14  |            |       |
| Hazel B                 |     | D               | 12  |            |       |
| Charles H               |     | S               | 10  |            |       |
| Caroline                |     | D               | 8   |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |



Clarke

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17247                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 17247                   |     | 17247          |     | 17         | 33    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 17                      | 22  |                |     | 17         |       |
| COUNTY                  |     | Fayette        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 17247                   |     | 3              | 17  |            |       |
| 17247                   |     | 5              | 15  |            |       |
| 17247                   |     | 13             |     |            |       |
| 17247                   |     | 10             |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17246                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 17246                   |     | 17246          |     | 17         | 26    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 17                      | 25  |                |     | 17         |       |
| COUNTY                  |     | Fayette        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 17246                   |     | 3              | 17  |            |       |
| 17246                   |     | 5              | 15  |            |       |
| 17246                   |     | 13             |     |            |       |
| 17246                   |     | 10             |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |



|                         |  |            |                |                 |
|-------------------------|--|------------|----------------|-----------------|
| 1246                    | HEAD OF FAMILY <i>McCallister Thomas</i> |            | E.D. <i>28</i> | SHEET <i>17</i> |
| COLOR <i>W</i>          | AGE <i>29</i>                            | BIRTHPLACE |                | VOL. <i>77</i>  |
| COUNTY                  | CITY                                     |            |                |                 |
| OTHER MEMBERS OF FAMILY |  |            |                |                 |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE     |                 |
| <i>1 Charlotte</i>      | <i>W</i>                                 | <i>64</i>  | <i>Sec</i>     |                 |
| <i>Robert Green</i>     | <i>SS</i>                                | <i>20</i>  |                |                 |
| <i>1 Lloyd M.</i>       | <i>SS</i>                                | <i>7</i>   | <i>Sec.</i>    |                 |
| <i>Mary A.</i>          | <i>SS</i>                                | <i>2</i>   |                |                 |
|                         |  |            |                |                 |
|                         |  |            |                |                 |
|                         |  |            |                |                 |

|                         |  |            |               |                  |
|-------------------------|--|------------|---------------|------------------|
| 77296                   | HEAD OF FAMILY <i>The Elroy Thomas</i> |            | E.D. <i>5</i> | SHEET <i>127</i> |
| COLOR <i>W</i>          | AGE <i>35</i>                          | BIRTHPLACE |               | VOL. <i>95</i>   |
| COUNTY                  | CITY                                   |            |               |                  |
| OTHER MEMBERS OF FAMILY |  |            |               |                  |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE    |                  |
| <i>Sarah</i>            | <i>W</i>                               | <i>50</i>  |               |                  |
| <i>Lucas</i>            | <i>SS</i>                              | <i>20</i>  |               |                  |
| <i>Lucas</i>            | <i>SS</i>                              | <i>10</i>  |               |                  |
| <i>Lucas</i>            | <i>SD</i>                              | <i>10</i>  |               |                  |
|                         |  |            |               |                  |
|                         |  |            |               |                  |
|                         |  |            |               |                  |



|                         |               |  |            |                 |                  |
|-------------------------|---------------|--|------------|-----------------|------------------|
| m246                    |               | HEAD OF FAMILY <i>Wm C. Chase Murray</i> |            | E.O. <i>718</i> | SHEET <i>382</i> |
| COLOR <i>W</i>          | AGE <i>50</i> | BIRTHPLACE                               |            | VOL. <i>32</i>  |                  |
| COUNTY <i>Etowah</i>    |               |  | CITY       |                 |                  |
| OTHER MEMBERS OF FAMILY |               |  |            |                 |                  |
| NAME                    | RELATIONSHIP  | AGE                                      | BIRTHPLACE |                 |                  |
| <i>Laeta</i>            | <i>W</i>      | <i>45</i>                                |            |                 |                  |
| <i>Clara</i>            | <i>D</i>      | <i>19</i>                                |            |                 |                  |
| <i>Edna</i>             | <i>D</i>      | <i>17</i>                                |            |                 |                  |
| <i>Ernie</i>            | <i>D</i>      | <i>17</i>                                |            |                 |                  |
| <i>Eptell</i>           | <i>S</i>      | <i>11</i>                                |            |                 |                  |
| <i>Lrene</i>            | <i>D</i>      | <i>11</i>                                |            |                 |                  |
| <i>Maymie</i>           | <i>D</i>      | <i>9</i>                                 |            |                 |                  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>104</i>              | <i>D</i>     | <i>8</i> |            |



| HEAD OF FAMILY          |              | E.D.  | SHEET      |
|-------------------------|--------------|-------|------------|
| Mr. Elmer Manning       |              | 25    | 32         |
| COLOR                   | AGE          | VOL.  |            |
|                         | 78           | 103   |            |
| BIRTHPLACE              |              | CITY  |            |
| Watke                   |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mrs. Manning            | W            | 40    |            |
| Janet Manning           | D            | 14    |            |
| Rae Manning             | S            | 13    |            |
| Gene Manning            | D            | 10    |            |
| Bernice Manning         | D            | 11    |            |
| John Manning            | D            | 5     |            |
| William Manning         | S            | 3 1/2 |            |

|                         |                 |                                      |            |                |                 |
|-------------------------|-----------------|--------------------------------------|------------|----------------|-----------------|
| 17246                   |                 | HEAD OF FAMILY <i>William C. ...</i> |            | E.D. <i>1</i>  | SHEET <i>58</i> |
| COLOR                   | AGE <i>51</i>   | BIRTHPLACE                           |            | VOL. <i>12</i> |                 |
| COUNTY <i>Clay</i>      |                 | CITY                                 |            |                |                 |
| OTHER MEMBERS OF FAMILY |                 |                                      |            |                |                 |
| NAME                    | RELATIONSHIP    | AGE                                  | BIRTHPLACE |                |                 |
| <i>William C. ...</i>   | <i>Head</i>     | <i>51</i>                            |            |                |                 |
| <i>Elizabeth ...</i>    | <i>Wife</i>     | <i>48</i>                            |            |                |                 |
| <i>Charles ...</i>      | <i>Son</i>      | <i>25</i>                            |            |                |                 |
| <i>John ...</i>         | <i>Son</i>      | <i>21</i>                            |            |                |                 |
| <i>Martha ...</i>       | <i>Daughter</i> | <i>18</i>                            |            |                |                 |
|                         |                 |                                      |            |                |                 |
|                         |                 |                                      |            |                |                 |
|                         |                 |                                      |            |                |                 |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |  |            |               |                  |
|-------------------------|---------------|--|------------|---------------|------------------|
| 1124                    |               | HEAD OF FAMILY <i>Mr. William H. ...</i> |            | E.D. <i>1</i> | SHEET <i>168</i> |
| COLOR                   | AGE <i>25</i> | BIRTHPLACE                               |            | VOL. <i>1</i> |                  |
| COUNTY <i>Pike</i>      |               | CITY                                     |            |               |                  |
| OTHER MEMBERS OF FAMILY |               |  |            |               |                  |
| NAME                    | RELATIONSHIP  | AGE                                      | BIRTHPLACE |               |                  |
| <i>William H. ...</i>   | <i>Head</i>   | <i>25</i>                                |            |               |                  |
| <i>John ...</i>         | <i>Son</i>    | <i>4</i>                                 |            |               |                  |
| <i>Thomas ...</i>       | <i>Son</i>    | <i>4</i>                                 |            |               |                  |
| <i>Frank ...</i>        | <i>Son</i>    | <i>2</i>                                 |            |               |                  |
|                         |               |  |            |               |                  |
|                         |               |  |            |               |                  |
|                         |               |  |            |               |                  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |               |  |  |               |                  |
|---------------------|---------------|--|--|---------------|------------------|
| 1124                |               | HEAD OF FAMILY <i>Mr. William H. ...</i> |  | E.D. <i>1</i> | SHEET <i>168</i> |
| COLOR               | AGE <i>25</i> | BIRTHPLACE                               |  | VOL. <i>1</i> |                  |
| COUNTY <i>Lamar</i> |               | CITY                                     |  |               |                  |

BC 627

16. 12. 1912

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Mc New Name 18 109  
2 23  
Char.  
Mc New Energy 3

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| Mc Keller Mrs           |              | 1562  |            |
| AGE                     | BIRTHPLACE   | VOL.  |            |
| 20                      | Choctaw      | 12    |            |
| CITY                    |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Lester                  | W            | 22    | Miss       |
| Harriet                 | D            | 3 1/2 |            |
| Lester D                | W            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |            |        |
|------------------------|------------|--------|
| NAME OF HEAD OF FAMILY |            | E.D.   |
| Mc Elrath Mrs          |            | 25 167 |
| AGE                    | BIRTHPLACE |        |
| 20                     | Talladega  | 77     |
| CITY                   |            |        |
| JAMES JUDGE            |            |        |
| X                      |            |        |

BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |                         |            |              |              |
|-------------------------|-------------------------|------------|--------------|--------------|
| 17246                   | HEAD OF FAMILY<br>17246 |            | E.D.<br>1    | SHEET<br>377 |
| COLOR<br>W              | AGE<br>50               | BIRTHPLACE | VOL.<br>3 65 |              |
| COUNTY<br>Lauderdale    |                         | CITY       |              |              |
| OTHER MEMBERS OF FAMILY |                         |            |              |              |
| NAME                    | RELATIONSHIP            | AGE        | BIRTHPLACE   |              |
| 1 Mary                  | D                       | 23         |              |              |
| 1 Edith                 | S                       | 20         |              |              |
| 1 Helen                 | D                       | 1          |              |              |
| 1 Robert                | S                       | 5          |              |              |
| 1 Alice                 | D                       | 12         |              |              |
|                         |                         |            |              |              |
|                         |                         |            |              |              |
|                         |                         |            |              |              |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                         |            |            |             |
|-------------------------|-------------------------|------------|------------|-------------|
| 17246                   | HEAD OF FAMILY<br>17246 |            | E.D.<br>1  | SHEET<br>22 |
| COLOR<br>W              | AGE<br>13               | BIRTHPLACE | VOL.<br>11 |             |
| COUNTY<br>Cherokee      |                         | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                         |            |            |             |
| NAME                    | RELATIONSHIP            | AGE        | BIRTHPLACE |             |
| 1 Helen                 | D                       | 23         |            |             |
| 1 Robert                | S                       | 5          |            |             |
|                         |                         |            |            |             |
|                         |                         |            |            |             |
|                         |                         |            |            |             |
|                         |                         |            |            |             |
|                         |                         |            |            |             |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|             | DATE |    |
|-------------|------|----|
| Washed      | 20   | 3  |
| Pinkish     | 16   | 10 |
| Tubular     | 16   | 11 |
| Green       | 16   | 16 |
| L. seedling | 17   | 12 |
| Reddish     | 18   | 9  |
| Yellow      | 18   | 6  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |  |                |  |               |  |            |  |
|-------------------------|--|----------------|--|---------------|--|------------|--|
| 11246                   |  | HEAD OF FAMILY |  | E. O.         |  | SHEET      |  |
| W. C. 42                |  | BIRTHPLACE     |  | VOL. 0        |  | 156        |  |
| COUNTY                  |  |                |  | CITY ANNISTON |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |  |
| 1 Effie                 |  | W              |  | 26            |  | )          |  |
| N. H. S.                |  | D              |  | 7             |  |            |  |
| 4 Jacob Houghs May      |  | S. L           |  | 13            |  |            |  |
|                         |  |                |  |               |  |            |  |
|                         |  |                |  |               |  |            |  |
|                         |  |                |  |               |  |            |  |
|                         |  |                |  |               |  |            |  |

|                         |  |                |  |              |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------------|--|
| 11246                   |  | HEAD OF FAMILY |  | E. O.        |  | SHEET      |  |
| W. C. 42                |  | BIRTHPLACE     |  | VOL. 0       |  | 156        |  |
| COUNTY                  |  |                |  | CITY GADSDEN |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |  |
| 1 Anna                  |  | W              |  | 23           |  | )          |  |
| Anna                    |  | D              |  | 12           |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |

• BC •

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

FORM 10 636

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 171246                  |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| m c clath               |     | m c clath      |      | 75         | 78    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 33  | D.C.           |      | 104        |       |
| COUNTY                  |     |                | CITY |            |       |
| Washington              |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Dorothy                 |     | W              | 27   |            |       |
| Emma                    |     | D              | 5    |            |       |
| Eugene                  |     | D              | 4    |            |       |
| Rosa                    |     | D              | 3    |            |       |
| Lillian                 |     | D              | 2    |            |       |
| (G.D. - SE)             |     |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 171246                  |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| m c clath               |     | m c clath      |      | 8          | 48    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 49  |                |      | 23         |       |
| COUNTY                  |     |                | CITY |            |       |
| De Kalb                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Cordie                  |     | W              | 26   |            |       |
| Christine               |     | D              | 10   |            |       |
| B. J.                   |     | D              | 8    |            |       |



25

NAME: *McClendon, Celia* 149

AGE: *2 1/2* 97

INMATE: *Talladega* *James James*

240

NAME: *Clarke* 71

AGE: *59*

INMATE: *Clarke* *Clarke*

10-461186-10

NAME OF PERSONAL  
BIBB

SHEET

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

10-461186-10

NAME OF PERSONAL  
Bamoun

SHEET

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS







|  |  |  |  |
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Form 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                    |           |                |                 |
|-------------------------|---------------|------------------------------------|-----------|----------------|-----------------|
| m 246                   |               | HEAD OF FAMILY <i>W. C. Morgan</i> |           | E.D. <i>10</i> | SHEET <i>12</i> |
| COLOR <i>W</i>          | AGE <i>23</i> | BIRTHPLACE                         |           | VOL. <i>1</i>  |                 |
| COUNTY <i>Morgan</i>    |               | CITY <i>Morgan</i>                 |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                    |           |                |                 |
| NAME                    |               | RELATIONSHIP                       | AGE       | BIRTHPLACE     |                 |
| <i>W. C. Morgan</i>     |               | <i>Head</i>                        | <i>23</i> |                |                 |
| <i>M. Morgan</i>        |               | <i>Wife</i>                        | <i>18</i> |                |                 |
|                         |               |                                    |           |                |                 |
|                         |               |                                    |           |                |                 |
|                         |               |                                    |           |                |                 |
|                         |               |                                    |           |                |                 |
|                         |               |                                    |           |                |                 |
|                         |               |                                    |           |                |                 |
|                         |               |                                    |           |                |                 |

Form 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                          |                |
|--|--------------------------|----------------|
| 71246  | NAME <i>W. C. Morgan</i> | SHEET <i>9</i> |
| <i>12</i>  | AGE <i>23</i>            | <i>12</i>      |
| COUNTY <i>Morgan</i>   |                          |                |
| CITY <i>Morgan</i>   |                          |                |
| Barbour  |                          |                |
| <i>Salmon</i>  |                          |                |
| <p> <input type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Married (specify date)<br/> <input type="checkbox"/> Married (specify date)<br/> <input type="checkbox"/> Married (specify date)         </p> |                          |                |

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 1-1-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71246 *Mary L. Smith* 26 13

*Barbour*

*Long...*

BC 1-1-35

1-1-35

1-1-35

*11244* *John* *121*

*...*

*...*

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Mc Elroy Lennie         |              | 8    | 47         |
| COLOR                   | AGE          | VOL. |            |
| neg                     | 92           | 21   |            |
| COUNTY                  | CITY         |      |            |
|                         | Dallas       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lennie                  |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Mc Elroy Lennie         |              |      | 47         |
| COLOR                   | AGE          | VOL. |            |
| neg                     | 92           |      |            |
| COUNTY                  | CITY         |      |            |
|                         | Dallas       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lennie                  |              | 92   |            |
| Lennie                  |              | 16   |            |
| Lennie                  |              | 7    |            |
| Lennie                  |              | 1    |            |
| Lennie                  |              | 1    |            |
| Lennie                  |              | 1    |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B-A.

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 77246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Cullman        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |  |         |       |
|---|------------|--|---------|-------|
| 77246   | NAME       |  | E.D.    | SHEET |
| AGE   | BIRTHPLACE |  | VOL.    |       |
| 25  | Etowah     |  | GADSDEN |       |
| Sutton, William 96  |            |  |         |       |
| <input checked="" type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED |            |  |         |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 77246  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
|        |                |            | 16   |       |
| COUNTY | CITY           |            |      |       |



| COUNTY                  | CITY             |     |            |
|-------------------------|------------------|-----|------------|
| Connecticut             | ANNISTON         |     |            |
| OTHER MEMBERS OF FAMILY |                  |     |            |
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| James                   | Wife             | 23  |            |
| George                  | Son              | 6   |            |
| Charles                 | Son              | 5   |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
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|                         |                  |     |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

711246 NAME OF INDIVIDUAL Mary Read

BIRTHPLACE

Harbour

Mary Read

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

711246 NAME OF INDIVIDUAL Mary Read

BIRTHPLACE

Harbour

Mary Read

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |
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| X |  |
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|                         |                                   |            |            |             |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 24246                   | HEAD OF FAMILY<br>McClellan, Rich |            | E.D.<br>6  | SHEET<br>52 |
| COLOR<br>B              | AGE<br>35                         | BIRTHPLACE | VOL.<br>96 |             |
| COUNTY<br>Talladega     | CITY                              |            |            |             |
| OTHER MEMBERS OF FAMILY |                                   |            |            |             |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |             |
| 1. Betty                | W                                 | 56         | S.C.       |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
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FORM 10-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 24246                   | HEAD OF FAMILY<br>Hinson, F. L. |            | E.D.<br>1  | SHEET<br>201 |
| COLOR<br>W              | AGE<br>49                       | BIRTHPLACE | VOL.<br>52 |              |
| COUNTY<br>Cullman       | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |              |
| Magie                   | W                               | 14         |            |              |
| Robert                  | S                               | 5          |            |              |
| William                 | D                               | 1/2        |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
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|                         |      |                |     |            |  |       |  |
|-------------------------|------|----------------|-----|------------|--|-------|--|
| 11246                   |      | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| 11246                   |      | 11246          |     | 6          |  | 214   |  |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |  |       |  |
|                         | 11   |                |     | 91         |  |       |  |
| COUNTY                  | Pike |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |       |  |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Richard                 |      | 4              | 31  |            |  |       |  |
| William                 |      | 5              | 5   |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |
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|                         |      |                |     |            |  |       |  |
|-------------------------|------|----------------|-----|------------|--|-------|--|
| 11246                   |      | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| 11246                   |      | 11246          |     | 6          |  | 230   |  |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |  |       |  |
|                         | 26   |                |     | 19         |  |       |  |
| COUNTY                  | Pike |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |       |  |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Bertha                  |      | 4              | 6   |            |  |       |  |
| Richard                 |      | 5              | 31  |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |
|                         |      |                |     |            |  |       |  |

|                         |           |                                      |      |            |             |
|-------------------------|-----------|--------------------------------------|------|------------|-------------|
| 11-46                   |           | HEAD OF FAMILY<br>Mrs. Elroy Richard |      | E.D.<br>6  | SHEET<br>53 |
| COLOR<br>neg            | AGE<br>22 | BIRTHPLACE                           |      | VOL.<br>36 |             |
| COUNTY                  | H. H. T.  |                                      | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                      |      |            |             |
| NAME                    |           | RELATION<br>SHIP                     | AGE  | BIRTHPLACE |             |
| Lullie                  |           | w                                    | 19   |            |             |
| Annie L.                |           | d                                    | 0    |            |             |
|                         |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Choctaw

BU 62

|            |           |   |      |            |              |
|------------|-----------|---|------|------------|--------------|
| 11-46      |           | HEAD OF FAMILY<br>Mrs. Elroy Richard L. |      | E.D.<br>3  | SHEET<br>388 |
| COLOR<br>W | AGE<br>21 | BIRTHPLACE                              |      | VOL.<br>10 |              |
| COUNTY     |           |   | CITY |            |              |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Walker       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter                  | W            | 45  |            |
| Wage                    | D            | 16  |            |
| Walter                  | S            | 11  |            |
| Walter                  | S            | 8   |            |
| Walter                  | D            | 6   |            |
| Walter, Larkin          | 32           | 28  |            |
| Beane                   | D            | 24  |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M246                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 6                       | 41             | 32         | 86         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 6                       | 41             | 5          | 77         |
| COUNTY                  | Marshall       |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Walter                  | W              | 39         |            |
| Richard                 | S              | 20         |            |
| Walter                  | D              | 18         |            |
| Walter                  | S              | 9          |            |
| Walter                  | D              | 6          |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M246                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 6                       | 43             | 10         | 178        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 6                       | 43             | 102        |            |
| COUNTY                  | Walker         |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Walter                  | W              | 40         |            |

|   |             |      |    |
|---|-------------|------|----|
|   |             | SHIP |    |
| 1 | Harris      | W    | 40 |
|   | Barnes      | S    | 17 |
|   | Elizabeth U | W    | 7  |
|   |             |      |    |
|   |             |      |    |
|   |             |      |    |
|   |             |      |    |

FORM 1, 1936

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |            |       |
|-------------------------|-------------------|----------------|------------|------------|-------|
| 1-46                    |                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| McCullar, Riley S       |                   |                |            | 2          | 186   |
| COLOR                   | W                 | AGE            | 46         | BIRTHPLACE |       |
| COUNTY                  | Walker            |                | CITY       | VOL. 101   |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |            |       |
| Marrie                  | W                 | 46             | Ohio       |            |       |
| Beatrice M              | S                 | 23             |            |            |       |
| Lillian                 | S                 | 20             |            |            |       |
| Rita                    | S                 | 16             |            |            |       |
| Bernice                 | S                 | 14             |            |            |       |
| Herbert H               | S                 | 12             |            |            |       |
| Anne L                  | S                 | 7              |            |            |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









|                         |   |                   |            |             |
|-------------------------|---|-------------------|------------|-------------|
| 27246                   | HEAD OF FAMILY<br>W. E. Gray, Robert E. |                   | E.D.<br>22 | SHEET<br>29 |
| COLOR<br>W              | AGE<br>3                                | BIRTHPLACE        | VOL.<br>1  |             |
| COUNTY                  |   | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |   |                   |            |             |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| W. E. Gray              |   | H                 | 47         |             |
| Robert E. Gray          |   | S                 | 15         |             |
| Margaret E. Gray        |   | D                 | 14         |             |
|                         |   |                   |            |             |
|                         |   |                   |            |             |
|                         |   |                   |            |             |
|                         |   |                   |            |             |

|                         |   |                   |            |             |
|-------------------------|---|-------------------|------------|-------------|
| 27246                   | HEAD OF FAMILY<br>W. E. Gray, Robert E. |                   | E.D.<br>36 | SHEET<br>35 |
| COLOR<br>W              | AGE<br>28                               | BIRTHPLACE        | VOL.<br>1  |             |
| COUNTY                  |   | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |   |                   |            |             |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| W. E. Gray              |   | H                 | 27         |             |
| Robert E. Gray          |   | S                 | 8          |             |
| Margaret E. Gray        |   | D                 | 6          |             |
| Therese E. Gray         |   | D                 | 7 1/2      |             |
|                         |   |                   |            |             |
|                         |   |                   |            |             |
|                         |   |                   |            |             |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11-1-10                 |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 32  |                |     | 3          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Madison                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |     | W              | 21  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11-1-10                 |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 40  | SC             |     | 40         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Lamar                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |     | W              | 36  |            |       |
| John                    |     | W              | 19  | SC         |       |
| John                    |     | W              | 16  |            |       |
| John                    |     | W              | 38  |            |       |
| John                    |     | W              | 15  |            |       |
| John                    |     | W              | 58  | SC         |       |

F 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |     |                |  |      |       |
|---------|-----|----------------|--|------|-------|
| 11-1-10 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE     |  | VOL. |       |
| W       | 38  |                |  | 88   |       |
| COUNTY  |     | CITY           |  |      |       |
| Perry   |     |                |  |      |       |

|                         |              |       |            |      |  |
|-------------------------|--------------|-------|------------|------|--|
| COUNTY                  |              | Perry |            | 1899 |  |
| OTHER MEMBERS OF FAMILY |              |       |            |      |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |      |  |
| Ludaa                   | W            | 50    |            |      |  |
| Robert L. Jr.           | S            | 5     |            |      |  |
| Ralph                   | S            | 3     |            |      |  |
| Shirley                 | D            | 1 1/2 |            |      |  |
|                         |              |       |            |      |  |
|                         |              |       |            |      |  |
|                         |              |       |            |      |  |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Robert L. Jr.           |              |            | 44         | 22    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 27           | Missouri   | 3          |       |
| COUNTY                  | CITY         |            |            |       |
| Madison                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| L. Ludaa                | W            | 55         |            |       |
| L. Ludaa                | W            | 31         |            |       |
| Shirley                 | D            | 27         |            |       |
| Robert L.               | S            | 4          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| Mc Lane, Robert L.      |              |            | 17         | 271   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 21           | Fla        | 90         |       |
| COUNTY                  | CITY         |            |            |       |
| Fla                     |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| L. Ludaa                | W            | 17         |            |       |
| L. Ludaa                | S            | 12         |            |       |
|                         |              |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71146                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|------|----|--------|---------|---|-----|
| 4246 | in | Greene | 1024 12 | 1 | 813 |
| X    |    |        |         |   |     |

BC 627

MAILED

|                                   |  |                |
|-----------------------------------|--|----------------|
| 711246                            | NAME OF INCORPORATED<br>M. Sallan Rosa C | SHEET<br>887   |
| 687112                            | DATE OF INCORPORATION<br>1912            | FILE NO.<br>12 |
| SUMTER                            |  |                |
| ENUMERATED BY<br>JOHNSON Joseph A |  |                |
| RELATIONSHIP ABOVE                |  |                |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | CITY         |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter                  |              | 31  |            |
| Henry                   |              | 3   |            |
| Joseph                  |              | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |       |      |   |     |
|--------|-------|------|---|-----|
| M. 246 | W. 30 | Clay | 2 | 106 |
|        |       |      |   |     |
|        |       |      |   |     |
|        |       |      |   |     |
|        |       |      |   |     |
|        |       |      |   |     |
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|        |       |      |   |     |

W. 30 Clay

M. 246 W. 30 Clay

X

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M. 246                  | HEAD OF FAMILY |            | E.O.       | SHEET |
|                         | W. 30 Clay     |            | 2          | 106   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 53             |            | 12         |       |
| COUNTY                  | CITY           |            |            |       |
| Clay                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Joseph                  | W              | 45         |            |       |





|                    |  |      |      |
|--------------------|--|------|------|
| NAME OF INDIVIDUAL |  | DATE | TIME |
| W. H. Zimm         |  | 4/5  | 350  |
| MADISON            |  | 73   |      |
| SOUTH ALABAMA      |  |      |      |
| BC 62              |  |      |      |

|                    |  |      |      |
|--------------------|--|------|------|
| NAME OF INDIVIDUAL |  | DATE | TIME |
| W. H. Zimm         |  | 6    | 5    |
| MADISON            |  | 11   |      |
| SOUTH ALABAMA      |  |      |      |
| BC 62              |  |      |      |

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 BY 421  
 1984  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

77246  
 Escambia  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 77246                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 28         | 174   |
| W                       | 30             |            | VOL.       | 24    |
| COUNTY                  | De Kalb        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 35         |            |       |
| Mable                   | D              | 15         |            |       |
| Robert W.               | S              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |  |            |                    |
|-------------------------|--|------------|--------------------|
| 21246                   | HEAD OF FAMILY<br><i>McLean Ruffin</i> |            | ED. SHEET<br>1/101 |
| COLOR                   | AGE                                    | BIRTHPLACE | VOL. 21            |
| Escambia                |  |            |                    |
| OTHER MEMBERS OF FAMILY |  |            |                    |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE         |
| <i>Louise</i>           | <i>W</i>                               | <i>43</i>  | <i>Miss</i>        |
| <i>Charles</i>          | <i>S</i>                               | <i>16</i>  |                    |
| <i>Bessie</i>           | <i>W</i>                               | <i>11</i>  |                    |
| <i>Agnes</i>            | <i>W</i>                               | <i>10</i>  |                    |
| <i>Walter</i>           | <i>W</i>                               | <i>5</i>   |                    |
| <i>Robert</i>           | <i>S</i>                               | <i>5</i>   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |                    |
|-------------------------|---------------------------------------|------------|--------------------|
| 1                       | HEAD OF FAMILY<br><i>McKee Ruffin</i> |            | ED. SHEET<br>7/179 |
| COLOR                   | AGE                                   | BIRTHPLACE | VOL. 27            |
| County                  | Dallas                                |            | CITY               |
| OTHER MEMBERS OF FAMILY |                                       |            |                    |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE         |
| <i>1 boy</i>            | <i>W</i>                              | <i>3</i>   |                    |
|                         |                                       |            |                    |
|                         |                                       |            |                    |
|                         |                                       |            |                    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |              |          |            |           |
|--------------|--------------|----------|------------|-----------|
| NAME         | RELATIONSHIP | AGE      | BIRTHPLACE | ED. SHEET |
| <i>1 boy</i> | <i>W</i>     | <i>3</i> |            |           |

Dallas

BC 627

MENT

PAINT

m246

Etowah

BC 427

EXHIBIT

MM-115

m246

NEW

the

38

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11206                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | 27  | CITY           |     |            |       |
| Favotta                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11206                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | 29  | CITY           |     |            |       |
| Chostaw                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| William                 |     | W              | 22  |            |       |
| Lorraine                |     | W              | 4   |            |       |
| Charles                 |     | W              | 3   |            |       |
| Jordan James            |     | W              | 15  |            |       |

|                          |           |           |
|--------------------------|-----------|-----------|
| <i>Madeline J. J. J.</i> | <i>37</i> | <i>75</i> |
|                          |           |           |
|                          |           |           |
|                          |           |           |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |                   |                    |
|-------------------------|--------------------------------------|------------|-------------------|--------------------|
| <i>71246</i>            | HEAD OF FAMILY<br><i>Wm. L. Lacy</i> |            | E.D.<br><i>24</i> | SHEET<br><i>52</i> |
| COLOR<br><i>W</i>       | AGE<br><i>75</i>                     | BIRTHPLACE | VOL.<br><i>2</i>  |                    |
| COUNTY                  | Barbour                              |            | CITY              |                    |
| OTHER MEMBERS OF FAMILY |                                      |            |                   |                    |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE        |                    |
| <i>L. Lacy</i>          | <i>1</i>                             | <i>37</i>  |                   |                    |
| <i>W. Lacy</i>          | <i>5</i>                             | <i>11</i>  |                   |                    |
| <i>W. Lacy</i>          | <i>5</i>                             | <i>6</i>   |                   |                    |
| <i>W. Lacy</i>          | <i>2</i>                             | <i>6</i>   |                   |                    |
| <i>W. Lacy</i>          | <i>3</i>                             | <i>1</i>   |                   |                    |
|                         |                                      |            |                   |                    |
|                         |                                      |            |                   |                    |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                     |
|-------------------------|--|------------|-------------------|---------------------|
| <i>11246</i>            | HEAD OF FAMILY<br><i>Wm. C. Callers, Sr.</i> |            | E.D.<br><i>75</i> | SHEET<br><i>195</i> |
| COLOR<br><i>W</i>       | AGE<br><i>59</i>                             | BIRTHPLACE | VOL.<br><i>1</i>  |                     |
| COUNTY                  | Autauga                                      |            | CITY              |                     |
| OTHER MEMBERS OF FAMILY |  |            |                   |                     |
| NAME                    | RELATION-<br>SHIP                            | AGE        | BIRTHPLACE        |                     |
| <i>L. Callers</i>       | <i>W</i>                                     | <i>52</i>  |                   |                     |
| <i>W. Callers</i>       | <i>W</i>                                     | <i>35</i>  |                   |                     |
| <i>W. Callers</i>       | <i>W</i>                                     | <i>15</i>  |                   |                     |
| <i>W. Callers</i>       | <i>W</i>                                     | <i>15</i>  |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |  |       |
|------------------------|--|-------|
| NAME OF HEAD OF FAMILY |  | SHEET |
| [Faint handwriting]    |  | 118   |
| CITY                   |  |       |
| Dallas                 |  |       |
| COUNTY                 |  |       |
| [Faint handwriting]    |  |       |
| STATE                  |  |       |
| [Faint handwriting]    |  |       |

BC 621

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | McLure Samuel  |            | 14         | 118   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 47             |            | 57         |       |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Olive M                 | Wife           | 35         |            |       |
| William B               | Son            | 19         |            |       |
| George                  | Son            | 18         |            |       |
| Richard                 | Son            | 16         |            |       |
| Ralph                   | Son            | 15         |            |       |
| Zachary                 | Son            | 13         |            |       |
| Walter                  | Son            | 7          |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





11246 NAME OF INDIVIDUAL *James L. Larn* SHEET 128

RELATIVE *THIRD*

IN MATE WITH *Tallapoosa*

RELATIVE *THIRD*

BC 627

DEPARTMENT OF COMMERCE

11246 NAME OF INDIVIDUAL *James L. Larn* SHEET 128

RELATIVE *THIRD*

IN MATE WITH *Randolph*

RELATIVE *THIRD*

BC 627

DEPARTMENT OF COMMERCE



| OTHER MEMBERS OF FAMILY |              |     |
|-------------------------|--------------|-----|
| NAME                    | RELATIONSHIP | AGE |
| Walter                  | 3            | 15  |
| Walter                  | 3            | 11  |
| Walter                  | 3            | 10  |

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| NAME                    |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| Walter                  |     | Walter Deary   |       | 44         | 164   |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 25  |                |       | 73         |       |
| COUNTY                  |     | CITY           |       |            |       |
| Madison                 |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Family V                |     | W              | 23    | T.M.       |       |
| Walter                  |     | S              | 4 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                  |    |    |
|------------------|------------------|----|----|
| NAME             | Mc Kellie Selman | 15 | 29 |
| AGE              | 14               |    | 12 |
| Choctaw          |                  |    |    |
| Mc Kellie Selman |                  |    |    |

7

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *McCray John* AGE *48*  
 SEX *M* RACE *W*  
 BIRTH *1870* PLACE *75*  
 OCCUPATION *Same*  
 IN MARRIAGE WITH *Stallings John M*  
 RELATIONSHIP *Wife*  
 COUNTY *Bibb* CITY *Monticello*

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                 |              |                    |  |               |                  |
|-------------------------|---------------|-----------------|--------------|--------------------|--|---------------|------------------|
| M246                    |               | HEAD OF FAMILY  |              | <i>McCray John</i> |  | E.D. <i>3</i> | SHEET <i>217</i> |
| COLOR <i>W</i>          | AGE <i>48</i> | BIRTHPLACE      |              |                    |  | VOL. <i>2</i> |                  |
| COUNTY <i>Bibb</i>      |               | CITY            |              |                    |  |               |                  |
| OTHER MEMBERS OF FAMILY |               |                 |              |                    |  |               |                  |
| NAME                    |               | RELATIONSHIP    | AGE          | BIRTHPLACE         |  |               |                  |
| <i>Mary M</i>           |               | <i>Wife</i>     | <i>34</i>    |                    |  |               |                  |
| <i>Arthur M</i>         |               | <i>Son</i>      | <i>16</i>    |                    |  |               |                  |
| <i>John</i>             |               | <i>Son</i>      | <i>8</i>     |                    |  |               |                  |
| <i>William</i>          |               | <i>Son</i>      | <i>5</i>     |                    |  |               |                  |
| <i>Elizabeth</i>        |               | <i>Daughter</i> | <i>3 1/2</i> |                    |  |               |                  |
|                         |               |                 |              |                    |  |               |                  |
|                         |               |                 |              |                    |  |               |                  |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11-246                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Mc Elroy, James         |     |                |     | 7          | 333   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| B                       | 30  |                |     | 2          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Barbour                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Henry                 |     | S              | 12  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11-246                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Mc Elroy, James         |     |                |     | 4          | 368   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| E                       | 68  |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| Calhoun                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Cora                    |     | D              | 48  |            |       |
| Elding                  |     | S              | 20  |            |       |
| Emma                    |     | D              | 16  |            |       |
| Lester                  |     | D              | 1   |            |       |
| Lester                  |     | D              | 7   |            |       |



|   |    |    |    |
|---|----|----|----|
| 1 | 2  | 3  | 4  |
| 5 | 6  | 7  | 8  |
| 9 | 10 | 11 | 12 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |                |  |      |       |
|-------------------------|--|----------------|------------|----------------|--|------|-------|
| 17246                   |  | HEAD OF FAMILY |            | Mc Elroy, T.R. |  | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |                |  | VOL. |       |
| W                       |  | 52             | Ia         |                |  | 33   |       |
| COUNTY                  |  |                | CITY       |                |  |      |       |
| Etowah                  |  |                |            |                |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |                |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE     |  |      |       |
| / Anne                  |  | W              | 51         | Ia             |  |      |       |
| / Sister                |  | S              | 13         |                |  |      |       |
| + H Bo                  |  |                |            |                |  |      |       |
|                         |  |                |            |                |  |      |       |
|                         |  |                |            |                |  |      |       |
|                         |  |                |            |                |  |      |       |
|                         |  |                |            |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |                  |  |      |       |
|-------------------------|--|----------------|------------|------------------|--|------|-------|
| 10500                   |  | HEAD OF FAMILY |            | William J. J. J. |  | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |                  |  | VOL. |       |
| W.                      |  | 21             | Wakarusa   |                  |  | 103  |       |
| COUNTY                  |  |                | CITY       |                  |  |      |       |
| Wakarusa                |  |                |            |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |                  |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE       |  |      |       |
| / Sister                |  | W              | 25         |                  |  |      |       |
| / Sister                |  | D              | 7          |                  |  |      |       |
| / Sister                |  | S              | 1          |                  |  |      |       |
|                         |  |                |            |                  |  |      |       |
|                         |  |                |            |                  |  |      |       |
|                         |  |                |            |                  |  |      |       |
|                         |  |                |            |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 39             |            | 3          |       |
| COUNTY                  |                | CITY       |            |       |
| Etowah                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary E                  | W              | 34         |            |       |
| William C               | S              | 9          |            |       |
| Hester                  | S              | 7          |            |       |
| Witchell J              | S              | 5          |            |       |
| Alfred S                | S              | 4 1/2      |            |       |
| Sarah J                 | S              | 1 1/2      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 56             |            | 15         | 11    |
| COUNTY                  | CITY           |            |            |       |
|                         | Lee            |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Willie                  | W              | 11         |            |       |
| James                   | S              | 5          |            |       |
| Walter                  | S              | 2 1/2      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Mr. William Thomas      |     | 43           |      | 40         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         | 40  |              |      | 103        |  |
| COUNTY                  |     |              | CITY |            |  |
| Walker                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Margie                  |     | 2            | 3    |            |  |
| Lena                    |     | 1            | 8    |            |  |
| Robert                  |     | 5            | 4    |            |  |
| Earley                  |     | 2            | 3    |            |  |
| Lloyd                   |     | 3            | 1    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Mr. William Thomas      |     | 43           |      | 40         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         | 40  |              |      | 102        |  |
| COUNTY                  |     |              | CITY |            |  |
| Walker                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lena                    |     | 1            | 31   |            |  |
| Charles M.              |     | 2            | 11   |            |  |
| Robert                  |     | 5            | 5    |            |  |
| Earley                  |     | 2            | 34   |            |  |
| Thomas J.               |     | 3            | 13   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Mr. William Thomas      |     | 43           |      | 40         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         | 40  |              |      | 102        |  |
| COUNTY                  |     |              | CITY |            |  |
| Walker                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
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|                         |                   |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 47246                   |   | HEAD OF FAMILY    |       | McClarty Thomas |     | E.D. | SHEET |
|-------------------------|---|-------------------|-------|-----------------|-----|------|-------|
| COLOR                   | W | AGE               | 42    | BIRTHPLACE      | Sta | VOL. | 104   |
| COUNTY                  |   |                   |       | CITY            |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |       |                 |     |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE   | BIRTHPLACE      |     |      |       |
| Hilda                   |   | W                 | 32    |                 |     |      |       |
| Clara                   |   | W                 | 14    |                 |     |      |       |
| Dorothy                 |   | W                 | 12    |                 |     |      |       |
| Margaret                |   | W                 | 10    |                 |     |      |       |
| Elizabeth               |   | W                 | 5     |                 |     |      |       |
| Lillian                 |   | W                 | 1 1/2 |                 |     |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 72246                   |       | HEAD OF FAMILY    |     | McClarty Thomas |  | E.D. | SHEET |
|-------------------------|-------|-------------------|-----|-----------------|--|------|-------|
| COLOR                   | W     | AGE               | 57  | BIRTHPLACE      |  | VOL. | 109   |
| COUNTY                  | Coosa |                   |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                   |     |                 |  |      |       |
| NAME                    |       | RELATION-<br>SHIP | AGE | BIRTHPLACE      |  |      |       |
| Lillian                 |       | W                 | 11  |                 |  |      |       |

|   |   |   |
|---|---|---|
| 1 | 6 | 3 |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

221246

Etowah

✓

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY

m346 Niclaus, Thomas

43201

13

Madison

MEMBER OF FAMILY

| NAME  | AGE | SEX | DATE |
|-------|-----|-----|------|
| John  | 46  | M   | 1911 |
| Laura | 15  | F   | 1911 |
| Paul  | 11  | M   | 1911 |
|       |     |     |      |
|       |     |     |      |
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NAME INDEX

Clarke

SHEET 13

BC 42?

1.  $\text{C}_2\text{H}_5\text{MgBr}$       2.  $\text{H}_2\text{O}$

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M 46                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    |  | W              | 45         |            |       |
| Alvina                  |  | D              | 20         |            |       |
| William                 |  | N              | 17         |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| John J. Thompson    | Head         | 44  | La.        |
| Mary J. Thompson    | Wife         | 42  | La.        |
| William J. Thompson | Son          | 23  | La.        |
| William J. Thompson | Son          | 18  | La.        |
|                     |              |     |            |
|                     |              |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    |              | RELATIONSHIP | AGE        | BIRTHPLACE |
|-------------------------|--------------|--------------|------------|------------|
| Bibb                    |              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |              |            |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |
| John J. Thompson        | Head         | 44           |            |            |
| Mary J. Thompson        | Wife         | 42           |            |            |
| William J. Thompson     | Son          | 23           |            |            |
| William J. Thompson     | Son          | 18           |            |            |
|                         |              |              |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| John J. Thompson    | Head         | 44  | La.        |
| Mary J. Thompson    | Wife         | 42  | La.        |
| William J. Thompson | Son          | 23  | La.        |
| William J. Thompson | Son          | 18  | La.        |
|                     |              |     |            |
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|                         |                     |            |            |       |
|-------------------------|---------------------|------------|------------|-------|
| IND. NO.                | HEAD OF FAMILY      |            | E.D.       | SHEET |
|                         | The Family Tomorrow |            | 4          | 540   |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |       |
| W                       | 40                  |            | 86         |       |
| COUNTY                  | CITY                |            |            |       |
| MUSKOGEE                |                     |            |            |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
| James S.                | W                   | 30         |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
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|-------------------------|---------------------|------------|------------|-------|
| IND. NO.                | HEAD OF FAMILY      |            | E.D.       | SHEET |
|                         | The Family Tomorrow |            |            | 549   |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |       |
|                         | 5                   |            |            |       |
| COUNTY                  | CITY                |            |            |       |
| Etowah                  |                     | GADSDEN    |            |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
| James S.                | W                   | 35         |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
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|                         |                     |            |            |       |
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|-------------------------|--|----------------|------------|------------|-------|
| Cm 246                  |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  |                | CITY       |            |       |
| Clarke                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| Wm 246                  |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  |                | CITY       |            |       |
| Walker                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| L. L. Walker            |  | W              | 21         |            |       |
| L. L. Walker            |  | D              | 6          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |      |  |       |  |
|--------------|--|------|--|-------|--|
| NAME         |  | E.D. |  | SHEET |  |
| L. L. Walker |  |      |  |       |  |
| L. L. Walker |  |      |  |       |  |
| L. L. Walker |  |      |  |       |  |
| L. L. Walker |  |      |  |       |  |
| L. L. Walker |  |      |  |       |  |
| L. L. Walker |  |      |  |       |  |
| L. L. Walker |  |      |  |       |  |

L. L. Walker



|                         |           |                                 |      |            |              |
|-------------------------|-----------|---------------------------------|------|------------|--------------|
| 17246                   |           | HEAD OF FAMILY,<br>Wickie J. J. |      | E.D.<br>76 | SHEET<br>351 |
| COLOR<br>W              | AGE<br>37 | BIRTHPLACE<br>Fla               |      | VOL.<br>20 |              |
| COUNTY<br>Covington     |           |                                 | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |              |
| NAME                    |           | RELATION-<br>SHIP               | AGE  | BIRTHPLACE |              |
| Wickie                  |           | W                               | 30   | Fla        |              |
| Margaret                |           | S                               | 19   | Fla        |              |
| Mary J.                 |           | S                               | 10   | Fla        |              |
|                         |           |                                 |      |            |              |
|                         |           |                                 |      |            |              |
|                         |           |                                 |      |            |              |
|                         |           |                                 |      |            |              |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |           |   |  |            |             |
|----------------------------|-----------|---|--|------------|-------------|
| 17246                      |           | NAME OF HEAD OF FAMILY<br>McClurg, W. Lewis |  | E.D.<br>17 | SHEET<br>43 |
| COLOR<br>W                 | AGE<br>19 | BIRTHPLACE<br>Randolph                      |  | VOL.<br>91 |             |
| MARRIAGE<br>Mary, Walter C |           |   |  |            |             |

BC 627

|                         |        |                |     |                 |    |      |       |
|-------------------------|--------|----------------|-----|-----------------|----|------|-------|
| m246                    |        | HEAD OF FAMILY |     | mc Clavin W. m. |    | E.D. | SHEET |
| COLOR                   | W      | AGE            | 54  | BIRTHPLACE      |    | 49   | 182   |
| COUNTY                  | Etowah |                |     | CITY            | 32 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |    |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |    |      |       |
| Sarah                   |        | W              | 52  |                 |    |      |       |
| Phebe                   |        | D              | 29  |                 |    |      |       |
| Mattie                  |        | D              | 22  |                 |    |      |       |
| James                   |        | S              | 20  |                 |    |      |       |
| Mary                    |        | D              | 18  |                 |    |      |       |
| Oline                   |        | D              | 16  |                 |    |      |       |
| Bertha                  |        | D              | 10  |                 |    |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|                         |  |                                     |      |                  |  |
|-------------------------|--|-------------------------------------|------|------------------|--|
| 7246                    |  | HEAD OF FAMILY<br>M. C. Plummer W S |      | ED. 27 SHEET 171 |  |
| COLOR 3                 |  | AGE 23                              |      | VOL 97           |  |
| COUNTY Talladega        |  |                                     | CITY |                  |  |
| OTHER MEMBERS OF FAMILY |  |                                     |      |                  |  |
| NAME                    |  | RELATIONSHIP                        | AGE  | BIRTHPLACE       |  |
| Nora                    |  | W                                   | 39   |                  |  |
| Elgin                   |  | S                                   | 15   |                  |  |
| Bernie M.               |  | S                                   | 12   |                  |  |
| Sherred                 |  | S                                   | 16   |                  |  |
| S. T.                   |  | S                                   | 8    |                  |  |
| Hale                    |  | S                                   | 6    |                  |  |
| Woodson                 |  | S                                   | 5    |                  |  |

[illegible]



|                         |       |                  |      |            |       |
|-------------------------|-------|------------------|------|------------|-------|
| 11346                   |       | HEAD OF FAMILY   |      | E.D.       | SHEET |
|                         |       | Mrs. Clara W. H. |      | 17         | 58    |
| COLOR                   | AGE   | BIRTHPLACE       |      | VOL.       |       |
| W                       | 38    |                  |      | 7          |       |
| COUNTY                  | Coosa |                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                  |      |            |       |
| NAME                    |       | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| Maggie M                |       | W                | 20   |            |       |
| Carroll                 |       | S                | 23   |            |       |
| Loralle                 |       | W                | 22   |            |       |
| Lawell                  |       | S                | 20   |            |       |
| Linda                   |       | S                | 18   |            |       |
| Melba                   |       | D                | 16   |            |       |
| H. W. H.                |       | D                | 15   |            |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                |      |      |       |
|--------|--------|----------------|------|------|-------|
|        |        | HEAD OF FAMILY |      | E.D. | SHEET |
|        |        |                |      |      | 27    |
| COLOR  | AGE    | BIRTHPLACE     |      | VOL. |       |
|        |        |                |      |      |       |
| COUNTY | Butler |                | CITY |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Butler       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | McLure Wallis  |            | 14         | 90    |
| COLOR (B)               | AGE            | BIRTHPLACE | VOL. 54    |       |
|                         | 20             |            |            |       |
| COUNTY                  | Line           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marion                  | 20             | 38         |            |       |
| Carrie                  | 12             | 17         |            |       |
| Mary L                  | 12             | 16         |            |       |
| Carroll M               | 12             | 13         |            |       |
| Joseph                  | 7              | 8          |            |       |
| John W                  | 7              | 7          |            |       |
| John M                  | 12             | 8          |            |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|          |   |            |         |          |
|----------|---|------------|---------|----------|
| NO. 2016 | HEAD OF FAMILY<br><i>Michael W. Walters</i> |            | EXP. 23 | SHEET 22 |
| COLOR 7  | AGE 1                                       | BIRTHPLACE | VOL.    |          |



BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |                         |            |              |
|--------------------------|--|-------------------------|------------|--------------|
| 71246                    | HEAD OF FAMILY<br><i>McLeroy Reardon</i> |                         | E.D.<br>24 | SHEET<br>267 |
| COLOR<br><i>W</i>        | AGE<br>28                                | BIRTHPLACE              | VOL.<br>10 |              |
| COUNTY<br><i>Calhoun</i> |  | CITY<br><i>ANNISTON</i> |            |              |
| OTHER MEMBERS OF FAMILY  |  |                         |            |              |
| NAME                     | RELATIONSHIP                             | AGE                     | BIRTHPLACE |              |
| <i>Temple</i>            | <i>W</i>                                 | <i>26</i>               |            |              |
| <i>John</i>              | <i>-</i>                                 | <i>4</i>                |            |              |
| <i>Wm F A</i>            | <i>S</i>                                 | <i>27</i>               |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |            |              |
|--------------------------|--|------------|------------|--------------|
| 411616                   | HEAD OF FAMILY<br><i>McClaine Hester</i> |            | E.D.<br>7  | SHEET<br>368 |
| COLOR<br><i>W</i>        | AGE<br>46                                | BIRTHPLACE | VOL.<br>71 |              |
| COUNTY<br><i>Madison</i> |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY  |  |            |            |              |
| NAME                     | RELATIONSHIP                             | AGE        | BIRTHPLACE |              |
| <i>Wm</i>                | <i>W</i>                                 | <i>28</i>  |            |              |
|                          |  |            |            |              |
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FORM 1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                      |                          |                 |                 |
|--------------------------|--------------------------------------|--------------------------|-----------------|-----------------|
| 17246                    | HEAD OF FAMILY <i>W. C. Chambers</i> |                          | E.D. <i>17</i>  | SHEET <i>17</i> |
| COLOR <i>W</i>           | AGE <i>52</i>                        | BIRTHPLACE <i>W. Va.</i> | VOL. <i>1-1</i> |                 |
| COUNTY <i>Tuscaloosa</i> | CITY <i>Tuscaloosa</i>               |                          |                 |                 |
| OTHER MEMBERS OF FAMILY  |                                      |                          |                 |                 |
| NAME                     | RELATION-<br>SHIP                    | AGE                      | BIRTHPLACE      |                 |
| <i>W. C. Chambers</i>    | <i>Head</i>                          | <i>52</i>                | <i>W. Va.</i>   |                 |
| <i>John</i>              | <i>Son</i>                           | <i>17</i>                | <i>W. Va.</i>   |                 |
| <i>3c</i>                |                                      |                          |                 |                 |
|                          |                                      |                          |                 |                 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                          |                 |                 |
|-------------------------|--------------------------------------|--------------------------|-----------------|-----------------|
| 17246                   | HEAD OF FAMILY <i>W. C. Chambers</i> |                          | E.D. <i>17</i>  | SHEET <i>17</i> |
| COLOR <i>W</i>          | AGE <i>52</i>                        | BIRTHPLACE <i>W. Va.</i> | VOL. <i>1-1</i> |                 |
| COUNTY <i>Cherokee</i>  | CITY                                 |                          |                 |                 |
| OTHER MEMBERS OF FAMILY |                                      |                          |                 |                 |
| NAME                    | RELATION-<br>SHIP                    | AGE                      | BIRTHPLACE      |                 |
|                         |                                      |                          |                 |                 |
|                         |                                      |                          |                 |                 |
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U S DEPARTMENT OF COMMERCE

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m246                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 12         | 13    |
| w                       |  | 39             |            | VOL. 17    |       |
| COUNTY                  |  |                | CITY       |            |       |
| Cocosa                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Minnie                  |  | W              | 38         |            |       |
| Elmer                   |  | S              | 15         |            |       |
| Elizabeth               |  | D              | 13         |            |       |
| Pauline                 |  | D              | 10         |            |       |
| Gordon                  |  | S              | 5          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|       |  |                |            |         |       |
|-------|--|----------------|------------|---------|-------|
| m246  |  | HEAD OF FAMILY |            | E.D.    | SHEET |
| COLOR |  | AGE            | BIRTHPLACE | 12      | 196   |
|       |  |                |            | VOL. 64 |       |





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11,246                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            |      |       |
| COUNTY                  | Barbour      |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 23             |            |      |       |
|                         |              | 18             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11,246                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            |      |       |
| COUNTY                  | Crenshaw     |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 23             |            |      |       |
|                         |              | 18             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| 11246                   | HEAD OF FAMILY |                   | E.D. | SHEET      |
|                         | McClure Will   |                   | 7    | 142        |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| Wca                     | 63             |                   | 19   |            |
| COUNTY                  | Coosa          |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| 1. Sarah                |                | W                 | 55   |            |
| McClure Mary Ann        |                | W                 | 16   |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 11246 | HEAD OF FAMILY |            | E.D. | SHEET |
|       | McClure Will   |            | 8    | 143   |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            |      |       |





|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 711246                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| 711246                  | 711246         |            | 26         | 93    |
| W                       | AGE            | BIRTHPLACE | VOL.       |       |
| 53                      | W              |            | 7          |       |
| COUNTY                  |                |            |            |       |
| Blount                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. J. E.                | W              | 28         |            |       |
| W. J. E.                | S              | 14         | Tex        |       |
| W. J. E.                | S              | 15         |            |       |
| W. J. E.                | F              | 13         |            |       |
| Catie W.                | F              | 11         |            |       |
| P. W.                   | F              | 3 1/2      |            |       |
| T. W.                   | F              | 1 1/2      |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 711246                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| 711246                  | 711246         |            | 26         | 14    |
| W                       | AGE            | BIRTHPLACE | VOL.       |       |
| 52                      | W              |            | 7          |       |
| COUNTY                  |                |            |            |       |
| City                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. J. E.                | W              | 52         |            |       |
| W. J. E.                | S              | 17         |            |       |
| W. J. E.                | S              | 16         |            |       |
| W. J. E.                | S              | 15         |            |       |
| W. J. E.                | S              | 14         |            |       |
| W. J. E.                | F              | 13         |            |       |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M246                    |   | HEAD OF FAMILY |     | Chay William |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 45  | BIRTHPLACE   |  | 32   | 30    |
| COUNTY                  |   |                |     | CITY         |  | VOL. | 77    |
| Marshall                |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Sena                    |   | W              | 41  |              |  |      |       |
| Clara                   |   | D              | 10  |              |  |      |       |
| Clifford                |   | L              | 12  |              |  |      |       |
| William                 |   | W              | 10  |              |  |      |       |
| Dorothy                 |   | S              | 7   |              |  |      |       |
| William                 |   | D              | 5   |              |  |      |       |
| William                 |   | S              | 2   |              |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Steve                   | D            | 3 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 66             |            | 1          |       |
| COUNTY                  | Maricopa       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Doctor, Eugene S.       | 56             | 43         |            |       |
| / Susan D.              |                | 44         |            |       |
| / Mary D.               |                | 16         |            |       |
| Eugene D.               |                | 6          |            |       |
| W.C. Allen, Willie G.   |                | 19         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 72             |            | 1          |       |
| COUNTY                  | Cleveland      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| /                       |                | 16         |            |       |
| Pat. L. Linn            |                | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m246                    |   | HEAD OF FAMILY |     | McCure William A |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE       |  | VOL. | 64    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Lauderdale              |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATION.      | AGE | BIRTHPLACE       |  |      |       |
| Cardella                |   | W              | 45  |                  |  |      |       |
| Vera L                  |   | W              | 19  |                  |  |      |       |
| Mary G                  |   | W              | 17  |                  |  |      |       |
| Jettie                  |   | S              | 15  |                  |  |      |       |
| William                 |   | S              | 13  |                  |  |      |       |
| Ernie                   |   | D              | 11  |                  |  |      |       |
| Tracy                   |   | S              | 9   |                  |  |      |       |

FORM 10 639A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Kenneth                 | W                 | 16  |            |
| George                  | S                 | 38  |            |
| John                    | S                 | 34  |            |
| Ellen                   | S                 | 16  |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Palencia 139

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ANNISTON



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| Walker                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY         |            |            |       |
| Madison                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Emma                    | Wife         | 34         |            |       |
| William C               | Son          | 17         |            |       |
| Bartholomew             | Son          | 15         |            |       |
| Richard                 | Son          | 8          |            |       |
| J. H.                   | Son          | 6          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |      |       |
|-------------------------|------|------------|------|-------|
| HEAD OF FAMILY          |      |            | E.D. | SHEET |
| COLOR                   | AGE  | BIRTHPLACE | VOL. |       |
| COUNTY                  | CITY |            |      |       |
| Lauderdale              |      |            |      |       |
| OTHER MEMBERS OF FAMILY |      |            |      |       |
|                         |      |            |      |       |
|                         |      |            |      |       |

**Latest Update**[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| m 246                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 72                      |     | 72             |      | 1          | 650   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 21                      | 9   |                |      | 70         |       |
| COUNTY                  |     |                | CITY |            |       |
| Leon                    |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Leland                  |     | W              | 40   | miki       |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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Form 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m 246                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 72                      |     | 72             |      | 11         | 257   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 21                      | 34  |                |      | 15         |       |
| COUNTY                  |     |                | CITY |            |       |
| Cleburne                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| M. J.                   |     | W              | 48   |            |       |
| L. J.                   |     | S              | 20   |            |       |
| D. J.                   |     | S              | 17   |            |       |
| C. J.                   |     | S              | 13   |            |       |
| M. J.                   |     | S              | 10   |            |       |
| E. J.                   |     | S              | 8    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

Form 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71246                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71246                   | HEAD OF FAMILY |            | ED         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| 71246  | NAME OF INDIVIDUAL |            | ED   | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| COUNTY | CITY               |            |      |       |

7770 *China, in use*

IN M. DATE: WTH

NAME: *China, in use*

ADDRESS: *China, in use*

CITY: *China, in use*

STATE: *China, in use*

COUNTRY: *China, in use*

POSTAL CODE: *China, in use*

TELEPHONE: *China, in use*

TELETYPE: *China, in use*

TELEFAX: *China, in use*

TELEVISION: *China, in use*

INTERNET: *China, in use*

EMAIL: *China, in use*

WEBSITE: *China, in use*

DATE: *China, in use*

TIME: *China, in use*

BY: *China, in use*

FOR: *China, in use*

REMARKS: *China, in use*

BC 607

U.S. DEPARTMENT OF COMMERCE

177346 *7770 Elroy Lake*

NAME: *Elroy Lake*

ADDRESS: *Elroy Lake*

CITY: *Elroy Lake*

STATE: *Elroy Lake*

COUNTRY: *Elroy Lake*

POSTAL CODE: *Elroy Lake*

TELEPHONE: *Elroy Lake*

TELETYPE: *Elroy Lake*

TELEFAX: *Elroy Lake*

TELEVISION: *Elroy Lake*

INTERNET: *Elroy Lake*

EMAIL: *Elroy Lake*

WEBSITE: *Elroy Lake*

DATE: *Elroy Lake*

TIME: *Elroy Lake*

BY: *Elroy Lake*

FOR: *Elroy Lake*

REMARKS: *Elroy Lake*

BC 607

U.S. DEPARTMENT OF COMMERCE

177346 *7770 Elroy Lake*

NAME: *Elroy Lake*

ADDRESS: *Elroy Lake*

CITY: *Elroy Lake*

STATE: *Elroy Lake*

COUNTRY: *Elroy Lake*

POSTAL CODE: *Elroy Lake*

TELEPHONE: *Elroy Lake*

TELETYPE: *Elroy Lake*

TELEFAX: *Elroy Lake*

TELEVISION: *Elroy Lake*

INTERNET: *Elroy Lake*

EMAIL: *Elroy Lake*

WEBSITE: *Elroy Lake*

DATE: *Elroy Lake*

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BY: *Elroy Lake*

FOR: *Elroy Lake*

REMARKS: *Elroy Lake*

BC 607

U.S. DEPARTMENT OF COMMERCE

[illegible]

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11/24/12  
Mr. Gray Kala B.  
Sumter  
Mr. Gray Kala B.

... 80 627 - - -

1.  $\text{Fe}^{2+}$  2.  $\text{Mg}^{2+}$  3.  $\text{Mn}^{2+}$  4.  $\text{Zn}^{2+}$  5.  $\text{Ni}^{2+}$  6.  $\text{Co}^{2+}$  7.  $\text{Cu}^{2+}$  8.  $\text{Ba}^{2+}$  9.  $\text{Sr}^{2+}$  10.  $\text{Ca}^{2+}$  11.  $\text{Na}^{+}$  12.  $\text{K}^{+}$  13.  $\text{NH}_4^{+}$  14.  $\text{H}^{+}$  15.  $\text{OH}^{-}$  16.  $\text{Cl}^{-}$  17.  $\text{SO}_4^{2-}$  18.  $\text{NO}_3^{-}$  19.  $\text{CO}_3^{2-}$  20.  $\text{HCO}_3^{-}$  21.  $\text{S}^{2-}$  22.  $\text{HS}^{-}$  23.  $\text{H}_2\text{S}$  24.  $\text{H}_2\text{O}$  25.  $\text{H}_2\text{O}_2$  26.  $\text{H}_2\text{O}_2$  27.  $\text{H}_2\text{O}_2$  28.  $\text{H}_2\text{O}_2$  29.  $\text{H}_2\text{O}_2$  30.  $\text{H}_2\text{O}_2$  31.  $\text{H}_2\text{O}_2$  32.  $\text{H}_2\text{O}_2$  33.  $\text{H}_2\text{O}_2$  34.  $\text{H}_2\text{O}_2$  35.  $\text{H}_2\text{O}_2$  36.  $\text{H}_2\text{O}_2$  37.  $\text{H}_2\text{O}_2$  38.  $\text{H}_2\text{O}_2$  39.  $\text{H}_2\text{O}_2$  40.  $\text{H}_2\text{O}_2$  41.  $\text{H}_2\text{O}_2$  42.  $\text{H}_2\text{O}_2$  43.  $\text{H}_2\text{O}_2$  44.  $\text{H}_2\text{O}_2$  45.  $\text{H}_2\text{O}_2$  46.  $\text{H}_2\text{O}_2$  47.  $\text{H}_2\text{O}_2$  48.  $\text{H}_2\text{O}_2$  49.  $\text{H}_2\text{O}_2$  50.  $\text{H}_2\text{O}_2$  51.  $\text{H}_2\text{O}_2$  52.  $\text{H}_2\text{O}_2$  53.  $\text{H}_2\text{O}_2$  54.  $\text{H}_2\text{O}_2$  55.  $\text{H}_2\text{O}_2$  56.  $\text{H}_2\text{O}_2$  57.  $\text{H}_2\text{O}_2$  58.  $\text{H}_2\text{O}_2$  59.  $\text{H}_2\text{O}_2$  60.  $\text{H}_2\text{O}_2$  61.  $\text{H}_2\text{O}_2$  62.  $\text{H}_2\text{O}_2$  63.  $\text{H}_2\text{O}_2$  64.  $\text{H}_2\text{O}_2$  65.  $\text{H}_2\text{O}_2$  66.  $\text{H}_2\text{O}_2$  67.  $\text{H}_2\text{O}_2$  68.  $\text{H}_2\text{O}_2$  69.  $\text{H}_2\text{O}_2$  70.  $\text{H}_2\text{O}_2$  71.  $\text{H}_2\text{O}_2$  72.  $\text{H}_2\text{O}_2$  73.  $\text{H}_2\text{O}_2$  74.  $\text{H}_2\text{O}_2$  75.  $\text{H}_2\text{O}_2$  76.  $\text{H}_2\text{O}_2$  77.  $\text{H}_2\text{O}_2$  78.  $\text{H}_2\text{O}_2$  79.  $\text{H}_2\text{O}_2$  80.  $\text{H}_2\text{O}_2$  81.  $\text{H}_2\text{O}_2$  82.  $\text{H}_2\text{O}_2$  83.  $\text{H}_2\text{O}_2$  84.  $\text{H}_2\text{O}_2$  85.  $\text{H}_2\text{O}_2$  86.  $\text{H}_2\text{O}_2$  87.  $\text{H}_2\text{O}_2$  88.  $\text{H}_2\text{O}_2$  89.  $\text{H}_2\text{O}_2$  90.  $\text{H}_2\text{O}_2$  91.  $\text{H}_2\text{O}_2$  92.  $\text{H}_2\text{O}_2$  93.  $\text{H}_2\text{O}_2$  94.  $\text{H}_2\text{O}_2$  95.  $\text{H}_2\text{O}_2$  96.  $\text{H}_2\text{O}_2$  97.  $\text{H}_2\text{O}_2$  98.  $\text{H}_2\text{O}_2$  99.  $\text{H}_2\text{O}_2$  100.  $\text{H}_2\text{O}_2$

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 11246                   | HEAD OF FAMILY<br>M. C. McElroy |              | E.D.<br>38 | SHEET<br>146 |
| COLOR<br>W              | AGE<br>41                       | BIRTHPLACE   | VOL.<br>27 |              |
| COUNTY                  | Dallas                          |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Annie M                 |                                 | W            | 35         |              |
| Lena                    |                                 | D            | 7          |              |
| Mary                    |                                 | D            | 2          |              |
| Amelia                  |                                 | D            | 3 1/2      |              |
| Felix C. McElroy        |                                 | B            | 38         |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 11246                   | HEAD OF FAMILY<br>M. C. McElroy |              | E.D.<br>38 | SHEET<br>146 |
| COLOR<br>W              | AGE<br>41                       | BIRTHPLACE   | VOL.<br>27 |              |
| COUNTY                  | Butler                          |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                 |            |            |              |
|------------|---------------------------------|------------|------------|--------------|
| 11246      | HEAD OF FAMILY<br>M. C. McElroy |            | E.D.<br>38 | SHEET<br>146 |
| COLOR<br>W | AGE<br>41                       | BIRTHPLACE | VOL.<br>27 |              |
|            |                                 |            |            |              |

1946 *McClain Willie X* 28

|                         |               |             |               |
|-------------------------|---------------|-------------|---------------|
| COLOR <i>B</i>          | AGE <i>35</i> | BIRTHPLACE  | VOL <i>15</i> |
| COUNTY                  | Date          | CITY        |               |
| OTHER MEMBERS OF FAMILY |               |             |               |
| NAME                    | RELATION SHIP | AGE         | BIRTHPLACE    |
| <i>Larry H</i>          | <i>H</i>      | <i>36</i>   |               |
| <i>Gennie H</i>         | <i>D</i>      | <i>13</i>   |               |
| <i>Larry</i>            | <i>P</i>      | <i>10</i>   |               |
| <i>Harold H</i>         | <i>D</i>      | <i>3</i>    |               |
| <i>John</i>             | <i>D</i>      | <i>4</i>    |               |
| <i>James X</i>          | <i>D</i>      | <i>3</i>    |               |
|                         | <i>S</i>      | <i>9/12</i> |               |

FORM 11-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Willie X McClain* SHEET *28*

AGE *35* BIRTHPLACE *Dallas*

RELATIONSHIP *Head of Family*

DATE OF BIRTH *1911*

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1946 *McClain Willie X* 28

|                         |               |            |               |
|-------------------------|---------------|------------|---------------|
| COLOR <i>B</i>          | AGE <i>35</i> | BIRTHPLACE | VOL <i>15</i> |
| COUNTY                  | Date          | CITY       |               |
| OTHER MEMBERS OF FAMILY |               |            |               |
| NAME                    | RELATION SHIP | AGE        | BIRTHPLACE    |
| <i>Larry</i>            | <i>H</i>      | <i>36</i>  |               |
| <i>Gennie</i>           | <i>D</i>      | <i>13</i>  |               |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|          |   |    |
|----------|---|----|
| Line     | 0 | 22 |
| Manufact | 3 | 19 |
| Bureau   | 0 | 17 |
|          |   |    |
|          |   |    |
|          |   |    |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| C. H. Carter            |              |            | 25         |
| PLOR                    | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
| P.                      |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wife                    | W            | 18         |            |
| Daughter                | D            | 10         |            |
| Daughter                | D            | 8          |            |
| Daughter                | D            | 6          |            |
| Daughter                | D            | 4          |            |
| Daughter                | D            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY            |              | E.D.       | SHEET      |
| Mr. C. L. Carr, 11411 St. |              | 15         | 9          |
| COLOR                     | AGE          | BIRTHPLACE | VOL.       |
| W                         | 32           |            | 30         |
| COUNTY                    | CITY         |            |            |
| Etowah                    | GADSDEN      |            |            |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wife                      | W            | 20         |            |
| Daughter                  | D            | 10         |            |
| Daughter                  | D            | 12         |            |
| Daughter                  | D            | 3/1        |            |
|                           |              |            |            |
|                           |              |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |                |              |      |     |            |    |      |     |
|-------------------------|--|----------------|--------------|------|-----|------------|----|------|-----|
| 711246                  |  | HEAD OF FAMILY |              | 1    |     | ED         | 27 | FEET | 205 |
| COLOR                   |  | AGE            | BIRTHPLACE   |      |     |            |    |      |     |
| 26                      |  | 26             | De Kalb      |      |     |            | 24 |      |     |
| COUNTY                  |  |                |              | CITY |     |            |    |      |     |
| OTHER MEMBERS OF FAMILY |  |                |              |      |     |            |    |      |     |
| NAME                    |  |                | RELATIONSHIP |      | AGE | BIRTHPLACE |    |      |     |
| John Doe                |  |                | h            |      | 25  |            |    |      |     |
| Cecil M                 |  |                | s            |      | 39  |            |    |      |     |
| Mary E                  |  |                | d            |      |     |            |    |      |     |
|                         |  |                |              |      |     |            |    |      |     |
|                         |  |                |              |      |     |            |    |      |     |
|                         |  |                |              |      |     |            |    |      |     |
|                         |  |                |              |      |     |            |    |      |     |
|                         |  |                |              |      |     |            |    |      |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |   |  |    |    |      |    |
|-------|--|--------------------|--|---|--|----|----|------|----|
| 71246 |  | NAME OF INDIVIDUAL |  | 1 |  | ED | 28 | FEET | 20 |
| 22    |  | Etowah             |  |   |  |    |    |      |    |
|       |  | GADSDEN            |  |   |  |    |    |      |    |
|       |  | Gadsden            |  |   |  |    |    |      |    |
|       |  |                    |  |   |  |    |    |      |    |
|       |  |                    |  |   |  |    |    |      |    |
|       |  |                    |  |   |  |    |    |      |    |
|       |  |                    |  |   |  |    |    |      |    |
|       |  |                    |  |   |  |    |    |      |    |

BC 62

|       |  |                    |  |   |  |    |    |      |     |
|-------|--|--------------------|--|---|--|----|----|------|-----|
| 71246 |  | NAME OF INDIVIDUAL |  | 1 |  | ED | 27 | FEET | 205 |
|       |  |                    |  |   |  |    |    |      |     |





The C. L. Smith, Adell

|                |      |     |            |
|----------------|------|-----|------------|
| RELATIONSHIP   | NAME | AGE | BIRTHPLACE |
| HEAD OF FAMILY |      |     |            |
| WIFE           |      |     |            |
| DAUGHTER       |      |     |            |
| SON            |      |     |            |
| GRANDCHILD     |      |     |            |
| OTHER          |      |     |            |

FORM BC 627 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |            |            |      |       |
|-------------------------|---------------------|------------|------------|------|-------|
| 7712-16                 | HEAD OF FAMILY      |            |            | E.D. | SHEET |
|                         | J. C. Cline, Vernon |            |            | 3    | 96    |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |      |       |
| W                       | 22                  |            | 164        |      |       |
| COUNTY                  | Winston             |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |      |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |      |       |
| James                   | 18                  | 21         |            |      |       |
| William                 | 2                   | 12         |            |      |       |
|                         |                     |            |            |      |       |
|                         |                     |            |            |      |       |
|                         |                     |            |            |      |       |
|                         |                     |            |            |      |       |
|                         |                     |            |            |      |       |

FORM 1-1930

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |      |       |
|-------------------------|--------------------|------------|------------|------|-------|
| 7712-16                 | HEAD OF FAMILY     |            |            | E.D. | SHEET |
|                         | Mr. L. V. Victoria |            |            | 11   | 33    |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |      |       |
| B                       | 55                 |            | 37         |      |       |
| COUNTY                  | F.R.P.             |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |      |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |      |       |
| Viola                   | D                  | 18         |            |      |       |
| Small                   | S                  | 17         |            |      |       |
| Biggs                   | D                  | 14         |            |      |       |
| B.                      | D                  | 13         |            |      |       |



|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| m246                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | 710 1/2 South 1st |            | 3          | 65    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 13                      | 53                | La         | 14         |       |
| COUNTY                  | CITY              |            |            |       |
|                         | Covington         |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| 1st                     |                   |            |            |       |
| Young                   |                   | 23         |            |       |
| 1st                     |                   | 21         |            |       |
| 2nd                     |                   | 23         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m246                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | 710 1/2 S. 1st |            | 17         | 272   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 70             |            | 68         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Lima           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1st                     | S              | 35         |            |       |
| 2nd                     | D L            | 20         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
250

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 177250                  |   | HEAD OF FAMILY |     | M. K. M. A. C. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE     |  | VOL. | 33    |
| COUNTY                  |   |                |     | Franklin       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| M. K. M. A. C.          |   | W              | 40  |                |  |      |       |
| M. K. M. A. C.          |   | W              | 19  |                |  |      |       |
| M. K. M. A. C.          |   | W              | 16  |                |  |      |       |
| M. K. M. A. C.          |   | W              | 14  |                |  |      |       |
| M. K. M. A. C.          |   | W              | 10  |                |  |      |       |
| M. K. M. A. C.          |   | W              | 8   |                |  |      |       |
| M. K. M. A. C.          |   | W              | 6   |                |  |      |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FIRM : 135

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

|  |       |                  |    |
|--|-------|------------------|----|
| NAME OF IND. VIOL.                                     | 11250 | McLennan, A. May | 50 |
| AGE  | 38    |                  |    |
| EN. M. R. C. E.  |       | McLennan, A. May |    |
| HE. A.   |       |                  |    |
| <p>DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |       |                  |    |



|  |       |                  |    |
|--|-------|------------------|----|
| NAME OF IND. VIOL.                                     | 11250 | McLennan, A. May | 50 |
| AGE  | 38    |                  |    |
| EN. M. R. C. E.  |       | McLennan, A. May |    |
| HE. A.   |       |                  |    |
| <p>DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |       |                  |    |



|  |       |                  |    |
|--|-------|------------------|----|
| NAME OF IND. VIOL.                                     | 11250 | McLennan, A. May | 50 |
| AGE  | 38    |                  |    |
| EN. M. R. C. E.  |       | McLennan, A. May |    |
| HE. A.   |       |                  |    |
| <p>DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |       |                  |    |



Monroe

ENCLOSURE

RECEIVED

*[Handwritten signature]*

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*[Faint handwritten text]*

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*[Handwritten: M. L. ...]*

*[Handwritten: 36]*

*[Handwritten: ...]*

*[Handwritten: ...]*

BC 627

|                                 |                          |                           |                          |
|---------------------------------|--------------------------|---------------------------|--------------------------|
| HEAD OF FAMILY                  |                          | E.D. SHEET                |                          |
| NAME                            | AGE                      | BIRTHPLACE                | VOL.                     |
| <i>[Handwritten: M. L.]</i>     | <i>[Handwritten: 36]</i> | <i>[Handwritten: ...]</i> | <i>[Handwritten: 31]</i> |
| COUNTY                          | CITY                     |                           |                          |
| <i>[Handwritten: Talladega]</i> |                          |                           | <i>[Handwritten: 37]</i> |
| OTHER MEMBERS OF FAMILY         |                          |                           |                          |
| NAME                            | RELATIONSHIP             | AGE                       | BIRTHPLACE               |
| <i>[Handwritten: ...]</i>       | <i>[Handwritten: w]</i>  | <i>[Handwritten: 33]</i>  |                          |

|   |    |       |
|---|----|-------|
|   | W  | 33    |
| W | 1  | 14    |
| W | 5  | 11    |
| W | 10 | 5     |
| W | 5  | 1 1/2 |
|   |    |       |
|   |    |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.O.  | SHEET      |
| W. H. T. 11-1-1         |              | 50    | 12         |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 53           | 12    |            |
| COUNTY                  | CITY         |       |            |
| Talladega               |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| W. H. T.                | H            | 53    |            |
| W. H. T.                | W            | 14    |            |
| W. H. T.                | S            | 11    |            |
| W. H. T.                | D            | 5     |            |
| W. H. T.                | S            | 1 1/2 |            |
| W. H. T.                | D            | 1     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |              |       |            |
|----------|--------------|-------|------------|
| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
| W. H. T. | H            | 53    |            |
| W. H. T. | W            | 14    |            |
| W. H. T. | S            | 11    |            |
| W. H. T. | D            | 5     |            |
| W. H. T. | S            | 1 1/2 |            |
| W. H. T. | D            | 1     |            |

Lowndes

W. H. T.

|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| 11253                   |              | HEAD OF FAMILY |            | E.D.  | SHEET |
| 11253                   |              | 11253          |            | 1     | 143   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |       |
| 11253                   | 11253        | 11253          |            | 11253 |       |
| COUNTY                  | CITY         |                |            |       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| 11253                   |              | HEAD OF FAMILY |            | E.D.  | SHEET |
| 11253                   |              | 11253          |            | 11253 | 11253 |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.  |       |
| 11253                   | 11253        | 11253          |            | 11253 |       |
| COUNTY                  | CITY         |                |            |       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |
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| 11253                   | 11253        | 11253          | 11253      |       |       |
| 11253                   | 11253        | 11253          | 11253      |       |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                    |      |       |
|------------|--------------------|------|-------|
| 711250     | NAME OF INDIVIDUAL | 1512 | SHEET |
| 61         | Geneva             | 1512 | 61    |
| NTY        | Geneva             |      |       |
| EN-MEDIATE | Bertie, Susan P    |      |       |
| HEAT       |                    |      |       |
| 1          |                    |      |       |
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BC 627

U.S. DEPARTMENT OF COMMERCE

|            |                    |      |       |
|------------|--------------------|------|-------|
| 111250     | NAME OF INDIVIDUAL | 1512 | SHEET |
| 61         | Lowell             | 1512 | 61    |
| NTY        | Lowell             |      |       |
| EN-MEDIATE | Charles P. Kelley  |      |       |
| HEAT       |                    |      |       |
| 1          |                    |      |       |
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BC 627

U.S. DEPARTMENT OF COMMERCE

|            |                |      |       |
|------------|----------------|------|-------|
| 111250     | HEAD OF FAMILY | 1512 | SHEET |
| 61         | McKinney, Ace  | 1512 | 61    |
| NTY        | McKinney, Ace  |      |       |
| EN-MEDIATE |                |      |       |
| HEAT       |                |      |       |
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BC 627

U.S. DEPARTMENT OF COMMERCE

|                               |               |                |            |
|-------------------------------|---------------|----------------|------------|
| NAME <i>Mrs. McKenney Lee</i> |               | 9 <i>23</i>    |            |
| COLOR <i>W</i>                | AGE <i>34</i> | VOL. <i>19</i> |            |
| COUNTY <i>Covington</i>       |               | CITY           |            |
| OTHER MEMBERS OF FAMILY       |               |                |            |
| NAME                          | RELATIONSHIP  | AGE            | BIRTHPLACE |
| <i>Lucile</i>                 | <i>W</i>      | <i>25</i>      |            |
| <i>Lena</i>                   | <i>S</i>      | <i>7</i>       |            |
|                               |               |                |            |
|                               |               |                |            |
|                               |               |                |            |
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|                               |               |                |            |

FORM 15-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |               |                  |            |                 |
|-------------------------------|---------------|------------------|------------|-----------------|
| NAME <i>Mrs. McKenney Lee</i> |               | E.D. <i>1-15</i> |            | SHEET <i>17</i> |
| COLOR <i>W</i>                | AGE <i>34</i> | VOL. <i>19</i>   |            |                 |
| COUNTY <i>Covington</i>       |               | CITY             |            |                 |
| OTHER MEMBERS OF FAMILY       |               |                  |            |                 |
| NAME                          | RELATIONSHIP  | AGE              | BIRTHPLACE |                 |
| <i>Lucile</i>                 | <i>W</i>      | <i>25</i>        |            |                 |
| <i>Lena</i>                   | <i>S</i>      | <i>7</i>         |            |                 |
|                               |               |                  |            |                 |
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F 15-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |               |                  |            |                 |
|-------------------------------|---------------|------------------|------------|-----------------|
| NAME <i>Mrs. McKenney Lee</i> |               | E.D. <i>1-15</i> |            | SHEET <i>17</i> |
| COLOR <i>W</i>                | AGE <i>34</i> | VOL. <i>19</i>   |            |                 |
| COUNTY <i>Lowndes</i>         |               | CITY             |            |                 |
| OTHER MEMBERS OF FAMILY       |               |                  |            |                 |
| NAME                          | RELATIONSHIP  | AGE              | BIRTHPLACE |                 |
| <i>Lucile</i>                 | <i>W</i>      | <i>25</i>        |            |                 |
| <i>Lena</i>                   | <i>S</i>      | <i>7</i>         |            |                 |
|                               |               |                  |            |                 |
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Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Morgan         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Frank                   | S              | 15         |            |       |
| Ray                     | S              | 13         |            |       |
|                         |                |            |            |       |
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FORM 118-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Coffee         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Frank                   | S              | 16         |            |       |
| Ray                     | S              | 13         |            |       |

|  |                  |    |    |  |
|--|------------------|----|----|--|
|  | Ray              | 5  | 13 |  |
|  | Likan            | 2  | 11 |  |
|  | Wice             | 2  | 9  |  |
|  | Lunsford, Estell | 2  | 24 |  |
|  | Amul             | 52 | 33 |  |
|  | * 4 30           |    |    |  |

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |            |      |       |
|-------------------------|----------|----------------|------------|------|-------|
| 11.2.0                  |          | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Sumter   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |          |                |            |      |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
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|                         |          |                |            |      |       |

FORM 111636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |      |       |
|-------------------------|--------|----------------|------|------|-------|
| Mrs.                    |        | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL. |       |
| B                       | 34     |                |      | 28   |       |
| COUNTY                  | Dallas |                | CITY |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |      |       |

Dallas

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Catherine               | D            | 22  |            |
| William                 | S            | 25  |            |
| Lena                    | D            | 20  |            |
| Peter                   | S            | 18  |            |
| Anna                    | D            | 16  |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71150

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  | CITY         |            |            |       |
|                         | Perry        |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Lena                    | D            | 24         |            |       |
| Arthur Lena             | S            | 14         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71150

Crenshaw

25



BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Lowndes

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| male                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 5          | 22    |
| County                  | 43             |            | VOL.       | 5     |
| Elmore                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | son            | 16         |            |       |
|                         |                |            |            |       |
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|-------------------------|---|----------------|-----|-------------|------|------|-------|
| -11-1-36                |   | HEAD OF FAMILY |     | Mason Addie |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 49  | BIRTHPLACE  | Tenn | VOL. | 72    |
| COUNTY                  |   |                |     | Mason       |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |      |      |       |
| Heddy                   |   | D              | 25  |             |      |      |       |
| Lennie                  |   | D              | 22  |             |      |      |       |
| Jack J                  |   | S              | 17  |             |      |      |       |
| William                 |   | D              | 13  |             |      |      |       |
| Haley L                 |   | D              | 8   |             |      |      |       |
|                         |   |                |     |             |      |      |       |
|                         |   |                |     |             |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Mason, Addie

R J

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NAME  
 SPOUSE  
 CHILDREN  
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 BROTHER  
 GRANDCHILD  
 GRANDNIECE  
 GRANDNephew  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDNephew

NAME  
 SPOUSE  
 CHILDREN  
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 BROTHER  
 GRANDCHILD  
 GRANDNIECE  
 GRANDNephew  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDNephew

NAME  
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 BROTHER  
 GRANDCHILD  
 GRANDNIECE  
 GRANDNephew  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDNephew

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17220                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             |            |            |       |
| COUNTY                  |                | CITY       |            |       |
| Randolph                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    | W              | 20         |            |       |
| John                    | S              | 3 1/2      |            |       |
| Benjamin                | S              | 1 1/2      |            |       |
| Harriet                 | GF             | 43         | 2000       |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                     |  |
|---------------------|--|
| NAME OF INDIVIDUAL  |  |
| Choctaw             |  |
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| REL AT N... T AH VE |  |

BC 427

2.  $\Delta G^\circ = -RT \ln K$   $\Delta G^\circ = -2.303 RT \log K$

BC 62

DEPARTMENT OF IMMIGRATION  
HONOLULU, HAWAIIWalker

|                         |       |                |     |            |       |
|-------------------------|-------|----------------|-----|------------|-------|
| M-250                   |       | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |       | J. E. Kenney   |     | 5          | 93    |
| COLOR                   | AGE   | BIRTHPLACE     |     | VOL.       |       |
| Black                   | 9     |                |     | 3          |       |
| COUNTY                  | Henry |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |       |                |     |            |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |       |                |     |            |       |
|                         |       |                |     |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| M-250                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |      | Wm. A. Bibb    |     | 10         | 112   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| Black                   | 26   |                |     | 1          |       |
| COUNTY                  | Bibb |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| J. Gordon               |      | W              | 21  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

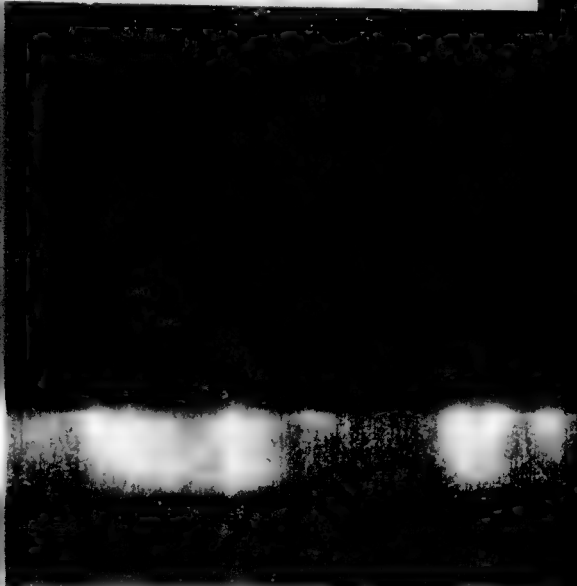
|                         |     |                |     |              |  |      |       |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| 10250                   |     | HEAD OF FAMILY |     | Mason Albert |  | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |     | VOL.         |  | 7216 |       |
| Aug                     | 45  |                |     |              |  | 1    |       |
| COUNTY                  |     |                |     | CITY         |  |      |       |
| Bidd                    |     |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Ella                    |     | W              | 40  |              |  |      |       |
| Jesse                   |     | S              | 23  |              |  |      |       |
| Ellen                   |     | D              | 21  |              |  |      |       |
| Albert                  |     | S              | 20  |              |  |      |       |
| Edwice                  |     | D              | 18  |              |  |      |       |
| Wallace                 |     | S              | 16  |              |  |      |       |
| Anna                    |     | D              | 14  |              |  |      |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| CC                      | S            | 12    |            |
| Charlie                 | S            | 10    |            |
| Lyttie                  | D            | 8     |            |
| Henry                   | S            | 6     |            |
| William M               | D            | 3 1/2 |            |
| Emma                    | S            | 1 1/2 |            |

|       |    |       |
|-------|----|-------|
| White | 10 | 1912  |
| 1     | 10 | 25    |
|       | 10 | 3 1/2 |
|       |    |       |
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|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 7350                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | 29  | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1                       |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |                |            |            |            |
|-------------------------|----------------|------------|------------|------------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |            |
|                         | 33             |            |            | 143        |
| COUNTY                  | Tuscaloosa     |            | CITY       | Tuscaloosa |
| OTHER MEMBERS OF FAMILY |                |            |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |            |
| 1. Lillian              | w              | 32         |            |            |
| Bertie                  | d              | 15         |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
|                         |                |            |            |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| 11250                   | NAME OF INDIVIDUAL |            | E.D.       | SHEET |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
|                         |                    |            |            | 143   |
| COUNTY                  | Macon              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
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|                         |                    |            |            |       |
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|                         |                    |            |            |       |

FORM BC-627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             |            |            | 12    |
| COUNTY                  | Madison        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Mary                 | w              | 43         |            |       |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Mary      | W            | 43  |            |
| Howard    | S            | 18  |            |
| Halistine | S            | 15  |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

FORM 1 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17250                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Elmore         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Howard                  |     | S              | 18  |            |       |
| Halistine               |     | S              | 15  |            |       |
| Mary                    |     | W              | 43  |            |       |
| Filer                   |     | S              | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 17250

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17250                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Elmore         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Howard                  |     | S              | 18  |            |       |
| Halistine               |     | S              | 15  |            |       |
| Mary                    |     | W              | 43  |            |       |
| Filer                   |     | S              | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |     |                  |      |            |       |
|-------------------------|-----|------------------|------|------------|-------|
| 11-25-12                |     | HEAD OF FAMILY   |      | E.D.       | SHEET |
| 11-25-12                |     | 11-25-12, Albert |      | 6          | 349   |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |       |
| 11-25-12                | 27  |                  |      | 25         |       |
| COUNTY                  |     |                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |       |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| 11-25-12                |     | M                | 25   |            |       |
| 11-25-12                |     |                  |      |            |       |
|                         |     |                  |      |            |       |
|                         |     |                  |      |            |       |
|                         |     |                  |      |            |       |
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|                         |     |                  |      |            |       |

|                         |     |                  |       |            |       |
|-------------------------|-----|------------------|-------|------------|-------|
| 11-25-12                |     | HEAD OF FAMILY   |       | E.D.       | SHEET |
| 11-25-12                |     | 11-25-12, Albert |       | 12         | 346   |
| COLOR                   | AGE | BIRTHPLACE       |       | VOL.       |       |
| 11-25-12                | 25  |                  |       | 3          |       |
| COUNTY                  |     |                  | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |       |            |       |
| NAME                    |     | RELATIONSHIP     | AGE   | BIRTHPLACE |       |
| 11-25-12                |     | M                | 25    |            |       |
| 11-25-12                |     | D                | 12    |            |       |
| 11-25-12                |     | D                | 10    |            |       |
| 11-25-12                |     | D                | 6     |            |       |
| 11-25-12                |     | D                | 4 1/2 |            |       |
| 11-25-12                |     | D                | 1 3/4 |            |       |
| 11-25-12                |     |                  |       |            |       |

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 71250                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 71250                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Harris                  |      | W              | 54  |            |       |
| George                  |      | S              | 15  |            |       |
| George                  |      | S              | 11  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 71250                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7250 McConney, Alberta 19 174  
 B. 25 52  
 Monroe  
 Lambert, Robert

BC 627

U S DEPARTMENT OF COMMERCE

722 252 Elmore  
 Elmore

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_

NO. \_\_\_\_\_

Covington

EN MIKE A

X

[illegible]

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 71250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 3                       |              | 41862-660      |            | 28   | 92    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 30           |                |            | 64   |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary Bell               | W            | 27             |            |      |       |
| John                    | S            | 1              |            |      |       |
| William                 | H            | 3              |            |      |       |
| James                   | H            | 5              |            |      |       |
| William                 | H            | 3              |            |      |       |
| Erwin                   | S            | 2              |            |      |       |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 6                       |              | 11250-214      |            | 14   | 248   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 50           |                |            | 58   |       |
| COUNTY                  |              |                | CITY       |      |       |
| Hale                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | W            | 45             |            |      |       |
| John                    | S            | 1              |            |      |       |
| James                   | H            | 12             |            |      |       |
| William                 |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 11250 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| 73    |     | 11250-214      |  | 4    | 64    |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       | 73  | Dallas         |  | 21   |       |

Dallas

IN MEXICO WITH

MEXICAN BIRTHPLACE

Blanche L. J. J.

BC 627

|                         |                |            |            |           |
|-------------------------|----------------|------------|------------|-----------|
| 72250                   | HEAD OF FAMILY |            | E.D. 7     | SHEET 393 |
| COLOR                   | AGE            | BIRTHPLACE |            |           |
| W                       | 34             | Monroe     |            |           |
| COUNTY                  | CITY           |            |            |           |
| OTHER MEMBERS OF FAMILY |                |            |            |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |           |
| Blanche L. J. J.        | W              | 34         | Monroe     |           |
| Blanche L. J. J.        | D              | 14         | Monroe     |           |
| Blanche L. J. J.        | D              | 12         | Monroe     |           |
| Blanche L. J. J.        | D              | 10         | Monroe     |           |
| Blanche L. J. J.        | D              | 8          | Monroe     |           |
| Blanche L. J. J.        | D              | 6          | Monroe     |           |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |          |
|-------------------------|----------------|------------|------------|----------|
| 72250                   | HEAD OF FAMILY |            | E.D. 32    | SHEET 75 |
| COLOR                   | AGE            | BIRTHPLACE |            |          |
| W                       | 34             | Blount     |            |          |
| COUNTY                  | CITY           |            |            |          |
| OTHER MEMBERS OF FAMILY |                |            |            |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |          |
| Blanche L. J. J.        | W              | 34         | Blount     |          |
| Blanche L. J. J.        | D              | 14         | Blount     |          |
| Blanche L. J. J.        | D              | 12         | Blount     |          |
| Blanche L. J. J.        | D              | 10         | Blount     |          |
| Blanche L. J. J.        | D              | 8          | Blount     |          |
| Blanche L. J. J.        | D              | 6          | Blount     |          |



|  |    |    |   |  |
|--|----|----|---|--|
|  |    | 10 | 5 |  |
|  | 10 | 5  | 7 |  |
|  | 10 | 5  | 5 |  |
|  | 10 | 5  | 5 |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11200                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 11200                   |  | 46             |            | 68         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Limestone               |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [unclear]            |  | husband        | 46         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 11250                   |  | 45             |            | 13         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Chilton                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [unclear]            |  | husband        | 45         |            |       |
| 2. [unclear]            |  | son            | 8          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

91 6 *Mixon Alfred* 33 98  
 Dallas  
*Williams Mary*

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                                    |                      |           |            |
|------------------------------------|----------------------|-----------|------------|
| HEAD OF FAMILY <i>Mixon Alfred</i> |                      | E.D. 3    | SHEET 55   |
| COLOR <i>B</i>                     | AGE <i>45</i>        | VOL. 27   |            |
| CITY                               | COUNTY <i>Dallas</i> |           |            |
| OTHER MEMBERS OF FAMILY            |                      |           |            |
| NAME                               | RELATIONSHIP         | AGE       | BIRTHPLACE |
| <i>Alfred</i>                      | <i>u</i>             | <i>33</i> |            |
| <i>Alfred</i>                      | <i>s</i>             | <i>15</i> |            |
| <i>Clayton Brown</i>               | <i>bro</i>           | <i>30</i> |            |
| <i>Mixon Matilda Lee</i>           | <i>d</i>             | <i>14</i> |            |
|                                    |                      |           |            |
|                                    |                      |           |            |
|                                    |                      |           |            |

|                         |               |            |            |       |
|-------------------------|---------------|------------|------------|-------|
| HEAD OF FAMILY          | Milton Alfred |            | E.D.       | SHEET |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| 21                      | 48            |            | 25         |       |
| COUNTY                  | DALLAS        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| 1 George                | W             | 45         |            |       |
| Elizabeth               | D             | 21         |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

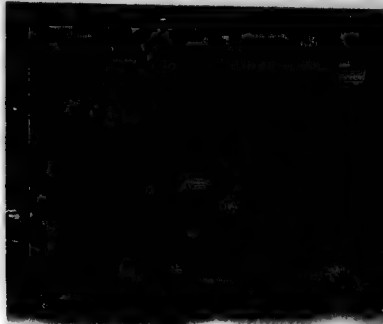
|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | M. J. ...    |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 13                      | 70           |            | 1          |       |
| COUNTY                  | Madison      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Elia                  | W            | 66         |            |       |
| Myrtle                  | D            | 24         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 172                     |     | HEAD OF FAMILY |     | 15         |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 144   |  |
| COUNTY                  |     | Bulloch        |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Wife                    |     | W              | 30  |            |  |       |  |
| Son                     |     | S              | 5   |            |  |       |  |
| Daughter                |     | D              | 5   |            |  |       |  |
| Son                     |     | S              | 5   |            |  |       |  |
| Daughter                |     | D              | 5   |            |  |       |  |
| Son                     |     | S              | 5   |            |  |       |  |
| Daughter                |     | D              | 5   |            |  |       |  |
| Son                     |     | S              | 5   |            |  |       |  |
| Daughter                |     | D              | 5   |            |  |       |  |

FORM 1-1-16

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|        |  |         |  |       |  |
|--------|--|---------|--|-------|--|
| NAME   |  | 15      |  | SHEET |  |
| COUNTY |  | Bulloch |  | CITY  |  |

Dallas

House, Larkin

HC 627

|                         |           |                |     |             |  |      |       |
|-------------------------|-----------|----------------|-----|-------------|--|------|-------|
| M250                    |           | HEAD OF FAMILY |     | Mason Alice |  | E.O. | SHEET |
| COLOR                   | W         | AGE            | 51  | BIRTHPLACE  |  | VOL. | 2 154 |
| COUNTY                  | Covington |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |             |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Edward J.               |           | S              | 20  |             |  |      |       |
| Everett A.              |           | S              | 8   |             |  |      |       |
| George E.               |           | H              | 3   |             |  |      |       |
| Mary A.                 |           | W              | 22  |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |
|                         |           |                |     |             |  |      |       |

FORM 10-626

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                    |     |             |  |      |       |
|-------------------------|-----------|--------------------|-----|-------------|--|------|-------|
| M250                    |           | NAME OF INDIVIDUAL |     | Mason Alice |  | E.O. | SHEET |
| COLOR                   | W         | AGE                | 51  | BIRTHPLACE  |  | VOL. | 2 154 |
| COUNTY                  | Covington |                    |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                    |     |             |  |      |       |
| NAME                    |           | RELATIONSHIP       | AGE | BIRTHPLACE  |  |      |       |
| Matthew J.              |           | S                  | 20  |             |  |      |       |
| Everett A.              |           | S                  | 8   |             |  |      |       |
| George E.               |           | H                  | 3   |             |  |      |       |
| Mary A.                 |           | W                  | 22  |             |  |      |       |
|                         |           |                    |     |             |  |      |       |
|                         |           |                    |     |             |  |      |       |
|                         |           |                    |     |             |  |      |       |
|                         |           |                    |     |             |  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11350                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 1                       | 75           |                |            | 17   | 224   |
| COUNTY                  |              | CITY           |            | VOL. |       |
| Lauderdale              |              |                |            | 65   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 44             |            |      |       |
|                         |              | 9              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

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|--|--|------|-------|
| NAME   |  | E.D. | SHEET |
| McKenney, Alice L.   |  | 41   | 144   |
| DALLAS   |  | VOL. | 28    |
| Census, Thomas C.  |  |      |       |
| <input checked="" type="checkbox"/> AUGUST 1960<br><input type="checkbox"/> JANUARY 1961<br><input type="checkbox"/> MAY 1962<br><input type="checkbox"/> SEPTEMBER 1963<br><input type="checkbox"/> DECEMBER 1964 |  |      |       |



111250 *William Clair* *64*

*Clair*

*William Clair*

BC 627

DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 111250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | St Clair       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>William Clair</i>    | <i>S</i>       | <i>64</i>  |            |       |
| <i>Clair</i>            | <i>S</i>       | <i>64</i>  |            |       |
| <i>Clair</i>            | <i>S</i>       | <i>64</i>  |            |       |
| <i>Clair</i>            | <i>S</i>       | <i>64</i>  |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

111250 *Sumter* *64*

*Sumter*

*Sumter*



|                                   |               |                |                  |
|-----------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Maxon Allen</i> |               | E.D. <i>38</i> | SHEET <i>145</i> |
| COLOR <i>W</i>                    | AGE <i>25</i> | BIRTHPLACE     |                  |
| COUNTY                            | CITY          |                | VOL. <i>25</i>   |
| <i>Dallas</i>                     |               |                |                  |
| OTHER MEMBERS OF FAMILY           |               |                |                  |
| NAME                              | RELATIONSHIP  | AGE            | BIRTHPLACE       |
| <i>James Allen</i>                |               |                |                  |
|                                   |               |                |                  |
|                                   |               |                |                  |
|                                   |               |                |                  |
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|                                   |               |                |                  |
|                                   |               |                |                  |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |               |               |                 |
|--------------------------------------|---------------|---------------|-----------------|
| HEAD OF FAMILY <i>Allen Mc. Carr</i> |               | E.D. <i>8</i> | SHEET <i>50</i> |
| COLOR <i>B</i>                       | AGE <i>24</i> | BIRTHPLACE    |                 |
| COUNTY                               | CITY          |               | VOL. <i>19</i>  |
| <i>Coosa</i>                         |               |               |                 |
| OTHER MEMBERS OF FAMILY              |               |               |                 |
| NAME                                 | RELATIONSHIP  | AGE           | BIRTHPLACE      |
| <i>1. M. Carr</i>                    | <i>W</i>      | <i>22</i>     |                 |
|                                      |               |               |                 |
|                                      |               |               |                 |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1725                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1726                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| Tallapoosa              |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| W. W. W.                |     | W              | 30   |            |       |
| W. W. W.                |     | W              | 11   |            |       |
| W. W. W.                |     | W              | 5    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1725                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| W. W. W.                |     | W              | 22   |            |       |



|                               |                   |                 |              |
|-------------------------------|-------------------|-----------------|--------------|
| HEAD OF FAMILY<br>Wm. E. Egan |                   | E.D.<br>5       | SHEET<br>301 |
| COLOR<br>W                    | AGE<br>44         | BIRTHPLACE<br>I | VOL.<br>55   |
| COUNTY<br>Hale                | CITY              |                 |              |
| OTHER MEMBERS OF FAMILY       |                   |                 |              |
| NAME                          | RELATION-<br>SHIP | AGE             | BIRTHPLACE   |
| William E. Egan               | H                 | 26              |              |
| Marjorie Egan                 | D                 | 14              |              |
| Elizabeth Egan                | D                 | 12              |              |
|                               |                   |                 |              |
|                               |                   |                 |              |
|                               |                   |                 |              |
|                               |                   |                 |              |
|                               |                   |                 |              |

FIRM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

CAMP, FIELD, LOCAL  
 NAME  
 71250 Birmingham City  
 SHEET  
 17  
 LAUDERDALE  
 LAUREL BURN  
 1944

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |  |                |  |                    |  |            |       |
|-------------------------|--|----------------|--|--------------------|--|------------|-------|
| 11250                   |  | HEAD OF FAMILY |  | Mc Kenney, William |  | E.D.       | SHEET |
| Age                     |  | 48             |  | BIRTHPLACE         |  | VOL.       | 8 109 |
| COUNTY                  |  |                |  | Autauga            |  |            |       |
| CITY                    |  |                |  |                    |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |                    |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE                |  | BIRTHPLACE |       |
| Walter                  |  | W              |  | 20                 |  |            |       |
| Catherine               |  | D              |  | 11                 |  |            |       |
| Clarence                |  | S              |  | 26                 |  |            |       |
|                         |  |                |  |                    |  |            |       |
|                         |  |                |  |                    |  |            |       |
|                         |  |                |  |                    |  |            |       |
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|                         |  |                |  |                    |  |            |       |

|                         |  |                |  |            |  |            |       |
|-------------------------|--|----------------|--|------------|--|------------|-------|
| 11250                   |  | HEAD OF FAMILY |  | M          |  | E.D.       | SHEET |
| AGE                     |  | 3              |  | BIRTHPLACE |  | VOL.       | 100   |
| COUNTY                  |  |                |  | Elmore     |  |            |       |
| CITY                    |  |                |  |            |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |       |
| Walter                  |  | W              |  | 20         |  |            |       |
| Catherine               |  | D              |  | 11         |  |            |       |
| Clarence                |  | S              |  | 26         |  |            |       |
|                         |  |                |  |            |  |            |       |
|                         |  |                |  |            |  |            |       |
|                         |  |                |  |            |  |            |       |
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|                         |  |                |  |            |  |            |       |

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 14250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | 2          | 15    |
|                         | 33  |                |      | VOL.       | 73    |
| COUNTY                  |     |                | CITY |            |       |
| Marengo                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Shelton                 |     |                | 25   |            |       |
| L. L. L.                |     |                | 2    |            |       |
| L. L. L.                |     |                | 2    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 14250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | 28         | 22    |
|                         | 34  |                |      | VOL.       | 34    |
| COUNTY                  |     |                | CITY |            |       |
|                         |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| S. B.                   |     | M              | 36   |            |       |
| L. L. L.                |     | S              | 21   |            |       |
| L. L. L.                |     | S              | 6    |            |       |
| L. L. L.                |     | S              | 14   |            |       |
| L. L. L.                |     | S              | 20   |            |       |
| L. L. L.                |     | S              | 3    |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |     |                    |      |      |       |
|--------------|-----|--------------------|------|------|-------|
| 14250        |     | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| COLOR        | AGE | BIRTHPLACE         |      | 20   | 104   |
|              | 1   |                    |      |      | 12    |
| COUNTY       |     |                    | CITY |      |       |
| Monroe       |     |                    |      |      |       |
| RELATIONSHIP |     |                    |      |      |       |
| K. L. L.     |     |                    |      |      |       |

|      |     |     |              |            |
|------|-----|-----|--------------|------------|
| NAME | AGE | SEX | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |
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| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |     |              |            |
|--------------------|-----|-----|--------------|------------|
| NAME OF INDIVIDUAL | AGE | SEX | RELATIONSHIP | BIRTHPLACE |
| Mrs. McKimsey Alva | 37  | F   | Wife         | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |     |              |            |
|--------------------|-----|-----|--------------|------------|
| NAME               | AGE | SEX | RELATIONSHIP | BIRTHPLACE |
| Mrs. McKimsey Alva | 37  | F   | Wife         | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |
| ...                | ... | ... | ...          | ...        |

FORM BC 636  
U.S. DEPARTMENT OF COMMERCE

|                            |              |      |            |
|----------------------------|--------------|------|------------|
| HEAD OF FAMILY             |              | E.D. | SHEET      |
| 111 1st St. S. Minneapolis |              | 2    | 55         |
| COLOR                      | AGE          | VOL. |            |
| W                          | 5            |      |            |
| COUNTY                     | CITY         |      |            |
| Butler                     |              |      |            |
| OTHER MEMBERS OF FAMILY    |              |      |            |
| NAME                       | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                       | H            | 5    |            |
| James                      | S            | 4    |            |
| Myrtle                     | D            | 13   |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |      |            |
|----------------------------|--------------|------|------------|
| 111 1st St. S. Minneapolis |              | E.D. | SHEET      |
| Butler                     |              | 2    | 55         |
| OTHER MEMBERS OF FAMILY    |              |      |            |
| NAME                       | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                       | H            | 5    |            |
| James                      | S            | 4    |            |
| Myrtle                     | D            | 13   |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |

BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |      |            |
|----------------------------|--------------|------|------------|
| 111 1st St. S. Minneapolis |              | E.D. | SHEET      |
| Butler                     |              | 2    | 55         |
| OTHER MEMBERS OF FAMILY    |              |      |            |
| NAME                       | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                       | H            | 5    |            |
| James                      | S            | 4    |            |
| Myrtle                     | D            | 13   |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |
|                            |              |      |            |



|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
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| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
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| ...  | ... | ...          | ...        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
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| ...  | ... | ...          | ...        |
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| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |      |       |
|--|----------------|------|-------|
|  | HEAD OF FAMILY | E.O. | SHEET |
|  | 737 1/2        | 26   | 12    |







|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11210                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 250                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Morgan         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 35         |            |       |
|                         |                | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Barbour        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| A250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Autauga        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Missie                  |  | W              | 46         |            |       |
| Allen                   |  | D              | 18         |            |       |
| Ethel                   |  | D              | 16         |            |       |
| Barker                  |  | S              | 14         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| A250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Autauga        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Adair L  | W            | 35  |            |
| Summit L | TD           | 72  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| H                       | 57             | Wing       |            | 18    |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. W. W. W.             | W              | 58         |            |       |
| W. W. W. W.             | W              | 56         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 58             | Concord    |            | 18    |
| COUNTY                  | Concord        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Hattie G                | W              | 54         |            |       |
| Herman                  | W              | 25         |            |       |
| Homer                   | W              | 23         |            |       |
| Hobson                  | W              | 16         |            |       |
| Helen                   | W              | 13         |            |       |
| Hattie M                | W              | 19         |            |       |

|   |           |    |  |
|---|-----------|----|--|
| 1 | Household | 19 |  |
|---|-----------|----|--|

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 1250                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | McGinnis       |              | 7    | 158        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 68             |              | 14   |            |
| COUNTY                  | Coosa          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. McGinnis             |                | W            | 74   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 1250                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | McGinnis       |              | 1    | 161        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 34             |              | 7    |            |
| COUNTY                  | Coosa          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. McGinnis             |                | W            | 34   |            |
| 2. McGinnis             |                | D            | 12   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











NAME: *Tallapoosa*  
 ADDRESS: *Mr. Cain Jeff S.*  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 FAX: \_\_\_\_\_  
 TELETYPE: \_\_\_\_\_  
 TELEVISION: \_\_\_\_\_  
 RADIO: \_\_\_\_\_  
 MAILING: \_\_\_\_\_  
 BUSINESS: \_\_\_\_\_  
 HOME: \_\_\_\_\_  
 OFFICE: \_\_\_\_\_  
 OTHER: \_\_\_\_\_  
 DEPARTMENT: \_\_\_\_\_  
 MMER: \_\_\_\_\_

BC 627  
 DEPARTMENT  
 MMER

NAME: *Bulloch*  
 ADDRESS: *Mr. Cain Jeff S.*  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 FAX: \_\_\_\_\_  
 TELETYPE: \_\_\_\_\_  
 TELEVISION: \_\_\_\_\_  
 RADIO: \_\_\_\_\_  
 MAILING: \_\_\_\_\_  
 BUSINESS: \_\_\_\_\_  
 HOME: \_\_\_\_\_  
 OFFICE: \_\_\_\_\_  
 OTHER: \_\_\_\_\_

BC 627

NAME: *Etowah*  
 ADDRESS: *Mason Anna*  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 FAX: \_\_\_\_\_  
 TELETYPE: \_\_\_\_\_  
 TELEVISION: \_\_\_\_\_  
 RADIO: \_\_\_\_\_  
 MAILING: \_\_\_\_\_  
 BUSINESS: \_\_\_\_\_  
 HOME: \_\_\_\_\_  
 OFFICE: \_\_\_\_\_  
 OTHER: \_\_\_\_\_  
 DEPARTMENT: \_\_\_\_\_  
 MMER: \_\_\_\_\_



NAME (Last, first, middle)  
 Mrs. McShan Anna 34 167  
 Age 100  
 Jyscaloosa  
 IN MARRIAGE WITH McShan Bud  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 47250                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | (10)           |            | 14         |       |
| COUNTY                  | Clarke         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Raymond Clarke          | 16             | 23         |            |       |
| Ruth Ann                | 10             | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| Mason              |  | 2-41  |  |
| BIRTHPLACE         |  | 68    |  |
| Limestone          |  |       |  |
| Mackay Island      |  |       |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| Mason              |  | 2-41  |  |
| BIRTHPLACE         |  | 68    |  |
| Morgan             |  |       |  |
| Mackay Island      |  |       |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| Mason              |  | 2-41  |  |
| BIRTHPLACE         |  | 68    |  |
| Morgan             |  |       |  |
| Mackay Island      |  |       |  |

Date

Date

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                    |                    |     |       |
|--------------------|--------------------|-----|-------|
| 11-250             | NAME OF INDIVIDUAL | 142 | SHEET |
| W                  | Ms. Louisa Ann     | 91  |       |
| NTY                |                    |     |       |
| IN MARRIAGE WITH   | Ms. Louisa Ann     |     |       |
| AT                 |                    |     |       |
| SEX                |                    |     |       |
| AGE                |                    |     |       |
| DATE OF BIRTH      |                    |     |       |
| PLACE OF BIRTH     |                    |     |       |
| EDUCATION          |                    |     |       |
| RELIGION           |                    |     |       |
| INDUSTRY           |                    |     |       |
| REASON FOR LEAVING |                    |     |       |
| REASON FOR RETURN  |                    |     |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                    |                    |     |       |
|--------------------|--------------------|-----|-------|
| Ms. 39             | NAME OF INDIVIDUAL | 22  | SHEET |
| 207.17             | Ms. Kennedy Ann    | 100 |       |
| NTY                |                    |     |       |
| IN MARRIAGE WITH   | Tuscaloosa         |     |       |
| AT                 |                    |     |       |
| SEX                |                    |     |       |
| AGE                |                    |     |       |
| DATE OF BIRTH      |                    |     |       |
| PLACE OF BIRTH     |                    |     |       |
| EDUCATION          |                    |     |       |
| RELIGION           |                    |     |       |
| INDUSTRY           |                    |     |       |
| REASON FOR LEAVING |                    |     |       |
| REASON FOR RETURN  |                    |     |       |

BC 627

DEPARTMENT OF COMMERCE

NAVY

|                         |  |            |            |               |
|-------------------------|--|------------|------------|---------------|
| 7125                    | HEAD OF FAMILY<br><i>McKenna Annie</i> |            | E.D.       | SHEET<br>6125 |
| COLOR<br><i>W. G.</i>   | AGE<br><i>2</i>                        | BIRTHPLACE | VOL.       | 36            |
| COUNTY                  | CITY                                   |            |            |               |
| OTHER MEMBERS OF FAMILY |  |            |            |               |
| NAME                    | RELATION<br>SHIP                       | AGE        | BIRTHPLACE |               |
| <i>Living alone</i>     |  |            |            |               |
|                         |  |            |            |               |
|                         |  |            |            |               |
|                         |  |            |            |               |
|                         |  |            |            |               |
|                         |  |            |            |               |
|                         |  |            |            |               |

FORM 1-1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                           |             |
|--|---------------------------|-------------|
| 71250  | NAME AND NO. OF<br>FAMILY | SHEET<br>87 |
| <i>McKenna Annie</i>   |                           |             |
| <i>Living alone</i>  |                           |             |
| ENROLLMENT WITH  |                           |             |
| <i>Brown George</i>  |                           |             |
| <p>X</p> <p>1. BORN IN</p> <p>2. BORN IN</p> <p>3. BORN IN</p> <p>4. BORN IN</p> <p>5. BORN IN</p> <p>6. BORN IN</p> <p>7. BORN IN</p> <p>8. BORN IN</p> <p>9. BORN IN</p> <p>10. BORN IN</p> <p>11. BORN IN</p> <p>12. BORN IN</p> <p>13. BORN IN</p> <p>14. BORN IN</p> <p>15. BORN IN</p> <p>16. BORN IN</p> <p>17. BORN IN</p> <p>18. BORN IN</p> <p>19. BORN IN</p> <p>20. BORN IN</p> <p>21. BORN IN</p> <p>22. BORN IN</p> <p>23. BORN IN</p> <p>24. BORN IN</p> <p>25. BORN IN</p> <p>26. BORN IN</p> <p>27. BORN IN</p> <p>28. BORN IN</p> <p>29. BORN IN</p> <p>30. BORN IN</p> <p>31. BORN IN</p> <p>32. BORN IN</p> <p>33. BORN IN</p> <p>34. BORN IN</p> <p>35. BORN IN</p> <p>36. BORN IN</p> <p>37. BORN IN</p> <p>38. BORN IN</p> <p>39. BORN IN</p> <p>40. BORN IN</p> <p>41. BORN IN</p> <p>42. BORN IN</p> <p>43. BORN IN</p> <p>44. BORN IN</p> <p>45. BORN IN</p> <p>46. BORN IN</p> <p>47. BORN IN</p> <p>48. BORN IN</p> <p>49. BORN IN</p> <p>50. BORN IN</p> <p>51. BORN IN</p> <p>52. BORN IN</p> <p>53. BORN IN</p> <p>54. BORN IN</p> <p>55. BORN IN</p> <p>56. BORN IN</p> <p>57. BORN IN</p> <p>58. BORN IN</p> <p>59. BORN IN</p> <p>60. BORN IN</p> <p>61. BORN IN</p> <p>62. BORN IN</p> <p>63. BORN IN</p> <p>64. BORN IN</p> <p>65. BORN IN</p> <p>66. BORN IN</p> <p>67. BORN IN</p> <p>68. BORN IN</p> <p>69. BORN IN</p> <p>70. BORN IN</p> <p>71. BORN IN</p> <p>72. BORN IN</p> <p>73. BORN IN</p> <p>74. BORN IN</p> <p>75. BORN IN</p> <p>76. BORN IN</p> <p>77. BORN IN</p> <p>78. BORN IN</p> <p>79. BORN IN</p> <p>80. BORN IN</p> <p>81. BORN IN</p> <p>82. BORN IN</p> <p>83. BORN IN</p> <p>84. BORN IN</p> <p>85. BORN IN</p> <p>86. BORN IN</p> <p>87. BORN IN</p> <p>88. BORN IN</p> <p>89. BORN IN</p> <p>90. BORN IN</p> <p>91. BORN IN</p> <p>92. BORN IN</p> <p>93. BORN IN</p> <p>94. BORN IN</p> <p>95. BORN IN</p> <p>96. BORN IN</p> <p>97. BORN IN</p> <p>98. BORN IN</p> <p>99. BORN IN</p> <p>100. BORN IN</p> |                           |             |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1025                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| George                  | S              | 3          |            |       |
| Jane                    | S              | 1          |            |       |
| Harry                   | M              | 78         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1025 The Census Bureau 10-114

Lowndes

10-114

BC 627

MMHE







|      |     |     |               |                |           |          |          |           |        |        |      |      |      |       |      |       |       |       |       |        |            |              |         |
|------|-----|-----|---------------|----------------|-----------|----------|----------|-----------|--------|--------|------|------|------|-------|------|-------|-------|-------|-------|--------|------------|--------------|---------|
| NAME | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH | EDUCATION | INDUSTRY | RELIGION | ETHNICITY | HEIGHT | WEIGHT | HAIR | EYES | SKIN | TOOTH | FEET | HANDS | MARKS | SCARS | MOLES | WOUNDS | OPERATIONS | DISABILITIES | REMARKS |
|      |     |     |               |                |           |          |          |           |        |        |      |      |      |       |      |       |       |       |       |        |            |              |         |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |     |         |
|-------------------------|----------|-----|---------|
| Tallapoosa              |          | EL  | SHEET   |
|                         |          | 10  | 200     |
|                         |          | IV  | 17      |
| OTHER MEMBERS OF FAMILY |          |     |         |
| NAME                    | RELATION | AGE | REMARKS |
| John                    | H        | 25  |         |
| John                    | H        | 15  |         |
| John                    | H        | 11  |         |
| John                    | H        | 7   |         |
| John                    | H        | 3   |         |
| John                    | H        | 1   |         |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                |     |     |               |                |           |          |          |           |        |        |      |      |      |       |      |       |       |       |       |        |            |              |         |
|----------------|-----|-----|---------------|----------------|-----------|----------|----------|-----------|--------|--------|------|------|------|-------|------|-------|-------|-------|-------|--------|------------|--------------|---------|
| NAME           | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH | EDUCATION | INDUSTRY | RELIGION | ETHNICITY | HEIGHT | WEIGHT | HAIR | EYES | SKIN | TOOTH | FEET | HANDS | MARKS | SCARS | MOLES | WOUNDS | OPERATIONS | DISABILITIES | REMARKS |
| Diakon Annie M | 23  | F   | 1877          |                |           |          |          |           |        |        |      |      |      |       |      |       |       |       |       |        |            |              |         |
| Reg 14         |     |     |               |                |           |          |          |           |        |        |      |      |      |       |      |       |       |       |       |        |            |              |         |
| Tallapoosa     |     |     |               |                |           |          |          |           |        |        |      |      |      |       |      |       |       |       |       |        |            |              |         |
| Bowell Glen    |     |     |               |                |           |          |          |           |        |        |      |      |      |       |      |       |       |       |       |        |            |              |         |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|      |     |     |      |
|------|-----|-----|------|
| NAME | AGE | SEX | DATE |
| ...  | ... | ... | ...  |
| ...  | ... | ... | ...  |
| ...  | ... | ... | ...  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M250* *McKee* *Anna* *1880*

*6* *5* *1880*

*1880* *1880*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |            |           |
|-------------------------|----------------|------------------|------------|-----------|
| <i>M250</i>             | HEAD OF FAMILY |                  | E.O.       | SHEET     |
| <i>McKee</i>            | <i>Anna</i>    |                  | <i>14</i>  | <i>25</i> |
| COLOR                   | AGE            | BIRTHPLACE       | VOL.       |           |
| <i>55</i>               | <i>55</i>      | <i>Covington</i> | <i>26</i>  |           |
| COUNTY                  | CITY           |                  |            |           |
| OTHER MEMBERS OF FAMILY |                |                  |            |           |
| NAME                    | RELATIONSHIP   | AGE              | BIRTHPLACE |           |
|                         |                |                  |            |           |
|                         |                |                  |            |           |
|                         |                |                  |            |           |
|                         |                |                  |            |           |
|                         |                |                  |            |           |
|                         |                |                  |            |           |
|                         |                |                  |            |           |
|                         |                |                  |            |           |

FORM 10 626

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |           |              |
|-------------------------|--|--------------|-----------|--------------|
| 11250                   | HEAD OF FAMILY<br>M. C. Sullivan Anthony |              | E.D.<br>1 | SHEET<br>152 |
| COLOR<br>W              | AGE<br>71                                | BIRTHPLACE   | VOL. 2    |              |
| COUNTY<br>Cullman       |  | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |  |              |           |              |
| NAME                    |  | RELATIONSHIP | AGE       | BIRTHPLACE   |
|                         |  |              |           |              |
|                         |  |              |           |              |
|                         |  |              |           |              |
|                         |  |              |           |              |
|                         |  |              |           |              |
|                         |  |              |           |              |
|                         |  |              |           |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |           |              |
|-------------------------|--|--------------|-----------|--------------|
| 11250                   | HEAD OF FAMILY<br>M. C. Sullivan Anthony |              | E.D.<br>1 | SHEET<br>152 |
| COLOR<br>W              | AGE<br>71                                | BIRTHPLACE   | VOL. 2    |              |
| COUNTY<br>Madison       |  | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |  |              |           |              |
| NAME                    |  | RELATIONSHIP | AGE       | BIRTHPLACE   |
| Anna                    |  | W            | 34        |              |
| Charles                 |  | S            | 12        |              |
| Theresa                 |  | S            | 10        |              |
| William                 |  | S            | 9         |              |
| Mary                    |  | S            | 8         |              |
| Elizabeth               |  | S            | 5         |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |               |           |              |
|--------------------|--|---------------|-----------|--------------|
| 11250              | HEAD OF FAMILY<br>M. C. Sullivan Anthony |               | E.D.<br>1 | SHEET<br>152 |
| COLOR<br>W         | AGE<br>71                                | BIRTHPLACE    | VOL. 2    |              |
| COUNTY<br>Franklin |  | CITY<br>Araia |           |              |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Franklin     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. L. L. L.             | 2            | 21   |            |
| W. L. L. L.             | 2            | 5    |            |
| W. L. L. L.             | 2            | 1    |            |
|                         |              |      |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |
|-------------------------|--------------|------------|
| HEAD OF FAMILY          | E.D.         | SHEET      |
| W. L. L. L.             | 2            | 71         |
| COLOR                   | AGE          | BIRTHPLACE |
| W                       | 25           | Madison    |
| COUNTY                  | CITY         |            |
| OTHER MEMBERS OF FAMILY |              |            |
| NAME                    | RELATIONSHIP | AGE        |
| W. L. L. L.             | 2            | 13         |
| W. L. L. L.             | 1            | 1          |
|                         |              |            |
|                         |              |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |             |
|-------------------------|--------------|-------------|
| HEAD OF FAMILY          | E.D.         | SHEET       |
| W. L. L. L.             | 2            | 71          |
| COLOR                   | AGE          | BIRTHPLACE  |
| W                       | 25           | Tallahassee |
| COUNTY                  | CITY         |             |
| OTHER MEMBERS OF FAMILY |              |             |
| NAME                    | RELATIONSHIP | AGE         |
| W. L. L. L.             | 2            | 13          |
| W. L. L. L.             | 1            | 3           |
| W. L. L. L.             | 1            | 11          |
|                         |              |             |
|                         |              |             |
|                         |              |             |

|               |           |              |  |
|---------------|-----------|--------------|--|
| <i>Adrian</i> | <i>1</i>  | <i>1 1/2</i> |  |
| <i>Esther</i> | <i>11</i> | <i>1/2</i>   |  |
|               |           |              |  |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |   |            |                  |                     |
|-----------------------------|---|------------|------------------|---------------------|
| <i>h 2 5 0</i>              | HEAD OF FAMILY<br><i>William Dickie</i> |            | E.O.<br><i>4</i> | SHEET<br><i>529</i> |
| COLOR<br><i>2</i>           | AGE<br><i>25</i>                        | BIRTHPLACE | VOC.             |                     |
| COUNTY<br><i>Tuscaloosa</i> |   |            |                  |                     |
| OTHER MEMBERS OF FAMILY     |   |            |                  |                     |
| NAME                        |   | RELATION   | AGE              | BIRTHPLACE          |
| <i>Paul E</i>               |   | <i>W</i>   | <i>30</i>        |                     |
| <i>Wm L</i>                 |   | <i>W</i>   |                  |                     |
| <i>Wm B</i>                 |   | <i>W</i>   |                  |                     |
| <i>Esther</i>               |   | <i>W</i>   |                  |                     |
| <i>W L R</i>                |   |            |                  |                     |
|                             |   |            |                  |                     |
|                             |   |            |                  |                     |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                      |                      |            |
|----------------------|----------------------|----------------------|------------|
| <i>1000</i>          | NAME<br><i>Mason</i> | INDICIA<br><i>14</i> | <i>163</i> |
| <i>11</i>            | <i>24</i>            |                      |            |
| Conecuh              |                      |                      |            |
| <i>Paul L. Mason</i> |                      |                      |            |
|                      |                      |                      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11750                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 2                       | 38             |            | 10         |       |
| COUNTY                  | CITY           |            |            |       |
| Coffee                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. L. L. L.             | 2              | 25         |            |       |
| W. L. L. L.             | 2              | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 72250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Chester                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| 241-250                 | HEAD OF FAMILY<br><i>William L. H. H.</i> |            | E.D.<br>7  | SHEET<br>26 |
| COLOR                   | AGE<br>52                                 | BIRTHPLACE |            | VOL.        |
| COUNTY                  | CITY                                      |            |            |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |             |
| <i>William L. H. H.</i> | W   | 57         |            |             |
| <i>Elizabeth H. H.</i>  | B   | 26         |            |             |
|                         |   |            |            |             |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |            |
|-------------------------|---|------------|------------|------------|
| 74250                   | HEAD OF FAMILY<br><i>William L. H. H.</i> |            | E.D.<br>2  | SHEET<br>1 |
| COLOR                   | AGE<br>45                                 | BIRTHPLACE |            | VOL.       |
| COUNTY                  | CITY<br><i>Cullman</i>                    |            |            |            |
| OTHER MEMBERS OF FAMILY |   |            |            |            |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |            |
| <i>William L. H. H.</i> | W   | 46         |            |            |
| <i>Elizabeth H. H.</i>  | B   | 16         |            |            |
| <i>Joseph H. H.</i>     | B   | 12         |            |            |
| <i>William L. H. H.</i> | B   | 7          |            |            |
| <i>Elizabeth H. H.</i>  | B   | 6          |            |            |
|                         |   |            |            |            |
|                         |   |            |            |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 11250                   | HEAD OF FAMILY<br>William Arthur |                   | E.D.<br>2  | SHEET<br>23 |
| COLOR<br>W              | AGE<br>47                        | BIRTHPLACE<br>Dec | VOL.<br>15 |             |
| COUNTY                  |                                  | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    | RELATIONSHIP                     | AGE               | BIRTHPLACE |             |
| Nancy                   | W                                | 52                |            |             |
| Everett                 | S                                | 20                |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| 11250                   | HEAD OF FAMILY<br>W. K. Kuman |            | E.D.<br>2  | SHEET<br>24 |
| COLOR<br>W              | AGE<br>25                     | BIRTHPLACE | VOL.<br>15 |             |
| COUNTY                  |                               | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |             |
| Arthur                  | W                             | 51         |            |             |
| Everett                 | S                             | 17         |            |             |
| James                   | S                             | 11         |            |             |
| William                 | S                             | 9          |            |             |
|                         |                               |            |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                               |            |            |              |
|------------|-------------------------------|------------|------------|--------------|
| 11250      | HEAD OF FAMILY<br>W. K. Kuman |            | E.D.<br>2  | SHEET<br>312 |
| COLOR<br>W | AGE                           | BIRTHPLACE | VOL.<br>30 |              |

|                         |   |                    |                    |              |         |          |  |
|-------------------------|---|--------------------|--------------------|--------------|---------|----------|--|
| 711250                  |   | HEAD OF FAMILY     |                    | E.D. 11      |         | SHEET 25 |  |
| COLOR                   | 3 | AGE                | 37                 | BIRTHPLACE   | VOL. 30 |          |  |
| COUNTY Etowah           |   |                    |                    | CITY GADSDEN |         |          |  |
| OTHER MEMBERS OF FAMILY |   |                    |                    |              |         |          |  |
| NAME                    |   | RELATIONSHIP       | AGE                | BIRTHPLACE   |         |          |  |
| 1. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 2. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 3. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 4. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 5. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 6. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 7. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 8. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 9. <i>[illegible]</i>   |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |
| 10. <i>[illegible]</i>  |   | <i>[illegible]</i> | <i>[illegible]</i> |              |         |          |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                    |                    |                    |         |          |  |
|-------------------------|----|--------------------|--------------------|--------------------|---------|----------|--|
| 711250                  |    | HEAD OF FAMILY     |                    | E.D. 11            |         | SHEET 25 |  |
| COLOR                   | 11 | AGE                | 32                 | BIRTHPLACE         | VOL. 23 |          |  |
| COUNTY Do Kalb          |    |                    |                    | CITY               |         |          |  |
| OTHER MEMBERS OF FAMILY |    |                    |                    |                    |         |          |  |
| NAME                    |    | RELATIONSHIP       | AGE                | BIRTHPLACE         |         |          |  |
| 1. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 2. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 3. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 4. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 5. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 6. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 7. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 8. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 9. <i>[illegible]</i>   |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |
| 10. <i>[illegible]</i>  |    | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |         |          |  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME

RELATION-  
SHIP

AGE

BIRTHPLACE

NAME Evelyn







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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 11111                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| 21111                   | 28   |                |     |            | 146   |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Katherine               |      | W              | 24  |            |       |
| Lillian                 |      | D              | 1   |            |       |
| J. M. W. H.             |      | 5              | 6   |            |       |
| J. M. W. H.             |      | 4              | 4   |            |       |
| J. M. W. H.             |      | 2              | 12  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| 11380                   |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
| 73                      | 35      |                |     |            | 542   |
| COUNTY                  | Autauga |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Katherine               |         | W              | 20  |            |       |
| Lillian                 |         | D              | 10  |            |       |
| Katherine               |         | S              | 9   |            |       |
| S. M. W. H.             |         | S              | 27  |            |       |
| C. M. W. H.             |         | M              | 65  |            |       |

|    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|-----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1120                    | HEAD OF FAMILY |              | Mason, Archibald |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| W                       | 36             | W.V.         |                  |            |      |       |
| COUNTY                  |                |              |                  | CITY       |      |       |
| Cherokee                |                |              |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lucas                   |                | W            | 37               |            |      |       |
| Willard                 |                | S            | 14               |            |      |       |
| Leland                  |                | S            | 11               |            |      |       |
| Alma                    |                | S            | 10               |            |      |       |
| Mary                    |                | A            | 9                |            |      |       |
| Maggie                  |                | A            | 6                |            |      |       |
| Catherine               |                | S            | 4 1/4            |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 1120                    | HEAD OF FAMILY |              | Mugger, Arthur |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 36             | W.V.         |                | 68         |      |       |
| COUNTY                  |                |              |                | CITY       |      |       |
| Limestone               |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Rosa                    |                | S            | 43             | W.V.       |      |       |
| Lillian                 |                | S            | 10             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11250 Macken Arthur 11/10/18  
 7. 30  
 10/10/18  
 10/10/18

BE 11/10/18

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             |            | 100        | 35    |
| COUNTY                  | CITY           |            |            |       |
| WILCOX                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| Green                   | H              | 50         |            |       |
| Ellen                   | S              | 15         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-190

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 11250  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| W      | 85             |            | 100  | 46    |
| COUNTY | CITY           |            |      |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Bulloch      |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| James P                 | W            | 38  |            |  |
|                         |              |     |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24230                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 4              |            | 22         |       |
| COUNTY                  | Cullman        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James P                 | W              | 38         |            |       |
| James P                 | W              | 38         |            |       |
| James P                 | W              | 38         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24230                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 4              |            | 22         |       |
| COUNTY                  | Cullman        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James P                 | W              | 38         |            |       |
| James P                 | W              | 38         |            |       |
| James P                 | W              | 38         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|             |    |   |
|-------------|----|---|
| <i>Lucy</i> | 1  | 1 |
| <i>Lucy</i> | 12 | 7 |
| <i>Lucy</i> | 1  | 5 |
| <i>Lucy</i> | 1  | 1 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |           |            |     |
|-------------------------|--|----------------|-----------|------------|-----|
| M250                    |  | HEAD OF FAMILY |           | E.D.       | SEE |
| AGE                     |  | BIRTHPLACE     |           | VOL.       |     |
| CITY                    |  | Conecuh        |           | CITY       |     |
| OTHER MEMBERS OF FAMILY |  |                |           |            |     |
| NAME                    |  | RELATIONSHIP   | AGE       | BIRTHPLACE |     |
| <i>John</i>             |  | <i>W</i>       | <i>19</i> |            |     |
|                         |  |                |           |            |     |
|                         |  |                |           |            |     |
|                         |  |                |           |            |     |
|                         |  |                |           |            |     |
|                         |  |                |           |            |     |
|                         |  |                |           |            |     |
|                         |  |                |           |            |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |           |            |  |
|-------------------------|--|------------------------|-----------|------------|--|
| M250                    |  | NAME OF HEAD OF FAMILY |           | E.D.       |  |
| AGE                     |  | BIRTHPLACE             |           | VOL.       |  |
| CITY                    |  | Conecuh                |           | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |                        |           |            |  |
| NAME                    |  | RELATIONSHIP           | AGE       | BIRTHPLACE |  |
| <i>John</i>             |  | <i>W</i>               | <i>19</i> |            |  |
|                         |  |                        |           |            |  |
|                         |  |                        |           |            |  |
|                         |  |                        |           |            |  |
|                         |  |                        |           |            |  |
|                         |  |                        |           |            |  |
|                         |  |                        |           |            |  |
|                         |  |                        |           |            |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                   |            |              |
|-------------------------|---|-------------------|------------|--------------|
| 711250                  | HEAD OF FAMILY<br><i>Mason Augustus (son)</i> |                   | E.D.<br>9  | SHEET<br>177 |
| COLOR<br>200            | AGE<br>36                                     | BIRTHPLACE        | VOL.<br>50 |              |
| COUNTY                  | WILCOX  |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |                   |            |              |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| <i>Barry</i>            |   | <i>son</i>        | 32         |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |              |   |  |  |
|---|--|--|------------|--------------|---|--|--|
| 711250  | NAME OF INDIVIDUAL<br><i>Mason Augustus</i>  |  | E.D.<br>9  | SHEET<br>335 |   |  |  |
| COLOR<br>200  | AGE<br>36  | BIRTHPLACE<br>Tuscaloosa   | VOL.<br>89 |              |   |  |  |
| ENumerate with  |  |  |            |              |   |  |  |
| <i>Mason Ella</i>   |  |  |            |              |   |  |  |
| REL. AT BIRTH TO ANCESTOR   |  |  |            |              |   |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input checked="" type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> OTHER </td> </tr> </table> |  |  |            |              | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |            |              |   |  |  |

U. S. BC 627-1-1-1  
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |   |            |            |             |
|--------------|---|------------|------------|-------------|
| 711250       | HEAD OF FAMILY<br><i>Mason Augustus</i> |            | E.D.<br>9  | SHEET<br>21 |
| COLOR<br>200 | AGE<br>36                               | BIRTHPLACE | VOL.<br>89 |             |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| 71250                   | AGE 32       | BIRTHPLACE | VOL. 87    |
| COLOR 13                | COUNTY       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 31         |            |
| Charles                 | Son          | 13         |            |
| 1                       | Son          | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 71250                   | HEAD OF FAMILY | E.D. 18    | SHEET 631  |
| COLOR W                 | AGE 38         | BIRTHPLACE | VOL. 65    |
| COUNTY                  | CITY           |            |            |
| Lauderdale              |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | W              | 29         |            |
| Charles                 | S              | 13         |            |
| James                   | B              | 9          |            |
| Elizabeth               | D              | 2          |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |       |
|-------|--------------------|-------|
| 71250 | NAME OF INDIVIDUAL | SHEET |
|       |                    |       |



|                      |                |
|----------------------|----------------|
| Lawrence             |                |
| ENUMERATED WITH      |                |
| RELATIONSHIP TO HEAD |                |
| NAME                 | RELATIONSHIP   |
| AGE                  | SEX            |
| DATE OF BIRTH        | DATE OF DEATH  |
| PLACE OF BIRTH       | PLACE OF DEATH |
| EDUCATION            | INDUSTRY       |
| RELIGION             | ETHNICITY      |
| LANGUAGES            | REMARKS        |

FORM BC 627 (Rev. 1-1-67)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| D 2-50                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 33           |                |            |      | 11    |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Anna                    | Wife         | 29             |            |      |       |
| Joseph                  | Son          | 5              |            |      |       |
| Michael                 | Son          | 6-7            |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |                |       |            |  |      |       |
|-------------------------|-----|----------------|-------|------------|--|------|-------|
| 17-35                   |     | HEAD OF FAMILY |       | 11-1-1894  |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |  | 9    |       |
| W                       | 6   |                |       |            |  |      |       |
| COUNTY                  |     |                |       | CITY       |  |      |       |
| Calhoun                 |     |                |       |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| F. W. W.                |     | W              | 20    |            |  |      |       |
| J. W.                   |     | W              | 3 1/2 |            |  |      |       |
| H. W.                   |     | W              | 1 1/2 |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |

FORM 111 (1912)

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |  |      |       |
|-------------------------|-----|----------------|-------|------------|--|------|-------|
| m 250                   |     | HEAD OF FAMILY |       | 11-1-1894  |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |  | 9    |       |
| W                       | 6   |                |       |            |  |      |       |
| COUNTY                  |     |                |       | CITY       |  |      |       |
| Talladega               |     |                |       |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| F. W. W.                |     | W              | 20    |            |  |      |       |
| J. W.                   |     | W              | 3 1/2 |            |  |      |       |
| H. W.                   |     | W              | 1 1/2 |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



MINNIE L. LINDA

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Walker, Sam             |              | 13   | 41         |
| COLOR                   | AGE          | VOL. |            |
| 1-2                     | 34           | 102  |            |
| COUNTY                  | CITY         |      |            |
| Walker                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 30   | Ind        |
| John                    | W            | 25   | Ind        |
| John                    | W            | 15   | Ind        |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Walker, Sam             |              | 4    | 117        |
| COLOR                   | AGE          | VOL. |            |
| 1-2                     | 34           | 65   |            |
| COUNTY                  | CITY         |      |            |
| Lauderdale              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 33   |            |
| John                    | W            | 3    |            |
| John                    | W            | 12   |            |
| John                    | W            | 7    |            |

|  |         |   |   |
|--|---------|---|---|
|  | Sells   | 2 | 1 |
|  | Lang    | 2 | 7 |
|  | Carroll | 3 | 6 |
|  | Bella   | 2 | 4 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 24250                   | HEAD OF FAMILY<br>A. C. Cullman |            | E.D.<br>10 | SHEET<br>102 |
| COLOR<br>W              | AGE<br>30                       | BIRTHPLACE |            | VOL.<br>2    |
| COUNTY<br>Cullman       |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| Walter                  | W                               | 34         |            |              |
| Lucas                   |                                 | 15         |            |              |
| Walter                  |                                 | 13         |            |              |
| James                   |                                 | 11         |            |              |
| Marion                  |                                 | 9          |            |              |
| James                   |                                 | 7          |            |              |
| Marion                  |                                 | 5          |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |            |            |       |
|-------------------------|----------------------------|------------|------------|-------|
| 24250                   | HEAD OF FAMILY<br>Franklin |            | E.D.       | SHEET |
| COLOR                   | AGE                        | BIRTHPLACE |            | VOL.  |
| COUNTY                  |                            | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                            |            |            |       |
| NAME                    | RELATIONSHIP               | AGE        | BIRTHPLACE |       |
| Franklin                | W                          | 30         |            |       |
| James                   |                            | 25         |            |       |
| Walter                  |                            |            |            |       |
|                         |                            |            |            |       |
|                         |                            |            |            |       |
|                         |                            |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Dixon, L. M.            |              | 6          | 6          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 50           | VOL. 40    |            |
| COUNTY                  |              | CITY       |            |
| Lamar                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Uddie B.                | S            | 27         |            |
| Wesley W.               | S            | 25         |            |
| Jennie C.               | D            | 21         |            |
| Reann M.                | D            | 19         |            |
| Elmer E.                | S            | 16         |            |
| Lennie L.               | D            | 14         |            |
| Gay E.                  | S            | 11         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| M 250                   |              |            | 11         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL. 1     |            |
| COUNTY                  |              | CITY       |            |
| Morgan                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|  |            |   |    |
|--|------------|---|----|
|  | Thompson M | D | 17 |
|  | Thompson R | S | 14 |
|  | Thompson C | S | 12 |
|  | Thompson F | S | 10 |
|  | Thompson C | D | 7  |

FORM 10 638A

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



NAME: *Mr. J. P. ...* *5220*  
 ADDRESS: *...* *74*  
 CITY: *...*  
 STATE: *...*  
 ZIP: *...*  
 PHONE: *...*  
 FAX: *...*  
 E-MAIL: *...*  
 SIGNATURE: *...*  
 DATE: *...*

NAME: *...* *111*  
 ADDRESS: *...* *11*  
 CITY: *...*  
 STATE: *...*  
 ZIP: *...*  
 PHONE: *...*  
 FAX: *...*  
 E-MAIL: *...*  
 SIGNATURE: *...*  
 DATE: *...*





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | W            | 4   |            |
| Joseph                  | S            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| 211250                  | 211250 Simon Hart | 4    | 85         |
| COLOR                   | AGE               | VOL. |            |
| 13                      | 17                | 18   |            |
| COUNTY                  | CITY              |      |            |
| Coffey                  |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATIONSHIP      | AGE  | BIRTHPLACE |
| 1 Bryan                 | W                 | 17   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |                   | E.D. | SHEET |
|--------------------|-------------------|------|-------|
| 211250             | 211250 Simon Hart |      |       |
|                    |                   |      |       |
|                    |                   |      |       |
|                    |                   |      |       |
|                    |                   |      |       |
|                    |                   |      |       |
|                    |                   |      |       |
|                    |                   |      |       |
|                    |                   |      |       |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1.  $E \cdot F \cdot A \cdot H \cdot M \cdot N \cdot P \cdot Q \cdot R \cdot S \cdot T \cdot U \cdot V \cdot W \cdot X \cdot Y \cdot Z$

BC 4.2 . . . .

| $x$ | $\frac{1}{x}$ | $x$ | $\frac{1}{x}$ | $x$ | $\frac{1}{x}$ | $x$ | $\frac{1}{x}$ |
|-----|---------------|-----|---------------|-----|---------------|-----|---------------|
| 1   | 1             | 2   | 0.5           | 3   | 0.333         | 4   | 0.25          |
| 5   | 0.2           | 6   | 0.167         | 7   | 0.143         | 8   | 0.125         |
| 9   | 0.111         | 10  | 0.1           | 11  | 0.091         | 12  | 0.083         |
| 13  | 0.077         | 14  | 0.071         | 15  | 0.067         | 16  | 0.063         |
| 17  | 0.059         | 18  | 0.056         | 19  | 0.053         | 20  | 0.05          |
| 21  | 0.048         | 22  | 0.045         | 23  | 0.043         | 24  | 0.042         |
| 25  | 0.04          | 26  | 0.038         | 27  | 0.037         | 28  | 0.036         |
| 29  | 0.034         | 30  | 0.033         | 31  | 0.032         | 32  | 0.031         |
| 33  | 0.030         | 34  | 0.029         | 35  | 0.029         | 36  | 0.028         |
| 37  | 0.027         | 38  | 0.026         | 39  | 0.026         | 40  | 0.025         |
| 41  | 0.024         | 42  | 0.024         | 43  | 0.023         | 44  | 0.023         |
| 45  | 0.022         | 46  | 0.022         | 47  | 0.021         | 48  | 0.021         |
| 49  | 0.020         | 50  | 0.02          | 51  | 0.02          | 52  | 0.019         |
| 53  | 0.019         | 54  | 0.019         | 55  | 0.018         | 56  | 0.018         |
| 57  | 0.018         | 58  | 0.017         | 59  | 0.017         | 60  | 0.017         |
| 61  | 0.016         | 62  | 0.016         | 63  | 0.016         | 64  | 0.016         |
| 65  | 0.015         | 66  | 0.015         | 67  | 0.015         | 68  | 0.015         |
| 69  | 0.014         | 70  | 0.014         | 71  | 0.014         | 72  | 0.014         |
| 73  | 0.014         | 74  | 0.013         | 75  | 0.013         | 76  | 0.013         |
| 77  | 0.013         | 78  | 0.013         | 79  | 0.013         | 80  | 0.013         |
| 81  | 0.012         | 82  | 0.012         | 83  | 0.012         | 84  | 0.012         |
| 85  | 0.012         | 86  | 0.012         | 87  | 0.012         | 88  | 0.012         |
| 89  | 0.011         | 90  | 0.011         | 91  | 0.011         | 92  | 0.011         |
| 93  | 0.011         | 94  | 0.011         | 95  | 0.011         | 96  | 0.011         |
| 97  | 0.010         | 98  | 0.010         | 99  | 0.010         | 100 | 0.01          |

BC 627

$\frac{d}{dt} \left( \frac{1}{2} m v^2 \right) = m v \frac{dv}{dt}$

NAME: *Lowmies, Bertha* 4 28 69  
 SEX: *F*  
 AGE: *69*  
 LOWMIES  
 IN MARR: *Ed*  
 DETAIL: *Ed*

|         |     |     |         |
|---------|-----|-----|---------|
| NAME    | AGE | SEX | DATE    |
| LOWMIES | 69  | F   | 4 28 69 |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Wickham, Bertha* 3 12 69  
 SEX: *F*  
 AGE: *7*  
 TUSCALOOSA  
 TUSCALOOSA  
 IN MARR: *Ed*  
 DETAIL: *Ed*

|         |     |     |         |
|---------|-----|-----|---------|
| NAME    | AGE | SEX | DATE    |
| WICKHAM | 7   | F   | 3 12 69 |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Whittaker, Robert A

17256 19  
Cathoun  
ANNISTON

SEA BC 62

DEPARTMENT OF COMMERCE

17256 19  
M. Carr, Bussie  
Cathoun  
ANNISTON  
Lindley, Lou R

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

AC 422

Massachusetts

100-  
 24-  
 Baldwin  
 11-11-1914  
 11-11-1914

FORM BC 627  
 (1914)

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 100-2                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|       |                    |       |
|-------|--------------------|-------|
| 100-2 | NAME OF INDIVIDUAL | SHEET |
| AGE   | BIRTHPLACE         |       |
|       |                    |       |

1910

Union Hill

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M250                    | HEAD OF FAMILY |              | McKenney Bettie |            | E.O. | SHEET |
| COLOR                   | W              | AGE          | 59              | BIRTHPLACE | VOL. | 72    |
| COUNTY                  | Madison        |              |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Aldridge                |                | W            | 17              |            |      |       |
| Ripae                   |                | D            | 16              |            |      |       |
| William                 |                | D            | 13              |            |      |       |
| Joe                     |                | S            | 8               |            |      |       |
| Mattie                  |                | D            | 5               |            |      |       |

FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                            |            |      |       |
|-------------------------|----------------|--------------|----------------------------|------------|------|-------|
| M250                    | HEAD OF FAMILY |              | M <sup>rs</sup> Ann Bettie |            | E.O. | SHEET |
| COLOR                   | W              | AGE          | 57                         | BIRTHPLACE | VOL. | 72    |
| COUNTY                  | Madison        |              |                            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                        | BIRTHPLACE |      |       |
| Charles                 |                | W            | 18                         |            |      |       |
| Anna M                  |                | D            | 15                         |            |      |       |



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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                               |                                  |                                  |
|--|-------------------------------|----------------------------------|----------------------------------|
| NAME OF INDIVIDUAL<br><i>Walter Miller</i>   |                               | AGE<br><i>31</i>                 | SHEET<br><i>3</i>                |
| CITY<br><i>Waco</i>  |                               | STATE<br><i>Texas</i>            |                                  |
| CITY<br><b>Dallas</b>  |                               |                                  |                                  |
| ENUMERATED BY<br><i>Walter Miller</i>  |                               |                                  |                                  |
| RELATION<br><i>Walter Miller</i>   |                               |                                  |                                  |
| SEX<br><input checked="" type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE | DATE OF BIRTH<br><i>1912</i>  | DATE OF DEATH<br><i>1912</i>     | DATE OF INTERVIEW<br><i>1912</i> |
| EDUCATION<br><i>High School</i>  | INDUSTRY<br><i>Teacher</i>    | RELIGION<br><i>Methodist</i>     | ETHNIC ORIGIN<br><i>White</i>    |
| RELIGION<br><i>Methodist</i>   | ETHNIC ORIGIN<br><i>White</i> | DATE OF INTERVIEW<br><i>1912</i> | DATE OF DEATH<br><i>1912</i>     |
| DATE OF INTERVIEW<br><i>1912</i>   | DATE OF DEATH<br><i>1912</i>  | DATE OF INTERVIEW<br><i>1912</i> | DATE OF DEATH<br><i>1912</i>     |

FORM BC 627 (REVISED)  
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                               |                                  |                                  |
|--|-------------------------------|----------------------------------|----------------------------------|
| NAME OF INDIVIDUAL<br><i>Walter Miller</i>   |                               | AGE<br><i>31</i>                 | SHEET<br><i>3</i>                |
| CITY<br><i>Waco</i>  |                               | STATE<br><i>Texas</i>            |                                  |
| CITY<br><b>Dallas</b>  |                               |                                  |                                  |
| ENUMERATED BY<br><i>Walter Miller</i>  |                               |                                  |                                  |
| RELATION<br><i>Walter Miller</i>   |                               |                                  |                                  |
| SEX<br><input checked="" type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE | DATE OF BIRTH<br><i>1912</i>  | DATE OF DEATH<br><i>1912</i>     | DATE OF INTERVIEW<br><i>1912</i> |
| EDUCATION<br><i>High School</i>  | INDUSTRY<br><i>Teacher</i>    | RELIGION<br><i>Methodist</i>     | ETHNIC ORIGIN<br><i>White</i>    |
| RELIGION<br><i>Methodist</i>   | ETHNIC ORIGIN<br><i>White</i> | DATE OF INTERVIEW<br><i>1912</i> | DATE OF DEATH<br><i>1912</i>     |
| DATE OF INTERVIEW<br><i>1912</i>   | DATE OF DEATH<br><i>1912</i>  | DATE OF INTERVIEW<br><i>1912</i> | DATE OF DEATH<br><i>1912</i>     |

FORM BC 627 (REVISED)  
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
|--|------------|--------------------------------|--|-----|-----|--------------------------------|------|----|-----|--------|----|----------|------|----|-----|--------|----|----------|------|---|-----|--------|---|----------|------|---|-----|--------|---|----------|
| NAME OF INDIVIDUAL<br><i>Miss</i>  |            | SHEET                          |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| AGE  | BIRTHPLACE | 13                             |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| RELATIONSHIP TO HEAD OF FAMILY   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| ENumerate WITH   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| RELATIONSHIP TO HEAD OF FAMILY   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| <table border="1"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATIONSHIP TO HEAD OF FAMILY</td> </tr> <tr> <td>MALE</td> <td>18</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>12</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>10</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>8</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>6</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>4</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>2</td> <td>DAUGHTER</td> </tr> </table> |            |                                |  | SEX | AGE | RELATIONSHIP TO HEAD OF FAMILY | MALE | 18 | SON | FEMALE | 15 | DAUGHTER | MALE | 12 | SON | FEMALE | 10 | DAUGHTER | MALE | 8 | SON | FEMALE | 6 | DAUGHTER | MALE | 4 | SON | FEMALE | 2 | DAUGHTER |
| SEX  | AGE        | RELATIONSHIP TO HEAD OF FAMILY |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 18         | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 15         | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 12         | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 10         | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 8          | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 6          | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 4          | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 2          | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |

U.S. BC 627 (Rev. 1-1-60)

U.S. DEPARTMENT OF COMMERCE

|  |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
|--|------------|--------------------------------|--|-----|-----|--------------------------------|------|----|-----|--------|----|----------|------|----|-----|--------|----|----------|------|---|-----|--------|---|----------|------|---|-----|--------|---|----------|
| NAME OF INDIVIDUAL<br><i>Miss</i>  |            | SHEET                          |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| AGE  | BIRTHPLACE | 13                             |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| RELATIONSHIP TO HEAD OF FAMILY   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| ENumerate WITH   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| RELATIONSHIP TO HEAD OF FAMILY   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| <table border="1"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATIONSHIP TO HEAD OF FAMILY</td> </tr> <tr> <td>MALE</td> <td>18</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>12</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>10</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>8</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>6</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>4</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>2</td> <td>DAUGHTER</td> </tr> </table> |            |                                |  | SEX | AGE | RELATIONSHIP TO HEAD OF FAMILY | MALE | 18 | SON | FEMALE | 15 | DAUGHTER | MALE | 12 | SON | FEMALE | 10 | DAUGHTER | MALE | 8 | SON | FEMALE | 6 | DAUGHTER | MALE | 4 | SON | FEMALE | 2 | DAUGHTER |
| SEX  | AGE        | RELATIONSHIP TO HEAD OF FAMILY |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 18         | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 15         | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 12         | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 10         | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 8          | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 6          | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 4          | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 2          | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |

U.S. BC 627 (Rev. 1-1-60)

U.S. DEPARTMENT OF COMMERCE

|  |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
|--|------------|--------------------------------|--|-----|-----|--------------------------------|------|----|-----|--------|----|----------|------|----|-----|--------|----|----------|------|---|-----|--------|---|----------|------|---|-----|--------|---|----------|
| NAME OF INDIVIDUAL<br><i>Miss</i>  |            | SHEET                          |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| AGE  | BIRTHPLACE | 13                             |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| RELATIONSHIP TO HEAD OF FAMILY   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| ENumerate WITH   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| RELATIONSHIP TO HEAD OF FAMILY   |            |                                |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| <table border="1"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATIONSHIP TO HEAD OF FAMILY</td> </tr> <tr> <td>MALE</td> <td>18</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>12</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>10</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>8</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>6</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>4</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>2</td> <td>DAUGHTER</td> </tr> </table> |            |                                |  | SEX | AGE | RELATIONSHIP TO HEAD OF FAMILY | MALE | 18 | SON | FEMALE | 15 | DAUGHTER | MALE | 12 | SON | FEMALE | 10 | DAUGHTER | MALE | 8 | SON | FEMALE | 6 | DAUGHTER | MALE | 4 | SON | FEMALE | 2 | DAUGHTER |
| SEX  | AGE        | RELATIONSHIP TO HEAD OF FAMILY |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 18         | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 15         | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 12         | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 10         | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 8          | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 6          | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| MALE   | 4          | SON                            |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |
| FEMALE   | 2          | DAUGHTER                       |  |     |     |                                |      |    |     |        |    |          |      |    |     |        |    |          |      |   |     |        |   |          |      |   |     |        |   |          |

COUNTY

WILCOX

CITY



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 58    |
| County                  | Escambia       | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| George                  | W              | 45         |            |       |
| Mae                     | S              | 30         |            |       |
| Frank                   | S              | 16         |            |       |
| Charles                 | S              | 22         |            |       |
| W. J. A.                | S              | 31         |            |       |
| J. J.                   | S              | 4          |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 52    |
| County                  | Monroe         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| George                  | S              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Marshall       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lauderdale     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| M250  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            |      |       |



Form with multiple lines of text, mostly illegible due to blurring.

BC 623

DEPARTMENT

NUMBER

Form with handwritten entries and printed labels.

2220 McKinley Avenue R. 2 516  
W. 1251 21

**Escambia**  
McCConnell Julie E.

Form with handwritten entries and printed labels.

**Franklin**

BC 623

DEPARTMENT

NUMBER



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| h250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 4     |
| COUNTY                  | Tuscaloosa     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 12350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 1414  |
| COUNTY                  | Tallapoosa     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Robert B                | 2              | 20         |            |       |
| Walter                  | 10             | 14         |            |       |
| Walter                  | 5              | 3          |            |       |
| Maybelle                | 11             | 17         |            |       |
| Willie                  | 5              | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |               |           |                       |  |
|-------------------------|---------------|---------------|-----------|-----------------------|--|
| HEAD OF FAMILY          |               | E.D.          |           | SHEET                 |  |
| NAME <i>McKinney</i>    |               | AGE <i>70</i> |           | BIRTHPLACE <i>Ind</i> |  |
| COLOR <i>W</i>          | AGE <i>79</i> | BIRTHPLACE    |           | VOL. <i>30</i>        |  |
| COUNTY <i>Franklin</i>  |               |               | CITY      |                       |  |
| OTHER MEMBERS OF FAMILY |               |               |           |                       |  |
| NAME                    |               | RELATIONSHIP  | AGE       | BIRTHPLACE            |  |
| <i>James</i>            |               | <i>W</i>      | <i>42</i> |                       |  |
| <i>Ada</i>              |               | <i>W</i>      | <i>11</i> |                       |  |
| <i>Margaret</i>         |               | <i>W</i>      | <i>17</i> |                       |  |
| <i>Amos</i>             |               | <i>W</i>      | <i>7</i>  |                       |  |
| <i>Smith Leola</i>      |               | <i>W</i>      | <i>12</i> |                       |  |
| <i>Mother</i>           |               | <i>M</i>      | <i>5</i>  |                       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |               |      |                       |  |
|-------------------------|---------------|---------------|------|-----------------------|--|
| NAME OF INDIVIDUAL      |               | E.D.          |      | SHEET                 |  |
| NAME <i>Maughan</i>     |               | AGE <i>18</i> |      | BIRTHPLACE <i>Ind</i> |  |
| COLOR <i>W</i>          | AGE <i>39</i> | BIRTHPLACE    |      | VOL. <i>90</i>        |  |
| COUNTY <i>Franklin</i>  |               |               | CITY |                       |  |
| OTHER MEMBERS OF FAMILY |               |               |      |                       |  |
| NAME                    |               | RELATIONSHIP  | AGE  | BIRTHPLACE            |  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |              |      |                       |  |
|-------------------------|---------------|--------------|------|-----------------------|--|
| HEAD OF FAMILY          |               | E.D.         |      | SHEET                 |  |
| NAME <i>Mason</i>       |               | AGE <i>7</i> |      | BIRTHPLACE <i>Ind</i> |  |
| COLOR <i>B</i>          | AGE <i>70</i> | BIRTHPLACE   |      | VOL. <i>73</i>        |  |
| COUNTY <i>Franklin</i>  |               |              | CITY |                       |  |
| OTHER MEMBERS OF FAMILY |               |              |      |                       |  |
| NAME                    |               | RELATIONSHIP | AGE  | BIRTHPLACE            |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lancy                   | W            | 70  |            |
| Mary                    | CD           | 6   |            |
| Frederick, Lancy        | C            | 35  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lance                   | W            | 22  |            |
| Theresa                 | S            | 5   |            |
| Margaret                | W            | 4   |            |
| Lance                   | S            | 3   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lance                   | W            | 36  |            |
| Lance Lee               | S            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



M250  
 NAME: James William A. Kelley BIRTH: 4-6-12  
 DATE: 11/6/12  
 PLACE: Covington  
 RELATIONSHIP: James William A.  
 SEX: M  
 RACE: W  
 HEIGHT: 5' 10"  
 WEIGHT: 150  
 EYES: B  
 HAIR: B  
 COMPLEXION: Fair  
 OCCUPATION: None  
 EDUCATION: None  
 MARITAL STATUS: Single  
 RELIGION: None  
 SIGNATURE: [Signature]  
 X

FORM BC 627 (REVISED 1-1-12)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

M250  
 NAME: James William A. Kelley BIRTH: 4-6-12  
 DATE: 11/6/12  
 PLACE: Talladega  
 RELATIONSHIP: James William A.  
 SEX: M  
 RACE: W  
 HEIGHT: 5' 10"  
 WEIGHT: 150  
 EYES: B  
 HAIR: B  
 COMPLEXION: Fair  
 OCCUPATION: None  
 EDUCATION: None  
 MARITAL STATUS: Single  
 RELIGION: None  
 SIGNATURE: [Signature]  
 X

FORM BC 627 (REVISED 1-1-12)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

NAME: James William A. Kelley BIRTH: 4-6-12  
 DATE: 11/6/12  
 PLACE: Talladega  
 RELATIONSHIP: James William A.  
 SEX: M  
 RACE: W  
 HEIGHT: 5' 10"  
 WEIGHT: 150  
 EYES: B  
 HAIR: B  
 COMPLEXION: Fair  
 OCCUPATION: None  
 EDUCATION: None  
 MARITAL STATUS: Single  
 RELIGION: None  
 SIGNATURE: [Signature]  
 X

NAME *Chas. Eddy A* SHEET *200*

**Walker**

EN. NO. *A*

DATE *1910*

1. *Chas. Eddy A*

2. *Chas. Eddy A*

3. *Chas. Eddy A*

4. *Chas. Eddy A*

5. *Chas. Eddy A*

6. *Chas. Eddy A*

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97. *Chas. Eddy A*

98. *Chas. Eddy A*

99. *Chas. Eddy A*

100. *Chas. Eddy A*

FORM BC 627 DEPARTMENT OF COMMERCE

NAME *Mrs. Crenshaw* SHEET *21*

**Crenshaw**

EN. NO. *A*

DATE *1910*

1. *Mrs. Crenshaw*

2. *Mrs. Crenshaw*

3. *Mrs. Crenshaw*

4. *Mrs. Crenshaw*

5. *Mrs. Crenshaw*

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96. *Mrs. Crenshaw*

97. *Mrs. Crenshaw*

98. *Mrs. Crenshaw*

99. *Mrs. Crenshaw*

100. *Mrs. Crenshaw*

FORM BC 627 DEPARTMENT OF COMMERCE

|                           |               |                                       |            |                |                  |
|---------------------------|---------------|---------------------------------------|------------|----------------|------------------|
| NAME <i>Mrs. Crenshaw</i> |               | HEAD OF FAMILY <i>Mrs. Annie Bohm</i> |            | E. D. <i>6</i> | SHEET <i>134</i> |
| COLOR <i>W</i>            | AGE <i>40</i> | BIRTHPLACE                            |            | VOL <i>82</i>  |                  |
| COUNTY <i>Monroe</i>      | CITY          |                                       |            |                |                  |
| OTHER MEMBERS OF FAMILY   |               |                                       |            |                |                  |
| NAME                      | RELATIONSHIP  | AGE                                   | BIRTHPLACE |                |                  |
| <i>Mrs. Bohm</i>          | <i>W</i>      | <i>39</i>                             |            |                |                  |

|  |        |   |    |
|--|--------|---|----|
|  | Mary   | W | 34 |
|  | Lucy   | S | 12 |
|  | Samuel | S | 9  |
|  | Bonnie | D | 4  |
|  |        |   |    |
|  |        |   |    |
|  |        |   |    |
|  |        |   |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |            |        |
|-------------------------|---|----------------|------------|------------|--------|
| 71250                   |   | HEAD OF FAMILY |            | E.D.       | SHEET  |
| CO                      | W | AGE            | BIRTHPLACE | VOL.       | 25-292 |
| COUNTY                  |   | Elmore         |            | CITY       |        |
| OTHER MEMBERS OF FAMILY |   |                |            |            |        |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| John                    |   | H              | 50         |            |        |
| Bonnie                  |   | D              | 13         |            |        |
| Charles                 |   | S              | 13         |            |        |
| Mary                    |   | D              | 11         |            |        |
|                         |   |                |            |            |        |
|                         |   |                |            |            |        |
|                         |   |                |            |            |        |
|                         |   |                |            |            |        |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |            |       |
|-------------------------|---|----------------|------------|------------|-------|
| 71250                   |   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | B | AGE            | BIRTHPLACE | VOL.       | 230   |
| COUNTY                  |   | Perry          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |            |            |       |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    |   | H              | 50         |            |       |
| Bonnie                  |   | D              | 13         |            |       |
| Charles                 |   | S              | 13         |            |       |
| Mary                    |   | D              | 11         |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |

U S DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

RESIDENCE \_\_\_\_\_

EDUCATION \_\_\_\_\_

INDUSTRY \_\_\_\_\_

REMARKS \_\_\_\_\_

FORM BC 627 - 1954

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL 71234 Geneva

DATE OF BIRTH 1925

RELATIONSHIP Report

RESIDENCE Geneva

EDUCATION High School

INDUSTRY Teacher

REMARKS See

FORM BC 627 - 1954

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Monroe

IN RELATION WITH

RELATIONSHIP TO FAMILY

NAME

AGE

SEX

RELATIONSHIP

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELIGION

REMARKS

NAME

AGE

SEX

RELATIONSHIP

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELIGION

REMARKS

NAME

AGE

SEX

RELATIONSHIP

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELIGION

REMARKS

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 7221                    | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | Houston        |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| 1. <i>Margaret</i>      |                | 21         |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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|                         |                |            |            |      |       |

FORM 111-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 711250                  | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| COUNTY                  | De Kalb        |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                | 15         |            |      |       |
|                         |                | 12         |            |      |       |
|                         |                | 10         |            |      |       |
|                         |                | 8          |            |      |       |
|                         |                | 6          |            |      |       |
|                         |                | 4          |            |      |       |
|                         |                | 2          |            |      |       |

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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11250 11250 Henry Buford 15 132  
W 14 67  
Lawrence  
Montgomery, Benitt  
X

11250 11250 Henry Buford 15 103  
W 14 67  
Lawrence  
Montgomery, Benitt  
X

17-250 *Michigan*

**Crenshaw**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |           |            |       |
|-------------------------|----|----------------|-----------|------------|-------|
| 17-250                  |    | HEAD OF FAMILY |           | E.D.       | SHEET |
| COLOR                   | 73 | AGE            | 68        | VOL.       | 74    |
| COUNTY                  |    |                | CITY      |            |       |
| OTHER MEMBERS OF FAMILY |    |                |           |            |       |
| NAME                    |    | RELATIONSHIP   | AGE       | BIRTHPLACE |       |
| <i>J. Robertson</i>     |    | <i>W</i>       | <i>45</i> |            |       |
|                         |    |                |           |            |       |
|                         |    |                |           |            |       |
|                         |    |                |           |            |       |
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|                         |    |                |           |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME                            | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------------------|--------------|-----|------------|
| <i>William M. 11-23 Georgia</i> |              |     |            |
|                                 |              |     |            |
|                                 |              |     |            |
|                                 |              |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY                  |              |            | E.D.       | SHEET      |
|---------------------------------|--------------|------------|------------|------------|
| <i>William M. 11-23 Georgia</i> |              |            | <i>23</i>  | <i>214</i> |
| COLOR                           | AGE          | BIRTHPLACE | VOL.       |            |
|                                 | <i>23</i>    |            | <i>17</i>  |            |
| COUNTY                          | CITY         |            |            |            |
| OTHER MEMBERS OF FAMILY         |              |            |            |            |
| NAME                            | RELATIONSHIP | AGE        | BIRTHPLACE |            |
|                                 |              |            |            |            |
|                                 |              |            |            |            |
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|                                 |              |            |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY                  |              |              | E.D.       | SHEET      |
|---------------------------------|--------------|--------------|------------|------------|
| <i>William M. 11-23 Georgia</i> |              |              | <i>1</i>   | <i>179</i> |
| COLOR                           | AGE          | BIRTHPLACE   | VOL.       |            |
|                                 | <i>22</i>    |              | <i>15</i>  |            |
| COUNTY                          | CITY         |              |            |            |
| <i>Connecticut</i>              |              |              |            |            |
| OTHER MEMBERS OF FAMILY         |              |              |            |            |
| NAME                            | RELATIONSHIP | AGE          | BIRTHPLACE |            |
| <i>Mary</i>                     | <i>W</i>     | <i>23</i>    |            |            |
| <i>Simon</i>                    | <i>W</i>     | <i>2 1/2</i> |            |            |
| <i>John</i>                     | <i>W</i>     | <i>1 1/2</i> |            |            |
|                                 |              |              |            |            |
|                                 |              |              |            |            |
|                                 |              |              |            |            |
|                                 |              |              |            |            |
|                                 |              |              |            |            |

|                             |    |        |       |
|-----------------------------|----|--------|-------|
| NAME OF INDIVIDUAL          |    | DATE   | SHEET |
| 1/1/350 <i>Maxon Butler</i> |    | 12 161 |       |
| W                           | 38 | 1a     | 16    |
| Coffee                      |    |        |       |
| <i>Adkins John R</i>        |    |        |       |

|                             |   |        |       |
|-----------------------------|---|--------|-------|
| NAME OF INDIVIDUAL          |   | DATE   | SHEET |
| 1/1/350 <i>Maxon Butler</i> |   | 12 161 |       |
| W                           | 9 | 1a     | 16    |
| <i>Adkins John R</i>        |   |        |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2720                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Limestone      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 57         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Houston        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 21         | 23         |       |
|                         |                | 27         | 29         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |      |  |      |     |
|---------------------|------|--|------|-----|
| 1120                | NAME |  | 1120 | 172 |
| 1120                | 1120 |  | 13   |     |
| Census              |      |  |      |     |
| California & Wilson |      |  |      |     |



*Calhoun & Wilson*

|      |  |     |  |              |  |            |  |
|------|--|-----|--|--------------|--|------------|--|
| NAME |  | AGE |  | RELATIONSHIP |  | BIRTHPLACE |  |
| X    |  |     |  |              |  |            |  |

BC 627

E.D. SHEET

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 7/250                   |  | HEAD OF FAMILY |            | McGee D W. |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
|                         |  | 33             |            |            | 16   |      |       |
| COUNTY                  |  |                |            | CITY       |      |      |       |
| Coffee                  |  |                |            |            |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| McGee                   |  | W              | 31         |            |      |      |       |
| McGee                   |  | D              | 2          |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 7/250                   |  | HEAD OF FAMILY |            | McGee D W. |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
|                         |  | 28             |            |            | 12   |      |       |
| COUNTY                  |  |                |            | CITY       |      |      |       |
| Clay                    |  |                |            |            |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| McGee                   |  | W              | 21         |            |      |      |       |
| McGee                   |  | D              | 2          |            |      |      |       |
| McGee                   |  | D              | 2          |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |



|                         |                                 |            |                |                  |
|-------------------------|---------------------------------|------------|----------------|------------------|
| 41250                   | HEAD OF FAMILY <i>Liverpool</i> |            | E.D. <i>12</i> | SHEET <i>222</i> |
| COLOR <i>L</i>          | AGE <i>1</i>                    | BIRTHPLACE | VOL. <i>12</i> |                  |
| COUNTY                  |                                 | Coffee     | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                 |            |                |                  |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE     |                  |
| <i>Mrs. L.</i>          | <i>L</i>                        | <i>20</i>  |                |                  |
| <i>Wm. L.</i>           | <i>S</i>                        | <i>7</i>   |                |                  |
| <i>John L.</i>          | <i>D</i>                        | <i>32</i>  |                |                  |
| <i>Mary L.</i>          | <i>L</i>                        | <i>12</i>  |                |                  |
|                         |                                 |            |                |                  |
|                         |                                 |            |                |                  |
|                         |                                 |            |                |                  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |                |                  |
|-------------------------|------------------------------------|------------|----------------|------------------|
| 41250                   | HEAD OF FAMILY <i>Mason, C. L.</i> |            | E.D. <i>9</i>  | SHEET <i>422</i> |
| COLOR <i>W</i>          | AGE <i>38</i>                      | BIRTHPLACE | VOL. <i>27</i> |                  |
| COUNTY                  |                                    | CITY       |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |            |                |                  |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE     |                  |
| <i>Mary L.</i>          | <i>W</i>                           | <i>39</i>  |                |                  |
| <i>Cyril</i>            | <i>S</i>                           | <i>16</i>  |                |                  |
| <i>Ray</i>              | <i>S</i>                           | <i>12</i>  |                |                  |
| <i>William</i>          | <i>S</i>                           | <i>4</i>   |                |                  |
|                         |                                    |            |                |                  |
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|                         |                                    |            |                |                  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |                |                  |
|-------------------------|-----------------------------------|------------|----------------|------------------|
| 41250                   | HEAD OF FAMILY <i>Mason C. W.</i> |            | E.D. <i>✓</i>  | SHEET <i>137</i> |
| COLOR <i>W</i>          | AGE <i>47</i>                     | BIRTHPLACE | VOL. <i>15</i> |                  |
| COUNTY                  |                                   | Coffee     | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                   |            |                |                  |

| OTHER MEMBERS OF FAMILY |                  |     |            |
|-------------------------|------------------|-----|------------|
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| Anna                    | 20               | 43  |            |
| William                 | 1                | 11  |            |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                   | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |                   | E.D. | SHEET |
|--------------------|-------------------|------|-------|
| 11.5               | William E. Wilson | 10   | 172   |
| 11.5               | Child             |      | 13    |
| National E. Wilson |                   |      |       |

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| M.D.S.O.                |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Elmore |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Elmore               |        |                | 23   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| M.D.S.O.                |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Cap... |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Minnie               |        | W.             | 33   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11250                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Mason                   |     | Mason Carter   |     | 4          | 29    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| B                       | 34  | Ma             |     | 67         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Lawrence                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lillian B               |     | S              | 17  |            |       |
| Emma                    |     | D              | 14  |            |       |
| Mitchell Henry          |     | OS             | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| M350                    |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| M3                      |     | Hain Palmer    |       | 11         | 161   |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| Bia                     | 25  |                |       | 2          |       |
| COUNTY                  |     | CITY           |       |            |       |
| Greene                  |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| M. B. Hain              |     | W              | 17    |            |       |
| Lillian                 |     | S              | 14    |            |       |
| Mary                    |     | W              | 4 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |                    |  |      |       |
|------------|--|--------------------|--|------|-------|
| 11250      |  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| M3         |  | Hain Palmer        |  | 11   | 161   |
| COUNTY     |  | CITY               |  |      |       |
| Sumter     |  |                    |  |      |       |
| BIRTHPLACE |  |                    |  |      |       |
|            |  |                    |  |      |       |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                |                |       |
|------------------------|----------------|----------------|-------|
| NAME OF INDIVIDUAL     |                | AGE            | SHEET |
| 11250 Mc James, Calvin |                | 14             | 186   |
| COLOR                  | RACE           | BIRTHPLACE     | SEX   |
| W                      | S              | Autauga        | L     |
| ENUMERATED WITH        |                |                |       |
| Dennis, James B.       |                |                |       |
| RELATIONSHIP ABOVE     |                |                |       |
| SON                    | NEPHEW         | STEPSON        |       |
| DAUGHTER               | NIECE          | STEPDAUGHTER   |       |
| BROTHER                | BROTHER-IN-LAW | SISTER         |       |
| SISTER                 | MOTHER-IN-LAW  | BROTHER-IN-LAW |       |
| WIFE                   | WIFE           | SISTER-IN-LAW  |       |
| GRANDSON               | GRANDSON       | GRANDSON       |       |
| GRANDDAUGHTER          | GRANDDAUGHTER  | GRANDDAUGHTER  |       |
| GRANDFATHER            | GRANDFATHER    | GRANDFATHER    |       |
| GRANDMOTHER            | GRANDMOTHER    | GRANDMOTHER    |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                |                |       |
|--------------------|----------------|----------------|-------|
| NAME OF INDIVIDUAL |                | AGE            | SHEET |
| 11250 Conecuh      |                | 14             | 186   |
| COLOR              | RACE           | BIRTHPLACE     | SEX   |
| W                  | S              | Conecuh        | L     |
| ENUMERATED WITH    |                |                |       |
| Dennis, James B.   |                |                |       |
| RELATIONSHIP ABOVE |                |                |       |
| SON                | NEPHEW         | STEPSON        |       |
| DAUGHTER           | NIECE          | STEPDAUGHTER   |       |
| BROTHER            | BROTHER-IN-LAW | SISTER         |       |
| SISTER             | MOTHER-IN-LAW  | BROTHER-IN-LAW |       |
| WIFE               | WIFE           | SISTER-IN-LAW  |       |
| GRANDSON           | GRANDSON       | GRANDSON       |       |
| GRANDDAUGHTER      | GRANDDAUGHTER  | GRANDDAUGHTER  |       |
| GRANDFATHER        | GRANDFATHER    | GRANDFATHER    |       |
| GRANDMOTHER        | GRANDMOTHER    | GRANDMOTHER    |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |      |
|--|----------------------|------|
| 7-250  | NAME OF INCORPORATED | 7-64 |
| u 500  | MASSACHUSETTS        | 37   |
|  | JACKSON              |      |
| <p>IN THE CITY OF BOSTON</p> <p>MASSACHUSETTS</p> <p>BEFORE ME, the undersigned authority, on this day personally appeared <u>JACKSON</u>, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.</p> <p>Given under my hand and seal of office this <u>10th</u> day of <u>June</u>, 19<u>64</u>.</p> <p>Notary Public for the State of Massachusetts</p> |                      |      |

BC 427

STATEMENT OF WORKS

|   |                      |       |
|---|----------------------|-------|
| M250  | NAME OF INCORPORATED | 13-64 |
| u 500   | MASSACHUSETTS        | 37    |
|   | Fike                 |       |
| <p>IN THE CITY OF BOSTON</p> <p>MASSACHUSETTS</p> <p>BEFORE ME, the undersigned authority, on this day personally appeared <u>Fike</u>, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.</p> <p>Given under my hand and seal of office this <u>13th</u> day of <u>June</u>, 19<u>64</u>.</p> <p>Notary Public for the State of Massachusetts</p> |                      |       |

BC 607

STATEMENT OF WORKS

115 *W. J. Baldwin* 11

*Baldwin*

*W. J. Baldwin*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 1155                    | HEAD OF FAMILY<br><i>W. J. Baldwin, Carol</i> |            | E.D.<br>12 | SHEET<br>419 |
| COLOR<br><i>W</i>       | AGE<br>38                                     | BIRTHPLACE | VOL.<br>38 |              |
| COUNTY<br><i>Hale</i>   | CITY  |            |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATION-<br>SHIP                             | AGE        | BIRTHPLACE |              |
| <i>1. Eugene</i>        | <i>0</i>                                      | <i>14</i>  |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
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FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |   |            |             |            |
|-----------------------------|---|------------|-------------|------------|
| 11250                       | HEAD OF FAMILY<br><i>W. J. Baldwin, Carol</i> |            | E.D.<br>51  | SHEET<br>4 |
| COLOR<br><i>W</i>           | AGE<br>71                                     | BIRTHPLACE | VOL.<br>161 |            |
| COUNTY<br><i>Tuscaloosa</i> | CITY  |            |             |            |



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|---|----|----|
| 1 | 18 | 17 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Mason* *Calhoun* *ANNISTON*

*Calhoun* *ANNISTON*

*Calhoun* *ANNISTON*

NAME *Mason, Core* *12*

*12* *12*

*Dallas* *12*

*Dallas* *12*

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| M 250                   | HEAD OF FAMILY<br>M. C. Cunn, Carl B |            | E.D.<br>10 | SHEET<br>116 |
| COLOR<br>W              | AGE<br>18                            | BIRTHPLACE | VOL.<br>68 |              |
| COUNTY<br>Limestone     |                                      | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |              |
| Mary E                  | W                                    | 21         |            |              |
| Leah C                  | M                                    | 31         | Tenn       |              |
| Ala M                   | Si                                   | 16         |            |              |
| Burgess                 | Si                                   | 9          |            |              |
| Herbert                 | Si                                   | 5          |            |              |
| A. J.                   | Si                                   | 3 1/2      |            |              |
| + 1                     |                                      |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| M 250                   | HEAD OF FAMILY<br>Mason Carlton |            | E.D.<br>1  | SHEET<br>229 |
| COLOR<br>W              | AGE<br>27                       | BIRTHPLACE | VOL.<br>70 |              |
| COUNTY<br>Macon         |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| Christine               | W                               | 26         |            |              |
| Carlton J               | Si                              | 5          |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









BC 422

DEPARTMENT OF MINERAL RESOURCES

|                         |     |                |  |        |            |      |       |
|-------------------------|-----|----------------|--|--------|------------|------|-------|
| 111252                  |     | HEAD OF FAMILY |  | 111252 |            | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.   |            | 34   |       |
| COUNTY                  |     | Genova         |  | CITY   |            |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |        |            |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE    | BIRTHPLACE |      |       |
| 1. [illegible]          |     | 2              |  | 17     |            |      |       |
| 2. [illegible]          |     | 3              |  | 2      |            |      |       |
| 3. [illegible]          |     | 3              |  | 1      |            |      |       |
| 4. [illegible]          |     |                |  |        |            |      |       |
| 5. [illegible]          |     |                |  |        |            |      |       |
| 6. [illegible]          |     |                |  |        |            |      |       |
| 7. [illegible]          |     |                |  |        |            |      |       |
| 8. [illegible]          |     |                |  |        |            |      |       |
| 9. [illegible]          |     |                |  |        |            |      |       |
| 10. [illegible]         |     |                |  |        |            |      |       |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17250  
NAME OF INC. OR A. 17250  
SHEET 1  
Marengo  
17250

|               |     |     |                |           |               |
|---------------|-----|-----|----------------|-----------|---------------|
| NAME          | AGE | SEX | RELATIONSHIP   | EDUCATION | INDUSTRY      |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|               |     |     |                |           |               |
|---------------|-----|-----|----------------|-----------|---------------|
| NAME          | AGE | SEX | RELATIONSHIP   | EDUCATION | INDUSTRY      |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|               |     |     |                |           |               |
|---------------|-----|-----|----------------|-----------|---------------|
| NAME          | AGE | SEX | RELATIONSHIP   | EDUCATION | INDUSTRY      |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |
| JOHN A. GREEN | 38  | M   | HEAD OF FAMILY | 8         | MANUFACTURING |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 111-250                 | HEAD OF FAMILY |              | Wilson Carter E. |            | E.O. | SHEET |
| 6                       | AGE            | BIRTHPLACE   |                  |            | 76   | 223   |
| COUNTY                  |                | Tallahassee  |                  | VOL.       |      | 98    |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Mary                    |                | Wife         | 33               |            |      |       |
| Wilson E.               |                | Self         | 4                |            |      |       |
| Lena                    |                | Daughter     | 2                |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |        |       |
|-------------------------|----------------|--------------|------------|------------|--------|-------|
| 111-250                 | HEAD OF FAMILY |              | John Brown |            | E.O.   | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            |            | 12-280 |       |
| 111-250                 | 42             |              |            |            | VOL.   | 110   |
| COUNTY                  | CITY           |              |            |            |        |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |        |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |        |       |
| John                    |                | Self         | 39         |            |        |       |
|                         |                |              |            |            |        |       |
|                         |                |              |            |            |        |       |
|                         |                |              |            |            |        |       |
|                         |                |              |            |            |        |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |            |       |  |      |       |
|---------|----------------|------------|-------|--|------|-------|
| 111-250 | HEAD OF FAMILY |            | Macon |  | E.O. | SHEET |
| 111-250 | AGE            | BIRTHPLACE |       |  | 110  |       |

BC 621

NAME OF INDIVIDUAL

DATE

PLACE

RELATIONSHIP

REMARKS

BC 621

NAME OF INDIVIDUAL

DATE

PLACE

RELATIONSHIP

REMARKS

711250

NAME OF INDIVIDUAL

DATE

PLACE

RELATIONSHIP

REMARKS

BC 621

NAME OF INDIVIDUAL

DATE

PLACE

RELATIONSHIP

REMARKS

711250

NAME OF INDIVIDUAL

DATE

PLACE

RELATIONSHIP

REMARKS

BC 621

NAME OF INDIVIDUAL

DATE

PLACE

RELATIONSHIP

REMARKS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1125                    | HEAD OF FAMILY |            | E.O.       | SHEET |
|                         | McBroom        |            | 3          | 274   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 39             |            | C          |       |
| COUNTY                  | Pike           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 39         |            |       |
| Anna                    | W              | 31         | P          |       |
| Robert                  | S              | 10         | P          |       |
| BO                      |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.O.       | SHEET |
|                         | Mason          |            | 35         | 145   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 57             |            | 72         |       |
| COUNTY                  | Madison        | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Myrtle                  | W              | 20         |            |       |
| William                 | S              | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| McWiggin                |              | 35         | 145        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 57           |            | 72         |
| COUNTY                  | Madison      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Myrtle                  | W            | 20         |            |
| William                 | S            | 17         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |









|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 711250                  | HEAD OF FAMILY<br>Mason Charles |              | E.D.<br>28 | SHEET<br>138 |
| COLOR<br>W              | AGE<br>54                       | BIRTHPLACE   |            | VOL.<br>24   |
| COUNTY<br>De Kalb       |                                 | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Mason                   |                                 | W            | 50         |              |
| Horace                  |                                 | S            | 18         |              |
| Johnson Julia           |                                 | ML           | 7          |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |              |
|-------------------------|----------------------------------|--------------|------------|--------------|
| 72250                   | HEAD OF FAMILY<br>Mason, Charles |              | E.D.<br>74 | SHEET<br>443 |
| COLOR<br>W              | AGE<br>54                        | BIRTHPLACE   |            | VOL.<br>24   |
| COUNTY<br>Escambia      |                                  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                  |              |            |              |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Mason                   |                                  | W            | 46         |              |
| Mary                    |                                  | S            | 12         |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |              |
|-------------------------|----------------------------------|--------------|------------|--------------|
| 72250                   | HEAD OF FAMILY<br>Mason, Charles |              | E.D.<br>74 | SHEET<br>443 |
| COLOR<br>W              | AGE<br>41                        | BIRTHPLACE   |            | VOL.<br>24   |
| COUNTY<br>Escambia      |                                  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                  |              |            |              |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Mason                   |                                  | W            | 18         |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |



|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 711250                  | HEAD OF FAMILY |              | Mason Charles A |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 51             | Iowa         |                 | 39         |      |       |
| COUNTY                  | CITY           |              |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Edna                    |                | W            | 31              |            |      |       |
| Willie M.               |                | D            | 17              |            |      |       |
| Charles R               |                | S            | 14              |            |      |       |
| Barnes Wesley M         |                | GF           | 72              |            |      |       |
| Lorne                   |                | A            | 35              |            |      |       |
| Morie Carl J.           |                | SS           | 9               |            |      |       |
| Raymond J               |                | SS           | 9               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m250                    | HEAD OF FAMILY |              | Mason Charles B |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 34             | Iowa         |                 | 86         |      |       |
| COUNTY                  | CITY           |              |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Lorne                   |                | W            | 33              | Iowa       |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                |  |           |  |      |       |
|--|----------------|--|-----------|--|------|-------|
|  | HEAD OF FAMILY |  | Charles B |  | E.D. | SHEET |
|--|----------------|--|-----------|--|------|-------|

|                         |                  |   |           |                    |                   |
|-------------------------|------------------|---|-----------|--------------------|-------------------|
| 11-1                    |                  | HEAD OF FAMILY<br><i>McKenney Charles E</i> |           | E.D.<br><i>25</i>  | SHEET<br><i>5</i> |
| COLOR<br><i>W</i>       | AGE<br><i>35</i> | BIRTHPLACE                                  |           | VOL.<br><i>100</i> |                   |
| COUNTY                  |                  | Walker                                      |           | CITY               |                   |
| OTHER MEMBERS OF FAMILY |                  |   |           |                    |                   |
| NAME                    |                  | RELATIONSHIP                                | AGE       | BIRTHPLACE         |                   |
| <i>Marion A</i>         |                  | <i>W</i>                                    | <i>25</i> |                    |                   |
|                         |                  |   |           |                    |                   |
|                         |                  |   |           |                    |                   |
|                         |                  |   |           |                    |                   |
|                         |                  |   |           |                    |                   |
|                         |                  |   |           |                    |                   |
|                         |                  |   |           |                    |                   |
|                         |                  |   |           |                    |                   |
|                         |                  |   |           |                    |                   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                   |                    |
|-------------------------|------------------|--|-----------|-------------------|--------------------|
| m250                    |                  | HEAD OF FAMILY<br><i>Robert H. Johnson</i> |           | E.D.<br><i>15</i> | SHEET<br><i>15</i> |
| COLOR<br><i>W</i>       | AGE<br><i>15</i> | BIRTHPLACE                                 |           | VOL.<br><i>15</i> |                    |
| COUNTY                  |                  | Elmore                                     |           | CITY              |                    |
| OTHER MEMBERS OF FAMILY |                  |  |           |                   |                    |
| NAME                    |                  | RELATIONSHIP                               | AGE       | BIRTHPLACE        |                    |
| <i>Robert H</i>         |                  | <i>W</i>                                   | <i>15</i> |                   |                    |
| <i>Marion A</i>         |                  | <i>W</i>                                   | <i>11</i> |                   |                    |
|                         |                  |  |           |                   |                    |
|                         |                  |  |           |                   |                    |
|                         |                  |  |           |                   |                    |
|                         |                  |  |           |                   |                    |
|                         |                  |  |           |                   |                    |
|                         |                  |  |           |                   |                    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |                   |                    |
|-------------------------|------------------|---|-----------|-------------------|--------------------|
| m250                    |                  | HEAD OF FAMILY<br><i>The New Chas H</i> |           | E.D.<br><i>20</i> | SHEET<br><i>16</i> |
| COLOR<br><i>W</i>       | AGE<br><i>47</i> | BIRTHPLACE<br><i>W</i>                  |           | VOL.<br><i>31</i> |                    |
| COUNTY                  |                  | Etowah                                  |           | CITY              |                    |
| OTHER MEMBERS OF FAMILY |                  |   |           |                   |                    |
| NAME                    |                  | RELATIONSHIP                            | AGE       | BIRTHPLACE        |                    |
| <i>James V</i>          |                  | <i>W</i>                                | <i>34</i> | <i>W</i>          |                    |



|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| 1720                    |     | HEAD OF FAMILY |     | J. C. Linnell |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | VOL. |       |
|                         | 3   | Shelby         |     |               |  | 74   |       |
| COUNTY                  |     |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| J. C. Linnell           |     | W              | 18  |               |  |      |       |
| J. C. Linnell           |     | D              | 12  |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |              |  |          |       |
|-------------------------|-----|----------------|-----|--------------|--|----------|-------|
| 17256                   |     | HEAD OF FAMILY |     | M. C. Kinney |  | E.D.     | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |              |  | VOL.     |       |
|                         | 47  | Ga             |     |              |  | 16       |       |
| COUNTY                  |     | Calhoun        |     | CITY         |  | ANNISTON |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |  |          |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |  |          |       |
| M. C. Kinney            |     | W              | 43  |              |  |          |       |
| L. C. Kinney            |     | D              | 20  |              |  |          |       |
| J. C. Kinney            |     | D              | 18  |              |  |          |       |
| J. C. Kinney            |     | D              | 32  |              |  |          |       |
|                         |     |                |     |              |  |          |       |
|                         |     |                |     |              |  |          |       |
|                         |     |                |     |              |  |          |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                |      |                |     |    |
|----------------|------|----------------|-----|----|
| 71250          | NAME | Mason, Charles | 8   | 54 |
| 10             | AGE  | 73             | 105 |    |
| MASON, CHARLES |      |                |     |    |

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| 71250                   | HEAD OF FAMILY | Mason, Charles | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| 10                      | 73             | 105            | 15         |       |
| COUNTY                  | CITY           |                |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATION SHIP  | AGE            | BIRTHPLACE |       |
| Cynthia                 | 24             | 36             |            |       |
| Robertine               | 16             | 16             |            |       |
| Myrtle                  | 10             | 14             |            |       |
| John                    | 1              | 1              |            |       |
| James                   | 1              | 1              |            |       |
| Anna                    | 10             | 12             |            |       |
| John                    | 1              | 1              |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| 71250                   | HEAD OF FAMILY | Mason, Charles | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| 10                      | 40             | 105            | 15         |       |
| COUNTY                  | CITY           |                |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATION SHIP  | AGE            | BIRTHPLACE |       |
| Julia                   | 16             | 40             |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 250                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            | 65         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Alma                    | W              | 34         |            |       |
| James                   | S              | 7          |            |       |
| Charles                 | S              | 5          |            |       |
| John                    | S              | 1 6/12     |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 250                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 20             |            | 26         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marcel                  | W              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |            |            |       |
|-------------------------|-----|----------------|------------|------------|-------|
| 71250                   |     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |            | VOL.       |       |
|                         | 53  | Tuscaloosa     |            |            | 329   |
| COUNTY                  |     |                | CITY       |            |       |
| Tuscaloosa              |     |                | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |     |                |            |            |       |
| NAME                    |     | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mason                   |     | 2              | 45         |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |          |            |       |
|-------------------------|-----|----------------|----------|------------|-------|
| 71250                   |     | HEAD OF FAMILY |          | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |          | VOL.       |       |
|                         | 21  | Franklin       |          |            | 127   |
| COUNTY                  |     |                | CITY     |            |       |
| Franklin                |     |                | Franklin |            |       |
| OTHER MEMBERS OF FAMILY |     |                |          |            |       |
| NAME                    |     | RELATIONSHIP   | AGE      | BIRTHPLACE |       |
| Mason                   |     | 2              | 45       |            |       |
| Angie                   |     | 1              | 11       |            |       |
| Abbie                   |     | 1              | 11       |            |       |
| Frank                   |     | 1              | 11       |            |       |
| Mason                   |     | 1              | 11       |            |       |
| Mason                   |     | 1              | 11       |            |       |
|                         |     |                |          |            |       |
|                         |     |                |          |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 71250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 41  | Clay           |      |            | 12    |
| COUNTY                  |     |                | CITY |            |       |
| Clay                    |     |                | Clay |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Bulch                   |     | W              | 40   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

|         |   |    |
|---------|---|----|
| Salch V | W | 40 |
| Era M   | D | 16 |
| Matth B | D | 22 |
|         |   |    |
|         |   |    |
|         |   |    |
|         |   |    |

FORM 11836

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M250 M. A. Greener

W. 12

Greene

M. A. Greener

BC 22

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 4              | Greene     | 3          | 56    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 52         |            |       |
| John                    | S              | 17         |            |       |
| John                    | S              | 17         |            |       |
| Viola                   | D              | 7          |            |       |
| John                    | D              | 22         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |   |                |     |                      |  |      |       |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| 71250                   |   | HEAD OF FAMILY |     | 71250 Howard Charlie |  | E.D. | SHEET |
| COLOR                   | 4 | AGE            | 33  | BIRTHPLACE           |  | VOL. | 16    |
| COUNTY                  |   |                |     | Coffee               |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                      |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE           |  |      |       |
| Pearlie                 |   | W              | 33  |                      |  |      |       |
| Christie                |   | S              | 12  |                      |  |      |       |
| Leroy                   |   | S              | 8   |                      |  |      |       |
| Rena L.                 |   | D              | 7   |                      |  |      |       |
| Lena B.                 |   | D              | 5   |                      |  |      |       |
| Ella M.                 |   | D              | 1   |                      |  |      |       |

|                         |   |                |     |                      |  |      |       |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| 71250                   |   | HEAD OF FAMILY |     | 71250 Howard Charlie |  | E.D. | SHEET |
| COLOR                   | 4 | AGE            | 30  | BIRTHPLACE           |  | VOL. | 12    |
| COUNTY                  |   |                |     | Clay                 |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                      |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE           |  |      |       |
| Maggie                  |   | W              | 30  |                      |  |      |       |
| Lena                    |   | S              | 13  |                      |  |      |       |
| John                    |   | S              | 11  |                      |  |      |       |

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 11250                   |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| COUNTY                  |     |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1. John                 |     | H              | 27  |            |  |       |  |
| 2. Mary                 |     | W              | 25  |            |  |       |  |
| 3. Charles              |     | S              | 17  |            |  |       |  |
| 4. Lillian              |     | D              | 10  |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 100-30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 11250                   |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| COUNTY                  |     |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1. John                 |     | H              | 27  |            |  |       |  |
| 2. Mary                 |     | W              | 25  |            |  |       |  |
| 3. Charles              |     | S              | 17  |            |  |       |  |
| 4. Lillian              |     | D              | 10  |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 100-30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |      |  |       |  |
|--------|-----|----------------|--|------|--|-------|--|
| 11250  |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE     |  | VOL. |  |       |  |
| COUNTY |     |                |  | CITY |  |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| Ovington                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wife                    | Wife         | 46   |            |
| Child                   | Child        | 16   |            |
| Child                   | Child        | 9    |            |
| Child                   | Child        |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 1-35 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Mason, Charlie          |              | 41   | 313        |
| COLOR                   | AGE          | VOL. |            |
| R                       | 35           | 67   |            |
| COUNTY                  | CITY         |      |            |
| Lawrence                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wife alone              |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 1-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Mason, Charlie          |              | 5    | 443        |
| COLOR                   | AGE          | VOL. |            |
| R                       | 52           | 65   |            |
| COUNTY                  | CITY         |      |            |
| Lee                     |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |



| NAME      | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------|-------------------|-----|------------|
| Charles   | W                 | 47  | Pa         |
| Charles P | S                 | 11  | I          |
| Robert    | S                 | 8   |            |
| John      | SD                | 23  | Pa         |
| Carroll   | SD                | 21  | I          |
| William B | GS                | 6   |            |
| William B | GS                | 4   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | Walker            |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
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|                         |                   |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE |            |
| COUNTY                  | Madison           |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| William                 | W                 | 56         |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |



|                     |  |         |  |
|---------------------|--|---------|--|
| NAME OF VESSEL      |  | SHEET   |  |
| H. J. Mason Charles |  | 44      |  |
| DATE                |  | 37      |  |
| PORT OF ORIGIN      |  | CN      |  |
| PORT OF DESTINATION |  | Jamaica |  |
| CARGO               |  |         |  |
| REMARKS             |  |         |  |

Form BC 627 (Rev. 1-1-54)

DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

|                     |  |                   |  |
|---------------------|--|-------------------|--|
| NAME OF VESSEL      |  | SHEET             |  |
| H. J. Mason Charles |  | 224               |  |
| DATE                |  | 14                |  |
| PORT OF ORIGIN      |  | Clarke            |  |
| PORT OF DESTINATION |  | Carrington (N.Y.) |  |
| CARGO               |  |                   |  |
| REMARKS             |  |                   |  |

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 171.250                 |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Elmore |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 171.250                 |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Calbert |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. M. W. W.             |         | W              | 52   | Miss       |       |
| L. M. W. W.             |         | W              | 10   | Miss       |       |
| L. M. W. W.             |         | W              | 13   |            |       |
| L. M. W. W.             |         | W              | 10   |            |       |
| L. M. W. W.             |         | W              | 7    |            |       |
| L. M. W. W.             |         | W              | 5    |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 477250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 477250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Estie                   | W              | 40         | Ga         |       |
| Emmy                    | D              | 18         |            |       |
| Alice                   | N              | 17         |            |       |
| Bella                   | N              | 14         |            |       |
| May                     | N              | 9          |            |       |
| Edward                  | S              | 4 1/2      |            |       |
| Carlina                 | S              | 8 1/2      |            |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Otto  
Larson

4

21

11

7

18







Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |              |                   |                     |
|--------------------------|---|--------------|-------------------|---------------------|
| 1150                     | HEAD OF FAMILY<br><i>McClain Carter</i> |              | E.D.<br><i>18</i> | SHEET<br><i>302</i> |
| COLOR<br><i>W</i>        | AGE<br><i>48</i>                        | BIRTHPLACE   | VOL.<br><i>67</i> |                     |
| COUNTY<br><i>Lowndes</i> |   | CITY         |                   |                     |
| OTHER MEMBERS OF FAMILY  |   |              |                   |                     |
| NAME                     |   | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>McClain</i>           |   | <i>D</i>     | <i>46</i>         |                     |
| <i>Wm</i>                |   | <i>D</i>     | <i>5</i>          |                     |
| <i>James</i>             |   | <i>S</i>     | <i>5</i>          |                     |
| <i>William Carter</i>    |   | <i>SD</i>    | <i>13</i>         |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                                  |              |                  |                   |
|-----------------------------|----------------------------------|--------------|------------------|-------------------|
| 1173                        | HEAD OF FAMILY<br><i>McClain</i> |              | E.D.<br><i>2</i> | SHEET<br><i>2</i> |
| COLOR<br><i>W</i>           | AGE<br><i>46</i>                 | BIRTHPLACE   | VOL.<br><i>1</i> |                   |
| COUNTY<br><i>Washington</i> |                                  | CITY         |                  |                   |
| OTHER MEMBERS OF FAMILY     |                                  |              |                  |                   |
| NAME                        |                                  | RELATIONSHIP | AGE              | BIRTHPLACE        |
| <i>McClain</i>              |                                  | <i>D</i>     | <i>44</i>        |                   |
| <i>Wm</i>                   |                                  | <i>D</i>     | <i>44</i>        |                   |
| <i>James</i>                |                                  | <i>S</i>     | <i>13</i>        |                   |
| <i>William Carter</i>       |                                  | <i>M</i>     | <i>13</i>        |                   |







| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Maggie                  | W                 | 24  |            |
| Edith D                 | W                 | 6   |            |
| James Y                 | S                 | 2   |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |            |       |
|-------------------------|--|-------------------|------------|------------|-------|
| m 250                   |  | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.       |       |
| 10                      |  | 22                | Marion     | 75         | 64    |
| COUNTY                  |  | CITY              |            |            |       |
| Marion                  |  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |            |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Hettie                  |  | W                 | 32         | Cela       |       |
| Herman                  |  | S                 | 12         |            |       |
| Harriet                 |  | S                 | 10         |            |       |
| Evelyn                  |  | D                 | 7          |            |       |
| E.C.                    |  | S                 | 4 1/2      |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |            |       |
|-------------------------|--|-------------------|------------|------------|-------|
| m 250                   |  | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.       |       |
| 10                      |  | 18                | Marshall   | 77         | 36    |
| COUNTY                  |  | CITY              |            |            |       |
| Marshall                |  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |            |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Carroll                 |  | W                 | 17         |            |       |
| Herman                  |  | S                 | 5+         |            |       |
| Evelyn                  |  | S                 | 4 1/2      |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |                   |          |            |              |
|-------------------------|------------------------------|-------------------|----------|------------|--------------|
| 2150                    | HEAD OF FAMILY<br>M. C. Cain |                   | Clarence | E.D.<br>4  | SHEET<br>258 |
| COLOR<br>W              | AGE<br>55                    | BIRTHPLACE        |          | VOL.<br>27 |              |
| COUNTY<br>Dallas        |                              |                   | CITY     |            |              |
| OTHER MEMBERS OF FAMILY |                              |                   |          |            |              |
| NAME                    |                              | RELATION-<br>SHIP | AGE      | BIRTHPLACE |              |
| Lillian                 |                              | W                 | 43       |            |              |
| Gline                   |                              | D                 | 21       |            |              |
| James                   |                              | S                 | 19       |            |              |
| Elizabeth               |                              | D                 | 16       |            |              |
| Richard                 |                              | S                 | 12       |            |              |
| Mildred                 |                              | D                 | 9        |            |              |
| Sidney                  |                              | S                 | 7        |            |              |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible][illegible]

NAME *Franklin* SHEET *38*

*Franklin*

BC 627

|                         |                         |                 |            |           |
|-------------------------|-------------------------|-----------------|------------|-----------|
| HEAD OF FAMILY          | <i>McGowan Clarence</i> |                 | E.D.       | SHEET     |
| <i>450</i>              | COLOR                   | AGE             | BIRTHPLACE | VOL.      |
| <i>W</i>                | <i>54</i>               | <i>Escambia</i> | <i>4</i>   | <i>27</i> |
| COUNTY                  | CITY                    |                 |            |           |
| OTHER MEMBERS OF FAMILY |                         |                 |            |           |
| NAME                    | RELATION<br>SHIP        | AGE             | BIRTHPLACE |           |
| <i>1. Addie C. W.</i>   | <i>W</i>                | <i>47</i>       |            |           |
|                         |                         |                 |            |           |
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*Mass*

EXAMINED BY *Mass*

RECEIVED BY *Mass*

✓

BC 627

DEPARTMENT OF COMMERCE

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.O.        | SHEET      |
| <i>James H. Hume</i>    |              | 14          | 125        |
| COLOR                   | AGE          | BIRTHPLACE  |            |
| <i>White</i>            | <i>30</i>    | <i>Mass</i> |            |
| COUNTY                  | CITY         |             |            |
| <i>Dallas</i>           |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| <i>James H. Hume</i>    |              |             |            |
|                         |              |             |            |
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|                         |              |             |            |
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F. H. 11-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.O.        | SHEET      |
| <i>James H. Hume</i>    |              | 20          | 110        |
| COLOR                   | AGE          | BIRTHPLACE  |            |
| <i>White</i>            | <i>35</i>    | <i>Mass</i> |            |
| COUNTY                  | CITY         |             |            |
| <i>Butler</i>           |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| <i>James H. Hume</i>    | <i>W</i>     | <i>31</i>   |            |
| <i>James H. Hume</i>    | <i>S</i>     | <i>1</i>    |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |



Mrs. W. S. H. McQueen Clay B  
 54  
 Greshaw  
 B. H. Howard M.

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |       |
|-------------------------|------------------------------|------------|------------|-------|
| Mrs. W. S. H.           | HEAD OF FAMILY               |            | E.D.       | SHEET |
|                         | Mrs. W. S. H. McQueen Clay B |            | 3          | 34    |
| COLOR                   | AGE                          | BIRTHPLACE | VOL.       |       |
| W                       | 27                           |            | 26         |       |
| COUNTY                  | CITY                         |            |            |       |
| Pike                    |                              |            |            |       |
| OTHER MEMBERS OF FAMILY |                              |            |            |       |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE |       |
| 1. W. S. H.             | W                            | 26         |            |       |
|                         |                              |            |            |       |
|                         |                              |            |            |       |
|                         |                              |            |            |       |
|                         |                              |            |            |       |
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|                         |                              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |  |          |  |
|-------------------------|-----|----------------|-----|------------|--|----------|--|
| 11-11-11                |     | HEAD OF FAMILY |     | E.D. 12    |  | SHEET 15 |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL. 4     |  |          |  |
| COUNTY                  |     | CITY           |     |            |  |          |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |          |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| L. L. L.                |     |                | 11  |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
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|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |          |  |
|-------------------------|-----|----------------|-----|------------|--|----------|--|
| M-50                    |     | HEAD OF FAMILY |     | E.D. 13    |  | SHEET 57 |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL. 12    |  |          |  |
| COUNTY                  |     | CITY           |     |            |  |          |  |
|                         |     | Clay           |     |            |  |          |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |          |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| E. L. L.                |     | W              | 49  |            |  |          |  |
| E. L. L.                |     | D              | 10  |            |  |          |  |
| L. L. L.                |     | S              | 14  |            |  |          |  |
| L. L. L.                |     | D              | 13  |            |  |          |  |
| L. L. L.                |     | D              | 11  |            |  |          |  |
| L. L. L.                |     | SD             | 15  |            |  |          |  |
| L. L. L.                |     | SS             | 13  |            |  |          |  |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

1. Mean  
Naomi

|    |
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| SD |
| GD |



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U.S. DEPARTMENT OF COMMERCE

Jack, Jeff W

17

71050, 11-10-11, 11-10-11, 11-10-11

De Kalb

BOULEVARD

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 11-10-11                |              | 12         |            | 78    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| 11-10-11                | 39           |            |            |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| 11-10-11                | 1            | 24         |            |       |  |
| 11-10-11                | 2            | 11         |            |       |  |
| 11-10-11                | 3            | 8          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 11-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |          |           |    |
|--------------|----------|-----------|----|
| NAME         | Franklin | AGE       | 11 |
| SEX          |          | EDUCATION |    |
| RELATIONSHIP |          | INDUSTRY  |    |
| REASON       |          | REMARKS   |    |

|              |                  |           |    |
|--------------|------------------|-----------|----|
| NAME         | Trason, Beatrice | AGE       | 12 |
| SEX          | Female           | EDUCATION | 9  |
| RELATIONSHIP | Lowndes          | INDUSTRY  |    |
| REASON       | Same, I will     | REMARKS   |    |

|                         |                                 |                  |            |             |
|-------------------------|---------------------------------|------------------|------------|-------------|
| 250                     | HEAD OF FAMILY<br>Richard Clyde |                  | E.D.<br>7  | SHEET<br>98 |
| COLOR                   | AGE<br>22                       | BIRTHPLACE       | VOL.<br>27 |             |
| COUNTY                  | Marion                          |                  | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                 |                  |            |             |
| NAME                    |                                 | RELATION<br>SHIP | AGE        | BIRTHPLACE  |
| Lucile                  |                                 |                  | 21         |             |
| Lillian                 |                                 | S                |            |             |
| Helen                   |                                 | S                |            |             |
|                         |                                 |                  |            |             |
|                         |                                 |                  |            |             |
|                         |                                 |                  |            |             |
|                         |                                 |                  |            |             |
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|                         |                                 |                  |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                  |            |             |
|-------------------------|----------------------------------|------------------|------------|-------------|
| 250                     | HEAD OF FAMILY<br>Franklin Clyde |                  | E.D.<br>6  | SHEET<br>36 |
| COLOR<br>W              | AGE<br>26                        | BIRTHPLACE       | VOL.<br>23 |             |
| COUNTY                  | Franklin                         |                  | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |                  |            |             |
| NAME                    |                                  | RELATION<br>SHIP | AGE        | BIRTHPLACE  |
| Lillian                 |                                  | W                | 22         |             |
|                         |                                  |                  |            |             |
|                         |                                  |                  |            |             |
|                         |                                  |                  |            |             |
|                         |                                  |                  |            |             |
|                         |                                  |                  |            |             |
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|                         |                                  |                  |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                  |            |            |             |
|------------|----------------------------------|------------|------------|-------------|
| 250        | HEAD OF FAMILY<br>Franklin Clyde |            | E.D.<br>6  | SHEET<br>36 |
| COLOR<br>W | AGE<br>26                        | BIRTHPLACE | VOL.<br>23 |             |







[illegible]

FORM 10 636

[illegible]

FILE NO 1036

|        |                |                |      |       |
|--------|----------------|----------------|------|-------|
| 771257 | HEAD OF FAMILY | Mixer Columbus | E.D. | SHEET |
|        |                |                | 41   | 128   |

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 21252                   |     | HEAD OF FAMILY |     | Mixer Columbus |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                |  | 4    | 128   |
| re                      | 54  |                |     |                |  | VOL. | 75    |
| COUNTY                  |     |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Maggie                  |     | 60             | 37  | /              |  |      |       |
| Eddie                   |     | 5              | 12  |                |  |      |       |
| Benjamin                |     | 5              | 13  |                |  |      |       |
| Mabel                   |     | 5              | 7   |                |  |      |       |
| Lena                    |     | 5              | 6   |                |  |      |       |
| A. Wal                  |     | 5              | 4   |                |  |      |       |
| Henry                   |     | 5              | 2   |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |              |  |      |       |
|-------------------------|-----|----------------|-------|--------------|--|------|-------|
| 11215                   |     | HEAD OF FAMILY |       | Myron Corran |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       |              |  | 14   | 189   |
| 13                      | 33  |                |       |              |  | VOL. | 8     |
| COUNTY                  |     |                |       | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Pearl                   |     | W              | 29    | /            |  |      |       |
| Corran Jr.              |     | 5              | 7     |              |  |      |       |
| Lillian                 |     | 5              | 5     |              |  |      |       |
| Clinton                 |     | 5              | 4 1/2 |              |  |      |       |
|                         |     |                |       |              |  |      |       |
|                         |     |                |       |              |  |      |       |
|                         |     |                |       |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |                    |  |           |  |      |       |
|-----------------|-----|--------------------|--|-----------|--|------|-------|
| 21250           |     | NAME OF INDIVIDUAL |  | Mickie    |  | E.D. | SHEET |
| COLOR           | AGE | BIRTHPLACE         |  |           |  | 14   | 189   |
| 13              | 12  |                    |  |           |  | VOL. | 8     |
| COUNTY          |     |                    |  | Talladega |  |      |       |
| ENUMERATED WITH |     |                    |  |           |  |      |       |
| RELATIONSHIP    |     |                    |  |           |  |      |       |
| Sister          |     |                    |  |           |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

RCM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Dallas       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 14-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Sumter       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 14-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Barbour      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

11250

Mr. Susan (Mrs.)

1 35

B

17

2

Barbour

Mr. Susan E. E. E.

*McDonald*

|              |                |        |            |
|--------------|----------------|--------|------------|
| NAME         | McDonald       | AGE    | 31         |
| RELATIONSHIP | Head of Family | SEX    | M          |
| CITY         | Tuscaloosa     | COUNTY | Tuscaloosa |
| STATE        | Alabama        | ZIP    | 35401      |
| ED.          | 31             | SHEET  | 80         |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| HOUSE                   | HEAD OF FAMILY  |            | ED.        | SHEET |
| 31                      | <i>McDonald</i> |            | 31         | 80    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| 2                       | 34              |            | 100        |       |
| COUNTY                  | Tuscaloosa      |            | CITY       |       |
|                         |                 |            | Tuscaloosa |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| <i>James</i>            | <i>Wife</i>     | <i>23</i>  |            |       |
| <i>William</i>          | <i>Son</i>      | <i>24</i>  |            |       |
| <i>Robert</i>           | <i>Son</i>      | <i>18</i>  |            |       |
| <i>Elizabeth</i>        | <i>Daughter</i> | <i>7</i>   |            |       |
| <i>Lena</i>             | <i>Daughter</i> | <i>5</i>   |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                 |      |            |
|--------|-----------------|------|------------|
| HOUSE  | HEAD OF FAMILY  | ED.  | SHEET      |
| 21     | <i>McDonald</i> | 21   | 136        |
| AGE    | BIRTHPLACE      | VOL. |            |
| 34     |                 | 45   |            |
| COUNTY | Tuscaloosa      |      | CITY       |
|        |                 |      | Tuscaloosa |

|                                      |   |       |
|--------------------------------------|---|-------|
| 11250                                | NAME OF INDIVIDUAL<br><i>Me Henry Coine</i> | 25 55 |
| 81                                   | AGE<br>35                                   | 81    |
| BIRTHPLACE<br><i>Pickens</i>         |   |       |
| FATHER'S NAME<br><i>Jackson Buck</i> |   |       |

|                         |   |            |            |       |
|-------------------------|---|------------|------------|-------|
| 11250                   | HEAD OF FAMILY<br><i>Me Henry Coine</i> |            | E.C.       | SHEET |
| COLOR                   | AGE                                     | BIRTHPLACE | VOL.       |       |
| COUNTY                  | <i>WILLOX</i>                           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |            |            |       |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE |       |
| <i>Me Henry Coine</i>   | <i>Head</i>                             | <i>35</i>  |            |       |
| <i>Me Henry Coine</i>   | <i>Wife</i>                             | <i>31</i>  |            |       |
| <i>Me Henry Coine</i>   | <i>Son</i>                              | <i>7</i>   |            |       |
| <i>Me Henry Coine</i>   | <i>Daughter</i>                         | <i>4</i>   |            |       |
|                         |   |            |            |       |
|                         |   |            |            |       |
|                         |   |            |            |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 711250                  |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 50             |  | Courtney A |  | 95         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Sumter                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Clifford A.             |  | W              |  | 50         |  | Ill        |  |
| J. Kline                |  | S              |  | 23         |  |            |  |
| J. Symon                |  | S              |  | 17         |  |            |  |
| Edith M.                |  | S              |  | 14         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |               |  |            |  |
|-------------------------|--|----------------|--|---------------|--|------------|--|
| 711250                  |  | HEAD OF FAMILY |  | E.D.          |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE    |  | VOL.       |  |
| W                       |  | 44             |  | Kimmy Cowan A |  | 43         |  |
| COUNTY                  |  |                |  | CITY          |  |            |  |
| Jackson                 |  |                |  |               |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |  |
| Becker, Frank           |  | S              |  | 17            |  |            |  |
| William                 |  | S              |  | 14            |  |            |  |
| Gili                    |  | D              |  | 13            |  |            |  |
| Jesse                   |  | D              |  | 9             |  |            |  |
|                         |  |                |  |               |  |            |  |
|                         |  |                |  |               |  |            |  |
|                         |  |                |  |               |  |            |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |               |  |       |  |
|--------|--|----------------|--|---------------|--|-------|--|
| 711250 |  | HEAD OF FAMILY |  | E.D.          |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE    |  | VOL.  |  |
| W      |  | 44             |  | Kimmy Cowan A |  | 43    |  |



|                         |        |                |       |            |          |
|-------------------------|--------|----------------|-------|------------|----------|
| 711252                  |        | HEAD OF FAMILY |       | E.O.       | SHEET    |
| COLOR                   | W      | AGE            | 27    | BIRTHPLACE | Vol. 114 |
| COUNTY                  | Geneva |                |       | CITY       |          |
| OTHER MEMBERS OF FAMILY |        |                |       |            |          |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |          |
| Frank M. Lee            |        | W              | 24    |            |          |
| Margaret Lee            |        | S              | 5     |            |          |
| William Lee             |        | S              | 7 1/2 |            |          |
| Lillian Lee             |        | S              | 2 1/2 |            |          |
|                         |        |                |       |            |          |
|                         |        |                |       |            |          |
|                         |        |                |       |            |          |
|                         |        |                |       |            |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |          |
|-------------------------|--------|----------------|-----|------------|----------|
| 711252                  |        | HEAD OF FAMILY |     | E.O.       | SHEET    |
| COLOR                   | W      | AGE            | 27  | BIRTHPLACE | Vol. 114 |
| COUNTY                  | Geneva |                |     | CITY       |          |
| OTHER MEMBERS OF FAMILY |        |                |     |            |          |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |          |
| 1. Margaret Lee         |        | W              | 24  |            |          |
|                         |        |                |     |            |          |
|                         |        |                |     |            |          |
|                         |        |                |     |            |          |
|                         |        |                |     |            |          |
|                         |        |                |     |            |          |
|                         |        |                |     |            |          |
|                         |        |                |     |            |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.O. | SHEET |
| Moseh M. Lee       |  | 3    | 100   |
| BIRTHPLACE         |  | 25   |       |
| Elmore             |  |      |       |



[illegible]

RELATIONSHIP

AGE

BIRTHPLACE

1. gertrude

D



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Butler                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Aunt                    |  | 4              | 23         |            |       |
| Uncle                   |  | 8              | 25         |            |       |
| L.B.                    |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 116-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |            |            |       |
|-------------------------|--|------------------------|------------|------------|-------|
| 11250                   |  | NAME OF HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE                    | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY                   |            |            |       |
| Butler                  |  |                        |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                        |            |            |       |
| NAME                    |  | RELATIONSHIP           | AGE        | BIRTHPLACE |       |
| Aunt                    |  | 4                      | 23         |            |       |
| Uncle                   |  | 8                      | 25         |            |       |
| L.B.                    |  |                        |            |            |       |
|                         |  |                        |            |            |       |
|                         |  |                        |            |            |       |
|                         |  |                        |            |            |       |
|                         |  |                        |            |            |       |
|                         |  |                        |            |            |       |

BC-617

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Butler                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Aunt                    |  | 4              | 23         |            |       |
| Uncle                   |  | 8              | 25         |            |       |
| L.B.                    |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| Shirley                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Fannie                  | W            | 55   |            |
| Harold                  | E            | 21   |            |
| Catherine               | D            | 10   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                    |     |    |       |      |
|---------|--------------------|-----|----|-------|------|
| NAME    | Magnum, Charlie E. | ED. | 12 | SHEET | 1258 |
| Lowndes |                    |     |    |       |      |
| Lowndes |                    |     |    |       |      |
|         |                    |     |    |       |      |
|         |                    |     |    |       |      |
|         |                    |     |    |       |      |
|         |                    |     |    |       |      |
|         |                    |     |    |       |      |
|         |                    |     |    |       |      |
|         |                    |     |    |       |      |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| Magnum, Charlie E.      |              | 7          | 1253       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 7            |            |            |
| COUNTY                  | CITY         |            |            |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>W</i>     | <i>20</i> |            |
| <i>William</i>          | <i>W</i>     | <i>16</i> |            |
| <i>John</i>             | <i>W</i>     | <i>10</i> |            |
| <i>William</i>          | <i>W</i>     | <i>10</i> |            |
| <i>John</i>             | <i>W</i>     | <i>10</i> |            |
| <i>William</i>          | <i>W</i>     | <i>10</i> |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| <i>W</i>                | <i>20</i>    |            | <i>92</i>  |       |
| COUNTY                  |              | CITY       |            |       |
| Russell                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| <i>John</i>             | <i>W</i>     | <i>20</i>  |            |       |
| <i>William</i>          | <i>W</i>     | <i>16</i>  |            |       |
| <i>John</i>             | <i>W</i>     | <i>10</i>  |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











|                         |     |                |              |           |            |      |       |
|-------------------------|-----|----------------|--------------|-----------|------------|------|-------|
| 21.250                  |     | HEAD OF FAMILY |              | D. Arthur |            | ED.  | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |              |           |            | VOL. |       |
| W                       | 24  |                |              |           |            | 72   |       |
| COUNTY                  |     |                | Madison      |           | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |     |                |              |           |            |      |       |
| NAME                    |     |                | RELATIONSHIP | AGE       | BIRTHPLACE |      |       |
| L. L. L. L.             |     |                | W            | 24        |            |      |       |
| M. L. L.                |     |                | D            | 3         |            |      |       |
|                         |     |                |              |           |            |      |       |
|                         |     |                |              |           |            |      |       |
|                         |     |                |              |           |            |      |       |
|                         |     |                |              |           |            |      |       |
|                         |     |                |              |           |            |      |       |
|                         |     |                |              |           |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |              |         |            |      |       |
|-------------------------|-----|----------------|--------------|---------|------------|------|-------|
| 21.250                  |     | HEAD OF FAMILY |              | De Kalb |            | ED.  | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |              |         |            | VOL. |       |
| W                       | 12  |                |              |         |            | 3    |       |
| COUNTY                  |     |                | De Kalb      |         | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |     |                |              |         |            |      |       |
| NAME                    |     |                | RELATIONSHIP | AGE     | BIRTHPLACE |      |       |
| L. L. L. L.             |     |                | W            | 24      |            |      |       |
| M. L. L.                |     |                | D            | 3       |            |      |       |
|                         |     |                |              |         |            |      |       |
|                         |     |                |              |         |            |      |       |
|                         |     |                |              |         |            |      |       |
|                         |     |                |              |         |            |      |       |
|                         |     |                |              |         |            |      |       |
|                         |     |                |              |         |            |      |       |

FORM BC 627  
REVISION 1-1-60

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| 11-10-11                |              | 11-10-11       |            | 1    | 127   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 11-10-11                | 46           |                |            | 8    |       |
| COUNTY                  |              | CITY           |            |      |       |
| Conecuh                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | W            | 29             |            |      |       |
|                         | S            | 9              |            |      |       |
|                         | S            | 5              |            |      |       |
|                         | S            | 5              |            |      |       |
|                         | S            | 5              |            |      |       |
|                         | S            | 5              |            |      |       |
|                         | S            | 5              |            |      |       |
|                         | S            | 5              |            |      |       |
|                         | S            | 5              |            |      |       |
|                         | S            | 5              |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| 11-10-11                |              | 11-10-11       |            | 1    | 127   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 11-10-11                | 45           |                |            |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| Cannon                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | W            | 42             |            |      |       |
|                         | D            | 23             |            |      |       |
|                         | S            | 25             |            |      |       |
|                         | S            | 16             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |     |                |  |      |       |
|----------|-----|----------------|--|------|-------|
| M250     |     | HEAD OF FAMILY |  | E.O. | SHEET |
| 11-10-11 |     | 11-10-11       |  | 1    | 127   |
| COLOR    | AGE | BIRTHPLACE     |  | VOL. |       |
| 11-10-11 | 43  |                |  | 76   |       |

1045 76

Marshall

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Margaret | W            | 35    |            |
| John     | S            | 14    |            |
| Clady    | D            | 12    |            |
| B. B.    | D            | 10    |            |
| Bethie   | S            | 5 1/2 |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1045 14 33

HEAD OF FAMILY

Mason D. Charter

COLOR AGE BIRTHPLACE CITY

W 39 Choctaw

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Agnes | W            | 37  |            |
| John  | S            | 7   |            |
| Tommy | S            | 12  |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1045 11 17

HEAD OF FAMILY

Mason D. Charter

COLOR AGE BIRTHPLACE CITY

W 45 Bulloch

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Margaret | W            | 44  |            |
| John     | S            | 12  |            |
| Agnes    | S            | 13  |            |



|   |                    |         |       |
|---|--------------------|---------|-------|
| 41120   | NAME OF INDIVIDUAL | 21      | SHEET |
|   |                    | Pickens |       |
| ENMIGRATED WITH   |                    |         |       |
| RELATIVE  |                    |         |       |
| <p>DEPARTMENT OF COMMERCE</p> <p>U.S. BUREAU OF IMMIGRATION</p> |                    |         |       |

BC 627

DEPARTMENT OF COMMERCE

|   |                    |        |   |       |
|---|--------------------|--------|---|-------|
| 21  | NAME OF INDIVIDUAL | Clarke | 6 | SHEET |
| 28  |                    | Clarke | 4 |       |
| ENMIGRATED WITH   | Thomas Clark       |        |   |       |
| <p>DEPARTMENT OF COMMERCE</p> <p>U.S. BUREAU OF IMMIGRATION</p> |                    |        |   |       |

BC 427

DEPARTMENT OF COMMERCE

|       |                |            |      |        |      |       |
|-------|----------------|------------|------|--------|------|-------|
| M250  | HEAD OF FAMILY | 71         | NAME | Clarke | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |      |        | VOL. |       |
| 21    | 39             |            |      |        | 73   |       |
| CITY  |                |            |      |        |      |       |

|                         |    |                   |     |            |    |
|-------------------------|----|-------------------|-----|------------|----|
| COLOR                   | 71 | AGE               | 39  | CITY       | 73 |
| COUNTY                  |    |                   |     |            |    |
| OTHER MEMBERS OF FAMILY |    |                   |     |            |    |
| NAME                    |    | RELATION-<br>SHIP | AGE | BIRTHPLACE |    |
| Edna                    |    | W                 | 28  |            |    |
| Ben                     |    | S                 | 16  |            |    |
| Sandra M E              |    | D                 | 3   |            |    |
|                         |    |                   |     |            |    |
|                         |    |                   |     |            |    |
|                         |    |                   |     |            |    |
|                         |    |                   |     |            |    |
|                         |    |                   |     |            |    |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11/50 ... Bulloch ... 12/25

Bulloch

|                         |         |                   |      |            |       |
|-------------------------|---------|-------------------|------|------------|-------|
| 71250                   |         | HEAD OF FAMILY    |      | E.O.       | SHEET |
| M. E. Cannon            |         | Madison           |      | 15         | 73    |
| COLOR                   | AGE     | BIRTHPLACE        |      | VOL.       |       |
|                         | 34      | Madison           |      |            |       |
| COUNTY                  | Madison |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                   |      |            |       |
| NAME                    |         | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Freddy                  |         | S                 | 17   |            |       |
| Ben                     |         | S                 | 15   |            |       |
| Sandra                  |         | D                 | 6    |            |       |





|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 71250                   |   | HEAD OF FAMILY |     | Dan        |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 30  | BIRTHPLACE |  | VOL. | 26    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Living alone            |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 71250                   |     | HEAD OF FAMILY |     | Damon Dan  |  | E.D. | SHEET |
| COLOR                   | Red | AGE            | 44  | BIRTHPLACE |  | VOL. | 26    |
| COUNTY                  |     |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Minerva                 |     | W              | 49  |            |  |      |       |
| E. S. S.                |     | S              | 26  |            |  |      |       |
| Damon Jr.               |     | S              | 17  |            |  |      |       |
| John W.                 |     | S              | 12  |            |  |      |       |
| Mildred                 |     | S              | 10  |            |  |      |       |
| Lillian                 |     | S              | 8   |            |  |      |       |
| William                 |     | S              | 2   |            |  |      |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |            |  |      |       |
|-------|---|----------------|----|------------|--|------|-------|
| 71250 |   | HEAD OF FAMILY |    | Damon Dan  |  | E.D. | SHEET |
| COLOR | B | AGE            | 30 | BIRTHPLACE |  | VOL. | 26    |

|                         |    |              |     |            |  |        |  |
|-------------------------|----|--------------|-----|------------|--|--------|--|
| 11250                   |    | 779872       |     | 1000       |  | VOL. 1 |  |
| COLOR                   | 51 | AGE          | 35  | BIRTHPLACE |  |        |  |
| COUNTY                  |    |              |     | CITY       |  |        |  |
| Lawrence                |    |              |     |            |  |        |  |
| OTHER MEMBERS OF FAMILY |    |              |     |            |  |        |  |
| NAME                    |    | RELATIONSHIP | AGE | BIRTHPLACE |  |        |  |
| Sally                   |    | W            | 35  |            |  |        |  |
| Charles                 |    | S            | 42  |            |  |        |  |
| Cham                    |    | S            | 23  |            |  |        |  |
| King                    |    | S            | 23  |            |  |        |  |
|                         |    |              |     |            |  |        |  |
|                         |    |              |     |            |  |        |  |
|                         |    |              |     |            |  |        |  |
|                         |    |              |     |            |  |        |  |

FORM 10-56

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |            |  |        |  |
|-------------------------|--|--------------|-----|------------|--|--------|--|
| 11250                   |  | 779872       |     | 1000       |  | VOL. 1 |  |
| COUNTY                  |  | CITY         |     | BIRTHPLACE |  |        |  |
| Lawrence                |  |              |     |            |  |        |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |        |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |        |  |
| Sally                   |  | W            | 35  |            |  |        |  |
| Charles                 |  | S            | 42  |            |  |        |  |
| Cham                    |  | S            | 23  |            |  |        |  |
| King                    |  | S            | 23  |            |  |        |  |
|                         |  |              |     |            |  |        |  |
|                         |  |              |     |            |  |        |  |
|                         |  |              |     |            |  |        |  |
|                         |  |              |     |            |  |        |  |

BC 601

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |              |     |            |  |        |  |
|-------------------------|----|--------------|-----|------------|--|--------|--|
| 11250                   |    | 779872       |     | 1000       |  | VOL. 1 |  |
| COLOR                   | 51 | AGE          | 35  | BIRTHPLACE |  |        |  |
| COUNTY                  |    |              |     | CITY       |  |        |  |
| Chambers                |    |              |     |            |  |        |  |
| OTHER MEMBERS OF FAMILY |    |              |     |            |  |        |  |
| NAME                    |    | RELATIONSHIP | AGE | BIRTHPLACE |  |        |  |
| Sally                   |    | W            | 42  |            |  |        |  |
| Charles                 |    | S            | 23  |            |  |        |  |
|                         |    |              |     |            |  |        |  |
|                         |    |              |     |            |  |        |  |

|  |           |   |    |  |
|--|-----------|---|----|--|
|  | Saller    | W | 42 |  |
|  | William B | S | 23 |  |
|  | Ethel B   | D | 11 |  |
|  | Edna B    | S | 7  |  |
|  | George    | D | 22 |  |
|  | Irma      | D | 6  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |              |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 21250                   | HEAD OF FAMILY<br>William B. Saller |            | E.D.       | SHEET<br>376 |
| COLOR<br>W              | AGE<br>42                           | BIRTHPLACE | VOL.<br>6  |              |
| COUNTY<br>Chambers      | CITY                                |            |            |              |
| OTHER MEMBERS OF FAMILY |                                     |            |            |              |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |              |
| William B.              | H                                   | 42         |            |              |
| Ethel B.                | D                                   | 11         |            |              |
| Edna B.                 | S                                   | 7          |            |              |
| George                  | D                                   | 22         |            |              |
| Irma                    | D                                   | 6          |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |              |
|-------------------------|-------------------------------------|------------|------------|--------------|
|                         | HEAD OF FAMILY<br>William B. Saller |            | E.D.       | SHEET<br>376 |
| COLOR<br>W              | AGE<br>42                           | BIRTHPLACE | VOL.<br>6  |              |
| COUNTY<br>Dallas        | CITY                                |            |            |              |
| OTHER MEMBERS OF FAMILY |                                     |            |            |              |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |              |
| William B.              | H                                   | 42         |            |              |
| Ethel B.                | D                                   | 11         |            |              |
| Edna B.                 | S                                   | 7          |            |              |
| George                  | D                                   | 22         |            |              |
| Irma                    | D                                   | 6          |            |              |

U S DEPARTMENT OF COMMERCE

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| Masc                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Elmore |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Walter                  |        | W              | 4    |            |       |
| Bertha                  |        | W              | 4    |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| M250                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Elmore |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Walter                  |        | W              | 4    |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 17305                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 71                      |              |                |            |      |       |
| COUNTY                  |              |                | CITY       |      |       |
| Bibb                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| J. H. H. H.             | S            | 4              |            |      |       |
| L. H. H. H.             | S            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 21105                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 30           |                |            | 37   |       |
| COUNTY                  |              |                | CITY       |      |       |
|                         |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Calthe L                | W            | 46             |            |      |       |
| L. H. H.                | D            | 7              |            |      |       |
| L. H. H. B              | D            | 10             |            |      |       |
| E. H. H. L              | S            | 15             |            |      |       |
| Daniel Jr               | S            | 12             |            |      |       |
| L. H. H. T              | D            | 7              |            |      |       |
| L. H. H. L              | D            | 7              |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 21105 |     | HEAD OF FAMILY |  | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       |     |                |  |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | Chilton    | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 111256                  | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | 77 - Susan Daniel |            | 13         | 238   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         | 73                |            | 25         |       |
| COUNTY                  |                   | Date       | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Margaret                | L                 | 46         |            |       |
| William                 | L                 | 19         |            |       |
| John                    | L                 | 16         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |            |            |       |
|-------------------------|---------------------|------------|------------|-------|
|                         | HEAD OF FAMILY      |            | E.D.       | SHEET |
|                         | 77 - William Daniel |            | 23         | 325   |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |       |
|                         | 42                  |            | 25         |       |
| COUNTY                  |                     | Dallas     | CITY       |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 17257                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| Meyson Daniel P         |              |                |            |      | 336   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 40           |                |            |      | 35    |
| COUNTY                  |              |                | CITY       |      |       |
| Horry                   |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Matthew                 | W            | 48             |            |      |       |
| Lucille M               | D            | 18             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 17258                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| Meyson Daniel P         |              |                |            |      | 130   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| B                       | 45           |                |            |      | 108   |
| COUNTY                  |              |                | CITY       |      |       |
| Tuscaloosa              |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Carrie                  | W            | 42             |            |      |       |
| John                    | S            | 18             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |



|  |             |   |     |  |
|--|-------------|---|-----|--|
|  | Thorn       | 5 | 18  |  |
|  | Boonell     | 5 | 16  |  |
|  | Woodson     | 5 | 13  |  |
|  | Westerhouse | 5 | 7   |  |
|  | Green       | D | 2   |  |
|  | Linnard     | 5 | 1/2 |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |       |  |
|-------------------------|--------|----------------|-----|------------|--|-------|--|
| Miss                    |        | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
|                         |        | Person, Lane   |     | 1          |  | 132   |  |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |  |       |  |
|                         | 2      |                |     | 7          |  |       |  |
| COUNTY                  | Blount |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |       |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Mary                    |        | W              | 43  |            |  |       |  |
| Freda                   |        | D              | 18  |            |  |       |  |
| Loran                   |        | S              | 7   |            |  |       |  |
| Elinora                 |        | D              | 15  |            |  |       |  |
| Lencia                  |        | S              | 3   |            |  |       |  |
| Lora Mae                |        | D              | 11  |            |  |       |  |
| Leta Mae                |        | S              | 9   |            |  |       |  |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| NAME OF INVENTOR | H-167 | 38 |
|------------------|-------|----|
| Mason Alving     |       |    |
| Hale             |       |    |
| Mason Alving     |       |    |

[illegible]

11203 Mason David 6 71  
 Aug. 16 14  
 Clarke  
 McArthur Ben

BOOK

U S DEPARTMENT OF COMMERCE

|                         |     |                   |          |             |  |      |       |
|-------------------------|-----|-------------------|----------|-------------|--|------|-------|
| 11203                   |     | HEAD OF FAMILY    |          | Mason David |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |          |             |  | VOL. |       |
| B                       | 24  |                   |          |             |  | 10   | 345   |
| COUNTY                  |     |                   | CITY     |             |  |      |       |
| Calhoun                 |     |                   | ANNISTON |             |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                   |          |             |  |      |       |
| NAME                    |     | RELATION-<br>SHIP | AGE      | BIRTHPLACE  |  |      |       |
| Della                   |     | W                 | 28       |             |  |      |       |
| Fred                    |     | S                 | 7        |             |  |      |       |
|                         |     |                   |          |             |  |      |       |
|                         |     |                   |          |             |  |      |       |
|                         |     |                   |          |             |  |      |       |
|                         |     |                   |          |             |  |      |       |
|                         |     |                   |          |             |  |      |       |
|                         |     |                   |          |             |  |      |       |

Mr. John David 20 33  
 21  
 Baldwin  
 Johnson William

BC 617

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | 4              | 35         |            |       |
| John                    | 2              | 11         |            |       |
| William                 | 1              | 14         |            |       |
| David                   | 1              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| Choctaw                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                            |               |                                 |            |                 |                  |
|----------------------------|---------------|---------------------------------|------------|-----------------|------------------|
| NAME <i>Mrs. M. J. ...</i> |               | HEAD OF FAMILY <i>M. J. ...</i> |            | E.O. <i>9</i>   | SHEET <i>189</i> |
| COLOR <i>W</i>             | AGE <i>45</i> | BIRTHPLACE <i>...</i>           |            | VOL. <i>104</i> |                  |
| COUNTY <i>...</i>          |               | CITY <i>...</i>                 |            |                 |                  |
| OTHER MEMBERS OF FAMILY    |               |                                 |            |                 |                  |
| NAME                       |               | RELATIONSHIP                    | AGE        | BIRTHPLACE      |                  |
| <i>...</i>                 |               | <i>...</i>                      | <i>...</i> |                 |                  |
| <i>...</i>                 |               | <i>...</i>                      | <i>...</i> |                 |                  |
| <i>...</i>                 |               | <i>...</i>                      | <i>...</i> |                 |                  |
| <i>...</i>                 |               | <i>...</i>                      | <i>...</i> |                 |                  |
|                            |               |                                 |            |                 |                  |
|                            |               |                                 |            |                 |                  |
|                            |               |                                 |            |                 |                  |
|                            |               |                                 |            |                 |                  |

|                            |                |                                 |            |                 |                  |
|----------------------------|----------------|---------------------------------|------------|-----------------|------------------|
| NAME <i>Mrs. M. J. ...</i> |                | HEAD OF FAMILY <i>M. J. ...</i> |            | E.O. <i>9</i>   | SHEET <i>220</i> |
| COLOR <i>W</i>             | AGE <i>...</i> | BIRTHPLACE <i>...</i>           |            | VOL. <i>...</i> |                  |
| COUNTY <i>...</i>          |                | CITY <i>...</i>                 |            |                 |                  |
| OTHER MEMBERS OF FAMILY    |                |                                 |            |                 |                  |
| NAME                       |                | RELATIONSHIP                    | AGE        | BIRTHPLACE      |                  |
| <i>...</i>                 |                | <i>...</i>                      | <i>...</i> |                 |                  |
| <i>...</i>                 |                | <i>...</i>                      | <i>...</i> |                 |                  |
| <i>...</i>                 |                | <i>...</i>                      | <i>...</i> |                 |                  |
| <i>...</i>                 |                | <i>...</i>                      | <i>...</i> |                 |                  |
|                            |                |                                 |            |                 |                  |
|                            |                |                                 |            |                 |                  |
|                            |                |                                 |            |                 |                  |
|                            |                |                                 |            |                 |                  |

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 71250                   |   | HEAD OF FAMILY |     | Mason David M |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE    |  | VOL. | 16    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Alice L.                |   | W              | 53  |               |  |      |       |
| Alice E.                |   | S              | 20  |               |  |      |       |
| A. Murray               |   | S              | 16  |               |  |      |       |
| Murray E.               |   | S              | 11  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 71250                   |   | HEAD OF FAMILY |     | M. Susan Lane E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 45  | BIRTHPLACE      |  | VOL. | 64    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Claude                  |   | W              | 40  |                 |  |      |       |
| Douglas                 |   | S              | 10  |                 |  |      |       |
| Murray E.               |   | Mk             | 67  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 71250                   |   | HEAD OF FAMILY |     | Richard L. Smith |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE       |  | VOL. | 7     |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |







|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m250                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| J. William P.           | S              | 14         |            |       |
| James                   | L              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m250                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| J. William P.           | S              | 14         |            |       |
| James                   | L              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM BC 621

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m250                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| J. William P.           | S              | 14         |            |       |
| James                   | L              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM BC 621

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Fayette

March 1860

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BC 621

U.S. DEPARTMENT OF COMMERCE

NAME OF AND AT

Walker

21 1860

11

113

Walker

Robert S. Clark

BC 621

U.S. DEPARTMENT OF COMMERCE

NAME OF AND AT

Barbour

25

11

2

Barbour

Centney

BC 621

U.S. DEPARTMENT OF COMMERCE

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 1058                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 37                      |  | 37             | Lowndes    | 13         | 276   |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    |  | W              | 22         |            |       |
| Marion                  |  | D              | 2 1/2      |            |       |
| Rufus                   |  | S              | 1 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 1058                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      |  | 31             | Dale       | 15         | 120   |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Gladie                  |  | W              | 31         |            |       |
| Pearl                   |  | S              | 4 1/2      |            |       |
| Grady                   |  | S              | 2 1/2      |            |       |
| Zach                    |  | D              | 4 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | Macham, Henry |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE    |  | VOL. | 120   |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Randolph                |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Macham, E.              |   | W              | 36  |               |  |      |       |
| Macham, R.              |   | R              | 8   |               |  |      |       |
| Macham, W.              |   | R              | 7   |               |  |      |       |
| Macham, C.              |   | R              | 5   |               |  |      |       |
| Macham, L.              |   | M              | 69  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | T. C. Brown, Henry |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE         |  | VOL. | 121   |
| COUNTY                  |   |                |     | CITY               |  |      |       |
| Talladega               |   |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Brown, E.               |   | W              | 24  |                    |  |      |       |
| Brown, J.               |   | R              | 8   |                    |  |      |       |
| Brown, H.               |   | R              | 4   |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | Macham, Henry |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE    |  | VOL. | 120   |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Randolph                |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Macham, E.              |   | W              | 36  |               |  |      |       |
| Macham, R.              |   | R              | 8   |               |  |      |       |
| Macham, W.              |   | R              | 7   |               |  |      |       |
| Macham, C.              |   | R              | 5   |               |  |      |       |
| Macham, L.              |   | M              | 69  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| M250                    |              | 1890       |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 31           | Ill.       | 30         |
| COUNTY                  | Etowah       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         | Wife         | 31         | Ill.       |
|                         | 2.           | 1          | 1          |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
|                         | 22           |                |            |      |       |
| COUNTY                  | Elmore       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | Wife         | 22             |            |      |       |
|                         | 2.           | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
|                         | 22           |                |            |      |       |
| COUNTY                  | Elmore       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | Wife         | 22             |            |      |       |
|                         | 2.           | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |        |              |     |            |      |
|-------------------------|--------|--------------|-----|------------|------|
| 71253                   |        | Mason, Deyon |     | 2041       |      |
| COLOR                   | W      | AGE          | 73  | BIRTHPLACE | VOL. |
| COUNTY                  | WILCOX |              |     | CITY       |      |
| OTHER MEMBERS OF FAMILY |        |              |     |            |      |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |      |
| 1 Betty                 |        | W            | 69  |            |      |
| 8 1 Cook                |        |              |     |            |      |
|                         |        |              |     |            |      |
|                         |        |              |     |            |      |
|                         |        |              |     |            |      |
|                         |        |              |     |            |      |
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|                         |        |              |     |            |      |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |      |       |  |
|-------------------------|---|----------------|-------|------------|------|-------|--|
| 71254                   |   | HEAD OF FAMILY |       | E.D.       |      | SHEET |  |
| COLOR                   | W | AGE            | 35    | BIRTHPLACE | VOL. |       |  |
| COUNTY                  |   |                |       | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |   |                |       |            |      |       |  |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |      |       |  |
| Pearl                   |   | W              | 27    |            |      |       |  |
| William                 |   | S              | 1     |            |      |       |  |
| William                 |   | S              | 4 1/2 |            |      |       |  |
| John                    |   | S              | 3 1/2 |            |      |       |  |
|                         |   |                |       |            |      |       |  |
|                         |   |                |       |            |      |       |  |
|                         |   |                |       |            |      |       |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |            |      |       |  |
|-------------------------|--------|----------------|-------|------------|------|-------|--|
| 71255                   |        | HEAD OF FAMILY |       | E.D.       |      | SHEET |  |
| COLOR                   | W      | AGE            | 54    | BIRTHPLACE | VOL. | 117   |  |
| COUNTY                  | Conceh |                |       | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |        |                |       |            |      |       |  |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |      |       |  |
| 1                       |        | W              | 2 1/2 |            |      |       |  |



FORM 10-315

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME & INCORPORATED A  
117250 Mr Henry Holt 14 2A  
Clarke  
Mr Henry  
wife of

BC 62

U.S. DEPARTMENT OF IMMIGRATION  
HONOLULU, HAWAII

1896  
14  
Clarke  
1896

007

14 44620





|                         |     |                     |     |            |       |
|-------------------------|-----|---------------------|-----|------------|-------|
| 17250                   |     | HEAD OF FAMILY      |     | E.D.       | SHEET |
|                         |     | Mr. Kinnear, Bookie |     | 2          | 143   |
| COLOR                   | AGE | BIRTHPLACE          |     | VOL.       |       |
| B                       | 33  | Miss                |     | 103        |       |
| COUNTY                  |     | CITY                |     |            |       |
| Washington              |     |                     |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                     |     |            |       |
| NAME                    |     | RELATIONSHIP        | AGE | BIRTHPLACE |       |
| Wanda                   |     | W                   | 23  | Miss       |       |
| Hazel                   |     | D                   | 33  | Miss       |       |
| Helen                   |     | S                   | 12  | Miss       |       |
|                         |     |                     |     |            |       |
|                         |     |                     |     |            |       |
|                         |     |                     |     |            |       |
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|                         |     |                     |       |            |       |
|-------------------------|-----|---------------------|-------|------------|-------|
| 171236                  |     | HEAD OF FAMILY      |       | E.D.       | SHEET |
|                         |     | Mr. Kinnear, Bookie |       | 7          | 261   |
| COLOR                   | AGE | BIRTHPLACE          |       | VOL.       |       |
| W                       | 32  | Miss                |       | 91         |       |
| COUNTY                  |     | CITY                |       |            |       |
| Randolph                |     |                     |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                     |       |            |       |
| NAME                    |     | RELATIONSHIP        | AGE   | BIRTHPLACE |       |
| Wanda                   |     | W                   | 51    | Miss       |       |
| Helen                   |     | S                   | 20    | Miss       |       |
| Hazel                   |     | S                   | 10    | Miss       |       |
| Helen                   |     | S                   | 13    | Miss       |       |
| Helen                   |     | S                   | 12    | Miss       |       |
| Helen                   |     | S                   | 6     | Miss       |       |
| Helen                   |     | S                   | 4 1/2 | Miss       |       |



|                         |               |                                       |            |                |                  |
|-------------------------|---------------|---------------------------------------|------------|----------------|------------------|
| M 2                     |               | HEAD OF FAMILY <i>Machen, Douglas</i> |            | E.D. <i>20</i> | SHEET <i>273</i> |
| COLOR <i>W</i>          | AGE <i>23</i> | BIRTHPLACE                            |            | VOL. <i>46</i> |                  |
| COUNTY <i>Talladega</i> |               | CITY                                  |            |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                       |            |                |                  |
| NAME                    | RELATIONSHIP  | AGE                                   | BIRTHPLACE |                |                  |
| <i>Marion M</i>         | <i>W</i>      | <i>23</i>                             |            |                |                  |
| <i>E. S.</i>            | <i>S</i>      | <i>1 1/2</i>                          |            |                |                  |
|                         |               |                                       |            |                |                  |
|                         |               |                                       |            |                |                  |
|                         |               |                                       |            |                |                  |
|                         |               |                                       |            |                |                  |
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|                         |               |                                       |            |                |                  |

FORM 1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |  |             |                |                 |
|-------------------------|---------------|--|-------------|----------------|-----------------|
| M 2                     |               | HEAD OF FAMILY <i>J. C. Simon, Douglas</i> |             | E.D. <i>10</i> | SHEET <i>22</i> |
| COLOR <i>W</i>          | AGE <i>35</i> | BIRTHPLACE <i>Miss</i>                     |             | VOL. <i>2</i>  |                 |
| COUNTY <i>Choctaw</i>   |               | CITY                                       |             |                |                 |
| OTHER MEMBERS OF FAMILY |               |  |             |                |                 |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE  |                |                 |
| <i>Emmel</i>            | <i>W</i>      | <i>29</i>                                  |             |                |                 |
| <i>Beatrice</i>         | <i>D</i>      | <i>7</i>                                   | <i>Miss</i> |                |                 |
|                         |               |  |             |                |                 |
|                         |               |  |             |                |                 |
|                         |               |  |             |                |                 |
|                         |               |  |             |                |                 |
|                         |               |  |             |                |                 |
|                         |               |  |             |                |                 |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL  |       | SHEET |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| AGE   | 11-23 | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| ENumerated with   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| RELATIVE WITH   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| <table border="1"> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> </table> |       |       |       | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

FORM BC 627  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| NAME OF INDIVIDUAL  |       | SHEET |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| AGE   | 11-23 | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| ENumerated with   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| RELATIVE WITH   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| <table border="1"> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> <tr> <td>11-23</td> <td>11-23</td> <td>11-23</td> </tr> </table> |       |       |       | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 | 11-23 |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 11-23   | 11-23 | 11-23 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

FORM BC 627  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                        |  |       |  |
|------------------------|--|-------|--|
| NAME OF INDIVIDUAL     |  | SHEET |  |
| Limestone              |  | 35    |  |
| EN MEASURE             |  |       |  |
| DEPARTMENT OF COMMERCE |  |       |  |
| BUREAU OF LUMBER       |  |       |  |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF LUMBER



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | 26           | CITY | Geneva     |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 10250                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| Red                     | 32             |            | 107        |
| COUNTY                  | Bibb           | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| M. J. J. J.             | H              | 21         |            |
| J. J. J.                | d              | 9          |            |
| J. J. J.                | d              | 8          |            |
| J. J. J.                | d              | 6          |            |
| J. J. J.                | H              | 20         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 10250                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| Red                     | 29             |            | 139        |
| COUNTY                  | Russell        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| J. J. J.                | H              | 29         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |



|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 10-250                  |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| 10-250                  |      | 10-250         |     | 3          | 303   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| 60                      | 60   |                |     | 40         |       |
| COUNTY                  | Pike |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 10-250                  |      | 5L             | 53  |            |       |
| 10-250                  |      | 10             | 43  |            |       |
| Elizabeth               |      | 9L             | 13  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 10-250                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 10-250                  |     | 10-250         |     |            |       |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         |     |                |     |            |       |
|                         |     | Escambia       |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 1725                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| Mason                   |     | E. J. J. J.    |     | 22         |  | 98    |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| 18-5                    | 39  |                |     | 28         |  |       |  |
| COUNTY                  |     | DALLAS         |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Mira                    |     | W              | 39  |            |  |       |  |
| Lillie                  |     | D              | 23  |            |  |       |  |
| Eddie                   |     | S              | 21  |            |  |       |  |
| May                     |     | L              | 17  |            |  |       |  |
| Mira                    |     | 10             | 15  |            |  |       |  |
| Matten                  |     | 10             | 12  |            |  |       |  |
| Lussie                  |     | 10             | 11  |            |  |       |  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 James                 | S            | 8   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



250

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| M. L. Linnery, Esq.     |              | 23         | 345        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 34           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Etowah                  | GADSDEN      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Travis, Anna M.         | D            | 3          |            |
| Henry, James            | S            | 11         |            |
| John B.                 | D            | 11         |            |
| Lewis                   | D            | 11         |            |
| Walter                  | D            | 11         |            |
| James A.                | D            | 11         |            |
| Henry                   | D            | 11         |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

250

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| McCain, James H.        |              | 27         | 182        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 27           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
| Winston                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John H.                 | D            | 21         |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

250

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Mason, Eugene           |              | 2          | 131        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 23           | VOL.       |            |
| COUNTY                  | CITY         |            |            |
|                         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James H.                | D            | 11         |            |
|                         |              |            |            |
|                         |              |            |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *M250* *Mr. Sam. Early* *175*

*22* *Mr. Green*

*Mr. Sam. James*

*Boards*

NAME *M250* *Mr. Sam. James* *175*

*24* *Fayette*

*Boards*

*Boards*

|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| m 251                   |              | HEAD OF FAMILY |            | E.D.       | SHEET |
| The Kinney Earnest      |              |                |            | 13         | 401   |
| COLOR                   | B            | AGE            | 37         | BIRTHPLACE |       |
| COUNTY                  |              | Ialladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Julia B                 | W            | 23             |            |            |       |
| Thomas J                | S            | 10             |            |            |       |
| Edwin Stone             | D            | 5              |            |            |       |
| Samuel S                | S            | 3              |            |            |       |
| Mary A                  | D            | 8/12           |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| m 251                   |              | HEAD OF FAMILY |            | E.D.       | SHEET |
| The Kinney Earnest      |              |                |            | 7          | 102   |
| COLOR                   | W            | AGE            | 47         | BIRTHPLACE |       |
| COUNTY                  |              | Baltimore      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Marion                  | W            | 54             |            |            |       |
| William                 | S            | 23             |            |            |       |
| Charles                 | S            | 21             |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

LIBERT

| NAME             | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|------------------|-------------------|-----------|------------|
| <i>Franklin</i>  | <i>Head</i>       | <i>38</i> |            |
| <i>Josephine</i> | <i>Wife</i>       | <i>34</i> |            |
| <i>Robert</i>    | <i>Son</i>        | <i>3</i>  |            |
|                  |                   |           |            |
|                  |                   |           |            |
|                  |                   |           |            |
|                  |                   |           |            |
|                  |                   |           |            |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |                 | E.D.       | SHEET     |
|-------------------------|-------------------|-----------------|------------|-----------|
| <i>Franklin</i>         | <i>Head</i>       | <i>38</i>       | <i>13</i>  | <i>27</i> |
| COLOR                   | AGE               | BIRTHPLACE      | VOL.       |           |
| <i>W</i>                | <i>38</i>         | <i>Franklin</i> | <i>13</i>  |           |
| COUNTY                  | CITY              |                 |            |           |
|                         | <i>Franklin</i>   |                 |            |           |
| OTHER MEMBERS OF FAMILY |                   |                 |            |           |
| NAME                    | RELATION-<br>SHIP | AGE             | BIRTHPLACE |           |
| <i>Josephine</i>        | <i>Wife</i>       | <i>34</i>       |            |           |
| <i>Robert</i>           | <i>Son</i>        | <i>3</i>        |            |           |
| <i>Franklin</i>         | <i>Son</i>        | <i>1/2</i>      |            |           |
| <i>Josephine</i>        | <i>Daughter</i>   | <i>1/2</i>      |            |           |
|                         |                   |                 |            |           |
|                         |                   |                 |            |           |
|                         |                   |                 |            |           |
|                         |                   |                 |            |           |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |                | E.D.       | SHEET      |
|-------------------------|-------------------|----------------|------------|------------|
| <i>Lowndes</i>          | <i>Head</i>       | <i>38</i>      | <i>13</i>  | <i>279</i> |
| COLOR                   | AGE               | BIRTHPLACE     | VOL.       |            |
| <i>W</i>                | <i>38</i>         | <i>Lowndes</i> | <i>13</i>  |            |
| COUNTY                  | CITY              |                |            |            |
|                         | <i>Lowndes</i>    |                |            |            |
| OTHER MEMBERS OF FAMILY |                   |                |            |            |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |            |
| <i>Expinora</i>         | <i>Wife</i>       | <i>26</i>      |            |            |
| <i>Franklin</i>         | <i>D</i>          | <i>2 1/2</i>   |            |            |
| <i>Josephine</i>        | <i>D</i>          | <i>1/2</i>     |            |            |
|                         |                   |                |            |            |
|                         |                   |                |            |            |
|                         |                   |                |            |            |
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|                         |                                       |            |            |            |
|-------------------------|---------------------------------------|------------|------------|------------|
| 1220                    | HEAD OF FAMILY<br><i>W. C. Carter</i> |            | E. D.      | SHEET<br>1 |
| COLOR                   | AGE                                   | BIRTHPLACE |            | VOL.       |
| COUNTY                  | CITY                                  |            |            |            |
| OTHER MEMBERS OF FAMILY |                                       |            |            |            |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |            |
| <i>W. C. Carter</i>     | <i>H</i>                              | <i>34</i>  |            |            |
| <i>W. C. Carter</i>     | <i>S</i>                              | <i>17</i>  |            |            |
| <i>W. C. Carter</i>     | <i>S</i>                              | <i>15</i>  |            |            |
| <i>W. C. Carter</i>     | <i>S</i>                              | <i>13</i>  |            |            |
|                         |                                       |            |            |            |
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|-------------------------|---------------------------------------|------------|------------|------------|
| 1220                    | HEAD OF FAMILY<br><i>W. C. Carter</i> |            | E. D.      | SHEET<br>1 |
| COLOR                   | AGE                                   | BIRTHPLACE |            | VOL.       |
| COUNTY                  | CITY                                  |            |            |            |
| Washington              |                                       |            |            |            |
| OTHER MEMBERS OF FAMILY |                                       |            |            |            |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |            |
| <i>W. C. Carter</i>     | <i>H</i>                              | <i>34</i>  |            |            |
| <i>W. C. Carter</i>     | <i>S</i>                              | <i>17</i>  |            |            |
| <i>W. C. Carter</i>     | <i>S</i>                              | <i>15</i>  |            |            |
|                         |                                       |            |            |            |
|                         |                                       |            |            |            |
|                         |                                       |            |            |            |
|                         |                                       |            |            |            |
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|                         |                                       |            |            |            |





| NAME    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| May 17  |                   | 21  |            |
| June 15 |                   | 15  |            |
|         |                   |     |            |
|         |                   |     |            |
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|         |                   |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
|-------------------------|-------------------|------------|------------|
| 1025                    |                   | 11         | 213        |
| COLOR                   | AGE               | BIRTHPLACE |            |
|                         |                   | VOL.       |            |
| COUNTY                  | Limestone         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
|-------------------------|-------------------|------------|------------|
| 1025                    | Ed                | 11         | 213        |
| COLOR                   | AGE               | BIRTHPLACE |            |
| 1025                    | 25                | VOL.       |            |
| COUNTY                  | Lowndes           | CITY       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Gene                    | 11                | 15         |            |
| Paul                    | 12                | 10         |            |
| Beatha                  | 11                | 7          |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1052                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| King                    | 46             |            | 69         |       |
| COUNTY                  | Lowndes        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lucy                    | W              | 39         |            |       |
| William                 | D              | 30         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| 1020                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 60             |            | 88         |       |
| COUNTY                  | Perry          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lucy                    | W              | 30         |            |       |
| James                   | D              | 18         |            |       |
| John                    | D              | 16         |            |       |
| William                 | D              | 10         |            |       |
| William                 | W              | 20         |            |       |
| James                   | D              | 20         |            |       |



Lee

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Mary                 | W            | 27  |            |
| Thomas Martin           | W            | 27  |            |
| 1. Mary                 | W            | 27  |            |
| 1. Mary                 | W            | 27  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 1-136 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Tattadega    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. Mary                 | W            | 27         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 1-136 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Limestone    |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. Mary                 | W            | 27         |            |       |
| 1. Mary                 | W            | 27         |            |       |
| 1. Mary                 | W            | 27         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |              |            |             |
|-------------------------|--------------|------------|-------------|
| COLOR<br>W              | AGE<br>53    | BIRTHPLACE | VOL.<br>210 |
| COUNTY<br>Lamar         | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |              |            |             |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Eliza J                 | W            | 53         |             |
| Robert N. Kyrna         | M/L          | 84         |             |
|                         |              |            |             |
|                         |              |            |             |
|                         |              |            |             |
|                         |              |            |             |
|                         |              |            |             |
|                         |              |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| IN 250                  | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR<br>749            | AGE<br>48      | 5          | 105        |
| COUNTY                  | BIRTHPLACE     | VOL.<br>17 |            |
| CITY                    |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Tringie S               | W              | 46         |            |
| Edna M                  | D              | 17         |            |
| John L                  | S              | 16         |            |
| Edna J                  | S              | 14         |            |
| Bernard M               | D              | 12         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |      |              |
|---------------------|------|--------------|
| NAME OF INQ. VIC. A | AGE  | RELATIONSHIP |
| Mrs. Myron Edna     | 21   |              |
| COUNTY<br>Lamar     | CITY |              |
| RELATIONSHIP        |      |              |
| Franklin Thomas     |      |              |

BC 627

BC 627

44 BC 627 . . .

NAME: *11250 The Jimmy E. ...* 228  
 COUNTY: *W. ...*  
 CITY: **Autauga**  
 STATE: *The Jimmy E. ...*  
 ZIP: *...*

BC 627

NAME: *11250 The Jimmy E. ...* 228  
 COUNTY: *W. ...*  
 CITY: **Elmore**  
 STATE: *The Jimmy E. ...*  
 ZIP: *...*

BC 627

DEPARTMENT OF COMMERCE

|   |                |      |            |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
|---|----------------|------|------------|------|--------------|-----|------------|------------------|----------------|----|----------|-----------------|------|----|----------|-----------------|----------|----|----------|-----------------|-----|----|----------|--------------------|-----|---|----------|-------------------|-----|---|----------|--------------------|-----|---|----------|-------------------|-----|---|----------|------------------|-----|---|----------|------------------|-----|---|----------|
| NAME OF INDIVIDUAL  |                | E.D. | SHEET      |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| Mason Edna E  |                | 70   | 193        |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| BIRTH DATE  | BIRTH PLACE    | VOL. |            |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| 25  | Macon          | 10   |            |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| ENumerate with  |                |      |            |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald Roger E  |                |      |            |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| <table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>McDonald Roger E</td> <td>Head of Family</td> <td>38</td> <td>Franklin</td> </tr> <tr> <td>McDonald Edna E</td> <td>Wife</td> <td>35</td> <td>Franklin</td> </tr> <tr> <td>McDonald Mary E</td> <td>Daughter</td> <td>12</td> <td>Franklin</td> </tr> <tr> <td>McDonald John E</td> <td>Son</td> <td>10</td> <td>Franklin</td> </tr> <tr> <td>McDonald William E</td> <td>Son</td> <td>8</td> <td>Franklin</td> </tr> <tr> <td>McDonald Robert E</td> <td>Son</td> <td>6</td> <td>Franklin</td> </tr> <tr> <td>McDonald Charles E</td> <td>Son</td> <td>4</td> <td>Franklin</td> </tr> <tr> <td>McDonald Thomas E</td> <td>Son</td> <td>2</td> <td>Franklin</td> </tr> <tr> <td>McDonald James E</td> <td>Son</td> <td>1</td> <td>Franklin</td> </tr> <tr> <td>McDonald Henry E</td> <td>Son</td> <td>0</td> <td>Franklin</td> </tr> </table> |                |      |            | NAME | RELATIONSHIP | AGE | BIRTHPLACE | McDonald Roger E | Head of Family | 38 | Franklin | McDonald Edna E | Wife | 35 | Franklin | McDonald Mary E | Daughter | 12 | Franklin | McDonald John E | Son | 10 | Franklin | McDonald William E | Son | 8 | Franklin | McDonald Robert E | Son | 6 | Franklin | McDonald Charles E | Son | 4 | Franklin | McDonald Thomas E | Son | 2 | Franklin | McDonald James E | Son | 1 | Franklin | McDonald Henry E | Son | 0 | Franklin |
| NAME  | RELATIONSHIP   | AGE  | BIRTHPLACE |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald Roger E  | Head of Family | 38   | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald Edna E   | Wife           | 35   | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald Mary E   | Daughter       | 12   | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald John E   | Son            | 10   | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald William E  | Son            | 8    | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald Robert E   | Son            | 6    | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald Charles E  | Son            | 4    | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald Thomas E   | Son            | 2    | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald James E  | Son            | 1    | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |
| McDonald Henry E  | Son            | 0    | Franklin   |      |              |     |            |                  |                |    |          |                 |      |    |          |                 |          |    |          |                 |     |    |          |                    |     |   |          |                   |     |   |          |                    |     |   |          |                   |     |   |          |                  |     |   |          |                  |     |   |          |

FORM BC 627  
FORMED IN 1930

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| NAME OF INDIVIDUAL      |                | E.D. | SHEET      |
| Mason Edna E            |                | 70   | 193        |
| BIRTH DATE              | BIRTH PLACE    | VOL. |            |
| 25                      | Macon          | 10   |            |
| COUNTY                  |                | CITY |            |
| Franklin                |                |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| McDonald Roger E        | Head of Family | 38   | Franklin   |
| McDonald Edna E         | Wife           | 35   | Franklin   |
| McDonald Mary E         | Daughter       | 12   | Franklin   |
| McDonald John E         | Son            | 10   | Franklin   |
| McDonald William E      | Son            | 8    | Franklin   |
| McDonald Robert E       | Son            | 6    | Franklin   |
| McDonald Charles E      | Son            | 4    | Franklin   |
| McDonald Thomas E       | Son            | 2    | Franklin   |
| McDonald James E        | Son            | 1    | Franklin   |
| McDonald Henry E        | Son            | 0    | Franklin   |

FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |             |      |       |
|--------------------|-------------|------|-------|
| NAME OF INDIVIDUAL |             | E.D. | SHEET |
| Mason Edna E       |             | 70   | 193   |
| BIRTH DATE         | BIRTH PLACE | VOL. |       |
| 25                 | Macon       | 10   |       |

1918 Census

Franklin

NAME: Franklin

RELATIONSHIP: Head

AGE: 22

SEX: Male

RACE: White

EDUCATION: 8 years

INDUSTRY: Clerk

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1918 Census

HEAD OF FAMILY

NAME: Mason, Edward

AGE: 22

BIRTHPLACE: [blank]

CITY: [blank]

COUNTY: Lauderdale

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE     | BIRTHPLACE |
|---------|--------------|---------|------------|
| Annabel | W            | 18      | [blank]    |
| [blank] | [blank]      | [blank] | [blank]    |
| [blank] | [blank]      | [blank] | [blank]    |
| [blank] | [blank]      | [blank] | [blank]    |
| [blank] | [blank]      | [blank] | [blank]    |
| [blank] | [blank]      | [blank] | [blank]    |
| [blank] | [blank]      | [blank] | [blank]    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1918 Census

NAME OF INDIVIDUAL: McKinnon, Edward

AGE: 21

BIRTHPLACE: [blank]

CITY: Walker

COUNTY: [blank]

RELATIONSHIP: [blank]

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                 |                |
|-------------|-----------------|----------------|
| SON         | NEPHEW          | SISTER         |
| AUNT        | NIECE           | SISTER-IN-LAW  |
| BROTHER     | FATHER-IN-LAW   | WIFE           |
| SISTER      | MOTHER-IN-LAW   | WIFE-MAN       |
| FATHER      | SISTER-IN-LAW   | WIFE           |
| MOTHER      | DAUGHTER-IN-LAW | SISTER         |
| DAUGHTER    | BROTHER-IN-LAW  | OTHER RELATION |
| GRANDFATHER | SISTER-IN-LAW   |                |
| GRANDMOTHER | ORPHAN          |                |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |                |                 |
|-------------------------|-------------------------------|------------|----------------|-----------------|
| 11256                   | HEAD OF FAMILY <i>W. Wain</i> |            | E.D. <i>24</i> | SHEET <i>17</i> |
| COLOR <i>W.</i>         | AGE <i>44</i>                 | BIRTHPLACE | VOL. <i>10</i> |                 |
| COUNTY <i>Callhoun</i>  | CITY <i>ANNISTON</i>          |            |                |                 |
| OTHER MEMBERS OF FAMILY |                               |            |                |                 |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE     |                 |
| <i>Wain</i>             | <i>W.</i>                     | <i>36</i>  |                |                 |
| <i>Murphy</i>           | <i>S.</i>                     | <i>14</i>  |                |                 |
| <i>Wain</i>             | <i>S.</i>                     | <i>12</i>  |                |                 |
| <i>Wain</i>             | <i>S.</i>                     | <i>9</i>   |                |                 |
| <i>Wain</i>             | <i>S.</i>                     | <i>12</i>  |                |                 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |                |                  |
|-------------------------|------------------------------|------------|----------------|------------------|
|                         | HEAD OF FAMILY <i>Wigton</i> |            | E.D. <i>3</i>  | SHEET <i>111</i> |
| COLOR <i>W.</i>         | AGE <i>35</i>                | BIRTHPLACE | VOL. <i>27</i> |                  |
| COUNTY <i>Dallas</i>    | CITY                         |            |                |                  |
| OTHER MEMBERS OF FAMILY |                              |            |                |                  |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE     |                  |
| <i>Wigton</i>           | <i>W.</i>                    | <i>25</i>  |                |                  |



|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E.D.  | SHEET      |
| M. L. Edwards           |              | 7     | 214        |
| COLOR                   | BIRTHPLACE   | VOL.  |            |
| W                       | 30           | 27    |            |
| CITY                    |              |       |            |
| Dallas                  |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Conth                   | W            | 25    |            |
| Clia                    | D            | 3 1/2 |            |
| Budde                   | S            | 2 1/2 |            |
| Conne                   | D            | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| M. L. Edwards           |              | 9    | 128        |
| COLOR                   | BIRTHPLACE   | VOL. |            |
| W                       | 26           | 16   |            |
| CITY                    |              |      |            |
| COUNTY                  | Cotton       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Conth (Conth)           |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| 7250               |  | 72    |  |
| Wm Cain Edwards    |  |       |  |
| B                  |  |       |  |
| EN                 |  |       |  |
| Cresley Taylor     |  |       |  |
| X                  |  |       |  |

BC 127

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 13th St. N.W.           |              |            | 72         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
|                         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M 250                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| Cashou                  | ANNISTON     |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | H            | 35             |            |      |       |
| John                    | S            | 14             |            |      |       |
| Clayton                 | S            | 13             |            |      |       |
| William                 | S            | 12             |            |      |       |
| William                 | S            | 11             |            |      |       |
| Edward                  | S            | 9              |            |      |       |
| James                   | S            | 8              |            |      |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William                 | S            | 14  |            |



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 11145                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 4                       | 20  |                |      |            | 3     |
| COUNTY                  |     |                | CITY |            |       |
| Chilton                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| J. Thomas               |     | H              | 44   |            |       |
| J. M. E.                |     | S              | 10   |            |       |
| J. M. E.                |     | S              | 2    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 11250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 4                       | 40  |                |      |            | 96    |
| COUNTY                  |     |                | CITY |            |       |
| Talladega               |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| E. M. E.                |     | H              | 28   |            |       |
| Mack                    |     | S              | 18   |            |       |
| M. E. C.                |     | S              | 8    |            |       |
| Robert E.               |     | S              | 2    |            |       |
| Bryant M. E. C. J.      |     | S              | 66   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |     |                |      |      |       |
|----------|-----|----------------|------|------|-------|
| 11250    |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR    | AGE | BIRTHPLACE     |      | VOL. |       |
| 2        | 40  |                |      |      | 33    |
| COUNTY   |     |                | CITY |      |       |
| Franklin |     |                |      |      |       |

|                         |              |          |            |  |
|-------------------------|--------------|----------|------------|--|
| COUNTY                  | 70           | Franklin | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |          |            |  |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |  |
| Alpha H                 | W            | 42       |            |  |
| Ruth E                  | D            | 23       |            |  |
| Bessie C                | D            | 21       |            |  |
| Jerry C                 | S            | 17       |            |  |
| Academy                 | D            | 3        |            |  |
|                         |              |          |            |  |
|                         |              |          |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY | Edison     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 57             | Etowah     |            |       |
| COUNTY                  |                | CITY       | GADSDEN    |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John H                  | W              | 42         |            |       |
| Ruth E                  | D              | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY | 1170       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 17             |            |            |       |
| COUNTY                  |                | CITY       | Talladega  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *11250* *Office* *4*

*with*

**GADSDEN**

*2000* *11/22/20*

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                |                 |
|-------------------------|---|------------|----------------|-----------------|
| <i>11250</i>            | HEAD OF FAMILY <i>11250</i> <i>Office</i> |            | E.O. <i>23</i> | SHEET <i>13</i> |
| COLOR <i>11250</i>      | AGE <i>24</i>                             | BIRTHPLACE | VOL. <i>45</i> |                 |
| COUNTY <i>11250</i>     | City <i>Sumter</i>                        |            |                |                 |
| OTHER MEMBERS OF FAMILY |   |            |                |                 |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE     |                 |
| <i>1 Clutter</i>        | <i>11</i>                                 | <i>24</i>  |                |                 |
|                         |   |            |                |                 |
|                         |   |            |                |                 |
|                         |   |            |                |                 |
|                         |   |            |                |                 |
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|                         |   |            |                |                 |
|                         |   |            |                |                 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |         |                |
|-------------------------|-----------------------------------|--------------|---------|----------------|
| 2250                    | HEAD OF FAMILY<br>William Elliott |              | E.D.    | SHEET<br>5 122 |
| COLOR                   | AGE<br>57                         | BIRTHPLACE   | VOL. 32 |                |
| COUNTY                  | Gullman                           |              | CITY    |                |
| OTHER MEMBERS OF FAMILY |                                   |              |         |                |
| NAME                    |                                   | RELATIONSHIP | AGE     | BIRTHPLACE     |
| 1 William H             |                                   | W            | 51      |                |
|                         |                                   |              |         |                |
|                         |                                   |              |         |                |
|                         |                                   |              |         |                |
|                         |                                   |              |         |                |
|                         |                                   |              |         |                |
|                         |                                   |              |         |                |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                                   |              |          |                |
|-------------------------|-----------------------------------|--------------|----------|----------------|
| 2250                    | HEAD OF FAMILY<br>William Elliott |              | E.D.     | SHEET<br>5 123 |
| COLOR                   | AGE<br>25                         | BIRTHPLACE   | VOL. 1-4 |                |
| COUNTY                  | Gullman                           |              | CITY     |                |
| OTHER MEMBERS OF FAMILY |                                   |              |          |                |
| NAME                    |                                   | RELATIONSHIP | AGE      | BIRTHPLACE     |
| 1 William H             |                                   | W            | 22       |                |
| Richard E               |                                   | S            | 42       |                |
| Elizabeth               |                                   | W            | 132      |                |
|                         |                                   |              |          |                |
|                         |                                   |              |          |                |
|                         |                                   |              |          |                |
|                         |                                   |              |          |                |
|                         |                                   |              |          |                |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                 |                    |  |      |       |
|-----------------|--------------------|--|------|-------|
| 2250            | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| William Elliott |                    |  |      |       |



11258

NAME: *William Pike*

RELATIONSHIP: *Head of Family*

AGE: *7*

SEX: *Male*

RACE: *White*

EDUCATION: *None*

INDUSTRY: *None*

RELIGION: *None*

DATE OF BIRTH: *None*

PLACE OF BIRTH: *None*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |             |            |           |
|-------------------------|--------------------------------------|-------------|------------|-----------|
| FL 123                  | HEAD OF FAMILY: <i>William Elson</i> |             | E.D. 23    | SHEET 298 |
| COLOR: <i>White</i>     | AGE: <i>7</i>                        | BIRTHPLACE: | VOL. 37    |           |
| COUNTY:                 | CITY:                                |             |            |           |
| OTHER MEMBERS OF FAMILY |                                      |             |            |           |
| NAME                    | RELATIONSHIP                         | AGE         | BIRTHPLACE |           |
| <i>William Elson</i>    | <i>Head</i>                          | <i>7</i>    |            |           |
| <i>William Elson</i>    | <i>Son</i>                           | <i>4</i>    |            |           |
|                         |                                      |             |            |           |
|                         |                                      |             |            |           |
|                         |                                      |             |            |           |
|                         |                                      |             |            |           |
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|                         |                                      |             |            |           |
|                         |                                      |             |            |           |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *William Elson*

RELATIONSHIP: *Head of Family*

AGE: *7*

SEX: *Male*

RACE: *White*

EDUCATION: *None*

INDUSTRY: *None*

RELIGION: *None*

DATE OF BIRTH: *None*

PLACE OF BIRTH: *None*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 627

MIN. W. M. E. CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11-256                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 21                      | 41             | Clay       |            | 1071  |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Quilley                 | W              | 54         |            |       |
| John H                  | S              | 30         |            |       |
| Jesse M                 | S              | 25         |            |       |
| Lucile                  | D              | 14         |            |       |
| James                   | S              | 14         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |      |
|--------|--------|------|
| 11-256 | 11-256 | 2-50 |
| 6      | 34     |      |
| Butler |        |      |
| James  |        |      |

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 11210                   |   | HEAD OF FAMILY |     | 11210      |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE |  | VOL. | 8     |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Carmel B                |   | W              | 27  |            |  |      |       |
| Edward                  |   | S              | 3   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 11210                   |   | HEAD OF FAMILY |     | 11210      |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE |  | VOL. | 8     |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Edward                  |   | W              | 27  |            |  |      |       |
| Barnes                  |   | S              | 11  |            |  |      |       |
| Lyle                    |   | S              | 1   |            |  |      |       |
| Helen                   |   | S              | 12  |            |  |      |       |
| Helen                   |   | S              | 12  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |    |
|--|---|---|----|
| 11250                                      | NAME OF INDIVIDUAL<br><i>Marion Elizabeth</i> | 5 | 14 |
| 649  | BIRTHPLACE<br><i>W.I.</i>                     |   |    |
| SEX<br><i>Female</i>                       |   |   |    |
| ENROLLMENT<br><i>Mar. Elizabeth Miller</i> |   |   |    |
| RELATIONSHIP<br><i>Wife</i>                |   |   |    |
| OCCUPATION<br><i>Housewife</i>             |   |   |    |
| MARITAL STATUS<br><i>Married</i>           |   |   |    |
| DATE OF MARRIAGE<br><i>1945</i>            |   |   |    |
| PLACE OF MARRIAGE<br><i>W.I.</i>           |   |   |    |
| DATE OF BIRTH<br><i>1911</i>               |   |   |    |
| PLACE OF BIRTH<br><i>W.I.</i>              |   |   |    |
| DATE OF DEATH<br><i>1945</i>               |   |   |    |
| PLACE OF DEATH<br><i>W.I.</i>              |   |   |    |

FORM BC-627 (Rev. 1-1-55)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |    |
|--|---|---|----|
| 11250                                      | NAME OF INDIVIDUAL<br><i>Marion Elizabeth</i> | 5 | 14 |
| 649  | BIRTHPLACE<br><i>W.I.</i>                     |   |    |
| SEX<br><i>Female</i>                       |   |   |    |
| ENROLLMENT<br><i>Mar. Elizabeth Miller</i> |   |   |    |
| RELATIONSHIP<br><i>Wife</i>                |   |   |    |
| OCCUPATION<br><i>Housewife</i>             |   |   |    |
| MARITAL STATUS<br><i>Married</i>           |   |   |    |
| DATE OF MARRIAGE<br><i>1945</i>            |   |   |    |
| PLACE OF MARRIAGE<br><i>W.I.</i>           |   |   |    |
| DATE OF BIRTH<br><i>1911</i>               |   |   |    |
| PLACE OF BIRTH<br><i>W.I.</i>              |   |   |    |
| DATE OF DEATH<br><i>1945</i>               |   |   |    |
| PLACE OF DEATH<br><i>W.I.</i>              |   |   |    |

Bibb

*Mar. Elizabeth Miller*



|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 771250                  | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| 47                      | 47             | Perry Perry | 88         | 233   |
| COUNTY                  |                | CITY        |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| 1 Perry M               | S              | 19          |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| 471250                  | HEAD OF FAMILY |              | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.       |       |
| 57                      | 57             | McKerny Ecla | 89         | 322   |
| COUNTY                  |                | CITY         |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
| Clark Ecla              | C              | 64           |            |       |
|                         |                |              |            |       |
|                         |                |              |            |       |
|                         |                |              |            |       |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 77250 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| 58    | 58             |            |      | 625   |





BC 623

FORM BC 627 5-9-67  
FORMER, 1-93-

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

... DE-2-MFN ... MM-F-E

|                         |       |                |      |            |          |
|-------------------------|-------|----------------|------|------------|----------|
| 1125                    |       | HEAD OF FAMILY |      | E.D.       | SHEET 19 |
| COLOR                   | AGE 1 | BIRTHPLACE     |      | VOL.       |          |
| COUNTY                  |       |                | CITY |            |          |
| OTHER MEMBERS OF FAMILY |       |                |      |            |          |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |          |
| Mason                   |       |                |      |            |          |
|                         |       |                |      |            |          |
|                         |       |                |      |            |          |
|                         |       |                |      |            |          |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |          |
|-------------------------|-------|----------------|------|------------|----------|
| m-250                   |       | HEAD OF FAMILY |      | E.D. 4     | SHEET 15 |
| COLOR                   | AGE 1 | BIRTHPLACE     |      | VOL. 7     |          |
| COUNTY                  |       |                | CITY |            |          |
| OTHER MEMBERS OF FAMILY |       |                |      |            |          |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |          |
| Mason                   |       |                |      |            |          |
|                         |       |                |      |            |          |
|                         |       |                |      |            |          |
|                         |       |                |      |            |          |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |         |    |    |  |
|--|---------|----|----|--|
|  | Wiley   | GS | 14 |  |
|  | Ellen   | GS | 10 |  |
|  | Spencer | GS | 8  |  |
|  | James   | GS | 7  |  |
|  |         |    |    |  |
|  |         |    |    |  |
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|  |         |    |    |  |

FORM 111-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |             |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| 71250                   | HEAD OF FAMILY<br>M. Kinney Ellen |              | E.D.<br>15 | SHEET<br>11 |
| COLOR<br>P              | AGE<br>40                         | BIRTHPLACE   | VOL.<br>89 |             |
| COUNTY                  |                                   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Kinney, Ellen           |                                   |              |            |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |
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|                         |                                   |              |            |             |

FORM 111-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |             |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| 71250                   | HEAD OF FAMILY<br>M. Kinney Ellen |              | E.D.<br>15 | SHEET<br>11 |
| COLOR<br>P              | AGE<br>40                         | BIRTHPLACE   | VOL.       |             |
| COUNTY<br>Tuscaloosa    | CITY<br>Tuscaloosa                |              |            |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Kinney, Ellen           |                                   |              | 12         |             |
| v. 1                    |                                   |              |            |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |
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FORM 111-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |                    |       |
|-------------|--|--------------------|-------|
| 111208      |  | NAME OF INDIVIDUAL | SHEET |
|             |  | PERMANENT ADDRESS  | 1     |
|             |  | <b>Perry</b>       |       |
| BIRTH DATE  |  |                    |       |
| BIRTH PLACE |  |                    |       |
| BIRTH TIME  |  |                    |       |
| BIRTH MONTH |  |                    |       |
| BIRTH DAY   |  |                    |       |
| BIRTH YEAR  |  |                    |       |
| BIRTH MONTH |  |                    |       |
| BIRTH DAY   |  |                    |       |
| BIRTH YEAR  |  |                    |       |
| BIRTH MONTH |  |                    |       |
| BIRTH DAY   |  |                    |       |
| BIRTH YEAR  |  |                    |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |                    |       |
|-------------|--|--------------------|-------|
| 111208      |  | NAME OF INDIVIDUAL | SHEET |
|             |  | PERMANENT ADDRESS  | 1     |
|             |  | <b>Mason</b>       |       |
| BIRTH DATE  |  |                    |       |
| BIRTH PLACE |  |                    |       |
| BIRTH TIME  |  |                    |       |
| BIRTH MONTH |  |                    |       |
| BIRTH DAY   |  |                    |       |
| BIRTH YEAR  |  |                    |       |
| BIRTH MONTH |  |                    |       |
| BIRTH DAY   |  |                    |       |
| BIRTH YEAR  |  |                    |       |
| BIRTH MONTH |  |                    |       |
| BIRTH DAY   |  |                    |       |
| BIRTH YEAR  |  |                    |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |              |      |            |       |
|-------------------------|----|----------------|----|--------------|------|------------|-------|
| 11121-                  |    | HEAD OF FAMILY |    | Nelson Ellis |      | E.D.       | SHEET |
| COLOR                   | 11 | AGE            | 31 | BIRTHPLACE   | Miss | VOL.       | 35    |
| COUNTY                  |    |                |    | Franklin     |      | CITY       |       |
| OTHER MEMBERS OF FAMILY |    |                |    |              |      |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE          |      | BIRTHPLACE |       |
| Cora                    |    | W              |    | 27           |      |            |       |
| Wendell Nelson          |    | M              |    | 14           |      |            |       |
| Lloyd                   |    | W              |    | 16           |      | Miss       |       |
|                         |    |                |    |              |      |            |       |
|                         |    |                |    |              |      |            |       |
|                         |    |                |    |              |      |            |       |
|                         |    |                |    |              |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| 24250                   |   | HEAD OF FAMILY |    | C. L. Ellis |  | E.D.       | SHEET |
| COLOR                   | 1 | AGE            | 42 | BIRTHPLACE  |  | VOL.       | 56    |
| COUNTY                  |   |                |    |             |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| Howard                  |   | W              |    | 25          |  |            |       |
| Lloyd                   |   | W              |    | 16          |  |            |       |
| Frank                   |   | W              |    | 14          |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |

U.S. DEPARTMENT OF COMMERCE



|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| HEAD OF FAMILY          |              | McKeen Ellen J |            | E.D.       | SHEET |
| COLOR                   | W            | AGE            | 37         | BIRTHPLACE | Miss  |
| COUNTY                  | Tuscaloosa   |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| 1 Fannie J              | W            | 27             | La         |            |       |
| 1 Bess                  |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |

|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| HEAD OF FAMILY          |              | McKeen Ellen J |            | E.D.       | SHEET |
| COLOR                   | W            | AGE            | 37         | BIRTHPLACE | Miss  |
| COUNTY                  | Randolph     |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| 1 Fannie J              | W            | 27             | La         |            |       |
| 1 Bess                  | W            | 1 1/2          |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |

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|--|---|-----------------------------|---|---|---|---|---|---|----|---|---|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL   |   | SHEET                       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| m. 250 111 Harvey Elmore   |   | 5 48                        |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BIRTH PLACE  |   | 15                          |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Elmore   |   |                             |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENROLLMENT WITH  |   |                             |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| B-627  |   | U.S. DEPARTMENT OF COMMERCE |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| NAME OF INDIVIDUAL   |   | SHEET                       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| m. 250 111 Harvey Elmore   |   | 17 20                       |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BIRTH PLACE  |   | 15                          |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baldwin  |   |                             |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENROLLMENT WITH  |   |                             |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 Harvey Elmore  |   |                             |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| B-627  |   | U.S. DEPARTMENT OF COMMERCE |   |   |   |   |   |   |    |   |   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|------------------|--|-----|--|--------------|--|------------------|--|
| NAME             |  | AGE |  | RELATIONSHIP |  | BIRTHPLACE       |  |
| MRS. J. C. BROWN |  | 27  |  | WIFE         |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | HUSBAND      |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | SON          |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | DAUGHTER     |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | BROTHER      |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | SISTER       |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Nephew       |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Niece        |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Uncle        |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Aunt         |  | TUSCALOOSA, ALA. |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|------------------|--|-----|--|--------------|--|------------------|--|
| NAME             |  | AGE |  | RELATIONSHIP |  | BIRTHPLACE       |  |
| MRS. J. C. BROWN |  | 27  |  | WIFE         |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | HUSBAND      |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | SON          |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | DAUGHTER     |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | BROTHER      |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | SISTER       |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Nephew       |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Niece        |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Uncle        |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Aunt         |  | TUSCALOOSA, ALA. |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |     |  |              |  |                  |  |
|------------------|--|-----|--|--------------|--|------------------|--|
| NAME             |  | AGE |  | RELATIONSHIP |  | BIRTHPLACE       |  |
| MRS. J. C. BROWN |  | 27  |  | WIFE         |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | HUSBAND      |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | SON          |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | DAUGHTER     |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | BROTHER      |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | SISTER       |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Nephew       |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Niece        |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Uncle        |  | TUSCALOOSA, ALA. |  |
| J. C. BROWN      |  | 27  |  | Aunt         |  | TUSCALOOSA, ALA. |  |

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| Father |  | S | 17 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 125 Corn Eliza          |     |                |      | 26         | 139   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 125                     | 7   |                |      | 64         |       |
| COUNTY                  |     |                | CITY |            |       |
| 1 Landerdale            |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Eliza                 |     | Wife           | 35   |            |       |
| 125 Corn Eliza          |     | Daughter       | 17   |            |       |
| 125 Corn Eliza          |     | Son            | 14   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 125 Corn Eliza          |     |                |      | 26         | 139   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 125                     | 7   |                |      | 64         |       |
| COUNTY                  |     |                | CITY |            |       |
| 1 Landerdale            |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Eliza                 |     | Wife           | 35   |            |       |
| 125 Corn Eliza          |     | Daughter       | 17   |            |       |
| 125 Corn Eliza          |     | Son            | 14   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| M250  | NAME - INDIVIDUAL  | ED   | SHEET |
|   | Mary Ellen   | 1  | 49    |
| 11  | BIRTH DATE   |  | 94    |
| ENUMERATE WITH<br>RELAT <i>Walter, Mother</i>   |  |  |       |
| SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>HAIR<br>EYES<br>COMPLEXION<br>BIRTHPLACE<br>PLACE OF BIRTH<br>PLACE OF DEATH | MARRIAGE<br>MARRIED<br>DIVORCED<br>WIDOWED<br>NEVER MARRIED<br>MARRIED<br>DIVORCED<br>WIDOWED<br>NEVER MARRIED | OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION |       |

FORM BC 627  
REVISED 1-1-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| M250  | NAME - INDIVIDUAL  | ED   | SHEET |
|   | Mary Ellen   | 5  | 99    |
| 11  | BIRTH DATE   |  | 8     |
| ENUMERATE WITH<br>RELAT <i>Walter, Mother</i>   |  |  |       |
| SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>HAIR<br>EYES<br>COMPLEXION<br>BIRTHPLACE<br>PLACE OF BIRTH<br>PLACE OF DEATH | MARRIAGE<br>MARRIED<br>DIVORCED<br>WIDOWED<br>NEVER MARRIED<br>MARRIED<br>DIVORCED<br>WIDOWED<br>NEVER MARRIED | OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION<br>OCCUPATION |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                   |    |       |
|------|-------------------|----|-------|
| M250 | NAME - INDIVIDUAL | ED | SHEET |
|      | Mary Ellen        | 5  | 99    |
| 11   | BIRTH DATE        |    | 8     |

1250  
 Chambers  
 BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |         |                |     |             |      |      |       |
|-------------------------|---------|----------------|-----|-------------|------|------|-------|
| 1250                    |         | HEAD OF FAMILY |     | Mason Elgie |      | E.D. | SHEET |
| COLOR                   | W       | AGE            | 44  | BIRTHPLACE  | Mass | VOL. | 13204 |
| COUNTY                  | Frankl. |                |     | CITY        | 33   |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |      |      |       |
|                         | NAME    | RELATIONSHIP   | AGE | BIRTHPLACE  |      |      |       |
|                         | Blanche | W              | 37  | Mass        |      |      |       |
|                         | Robert  | S              | 13  |             |      |      |       |
|                         |         |                |     |             |      |      |       |
|                         |         |                |     |             |      |      |       |
|                         |         |                |     |             |      |      |       |
|                         |         |                |     |             |      |      |       |
|                         |         |                |     |             |      |      |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |                    |    |              |  |      |       |
|---|-----|--------------------|----|--------------|--|------|-------|
| 21250   |     | NAME OF INDIVIDUAL |    | Mason Emma L |  | E.D. | SHEET |
| COLOR   | B   | AGE                | 17 | BIRTHPLACE   |  | VOL. | 2187  |
| COUNTY  | Leo |                    |    | 66           |  |      |       |
| ENUMERATE: WY.  |     |                    |    |              |  |      |       |
| RELATIONSHIP TO ABOVE   |     |                    |    |              |  |      |       |
| SISTER<br>BROTHER<br>NEPHEW<br>Niece<br>AUNT<br>GRANDFATHER<br>GRANDMOTHER<br>STEPHENSON<br>OTHER |     |                    |    |              |  |      |       |

FM BC 627 R.A.C.  
FARMER, J. A.S.

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                    |           |                |           |
|-------------------------|---------------|------------------------------------|-----------|----------------|-----------|
| m250                    |               | HEAD OF FAMILY <i>Mackin Emery</i> |           | ED. 10         | SHEET 100 |
| COLOR <i>fl.</i>        | AGE <i>35</i> | BIRTHPLACE                         |           | VOL. <i>12</i> |           |
| COUNTY                  |               |                                    | CITY      |                |           |
| CLAY                    |               |                                    |           |                |           |
| OTHER MEMBERS OF FAMILY |               |                                    |           |                |           |
| NAME                    |               | RELATION.                          | AGE       | BIRTHPLACE     |           |
| <i>E. A. C.</i>         |               | <i>9</i>                           | <i>35</i> |                |           |
| <i>Elma J.</i>          |               | <i>16</i>                          | <i>16</i> |                |           |
| <i>Arthur T.</i>        |               | <i>14</i>                          | <i>14</i> |                |           |
| <i>James H.</i>         |               | <i>12</i>                          | <i>12</i> |                |           |
| <i>Gene C.</i>          |               | <i>9</i>                           | <i>9</i>  |                |           |
| <i>Bernice R.</i>       |               | <i>6</i>                           | <i>6</i>  |                |           |
| <i>Lillian M.</i>       |               | <i>4</i>                           | <i>4</i>  |                |           |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 7230                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | Escambia       |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   |              | 31             |            |      |       |
| James                   | S            |                |            |      |       |
| James                   | S            |                |            |      |       |
| James                   | D            | 1.2            |            |      |       |
| James                   |              | 2              |            |      |       |

$B \subset 62^\circ$ FORM 10 636



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Russell        |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Emma                    |  | H              |  | 25         |  |            |  |
| John                    |  | H              |  | 22         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Tuscaloosa     |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Fola                    |  | S              |  | 22         |  |            |  |
| Pinkie                  |  | S              |  | 20         |  |            |  |
| John A.                 |  | S              |  | 18         |  |            |  |
| Edwin L.                |  | S              |  | 17         |  |            |  |
| Herbert L.              |  | S              |  | 15         |  |            |  |
| Clarence Jr.            |  | S              |  | 13         |  |            |  |
| Emma L.                 |  | S              |  | 11         |  |            |  |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

NAME OF INC. VENDOR  
 1250 N. 4th St.  
 ETOHWAH, N.J.  
 07033  
 65/75  
 20  
 GADSDEN  
 Leland, Albert  
 BC 627

[illegible]

NAME OF INTERVIEWEE: *Nielsen* *William Emma* *7* *6*  
 SEX: *Male* *18*  
 NAME: *Coosa*  
 ADDRESS: *1111 11th*  
 CITY: *...*  
 STATE: *...*  
 ZIP: *...*  
 PHONE: *...*  
 BIRTH: *...*  
 DEATH: *...*  
 MARRIAGE: *...*  
 EDUCATION: *...*  
 OCCUPATION: *...*  
 RELIGION: *...*  
 RACE: *...*  
 ETHNICITY: *...*  
 ANCESTRY: *...*  
 BC: *...* MM: *...*

NAME OF INTERVIEWEE: *Nielsen* *Emma* *2* *14*  
 SEX: *Female* *16*  
 NAME: *Coosa*  
 ADDRESS: *1111 11th*  
 CITY: *...*  
 STATE: *...*  
 ZIP: *...*  
 PHONE: *...*  
 BIRTH: *...*  
 DEATH: *...*  
 MARRIAGE: *...*  
 EDUCATION: *...*  
 OCCUPATION: *...*  
 RELIGION: *...*  
 RACE: *...*  
 ETHNICITY: *...*  
 ANCESTRY: *...*  
 BC: *...* MM: *...*

NAME: *Mason Emma* 40 64  
 B 156  
 Dallas  
*Mason Raymond*

NAME: *Mason, Emma* 4 604  
 B 26 86  
**Morgan**  
*Hell, George*

BC 627

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                           |                |            |      |       |
|---------------------------|----------------|------------|------|-------|
| NAME: <i>Mason</i>        | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                     | AGE            | BIRTHPLACE | 22   | 111   |
| NAME: <i>Mc Owen Emma</i> |                |            |      |       |

|                         |  |               |                                  |            |                |                  |
|-------------------------|--|---------------|----------------------------------|------------|----------------|------------------|
| COLOR <i>B</i>          |  | AGE <i>57</i> | BIRTHPLACE <i>McAllen, Texas</i> |            | E.D. <i>22</i> | SHEET <i>111</i> |
| COUNTY <i>Juscato</i>   |  |               | CITY <i>99</i>                   |            |                |                  |
| OTHER MEMBERS OF FAMILY |  |               |                                  |            |                |                  |
| NAME                    |  | RELATIONSHIP  | AGE                              | BIRTHPLACE |                |                  |
| <i>Lives alone</i>      |  |               |                                  |            |                |                  |
|                         |  |               |                                  |            |                |                  |
|                         |  |               |                                  |            |                |                  |
|                         |  |               |                                  |            |                |                  |
|                         |  |               |                                  |            |                |                  |
|                         |  |               |                                  |            |                |                  |
|                         |  |               |                                  |            |                |                  |
|                         |  |               |                                  |            |                |                  |
|                         |  |               |                                  |            |                |                  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |               |                |
|-------------------------|---------------------|---------------|----------------|
| HEAD OF FAMILY <i>1</i> |                     | E.D. <i>1</i> | SHEET <i>1</i> |
| AGE <i>1</i>            | BIRTHPLACE <i>1</i> |               | VOL. <i>1</i>  |
| CITY <i>Houston</i>     |                     |               |                |
| OTHER MEMBERS OF FAMILY |                     |               |                |
| NAME                    | RELATIONSHIP        | AGE           | BIRTHPLACE     |
|                         |                     |               |                |
|                         |                     |               |                |
|                         |                     |               |                |
|                         |                     |               |                |
|                         |                     |               |                |
|                         |                     |               |                |
|                         |                     |               |                |
|                         |                     |               |                |
|                         |                     |               |                |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m232                    |   | HEAD OF FAMILY |     | The Queen Emma L |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE       |  | VOL. | 12 88 |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Conecuh                 |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Louise C.               |   | D              | 23  |                  |  |      |       |
| Nes                     |   | D L            | 18  |                  |  |      |       |
| Edna M                  |   | D              | 18  |                  |  |      |       |
| Charles A               |   | D              | 17  |                  |  |      |       |
| Ellie L                 |   | D              | 15  |                  |  |      |       |
| Ida L                   |   | D              | 13  |                  |  |      |       |
| James A                 |   | D              | 11  |                  |  |      |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| NAME OF INDIVIDUAL   |         | AGE | THIRD CLASS | DATE | TIME |
|----------------------|---------|-----|-------------|------|------|
| 1                    | Russell | 21  |             | 18   | 3:30 |
| ENUMERATED WITH      |         |     |             |      |      |
| RELAY INSURE TO ABLE |         |     |             |      |      |
| 1                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 2                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 3                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 4                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 5                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 6                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 7                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 8                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 9                    | NAME    | AGE | THIRD CLASS | DATE | TIME |
| 10                   | NAME    | AGE | THIRD CLASS | DATE | TIME |



|   |               |      |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
|---|---------------|------|-------|-----|---------------|-----|----|----|------|----|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|
| NAME OF INDIVIDUAL  |               | ED   | SHEET |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| Mason, Emmet  |               | 4    | 251   |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 11  | 10            | 21   |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| IN MARRIAGE WITH  |               |      |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| Dallas<br>Jenny Dunn  |               |      |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| <table border="0"> <tr> <td>AGE</td> <td>DATE OF BIRTH</td> <td>SEX</td> </tr> <tr> <td>11</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>10</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>9</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>8</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>7</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>6</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>5</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>4</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>3</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>2</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>1</td> <td>10</td> <td>MALE</td> </tr> </table> |               |      |       | AGE | DATE OF BIRTH | SEX | 11 | 10 | MALE | 10 | 10 | MALE | 9 | 10 | MALE | 8 | 10 | MALE | 7 | 10 | MALE | 6 | 10 | MALE | 5 | 10 | MALE | 4 | 10 | MALE | 3 | 10 | MALE | 2 | 10 | MALE | 1 | 10 | MALE |
| AGE   | DATE OF BIRTH | SEX  |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 11  | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 10  | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 9   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 8   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 7   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 6   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 5   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 4   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 3   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 2   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 1   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |

FORM BC-627  
REVENUE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |      |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
|---|---------------|------|-------|-----|---------------|-----|----|----|------|----|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|---|----|------|
| NAME OF INDIVIDUAL  |               | ED   | SHEET |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| Mason, Emmet  |               | 4    | 251   |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 11  | 10            | 21   |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| IN MARRIAGE WITH  |               |      |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| Marango<br>Jenny Dunn   |               |      |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| <table border="0"> <tr> <td>AGE</td> <td>DATE OF BIRTH</td> <td>SEX</td> </tr> <tr> <td>11</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>10</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>9</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>8</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>7</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>6</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>5</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>4</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>3</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>2</td> <td>10</td> <td>MALE</td> </tr> <tr> <td>1</td> <td>10</td> <td>MALE</td> </tr> </table> |               |      |       | AGE | DATE OF BIRTH | SEX | 11 | 10 | MALE | 10 | 10 | MALE | 9 | 10 | MALE | 8 | 10 | MALE | 7 | 10 | MALE | 6 | 10 | MALE | 5 | 10 | MALE | 4 | 10 | MALE | 3 | 10 | MALE | 2 | 10 | MALE | 1 | 10 | MALE |
| AGE   | DATE OF BIRTH | SEX  |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 11  | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 10  | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 9   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 8   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 7   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 6   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 5   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 4   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 3   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 2   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |
| 1   | 10            | MALE |       |     |               |     |    |    |      |    |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |   |    |      |

FORM BC-627  
REVENUE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Laurens      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11251                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Calhoun      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. [unclear]            | W            | 34             | [unclear]  |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 7                       |              | 3    | 17         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 34           | 3    |            |
| COUNTY                  | CITY         |      |            |
| Dallas                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. J. ...               | W            | 29   |            |
| ...                     |              |      |            |
| ...                     |              |      |            |
| ...                     |              |      |            |
| ...                     |              |      |            |
| ...                     |              |      |            |
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| ...                     |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| m 250 Meacham           |              | 7    | 133        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 32           | 30   |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. J. ...               | W            | 29   | Texas      |
| ...                     |              |      |            |
| ...                     |              |      |            |
| ...                     |              |      |            |
| ...                     |              |      |            |
| ...                     |              |      |            |
| ...                     |              |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                       |     |      |       |
|-------------------------|---|----------------|-----|-----------------------|-----|------|-------|
| m 250                   |   | HEAD OF FAMILY |     | M. E. Kenny, Enock P. |     | E.D. | SHEET |
| COLOR                   | W | AGE            | 49  | BIRTHPLACE            | Mo. | VOL. | 35    |
| COUNTY                  |   |                |     | CITY                  |     |      |       |
| Marion                  |   |                |     |                       |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                       |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE            |     |      |       |
| Dora                    |   | W              | 38  | Mo.                   |     |      |       |
| Walter                  |   | S              | 23  |                       |     |      |       |
| Gladys                  |   | S              | 20  |                       |     |      |       |
| Irene                   |   | D              | 17  |                       |     |      |       |
| Ethel                   |   | S              | 14  |                       |     |      |       |
| Ettie                   |   | D              | 12  |                       |     |      |       |
| Ulysses                 |   | S              | 9   |                       |     |      |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Colbert

BC 67

NAME OF INDIVIDUAL *McCa...* SHEET *91*

*27250*

COUNTY *Talladoga*

ENROLLMENT *McCa...*

RELATIONSHIP

BC 67

DEPARTMENT

|                         |                               |            |            |           |
|-------------------------|-------------------------------|------------|------------|-----------|
| <i>27250</i>            | HEAD OF FAMILY <i>McCa...</i> |            | F.D.       | SHEET     |
| COLOR                   | AGE <i>45</i>                 | BIRTHPLACE | VOL.       | <i>67</i> |
| COUNTY                  | <i>Lowndes</i>                |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                               |            |            |           |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |           |
| <i>Nettie</i>           | <i>W</i>                      | <i>56</i>  |            |           |
|                         |                               |            |            |           |
|                         |                               |            |            |           |

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FORM 100-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |        |       |
|--------|--------------------|--------|-------|
| 11-250 | NAME OF INDIVIDUAL | 11-250 | SHEET |
| B      | McCaun Ernest      | 10     | 224   |
|        | Calhoun            |        |       |
|        | McCaun Robert      |        |       |

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |        |       |
|--------|--------------------|--------|-------|
| 11-250 | NAME OF INDIVIDUAL | 11-250 | SHEET |
| 11-250 | McCaun Ernest      | 10     | 224   |
|        | Bulloch            |        |       |
|        | McCaun Robert      |        |       |

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME               |  | SHEET |  |
| Green Ernest E.    |  | 35    |  |
| Dallas             |  | 28    |  |
| <p>Other names</p> |  |       |  |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Mason Ernest H          |              | 34   | 148        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 34           | 76   |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lizzie                  | 41           | 67   | Ind        |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |       |  |
|----------------------------|--|-------|--|
| NAME                       |  | SHEET |  |
| 711750 The Green Ernest E. |  | 35    |  |





|                   |    |      |
|-------------------|----|------|
| Stephens, Ronabel | 1' | 10   |
| Gairrett, Harold  | 55 | 15   |
| Cooper, Leona     | 50 | 13   |
| Providence        | 55 | 9    |
| Jones, Mary L     | 60 | 2    |
| Marguerite        | 50 | 9/10 |

U.S. 136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME AND ADDRESS  
Covington

ENUMERATE WITH

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME AND ADDRESS  
Pike

ENUMERATE WITH

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
|--|------------|-------------|--|---------|------------|---------|----------|--------|------------|----------|--------|-------------|------------|---------|-----------|
| NAME OF INDIVIDUAL   |            | SHEET       |  |         |            |         |          |        |            |          |        |             |            |         |           |
| m230 177 Russell, Walter   |            | 5 340       |  |         |            |         |          |        |            |          |        |             |            |         |           |
| 23   |            | 92          |  |         |            |         |          |        |            |          |        |             |            |         |           |
| <b>Russell</b>   |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
| FN M230 WITH   |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
| Lindsey, Canada  |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
| REL. AT NO. 177  |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. ADDRESS</td> <td>3. CITY</td> </tr> <tr> <td>4. STATE</td> <td>5. ZIP</td> <td>6. COUNTRY</td> </tr> <tr> <td>7. PHONE</td> <td>8. FAX</td> <td>9. TELETYPE</td> </tr> <tr> <td>10. E-MAIL</td> <td>11. WEB</td> <td>12. OTHER</td> </tr> </table> |            |             |  | 1. NAME | 2. ADDRESS | 3. CITY | 4. STATE | 5. ZIP | 6. COUNTRY | 7. PHONE | 8. FAX | 9. TELETYPE | 10. E-MAIL | 11. WEB | 12. OTHER |
| 1. NAME  | 2. ADDRESS | 3. CITY     |  |         |            |         |          |        |            |          |        |             |            |         |           |
| 4. STATE   | 5. ZIP     | 6. COUNTRY  |  |         |            |         |          |        |            |          |        |             |            |         |           |
| 7. PHONE   | 8. FAX     | 9. TELETYPE |  |         |            |         |          |        |            |          |        |             |            |         |           |
| 10. E-MAIL   | 11. WEB    | 12. OTHER   |  |         |            |         |          |        |            |          |        |             |            |         |           |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

|  |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
|--|------------|-------------|--|---------|------------|---------|----------|--------|------------|----------|--------|-------------|------------|---------|-----------|
| NAME OF INDIVIDUAL   |            | SHEET       |  |         |            |         |          |        |            |          |        |             |            |         |           |
| m230 177 Moxon, Edwin M  |            | 21 115      |  |         |            |         |          |        |            |          |        |             |            |         |           |
| 20   |            | 18          |  |         |            |         |          |        |            |          |        |             |            |         |           |
| <b>Conecuh</b>   |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
| FN M230 WITH   |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
| Edithworth Farm  |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
| REL. AT NO. 177  |            |             |  |         |            |         |          |        |            |          |        |             |            |         |           |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. ADDRESS</td> <td>3. CITY</td> </tr> <tr> <td>4. STATE</td> <td>5. ZIP</td> <td>6. COUNTRY</td> </tr> <tr> <td>7. PHONE</td> <td>8. FAX</td> <td>9. TELETYPE</td> </tr> <tr> <td>10. E-MAIL</td> <td>11. WEB</td> <td>12. OTHER</td> </tr> </table> |            |             |  | 1. NAME | 2. ADDRESS | 3. CITY | 4. STATE | 5. ZIP | 6. COUNTRY | 7. PHONE | 8. FAX | 9. TELETYPE | 10. E-MAIL | 11. WEB | 12. OTHER |
| 1. NAME  | 2. ADDRESS | 3. CITY     |  |         |            |         |          |        |            |          |        |             |            |         |           |
| 4. STATE   | 5. ZIP     | 6. COUNTRY  |  |         |            |         |          |        |            |          |        |             |            |         |           |
| 7. PHONE   | 8. FAX     | 9. TELETYPE |  |         |            |         |          |        |            |          |        |             |            |         |           |
| 10. E-MAIL   | 11. WEB    | 12. OTHER   |  |         |            |         |          |        |            |          |        |             |            |         |           |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

7-250-  
Escambia  
Thompson, George

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 7-250                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Thompson, George  |            | 18         | 55    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| neg                     | 27                |            | 25         |       |
| COUNTY                  | Date              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Adie M.                 | W                 | 25         |            |       |
| Travis L.               | D                 | 8          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                  |            |      |       |
|--------|------------------|------------|------|-------|
| 7-250  | Thompson, George |            | E.D. | SHEET |
|        |                  |            | 12   | 258   |
| COLOR  | AGE              | BIRTHPLACE | VOL. |       |
| neg    | 11               |            | 67   |       |
| COUNTY | Lowndes          |            | CITY |       |
|        | Cobb, Ga.        |            |      |       |

Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

AGE

RELATIONSHIP

ED.

SHEET

14

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

AGE

RELATIONSHIP

ED.

SHEET

14

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

AGE

RELATIONSHIP

ED.

SHEET

14

Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

AGE

RELATIONSHIP

ED.

SHEET

14

Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

AGE

RELATIONSHIP

ED.

SHEET

14

Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

AGE

RELATIONSHIP

ED.

SHEET

14

Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

AGE

RELATIONSHIP

ED.

SHEET

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Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

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Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

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Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

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RELATIONSHIP

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Form BC 627

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

SEX

AGE

RELATIONSHIP

ED.

SHEET

14









|                         |     |                |  |                  |  |            |       |
|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| 27250                   |     | HEAD OF FAMILY |  | McKinnis, Eugene |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                  |  | VOL.       |       |
| Wg                      | 38  |                |  |                  |  | 26         |       |
| COUNTY                  |     |                |  | Elmore           |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                  |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |       |
| Mary J.                 |     | W              |  | 32               |  |            |       |
| James                   |     | S              |  | 15               |  |            |       |
| Margaret                |     | D              |  | 14               |  |            |       |
| Margaret                |     | W              |  | 11               |  |            |       |
|                         |     |                |  |                  |  |            |       |
|                         |     |                |  |                  |  |            |       |
|                         |     |                |  |                  |  |            |       |
|                         |     |                |  |                  |  |            |       |

|                         |     |                |  |                  |  |            |       |
|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| 12250                   |     | HEAD OF FAMILY |  | McKinnis, Eugene |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                  |  | VOL.       |       |
| W                       | 25  |                |  |                  |  | 1-4        |       |
| COUNTY                  |     |                |  | Winston          |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                  |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |       |
| James                   |     | W              |  | 25               |  |            |       |
| Eugene                  |     | S              |  | 4                |  |            |       |
|                         |     |                |  |                  |  |            |       |
|                         |     |                |  |                  |  |            |       |
|                         |     |                |  |                  |  |            |       |
|                         |     |                |  |                  |  |            |       |
|                         |     |                |  |                  |  |            |       |



17250 131 Casey, James  
 COUNTY 3123  
 (W30-7E)  
 ENROLLMENT WITH  
 NAME, ADDRESS, AND CITY  
 74  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

11250 HEAD OF FAMILY: M. Leroy Culkin E.D. 19 SHEET 82  
 COLOR W AGE 42 BIRTHPLACE VOL. 65  
 COUNTY Lauderdale CITY  
 OTHER MEMBERS OF FAMILY  

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Joe    | S            | 26  |            |
| David  | S            | 36  |            |
| Walter | S            | 24  |            |
| Stacy  | D            | 1   |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: M. Leroy Culkin  
 ADDRESS: 1212 Dallas  
 CITY: Dallas  
 ENROLLMENT WITH: M. Leroy Culkin  
 SHEET 441  
 28



|  |                        |               |                 |
|--|------------------------|---------------|-----------------|
| 10250  | NAME <i>Monroe Eva</i> | ED <i>17</i>  | SHEET <i>15</i> |
| <i>3</i>   |                        | VOI <i>82</i> |                 |
| CITY <b>Monroe</b>   |                        |               |                 |
| ENUMERATOR <i>Walter D. King</i>   |                        |               |                 |
| RELATIONSHIP   |                        |               |                 |
| SEX<br>AGE<br>BIRTH<br>COLOR<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>SERVICE<br>OTHER |                        |               |                 |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                           |               |                |
|--|---------------------------|---------------|----------------|
| 10250  | NAME <i>The Queen Eva</i> | ED <i>125</i> | SHEET <i>1</i> |
| <i>W</i>   | <i>14</i>                 |               |                |
| CITY <b>Crenshaw</b>   |                           |               |                |
| ENUMERATOR <i>Stewart General</i>  |                           |               |                |
| RELATIONSHIP   |                           |               |                |
| SEX<br>AGE<br>BIRTH<br>COLOR<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>SERVICE<br>OTHER |                           |               |                |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
|--|--|--|--|------------------------------------|------------------------------------|-------------------------------------|------------------------------------|---------------------------------|--------------------------------------|---|---|-----------------------------------|-----------------------------------|-------------------------------------|------------------------------------|---|--|--|--|------------------------------------|--|--|--|
| NAME OF INDIVIDUAL   |  | SHEET                                      |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| Miss <i>William Evelyn</i>   |  | 24 456                                     |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| AGE  | BIRTHPLACE                                 |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 16   | Talladega                                  | 22   |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| ENumerate with   |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| <i>Merton Arthur</i>   |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| <table border="0"> <tr> <td>1. <input type="checkbox"/> FATHER</td> <td>2. <input type="checkbox"/> MOTHER</td> <td>3. <input type="checkbox"/> BROTHER</td> <td>4. <input type="checkbox"/> SISTER</td> </tr> <tr> <td>5. <input type="checkbox"/> SON</td> <td>6. <input type="checkbox"/> DAUGHTER</td> <td>7. <input type="checkbox"/> GRANDFATHER</td> <td>8. <input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td>9. <input type="checkbox"/> UNCLE</td> <td>10. <input type="checkbox"/> AUNT</td> <td>11. <input type="checkbox"/> NEPHEW</td> <td>12. <input type="checkbox"/> NIECE</td> </tr> <tr> <td>13. <input type="checkbox"/> BROTHER-IN-LAW</td> <td>14. <input type="checkbox"/> SISTER-IN-LAW</td> <td>15. <input type="checkbox"/> FATHER-IN-LAW</td> <td>16. <input type="checkbox"/> MOTHER-IN-LAW</td> </tr> <tr> <td>17. <input type="checkbox"/> OTHER</td> <td colspan="3"></td> </tr> </table> |  |  |  | 1. <input type="checkbox"/> FATHER | 2. <input type="checkbox"/> MOTHER | 3. <input type="checkbox"/> BROTHER | 4. <input type="checkbox"/> SISTER | 5. <input type="checkbox"/> SON | 6. <input type="checkbox"/> DAUGHTER | 7. <input type="checkbox"/> GRANDFATHER | 8. <input type="checkbox"/> GRANDMOTHER | 9. <input type="checkbox"/> UNCLE | 10. <input type="checkbox"/> AUNT | 11. <input type="checkbox"/> NEPHEW | 12. <input type="checkbox"/> NIECE | 13. <input type="checkbox"/> BROTHER-IN-LAW | 14. <input type="checkbox"/> SISTER-IN-LAW | 15. <input type="checkbox"/> FATHER-IN-LAW | 16. <input type="checkbox"/> MOTHER-IN-LAW | 17. <input type="checkbox"/> OTHER |  |  |  |
| 1. <input type="checkbox"/> FATHER   | 2. <input type="checkbox"/> MOTHER         | 3. <input type="checkbox"/> BROTHER        | 4. <input type="checkbox"/> SISTER         |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 5. <input type="checkbox"/> SON  | 6. <input type="checkbox"/> DAUGHTER       | 7. <input type="checkbox"/> GRANDFATHER    | 8. <input type="checkbox"/> GRANDMOTHER    |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 9. <input type="checkbox"/> UNCLE  | 10. <input type="checkbox"/> AUNT          | 11. <input type="checkbox"/> NEPHEW        | 12. <input type="checkbox"/> NIECE         |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 13. <input type="checkbox"/> BROTHER-IN-LAW  | 14. <input type="checkbox"/> SISTER-IN-LAW | 15. <input type="checkbox"/> FATHER-IN-LAW | 16. <input type="checkbox"/> MOTHER-IN-LAW |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 17. <input type="checkbox"/> OTHER   |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |

FORM BC 627

DEPARTMENT OF COMMERCE

|  |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
|--|--|--|--|------------------------------------|------------------------------------|-------------------------------------|------------------------------------|---------------------------------|--------------------------------------|---|---|-----------------------------------|-----------------------------------|-------------------------------------|------------------------------------|---|--|--|--|------------------------------------|--|--|--|
| NAME OF INDIVIDUAL   |  | SHEET                                      |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| Miss <i>Mackin Evelyn</i>  |  | 12 399                                     |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| AGE  | BIRTHPLACE                                 |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 11   | Hale                                       | 34   |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| ENumerate with   |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| <i>Smith, R. C. K</i>  |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
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| 1. <input type="checkbox"/> FATHER   | 2. <input type="checkbox"/> MOTHER         | 3. <input type="checkbox"/> BROTHER        | 4. <input type="checkbox"/> SISTER         |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 5. <input type="checkbox"/> SON  | 6. <input type="checkbox"/> DAUGHTER       | 7. <input type="checkbox"/> GRANDFATHER    | 8. <input type="checkbox"/> GRANDMOTHER    |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 9. <input type="checkbox"/> UNCLE  | 10. <input type="checkbox"/> AUNT          | 11. <input type="checkbox"/> NEPHEW        | 12. <input type="checkbox"/> NIECE         |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 13. <input type="checkbox"/> BROTHER-IN-LAW  | 14. <input type="checkbox"/> SISTER-IN-LAW | 15. <input type="checkbox"/> FATHER-IN-LAW | 16. <input type="checkbox"/> MOTHER-IN-LAW |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 17. <input type="checkbox"/> OTHER   |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |

FORM BC 627

DEPARTMENT OF COMMERCE

|  |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
|--|--|--|--|------------------------------------|------------------------------------|-------------------------------------|------------------------------------|---------------------------------|--------------------------------------|---|---|-----------------------------------|-----------------------------------|-------------------------------------|------------------------------------|---|--|--|--|------------------------------------|--|--|--|
| NAME OF INDIVIDUAL   |  | SHEET                                      |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| Miss <i>Harvey Evelyn</i>  |  | 128  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| AGE  | BIRTHPLACE                                 |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 11   |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
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| 1. <input type="checkbox"/> FATHER   | 2. <input type="checkbox"/> MOTHER         | 3. <input type="checkbox"/> BROTHER        | 4. <input type="checkbox"/> SISTER         |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 5. <input type="checkbox"/> SON  | 6. <input type="checkbox"/> DAUGHTER       | 7. <input type="checkbox"/> GRANDFATHER    | 8. <input type="checkbox"/> GRANDMOTHER    |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 9. <input type="checkbox"/> UNCLE  | 10. <input type="checkbox"/> AUNT          | 11. <input type="checkbox"/> NEPHEW        | 12. <input type="checkbox"/> NIECE         |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 13. <input type="checkbox"/> BROTHER-IN-LAW  | 14. <input type="checkbox"/> SISTER-IN-LAW | 15. <input type="checkbox"/> FATHER-IN-LAW | 16. <input type="checkbox"/> MOTHER-IN-LAW |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |
| 17. <input type="checkbox"/> OTHER   |  |  |  |                                    |                                    |                                     |                                    |                                 |                                      |   |   |                                   |                                   |                                     |                                    |   |  |  |  |                                    |  |  |  |

|                         |     |                      |       |            |     |
|-------------------------|-----|----------------------|-------|------------|-----|
| 17250                   |     | Mrs. Mary E. Elliott |       | 5          | 178 |
| COLOR                   | AGE | BIRTHPLACE           |       | VOL.       |     |
| 41                      | 34  |                      |       | 96         |     |
| COUNTY                  |     |                      | CITY  |            |     |
| T. 10E                  |     |                      |       |            |     |
| OTHER MEMBERS OF FAMILY |     |                      |       |            |     |
| NAME                    |     | RELATIONSHIP         | AGE   | BIRTHPLACE |     |
| Josephine               |     | W                    | 25    |            |     |
| E. H. H. Jr.            |     | S                    | 5 3/4 |            |     |
| Jack                    |     | S                    | 3 1/2 |            |     |
| Hendricky Ruth          |     | S                    | 25    |            |     |
|                         |     |                      |       |            |     |
|                         |     |                      |       |            |     |
|                         |     |                      |       |            |     |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |  |       |
|--|-----|--|--|--|-------|
| m 250  |     | NAME OF INDIVIDUAL   |  | E. D.  | SHEET |
| W  |     | Mason Ellis  |  | 27   | 105   |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.   |       |
| W  | 30  | Limestone  |  | 69   |       |
| COUNTY   |     |  |  |  |       |
| Limestone  |     |  |  |  |       |
| ENUMERATE WITH   |     |  |  |  |       |
| Hargrove Ellis   |     |  |  |  |       |
| RELATIONSHIP TO ABOVE  |     |  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDNephew<br>GRANDNiece |     | FATHER<br>MOTHER<br>FATHER IN LAW<br>MOTHER IN LAW<br>SON IN LAW<br>DAUGHTER IN LAW<br>BROTHER IN LAW<br>SISTER IN LAW<br>NEPHEW |  | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |       |

FORM BC 627-REVISED  
FORN EX. FORMU. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 250                   |     | HEAD OF FAMILY |     | E. D.      | SHEET |
| W                       |     | Mason Ellis    |     | 27         | 105   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 30  | Dallas         |     | 69         |       |
| COUNTY                  |     | CITY           |     |            |       |
| T. 10E                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>D</i>          | <i>32</i> |            |
| <i>Lucille</i>          | <i>D</i>          | <i>19</i> |            |
| <i>Henry</i>            | <i>D</i>          | <i>17</i> |            |
| <i>Henry W</i>          | <i>D</i>          | <i>14</i> |            |
| <i>Winnie</i>           | <i>S</i>          | <i>23</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                 |                 |
|--|--|---------------------------------|-----------------|
| NAME OF INDIVIDUAL<br><i>Wm. E. Edlyn</i>  |  | AGE<br><i>38</i>                | SEX<br><i>M</i> |
| BIRTHPLACE<br><i>Dallas</i>  |  | DATE OF BIRTH<br><i>9/14/18</i> |                 |
| NAME OF MOTHER<br><i>William Mary</i>  |  |                                 |                 |
| SEX<br><input type="checkbox"/> MALE<br><input checked="" type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE<br><input type="checkbox"/> NEGRO<br><input type="checkbox"/> OTHER<br>MARRIAGE<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> MARRIED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED<br>CITIZENSHIP<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> NATIVE BORN<br><input type="checkbox"/> ALIEN |  |                                 |                 |

FORM BC 627  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                 |                 |
|--|--|---------------------------------|-----------------|
| NAME OF INDIVIDUAL<br><i>Wm. E. Edlyn</i>  |  | AGE<br><i>38</i>                | SEX<br><i>M</i> |
| BIRTHPLACE<br><i>Dallas</i>  |  | DATE OF BIRTH<br><i>9/14/18</i> |                 |
| NAME OF MOTHER<br><i>William Mary</i>  |  |                                 |                 |
| SEX<br><input type="checkbox"/> MALE<br><input checked="" type="checkbox"/> FEMALE<br>RACE<br><input type="checkbox"/> WHITE<br><input type="checkbox"/> NEGRO<br><input type="checkbox"/> OTHER<br>MARRIAGE<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> MARRIED<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED<br>CITIZENSHIP<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> NATIVE BORN<br><input type="checkbox"/> ALIEN |  |                                 |                 |



|             |              |     |     |               |
|-------------|--------------|-----|-----|---------------|
| NAME        | RELATIONSHIP | AGE | SEX | DATE OF BIRTH |
| FATHER      | FATHER       | AW  |     |               |
| MOTHER      | MOTHER       | AW  |     |               |
| SISTER      | SISTER       | AW  |     |               |
| BROTHER     | BROTHER      | AW  |     |               |
| GRANDFATHER | GRANDFATHER  | AW  |     |               |
| GRANDMOTHER | GRANDMOTHER  | AW  |     |               |
| GRANDFATHER | GRANDFATHER  | AW  |     |               |
| GRANDMOTHER | GRANDMOTHER  | AW  |     |               |
| GRANDFATHER | GRANDFATHER  | AW  |     |               |
| GRANDMOTHER | GRANDMOTHER  | AW  |     |               |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| NAME                    | HEAD OF FAMILY  | E.D.       | SHEET      |
| Mc 250                  | Mc Susan Graham | 11         | 35         |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| 3                       | 57              |            | 2          |
| COUNTY                  | CITY            |            |            |
| Barbour                 |                 |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
|                         | DL              | 11         |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |
|                         |                 |            |            |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



B 5 16

Forwyle, Rob

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11250 NAME OF INDIVIDUAL Mc Cain, Harris F SHEET 44

AGE 41 BIRTH DATE 1903

SEX M RACE W

EN MEDIATE WITH St. Louis

RELATIONSHIP WITH Reason, William C

BC 627 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Mason NAME OF INDIVIDUAL Mason, James SHEET 268

AGE 16 BIRTH DATE 1903

SEX M RACE W

EN MEDIATE WITH C. L. Mason

RELATIONSHIP WITH

BC 627 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]DEPARTMENT OF COMMERCE

|  |  |  |  |
|--|--|--|--|
| 10250  | NAME OF INDIVIDUAL   | 10250  | SHEET  |
| 10250  | AGE  | 10250  | 85   |
| 10250  | BIRTHPLACE   | 10250  | 33   |
| Elmore   |  |  |  |
| ENROLLMENT WITH  |  |  |  |
| 10250  |  |  |  |
| REASON FOR ABOVE   |  |  |  |
| <input type="checkbox"/> BORN<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> ALIEN<br><input type="checkbox"/> DEPORTED<br><input type="checkbox"/> EXPIRED<br><input type="checkbox"/> REVOKED<br><input type="checkbox"/> SUSPENDED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> BORN<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> ALIEN<br><input type="checkbox"/> DEPORTED<br><input type="checkbox"/> EXPIRED<br><input type="checkbox"/> REVOKED<br><input type="checkbox"/> SUSPENDED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> BORN<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> ALIEN<br><input type="checkbox"/> DEPORTED<br><input type="checkbox"/> EXPIRED<br><input type="checkbox"/> REVOKED<br><input type="checkbox"/> SUSPENDED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> BORN<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> ALIEN<br><input type="checkbox"/> DEPORTED<br><input type="checkbox"/> EXPIRED<br><input type="checkbox"/> REVOKED<br><input type="checkbox"/> SUSPENDED<br><input type="checkbox"/> OTHER |

FORM BC 627 (REV. 1-1-64)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

|  |  |  |  |
|--|--|--|--|
| 10250  | NAME OF INDIVIDUAL   | 10250  | SHEET  |
| 10250  | AGE  | 10250  | 12   |
| 10250  | BIRTHPLACE   | 10250  | 197  |
| Lowe   |  |  |  |
| ENROLLMENT WITH  |  |  |  |
| 10250  |  |  |  |
| REASON FOR ABOVE   |  |  |  |
| <input type="checkbox"/> BORN<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> ALIEN<br><input type="checkbox"/> DEPORTED<br><input type="checkbox"/> EXPIRED<br><input type="checkbox"/> REVOKED<br><input type="checkbox"/> SUSPENDED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> BORN<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> ALIEN<br><input type="checkbox"/> DEPORTED<br><input type="checkbox"/> EXPIRED<br><input type="checkbox"/> REVOKED<br><input type="checkbox"/> SUSPENDED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> BORN<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> ALIEN<br><input type="checkbox"/> DEPORTED<br><input type="checkbox"/> EXPIRED<br><input type="checkbox"/> REVOKED<br><input type="checkbox"/> SUSPENDED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> BORN<br><input type="checkbox"/> NATURALIZED<br><input type="checkbox"/> ALIEN<br><input type="checkbox"/> DEPORTED<br><input type="checkbox"/> EXPIRED<br><input type="checkbox"/> REVOKED<br><input type="checkbox"/> SUSPENDED<br><input type="checkbox"/> OTHER |

FORM BC 627 (REV. 1-1-64)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

|  |                    |  |       |       |
|--|--------------------|--|-------|-------|
| 11250  | NAME OF INDIVIDUAL |  | F.D.  | SHEET |
|  | 11250              |  |       |       |
| 11250  | 11250              |  | 11250 | 11250 |
| FROM: BIRTH WITH<br>RELATE: BIRTH WITH   |                    |  |       |       |
| NAME<br>AGE<br>SEX<br>RACE<br>BIRTH DATE<br>BIRTH PLACE<br>MARRIAGE DATE<br>MARRIAGE PLACE<br>DEATH DATE<br>DEATH PLACE<br>BURIAL DATE<br>BURIAL PLACE |                    |  |       |       |

BC 627

DEPARTMENT

11250

|  |                    |  |       |       |
|--|--------------------|--|-------|-------|
| 11250  | NAME OF INDIVIDUAL |  | F.D.  | SHEET |
|  | 11250              |  |       |       |
| 11250  | 11250              |  | 11250 | 11250 |
| FROM: BIRTH WITH<br>RELATE: BIRTH WITH   |                    |  |       |       |
| NAME<br>AGE<br>SEX<br>RACE<br>BIRTH DATE<br>BIRTH PLACE<br>MARRIAGE DATE<br>MARRIAGE PLACE<br>DEATH DATE<br>DEATH PLACE<br>BURIAL DATE<br>BURIAL PLACE |                    |  |       |       |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |          |       |             |
|-------------------------|----------------|----------|-------|-------------|
| 11250                   | HEAD OF FAMILY |          | F.D.  | SHEET       |
|                         | 11250          |          |       |             |
| 11250                   | 11250          |          | 11250 | 11250       |
| COUNTY: Limestone CITY: |                |          |       |             |
| NEW MEMBERS OF FAMILY   |                |          |       |             |
| NAME                    |                | RELATION | AGE   | BIRTH PLACE |
|                         |                |          |       |             |



|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 711250                  |   | HEAD OF FAMILY |    | McKinney, Felix |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 32 | BIRTHPLACE      |  | VOL.       | 21    |
| COUNTY                  |   |                |    | CITY            |  |            |       |
| Madison                 |   |                |    |                 |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Martha L                |   | W              |    | 34              |  |            |       |
| Felix Jr                |   | S              |    | 7               |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
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|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 711251                  |   | HEAD OF FAMILY |    | McKinney, Felix |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE      |  | VOL.       | 4     |
| COUNTY                  |   |                |    | CITY            |  |            |       |
| Bibb                    |   |                |    |                 |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Mary                    |   | W              |    | 42              |  |            |       |
| Felix Jr                |   | S              |    | 10              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |



|                         |                |              |                     |            |      |       |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| 11,250                  | HEAD OF FAMILY |              | M. J. Henry, Felton |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                     | VOL.       |      |       |
| W                       | 24             |              |                     | 6          |      |       |
| COUNTY                  |                |              | CITY                |            |      |       |
| Chambers                |                |              |                     |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |      |       |
| M. J. Henry             |                | H            | 24                  |            |      |       |
| J. Frank                |                | S            | 23                  |            |      |       |
| H. H. Henry             |                | B            | 32                  | La         |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 11,250                  | HEAD OF FAMILY |              | W. J. Wilcox |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| W                       | 32             |              |              | 164        |      |       |
| COUNTY                  |                |              | CITY         |            |      |       |
| WILCOX                  |                |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| W. J. Wilcox            |                | H            | 32           |            |      |       |
| M. J. Wilcox            |                | S            | 7            |            |      |       |
| H. J. Wilcox            |                | B            | 6            |            |      |       |
| J. J. Wilcox            |                | S            | 5            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 11,250                  | HEAD OF FAMILY |              | M. J. Swan, Henry |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      |       |
| W                       | 36             |              |                   | 14         |      |       |
| COUNTY                  |                |              | CITY              |            |      |       |
| Coffee                  |                |              |                   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| M. J. Swan              |                | H            | 36                |            |      |       |
| J. J. Swan              |                | S            | 7                 |            |      |       |
| H. J. Swan              |                | B            | 6                 |            |      |       |
| J. J. Swan              |                | S            | 5                 |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>1. M. May</i>        | <i>W</i>     | <i>20</i> |            |
| <i>Roberts m. May</i>   | <i>W</i>     | <i>18</i> |            |
| <i>E. May</i>           | <i>W</i>     | <i>21</i> |            |
|                         |              |           |            |
|                         |              |           |            |
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|                         |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                      |     |
|-------|----------------------|-----|
| 11256 | NAME OF INDIVIDUAL   | 106 |
| W     | <i>William Frank</i> | 98  |
| 18    |                      |     |
|       | <i>Tallapoosa</i>    |     |
|       | <i>Robert Roe</i>    |     |

BC 627

U S DEPARTMENT OF COMMERCE

|       |                      |     |
|-------|----------------------|-----|
| 11256 | NAME OF INDIVIDUAL   | 106 |
| W     | <i>William Frank</i> | 98  |
| 18    |                      |     |
|       | <i>Tallapoosa</i>    |     |
|       | <i>Robert Roe</i>    |     |

FILE NO BC 627

FORM 10 636

|  |   |   |   |
|--|---|---|---|
| NAME OF INDIVIDUAL<br><i>Wm. J. Wilson</i>   |   | ED<br><i>1</i>  | SHEET<br><i>214</i>   |
| COLOR<br><i>W</i>  | AGE<br><i>22</i>  | VOL<br><i>13</i>  |   |
| COUNTY<br><i>Conecuh</i>   |   |   |   |
| ENUMERATED WITH<br><i>Wilson</i>   |   |   |   |
| RELATIONSHIP TO ABOVE<br><i>Wife</i>   |   |   |   |
| SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |

FORM BC 627 - 1900  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |   |
|---|---|---|---|
| NAME OF INDIVIDUAL<br><i>Wm. J. Wilson</i>  |   | ED<br><i>1</i>  | SHEET<br><i>215</i>   |
| COLOR<br><i>W</i>   | AGE<br><i>22</i>  | VOL<br><i>13</i>  |   |
| COUNTY<br><b>WILCOX</b>   |   |   |   |
| ENUMERATED WITH<br><i>Wilson</i>  |   |   |   |
| RELATIONSHIP TO ABOVE<br><i>Wife</i>  |   |   |   |
| SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |

FORM BC 627 - 1900  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |   |
|---|---|---|---|
| NAME OF INDIVIDUAL<br><i>Wm. J. Wilson</i>  |   | ED<br><i>1</i>  | SHEET<br><i>215</i>   |
| COLOR<br><i>W</i>   | AGE<br><i>22</i>  | VOL<br><i>13</i>  |   |
| COUNTY<br><b>Elmore</b>   |   |   |   |
| ENUMERATED WITH<br><i>Wilson</i>  |   |   |   |
| RELATIONSHIP TO ABOVE<br><i>Wife</i>  |   |   |   |
| SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |

FORM BC 627 - 1900  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Elmore

EN MESSAGE WITH

RELATIONSHIP

NAME

AGE

BIRTH

PLACE

RELATIONSHIP

NAME

AGE

BIRTH

PLACE

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 71250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James L. ...            | Wife         | 25             |            |      |       |
| ...                     | ...          | 65             | 12         |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 711250                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James L. ...            | Wife         | 25             |            |      |       |
| ...                     | ...          | 17             |            |      |       |
| ...                     | ...          | 8/12           |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| m250                    |   | HEAD OF FAMILY |    | J. K. 8/12   |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 30 | BIRTHPLACE   |     | VOL.       | 40    |
| COUNTY                  |   |                |    | CITY         |     | 72         |       |
| Hanson                  |   |                |    |              |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| John E                  |   |                |    | B            | 28  |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |            |  |
|--------------|--|------------|--|
| NAME         |  | J. K. 8/12 |  |
| AGE          |  | 30         |  |
| BIRTHPLACE   |  |            |  |
| RELATIONSHIP |  | B          |  |
| AGE          |  | 28         |  |
| BIRTHPLACE   |  |            |  |
|              |  |            |  |
|              |  |            |  |
|              |  |            |  |
|              |  |            |  |
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m250                    |   | HEAD OF FAMILY |     | McLaughlin Floyd |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 25  | BIRTHPLACE       |  | VOL. | 79    |
| COUNTY                  |   |                |     | Tuscaloosa       |  |      |       |
| CITY                    |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| 1. Leavelle             |   | W              | 22  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m250                    |   | HEAD OF FAMILY |     | Mickel Floyd |  | E.D. | SHEET |
| COLOR                   | N | AGE            | 29  | BIRTHPLACE   |  | VOL. | 30    |
| COUNTY                  |   |                |     | Etowah       |  |      |       |
| CITY                    |   |                |     | GADSDEN      |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1. Annie                |   | W              | 35  |              |  |      |       |
| Gene James              |   | SS             | 19  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                    |  |             |  |      |       |
|------|--|--------------------|--|-------------|--|------|-------|
| m250 |  | NAME OF INDIVIDUAL |  | Mason Floyd |  | E.D. | SHEET |
| AGE  |  | BIRTHPLACE         |  |             |  |      |       |

NAME *McKim F Lloyd* AGE *27* SEX *M*  
 BIRTHPLACE *Lauderdale*  
 ENROLLMENT WITH *Lauderdale*  
 RELATIONSHIP ABOVE

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *McKim F Lloyd* AGE *27* SEX *M*  
 BIRTHPLACE *Lauderdale*  
 ENROLLMENT WITH *Lauderdale*  
 RELATIONSHIP ABOVE

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *McKim F Lloyd* AGE *27* SEX *M*  
 BIRTHPLACE *Lauderdale*  
 ENROLLMENT WITH *Lauderdale*  
 RELATIONSHIP ABOVE

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS





|                         |                                      |              |     |            |           |
|-------------------------|--------------------------------------|--------------|-----|------------|-----------|
| 27250                   | HEAD OF FAMILY <i>McKenna, Flynn</i> |              |     | E.O. 28    | SHEET 170 |
| COLOR 7                 | AGE 34                               | BIRTHPLACE   |     | VOL. 37    |           |
| COUNTY                  |                                      | Houston      |     | CITY       |           |
| OTHER MEMBERS OF FAMILY |                                      |              |     |            |           |
| NAME                    |                                      | RELATIONSHIP | AGE | BIRTHPLACE |           |
| <i>Living alone</i>     |                                      |              |     |            |           |
|                         |                                      |              |     |            |           |
|                         |                                      |              |     |            |           |
|                         |                                      |              |     |            |           |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |     |            |           |
|-------------------------|--------------------------------------|--------------|-----|------------|-----------|
| 27250                   | HEAD OF FAMILY <i>McKenna, Hakey</i> |              |     | E.O. 27    | SHEET 161 |
| COLOR 16                | AGE 78                               | BIRTHPLACE   |     | VOL. 66    |           |
| COUNTY                  |                                      |              |     | CITY       |           |
| OTHER MEMBERS OF FAMILY |                                      |              |     |            |           |
| NAME                    |                                      | RELATIONSHIP | AGE | BIRTHPLACE |           |
| <i>Living alone</i>     |                                      |              |     |            |           |
|                         |                                      |              |     |            |           |
|                         |                                      |              |     |            |           |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |      |            |       |
|-------------------------|-----------|---------------------------------|------|------------|-------|
| 71250                   |           | HEAD OF FAMILY<br>H. E. Van ... |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE                      |      |            |       |
| COUNTY                  | Talladega |                                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |       |
| NAME                    |           | RELATIONSHIP                    | AGE  | BIRTHPLACE |       |
| ...                     |           | ...                             | ...  | ...        |       |
| ...                     |           | ...                             | ...  | ...        |       |
| ...                     |           | ...                             | ...  | ...        |       |
| ...                     |           | ...                             | ...  | ...        |       |
| ...                     |           | ...                             | ...  | ...        |       |
| ...                     |           | ...                             | ...  | ...        |       |
| ...                     |           | ...                             | ...  | ...        |       |
| ...                     |           | ...                             | ...  | ...        |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                 |     |            |       |
|-------------------------|-----|---------------------------------|-----|------------|-------|
| 71250                   |     | HEAD OF FAMILY<br>H. E. Van ... |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                      |     |            |       |
| COUNTY                  | 34  |                                 |     | VOL.       | 16    |
| CITY                    |     |                                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                                 |     |            |       |
| NAME                    |     | RELATIONSHIP                    | AGE | BIRTHPLACE |       |
| ...                     |     | W                               | 26  | ...        |       |
| ...                     |     | S                               | 16  | ...        |       |
| ...                     |     | S                               | 14  | ...        |       |
| ...                     |     | S                               | 10  | ...        |       |
| ...                     |     |                                 |     | ...        |       |
| ...                     |     |                                 |     | ...        |       |
| ...                     |     |                                 |     | ...        |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                 |     |            |       |
|-------------------------|-----|---------------------------------|-----|------------|-------|
| 71250                   |     | HEAD OF FAMILY<br>H. E. Van ... |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                      |     |            |       |
| COUNTY                  | 34  |                                 |     | VOL.       | 16    |
| CITY                    |     |                                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                                 |     |            |       |
| NAME                    |     | RELATIONSHIP                    | AGE | BIRTHPLACE |       |
| ...                     |     | W                               | 26  | ...        |       |
| ...                     |     | S                               | 16  | ...        |       |
| ...                     |     | S                               | 14  | ...        |       |
| ...                     |     | S                               | 10  | ...        |       |
| ...                     |     |                                 |     | ...        |       |
| ...                     |     |                                 |     | ...        |       |
| ...                     |     |                                 |     | ...        |       |
| ...                     |     |                                 |     | ...        |       |

FORM 10-636

GADSDEN







| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Josephine               | W            | 47  |            |
| Emily                   | R            | 18  |            |
| Ralph                   | S            | 16  |            |
| Winifred                | R            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |                      | DATE | SHEET |
|---------------------|----------------------|------|-------|
| 11250               | McKenney, Francis H. | 7/1  | 191   |
| W 74                | Date                 | 12   | 5     |
| McKenney, Walter L. |                      |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.O.       | SHEET      |
|-------------------------|--------------|------------|------------|
| 11250                   | 11250        |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            | 1          |
| COUNTY                  | CITY         |            |            |
| Taliapoosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | W            | 47         |            |
| Emily                   | R            | 18         |            |
| Ralph                   | S            | 16         |            |
| Winifred                | R            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |             |            |       |
|-------------------------|----------------|-------------------|-------------|------------|-------|
| 11250                   | HEAD OF FAMILY |                   |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |             | VOL.       |       |
| COUNTY                  | St. Clair      |                   | CITY        |            |       |
| OTHER MEMBERS OF FAMILY |                |                   |             |            |       |
| NAME                    |                | RELATION-<br>SHIP | AGE         | BIRTHPLACE |       |
| 1. [illegible]          |                | [illegible]       | [illegible] |            |       |
| 2. [illegible]          |                | [illegible]       | [illegible] |            |       |
|                         |                |                   |             |            |       |
|                         |                |                   |             |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |            |       |
|-------------------------|----------------|-------------------|------|------------|-------|
| 11250                   | HEAD OF FAMILY |                   |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Greene         |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |       |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| 1. [illegible]          |                | [illegible]       | 38   |            |       |
| 2. [illegible]          |                | [illegible]       | 14   |            |       |
| 3. [illegible]          |                | [illegible]       | 15   |            |       |
|                         |                |                   |      |            |       |
|                         |                |                   |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | McLean Frank |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 35  | BIRTHPLACE   |  | VOL. | 105   |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Eula                    |   | W              | 25  |              |  |      |       |
| Lena                    |   | D              | 5   |              |  |      |       |
| Helen                   |   | D              | 1   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |       | Farr       |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27    | BIRTHPLACE |  | VOL. | 139   |
| COUNTY                  |   |                |       | CITY       |  |      |       |
| Monroe                  |   |                |       |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Thirnie                 |   | W              | 27    |            |  |      |       |
| Thomas F                |   | S              | 1 1/2 |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |             |  |      |       |
|--------|---|----------------|----|-------------|--|------|-------|
| M250   |   | HEAD OF FAMILY |    | Macon Frank |  | E.D. | SHEET |
| COLOR  | W | AGE            | 41 | BIRTHPLACE  |  | VOL. | 154   |
| COUNTY |   |                |    | CITY        |  |      |       |
| Dallas |   |                |    |             |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Dallas       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Alice                 | W            | 23   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| 711200                  | HEAD OF FAMILY | McLaurin Frank | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| 8                       | 50             |                | 75         | 25/10 |
| COUNTY                  | Sumter         | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| Virginia                | W              | 49             |            |       |
| Kathie                  | F              | 34             |            |       |
| James                   | S              | 20             |            |       |
| Mary                    | S              | 18             |            |       |
| Hull Virginia           | S              | 17             |            |       |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| 71250                   | HEAD OF FAMILY | McLaurin Frank | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| W                       | 32             |                | 94         | 16/83 |
| COUNTY                  | Shelby         | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| Lucia                   | W              | 34             |            |       |
| Howard                  | S              | 11             |            |       |
| Helena                  | S              | 10             |            |       |

|                |           |              |
|----------------|-----------|--------------|
| <i>Helena</i>  | <i>10</i> | <i>10</i>    |
| <i>Enelisa</i> | <i>10</i> | <i>8</i>     |
| <i>Frank</i>   | <i>10</i> | <i>6</i>     |
| <i>Walter</i>  | <i>10</i> | <i>4</i>     |
| <i>Ralph</i>   | <i>10</i> | <i>2 1/2</i> |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |                                      |           |                   |                    |
|--------------------------|------------------|--------------------------------------|-----------|-------------------|--------------------|
| 250<br><i>Mason</i>      |                  | HEAD OF FAMILY<br><i>Mason Frank</i> |           | E.D.<br><i>53</i> | SHEET<br><i>87</i> |
| COLOR<br><i>W</i>        | AGE<br><i>15</i> | BIRTHPLACE<br><i>W</i>               |           | VOL.<br><i>23</i> |                    |
| COUNTY<br><i>Cullman</i> |                  |                                      | CITY      |                   |                    |
| OTHER MEMBERS OF FAMILY  |                  |                                      |           |                   |                    |
| NAME                     |                  | RELATIONSHIP                         | AGE       | BIRTHPLACE        |                    |
| <i>Mary</i>              |                  | <i>W</i>                             | <i>23</i> | <i>W</i>          |                    |
| <i>Walter</i>            |                  | <i>0</i>                             | <i>1</i>  |                   |                    |
|                          |                  |                                      |           |                   |                    |
|                          |                  |                                      |           |                   |                    |
|                          |                  |                                      |           |                   |                    |
|                          |                  |                                      |           |                   |                    |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                                      |              |                   |                     |
|-------------------------|------------------|--------------------------------------|--------------|-------------------|---------------------|
| 250<br><i>Mason</i>     |                  | HEAD OF FAMILY<br><i>Mason Frank</i> |              | E.D.<br><i>11</i> | SHEET<br><i>113</i> |
| COLOR<br><i>W</i>       | AGE<br><i>22</i> | BIRTHPLACE                           |              | VOL.<br><i>27</i> |                     |
| COUNTY<br><i>Dallas</i> |                  |                                      | CITY         |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |                                      |              |                   |                     |
| NAME                    |                  | RELATIONSHIP                         | AGE          | BIRTHPLACE        |                     |
| <i>Lula</i>             |                  | <i>W</i>                             | <i>21</i>    |                   |                     |
| <i>Frank</i>            |                  | <i>0</i>                             | <i>1 1/2</i> |                   |                     |
|                         |                  |                                      |              |                   |                     |
|                         |                  |                                      |              |                   |                     |
|                         |                  |                                      |              |                   |                     |
|                         |                  |                                      |              |                   |                     |
|                         |                  |                                      |              |                   |                     |
|                         |                  |                                      |              |                   |                     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *William Frank* 16 151  
 BIRTHPLACE *Bulloch*  
 COUNTY *Chatham, Ga.*  
 SEX ☒ MALE ☐ FEMALE  
 RACE ☐ WHITE ☐ COLORED ☐ OTHER

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1115                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 205   |
| 1115                    | 64             | Frank      | 8          |       |
| COUNTY                  | CITY           |            |            |       |
| Chatham                 | Frank          |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | H              | 64         |            |       |
| Frank                   | S              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *William Frank* 16 151  
 BIRTHPLACE *Bulloch*  
 COUNTY *Chatham, Ga.*  
 SEX ☒ MALE ☐ FEMALE  
 RACE ☐ WHITE ☐ COLORED ☐ OTHER

NAME *Frank* AGE *13* SEX *M* RACE *W* COLOR *W* BIRTHPLACE *Elmore*

ED. *13* SHEET *256*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |            |                |                  |
|-------------------------|-----------------------------|------------|------------|----------------|------------------|
| <i>m250</i>             | HEAD OF FAMILY <i>Frank</i> |            |            | E.D. <i>13</i> | SHEET <i>256</i> |
| COLOR <i>W</i>          | AGE <i>13</i>               | BIRTHPLACE |            | VOL. <i>18</i> |                  |
| COUNTY                  | <i>Conecuh</i>              |            | CITY       |                |                  |
| OTHER MEMBERS OF FAMILY |                             |            |            |                |                  |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |                |                  |
| <i>Helia</i>            | <i>W</i>                    | <i>19</i>  |            |                |                  |
| <i>Anna</i>             | <i>D</i>                    | <i>27</i>  |            |                |                  |
|                         |                             |            |            |                |                  |
|                         |                             |            |            |                |                  |
|                         |                             |            |            |                |                  |
|                         |                             |            |            |                |                  |
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|                         |                             |            |            |                |                  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |            |                |                  |
|-------------------------|-----------------------------|------------|------------|----------------|------------------|
| <i>m250</i>             | HEAD OF FAMILY <i>Frank</i> |            |            | E.D. <i>13</i> | SHEET <i>256</i> |
| COLOR <i>W</i>          | AGE <i>13</i>               | BIRTHPLACE |            | VOL. <i>18</i> |                  |
| COUNTY                  | <i>Escambia</i>             |            | CITY       |                |                  |
| OTHER MEMBERS OF FAMILY |                             |            |            |                |                  |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |                |                  |
|                         |                             |            |            |                |                  |
|                         |                             |            |            |                |                  |
|                         |                             |            |            |                |                  |
|                         |                             |            |            |                |                  |
|                         |                             |            |            |                |                  |

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| James T. | 46           | 34  | Ind        |
| Frank    | 100          | 30  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10-626

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

25-11-31

Escambia

Frank

✓

100

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 11526                   | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Mr. Jimmy Frank |            | 24         | 168   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| 169                     | 41              |            | 31         |       |
| COUNTY                  | Etowah          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| J. J.                   | 2               | 0          |            |       |
| India                   | 2               | 5          |            |       |
| John                    | 2               | 14         |            |       |
| James                   | 2               | 13         |            |       |
| James Frank             | 2               | 9          |            |       |
| ...                     | 2               | 6          |            |       |

|   |             |   |   |
|---|-------------|---|---|
| 1 | James W. W. | 2 | 4 |
|   | Odessa      | 2 | 6 |
|   |             |   |   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 17250                   | HEAD OF FAMILY |              | Nathan Frank |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       | 32   |       |
| COUNTY                  | Etowah         |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Walter                  |                | W            | 26           |            |      |       |
| Caroline                |                | D            | 22           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 17250                   | HEAD OF FAMILY |              | Nathan Frank |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       | 32   |       |
| COUNTY                  | De Kalb        |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lillian                 |                | W            | 32           |            |      |       |
| Harriet                 |                |              | 3            |            |      |       |
| Sarah                   |                |              | 11           |            |      |       |
| Martha                  |                |              | 7            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |           |
|-------------------------|-----------------------------------|------------|------------|-----------|
| 411250                  | HEAD OF FAMILY<br>Mr. K. K. K. K. |            | E.O. 74    | SHEET 111 |
| COLOR<br>W              | AGE<br>34                         | BIRTHPLACE |            | VOL. 76   |
| COUNTY<br>Talladega     |                                   | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                                   |            |            |           |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |           |
| W. K. K.                | W                                 | 31         |            |           |
| L. K. K.                | W                                 | 2          |            |           |
| M. K. K.                | W                                 | 1          |            |           |
| G. K. K.                | W                                 | 7          |            |           |
| K. K. K.                | W                                 | 2          |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |           |
|-------------------------|-----------------------------------|------------|------------|-----------|
| 411250                  | HEAD OF FAMILY<br>Mr. K. K. K. K. |            | E.O. 15    | SHEET 190 |
| COLOR<br>W              | AGE<br>60                         | BIRTHPLACE |            | VOL. 87   |
| COUNTY<br>Pickens       |                                   | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                                   |            |            |           |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |           |
| L. K. K.                | W                                 | 15         | W. K. K.   |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |                                       |                                      |                                      |   |  |   |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
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| 112   | NAME OF INDIVIDUAL                    | Mason Frank A                        | E.D.                                 | 14  | SHEET                                  | 320                                     |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| W   | AGE                                   | 20                                   | BIRTHPLACE                           | 18  |  |   |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| ENumerate with  |                                       |                                      |                                      |   |  |   |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| Mason Hendon, 21  |                                       |                                      |                                      |   |  |   |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> Male</td> <td><input type="checkbox"/> Female</td> <td><input type="checkbox"/> Married</td> <td><input type="checkbox"/> Single</td> <td><input type="checkbox"/> Widowed</td> <td><input type="checkbox"/> Divorced</td> <td><input type="checkbox"/> Separated</td> </tr> <tr> <td><input type="checkbox"/> Native born</td> <td><input type="checkbox"/> Foreign born</td> <td><input type="checkbox"/> Naturalized</td> <td><input type="checkbox"/> Alien</td> <td><input type="checkbox"/> Citizen</td> <td><input type="checkbox"/> Subject</td> <td><input type="checkbox"/> Resident</td> </tr> <tr> <td><input type="checkbox"/> White</td> <td><input type="checkbox"/> Black</td> <td><input type="checkbox"/> Other</td> <td><input type="checkbox"/> Chinese</td> <td><input type="checkbox"/> Japanese</td> <td><input type="checkbox"/> Korean</td> <td><input type="checkbox"/> Filipino</td> </tr> <tr> <td><input type="checkbox"/> Hawaiian</td> <td><input type="checkbox"/> Puerto Rican</td> <td><input type="checkbox"/> Cuban</td> <td><input type="checkbox"/> Mexican</td> <td><input type="checkbox"/> Central American</td> <td><input type="checkbox"/> Caribbean</td> <td><input type="checkbox"/> South American</td> </tr> <tr> <td><input type="checkbox"/> Canadian</td> <td><input type="checkbox"/> British</td> <td><input type="checkbox"/> French</td> <td><input type="checkbox"/> German</td> <td><input type="checkbox"/> Italian</td> <td><input type="checkbox"/> Spanish</td> <td><input type="checkbox"/> Portuguese</td> </tr> <tr> <td><input type="checkbox"/> Russian</td> <td><input type="checkbox"/> Polish</td> <td><input type="checkbox"/> Czech</td> <td><input type="checkbox"/> Slovak</td> <td><input type="checkbox"/> Hungarian</td> <td><input type="checkbox"/> Austrian</td> <td><input type="checkbox"/> Swiss</td> </tr> <tr> <td><input type="checkbox"/> Dutch</td> <td><input type="checkbox"/> Belgian</td> <td><input type="checkbox"/> Luxembourg</td> <td><input type="checkbox"/> Danish</td> <td><input type="checkbox"/> Swedish</td> <td><input type="checkbox"/> Norwegian</td> <td><input type="checkbox"/> Finnish</td> </tr> <tr> <td><input type="checkbox"/> Icelandic</td> <td><input type="checkbox"/> Estonian</td> <td><input type="checkbox"/> Latvian</td> <td><input type="checkbox"/> Lithuanian</td> <td><input type="checkbox"/> Polish</td> <td><input type="checkbox"/> Czech</td> <td><input type="checkbox"/> Slovak</td> </tr> <tr> <td><input type="checkbox"/> Slovenian</td> <td><input type="checkbox"/> Croatian</td> <td><input type="checkbox"/> Serbian</td> <td><input type="checkbox"/> Montenegrin</td> <td><input type="checkbox"/> Bosnian</td> <td><input type="checkbox"/> Herzegovinian</td> <td><input type="checkbox"/> Macedonian</td> </tr> <tr> <td><input type="checkbox"/> Bulgarian</td> <td><input type="checkbox"/> Romanian</td> <td><input type="checkbox"/> Greek</td> <td><input type="checkbox"/> Turkish</td> <td><input type="checkbox"/> Albanian</td> <td><input type="checkbox"/> Yugoslav</td> <td><input type="checkbox"/> Other</td> </tr> </table> |                                       |                                      |                                      |   |  |   | <input checked="" type="checkbox"/> Male | <input type="checkbox"/> Female | <input type="checkbox"/> Married | <input type="checkbox"/> Single | <input type="checkbox"/> Widowed | <input type="checkbox"/> Divorced | <input type="checkbox"/> Separated | <input type="checkbox"/> Native born | <input type="checkbox"/> Foreign born | <input type="checkbox"/> Naturalized | <input type="checkbox"/> Alien | <input type="checkbox"/> Citizen | <input type="checkbox"/> Subject | <input type="checkbox"/> Resident | <input type="checkbox"/> White | <input type="checkbox"/> Black | <input type="checkbox"/> Other | <input type="checkbox"/> Chinese | <input type="checkbox"/> Japanese | <input type="checkbox"/> Korean | <input type="checkbox"/> Filipino | <input type="checkbox"/> Hawaiian | <input type="checkbox"/> Puerto Rican | <input type="checkbox"/> Cuban | <input type="checkbox"/> Mexican | <input type="checkbox"/> Central American | <input type="checkbox"/> Caribbean | <input type="checkbox"/> South American | <input type="checkbox"/> Canadian | <input type="checkbox"/> British | <input type="checkbox"/> French | <input type="checkbox"/> German | <input type="checkbox"/> Italian | <input type="checkbox"/> Spanish | <input type="checkbox"/> Portuguese | <input type="checkbox"/> Russian | <input type="checkbox"/> Polish | <input type="checkbox"/> Czech | <input type="checkbox"/> Slovak | <input type="checkbox"/> Hungarian | <input type="checkbox"/> Austrian | <input type="checkbox"/> Swiss | <input type="checkbox"/> Dutch | <input type="checkbox"/> Belgian | <input type="checkbox"/> Luxembourg | <input type="checkbox"/> Danish | <input type="checkbox"/> Swedish | <input type="checkbox"/> Norwegian | <input type="checkbox"/> Finnish | <input type="checkbox"/> Icelandic | <input type="checkbox"/> Estonian | <input type="checkbox"/> Latvian | <input type="checkbox"/> Lithuanian | <input type="checkbox"/> Polish | <input type="checkbox"/> Czech | <input type="checkbox"/> Slovak | <input type="checkbox"/> Slovenian | <input type="checkbox"/> Croatian | <input type="checkbox"/> Serbian | <input type="checkbox"/> Montenegrin | <input type="checkbox"/> Bosnian | <input type="checkbox"/> Herzegovinian | <input type="checkbox"/> Macedonian | <input type="checkbox"/> Bulgarian | <input type="checkbox"/> Romanian | <input type="checkbox"/> Greek | <input type="checkbox"/> Turkish | <input type="checkbox"/> Albanian | <input type="checkbox"/> Yugoslav | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Male  | <input type="checkbox"/> Female       | <input type="checkbox"/> Married     | <input type="checkbox"/> Single      | <input type="checkbox"/> Widowed          | <input type="checkbox"/> Divorced      | <input type="checkbox"/> Separated      |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> Native born  | <input type="checkbox"/> Foreign born | <input type="checkbox"/> Naturalized | <input type="checkbox"/> Alien       | <input type="checkbox"/> Citizen          | <input type="checkbox"/> Subject       | <input type="checkbox"/> Resident       |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> White  | <input type="checkbox"/> Black        | <input type="checkbox"/> Other       | <input type="checkbox"/> Chinese     | <input type="checkbox"/> Japanese         | <input type="checkbox"/> Korean        | <input type="checkbox"/> Filipino       |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> Hawaiian   | <input type="checkbox"/> Puerto Rican | <input type="checkbox"/> Cuban       | <input type="checkbox"/> Mexican     | <input type="checkbox"/> Central American | <input type="checkbox"/> Caribbean     | <input type="checkbox"/> South American |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> Canadian   | <input type="checkbox"/> British      | <input type="checkbox"/> French      | <input type="checkbox"/> German      | <input type="checkbox"/> Italian          | <input type="checkbox"/> Spanish       | <input type="checkbox"/> Portuguese     |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> Russian  | <input type="checkbox"/> Polish       | <input type="checkbox"/> Czech       | <input type="checkbox"/> Slovak      | <input type="checkbox"/> Hungarian        | <input type="checkbox"/> Austrian      | <input type="checkbox"/> Swiss          |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> Dutch  | <input type="checkbox"/> Belgian      | <input type="checkbox"/> Luxembourg  | <input type="checkbox"/> Danish      | <input type="checkbox"/> Swedish          | <input type="checkbox"/> Norwegian     | <input type="checkbox"/> Finnish        |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> Icelandic  | <input type="checkbox"/> Estonian     | <input type="checkbox"/> Latvian     | <input type="checkbox"/> Lithuanian  | <input type="checkbox"/> Polish           | <input type="checkbox"/> Czech         | <input type="checkbox"/> Slovak         |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> Slovenian  | <input type="checkbox"/> Croatian     | <input type="checkbox"/> Serbian     | <input type="checkbox"/> Montenegrin | <input type="checkbox"/> Bosnian          | <input type="checkbox"/> Herzegovinian | <input type="checkbox"/> Macedonian     |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |
| <input type="checkbox"/> Bulgarian  | <input type="checkbox"/> Romanian     | <input type="checkbox"/> Greek       | <input type="checkbox"/> Turkish     | <input type="checkbox"/> Albanian         | <input type="checkbox"/> Yugoslav      | <input type="checkbox"/> Other          |  |                                 |                                  |                                 |                                  |                                   |                                    |                                      |                                       |                                      |                                |                                  |                                  |                                   |                                |                                |                                |                                  |                                   |                                 |                                   |                                   |                                       |                                |                                  |   |                                    |   |                                   |                                  |                                 |                                 |                                  |                                  |                                     |                                  |                                 |                                |                                 |                                    |                                   |                                |                                |                                  |                                     |                                 |                                  |                                    |                                  |                                    |                                   |                                  |                                     |                                 |                                |                                 |                                    |                                   |                                  |                                      |                                  |  |                                     |                                    |                                   |                                |                                  |                                   |                                   |                                |

FORM BC 627 4-1-67  
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |    |       |     |
|-------------------------|----------------|------------|------------|----|-------|-----|
| 11250                   | HEAD OF FAMILY | Frank H    | E.D.       | 3  | SHEET | 134 |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 77 |       |     |
| W                       | 64             | Escambia   |            |    |       |     |
| COUNTY                  | CITY           |            |            |    |       |     |
| OTHER MEMBERS OF FAMILY |                |            |            |    |       |     |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |    |       |     |
| Leanne                  | W              | 66         |            |    |       |     |
| Frank H                 | S              | 33         |            |    |       |     |
| Carroll                 | Dr             | 25         |            |    |       |     |
| Stewart                 | S              | 68         |            |    |       |     |
|                         |                |            |            |    |       |     |
|                         |                |            |            |    |       |     |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |   |                |        |               |  |      |       |
|-------------------------|---|----------------|--------|---------------|--|------|-------|
| 11250                   |   | HEAD OF FAMILY |        | Thompson Fred |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29     | BIRTHPLACE    |  | Tenn | VOL.  |
| COUNTY                  |   |                |        | Cherokee      |  |      |       |
| CITY                    |   |                |        |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE    |  |      |       |
| Ruby                    |   | W              | 27     | Tenn          |  |      |       |
| Estelle                 |   | S              | 6      | Tenn          |  |      |       |
| Frank                   |   | S              | 19 1/2 |               |  |      |       |
|                         |   |                |        |               |  |      |       |
|                         |   |                |        |               |  |      |       |
|                         |   |                |        |               |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11251                   |   | HEAD OF FAMILY |     | Thompson Fred |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47  | BIRTHPLACE    |  |      | VOL.  |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Sarah                   |   | W              | 46  |               |  |      |       |
| C. W.                   |   | S              | 19  |               |  |      |       |
| Marion                  |   | W              | 17  |               |  |      |       |
| Mabel                   |   | W              | 6   |               |  |      |       |
| Florence                |   | W              | 10  |               |  |      |       |
| Fred Jr                 |   | S              | 6   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |     |               |  |      |       |
|-------------------------|--|------------------------|-----|---------------|--|------|-------|
| 11252                   |  | NAME OF HEAD OF FAMILY |     | Thompson Fred |  | E.D. | SHEET |
| 11252                   |  | AGE                    |     | BIRTHPLACE    |  |      | VOL.  |
| COUNTY                  |  |                        |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                        |     |               |  |      |       |
| NAME                    |  | RELATIONSHIP           | AGE | BIRTHPLACE    |  |      |       |
| Pike                    |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |

Pike

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |               |                |                |                  |
|---------------------------|---------------|----------------|----------------|------------------|
| NAME <i>McKinzie Fred</i> |               | HEAD OF FAMILY | E.O. <i>12</i> | SHEET <i>104</i> |
| COLOR <i>ny</i>           | AGE <i>30</i> | BIRTHPLACE     | VOL. <i>40</i> |                  |
| COUNTY <i>Lama</i>        | CITY          |                |                |                  |
| OTHER MEMBERS OF FAMILY   |               |                |                |                  |
| NAME                      | RELATIONSHIP  | AGE            | BIRTHPLACE     |                  |
| <i>Hattie</i>             | <i>w</i>      | <i>23</i>      |                |                  |
| <i>Kellym</i>             | <i>w</i>      | <i>6</i>       |                |                  |
| <i>Vandana</i>            | <i>w</i>      | <i>4</i>       |                |                  |
| <i>Johnnie</i>            | <i>w</i>      | <i>3</i>       |                |                  |
| <i>Fred W</i>             | <i>s</i>      | <i>1</i>       |                |                  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                      |     |           |
|--------------------|----------------------|-----|-----------|
| NAME OF INDIVIDUAL | <i>McKinzie Fred</i> | AGE | <i>30</i> |
| RELATIONSHIP       | <i>Head</i>          | AGE | <i>19</i> |
| ENROLLMENT WITH    | <i>Head</i>          | AGE | <i>25</i> |
| RELATIONSHIP       | <i>Head</i>          | AGE | <i>25</i> |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 10253                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| 109                     | 52   | Lowndes        |     | 69         |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Wife                    |      | W              | 31  |            |       |
| Son                     |      | S              | 15  |            |       |
| Belle, Ernest           |      | W              | 15  |            |       |
| Mason, James            |      | M              | 65  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |                    |  |               |       |
|----------------|------|--------------------|--|---------------|-------|
| 10253          |      | NAME OF INDIVIDUAL |  | E.D.          | SHEET |
| COLOR          | AGE  | BIRTHPLACE         |  | VOL.          |       |
| 109            |      | Lowndes            |  | 69            |       |
| COUNTY         | CITY |                    |  |               |       |
| ENUMERATE WITH |      |                    |  |               |       |
| RELATIONSHIP   |      |                    |  |               |       |
| WIFE           |      | HUSBAND            |  | CHILDREN      |       |
| MOTHER         |      | FATHER             |  | GRANDCHILDREN |       |
| SISTER         |      | BROTHER            |  | Nephew        |       |
| Nephew         |      | Niece              |  | Grandmother   |       |
| Grandfather    |      | Grandson           |  | Granddaughter |       |
| Sister-in-law  |      | Brother-in-law     |  | Servant       |       |
| Other          |      | Other              |  | Other         |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |         |            |
|-------------------------|----------------------------------|--------------|---------|------------|
| 11250                   | HEAD OF FAMILY<br>M C Gowin Fred |              | E.D. 1  | SHEET 201  |
| COLOR L                 | AGE 36                           | BIRTHPLACE   | VOL. 18 |            |
| COUNTY                  | Lonocuh                          |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                                  |              |         |            |
| NAME                    |                                  | RELATIONSHIP | AGE     | BIRTHPLACE |
| Virginia                |                                  | W            | 25      |            |
| Evel                    |                                  | S            | 10      |            |
| Jack                    |                                  | S            | 2       |            |
|                         |                                  |              |         |            |
|                         |                                  |              |         |            |
|                         |                                  |              |         |            |
|                         |                                  |              |         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |         |            |
|-------------------------|----------------------------------|--------------|---------|------------|
| 111250                  | HEAD OF FAMILY<br>M C Gowin Fred |              | E.D. 1  | SHEET 70   |
| COLOR L                 | AGE 35                           | BIRTHPLACE   | VOL. 89 |            |
| COUNTY                  |                                  |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                                  |              |         |            |
| NAME                    |                                  | RELATIONSHIP | AGE     | BIRTHPLACE |
| 1 Clarence              |                                  | W            | 30      |            |
|                         |                                  |              |         |            |
|                         |                                  |              |         |            |
|                         |                                  |              |         |            |
|                         |                                  |              |         |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                                  |            |         |          |
|---------|----------------------------------|------------|---------|----------|
| 111250  | HEAD OF FAMILY<br>M C Gowin Fred |            | E.D. 1  | SHEET 19 |
| COLOR L | AGE 46                           | BIRTHPLACE | VOL. 21 |          |
| COUNTY  |                                  |            | CITY    |          |



|                         |                   |       |
|-------------------------|-------------------|-------|
| W. 46                   | BIRTHPLACE        | 21    |
| COUNTY                  | CITY              |       |
| OTHER MEMBERS OF FAMILY |                   |       |
| NAME                    | RELATION-<br>SHIP | AGE   |
| Bulan                   | W                 | 37    |
| John                    | S                 | 10    |
| John                    | S                 | 6     |
| Patricia                | S                 | 5     |
| Bartholomew             | D                 | 3 1/2 |
| William                 | D                 | 2 1/2 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 771250                  | HEAD OF FAMILY    | W. 1200    | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| De Kalb                 | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| John                    | S                 | 4          |            |       |
| William                 | S                 | 2          |            |       |
| William                 | S                 |            |            |       |
| John                    |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 10-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                  |            |       |
|-------------------------|-------------------|------------------|------------|-------|
| M.250                   | HEAD OF FAMILY    | McKinnon, Thomas | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE       | VOL.       |       |
| Pike                    | CITY              |                  |            |       |
| OTHER MEMBERS OF FAMILY |                   |                  |            |       |
| NAME                    | RELATION-<br>SHIP | AGE              | BIRTHPLACE |       |
| Thomas                  | D                 | 30               |            |       |
| Mary                    | S                 | 16               |            |       |
|                         |                   |                  |            |       |
|                         |                   |                  |            |       |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| C                       |  | 35             |            | 16         | 157   |
| COUNTY                  |  |                | CITY       |            |       |
| Coffee                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Libby M W               |  | W              | 28         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |                    |  |      |       |
|----------------|--|--------------------|--|------|-------|
| 11250          |  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 10             |  | 10                 |  | 10   | 172   |
| COUNTY         |  | CITY               |  |      |       |
| Chilton        |  |                    |  |      |       |
| ENMEDIATE WITH |  |                    |  |      |       |
| RAILROAD       |  |                    |  |      |       |
| X              |  |                    |  |      |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                           |       |
|-------|---------------------------|-------|
| 24251 | NAME OF INDIVIDUAL        | SHEET |
|       | 1. <i>John A. Fuller</i>  | 25    |
|       | 2. <i>John A. Fuller</i>  | 26    |
|       | 3. <i>John A. Fuller</i>  | 27    |
|       | 4. <i>John A. Fuller</i>  | 28    |
|       | 5. <i>John A. Fuller</i>  | 29    |
|       | 6. <i>John A. Fuller</i>  | 30    |
|       | 7. <i>John A. Fuller</i>  | 31    |
|       | 8. <i>John A. Fuller</i>  | 32    |
|       | 9. <i>John A. Fuller</i>  | 33    |
|       | 10. <i>John A. Fuller</i> | 34    |
|       | 11. <i>John A. Fuller</i> | 35    |
|       | 12. <i>John A. Fuller</i> | 36    |
|       | 13. <i>John A. Fuller</i> | 37    |
|       | 14. <i>John A. Fuller</i> | 38    |
|       | 15. <i>John A. Fuller</i> | 39    |
|       | 16. <i>John A. Fuller</i> | 40    |
|       | 17. <i>John A. Fuller</i> | 41    |
|       | 18. <i>John A. Fuller</i> | 42    |
|       | 19. <i>John A. Fuller</i> | 43    |
|       | 20. <i>John A. Fuller</i> | 44    |
|       | 21. <i>John A. Fuller</i> | 45    |
|       | 22. <i>John A. Fuller</i> | 46    |
|       | 23. <i>John A. Fuller</i> | 47    |
|       | 24. <i>John A. Fuller</i> | 48    |
|       | 25. <i>John A. Fuller</i> | 49    |
|       | 26. <i>John A. Fuller</i> | 50    |
|       | 27. <i>John A. Fuller</i> | 51    |
|       | 28. <i>John A. Fuller</i> | 52    |
|       | 29. <i>John A. Fuller</i> | 53    |
|       | 30. <i>John A. Fuller</i> | 54    |
|       | 31. <i>John A. Fuller</i> | 55    |
|       | 32. <i>John A. Fuller</i> | 56    |
|       | 33. <i>John A. Fuller</i> | 57    |
|       | 34. <i>John A. Fuller</i> | 58    |
|       | 35. <i>John A. Fuller</i> | 59    |
|       | 36. <i>John A. Fuller</i> | 60    |
|       | 37. <i>John A. Fuller</i> | 61    |
|       | 38. <i>John A. Fuller</i> | 62    |
|       | 39. <i>John A. Fuller</i> | 63    |
|       | 40. <i>John A. Fuller</i> | 64    |
|       | 41. <i>John A. Fuller</i> | 65    |
|       | 42. <i>John A. Fuller</i> | 66    |
|       | 43. <i>John A. Fuller</i> | 67    |
|       | 44. <i>John A. Fuller</i> | 68    |
|       | 45. <i>John A. Fuller</i> | 69    |
|       | 46. <i>John A. Fuller</i> | 70    |
|       | 47. <i>John A. Fuller</i> | 71    |
|       | 48. <i>John A. Fuller</i> | 72    |
|       | 49. <i>John A. Fuller</i> | 73    |
|       | 50. <i>John A. Fuller</i> | 74    |
|       | 51. <i>John A. Fuller</i> | 75    |
|       | 52. <i>John A. Fuller</i> | 76    |
|       | 53. <i>John A. Fuller</i> | 77    |
|       | 54. <i>John A. Fuller</i> | 78    |
|       | 55. <i>John A. Fuller</i> | 79    |
|       | 56. <i>John A. Fuller</i> | 80    |
|       | 57. <i>John A. Fuller</i> | 81    |
|       | 58. <i>John A. Fuller</i> | 82    |
|       | 59. <i>John A. Fuller</i> | 83    |
|       | 60. <i>John A. Fuller</i> | 84    |
|       | 61. <i>John A. Fuller</i> | 85    |
|       | 62. <i>John A. Fuller</i> | 86    |
|       | 63. <i>John A. Fuller</i> | 87    |
|       | 64. <i>John A. Fuller</i> | 88    |
|       | 65. <i>John A. Fuller</i> | 89    |
|       | 66. <i>John A. Fuller</i> | 90    |
|       | 67. <i>John A. Fuller</i> | 91    |
|       | 68. <i>John A. Fuller</i> | 92    |
|       | 69. <i>John A. Fuller</i> | 93    |
|       | 70. <i>John A. Fuller</i> | 94    |
|       | 71. <i>John A. Fuller</i> | 95    |
|       | 72. <i>John A. Fuller</i> | 96    |
|       | 73. <i>John A. Fuller</i> | 97    |
|       | 74. <i>John A. Fuller</i> | 98    |
|       | 75. <i>John A. Fuller</i> | 99    |
|       | 76. <i>John A. Fuller</i> | 100   |

|                         |                       |            |            |
|-------------------------|-----------------------|------------|------------|
| 24250                   | HEAD OF FAMILY        | E.D.       | SHEET      |
|                         | <i>John A. Fuller</i> | 25         | 12         |
| COLOR                   | AGE                   | BIRTHPLACE | VOL.       |
| <i>71</i>               | <i>25</i>             |            | <i>100</i> |
| COUNTY                  | CITY                  |            |            |
| <i>Tuscaloosa</i>       | <i>Tuscaloosa</i>     |            |            |
| OTHER MEMBERS OF FAMILY |                       |            |            |
| NAME                    | RELATION-<br>SHIP     | AGE        | BIRTHPLACE |
| <i>Eatelle</i>          | <i>W</i>              | <i>30</i>  |            |
| <i>Tracy</i>            | <i>W</i>              | <i>13</i>  |            |
| <i>John</i>             | <i>S</i>              | <i>1</i>   |            |
| <i>Robert</i>           | <i>S</i>              | <i>9</i>   |            |
| <i>Josephine</i>        | <i>S</i>              | <i>8</i>   |            |
| <i>James</i>            | <i>S</i>              | <i>7</i>   |            |
| <i>Essie</i>            | <i>S</i>              | <i>5</i>   |            |
| <i>Mary</i>             | <i>S</i>              | <i>3</i>   |            |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                      |            |       |
|-------|----------------------|------------|-------|
| 24250 | HEAD OF FAMILY       | E.D.       | SHEET |
|       | <i>Meacham G. W.</i> | 16         | 165   |
| COLOR | AGE                  | BIRTHPLACE | VOL.  |
|       |                      |            |       |



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--|------------|--------|-------|-----|---------|--------|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|
| NAME OF INDIVIDUAL   |            | ED     | SHEET |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| Mason Jackson  |            | 22     | 26    |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| AGE  | BIRTHPLACE | VOL.   |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| 26   | 12         | 67     |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| ENumerate with   |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| Lowndes  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| REASON FOR LEAVING   |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| Put Elizabeth  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| <table border="0"> <tr> <td>SEX</td> <td>MARRIED</td> <td>SINGLE</td> </tr> <tr> <td>A</td> <td></td> <td></td> </tr> <tr> <td>B</td> <td></td> <td></td> </tr> <tr> <td>C</td> <td></td> <td></td> </tr> <tr> <td>D</td> <td></td> <td></td> </tr> <tr> <td>E</td> <td></td> <td></td> </tr> <tr> <td>F</td> <td></td> <td></td> </tr> <tr> <td>G</td> <td></td> <td></td> </tr> <tr> <td>H</td> <td></td> <td></td> </tr> <tr> <td>I</td> <td></td> <td></td> </tr> <tr> <td>J</td> <td></td> <td></td> </tr> <tr> <td>K</td> <td></td> <td></td> </tr> <tr> <td>L</td> <td></td> <td></td> </tr> <tr> <td>M</td> <td></td> <td></td> </tr> <tr> <td>N</td> <td></td> <td></td> </tr> <tr> <td>O</td> <td></td> <td></td> </tr> <tr> <td>P</td> <td></td> <td></td> </tr> <tr> <td>Q</td> <td></td> <td></td> </tr> <tr> <td>R</td> <td></td> <td></td> </tr> <tr> <td>S</td> <td></td> <td></td> </tr> <tr> <td>T</td> <td></td> <td></td> </tr> <tr> <td>U</td> <td></td> <td></td> </tr> <tr> <td>V</td> <td></td> <td></td> </tr> <tr> <td>W</td> <td></td> <td></td> </tr> <tr> <td>X</td> <td></td> <td></td> </tr> <tr> <td>Y</td> <td></td> <td></td> </tr> <tr> <td>Z</td> <td></td> <td></td> </tr> </table> |            |        |       | SEX | MARRIED | SINGLE | A |  |  | B |  |  | C |  |  | D |  |  | E |  |  | F |  |  | G |  |  | H |  |  | I |  |  | J |  |  | K |  |  | L |  |  | M |  |  | N |  |  | O |  |  | P |  |  | Q |  |  | R |  |  | S |  |  | T |  |  | U |  |  | V |  |  | W |  |  | X |  |  | Y |  |  | Z |  |  |
| SEX  | MARRIED    | SINGLE |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| A  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| B  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| C  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| D  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| E  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| F  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| G  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| H  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| I  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| J  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| K  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| L  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| M  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| N  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| O  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| P  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| Q  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| R  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| S  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| T  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| U  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| V  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| W  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| X  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| Y  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| Z  |            |        |       |     |         |        |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | ED   | SHEET      |
| Mason John Thomas       |              | 21   | 271        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 50           | 38   |            |
| COUNTY                  | CITY         |      |            |
| Honey                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Tula                    | W            | 38   |            |
| Racina                  | D            | 18   |            |
| Burley                  | S            | 16   |            |
| W. J. J. J.             | S            | 13   |            |
| J. J. J.                | S            | 11   |            |
| J. J. J.                | D            | 9    |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |            |      |      |
|---------------|------------|------|------|
| NAME          | INDIVIDUAL | DATE | TIME |
| Mason         | Mason      | 13   | 76   |
| LE            | BIRTHPLACE |      | 75   |
| Marion        |            |      |      |
| Grant Clayton |            |      |      |

BC 627

$\frac{1}{2} E + A^{-1} M \frac{1}{2} N = 5$        $\frac{1}{2} M M F W E$   
 $\frac{1}{2} A = 1$        $\frac{1}{2} F = 1$        $\frac{1}{2} W = 1$        $\frac{1}{2} E = 1$

|                |   |   |      |       |
|----------------|---|---|------|-------|
| HEAD OF FAMILY | 6 | 1 | E.D. | SHEET |
|----------------|---|---|------|-------|



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m250                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 25    |
| COUNTY                  |     | Elmore         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lacie                   |     | m              | 28  |            |       |
| Bennie                  |     | D              | 4   |            |       |
| Hugh                    |     | S              | 2   |            |       |
| William                 |     | S              | 3   |            |       |
| 2 450                   |     |                |     |            |       |

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|   |               |             |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
|---|---------------|-------------|-------|--------|---------|-------|---------------|--------|-----|--------|----------|---------|--------|-------------|-------------|----------|---------------|--------|-------|--------|-------|------|------------|------------|---------|--------------|-------------|-----------|---------|---------|
| NAME OF INDIVIDUAL  |               | E.O.        | SHEET |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| Marianne L. L. L.   |               | 21          | 15    |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| COLOR   | AGE           | BIRTHPLACE  |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
|   |               | Dallas      |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| ENumerated with   |               |             |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| RELATIONSHIP  |               |             |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| <table border="0"> <tr> <td>SINGLE</td> <td>MARRIED</td> <td>WIDOW</td> </tr> <tr> <td>NEVER MARRIED</td> <td>FATHER</td> <td>SON</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>BROTHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>NEPHEW</td> </tr> <tr> <td>NIECE</td> <td>COUSIN</td> <td>UNCLE</td> </tr> <tr> <td>AUNT</td> <td>STEPFATHER</td> <td>STEPMOTHER</td> </tr> <tr> <td>STEPSON</td> <td>STEPDAUGHTER</td> <td>STEPBROTHER</td> </tr> <tr> <td>STEPNIECE</td> <td>ADOPTEE</td> <td>ADOPTED</td> </tr> </table> |               |             |       | SINGLE | MARRIED | WIDOW | NEVER MARRIED | FATHER | SON | MOTHER | DAUGHTER | BROTHER | SISTER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | NEPHEW | NIECE | COUSIN | UNCLE | AUNT | STEPFATHER | STEPMOTHER | STEPSON | STEPDAUGHTER | STEPBROTHER | STEPNIECE | ADOPTEE | ADOPTED |
| SINGLE  | MARRIED       | WIDOW       |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| NEVER MARRIED   | FATHER        | SON         |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| MOTHER  | DAUGHTER      | BROTHER     |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| SISTER  | GRANDFATHER   | GRANDMOTHER |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| GRANDSON  | GRANDDAUGHTER | NEPHEW      |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| NIECE   | COUSIN        | UNCLE       |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| AUNT  | STEPFATHER    | STEPMOTHER  |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| STEPSON   | STEPDAUGHTER  | STEPBROTHER |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |
| STEPNIECE   | ADOPTEE       | ADOPTED     |       |        |         |       |               |        |     |        |          |         |        |             |             |          |               |        |       |        |       |      |            |            |         |              |             |           |         |         |

FORM BC-627 (REVISED)  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL *Walter Morgan*

RELATIONSHIP *Butler*

DATE OF BIRTH *1880*

PLACE OF BIRTH *W. Va.*

EDUCATION *8*

INDUSTRY *Farmer*

PROPERTY *100*

VEHICLE *1*

OTHER *1*

X

BC 627

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M 250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | WILCOX         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>Walter Morgan</i>    |  | <i>1</i>       | <i>21</i>  |            |       |
| <i>Walter Morgan</i>    |  | <i>2</i>       | <i>21</i>  |            |       |
|                         |  |                |            |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| 71250                   | HEAD OF FAMILY<br>Horton Lodge |            | E.D.<br>21 | SHEET<br>137 |
| COLOR                   | AGE<br>35                      | BIRTHPLACE | VOL.       |              |
| COUNTY<br>WILCOX        | CITY                           |            |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |              |
| Wiley                   |                                | 30         |            |              |
| David                   |                                | 4          |            |              |
| James                   | D                              |            |            |              |
| James                   | S                              | 8          |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| 71250                   | HEAD OF FAMILY<br>Horton Lodge |            | E.D.<br>6  | SHEET<br>61 |
| COLOR<br>B              | AGE<br>33                      | BIRTHPLACE | VOL.       |             |
| COUNTY<br>WILCOX        | CITY                           |            |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |             |
| William                 |                                | 22         |            |             |
| David                   |                                | 32         |            |             |
| George                  | S                              | 22         |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |

FORM 10-636

1910 CENSUS INDEX - FAMILY

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| 71250                   | HEAD OF FAMILY<br>Horton Lodge |            | E.D.<br>3  | SHEET<br>236 |
| COLOR<br>W              | AGE<br>48                      | BIRTHPLACE | VOL.       |              |
| COUNTY                  | CITY                           |            |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |



|                         |           |                                       |           |             |              |
|-------------------------|-----------|---------------------------------------|-----------|-------------|--------------|
| m.250                   |           | HEAD OF FAMILY<br><i>Mason George</i> |           | E.D.<br>12  | SHEET<br>151 |
| COLOR<br>W              | AGE<br>21 | BIRTHPLACE                            |           | VOL.<br>8.2 |              |
| COUNTY<br>Monroe        |           | CITY                                  |           |             |              |
| OTHER MEMBERS OF FAMILY |           |                                       |           |             |              |
| NAME                    |           | RELATIONSHIP                          | AGE       | BIRTHPLACE  |              |
| <i>Francis</i>          |           | <i>W</i>                              | <i>17</i> |             |              |
| <i>Claude R</i>         |           | <i>C</i>                              |           |             |              |
|                         |           |                                       |           |             |              |
|                         |           |                                       |           |             |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |           |            |             |
|-------------------------|-----------|--|-----------|------------|-------------|
| m.250                   |           | HEAD OF FAMILY<br><i>Morgan George</i> |           | E.D.<br>13 | SHEET<br>75 |
| COLOR<br>W              | AGE<br>27 | BIRTHPLACE                             |           | VOL.<br>72 |             |
| COUNTY<br>Clay          |           | CITY                                   |           |            |             |
| OTHER MEMBERS OF FAMILY |           |  |           |            |             |
| NAME                    |           | RELATIONSHIP                           | AGE       | BIRTHPLACE |             |
| <i>Morgan</i>           |           | <i>W</i>                               | <i>59</i> |            |             |
| <i>Earl</i>             |           | <i>S</i>                               | <i>20</i> |            |             |
| <i>George</i>           |           | <i>S</i>                               | <i>15</i> |            |             |
|                         |           |  |           |            |             |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |
|--------------------|-------|
| NAME OF INDIVIDUAL | SHEET |
| Mason George       | 232   |
| Dallas             | 2     |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |
|--------------------|-------|
| NAME OF INDIVIDUAL | SHEET |
| Mason Geo.         | 6 127 |
| Sumter             | 95    |
| Mason, Leticia     |       |



|                         |           |                                       |           |            |             |
|-------------------------|-----------|---------------------------------------|-----------|------------|-------------|
| 11-230                  |           | HEAD OF FAMILY<br><i>John H. Hays</i> |           | E.D.<br>21 | SHEET<br>58 |
| COLOR<br><i>W</i>       | AGE<br>57 | BIRTHPLACE                            |           | VOL.<br>5  |             |
| COUNTY<br><i>W</i>      |           | CITY                                  |           |            |             |
| OTHER MEMBERS OF FAMILY |           |                                       |           |            |             |
| NAME                    |           | RELATION-<br>SHIP                     | AGE       | BIRTHPLACE |             |
| <i>Luna</i>             |           | <i>W</i>                              | <i>50</i> |            |             |
| <i>John</i>             |           | <i>S</i>                              | <i>30</i> |            |             |
| <i>Robin</i>            |           | <i>D</i>                              | <i>12</i> |            |             |
| <i>Jeff</i>             |           | <i>S</i>                              | <i>10</i> |            |             |
| <i>William</i>          |           | <i>S</i>                              | <i>7</i>  |            |             |
| <i>Lance</i>            |           | <i>D</i>                              | <i>2</i>  |            |             |
| <i>Luna M</i>           |           | <i>W</i>                              | <i>1</i>  |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |           |  |     |            |              |
|--------------------------|-----------|--|-----|------------|--------------|
| 11-230                   |           | HEAD OF FAMILY<br><i>McHallen Hays</i> |     | E.D.<br>9  | SHEET<br>388 |
| COLOR<br><i>W</i>        | AGE<br>50 | BIRTHPLACE                             |     | VOL.<br>4  |              |
| COUNTY<br><i>Bulloch</i> |           | CITY                                   |     |            |              |
| OTHER MEMBERS OF FAMILY  |           |  |     |            |              |
| NAME                     |           | RELATION-<br>SHIP                      | AGE | BIRTHPLACE |              |
| <i>John Hays</i>         |           |  |     |            |              |
|                          |           |  |     |            |              |
|                          |           |  |     |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11-25                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| Bullock                 |  | 55             | Bullock    | 9          | 372   |
| COUNTY                  |  | CITY           |            | 4          |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Luis A. Love            |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                |            |            |       |
|---|--|----------------|------------|------------|-------|
| 11-25   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 22  |  | 74             | 22         | 8          | 283   |
| COUNTY  |  | CITY           |            | 15         |       |
| Coffey  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY   |  |                |            |            |       |
| NAME  |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. |  |                |            |            |       |
| Luis A. Love  |  |                |            |            |       |
|   |  |                |            |            |       |
|   |  |                |            |            |       |
|   |  |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |            |      |       |
|--------|--|----------------|------------|------|-------|
| 11-25  |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  |  | AGE            | BIRTHPLACE | VOL. |       |
| 22     |  | 54             | 22         | 26   | 72    |
| COUNTY |  | CITY           |            | 22   |       |
| 100    |  |                |            |      |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Lee          | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| James Allen             |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 111250                  | HEAD OF FAMILY | George     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 7                       | 62             |            | 3          | 58    |
| COUNTY                  | Perry          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | W              | 38         |            |       |
| George                  | C.S            | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                    |            |      |       |
|----------------------|--------------------|------------|------|-------|
| 111250               | NAME OF INDIVIDUAL | George     | E.D. | SHEET |
| COLOR                | AGE                | BIRTHPLACE | VOL. |       |
| W                    | 39                 |            | 18   | 15    |
| CITY                 | Marengo            |            |      |       |
| ENumerate with       |                    |            |      |       |
| Report on page above |                    |            |      |       |
| Daguer Charles B     |                    |            |      |       |

|                         |            |                |     |            |       |
|-------------------------|------------|----------------|-----|------------|-------|
| M250                    |            | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | Lauderdale |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |            |                |     |            |       |
| NAME                    | RELATION   | SHIP           | AGE | BIRTHPLACE |       |
| Wife                    | W          |                | 41  |            |       |
| Anna S                  | D          |                | 25  |            |       |
| Laurie L                | D          |                | 21  |            |       |

|          |   |    |  |
|----------|---|----|--|
| Laurelle | D | 17 |  |
| Ernest L | S | 19 |  |
| Roberta  | D | 18 |  |
|          |   |    |  |
|          |   |    |  |
| 71R      |   |    |  |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                     |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |
|--|---|--|---------------------|---------------------------------|----------------------------------|------------------------------|---------------------------------|---------------------------------|-----------------------------------|--|---|-------------------------------------|--|--|--|--|--|--|
| NAME OF INDIVIDUAL<br><i>Mason George</i>  |   | E.D.<br><i>13</i>                        | SHEET<br><i>172</i> |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |
| DATE<br><i>1931</i>  | BIRTHPLACE<br><i>Lowndes</i>            | VOL.<br><i>6</i>                         |                     |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>Lowndes</i>   |   |  |                     |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |
| <table border="0"> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SON-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> OTHER (Specify)</td> <td></td> <td></td> </tr> </table> |   |  |                     | <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SON | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |  |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> BROTHER        | <input type="checkbox"/> SON             |                     |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> SISTER         | <input type="checkbox"/> DAUGHTER        |                     |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |
| <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW      |                     |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |
| <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> DAUGHTER-IN-LAW |                     |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |
| <input type="checkbox"/> OTHER (Specify)   |   |  |                     |                                 |                                  |                              |                                 |                                 |                                   |  |   |                                     |  |  |  |  |  |  |

FORM BC 627 (REVISED  
MAY 1931)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                           |                     |
|---------------------------------------|------------------|---------------------------|---------------------|
| HEAD OF FAMILY<br><i>Mason George</i> |                  | E.D.<br><i>44</i>         | SHEET<br><i>377</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>41</i> | BIRTHPLACE<br><i>Tenn</i> |                     |
| COUNTY<br><i>Madison</i>              | CITY             |                           |                     |
| OTHER MEMBERS OF FAMILY               |                  |                           |                     |
| NAME                                  | RELATIONSHIP     | AGE                       | BIRTHPLACE          |
| <i>Edsel</i>                          | <i>W</i>         | <i>38</i>                 |                     |
| <i>Steward</i>                        | <i>S</i>         | <i>14</i>                 |                     |
| <i>Epstein</i>                        | <i>S</i>         | <i>11</i>                 |                     |
| <i>...</i>                            | <i>S</i>         | <i>7</i>                  |                     |





FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 711250                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 22           |                |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 51             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 711250                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 41           |                |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
|                         | Coosa        |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel                   | W            | 37  |            |
| Lucy                    | W            | 17  |            |
| Lucille                 | W            | 16  |            |
| James                   | W            | 13  |            |
| Mary C                  | W            | 9   |            |
| Margaret                | W            | 7   |            |
| Edward                  | W            | 5   |            |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | Mc Kenney, George |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 48  | BIRTHPLACE        |  | VOL. | 19    |
| COUNTY                  |   |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Lou                     |   | W              | 39  |                   |  |      |       |
| Jesse                   |   | S              | 21  |                   |  |      |       |
| Jewel                   |   | D              | 18  |                   |  |      |       |
| Emma E                  |   | D              | 16  |                   |  |      |       |
| Florence                |   | D              | 15  |                   |  |      |       |
| Coley                   |   | S              | 14  |                   |  |      |       |
| Claude                  |   | S              | 13  |                   |  |      |       |

FORM NO. 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucille                 | S            | 11  |            |
| Maidolph                | S            | 9   |            |
| Carey                   | S            | 7   |            |
| Evelyn                  | D            | 6   |            |



[illegible]



|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| 250                     | HEAD OF FAMILY<br><i>McKenney George</i> |            | E.D.<br>13 | SHEET<br>40 |
| COLOR<br><i>gray</i>    | AGE<br>45                                | BIRTHPLACE | VOL.<br>37 |             |
| COUNTY                  | CITY                                     |            |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |             |
| <i>Marion</i>           | <i>W</i>                                 | 27         | <i>Pa</i>  |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
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|                         |  |            |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |             |
|-------------------------|---------------------------------------|------------|------------|-------------|
| 71250                   | HEAD OF FAMILY<br><i>Mason George</i> |            | E.D.<br>13 | SHEET<br>38 |
| COLOR<br><i>bl</i>      | AGE<br>36                             | BIRTHPLACE | VOL.<br>37 |             |
| COUNTY                  | CITY                                  |            |            |             |
| OTHER MEMBERS OF FAMILY |                                       |            |            |             |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |             |
| <i>Lucie</i>            | <i>W</i>                              | 18         |            |             |
| <i>Marjorie</i>         | <i>D</i>                              | 20         |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |             |
|-------------------------|---------------------------------------|------------|------------|-------------|
| 71250                   | HEAD OF FAMILY<br><i>Mason George</i> |            | E.D.<br>13 | SHEET<br>38 |
| COLOR<br><i>bl</i>      | AGE<br>36                             | BIRTHPLACE | VOL.<br>37 |             |
| COUNTY                  | CITY                                  |            |            |             |
| OTHER MEMBERS OF FAMILY |                                       |            |            |             |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |             |
| <i>Lucie</i>            | <i>W</i>                              | 18         |            |             |
| <i>Marjorie</i>         | <i>D</i>                              | 20         |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |

|                         |    |                |       |                  |  |      |       |
|-------------------------|----|----------------|-------|------------------|--|------|-------|
| M 250                   |    | HEAD OF FAMILY |       | Mc Cain George A |  | E.D. | SHEET |
| COLOR                   | 20 | AGE            | 27    | BIRTHPLACE       |  | VOL. | 13    |
| COUNTY                  |    |                |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |       |                  |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Maie                    |    | W              | 22    | Tex              |  |      |       |
| Catherine               |    | S              | 1 1/2 |                  |  |      |       |
|                         |    |                |       |                  |  |      |       |
|                         |    |                |       |                  |  |      |       |
|                         |    |                |       |                  |  |      |       |
|                         |    |                |       |                  |  |      |       |
|                         |    |                |       |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M 250                   |   | HEAD OF FAMILY |     | Mc Kenney George A |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 45  | BIRTHPLACE         |  | VOL. | 5     |
| COUNTY                  |   |                |     | CITY               |  |      |       |
| Chambers                |   |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Lennett                 |   | W              | 44  |                    |  |      |       |
| Ralph                   |   | S              | 18  |                    |  |      |       |
| Jewel                   |   | D              | 16  |                    |  |      |       |
| Jesse                   |   | S              | 13  |                    |  |      |       |
| George                  |   | S              | 8   |                    |  |      |       |
| Evelyn                  |   | D              | 6   |                    |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                   |  |      |       |
|--------|---|----------------|----|-------------------|--|------|-------|
| M 250  |   | HEAD OF FAMILY |    | Mc Lowan George C |  | E.D. | SHEET |
| COLOR  | W | AGE            | 30 | BIRTHPLACE        |  | VOL. | 75    |
| COUNTY |   |                |    | CITY              |  |      |       |

|                         |              |     |            |            |    |
|-------------------------|--------------|-----|------------|------------|----|
| COLOR                   | U            | AGE | 30         | BIRTHPLACE | 25 |
| COUNTY                  |              |     | CITY       |            |    |
| Marion                  |              |     |            |            |    |
| OTHER MEMBERS OF FAMILY |              |     |            |            |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |            |    |
| James E                 | W            | 28  |            |            |    |
| India                   | D            | 7   |            |            |    |
| George                  | S            | 5   |            |            |    |
|                         |              |     |            |            |    |
|                         |              |     |            |            |    |
|                         |              |     |            |            |    |
|                         |              |     |            |            |    |
|                         |              |     |            |            |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |    |       |
|-------------|----|-------|
| NAME        | ED | SHEET |
| James E     | 28 | 259   |
| India       | 7  |       |
| George      | 5  |       |
| Tallahassee |    |       |
| Marion      |    |       |

BC 627

DEPARTMENT OF COMMERCE

|                         |                                    |                    |            |              |
|-------------------------|------------------------------------|--------------------|------------|--------------|
| m250                    | HEAD OF FAMILY<br>M. Coun George D |                    | E.D.<br>29 | SHEET<br>139 |
| COLOR<br>W              | AGE<br>51                          | BIRTHPLACE<br>Iowa | VOL.<br>72 |              |
| COUNTY<br>Madison       | CITY                               |                    |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                    |            |              |
| NAME                    | RELATIONSHIP                       | AGE                | BIRTHPLACE |              |
| George D                | H                                  | 23                 |            |              |
| Mary F                  | P                                  | 3 1/2              |            |              |
| Walter S                | S                                  | 1 1/2              |            |              |
| Kessie                  | M                                  | 60                 |            |              |
| Alma                    |                                    |                    |            |              |
|                         |                                    |                    |            |              |
|                         |                                    |                    |            |              |
|                         |                                    |                    |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                    |            |              |
|-------------------------|----------------------------------|--------------------|------------|--------------|
| m250                    | HEAD OF FAMILY<br>Mason George E |                    | E.D.<br>7  | SHEET<br>400 |
| COLOR<br>W              | AGE<br>41                        | BIRTHPLACE<br>Halo | VOL.<br>38 |              |
| COUNTY<br>Halo          | CITY                             |                    |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                    |            |              |
| NAME                    | RELATIONSHIP                     | AGE                | BIRTHPLACE |              |
| Nancya                  | W                                | 36                 |            |              |
| Henry E                 | S                                | 17                 |            |              |
| Lyle E                  | S                                | 15                 |            |              |
| Volneya                 | S                                | 13                 |            |              |
| Virginia L              | S                                | 11                 |            |              |
| Ray G                   | S                                | 8                  |            |              |
| Frances M               | D                                | 5                  |            |              |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

1 Linda A  
4/20

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 7250                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
|                         | 34   | De Kalb        |     | 8          | 32    |
| COUNTY                  | CITY |                |     | 23         |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lillian P.              |      | W              | 26  | Ill. Ill.  |       |
| Margaret E.             |      | D              | 5   |            |       |
| George Jr.              |      | S              | 26  |            |       |
| Bertie J.               |      | S              | 12  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 7250                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
|                         | 49   | Bibb           |     |            | 33    |
| COUNTY                  | CITY |                |     | 14         |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Alexander H.            |      | W              | 45  |            |       |
| Eugene D.               |      | S              | 17  |            |       |
| Margaret E.             |      | S              | 14  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                |  |     |  |    |  |       |  |
|----------------|--|-----|--|----|--|-------|--|
| NAME           |  | AGE |  | ED |  | SHEET |  |
| Mrs. James E.  |  | 43  |  | 13 |  | 159   |  |
| Baldwin        |  |     |  |    |  |       |  |
| Baltimore, Md. |  |     |  |    |  |       |  |

|                |  |     |  |    |  |       |  |
|----------------|--|-----|--|----|--|-------|--|
| NAME           |  | AGE |  | ED |  | SHEET |  |
| Mrs. E.        |  | 43  |  | 13 |  | 159   |  |
| Baldwin        |  |     |  |    |  |       |  |
| Baltimore, Md. |  |     |  |    |  |       |  |

|       |     |            |      |
|-------|-----|------------|------|
| COLOR | AGE | BIRTHPLACE | CITY |
| W     | 43  |            |      |

|        |      |
|--------|------|
| COUNTY | CITY |
|        |      |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary E.                 | W            | 37  | Md.        |
| William                 | S            | 17  |            |
| Norcha E.               | S            | 15  |            |
| Sutha I.                | S            | 12  |            |
| James P.                | M            | 8   |            |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| NAME OF INDIVIDUAL      |              | E.D. | SHEET      |
| M250                    |              | 21   | 307        |
| AGE                     | BIRTHPLACE   |      |            |
| 37                      | Limestone    |      |            |
| COUNTY                  | CITY         |      |            |
| Cullman                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | W            | 27   |            |
| Logan                   | D            | 5    |            |
| Paul                    | S            | 4    |            |
| Sarah                   | M            | 77   | La.        |

BC 621

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 21         | 307   |
| W                       | 37             | Cullman    | 22         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 27         |            |       |
| Logan                   | D              | 5          |            |       |
| Paul                    | S              | 4          |            |       |
| Sarah                   | M              | 77         | La.        |       |

|   |       |   |    |    |
|---|-------|---|----|----|
| 1 | Marah | M | 74 | 20 |
| 2 |       |   |    |    |
| 3 |       |   |    |    |
| 4 |       |   |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |             |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 17250                   | HEAD OF FAMILY<br>Marion George H |            | E.D.<br>61 | SHEET<br>17 |
| COLOR<br>W              | AGE<br>30                         | BIRTHPLACE | VOL.<br>30 |             |
| COUNTY<br>Etowah        | CITY<br>GADSDEN                   |            |            |             |
| OTHER MEMBERS OF FAMILY |                                   |            |            |             |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |             |
| 1 Marion                | W                                 | 37         |            |             |
| George S. Marion        | SS                                | 13         |            |             |
| James M                 | SS                                | 14         |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | Mason Hays H |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 58  | BIRTHPLACE   |  | VOL. | 12    |
| COUNTY                  |   |                |     | Choctaw      |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Rebecca                 |   | W              | 49  |              |  |      |       |
| Bill                    |   | S              | 26  |              |  |      |       |
| Robert L                |   | S              | 21  |              |  |      |       |
| Ray G                   |   | S              | 19  |              |  |      |       |
| Ossie H                 |   | S              | 17  |              |  |      |       |
| Jessie                  |   | W              | 14  |              |  |      |       |
| Ossie W                 |   | S              | 12  |              |  |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lloyd Cecil             | HS           | 9   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Mason, George W.        |     | 31           |      | 23         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 32  |              |      | 28         |  |
| COUNTY                  |     |              | CITY |            |  |
| Dallas                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| George Jr.              |     | S            | 13   | Ga         |  |
| Thos. Floyd             |     | S            | 11   |            |  |
| Lillian Laura L.        |     | MU           | 69   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |     |              |      |            |  |
|--------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY           |     | E.D.         |      | SHEET      |  |
| 711252 Tinson, George L. |     | 5            |      | 50         |  |
| COLOR                    | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                        | 75  |              |      | 15         |  |
| COUNTY                   |     |              | CITY |            |  |
| Coffee                   |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY  |     |              |      |            |  |
| NAME                     |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| L. Tinson                |     | W            | 65   |            |  |
|                          |     |              |      |            |  |
|                          |     |              |      |            |  |
|                          |     |              |      |            |  |
|                          |     |              |      |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |  |      |  |       |  |
|------------------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL           |  | E.D. |  | SHEET |  |
| 711252 W. H. Kennedy, George |  | 9    |  | 62    |  |
| COUNTY                       |  | CITY |  | VOL.  |  |
| De Kalb                      |  |      |  | 23    |  |
| W. H. Kennedy, George        |  |      |  |       |  |

X  
 NAME  
 BIRTH  
 SEX  
 RACE  
 COLOR  
 RELIGION  
 MARRIAGE  
 CIVIL STATUS  
 OCCUPATION  
 INDUSTRY  
 TRADE (Specify)  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

171 250  
 HEAD OF FAMILY  
 COLOR  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 OTHER MEMBERS OF FAMILY  
 NAME  
 RELATIONSHIP  
 AGE  
 BIRTHPLACE  
 William  
 25  
 William  
 8  
 Bampton  
 7  
 William  
 D  
 William  
 4 1/2  
 John B.  
 D  
 2 1/2  
 Shady  
 S  
 1 1/2

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

171 250  
 HEAD OF FAMILY  
 COLOR  
 AGE  
 BIRTHPLACE  
 COUNTY  
 CITY  
 OTHER MEMBERS OF FAMILY  
 NAME  
 RELATIONSHIP  
 AGE  
 BIRTHPLACE  
 William  
 45  
 Roland  
 21  
 George  
 15  
 William  
 12  
 George  
 10  
 William  
 8

U.S. DEPARTMENT OF COMMERCE

|                         |                            |            |            |              |
|-------------------------|----------------------------|------------|------------|--------------|
| 10250                   | HEAD OF FAMILY<br>George W |            | E.D.<br>6  | SHEET<br>170 |
| COLOR<br>W              | AGE<br>60                  | BIRTHPLACE |            | VOL.<br>19   |
| COUNTY<br>Livingston    |                            | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                            |            |            |              |
| NAME                    | RELATION-<br>SHIP          | AGE        | BIRTHPLACE |              |
| Richarda Cuthbert       | H                          | 20         |            |              |
| Julia                   | D                          | 40         |            |              |
|                         |                            |            |            |              |
|                         |                            |            |            |              |
|                         |                            |            |            |              |
|                         |                            |            |            |              |
|                         |                            |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |            |            |              |
|-------------------------|----------------------------|------------|------------|--------------|
| 10250                   | HEAD OF FAMILY<br>George W |            | E.D.<br>28 | SHEET<br>173 |
| COLOR<br>W              | AGE<br>53                  | BIRTHPLACE |            | VOL.<br>72   |
| COUNTY                  |                            | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                            |            |            |              |
| NAME                    | RELATION-<br>SHIP          | AGE        | BIRTHPLACE |              |
| Boo                     | W                          | 30         | Tenn       |              |
| Julia                   | D                          | 18         |            |              |
|                         |                            |            |            |              |
|                         |                            |            |            |              |
|                         |                            |            |            |              |
|                         |                            |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11-11-11                |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 26             |  | Hale       |  | 38         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Charlie X               |  | W              |  | 25         |  |            |  |
| George W                |  | S              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M250                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 42             |  | Madison    |  | 72         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Maggie                  |  | D              |  | 35         |  |            |  |
| Clarence                |  | S              |  | 18         |  |            |  |
| Jewel                   |  | D              |  | 15         |  |            |  |
| Carl                    |  | S              |  | 6          |  |            |  |
| Harris Cynthia          |  | M              |  | 60         |  | and        |  |
| + 1 Bc                  |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M250                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 55             |  | De Kali    |  | 38         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Maggie                  |  | W              |  | 33         |  | and        |  |



[illegible]

1 RM BC 627  
PC RM 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





[illegible][illegible]

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| M 250   |  | NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET   |  |
| M. C. Leary   |  | M. C. Leary   |  | 26  |  | 12  |  |
| BIRTHPLACE  |  | BIRTHPLACE  |  | 26  |  |   |  |
| F. M. E. N. A. T. W. T. H.                                  |  | Lea   |  |   |  |   |  |
| H. O. U. S. T. O. N. U. N. I. T. A. D. D.                   |  | Houston Unit  |  |   |  |   |  |
| C. O. L. O. R.  |  | C. O. L. O. R.  |  | C. O. L. O. R.  |  | C. O. L. O. R.  |  |
| A. G. E.  |  | A. G. E.  |  | A. G. E.  |  | A. G. E.  |  |
| B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  |
| C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  |
| C. I. T. Y.   |  | C. I. T. Y.   |  | C. I. T. Y.   |  | C. I. T. Y.   |  |
| O. T. H. E. R. M. E. M. B. E. R. S. O. F. F. A. M. I. L. Y. |  | O. T. H. E. R. M. E. M. B. E. R. S. O. F. F. A. M. I. L. Y. |  | O. T. H. E. R. M. E. M. B. E. R. S. O. F. F. A. M. I. L. Y. |  | O. T. H. E. R. M. E. M. B. E. R. S. O. F. F. A. M. I. L. Y. |  |
| N. A. M. E.   |  | R. E. L. A. T. I. O. N. S. H. I. P.                         |  | A. G. E.  |  | B. I. R. T. H. P. L. A. C. E.                               |  |
| C. O. L. O. R.  |  | C. O. L. O. R.  |  | C. O. L. O. R.  |  | C. O. L. O. R.  |  |
| A. G. E.  |  | A. G. E.  |  | A. G. E.  |  | A. G. E.  |  |
| B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  |
| C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  |
| C. I. T. Y.   |  | C. I. T. Y.   |  | C. I. T. Y.   |  | C. I. T. Y.   |  |

FORM BC 627 (Rev. 1-1-1918)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| M 250   |  | HEAD OF FAMILY  |  | E.D.  |  | SHEET   |  |
| M. C. Leary   |  | M. C. Leary   |  | 26  |  | 12  |  |
| BIRTHPLACE  |  | BIRTHPLACE  |  | 26  |  |   |  |
| C. O. L. O. R.  |  | C. O. L. O. R.  |  | C. O. L. O. R.  |  | C. O. L. O. R.  |  |
| A. G. E.  |  | A. G. E.  |  | A. G. E.  |  | A. G. E.  |  |
| B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  |
| C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  |
| C. I. T. Y.   |  | C. I. T. Y.   |  | C. I. T. Y.   |  | C. I. T. Y.   |  |
| O. T. H. E. R. M. E. M. B. E. R. S. O. F. F. A. M. I. L. Y. |  | O. T. H. E. R. M. E. M. B. E. R. S. O. F. F. A. M. I. L. Y. |  | O. T. H. E. R. M. E. M. B. E. R. S. O. F. F. A. M. I. L. Y. |  | O. T. H. E. R. M. E. M. B. E. R. S. O. F. F. A. M. I. L. Y. |  |
| N. A. M. E.   |  | R. E. L. A. T. I. O. N. S. H. I. P.                         |  | A. G. E.  |  | B. I. R. T. H. P. L. A. C. E.                               |  |
| C. O. L. O. R.  |  | C. O. L. O. R.  |  | C. O. L. O. R.  |  | C. O. L. O. R.  |  |
| A. G. E.  |  | A. G. E.  |  | A. G. E.  |  | A. G. E.  |  |
| B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  | B. I. R. T. H. P. L. A. C. E.                               |  |
| C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  | C. O. U. N. T. Y.   |  |
| C. I. T. Y.   |  | C. I. T. Y.   |  | C. I. T. Y.   |  | C. I. T. Y.   |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |  |                               |  |                               |  |                               |  |
|-------------------------------|--|-------------------------------|--|-------------------------------|--|-------------------------------|--|
| M 250                         |  | HEAD OF FAMILY                |  | E.D.                          |  | SHEET                         |  |
| M. C. Leary                   |  | M. C. Leary                   |  | 26                            |  | 12                            |  |
| BIRTHPLACE                    |  | BIRTHPLACE                    |  | 26                            |  |                               |  |
| C. O. L. O. R.                |  | C. O. L. O. R.                |  | C. O. L. O. R.                |  | C. O. L. O. R.                |  |
| A. G. E.                      |  | A. G. E.                      |  | A. G. E.                      |  | A. G. E.                      |  |
| B. I. R. T. H. P. L. A. C. E. |  | B. I. R. T. H. P. L. A. C. E. |  | B. I. R. T. H. P. L. A. C. E. |  | B. I. R. T. H. P. L. A. C. E. |  |
| C. O. U. N. T. Y.             |  | C. O. U. N. T. Y.             |  | C. O. U. N. T. Y.             |  | C. O. U. N. T. Y.             |  |
| C. I. T. Y.                   |  | C. I. T. Y.                   |  | C. I. T. Y.                   |  | C. I. T. Y.                   |  |

|                         |              |           |            |      |  |
|-------------------------|--------------|-----------|------------|------|--|
| COUNTY                  |              | Limestone |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |           |            |      |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |      |  |
|                         |              |           |            |      |  |
|                         |              |           |            |      |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| M2                      |              | 3          | 8          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 8                       | 17           | VOL.       |            |
| COUNTY                  | Limestone    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |               |      |     |
|------|----------------|---------------|------|-----|
| NAME | 17250          | Macon, Gordon | E.D. | 165 |
| AGE  | 18             |               |      |     |
| CITY | Blount         |               |      |     |
| NAME | Macon, Charles |               |      |     |
| AGE  |                |               |      |     |
| CITY |                |               |      |     |



FORM BC 627  
FORMERLY 1-10-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 7250                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| Madden Jordan           |       |                |      | 17         | 167   |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 26    |                |      | 19         |       |
| COUNTY                  | Coosa |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mamie                   |       | W              | 24   |            |       |
| Ruford                  |       | S              | 6    |            |       |
| William                 |       | S              | 4.3  |            |       |
| Lisgle                  |       | S              | 3.2  |            |       |
| Bauden                  |       |                |      |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 7250                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| Madden Jordan           |       |                |      | 17         | 167   |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 26    |                |      | 19         |       |
| COUNTY                  | Coosa |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mamie                   |       | W              | 24   |            |       |
| William                 |       | S              | 4.3  |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE

|                         |     |                |       |             |  |      |       |
|-------------------------|-----|----------------|-------|-------------|--|------|-------|
| 711250                  |     | HEAD OF FAMILY |       | Mason Grace |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       |             |  | VOL. |       |
|                         | 28  | Iowa           |       |             |  | 73   |       |
| COUNTY                  |     |                |       | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |             |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| 1. Robert               |     | D              | 5     | Ga.         |  |      |       |
| 1. Bruce                |     | S              | 38    |             |  |      |       |
| Cummings William        |     | se             | 25    | Wet         |  |      |       |
| 1. Helen                |     | W              | 8     |             |  |      |       |
| 1. Julia                |     | W              | 2 1/2 |             |  |      |       |
| 1. Martha Laura         |     | M              | 51    |             |  |      |       |

|  |  |                  |  |             |  |      |       |
|--|--|------------------|--|-------------|--|------|-------|
| 711250   |  | NAME AND ADDRESS |  | Mason Grace |  | E.D. | SHEET |
| 19   |  | AGE              |  |             |  | VOL. |       |
|  |  | 19               |  |             |  |      | 82    |
| ENUMERATORS  |  |                  |  |             |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Robert</p> <p>2. Bruce</p> <p>3. Cummings William</p> <p>4. Helen</p> <p>5. Julia</p> <p>6. Martha Laura</p> </div> <div> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p> <p>11. ...</p> <p>12. ...</p> </div> <div> <p>13. ...</p> <p>14. ...</p> <p>15. ...</p> <p>16. ...</p> <p>17. ...</p> <p>18. ...</p> </div> </div> |  |                  |  |             |  |      |       |



| NAME           | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|----------------|-------------------|-----------|------------|
| <i>Shirley</i> | <i>2</i>          | <i>10</i> |            |
| <i>John</i>    | <i>3</i>          | <i>10</i> |            |
| <i>Walter</i>  | <i>3</i>          | <i>10</i> |            |
|                |                   |           |            |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |   | E.D.   | SHEET      |
|---|---|--|------------|
| <i>21250</i>  | <i>Wilson, Lorraine</i>   | <i>4</i>   | <i>372</i> |
| SEX   | AGE   | BIRTHPLACE   | VOL.       |
| <i>1</i>  | <i>21</i>   |  | <i>86</i>  |
| COUNTY  |   |  |            |
| <b>Morgan</b>   |   |  |            |
| ENUMERATED WITH   |   |  |            |
| <i>John Wilson</i>  |   |  |            |
| RELATIONSHIP TO ABOVE   |   |  |            |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>FOSTER<br>FOSTERMAN<br>FOSTER<br>SERVANT<br>OTHER SPECIAL |            |

FORM BC-627 (Revised)  
FORMERLY 1-10-37U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     | E.D.       | SHEET        |
|-------------------------|---------------------|------------|--------------|
| <i>12200</i>            | <i>W. L. Wilson</i> | <i>1</i>   | <i>372</i>   |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.         |
| <i>1</i>                | <i>21</i>           |            | <i>86</i>    |
| COUNTY                  | CITY                |            |              |
| <i>W. L.</i>            |                     |            |              |
| OTHER MEMBERS OF FAMILY |                     |            |              |
| NAME                    | RELATION-<br>SHIP   | AGE        | BIRTHPLACE   |
| <i>Shirley</i>          | <i>2</i>            | <i>10</i>  | <i>W. L.</i> |
| <i>John</i>             | <i>3</i>            | <i>10</i>  |              |
| <i>Walter</i>           | <i>3</i>            | <i>10</i>  |              |
| <i>Walter</i>           | <i>0</i>            | <i>13</i>  |              |
| <i>Walter</i>           | <i>0</i>            | <i>13</i>  |              |







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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| Walker, George          |                   | 17   | 426        |
| COLOR                   | AGE               | VOL. |            |
| W                       | 51                | 2    |            |
| COUNTY                  | CITY              |      |            |
| Walker                  |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| George Walker           |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY          |                   | E.D. | SHEET      |
| McKinney, George        |                   | 4    | 27         |
| COLOR                   | AGE               | VOL. |            |
| W                       | 54                | 88   |            |
| COUNTY                  | CITY              |      |            |
| McKinney                |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| George McKinney         | W                 | 47   |            |
| John McKinney           | 13.               | 13   |            |
| William McKinney        | 5                 | 8    |            |
|                         |                   |      |            |
|                         |                   |      |            |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                             |                                       |                            |            |              |
|-----------------------------|---------------------------------------|----------------------------|------------|--------------|
| 10250                       | HEAD OF FAMILY<br><i>W. C. Morgan</i> |                            | E.D.<br>3  | SHEET<br>769 |
| COLOR<br><i>W</i>           | AGE<br>60                             | BIRTHPLACE<br><i>W. Va</i> | VOL.<br>86 |              |
| COUNTY<br><i>Morgan</i>     | CITY<br><i>Morgan</i>                 |                            |            |              |
| OTHER MEMBERS OF FAMILY     |                                       |                            |            |              |
| NAME                        | RELATIONSHIP                          | AGE                        | BIRTHPLACE |              |
| <i>W. C. Morgan</i>         | <i>W</i>                              | <i>45</i>                  |            |              |
| <i>William Henry Morgan</i> | <i>Son</i>                            | <i>7</i>                   |            |              |
| <i>James Morgan</i>         | <i>Son</i>                            | <i>20</i>                  |            |              |
| <i>Queen Ester Morgan</i>   | <i>Wife</i>                           | <i>47</i>                  |            |              |
| <i>Edgar Morgan</i>         | <i>Wife</i>                           | <i>21</i>                  |            |              |
|                             |                                       |                            |            |              |
|                             |                                       |                            |            |              |
|                             |                                       |                            |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                       |                            |            |              |
|---------------------------|---------------------------------------|----------------------------|------------|--------------|
| 10251                     | HEAD OF FAMILY<br><i>W. C. Morgan</i> |                            | E.D.<br>26 | SHEET<br>771 |
| COLOR<br><i>W</i>         | AGE<br>23                             | BIRTHPLACE<br><i>W. Va</i> | VOL.<br>87 |              |
| COUNTY<br><i>Morgan</i>   | CITY<br><i>Morgan</i>                 |                            |            |              |
| OTHER MEMBERS OF FAMILY   |                                       |                            |            |              |
| NAME                      | RELATIONSHIP                          | AGE                        | BIRTHPLACE |              |
| <i>W. C. Morgan</i>       | <i>W</i>                              | <i>24</i>                  |            |              |
| <i>James Morgan</i>       | <i>Son</i>                            | <i>4</i>                   |            |              |
| <i>Queen Ester Morgan</i> | <i>Wife</i>                           | <i>24</i>                  |            |              |
|                           |                                       |                            |            |              |
|                           |                                       |                            |            |              |
|                           |                                       |                            |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| CITY                    |  | COUNTY         |  | CITY       |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Helen                   |  | Wife           |  | 35         |  |            |  |
| John                    |  | Son            |  | 15         |  |            |  |
| Lillian                 |  | Daughter       |  | 11         |  |            |  |
| Robert                  |  | Son            |  | 4          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| CITY                    |  | COUNTY         |  | CITY       |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Dale                    |  | Son            |  | 10         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| CITY                    |  | COUNTY         |  | CITY       |  | VOL.       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Dale                    |  | Son            |  | 10         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |



## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Elaine</i> | <i>W</i>     | <i>30</i> |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
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|               |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |                    |  |                    |  |
|-----------------------|--|--------------------|--|--------------------|--|--------------------|--|
| 7/1050                |  | NAME OF INDIVIDUAL |  | 20                 |  | SHEET              |  |
| AGE                   |  | BIRTHPLACE         |  |                    |  |                    |  |
| COUNTY                |  | Geneva             |  |                    |  |                    |  |
| ENUMERATED WITH       |  |                    |  |                    |  |                    |  |
| RELATIONSHIP TO AHEAD |  |                    |  |                    |  |                    |  |
| FATHER                |  | MOTHER             |  | STEPFATHER         |  | STEPMOTHER         |  |
| SON                   |  | DAUGHTER           |  | STEPSON            |  | STEPDAUGHTER       |  |
| BROTHER               |  | SISTER             |  | BROTHER-IN-LAW     |  | SISTER-IN-LAW      |  |
| NEPHEW                |  | NIECE              |  | GRANDFATHER        |  | GRANDMOTHER        |  |
| UNCLE                 |  | AUNT               |  | GRANDFATHER-IN-LAW |  | GRANDMOTHER-IN-LAW |  |
| BROTHER-IN-LAW        |  | SISTER-IN-LAW      |  | GRANDFATHER        |  | GRANDMOTHER        |  |
| GRANDFATHER           |  | GRANDMOTHER        |  | GRANDFATHER        |  | GRANDMOTHER        |  |

FORM BC 627-1-1917  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME, F. IND. VICTORIA.

7250. McLeary H. 20 49

neg. 1. 1. 1.

Coosa

McLeary H. H.

BC 527

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| McLeary H. H.           |              | 17   | 25         |
| COLOR                   | AGE          | VOL. |            |
| 1                       | 16           | 11   |            |
| COUNTY                  | CITY         |      |            |
| Chocataw                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. 1. 1. 1.             | W            | 41   |            |
| 1. 1. 1. 1.             | W            | 18   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M. 250                  |   | HEAD OF FAMILY |     | W. B. H. B. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE  |  | VOL. | H     |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Clarke                  |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| W. B. H. B.             |   | H              | 33  |             |  |      |       |
| H. B. H. B.             |   | S              | 13  |             |  |      |       |
| H. B. H. B.             |   | S              | 11  |             |  |      |       |
| H. B. H. B.             |   | S              | 8   |             |  |      |       |
| H. B. H. B.             |   | S              | 7   |             |  |      |       |
| H. B. H. B.             |   | S              | 5   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M. 250                  |   | HEAD OF FAMILY |     | W. B. H. B. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 68  | BIRTHPLACE  |  | VOL. | 82    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Monroe                  |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Living alone            |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M. 250                  |   | HEAD OF FAMILY |     | W. B. H. B. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE  |  | VOL. | 70    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Shelby                  |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| H. B. H. B.             |   | H              | 33  |             |  |      |       |



|                     |  |       |  |       |  |
|---------------------|--|-------|--|-------|--|
| NAME FIRST MIDDLE A |  | AGE   |  | SHEET |  |
| Mason               |  | 71 M. |  | 13 23 |  |
| w. 3/12             |  |       |  | 76    |  |
| Marshall            |  |       |  |       |  |
| Mason Mattie        |  |       |  |       |  |

BC 521

REPRODUCED FROM THE 1900 CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| m250                    |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | VOL. |  | 106        |  |
| w. 1/4                  |  | BIRTHPLACE     |  | 20   |  |            |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| Covington               |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mancy                   |  | 6              |  | 64   |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 711250                  | HEAD OF FAMILY |              | Machum Barlett |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
|                         | 27             | Geo.         |                | 11         |      |       |
| COUNTY                  | Tallapoosa     |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Emma F                  |                | W            | 47             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |            |               |      |      |       |   |  |
|---|--|------------|---------------|------|------|-------|---|--|
| 711250  | NAME OF INDIVIDUAL   |            | Wason, Hannah |      | E.D. | SHEET |   |  |
| COLOR   | AGE  | BIRTHPLACE |               | VOL. |      |       |   |  |
|   | 16   |            |               | 99   |      |       |   |  |
| COUNTY  | Tuscaloosa   |            |               |      |      |       |   |  |
| RELATIONSHIP TO HEAD OF FAMILY  |  |            |               |      |      |       |   |  |
| Wason, Alex   |  |            |               |      |      |       |   |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input checked="" type="checkbox"/> Grandchild<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> Grandchild<br/> <input type="checkbox"/> Other </td> </tr> </table> |  |            |               |      |      |       | <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input checked="" type="checkbox"/> Grandchild<br><input type="checkbox"/> Other | <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandchild<br><input type="checkbox"/> Other |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input checked="" type="checkbox"/> Grandchild<br><input type="checkbox"/> Other   | <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandchild<br><input type="checkbox"/> Other |            |               |      |      |       |   |  |

U.S. GOV. BC 627 (REVISED 1-2-35)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 711250                  | HEAD OF FAMILY |              | Wason, Handy |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
|                         | 24             |              |              | 14         |      |       |
| COUNTY                  | Geneva         |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| 1                       |                | 217          | 55           |            |      |       |



FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

W. M. F. L. T. - M. M. R. E.  
E. S. S.

|                                     |                             |                          |                    |
|-------------------------------------|-----------------------------|--------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Harold</i> |                             | ED<br><i>32</i>          | SHEET<br><i>80</i> |
| AGE<br><i>16</i>                    | BIRTHPLACE<br><i>Walker</i> | POPULATION<br><i>103</i> |                    |
| ENUMERATED WITH<br><i>Ward Joe</i>  |                             |                          |                    |
| RELATIONSHIP TO A.B. OF             |                             |                          |                    |
| SON                                 | DAUGHTER                    | OTHER                    |                    |
| BROTHER                             | SISTER                      | OTHER                    |                    |
| FATHER                              | MOTHER                      | OTHER                    |                    |
| GRANDFATHER                         | GRANDMOTHER                 | OTHER                    |                    |
| GRANDSON                            | GRANDDAUGHTER               | OTHER                    |                    |
| GRANDCHILD                          | GRANDCHILD                  | OTHER                    |                    |
| GRANDCHILD                          | GRANDCHILD                  | OTHER                    |                    |

FORM BC-627 (1-1-37)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                             |                          |                     |
|---|-----------------------------|--------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harold</i>     |                             | ED<br><i>2</i>           | SHEET<br><i>312</i> |
| AGE<br><i>13</i>                        | BIRTHPLACE<br><i>Walker</i> | POPULATION<br><i>101</i> |                     |
| ENUMERATED WITH<br><i>Ryock, Mack E</i> |                             |                          |                     |
| RELATIONSHIP TO A.B. OF                 |                             |                          |                     |
| SON                                     | DAUGHTER                    | OTHER                    |                     |
| BROTHER                                 | SISTER                      | OTHER                    |                     |
| FATHER                                  | MOTHER                      | OTHER                    |                     |
| GRANDFATHER                             | GRANDMOTHER                 | OTHER                    |                     |
| GRANDSON                                | GRANDDAUGHTER               | OTHER                    |                     |
| GRANDCHILD                              | GRANDCHILD                  | OTHER                    |                     |
| GRANDCHILD                              | GRANDCHILD                  | OTHER                    |                     |

FORM BC-627 (1-1-37)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                              |                          |                     |
|-------------------------------------|------------------------------|--------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Harold</i> |                              | ED<br><i>28</i>          | SHEET<br><i>172</i> |
| AGE<br><i>13</i>                    | BIRTHPLACE<br><i>Marengo</i> | POPULATION<br><i>114</i> |                     |
| ENUMERATED WITH<br><i>Harold</i>    |                              |                          |                     |
| RELATIONSHIP TO A.B. OF             |                              |                          |                     |
| SON                                 | DAUGHTER                     | OTHER                    |                     |
| BROTHER                             | SISTER                       | OTHER                    |                     |
| FATHER                              | MOTHER                       | OTHER                    |                     |
| GRANDFATHER                         | GRANDMOTHER                  | OTHER                    |                     |
| GRANDSON                            | GRANDDAUGHTER                | OTHER                    |                     |
| GRANDCHILD                          | GRANDCHILD                   | OTHER                    |                     |
| GRANDCHILD                          | GRANDCHILD                   | OTHER                    |                     |

FORM BC-627 (1-1-37)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ENROLLMENT WITH *Marion Harriet*

NAME OF INDIVIDUAL *Marion Harriet*

BIRTH DATE *11/20*

COUNTY *Calhoun*

ANNISTON

ENROLLMENT WITH *Marion Harriet*

NAME OF INDIVIDUAL *Marion Harriet*

BIRTH DATE *11/20*

COUNTY *Calhoun*

ANNISTON

FORM BC 627

DEPARTMENT OF COMMERCE

117250 NAME OF INDIVIDUAL *Marion Harriet* 11/20

W 04 *Calhoun*

ANNISTON

ENROLLMENT WITH *Marion Harriet*

NAME OF INDIVIDUAL *Marion Harriet*

BIRTH DATE *11/20*

COUNTY *Calhoun*

ANNISTON

FORM BC 627

DEPARTMENT OF COMMERCE

117250 NAME OF INDIVIDUAL *Marion Harriet* 11/20

W 04 *Calhoun*

ANNISTON

ENROLLMENT WITH *Marion Harriet*

NAME OF INDIVIDUAL *Marion Harriet*

BIRTH DATE *11/20*

COUNTY *Calhoun*

ANNISTON

FORM BC 627

DEPARTMENT OF COMMERCE

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| 11752                   | HEAD OF FAMILY<br>Mr. Charles H. Hines |            | E.D.<br>18 | SHEET<br>134 |
| COLOR<br>W              | AGE<br>52                              | BIRTHPLACE | VOL.<br>69 |              |
| COUNTY<br>Lowndes       | CITY                                   |            |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE |              |
| 1 Florence              | W                                      | 11         | Tenn.      |              |
| 1 Mary                  | D                                      | 20         |            |              |
| 1 H. Hines              | S                                      | 15         |            |              |
| + 1 Se + 52 200 40      |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| 411250                  | HEAD OF FAMILY<br>Napier Hards |            | E.D.<br>16 | SHEET<br>26 |
| COLOR<br>W              | AGE<br>53                      | BIRTHPLACE | VOL.<br>16 |             |
| COUNTY<br>Coffee        | CITY                           |            |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |             |
| 1 Peter                 | W                              | 50         |            |             |
| 1 John                  | S                              | 14         |            |             |
| 1 Lee                   | S                              | 6          |            |             |
| 1 Mrs.                  | S                              | 7          |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                   |  |      |       |
|-------------------------|-----|----------------|-----|-------------------|--|------|-------|
| M250                    |     | HEAD OF FAMILY |     | McKenney Harrison |  | E.D. | SHEET |
| COLOR                   | neg | AGE            | 50  | BIRTHPLACE        |  | VOL. | 19    |
| COUNTY                  |     | Coosa          |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                   |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1. B. Thayer            |     | 64             | 50  |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |
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|                         |     |                |     |                   |  |      |       |
|                         |     |                |     |                   |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                     |  |      |       |
|-------------------------|-----|----------------|-----|---------------------|--|------|-------|
| M250                    |     | HEAD OF FAMILY |     | Mr. Kenney Harrison |  | E.D. | SHEET |
| COLOR                   | neg | AGE            | 66  | BIRTHPLACE          |  | VOL. | 64    |
| COUNTY                  |     | Lauderdale     |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                     |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| 1. Laura                |     | w              | 71  |                     |  |      |       |
| Maggie                  |     | d              | 36  |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |
|                         |     |                |     |                     |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |    |                   |  |      |       |
|--------|-----|----------------|----|-------------------|--|------|-------|
| M250   |     | HEAD OF FAMILY |    | McKenney Harrison |  | E.D. | SHEET |
| COLOR  | neg | AGE            | 56 | BIRTHPLACE        |  | VOL. | 115   |
| COUNTY |     | Chattahoochee  |    | CITY              |  |      |       |

|                         |              |     |
|-------------------------|--------------|-----|
| COUNTY                  | CITY         |     |
| OTHER MEMBERS OF FAMILY |              |     |
| NAME                    | RELATIONSHIP | AGE |
| 1 Annie                 | W            | 44  |
|                         |              |     |
|                         |              |     |
|                         |              |     |
|                         |              |     |
|                         |              |     |
|                         |              |     |
|                         |              |     |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      | 72             | Greene     | 33         | 132   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ellen Lantry            | D              | 50         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 3                       | 60             | Dallas     | 27         | 121   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | W              | 55         |            |       |
| Bertha                  | D              | 13         |            |       |
| Oliver Lee              | D              | 14         |            |       |
| Marile                  | S              | 12         |            |       |



|   |           |   |    |
|---|-----------|---|----|
| 1 | Marile    | 8 | 12 |
| 2 | Maple Lee | 2 | 8  |
| 3 |           |   |    |
| 4 |           |   |    |
| 5 |           |   |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Wilson Harry            |              | 24   | 298        |
| COLOR                   | AGE          | VOL. |            |
| 12                      | 54           |      |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  |              | CITY |            |
| Dallas                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Marile                  | 12           | 62   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| McGowan Harry           |              | 27   | 218        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 50           | 7    |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  |              | CITY |            |
| Talladega               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Robert                  | W            | 26   |            |
| Jane                    | D            | 3    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |       |            |       |
|-------------------------|---|----------------|----|---------------|-------|------------|-------|
| 14250                   |   | HEAD OF FAMILY |    | Mason Harry D |       | E.D.       | SHEET |
| COLOR                   | W | AGE            | 35 | BIRTHPLACE    |       | VOL.       | 25    |
| COUNTY                  |   |                |    | CITY          |       |            |       |
| Date                    |   |                |    |               |       |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |       |            |       |
| NAME                    |   |                |    | RELATIONSHIP  | AGE   | BIRTHPLACE |       |
| Alma                    |   |                |    | W             | 30    |            |       |
| William L               |   |                |    | S             | 7     |            |       |
| Lephil                  |   |                |    | D             | 4 1/2 |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |
|                         |   |                |    |               |       |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |    |               |        |       |
|--|----|---------------|--------|-------|
| NAME OF INDIVIDUAL   |    | Mason Harry D |        | 34283 |
| AGE  | 35 | BIRTHPLACE    | Dallas | 28    |
| ENROLLMENT WITH  |    |               |        |       |
| RELATIONSHIP ABOVE   |    |               |        |       |
| <p>1. Name of individual</p> <p>2. Name of family</p> <p>3. Name of street</p> <p>4. Name of city</p> <p>5. Name of state</p> <p>6. Name of country</p> <p>7. Name of occupation</p> <p>8. Name of education</p> <p>9. Name of religion</p> <p>10. Name of race</p> <p>11. Name of color</p> <p>12. Name of sex</p> <p>13. Name of age</p> <p>14. Name of birthplace</p> <p>15. Name of county</p> <p>16. Name of city</p> <p>17. Name of state</p> <p>18. Name of country</p> <p>19. Name of occupation</p> <p>20. Name of education</p> <p>21. Name of religion</p> <p>22. Name of race</p> <p>23. Name of color</p> <p>24. Name of sex</p> <p>25. Name of age</p> <p>26. Name of birthplace</p> <p>27. Name of county</p> <p>28. Name of city</p> <p>29. Name of state</p> <p>30. Name of country</p> |    |               |        |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |               |  |      |       |
|-------|---|----------------|----|---------------|--|------|-------|
| 14250 |   | HEAD OF FAMILY |    | Mason Harry D |  | E.D. | SHEET |
| COLOR | W | AGE            | 35 | BIRTHPLACE    |  | VOL. | 25    |
|       |   |                |    | Enland        |  |      |       |

|                         |              |                       |            |
|-------------------------|--------------|-----------------------|------------|
| COLOR<br>W              | AGE<br>53    | BIRTHPLACE<br>England | VOL.<br>17 |
| COUNTY<br>Cibola        |              | CITY                  |            |
| OTHER MEMBERS OF FAMILY |              |                       |            |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |
| 1                       | Son          | 24                    | 34         |
|                         |              |                       |            |
|                         |              |                       |            |
|                         |              |                       |            |
|                         |              |                       |            |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                 |            |             |
|-------------------------|-------------------------------|-----------------|------------|-------------|
| 11250                   | HEAD OF FAMILY<br>Ewen Garney |                 | E.D.<br>3  | SHEET<br>90 |
| COLOR<br>W              | AGE<br>42                     | BIRTHPLACE      | VOL.<br>30 |             |
| COUNTY<br>Etowah        |                               | CITY<br>GADSDEN |            |             |
| OTHER MEMBERS OF FAMILY |                               |                 |            |             |
| NAME                    | RELATIONSHIP                  | AGE             | BIRTHPLACE |             |
| Muriel                  | W                             | 34              |            |             |
| Maria Jean              | D                             | 2 1/2           |            |             |
|                         |                               |                 |            |             |
|                         |                               |                 |            |             |
|                         |                               |                 |            |             |
|                         |                               |                 |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                 |            |             |
|-------------------------|-------------------------------|-----------------|------------|-------------|
| 11250                   | HEAD OF FAMILY<br>Ewen Garney |                 | E.D.<br>3  | SHEET<br>90 |
| COLOR<br>W              | AGE<br>42                     | BIRTHPLACE      | VOL.<br>30 |             |
| COUNTY<br>Etowah        |                               | CITY<br>GADSDEN |            |             |
| OTHER MEMBERS OF FAMILY |                               |                 |            |             |
| NAME                    | RELATIONSHIP                  | AGE             | BIRTHPLACE |             |
| Muriel                  | W                             | 34              |            |             |
|                         |                               |                 |            |             |
|                         |                               |                 |            |             |
|                         |                               |                 |            |             |
|                         |                               |                 |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 30             |            |            | 1     |
| COUNTY                  |                | CITY       |            |       |
| Barbour                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Harvey James            | W              | 25         |            |       |
| Allie                   | D              | 4          |            |       |
| Harvey James            | S              | 1/2        |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 2              |            | 94         | 333   |
| COUNTY                  |                | CITY       |            |       |
| Scott                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Jennie                  | W              | 31         |            |       |
| James                   | S              | 12         |            |       |
| Corina                  | D              | 10         |            |       |
| Walter                  | S              | 8          |            |       |
| R H                     | S              | 5          |            |       |
| Bettie M                | D              | 1 10/12    |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 71250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 11.3                    |     | 11.3           |      | 6          | 103   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 35                      | -1  |                |      | 35         |       |
| COUNTY                  |     |                | CITY |            |       |
| Franklin                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1                       |     | 21             | 12   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |     |                    |      |      |       |
|--------------|-----|--------------------|------|------|-------|
| 71250        |     | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| 11.3         |     | 11.3               |      | 6    | 226   |
| COLOR        | AGE | BIRTHPLACE         |      | VOL. |       |
| 35           | -1  |                    |      | 36   |       |
| COUNTY       |     |                    | CITY |      |       |
| Franklin     |     |                    |      |      |       |
| RELATIONSHIP |     |                    |      |      |       |
| 1            |     |                    |      |      |       |
| 2            |     |                    |      |      |       |
| 3            |     |                    |      |      |       |
| 4            |     |                    |      |      |       |
| 5            |     |                    |      |      |       |
| 6            |     |                    |      |      |       |
| 7            |     |                    |      |      |       |
| 8            |     |                    |      |      |       |
| 9            |     |                    |      |      |       |
| 10           |     |                    |      |      |       |
| 11           |     |                    |      |      |       |
| 12           |     |                    |      |      |       |
| 13           |     |                    |      |      |       |
| 14           |     |                    |      |      |       |
| 15           |     |                    |      |      |       |
| 16           |     |                    |      |      |       |
| 17           |     |                    |      |      |       |
| 18           |     |                    |      |      |       |
| 19           |     |                    |      |      |       |
| 20           |     |                    |      |      |       |
| 21           |     |                    |      |      |       |
| 22           |     |                    |      |      |       |
| 23           |     |                    |      |      |       |
| 24           |     |                    |      |      |       |
| 25           |     |                    |      |      |       |
| 26           |     |                    |      |      |       |
| 27           |     |                    |      |      |       |
| 28           |     |                    |      |      |       |
| 29           |     |                    |      |      |       |
| 30           |     |                    |      |      |       |
| 31           |     |                    |      |      |       |
| 32           |     |                    |      |      |       |
| 33           |     |                    |      |      |       |
| 34           |     |                    |      |      |       |
| 35           |     |                    |      |      |       |
| 36           |     |                    |      |      |       |
| 37           |     |                    |      |      |       |
| 38           |     |                    |      |      |       |
| 39           |     |                    |      |      |       |
| 40           |     |                    |      |      |       |
| 41           |     |                    |      |      |       |
| 42           |     |                    |      |      |       |
| 43           |     |                    |      |      |       |
| 44           |     |                    |      |      |       |
| 45           |     |                    |      |      |       |
| 46           |     |                    |      |      |       |
| 47           |     |                    |      |      |       |
| 48           |     |                    |      |      |       |
| 49           |     |                    |      |      |       |
| 50           |     |                    |      |      |       |
| 51           |     |                    |      |      |       |
| 52           |     |                    |      |      |       |
| 53           |     |                    |      |      |       |
| 54           |     |                    |      |      |       |
| 55           |     |                    |      |      |       |
| 56           |     |                    |      |      |       |
| 57           |     |                    |      |      |       |
| 58           |     |                    |      |      |       |
| 59           |     |                    |      |      |       |
| 60           |     |                    |      |      |       |
| 61           |     |                    |      |      |       |
| 62           |     |                    |      |      |       |
| 63           |     |                    |      |      |       |
| 64           |     |                    |      |      |       |
| 65           |     |                    |      |      |       |
| 66           |     |                    |      |      |       |
| 67           |     |                    |      |      |       |
| 68           |     |                    |      |      |       |
| 69           |     |                    |      |      |       |
| 70           |     |                    |      |      |       |
| 71           |     |                    |      |      |       |
| 72           |     |                    |      |      |       |
| 73           |     |                    |      |      |       |
| 74           |     |                    |      |      |       |
| 75           |     |                    |      |      |       |
| 76           |     |                    |      |      |       |
| 77           |     |                    |      |      |       |
| 78           |     |                    |      |      |       |
| 79           |     |                    |      |      |       |
| 80           |     |                    |      |      |       |
| 81           |     |                    |      |      |       |
| 82           |     |                    |      |      |       |
| 83           |     |                    |      |      |       |
| 84           |     |                    |      |      |       |
| 85           |     |                    |      |      |       |
| 86           |     |                    |      |      |       |
| 87           |     |                    |      |      |       |
| 88           |     |                    |      |      |       |
| 89           |     |                    |      |      |       |
| 90           |     |                    |      |      |       |
| 91           |     |                    |      |      |       |
| 92           |     |                    |      |      |       |
| 93           |     |                    |      |      |       |
| 94           |     |                    |      |      |       |
| 95           |     |                    |      |      |       |
| 96           |     |                    |      |      |       |
| 97           |     |                    |      |      |       |
| 98           |     |                    |      |      |       |
| 99           |     |                    |      |      |       |
| 100          |     |                    |      |      |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |       |
|--|-----|--|--|---|-------|
| M 250  |     | NAME OF INDIVIDUAL<br><i>Wickson</i>   |  | E.D.  | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.  |       |
|  | 21  |  |  | 18  | 214   |
| COUNTY   |     | CITY   |  |   |       |
|  |     | Conecuh  |  |   |       |
| ENUMERATED WITH<br><i>Wickson</i>  |     |  |  |   |       |
| RELATIONSHIP ABOVE   |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT |  | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> STEF SON<br><input type="checkbox"/> STEF MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (Rev. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |   |       |
|---|-----|--|--|---|-------|
| M 250   |     | NAME OF INDIVIDUAL<br><i>Wickson</i>   |  | E.D.  | SHEET |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.  |       |
|   | 18  |  |  | 18  | 110   |
| COUNTY  |     | CITY   |  |   |       |
|   |     | 188  |  |   |       |
| ENUMERATED WITH<br><i>Wickson</i>   |     |  |  |   |       |
| RELATIONSHIP ABOVE  |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT |  | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEF DAUGHTER<br><input type="checkbox"/> STEF SON<br><input type="checkbox"/> STEF MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (Rev. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                      |     |            |       |
|-------------------------|-----|--------------------------------------|-----|------------|-------|
| M 250                   |     | NAME OF INDIVIDUAL<br><i>Wickson</i> |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                           |     | VOL.       |       |
|                         | 37  |                                      |     | 4          | 127   |
| COUNTY                  |     | CITY                                 |     |            |       |
|                         |     | Bibb                                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                                      |     |            |       |
| NAME                    |     | RELATIONSHIP                         | AGE | BIRTHPLACE |       |
| <i>Wickson</i>          |     |                                      |     |            |       |



FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 521

GOVERNMENT OF CANADA  
MINISTER OF INDUSTRY



|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 250                     |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | Vol.       | 96    |
| COUNTY                  | Tuscaloosa |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| J. L. Chambers          |            |                |      |            |       |
| L. J. Chambers          |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 250                     |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | Vol.       | 96    |
| COUNTY                  | Tuscaloosa |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| J. L. Chambers          |            |                |      |            |       |
| L. J. Chambers          |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|  |  |                |                  |
|--|--|----------------|------------------|
| NAME <i>William Hazel H</i>  |  | E.D. <i>10</i> | SHEET <i>169</i> |
| AGE <i>32</i>  |  | VOL. <i>16</i> |                  |
| PLACE OF BIRTH <i>Etowah</i>   |  | GADSDEN        |                  |
| OCCUPATION <i>Farmer</i>   |  |                |                  |
| MARRIAGE: <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced<br>If married, name of wife: _____<br>Date of marriage: _____<br>Name of mother: _____<br>Name of father: _____<br>Name of spouse: _____ |  |                |                  |

FORM NO. 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME <i>W. H. Swan</i>  | HEAD OF FAMILY | E.D. <i>10</i> | SHEET <i>161</i> |
|-------------------------|----------------|----------------|------------------|
| COLOR <i>C</i>          | AGE <i>50</i>  | VOL. <i>16</i> |                  |
| COUNTY <i>Etowah</i>    | CITY           |                |                  |
| OTHER MEMBERS OF FAMILY |                |                |                  |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE       |
| <i>Adair</i>            | <i>H</i>       | <i>40</i>      |                  |
| <i>Myrtle</i>           | <i>W</i>       | <i>15</i>      |                  |
| <i>Allie M</i>          | <i>W</i>       | <i>12</i>      |                  |
| <i>Alta</i>             | <i>S</i>       | <i>9</i>       |                  |
| <i>Price E.</i>         | <i>S</i>       | <i>6</i>       |                  |
| <i>Mabel</i>            | <i>S</i>       | <i>5</i>       |                  |
| <i>Willie F</i>         | <i>S</i>       | <i>7</i>       |                  |

FORM NO. 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Belton

25

HEAD OF FAMILY

1152

SHEET



**Clark**

ENUMERATED WITH W. H. Clark

REPRESENTATIVE ABOVE

NAME Clark AGE 26 SEX M RACE W BIRTHPLACE W. Va. CITY Clarksburg COUNTY W. Va. STATE W. Va. MARITAL STATUS Married OCCUPATION Teacher SCHOOL GRAD Yes YEARS IN U.S. 10 YEARS IN STATE 10 YEARS IN COUNTY 10 YEARS IN CITY 10 YEARS IN SCHOOL 10 YEARS IN SERVICE 10 YEARS IN ARMY 10 YEARS IN NAVY 10 YEARS IN AIR FORCE 10 YEARS IN MARINE CORPS 10 YEARS IN COAST GUARD 10 YEARS IN OTHER SERVICE 10

FORM BC 627 - 1-1-37 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                        |            |            |            |
|-------------------------|------------------------|------------|------------|------------|
| NAME                    | HEAD OF FAMILY         |            | E.D.       | SHEET      |
| <u>Mason</u>            | <u>Mason Hendon E.</u> |            | <u>41</u>  | <u>220</u> |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |            |
| <u>W</u>                | <u>26</u>              |            | <u>18</u>  |            |
| COUNTY                  | CITY                   |            |            |            |
| <u>Conecuh</u>          |                        |            |            |            |
| OTHER MEMBERS OF FAMILY |                        |            |            |            |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |            |
| <u>Florence A. W.</u>   |                        | <u>25</u>  |            |            |
| <u>Frank A. B.</u>      |                        | <u>20</u>  |            |            |
|                         |                        |            |            |            |
|                         |                        |            |            |            |
|                         |                        |            |            |            |
|                         |                        |            |            |            |
|                         |                        |            |            |            |
|                         |                        |            |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                        |            |            |           |
|-------------------------|------------------------|------------|------------|-----------|
| NAME                    | HEAD OF FAMILY         |            | E.D.       | SHEET     |
| <u>Mason</u>            | <u>Mason, Hendetta</u> |            | <u>41</u>  | <u>24</u> |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |           |
| <u>B</u>                | <u>34</u>              |            | <u>28</u>  |           |
| COUNTY                  | CITY                   |            |            |           |
| <u>Dallas</u>           |                        |            |            |           |
| OTHER MEMBERS OF FAMILY |                        |            |            |           |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |           |
| <u>Lena</u>             |                        |            |            |           |
|                         |                        |            |            |           |
|                         |                        |            |            |           |
|                         |                        |            |            |           |





|                         |                                  |            |             |             |
|-------------------------|----------------------------------|------------|-------------|-------------|
| 711250                  | HEAD OF FAMILY<br>D. Mason Henry |            | E.O.<br>6   | SHEET<br>38 |
| COLOR<br>B              | AGE<br>51                        | BIRTHPLACE | VOL.<br>105 |             |
| COUNTY<br>WILCOX        | CITY                             |            |             |             |
| OTHER MEMBERS OF FAMILY |                                  |            |             |             |
| NAME                    | RELATION-<br>SHIP                | AGE        | BIRTHPLACE  |             |
| Ada                     | 50                               | 1/5        |             |             |
|                         |                                  |            |             |             |
|                         |                                  |            |             |             |
|                         |                                  |            |             |             |
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|                         |                                  |            |            |              |
|-------------------------|----------------------------------|------------|------------|--------------|
| Maso                    | HEAD OF FAMILY<br>D. Mason Henry |            | E.O.<br>31 | SHEET<br>277 |
| COLOR<br>-L-            | AGE<br>37                        | BIRTHPLACE | VOL.<br>77 |              |
| COUNTY<br>Marshall      | CITY                             |            |            |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATION-<br>SHIP                | AGE        | BIRTHPLACE |              |
| Zola                    | -L-                              | 20         |            |              |
| Martha                  | L                                | 6          |            |              |
| Virgil                  | .3                               | 6          |            |              |
| Harold                  | .8                               | 1 1/2      |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |

|                         |    |                                |      |            |              |
|-------------------------|----|--------------------------------|------|------------|--------------|
| 77250                   |    | HEAD OF FAMILY<br>J. C. Morgan |      | E.D.       | SHEET<br>768 |
| COLOR                   | SP | AGE                            | 43   | VOL.<br>86 |              |
| COUNTY<br>Morgan        |    |                                | CITY |            |              |
| OTHER MEMBERS OF FAMILY |    |                                |      |            |              |
| NAME                    |    | RELATIONSHIP                   | AGE  | BIRTHPLACE |              |
| J. C. Morgan            |    | 21                             | 42   |            |              |
|                         |    |                                |      |            |              |
|                         |    |                                |      |            |              |
|                         |    |                                |      |            |              |
|                         |    |                                |      |            |              |
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|                         |    |                                |      |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |    |  |  |  |              |
|---|----|--|--|--|--------------|
| 77250   |    | NAME OF INDIVIDUAL<br>Morgan Henry   |  | E.D.   | SHEET<br>214 |
| AGE   | 25 | BIRTHPLACE   |  | VOL.<br>27   |              |
| CITY<br>Dallas  |    |  |  |  |              |
| RELATIONSHIP TO ABOVE<br>Marshall Julie   |    |  |  |  |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |    | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE<br>BROTHER<br>SISTER<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER |  | STEPHENSON<br>STEPHENS<br>STEPHENS<br>STEPHENS<br>STEPHENS<br>STEPHENS<br>STEPHENS<br>STEPHENS<br>STEPHENS<br>STEPHENS |              |
| L   |    |  |  |  |              |

FORM BC 627 REV-67  
FORMERLY 10-636U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |        |       |
|--|----------|--------|-------|
| NAME OF INDIVIDUAL   |          | E.D.   | SHEET |
| 24250 J. C. Chambers Henry   |          | 5      | 80    |
| CITY   | Chambers | VOL. 5 |       |
| ENUMERATION DISTRICT   |          |        |       |
| RELATIONSHIP TO HEAD OF FAMILY   |          |        |       |
| <input checked="" type="checkbox"/> HEAD OF FAMILY<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> OTHER |          |        |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |        |            |
|----------------------------|--------------|--------|------------|
| NAME OF FAMILY             |              | E.D.   | SHEET      |
| 24250 J. C. Chambers Henry |              | 5      | 84         |
| COLOR                      | AGE          | VOL. 4 |            |
| 35                         | BIRTHPLACE   |        |            |
| CITY                       | Bulloch      |        |            |
| OTHER MEMBERS OF FAMILY    |              |        |            |
| NAME                       | RELATIONSHIP | AGE    | BIRTHPLACE |
| Chambers                   | H            | 25     |            |
| Chambers                   | S            | 8      |            |
| Henry                      | S            | 2      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
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|                |     |      |       |
|----------------|-----|------|-------|
| NAME OF FAMILY |     | E.D. | SHEET |
| 12252          |     | 1    | 185   |
| COLOR          | AGE | VOL. |       |
|                |     |      |       |





|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Wesley Mason Henry</i> |   | ED<br><i>10</i>                          | SHEET<br><i>50</i> |
| AGE<br><i>75</i>                                | BIRTHPLACE                              | VOL<br><i>7</i>                          |                    |
| COUNTY<br><i>Lawrence</i>                       |   |  |                    |
| ENUMERATED WITH<br><i>Paul</i>                  |   |  |                    |
| RELATIONSHIP TO HEAD OF FAMILY                  |   |  |                    |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> BROTHER        | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> SISTER         | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER-IN-LAW         | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> SON-IN-LAW      |                    |
| <input type="checkbox"/> DAUGHTER-IN-LAW        | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW |                    |
| <input type="checkbox"/> OTHER                  | <input type="checkbox"/> OTHER          | <input type="checkbox"/> OTHER (Specify) |                    |
| <i>W. Mason</i>                                 |   |  |                    |

|   |   |   |                    |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Wesley Mason Henry</i> |   | ED<br><i>13</i>                             | SHEET<br><i>76</i> |
| AGE<br><i>72</i>                                | BIRTHPLACE                              | VOL<br><i>75</i>                            |                    |
| COUNTY<br><i>Marion</i>                         |   |   |                    |
| ENUMERATED WITH<br><i>Grant Clayton M</i>       |   |   |                    |
| RELATIONSHIP TO HEAD OF FAMILY                  |   |   |                    |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> BROTHER        | <input checked="" type="checkbox"/> STEPSON |                    |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> SISTER         | <input type="checkbox"/> STEPDAUGHTER       |                    |
| <input type="checkbox"/> BROTHER-IN-LAW         | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> SON-IN-LAW         |                    |
| <input type="checkbox"/> DAUGHTER-IN-LAW        | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW    |                    |
| <input type="checkbox"/> OTHER                  | <input type="checkbox"/> OTHER          | <input type="checkbox"/> OTHER (Specify)    |                    |

| m 250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| w                       |              | 37             | Iowa       | 68   |       |
| COUNTY                  |              | CITY           |            |      |       |
| Linn                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Anna B.                 | w            | 36             |            |      |       |
| Archie R.               | S            | 17             |            |      |       |
| Thos.                   | S            | 15             |            |      |       |
| Alton                   | S            | 13             |            |      |       |
| Edward                  | S            | 11             |            |      |       |
| Pauline                 | D            | 9              |            |      |       |
| Katheline               | D            | 7              |            |      |       |



[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Ernest

5

 $5\frac{2}{12}$

|                         |   |                |    |                     |     |            |       |
|-------------------------|---|----------------|----|---------------------|-----|------------|-------|
| 11250                   |   | HEAD OF FAMILY |    | D. L. Lanning Henry |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 45 | BIRTHPLACE          |     | VOL.       | 14    |
| COUNTY                  |   |                |    | MILPITAS            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                     |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP        | AGE | BIRTHPLACE |       |
| 1. Helen                |   |                |    | W                   | 35  |            |       |
| Marion Mary             |   |                |    | D                   | 13  |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                     |     |            |       |
|-------------------------|---|----------------|----|---------------------|-----|------------|-------|
| 11250                   |   | HEAD OF FAMILY |    | D. L. Lanning Henry |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 45 | BIRTHPLACE          |     | VOL.       | 14    |
| COUNTY                  |   |                |    | MILPITAS            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                     |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP        | AGE | BIRTHPLACE |       |
| 1. Marion Mary          |   |                |    | W                   | 35  |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
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FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                     |     |            |       |
|-------------------------|---|----------------|----|---------------------|-----|------------|-------|
| 11250                   |   | HEAD OF FAMILY |    | D. L. Lanning Henry |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 45 | BIRTHPLACE          |     | VOL.       | 14    |
| COUNTY                  |   |                |    | Escambia            |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                     |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP        | AGE | BIRTHPLACE |       |
| 1. Marion Mary          |   |                |    | W                   | 35  |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |
|                         |   |                |    |                     |     |            |       |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 2250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 45                      |  |                |            | 100        | 102   |
| COUNTY                  |  |                | CITY       |            |       |
| Tuscaloosa              |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lillian                 |  | Wife           | 53         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 2250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      |  |                |            |            |       |
| COUNTY                  |  |                | CITY       |            |       |
|                         |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lillian                 |  | Wife           | 53         |            |       |
| Henry                   |  | Son            | 14         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |                |  |            |       |
|-------------------------|-----|----------------|--|----------------|--|------------|-------|
| 7-23-11                 |     | HEAD OF FAMILY |  | Kearney, Henry |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                |  | VOL.       |       |
| 7-1                     | 71  |                |  |                |  | 33         | 33    |
| COUNTY                  |     |                |  | CITY           |  |            |       |
| Franklin                |     |                |  |                |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE |       |
| Kearney                 |     | W              |  | 74             |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| m250                    |     | HEAD OF FAMILY |  | Mason, Henry |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |              |  | VOL.       |       |
| Fig                     | 48  |                |  |              |  | 54         | 120   |
| COUNTY                  |     |                |  | CITY         |  |            |       |
| Etowah                  |     |                |  |              |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
| 1 Mason                 |     | W              |  | 55           |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |     |                |  |              |  |      |       |
|---------|-----|----------------|--|--------------|--|------|-------|
| 711-250 |     | HEAD OF FAMILY |  | Mason, Henry |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE     |  |              |  | VOL. |       |
|         |     |                |  |              |  | 29   | 30    |

|                         |     |                |     |            |  |          |  |
|-------------------------|-----|----------------|-----|------------|--|----------|--|
| 711-250                 |     | HEAD OF FAMILY |     | E.D. 29    |  | SHEET 35 |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |          |  |
|                         | 27  | South          |     | 20         |  |          |  |
| COUNTY                  |     |                |     | CITY       |  |          |  |
| De Kalb                 |     |                |     |            |  |          |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |          |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Lester C.               |     | W              | 52  |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |          |  |
|-------------------------|-----|----------------|-----|------------|--|----------|--|
| 711-250                 |     | HEAD OF FAMILY |     | E.D. 29    |  | SHEET 35 |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |          |  |
|                         | 27  | South          |     | 20         |  |          |  |
| COUNTY                  |     |                |     | CITY       |  |          |  |
| Tuscaloosa              |     |                |     | Tuscaloosa |  |          |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |          |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Lester C.               |     | W              | 52  |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |
|                         |     |                |     |            |  |          |  |

|                         |     |                |     |            |  |           |  |
|-------------------------|-----|----------------|-----|------------|--|-----------|--|
| 711-250                 |     | HEAD OF FAMILY |     | E.D. 11    |  | SHEET 100 |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |           |  |
|                         | 54  | South          |     | 20         |  |           |  |
| COUNTY                  |     |                |     | CITY       |  |           |  |
| Randolph                |     |                |     |            |  |           |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |           |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Lester C.               |     | W              | 52  |            |  |           |  |
| Lester C.               |     | W              | 19  |            |  |           |  |
| Lester C.               |     | W              | 17  |            |  |           |  |
| Lester C.               |     | W              | 16  |            |  |           |  |
| Lester C.               |     | W              | 13  |            |  |           |  |
| Lester C.               |     | W              | 10  |            |  |           |  |

|  |            |    |  |
|--|------------|----|--|
|  | Maude F A  | 13 |  |
|  | Henry M S  | 10 |  |
|  | Lemuel B S | 8  |  |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 250                   | HEAD OF FAMILY |            | E. D.      | SHEET |
|                         | Mr Henry Henry |            | 39         | 18    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             |            | 100        |       |
| COUNTY                  | CITY           |            |            |       |
| Tuscaloosa              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maude                   | D              | 11         |            |       |
| Lemuel                  | S              | 19         |            |       |
| Maude F S               | S              | 18         |            |       |
| Lemuel                  | S              | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 250                   | HEAD OF FAMILY |            | E. D.      | SHEET |
|                         | Mr Henry Henry |            | 5          | 40    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 40             |            | 17         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maude                   | D              | 36         |            |       |
| Lemuel                  | S              | 13         |            |       |
| Virginia                | D              | 11         |            |       |
| Henry                   | S              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                           |  |            |                   |                     |
|---------------------------|--|------------|-------------------|---------------------|
| <i>M250</i>               | HEAD OF FAMILY<br><i>Mason Henry J</i> |            | E.D.<br><i>1</i>  | SHEET<br><i>100</i> |
| COLOR<br><i>W</i>         | AGE<br><i>54</i>                       | BIRTHPLACE | VOL.<br><i>97</i> |                     |
| COUNTY<br><i>Randolph</i> |  | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY   |  |            |                   |                     |
| NAME                      | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE        |                     |
| <i>Henri M</i>            | <i>W</i>                               | <i>52</i>  | <i>W</i>          |                     |
| <i>Flora H</i>            | <i>H</i>                               | <i>19</i>  |                   |                     |
| <i>Louise T</i>           | <i>H</i>                               | <i>17</i>  |                   |                     |
| <i>James H</i>            | <i>S</i>                               | <i>16</i>  |                   |                     |
| <i>Maude E</i>            | <i>H</i>                               | <i>13</i>  |                   |                     |
| <i>Henry M</i>            | <i>S</i>                               | <i>10</i>  |                   |                     |
| <i>Louise B</i>           | <i>S</i>                               | <i>8</i>   |                   |                     |



[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

13a

|        |   |
|--------|---|
| Marill | 5 |
|--------|---|

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M250                    | HEAD OF FAMILY |              | Mason Henry U. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 68             | BIRTHPLACE | 32   | 51    |
| COUNTY                  | Covington      |              |                | CITY       | 20   |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mason E                 |                | U            | 60             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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FORM 10 626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M250                    | HEAD OF FAMILY |              | Mason Henry U. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 32             | BIRTHPLACE | 19   | 50    |
| COUNTY                  | Elmore         |              |                | CITY       | 20   |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mason E                 |                | U            | 25             |            |      |       |
| Mason U                 |                | 3            | 0              |            |      |       |
| Mason E                 |                | 1            | 20             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |               |            |      |       |
|--------|----------------|-----|---------------|------------|------|-------|
| M250   | HEAD OF FAMILY |     | Mason Henry C |            | E.D. | SHEET |
| COLOR  | W              | AGE | 30            | BIRTHPLACE | 1    | 50    |
| COUNTY | Cauderdale     |     |               | CITY       | 20   |       |

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  | Clairborne   | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Wright</i>        | <i>W</i>     | <i>21</i> |            |
|                         |              |           |            |
|                         |              |           |            |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |              |             |
|-------------------------|--------------|--------------|-------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET       |
| <i>Mason Henry C</i>    |              | <i>22</i>    | <i>294</i>  |
| COLOR                   | AGE          | BIRTHPLACE   | VOL.        |
| <i>W</i>                | <i>26</i>    | <i>Tenn.</i> | <i>10</i>   |
| COUNTY                  | Calhoun      | CITY         | ANNISTON    |
| OTHER MEMBERS OF FAMILY |              |              |             |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE  |
| <i>Fannie E</i>         | <i>W</i>     | <i>21</i>    |             |
| <i>Henry H</i>          | <i>S</i>     | <i>8</i>     | <i>Miss</i> |
| <i>William H</i>        | <i>F</i>     | <i>21</i>    | <i>Tenn</i> |
| <i>Mary E</i>           | <i>W</i>     | <i>4</i>     |             |
|                         |              |              |             |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>Mason Henry C</i>    |              | <i>22</i>  | <i>301</i> |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| <i>W</i>                | <i>42</i>    | <i>Pa.</i> | <i>37</i>  |
| COUNTY                  | Houston      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Joseph</i>           | <i>W</i>     | <i>35</i>  |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Cullman                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. A. Cullman           |  | W              | 70         | Ga         |       |
| J. S. Cullman           |  | S              | 10         |            |       |
| M. C. Cullman           |  | S              | 6          |            |       |
| L. C. Cullman           |  | S              | 4          |            |       |
| M. C. Cullman           |  | S              | 2          |            |       |
| M. C. Cullman           |  | S              | 2          |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| Autauga                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. A. Cullman           |  | W              | 70         | Ga         |       |
| J. S. Cullman           |  | S              | 10         |            |       |
| M. C. Cullman           |  | S              | 6          |            |       |
| L. C. Cullman           |  | S              | 4          |            |       |
| M. C. Cullman           |  | S              | 2          |            |       |
| M. C. Cullman           |  | S              | 2          |            |       |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17350                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| W                       |     | 51             |     | 3          | 27    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         |     |                |     | 25         |       |
| COUNTY                  |     | Dale           |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mittie                  |     | W              | 47  |            |       |
| L. M. H. L.             |     | D              | 7   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| mas                     |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| L                       |     | 22             |     | 25         | 28    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         |     |                |     | 26         |       |
| COUNTY                  |     | Elmore         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. M. H. L.             |     | W              | 19  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| mas   |     | HEAD OF FAMILY |  | E.D. | SHEET |
| L     |     | 39             |  | 14   | 9     |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       |     |                |  | 39   |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 29           |            | 39         |
| COUNTY                  | CITY         |            |            |
| Jackson                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Quincy C                | W            | 20         |            |
| Unlabeled C             | S            | 5          |            |
| Annie L                 | W            | 3          |            |
| George F                | S            | 1          |            |
| Carson John             | W            | 63         |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 2120                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Martin, Henry A. |            | 20         | 262   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
|                         | 60               |            | 60         |       |
| COUNTY                  | CITY             |            |            |       |
| Talladega               |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Martha                  | W                | 64         |            |       |
| Carson                  | S                | 16         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2120                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Mason, Herbert |            | 29         | 96    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 27             |            | 6          |       |
| COUNTY                  | CITY           |            |            |       |
| Chambers                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lane L                  | W              | 18         |            |       |
| Robbie Lee              | S              | 14         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| M 250                   |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
|                         | 23  |                   |     | 73         |       |
| COUNTY                  |     | CITY              |     |            |       |
| 170000                  |     |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1                       |     | 2                 | 21  |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| M 250                   |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
|                         | 23  |                   |     | 71         |       |
| COUNTY                  |     | CITY              |     |            |       |
| Crenshaw                |     |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1                       |     | 2                 | 21  |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |            |              |      |            |  |
|-------------------------|------------|--------------|------|------------|--|
| HEAD OF FAMILY          |            | 43           |      | 2          |  |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |  |
| B                       | 41         |              |      | 101        |  |
| COUNTY                  | Juscaloosa |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |            |              |      |            |  |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Wife                    |            | W            | 24   |            |  |
| Child                   |            | D            | 16   |            |  |
| Elizabeth               |            | D            | 10   |            |  |
| Walter                  |            |              | 8    |            |  |
| Henry                   |            | S            | 1    |            |  |
| J. B.                   |            |              |      |            |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |           |            |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
|--|---------------|-----------|------------|-----|----------|------|-------|----------|---------------|-----------|------------|--------|-------|--------|---------|--------|--------|--------|--------|-------|------|-------|------|---------|--------------|----------|-----------|---------|---------|---------|---------|
| NAME OF INDIVIDUAL   |               | 184       |            |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| AGE  | BIRTHPLACE    | 711       |            |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| 41   | Shelby        |           |            |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| ENUMERATED WITH  |               |           |            |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| L. B. B. B.  |               |           |            |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| RELATIONSHIP TO ABLE   |               |           |            |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIDOW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> <td>GRANDWIDOW</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>SISTER</td> <td>BROTHER</td> </tr> <tr> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> <td>COUSIN</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>STEPSON</td> <td>STEPDAUGHTER</td> <td>STEPWIFE</td> <td>STEPWIDOW</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTED</td> <td>ADOPTEE</td> <td>ADOPTEE</td> </tr> </table> |               |           |            | SON | DAUGHTER | WIFE | WIDOW | GRANDSON | GRANDDAUGHTER | GRANDWIFE | GRANDWIDOW | NEPHEW | NIECE | SISTER | BROTHER | COUSIN | COUSIN | COUSIN | COUSIN | UNCLE | AUNT | UNCLE | AUNT | STEPSON | STEPDAUGHTER | STEPWIFE | STEPWIDOW | ADOPTEE | ADOPTED | ADOPTEE | ADOPTEE |
| SON  | DAUGHTER      | WIFE      | WIDOW      |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| GRANDSON   | GRANDDAUGHTER | GRANDWIFE | GRANDWIDOW |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| NEPHEW   | NIECE         | SISTER    | BROTHER    |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| COUSIN   | COUSIN        | COUSIN    | COUSIN     |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| UNCLE  | AUNT          | UNCLE     | AUNT       |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| STEPSON  | STEPDAUGHTER  | STEPWIFE  | STEPWIDOW  |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |
| ADOPTEE  | ADOPTED       | ADOPTEE   | ADOPTEE    |     |          |      |       |          |               |           |            |        |       |        |         |        |        |        |        |       |      |       |      |         |              |          |           |         |         |         |         |

FORM BC-627 4-5-67  
U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
|                         |     | Talladega    |      |            |  |
| COUNTY                  |     |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |



|                         |                                   |                   |            |              |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 1912                    | HEAD OF FAMILY<br>Mr. John Heceni |                   | E.D.<br>15 | SHEET<br>143 |
| COLOR<br>3              | AGE<br>33                         | BIRTHPLACE        | VOL.<br>5  |              |
| COUNTY<br>Bulloch       |                                   | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| John                    |                                   | W                 | 33         |              |
| Anna                    |                                   | Wife              | 35         |              |
| Minnie                  |                                   | Da                | 10         |              |
| Fannie                  |                                   | Da                | 1          |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |

|                         |                                   |                   |            |             |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| 1912                    | HEAD OF FAMILY<br>Mr. John Heceni |                   | E.D.<br>15 | SHEET<br>56 |
| COLOR<br>10             | AGE<br>44                         | BIRTHPLACE        | VOL.<br>5  |             |
| COUNTY<br>Butler        |                                   | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |             |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| John                    |                                   | W                 | 37         |             |
| Fannie                  |                                   | Da                | 14         |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |



Dallas

IN MEMORIAM

*Myron Gosh*

BC 627

DEPARTMENT OF COMMERCE

IN MEMORIAM

*Myron Gosh*

BC 627

|                         |                |                 |            |
|-------------------------|----------------|-----------------|------------|
| HEAD OF FAMILY          |                | E.D.            | SHEET      |
| <i>Myron Gosh</i>       |                | 13              | 30         |
| COLOR                   | AGE            | BIRTHPLACE      |            |
| <i>White</i>            | 45             | <i>Illinois</i> |            |
| COUNTY                  | CITY           |                 |            |
| <i>Polk</i>             | <i>Chicago</i> |                 |            |
| OTHER MEMBERS OF FAMILY |                |                 |            |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |
|                         |                |                 |            |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Easter | w            | 70  |            |
| Wether | GS           | 16  |            |
| James  | GS           | 5   |            |
| Willie | GS           | 2   |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 10250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 12 Mason Street         |              |                |            | 13   | 316   |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| White                   | 38           |                | 74         |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Frank                   | w            | 37             |            |      |       |
| L. L.                   | 2            | 11             |            |      |       |
| Laurel                  | 2            | 10             |            |      |       |
| William                 | 2            | 9              |            |      |       |
| Willie                  | 2            | 8              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 10250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 12 Mason Hilliard       |              |                |            | 13   | 258   |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| White                   | 36           |                | 1          |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Willie                  | w            | 40             |            |      |       |
| James                   | 2            | 17             |            |      |       |
| Laurel                  | 2            | 10             |            |      |       |

|                |    |    |
|----------------|----|----|
| 1              | 19 |    |
| Joseph         | 8  | 10 |
| Arthur William | 14 | 3  |
|                |    |    |
|                |    |    |
|                |    |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| m250                    | HEAD OF FAMILY<br>Mason Hillard |            | E.D.<br>6  | SHEET<br>143 |
| COLOR<br>B              | AGE<br>61                       | BIRTHPLACE | VOL.<br>94 |              |
| COUNTY<br>Shelby        | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| 1 Maggie                | W                               | 51         |            |              |
| Fain, Robert Sr.        | SS                              | 32         |            |              |
| Robert Jr.              | SS                              | 7          |            |              |
| Uppie                   | SS                              | 6          |            |              |
| Alex C                  | SS                              | 4 1/2      |            |              |
| Lawrence                | SS                              | 3 1/2      |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |             |              |
|-------------------------|---------------------------------|------------|-------------|--------------|
| m250                    | HEAD OF FAMILY<br>Mason Hillary |            | E.D.<br>40  | SHEET<br>231 |
| COLOR<br>B              | AGE<br>35                       | BIRTHPLACE | VOL.<br>101 |              |
| COUNTY<br>Tuscaloosa    | CITY                            |            |             |              |
| OTHER MEMBERS OF FAMILY |                                 |            |             |              |

OTHER MEMBERS OF FAMILY

| NAME     | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|----------|-------------------|-------|------------|
| Agnes    | W                 | 34    |            |
| Viola    | D                 | 16    |            |
| Helen    | D                 | 14    |            |
| Rosie L. | D                 | 16    |            |
| Florine  | D                 | 18    |            |
| Houston  | S                 | 6     |            |
| Bertram  | D                 | 3 1/2 |            |

FORM 10 838A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]



|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 27250                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 31  | Morgan         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Lorraine                |     | W              |  | 31   |  |            |  |
| Lorraine                |     | D              |  | 9    |  |            |  |
| Lorraine                |     | D              |  | 7    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 27250                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 38  | Bibb           |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Lorraine                |     | W              |  | 26   |  |            |  |
| Lorraine                |     | D              |  | 7    |  |            |  |
| Lorraine                |     | D              |  | 7    |  |            |  |
| Lorraine                |     | D              |  | 10   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| W                       |     | M.C. May Heram |     | 32         | 161   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 53  |                |     | 20         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Covington               |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Emma                  |     | W              | 43  |            |       |
| Butler Mary             |     | M              | 76  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| M250                    |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| W                       |     | Mr. C. M. Heram |     | 7          | 20    |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |       |
| W                       | 40  |                 |     | 2          |       |
| COUNTY                  |     | CITY            |     |            |       |
| Clay                    |     |                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| 1 Emma                  |     | W               | 20  |            |       |
| Linda                   |     | W               | 17  |            |       |
| Halbert H               |     | W               | 14  |            |       |
| Halton G                |     | W               | 4   |            |       |
| James B                 |     | W               | 3   |            |       |
| John R                  |     | W               | 2   |            |       |
|                         |     |                 | 12  |            |       |

|  |                    |      |       |
|--|--------------------|------|-------|
| 12350  | NAME OF INDIVIDUAL | E.O. | SHEET |
| 21   | M. Bibb            |      | 1     |
| Bibb   |                    |      |       |
| ENMIRATED WITH                                 |                    |      |       |
| RELATIONSHIP                                   |                    |      |       |
| COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>CITY   |                    |      |       |
| DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                    |      |       |

|  |                    |      |       |
|--|--------------------|------|-------|
| 12350  | NAME OF INDIVIDUAL | E.O. | SHEET |
| Greg   | Mason, Hollie      | 20   | 74    |
| 17   | Sumter             | 95   |       |
| ENMIRATED WITH                                 |                    |      |       |
| RELATIONSHIP                                   |                    |      |       |
| COLOR<br>AGE<br>BIRTHPLACE<br>COUNTY<br>CITY   |                    |      |       |
| DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                    |      |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 12350                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| 23                      | Mason, Homer   |            | 9          | 37    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 23                      | 23             |            | 66         |       |
| COUNTY                  | CITY           |            |            |       |
| Lo8                     |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |



|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| m250                    |     | HEAD OF FAMILY |     | m250 - Horace |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |               |  | VOL. |       |
|                         | 15  |                |     |               |  | 65   |       |
| COUNTY                  |     |                |     | CITY          |  |      |       |
| Lauderdale              |     |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 - Leticia             |     | W              | 17  |               |  |      |       |
| 1 - Horace Jr           |     | S              | 14  |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |

|                         |  |                        |     |               |  |      |       |
|-------------------------|--|------------------------|-----|---------------|--|------|-------|
| m250                    |  | NAME OF HEAD OF FAMILY |     | m250 - Horace |  | E.D. | SHEET |
| B. 3                    |  | AGE                    |     |               |  | VOL. |       |
|                         |  | 15                     |     |               |  | 82   |       |
| COUNTY                  |  |                        |     | CITY          |  |      |       |
| Monroe                  |  |                        |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                        |     |               |  |      |       |
| NAME                    |  | RELATIONSHIP           | AGE | BIRTHPLACE    |  |      |       |
| 1 - Leticia             |  | W                      | 17  |               |  |      |       |
| 1 - Horace Jr           |  | S                      | 14  |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
|                         |  |                        |     |               |  |      |       |
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1922

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 21250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 34    |
| COUNTY                  | JACKSON      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Maria E.                | W            | 27             |            |      |       |
| Harriet                 | D            | 15             |            |      |       |
| Harriet M.              | S            | 5              |            |      |       |
| Miss E.                 | D            | 212            |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |      |   |       |
|--|-----|--|------|---|-------|
| 21250  |     | NAME OF INDIVIDUAL   |      | E.D.  | SHEET |
| COLOR  | AGE | BIRTHPLACE   |      | VOL.  | 30    |
| COUNTY   | L   |  | CITY |   |       |
| ENUMERATED WITH  |     |  |      |   |       |
| RELATIONSHIP ABOVE   |     |  |      |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-SISTER<br><input type="checkbox"/> SISTER-SISTER<br><input type="checkbox"/> OTHER |      | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> OTHER ADJUTANT<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> HOME MAN<br><input type="checkbox"/> PRISONER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC 627 (REVISED)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 12115                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 104   |
| COUNTY                  | Bulloch      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |



|  |  |  |  |
|--|--|--|--|
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 21280                   | HEAD OF FAMILY<br>T. J. Crenshaw |                   | E.D.<br>8  | SHEET<br>41 |
| COLOR<br>2              | AGE<br>72                        | BIRTHPLACE        | VOL.<br>31 |             |
| COUNTY<br>Crenshaw      |                                  | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| T. J. Crenshaw          |                                  | 2                 | 65         |             |
| L. A. Crenshaw          |                                  | S                 | 27         |             |
| R. C. Crenshaw          |                                  | S                 | 26         |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 21280                   | HEAD OF FAMILY<br>Madeline Hubbard |                   | E.D.<br>1  | SHEET<br>73 |
| COLOR<br>1              | AGE<br>38                          | BIRTHPLACE        | VOL.<br>70 |             |
| COUNTY<br>Crenshaw      |                                    | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Madeline Hubbard        |                                    | Wife              | 34         |             |
| Hubbard                 |                                    | H                 | 1/2        |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                       |            |            |          |
|-------------------------|---------------------------------------|------------|------------|----------|
| 11/250                  | HEAD OF FAMILY<br>McNally, William J. |            | E.D. 1     | SHEET 62 |
| COLOR<br>W              | AGE<br>61                             | BIRTHPLACE | VOL. 3     |          |
| COUNTY                  | Franklin                              |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                                       |            |            |          |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |          |
| William J.              | W                                     | 60         |            |          |
| Kenneth S.              | S                                     | 43         |            |          |
| William                 | S                                     | 21         |            |          |
| Edith                   | S                                     | 17         |            |          |
|                         |                                       |            |            |          |
|                         |                                       |            |            |          |
|                         |                                       |            |            |          |
|                         |                                       |            |            |          |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |          |
|-------------------------|--------------------------------|------------|------------|----------|
| 11/250                  | HEAD OF FAMILY<br>Carr, Hubert |            | E.D. 1     | SHEET 99 |
| COLOR<br>W              | AGE<br>32                      | BIRTHPLACE | VOL. 3     |          |
| COUNTY                  | Baldwin                        |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                                |            |            |          |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |          |
| Lordie                  | W                              | 23         |            |          |
| Barbara                 |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |          |
|-------------------------|---------------------------------------|------------|------------|----------|
| 11/250                  | HEAD OF FAMILY<br>Augustine, Helen H. |            | E.D. 1     | SHEET 12 |
| COLOR<br>W              | AGE<br>41                             | BIRTHPLACE | VOL. 65    |          |
| COUNTY                  | Limestone                             |            | CITY       |          |
| OTHER MEMBERS OF FAMILY |                                       |            |            |          |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |          |
|                         |                                       |            |            |          |
|                         |                                       |            |            |          |
|                         |                                       |            |            |          |
|                         |                                       |            |            |          |

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <i>Robert M. Cain</i>  | <i>W</i>     | <i>27</i> | <i>Tex</i> |
| <i>Richard M. Cain</i> | <i>S</i>     | <i>5</i>  | <i>Tex</i> |
|                        |              |           |            |
|                        |              |           |            |
|                        |              |           |            |
|                        |              |           |            |
|                        |              |           |            |
|                        |              |           |            |
|                        |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |  |           |  |   |  |
|---|---|--|--|-----------|--|---|--|
| NAME OF INDIVIDUAL  |   | E.D.   |  | SHEET     |  |   |  |
| <i>17250000 Cain, Hugh</i>  |   | <i>5</i>   |  | <i>83</i> |  |   |  |
| COLOR   | AGE   | BIRTHPLACE   |  |           |  |   |  |
| <i>W</i>  | <i>12</i>   | <i>Tex</i>   |  |           |  |   |  |
| COUNTY <i>Se Co</i>   |   |  |  |           |  |   |  |
| ENUMERATED WITH <i>Naughton, white</i>  |   |  |  |           |  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |  |           |  |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>Nephew</li> <li>Brother</li> <li>Sister</li> <li>Brother-in-law</li> <li>Sister-in-law</li> <li>Uncle</li> <li>Aunt</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Uncle</li> <li>Aunt</li> <li>Brother-in-law</li> <li>Sister-in-law</li> <li>Uncle</li> <li>Aunt</li> <li>Brother-in-law</li> <li>Sister-in-law</li> </ul> </td> </tr> </table> |   |  |  |           | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>Nephew</li> <li>Brother</li> <li>Sister</li> <li>Brother-in-law</li> <li>Sister-in-law</li> <li>Uncle</li> <li>Aunt</li> </ul> | <ul style="list-style-type: none"> <li>Uncle</li> <li>Aunt</li> <li>Brother-in-law</li> <li>Sister-in-law</li> <li>Uncle</li> <li>Aunt</li> <li>Brother-in-law</li> <li>Sister-in-law</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul>  | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>Nephew</li> <li>Brother</li> <li>Sister</li> <li>Brother-in-law</li> <li>Sister-in-law</li> <li>Uncle</li> <li>Aunt</li> </ul> | <ul style="list-style-type: none"> <li>Uncle</li> <li>Aunt</li> <li>Brother-in-law</li> <li>Sister-in-law</li> <li>Uncle</li> <li>Aunt</li> <li>Brother-in-law</li> <li>Sister-in-law</li> </ul> |  |           |  |   |  |

FORM BC 627 (Rev. 1-1-63)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET      |
| <i>McKinnery, Hugh</i>  |              | <i>4</i>     | <i>425</i> |
| COLOR                   | AGE          | BIRTHPLACE   |            |
| <i>W</i>                | <i>38</i>    | <i>Tex</i>   |            |
| COUNTY <i>Dallas</i>    |              | CITY         |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Arleen</i>           | <i>W</i>     | <i>28</i>    |            |
| <i>Arden</i>            | <i>S</i>     | <i>5</i>     |            |
| <i>Arthur</i>           | <i>D</i>     | <i>3 1/2</i> |            |
|                         |              |              |            |
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|                         |                |     |                   |            |            |       |
|-------------------------|----------------|-----|-------------------|------------|------------|-------|
| 17250                   | HEAD OF FAMILY |     | 2716              |            | E.O.       | SHEET |
| COLOR                   | 311            | AGE | 75                | BIRTHPLACE | 24         | 123   |
| COUNTY                  | Coffee         |     |                   | CITY       | VOL 16     |       |
| OTHER MEMBERS OF FAMILY |                |     |                   |            |            |       |
| NAME                    |                |     | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| 1 Junior                |                |     | 27                | 25         |            |       |
|                         |                |     |                   |            |            |       |
|                         |                |     |                   |            |            |       |
|                         |                |     |                   |            |            |       |
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|                         |                |     |                   |            |            |       |
|-------------------------|----------------|-----|-------------------|------------|------------|-------|
| 24500                   | HEAD OF FAMILY |     | 2716              |            | E.O.       | SHEET |
| COLOR                   | 100            | AGE | 74                | BIRTHPLACE | 7          | 373   |
| COUNTY                  | Baldwin        |     |                   | CITY       | VOL 3      |       |
| OTHER MEMBERS OF FAMILY |                |     |                   |            |            |       |
| NAME                    |                |     | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Fanny Howard            |                |     |                   |            |            |       |
|                         |                |     |                   |            |            |       |
|                         |                |     |                   |            |            |       |
|                         |                |     |                   |            |            |       |
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|                         |   |                |     |             |       |      |       |
|-------------------------|---|----------------|-----|-------------|-------|------|-------|
| 1250                    |   | HEAD OF FAMILY |     | W. S. W. 29 |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE  | 2. C. | VOL. | 5     |
| COUNTY                  |   | Date           |     | CITY        |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |       |      |       |
| M. S. W.                |   | W              | 40  | 2. C.       |       |      |       |
| Howard                  |   | S              | 17  | /           |       |      |       |
| 2. D.                   |   | S              | 14  | /           |       |      |       |
| M. S. W.                |   | S              | 10  | /           |       |      |       |
|                         |   |                |     |             |       |      |       |
|                         |   |                |     |             |       |      |       |
|                         |   |                |     |             |       |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| m. 250                  |   | HEAD OF FAMILY |     | McCam J. C. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE  |  | VOL. | 26    |
| COUNTY                  |   | Elmore         |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| M. S. W.                |   | W              | 39  |             |  |      |       |
| M. S. W.                |   | S              | 12  |             |  |      |       |
| D. S. W.                |   | S              | 11  |             |  |      |       |
| D. S. W.                |   | S              | 9   |             |  |      |       |
| Katherine               |   | S              | 6   |             |  |      |       |
| Lillian                 |   | S              | 3   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |      |       |
|-------------------------|---|----------------|----|-------------|--|------|-------|
| 1250                    |   | HEAD OF FAMILY |    | Nixon J. J. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 70 | BIRTHPLACE  |  | VOL. | 3     |
| COUNTY                  |   | Baldwin        |    | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |      |       |
|                         |   |                |    |             |  |      |       |
|                         |   |                |    |             |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Stewart Vertab          | K            | 42  |            |
| Cesar                   | gs           | 15  |            |
| Lora                    | gs           | 16  |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| M 250                   | W. H. Hilliard | 4          | 45         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W.                      | 32             |            | 4          |
| COUNTY                  | Washington     | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1 Ruth A.               | W.             | 32         |            |
| Bevel Ann               | W.             | 54         |            |
|                         |                |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| M 250                   | W. H. Hilliard | 2          | 25         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W.                      | 66             |            | 25         |
| COUNTY                  | Dale           | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1 Alice                 | W.             | 51         |            |
| Buren                   | W.             | 12         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |



|                         |                |              |                           |            |       |
|-------------------------|----------------|--------------|---------------------------|------------|-------|
| 11250                   | HEAD OF FAMILY |              | 11 <sup>th</sup> Can, Ida | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                           | VOL.       |       |
| 11250                   | 47             |              |                           | 161        |       |
| COUNTY                  |                |              | CITY                      |            |       |
| Iuscaloosa              |                |              |                           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                           |            |       |
| NAME                    |                | RELATIONSHIP | AGE                       | BIRTHPLACE |       |
| 11250                   |                | 11250        | 47                        |            |       |
|                         |                |              |                           |            |       |
|                         |                |              |                           |            |       |
|                         |                |              |                           |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                           |            |       |
|-------------------------|----------------|--------------|---------------------------|------------|-------|
| 11250                   | HEAD OF FAMILY |              | 11 <sup>th</sup> Can, Ida | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                           | VOL.       |       |
| 11250                   | 47             |              |                           | 161        |       |
| COUNTY                  |                |              | CITY                      |            |       |
| Iuscaloosa              |                |              |                           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                           |            |       |
| NAME                    |                | RELATIONSHIP | AGE                       | BIRTHPLACE |       |
| 11250                   |                | 11250        | 47                        |            |       |
|                         |                |              |                           |            |       |
|                         |                |              |                           |            |       |
|                         |                |              |                           |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                           |            |       |
|-------------------------|----------------|--------------|---------------------------|------------|-------|
| 11250                   | HEAD OF FAMILY |              | 11 <sup>th</sup> Can, Ida | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                           | VOL.       |       |
| 11250                   | 47             |              |                           | 161        |       |
| COUNTY                  |                |              | CITY                      |            |       |
| Iuscaloosa              |                |              |                           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                           |            |       |
| NAME                    |                | RELATIONSHIP | AGE                       | BIRTHPLACE |       |
| 11250                   |                | 11250        | 47                        |            |       |
|                         |                |              |                           |            |       |
|                         |                |              |                           |            |       |
|                         |                |              |                           |            |       |
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|                         |                |              |                           |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|              |              |              |              |
|--------------|--------------|--------------|--------------|
| NAME         | FATHER       | MOTHER       | WIFE         |
| AGE          | AGE          | AGE          | AGE          |
| BIRTHPLACE   | BIRTHPLACE   | BIRTHPLACE   | BIRTHPLACE   |
| RELATIONSHIP | RELATIONSHIP | RELATIONSHIP | RELATIONSHIP |
| NAME         | FATHER       | MOTHER       | WIFE         |
| AGE          | AGE          | AGE          | AGE          |
| BIRTHPLACE   | BIRTHPLACE   | BIRTHPLACE   | BIRTHPLACE   |
| RELATIONSHIP | RELATIONSHIP | RELATIONSHIP | RELATIONSHIP |

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |            |      |       |
|-----------------------|---------------|------------|------|-------|
| NAME OF INDIVIDUAL    | AGE           | BIRTHPLACE | E.D. | SHEET |
| M 350                 | 34            | Lauderdale | 1    | 37    |
| COLOR                 | AGE           | BIRTHPLACE |      |       |
| WHITE                 | 34            | Lauderdale |      |       |
| COUNTY                |               |            |      |       |
| ENUMERATED WITH       |               |            |      |       |
| RELATIONSHIP TO ABOVE |               |            |      |       |
| SON                   | NEPHEW        | SISTER     |      |       |
| BROTHER               | WIFE          | SISTER     |      |       |
| SISTER                | FATHER        | BROTHER    |      |       |
| FATHER                | MOTHER        | BROTHER    |      |       |
| MOTHER                | SISTER        | BROTHER    |      |       |
| GRANDSON              | GRANDDAUGHTER | BROTHER    |      |       |
| GRANDFATHER           | GRANDMOTHER   | BROTHER    |      |       |

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | E.D.       | SHEET |
| M 350                   | 62           | Escambia   | 1          | 32    |
| COLOR                   | AGE          | BIRTHPLACE |            |       |
| WHITE                   | 62           | Escambia   |            |       |
| COUNTY                  |              |            |            |       |
| CITY                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Jack                    | S            | 27         |            |       |
| James, M. H.            | S            | 30         |            |       |
| James, Myron            | S            | 26         |            |       |
| Margaret                | S            | 2          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-630  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
|--|---------------|----------------|-------|-----|--------|--------|----------|-------|---------------|---------|---------------|----------|--------|---------------|----------------|--------|------------|---------------|--------|------|--------|----------|-------------|---------------|---------------|-------------|-------------|-------------|----------|-------------|
| NAME OF INDIVIDUAL   |               | E.D.           | SHEET |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| McCombs, Teabell   |               | 32             | 133   |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| AGE  | BIRTHPLACE    | VOL.           |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| 72   |               | 100            |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| COUNTY   | CITY          |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| Tuscaloosa   |               | Tuscaloosa     |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| RELATIONSHIP TO ABOVE  |               |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>AUNT</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDSON</td> <td>GRANDMOTHER</td> </tr> </table> |               |                |       | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | DAUGHTER | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SON-IN-LAW | SISTER-IN-LAW | MOTHER | AUNT | NEPHEW | GRANDSON | GRANDFATHER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDSON | GRANDMOTHER |
| SON  | NEPHEW        | SISTER         |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| DAUGHTER   | NIECE         | SISTER-IN-LAW  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| BROTHER  | FATHER-IN-LAW | DAUGHTER       |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| SISTER   | MOTHER-IN-LAW | BROTHER-IN-LAW |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| FATHER   | SON-IN-LAW    | SISTER-IN-LAW  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| MOTHER   | AUNT          | NEPHEW         |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDSON   | GRANDFATHER   | GRANDDAUGHTER  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDDAUGHTER  | GRANDMOTHER   | GRANDFATHER    |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDFATHER  | GRANDSON      | GRANDMOTHER    |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |

FORM BC-627 5-50-51  
EXCLUDED BY LAWU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
|--|---------------|----------------|-------|-----|--------|--------|----------|-------|---------------|---------|---------------|----------|--------|---------------|----------------|--------|------------|---------------|--------|------|--------|----------|-------------|---------------|---------------|-------------|-------------|-------------|----------|-------------|
| NAME OF INDIVIDUAL   |               | E.D.           | SHEET |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| McCombs, Teabell   |               | 15             | 112   |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| AGE  | BIRTHPLACE    | VOL.           |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| 7.6  |               | 9.5            |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| COUNTY   | CITY          |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| Tuscaloosa   |               | Tuscaloosa     |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| RELATIONSHIP TO ABOVE  |               |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>AUNT</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDSON</td> <td>GRANDMOTHER</td> </tr> </table> |               |                |       | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | DAUGHTER | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SON-IN-LAW | SISTER-IN-LAW | MOTHER | AUNT | NEPHEW | GRANDSON | GRANDFATHER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDSON | GRANDMOTHER |
| SON  | NEPHEW        | SISTER         |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| DAUGHTER   | NIECE         | SISTER-IN-LAW  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| BROTHER  | FATHER-IN-LAW | DAUGHTER       |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| SISTER   | MOTHER-IN-LAW | BROTHER-IN-LAW |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| FATHER   | SON-IN-LAW    | SISTER-IN-LAW  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| MOTHER   | AUNT          | NEPHEW         |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDSON   | GRANDFATHER   | GRANDDAUGHTER  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDDAUGHTER  | GRANDMOTHER   | GRANDFATHER    |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDFATHER  | GRANDSON      | GRANDMOTHER    |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |

FORM BC-627 5-50-51  
EXCLUDED BY LAWU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
|--|---------------|----------------|-------|-----|--------|--------|----------|-------|---------------|---------|---------------|----------|--------|---------------|----------------|--------|------------|---------------|--------|------|--------|----------|-------------|---------------|---------------|-------------|-------------|-------------|----------|-------------|
| NAME OF INDIVIDUAL   |               | E.D.           | SHEET |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| McCombs, Teabell   |               | 18             | 74    |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| AGE  | BIRTHPLACE    | VOL.           |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
|  |               |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| COUNTY   | CITY          |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| Tuscaloosa   |               | Tuscaloosa     |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| RELATIONSHIP TO ABOVE  |               |                |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>AUNT</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDSON</td> <td>GRANDMOTHER</td> </tr> </table> |               |                |       | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | DAUGHTER | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SON-IN-LAW | SISTER-IN-LAW | MOTHER | AUNT | NEPHEW | GRANDSON | GRANDFATHER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDSON | GRANDMOTHER |
| SON  | NEPHEW        | SISTER         |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| DAUGHTER   | NIECE         | SISTER-IN-LAW  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| BROTHER  | FATHER-IN-LAW | DAUGHTER       |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| SISTER   | MOTHER-IN-LAW | BROTHER-IN-LAW |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| FATHER   | SON-IN-LAW    | SISTER-IN-LAW  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| MOTHER   | AUNT          | NEPHEW         |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDSON   | GRANDFATHER   | GRANDDAUGHTER  |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDDAUGHTER  | GRANDMOTHER   | GRANDFATHER    |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |
| GRANDFATHER  | GRANDSON      | GRANDMOTHER    |       |     |        |        |          |       |               |         |               |          |        |               |                |        |            |               |        |      |        |          |             |               |               |             |             |             |          |             |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 78    |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mother                  |  | W.             | 17         |            |       |
| Father                  |  | S.             | 17         |            |       |
| Grandfather             |  | B.F.           | 52         |            |       |
| Hattie                  |  | S.F.           | 42         |            |       |
| William                 |  | B.F.           | 20         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 78    |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Father                  |  | D.             | 53         |            |       |
| Mother                  |  | W.             | 27         |            |       |
| William                 |  | S.F.           | 5 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 78    |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Father                  |  | D.             | 26         |            |       |
| Mother                  |  | S.F.           | 20         |            |       |

|        |                |            |    |
|--------|----------------|------------|----|
| 2050   | HEAD OF FAMILY | 2050       | 20 |
| COLOR  | AGE            | BIRTHPLACE |    |
| W      | 23             |            |    |
| COUNTY | Elmore         | CITY       |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 2050                    | HEAD OF FAMILY | 2050       | 20         |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 23             |            |            |
| COUNTY                  | Elmore         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Charles                 | W              | 31         |            |
| William                 | S              | 8          |            |
| Henry                   | W              | 6          |            |
| David                   | S              | 5          |            |
| Martha                  | W              | 14         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |    |
|---|--------------------|------------|----|
| 2050  | NAME OF INDIVIDUAL | 2050       | 20 |
| COLOR   | AGE                | BIRTHPLACE |    |
| W   | 23                 |            |    |
| COUNTY  | Elmore             | CITY       |    |
| ENUMERATED WITH   |                    |            |    |
| RELATIONSHIP TO HEAD  |                    |            |    |
| <div style="display: flex; justify-content: space-between;"> <div> <p><input checked="" type="checkbox"/> SELF</p> <p><input type="checkbox"/> FATHER</p> <p><input type="checkbox"/> MOTHER</p> <p><input type="checkbox"/> FATHER</p> <p><input type="checkbox"/> MOTHER</p> <p><input type="checkbox"/> GRANDFATHER</p> <p><input type="checkbox"/> GRANDMOTHER</p> <p><input type="checkbox"/> GRANDFATHER</p> </div> <div> <p><input type="checkbox"/> NEPHEW</p> <p><input type="checkbox"/> NIECE</p> <p><input type="checkbox"/> FATHER-IN-LAW</p> <p><input type="checkbox"/> MOTHER-IN-LAW</p> <p><input type="checkbox"/> SON-IN-LAW</p> <p><input type="checkbox"/> DAUGHTER-IN-LAW</p> <p><input type="checkbox"/> BROTHER-IN-LAW</p> <p><input type="checkbox"/> SISTER-IN-LAW</p> <p><input type="checkbox"/> BROTHER</p> </div> <div> <p><input type="checkbox"/> STEPHEN</p> <p><input type="checkbox"/> STEPHEN</p> <p><input type="checkbox"/> STEPHEN</p> <p><input type="checkbox"/> STEPHEN</p> <p><input type="checkbox"/> STEPHEN</p> <p><input type="checkbox"/> STEPHEN</p> <p><input type="checkbox"/> STEPHEN</p> </div> </div> |                    |            |    |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                         |              |         |            |
|-------------------------|-------------------------|--------------|---------|------------|
| 12250                   | HEAD OF FAMILY<br>Mason |              | E.D. 4  | SHEET 28   |
| COLOR<br>W              | AGE<br>24               | BIRTHPLACE   | VOL. 25 |            |
| COUNTY<br>Elmore        |                         | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                         |              |         |            |
| NAME                    |                         | RELATIONSHIP | AGE     | BIRTHPLACE |
| / Russell W             |                         | 20           | 26      |            |
|                         |                         |              |         |            |
|                         |                         |              |         |            |
|                         |                         |              |         |            |
|                         |                         |              |         |            |
|                         |                         |              |         |            |
|                         |                         |              |         |            |
|                         |                         |              |         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |         |            |
|-------------------------|-------------------------------|--------------|---------|------------|
| 71250                   | HEAD OF FAMILY<br>M. Swain Jr |              | E.D. 18 | SHEET 149  |
| COLOR<br>W              | AGE<br>35                     | BIRTHPLACE   | VOL. 90 |            |
| COUNTY<br>Pike          |                               | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                               |              |         |            |
| NAME                    |                               | RELATIONSHIP | AGE     | BIRTHPLACE |
| / Lattie                |                               | 10           | 39      | /          |
| / Annie                 |                               | 5            | 17      | /          |
|                         |                               |              |         |            |
|                         |                               |              |         |            |
|                         |                               |              |         |            |
|                         |                               |              |         |            |
|                         |                               |              |         |            |
|                         |                               |              |         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|          |   |      |    |
|----------|---|------|----|
|          |   | SHIP |    |
| Callie m | W | 56   | 2m |
| Floyd n  | S | 25   |    |
| Ira c    | S | 10   |    |
|          |   |      |    |
|          |   |      |    |
|          |   |      |    |
|          |   |      |    |
|          |   |      |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Morton Ira S   |            | 5          | 123   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 78         |       |
| COUNTY                  | CITY           |            |            |       |
| Conocub                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Callie                  | W              | 47         |            |       |
| Ira                     | H              | 19         |            |       |
| Marion                  | S              | 14         |            |       |
| Herman                  | S              | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| Miacham                 |                |            |            |       |
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Miacham        |            | 6          | 53    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 58             | Ind        | 19         |       |
| COUNTY                  | CITY           |            |            |       |
| Josa                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Kate                    | W              | 57         |            |       |
| George                  | S              | 25         |            |       |
| Mary                    | S              | 19         |            |       |
| Robert                  | S              | 14         |            |       |
| Robert                  | S              | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

79 BC

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |              |       |            |       |
|-------------------------|---|----------------|----|--------------|-------|------------|-------|
| M250                    |   | HEAD OF FAMILY |    | Mason June   |       | E.D.       | SHEET |
| COLOR                   | B | AGE            | 15 | BIRTHPLACE   | Fla   | VOL.       | 20    |
| COUNTY                  |   |                |    | CITY         |       |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |       |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Antonio M               |   |                |    | S            | 1 1/2 |            |       |
| Mickey Cree             |   |                |    | 12           | 18    | Fla.       |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |
|                         |   |                |    |              |       |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |   |                  |     |      |       |   |   |
|--|---|--------------------|---|------------------|-----|------|-------|---|---|
| M250   |   | NAME OF INDIVIDUAL |   | Joe Kennedy June |     | E.D. | SHEET |   |   |
| COLOR  | B   | AGE                | 9 | BIRTHPLACE       | Fla | VOL. | 20    |   |   |
| COUNTY   | Tuscaloosa  |                    |   | CITY             |     |      |       |   |   |
| ENumerates with  |   |                    |   |                  |     |      |       |   |   |
| Relationship   |   |                    |   |                  |     |      |       |   |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input checked="" type="checkbox"/> Grandchild<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Father<br/> <input type="checkbox"/> Mother<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother<br/> <input type="checkbox"/> Uncle<br/> <input type="checkbox"/> Aunt<br/> <input type="checkbox"/> Other </td> </tr> </table> |   |                    |   |                  |     |      |       | <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input checked="" type="checkbox"/> Grandchild<br><input type="checkbox"/> Other | <input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Grandfather<br><input type="checkbox"/> Grandmother<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Other |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input checked="" type="checkbox"/> Grandchild<br><input type="checkbox"/> Other  | <input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Grandfather<br><input type="checkbox"/> Grandmother<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Other |                    |   |                  |     |      |       |   |   |

FORM BC-627 (Rev. 1-1-63)  
U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| 11252                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |                   | AGE            | BIRTHPLACE | 73   | 122   |
| COUNTY                  |                   | CITY           |            | VOL. | 69    |
| Lowndes                 |                   |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
|                         | 6                 | 55             |            |      |       |
|                         | 22                | 9              |            |      |       |
|                         | 20                | 20             |            |      |       |
|                         | 20                | 13             |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                |            |      |       |
|---------|--|----------------|------------|------|-------|
| 11250   |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR   |  | AGE            | BIRTHPLACE | 42   | 110   |
| COUNTY  |  | CITY           |            | VOL. | 73    |
| Madison |  |                |            |      |       |

|                         |              |       |            |  |
|-------------------------|--------------|-------|------------|--|
| COUNTY                  | Madison      |       | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |       |            |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Carrie                  | W            | 28    |            |  |
| James                   | S            | 11    |            |  |
| Laura                   | D            | 4     |            |  |
| Liberia                 | D            | 7     |            |  |
| Ungelma                 | D            | 3     |            |  |
| Roy                     | S            | 3 1/2 |            |  |
| Caroline                | D            | 5 1/2 |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |             |      |      |       |
|-------------------------|----------------|------------|-------------|------|------|-------|
| 7m.25E                  | HEAD OF FAMILY |            | Mason Isaac |      | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |             | VOL. |      |       |
| W                       | 30             |            |             | 100  |      |       |
| COUNTY                  | Baldwin        |            | CITY        |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |             |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |      |      |       |
| Florence                | W              | 28         |             |      |      |       |
| Essie Mae               | S              | 1 1/2      |             |      |      |       |
|                         |                |            |             |      |      |       |
|                         |                |            |             |      |      |       |
|                         |                |            |             |      |      |       |
|                         |                |            |             |      |      |       |
|                         |                |            |             |      |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |               |      |      |       |
|-------------------------|----------------|------------|---------------|------|------|-------|
| 7m.25E                  | HEAD OF FAMILY |            | Mason Isaac P |      | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | VOL. |      |       |
| W                       | 45             |            |               | 3    | 398  |       |
| COUNTY                  | Baldwin        |            | CITY          |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |      |       |
|                         |                |            |               |      |      |       |

|  | NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|--|----------|--------------|-------|------------|
|  | Martha   | D            | 16    |            |
|  | Marina   | D            | 12    |            |
|  | Margaret | D            | 12    |            |
|  | William  | S            | 10    |            |
|  | John     | T            | 8     |            |
|  | Harry    | D            | 5     |            |
|  | Brown    | S            | 2 1/2 |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 250                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | Thoson 2302    |     | 21         | 17    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 16                      | 41  |                |     | 72         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Madison                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1                       |     | 40             | 35  |            |       |
| 2                       |     | 12             | 40  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 250                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | Mc Cann, Cook  |     | 13         | 138   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| Red                     | 39  |                |     | 70         |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lana                    |     | W              | 33  |            |       |
| Lina                    |     | D              | 16  |            |       |

|  |                 |          |           |  |
|--|-----------------|----------|-----------|--|
|  | <i>Anna</i>     | <i>D</i> | <i>16</i> |  |
|  | <i>Lizzie</i>   | <i>D</i> | <i>15</i> |  |
|  | <i>Mariah</i>   | <i>D</i> | <i>13</i> |  |
|  | <i>Clara</i>    | <i>D</i> | <i>10</i> |  |
|  | <i>Banks</i>    | <i>D</i> | <i>7</i>  |  |
|  | <i>Mary W.</i>  | <i>S</i> | <i>5</i>  |  |
|  | <i>Deak Jr.</i> |          |           |  |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                        |
|---|--|--|------------------------|
| NAME OF INDIVIDUAL<br><i>Mc Kinney Jr.</i>  |  | ED<br><i>17</i>  | SHEET<br><i>101</i>    |
| COLOR<br><i>W</i>   | AGE<br><i>38</i>   | VOL<br><i>2</i>  |                        |
| BIRTHPLACE<br><i>Choctaw</i>  |  |  |                        |
| COUNTY<br><i>Choctaw</i>  |  |  |                        |
| ENUMERATED WITH<br><i>McKinney Mrs</i>  |  |  |                        |
| RELATIONSHIP ABOVE  |  |  |                        |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHEN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify) | <i>✓</i><br><i>Bro</i> |

FORM BC 627  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m 250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Mc Carrn, Leah          |     |                |      | 13         | 188   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| neg                     | 39  |                |      | 70         |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Larra                   |     | W              | 33   |            |       |
| Lizzie                  |     | D              | 16   |            |       |
| Mariah                  |     | D              | 15   |            |       |
| Clancy                  |     | D              | 13   |            |       |
| Banks                   |     | D              | 10   |            |       |
| Mary W.                 |     | D              | 7    |            |       |
| Leah Jr.                |     | S              | 5    |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







| M250                    |     | HEAD OF FAMILY |     | Isaac      |  | E.D. | SHEET |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| COLOR                   | AGE | BIRTHPLACE     |     | VOL        |  | 4    | 120   |
| COUNTY                  | 27  | WILLOX         |     | CITY       |  | 65   |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Annie                   |     | W              | 44  |            |  |      |       |
| James                   |     | S              | 30  |            |  |      |       |
| Emmet                   |     | S              | 25  |            |  |      |       |
| Clarence                |     | B              | 23  |            |  |      |       |
| Robert                  |     | S              | 20  |            |  |      |       |
| Jeff                    |     | S              | 18  |            |  |      |       |
| Stratman                |     | S              | 16  |            |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| ...                     | B            | 13  | C          |



CAMP IN VICTORIA  
No. *McKinnon's* 18 267  
Loc. *14* 68  
Limestone  
Wallace Whitcomb  
X

No. *250* 434  
Loc. *14* 20  
Limestone  
Open, ...  
X

|                         |           |                                |     |             |             |
|-------------------------|-----------|--------------------------------|-----|-------------|-------------|
| m250                    |           | HEAD OF FAMILY<br>McCown J. A. |     | E.O.<br>25  | SHEET<br>25 |
| COLOR<br>W              | AGE<br>45 | BIRTHPLACE                     |     | VOL.<br>100 |             |
| COUNTY<br>Tuscaloosa    |           | CITY<br>Tuscaloosa             |     |             |             |
| OTHER MEMBERS OF FAMILY |           |                                |     |             |             |
| NAME                    |           | RELATION-<br>SHIP              | AGE | BIRTHPLACE  |             |
| L. Russell              |           | W                              | 43  |             |             |
| Taylor Pauline          |           | D                              | 23  |             |             |
| C. S.                   |           | S                              | 36  |             |             |
| Althous                 |           | S                              | 21  |             |             |
| Reberta                 |           | D                              | 18  |             |             |
| Hueita                  |           | D                              | 18  |             |             |
| David                   |           | S                              | 16  |             |             |

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 711230                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              |                | CITY       |      |       |
| De Kalb                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m220                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 40           |                |            | 29   |       |
| COUNTY                  |              |                | CITY       |      |       |
| Escambia                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Marion                  | W            | 37             |            |      |       |
| Lillian                 | C            | 20             |            |      |       |
| Christine               | C            | 18             |            |      |       |
| 41 St                   |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |      |      |       |
|--------|-----|----------------|------|------|-------|
| m250   |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |      | VOL. |       |
| W      | 33  |                |      | 19   |       |
| COUNTY |     |                | CITY |      |       |
|        |     |                |      |      |       |

|                         |              |                               |            |
|-------------------------|--------------|-------------------------------|------------|
| COUNTY                  | 33           | CITY                          | 19         |
| Coosa                   |              |                               |            |
| OTHER MEMBERS OF FAMILY |              |                               |            |
| NAME                    | RELATIONSHIP | AGE                           | BIRTHPLACE |
| Vern                    | W            | 33                            |            |
| Blanch                  | D            | 0                             |            |
| Mary                    | D            | 8                             |            |
| James                   | S            | 6                             |            |
| Glema                   | D            | 4 <sup>2</sup> / <sub>2</sub> |            |
| Hennan                  | S            | 2 <sup>1</sup> / <sub>2</sub> |            |
| 1 Borden                |              |                               |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 240                     | McQueen, J. C. | 20         | 82         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 61             | Miss       | 13         |
| COUNTY                  | Chilton        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Nattie                  | W              | 40         |            |
| Janner                  | S              | 5          |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 240                     | Walker, J. C.  | 32         | 125        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 11             | Walker     | 105        |
| COUNTY                  | Chapman        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Chapman, Edward J.      |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|         |     |              |            |
|---------|-----|--------------|------------|
| NAME    | AGE | RELATIONSHIP | BIRTHPLACE |
| JOHN    | 40  | H            | AA         |
| MARY    | 35  | W            | AA         |
| CHARLES | 10  | S            | AA         |
| EDWARD  | 8   | S            | AA         |
| FRANK   | 5   | S            | AA         |

FORM BC-627 (Rev. 1-1-1915)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 49             |            | 4          |       |
| COUNTY                  | Bibb           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mamma                   | W              | 33         |            |       |
| Robert                  | S              | 2          |            |       |
| Fred                    | S              | 7          |            |       |
| Harry                   | S              | 4 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 49             |            | 16         | 55    |
| COUNTY                  | Shelby         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lynn                    | W              | 39         |            |       |
| Clarence                | S              | 15         |            |       |
| John                    | S              | 15         |            |       |
| William                 | S              | 10         |            |       |
| Robert                  | S              | 4          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |              |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| 11250                   | HEAD OF FAMILY<br>Mason J. Floyd |                   | E.D.<br>24 | SHEET<br>293 |
| COLOR<br>W              | AGE<br>26                        | BIRTHPLACE        | VOL.<br>87 |              |
| COUNTY<br>Morgan        | CITY                             |                   |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |              |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1. Dora F.              |                                  | W                 | 20         |              |
| 2. Anna J.              |                                  | W                 | 3 1/2      |              |
| 3. Frank                |                                  | S                 | 1          |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |             |             |
|-------------------------|--|-------------------|-------------|-------------|
| 11251                   | HEAD OF FAMILY<br>McLellan J. G. Smith |                   | E.D.<br>10  | SHEET<br>16 |
| COLOR<br>W              | AGE<br>72                              | BIRTHPLACE        | VOL.<br>102 |             |
| COUNTY<br>Walker        | CITY                                   |                   |             |             |
| OTHER MEMBERS OF FAMILY |  |                   |             |             |
| NAME                    |  | RELATION-<br>SHIP | AGE         | BIRTHPLACE  |
| 1. William T.           |  | W                 | 36          |             |
|                         |  |                   |             |             |
|                         |  |                   |             |             |
|                         |  |                   |             |             |
|                         |  |                   |             |             |
|                         |  |                   |             |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |            |      |       |
|--------|--|------------|------|-------|
| 11250  | NAME OF HEAD OF FAMILY<br>Mason J. Floyd |            | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE | VOL. |       |
| COUNTY | CITY                                     |            |      |       |

|   |  |  |     |       |   |  |  |
|---|--|--|-----|-------|---|--|--|
| 250   | NAME OF INDIVIDUAL   |  | ED. | SHEET |   |  |  |
| 224   | Mason J S.   |  | 1   | 6     |   |  |  |
| Crenshaw  | BIRTHPLACE   |  | 21  |       |   |  |  |
| RELATIONSHIP WITH   |  |  |     |       |   |  |  |
| Royal U Buren   |  |  |     |       |   |  |  |
| <table border="1"> <tr> <td>                 SON<br/>                 A. S. S. N.<br/>                 B. S. S. N.<br/>                 C. S. S. N.<br/>                 D. S. S. N.<br/>                 E. S. S. N.<br/>                 F. S. S. N.<br/>                 G. S. S. N.<br/>                 H. S. S. N.<br/>                 I. S. S. N.<br/>                 J. S. S. N.<br/>                 K. S. S. N.<br/>                 L. S. S. N.<br/>                 M. S. S. N.<br/>                 N. S. S. N.<br/>                 O. S. S. N.<br/>                 P. S. S. N.<br/>                 Q. S. S. N.<br/>                 R. S. S. N.<br/>                 S. S. S. N.<br/>                 T. S. S. N.<br/>                 U. S. S. N.<br/>                 V. S. S. N.<br/>                 W. S. S. N.<br/>                 X. S. S. N.<br/>                 Y. S. S. N.<br/>                 Z. S. S. N.             </td> <td>                 NEPHEW<br/>                 N. E. E.<br/>                 N. A. T. E. R. N. A. W.<br/>                 N. E. T. H. E. R. N. A. W.<br/>                 S. O. N. N. A. W.<br/>                 D. A. U. G. H. T. E. R. N. A. W.<br/>                 B. R. O. T. H. E. R. N. A. W.<br/>                 S. I. S. T. E. R. N. A. W.<br/>                 O. R. P. H. A. N.             </td> <td>                 STEPHEN<br/>                 S. T. E. P. H. A. N.<br/>                 S. O. N.<br/>                 W. H. E. T. M. A. N.<br/>                 B. O. O. M. E. R.<br/>                 S. E. R. V. A. N. T.<br/>                 O. T. H. E. R. S. P. E. C. I. F.             </td> </tr> </table> |  |  |     |       | SON<br>A. S. S. N.<br>B. S. S. N.<br>C. S. S. N.<br>D. S. S. N.<br>E. S. S. N.<br>F. S. S. N.<br>G. S. S. N.<br>H. S. S. N.<br>I. S. S. N.<br>J. S. S. N.<br>K. S. S. N.<br>L. S. S. N.<br>M. S. S. N.<br>N. S. S. N.<br>O. S. S. N.<br>P. S. S. N.<br>Q. S. S. N.<br>R. S. S. N.<br>S. S. S. N.<br>T. S. S. N.<br>U. S. S. N.<br>V. S. S. N.<br>W. S. S. N.<br>X. S. S. N.<br>Y. S. S. N.<br>Z. S. S. N. | NEPHEW<br>N. E. E.<br>N. A. T. E. R. N. A. W.<br>N. E. T. H. E. R. N. A. W.<br>S. O. N. N. A. W.<br>D. A. U. G. H. T. E. R. N. A. W.<br>B. R. O. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>O. R. P. H. A. N. | STEPHEN<br>S. T. E. P. H. A. N.<br>S. O. N.<br>W. H. E. T. M. A. N.<br>B. O. O. M. E. R.<br>S. E. R. V. A. N. T.<br>O. T. H. E. R. S. P. E. C. I. F. |
| SON<br>A. S. S. N.<br>B. S. S. N.<br>C. S. S. N.<br>D. S. S. N.<br>E. S. S. N.<br>F. S. S. N.<br>G. S. S. N.<br>H. S. S. N.<br>I. S. S. N.<br>J. S. S. N.<br>K. S. S. N.<br>L. S. S. N.<br>M. S. S. N.<br>N. S. S. N.<br>O. S. S. N.<br>P. S. S. N.<br>Q. S. S. N.<br>R. S. S. N.<br>S. S. S. N.<br>T. S. S. N.<br>U. S. S. N.<br>V. S. S. N.<br>W. S. S. N.<br>X. S. S. N.<br>Y. S. S. N.<br>Z. S. S. N.   | NEPHEW<br>N. E. E.<br>N. A. T. E. R. N. A. W.<br>N. E. T. H. E. R. N. A. W.<br>S. O. N. N. A. W.<br>D. A. U. G. H. T. E. R. N. A. W.<br>B. R. O. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>O. R. P. H. A. N. | STEPHEN<br>S. T. E. P. H. A. N.<br>S. O. N.<br>W. H. E. T. M. A. N.<br>B. O. O. M. E. R.<br>S. E. R. V. A. N. T.<br>O. T. H. E. R. S. P. E. C. I. F. |     |       |   |  |  |

BC 627

|   |  |  |     |       |   |  |  |
|---|--|--|-----|-------|---|--|--|
| 250   | NAME OF INDIVIDUAL   |  | ED. | SHEET |   |  |  |
| 224   | Mason J S.   |  | 1   | 6     |   |  |  |
| Crenshaw  | BIRTHPLACE   |  | 21  |       |   |  |  |
| RELATIONSHIP WITH   |  |  |     |       |   |  |  |
| Royal U Buren   |  |  |     |       |   |  |  |
| <table border="1"> <tr> <td>                 SON<br/>                 A. S. S. N.<br/>                 B. S. S. N.<br/>                 C. S. S. N.<br/>                 D. S. S. N.<br/>                 E. S. S. N.<br/>                 F. S. S. N.<br/>                 G. S. S. N.<br/>                 H. S. S. N.<br/>                 I. S. S. N.<br/>                 J. S. S. N.<br/>                 K. S. S. N.<br/>                 L. S. S. N.<br/>                 M. S. S. N.<br/>                 N. S. S. N.<br/>                 O. S. S. N.<br/>                 P. S. S. N.<br/>                 Q. S. S. N.<br/>                 R. S. S. N.<br/>                 S. S. S. N.<br/>                 T. S. S. N.<br/>                 U. S. S. N.<br/>                 V. S. S. N.<br/>                 W. S. S. N.<br/>                 X. S. S. N.<br/>                 Y. S. S. N.<br/>                 Z. S. S. N.             </td> <td>                 NEPHEW<br/>                 N. E. E.<br/>                 N. A. T. E. R. N. A. W.<br/>                 N. E. T. H. E. R. N. A. W.<br/>                 S. O. N. N. A. W.<br/>                 D. A. U. G. H. T. E. R. N. A. W.<br/>                 B. R. O. T. H. E. R. N. A. W.<br/>                 S. I. S. T. E. R. N. A. W.<br/>                 O. R. P. H. A. N.             </td> <td>                 STEPHEN<br/>                 S. T. E. P. H. A. N.<br/>                 S. O. N.<br/>                 W. H. E. T. M. A. N.<br/>                 B. O. O. M. E. R.<br/>                 S. E. R. V. A. N. T.<br/>                 O. T. H. E. R. S. P. E. C. I. F.             </td> </tr> </table> |  |  |     |       | SON<br>A. S. S. N.<br>B. S. S. N.<br>C. S. S. N.<br>D. S. S. N.<br>E. S. S. N.<br>F. S. S. N.<br>G. S. S. N.<br>H. S. S. N.<br>I. S. S. N.<br>J. S. S. N.<br>K. S. S. N.<br>L. S. S. N.<br>M. S. S. N.<br>N. S. S. N.<br>O. S. S. N.<br>P. S. S. N.<br>Q. S. S. N.<br>R. S. S. N.<br>S. S. S. N.<br>T. S. S. N.<br>U. S. S. N.<br>V. S. S. N.<br>W. S. S. N.<br>X. S. S. N.<br>Y. S. S. N.<br>Z. S. S. N. | NEPHEW<br>N. E. E.<br>N. A. T. E. R. N. A. W.<br>N. E. T. H. E. R. N. A. W.<br>S. O. N. N. A. W.<br>D. A. U. G. H. T. E. R. N. A. W.<br>B. R. O. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>O. R. P. H. A. N. | STEPHEN<br>S. T. E. P. H. A. N.<br>S. O. N.<br>W. H. E. T. M. A. N.<br>B. O. O. M. E. R.<br>S. E. R. V. A. N. T.<br>O. T. H. E. R. S. P. E. C. I. F. |
| SON<br>A. S. S. N.<br>B. S. S. N.<br>C. S. S. N.<br>D. S. S. N.<br>E. S. S. N.<br>F. S. S. N.<br>G. S. S. N.<br>H. S. S. N.<br>I. S. S. N.<br>J. S. S. N.<br>K. S. S. N.<br>L. S. S. N.<br>M. S. S. N.<br>N. S. S. N.<br>O. S. S. N.<br>P. S. S. N.<br>Q. S. S. N.<br>R. S. S. N.<br>S. S. S. N.<br>T. S. S. N.<br>U. S. S. N.<br>V. S. S. N.<br>W. S. S. N.<br>X. S. S. N.<br>Y. S. S. N.<br>Z. S. S. N.   | NEPHEW<br>N. E. E.<br>N. A. T. E. R. N. A. W.<br>N. E. T. H. E. R. N. A. W.<br>S. O. N. N. A. W.<br>D. A. U. G. H. T. E. R. N. A. W.<br>B. R. O. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>O. R. P. H. A. N. | STEPHEN<br>S. T. E. P. H. A. N.<br>S. O. N.<br>W. H. E. T. M. A. N.<br>B. O. O. M. E. R.<br>S. E. R. V. A. N. T.<br>O. T. H. E. R. S. P. E. C. I. F. |     |       |   |  |  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |     |       |   |  |  |
|---|--|--|-----|-------|---|--|--|
| 250   | HEAD OF FAMILY   |  | ED. | SHEET |   |  |  |
| 224   | Mason J S.   |  | 1   | 6     |   |  |  |
| Crenshaw  | BIRTHPLACE   |  | 21  |       |   |  |  |
| RELATIONSHIP WITH   |  |  |     |       |   |  |  |
| Royal U Buren   |  |  |     |       |   |  |  |
| <table border="1"> <tr> <td>                 SON<br/>                 A. S. S. N.<br/>                 B. S. S. N.<br/>                 C. S. S. N.<br/>                 D. S. S. N.<br/>                 E. S. S. N.<br/>                 F. S. S. N.<br/>                 G. S. S. N.<br/>                 H. S. S. N.<br/>                 I. S. S. N.<br/>                 J. S. S. N.<br/>                 K. S. S. N.<br/>                 L. S. S. N.<br/>                 M. S. S. N.<br/>                 N. S. S. N.<br/>                 O. S. S. N.<br/>                 P. S. S. N.<br/>                 Q. S. S. N.<br/>                 R. S. S. N.<br/>                 S. S. S. N.<br/>                 T. S. S. N.<br/>                 U. S. S. N.<br/>                 V. S. S. N.<br/>                 W. S. S. N.<br/>                 X. S. S. N.<br/>                 Y. S. S. N.<br/>                 Z. S. S. N.             </td> <td>                 NEPHEW<br/>                 N. E. E.<br/>                 N. A. T. E. R. N. A. W.<br/>                 N. E. T. H. E. R. N. A. W.<br/>                 S. O. N. N. A. W.<br/>                 D. A. U. G. H. T. E. R. N. A. W.<br/>                 B. R. O. T. H. E. R. N. A. W.<br/>                 S. I. S. T. E. R. N. A. W.<br/>                 O. R. P. H. A. N.             </td> <td>                 STEPHEN<br/>                 S. T. E. P. H. A. N.<br/>                 S. O. N.<br/>                 W. H. E. T. M. A. N.<br/>                 B. O. O. M. E. R.<br/>                 S. E. R. V. A. N. T.<br/>                 O. T. H. E. R. S. P. E. C. I. F.             </td> </tr> </table> |  |  |     |       | SON<br>A. S. S. N.<br>B. S. S. N.<br>C. S. S. N.<br>D. S. S. N.<br>E. S. S. N.<br>F. S. S. N.<br>G. S. S. N.<br>H. S. S. N.<br>I. S. S. N.<br>J. S. S. N.<br>K. S. S. N.<br>L. S. S. N.<br>M. S. S. N.<br>N. S. S. N.<br>O. S. S. N.<br>P. S. S. N.<br>Q. S. S. N.<br>R. S. S. N.<br>S. S. S. N.<br>T. S. S. N.<br>U. S. S. N.<br>V. S. S. N.<br>W. S. S. N.<br>X. S. S. N.<br>Y. S. S. N.<br>Z. S. S. N. | NEPHEW<br>N. E. E.<br>N. A. T. E. R. N. A. W.<br>N. E. T. H. E. R. N. A. W.<br>S. O. N. N. A. W.<br>D. A. U. G. H. T. E. R. N. A. W.<br>B. R. O. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>O. R. P. H. A. N. | STEPHEN<br>S. T. E. P. H. A. N.<br>S. O. N.<br>W. H. E. T. M. A. N.<br>B. O. O. M. E. R.<br>S. E. R. V. A. N. T.<br>O. T. H. E. R. S. P. E. C. I. F. |
| SON<br>A. S. S. N.<br>B. S. S. N.<br>C. S. S. N.<br>D. S. S. N.<br>E. S. S. N.<br>F. S. S. N.<br>G. S. S. N.<br>H. S. S. N.<br>I. S. S. N.<br>J. S. S. N.<br>K. S. S. N.<br>L. S. S. N.<br>M. S. S. N.<br>N. S. S. N.<br>O. S. S. N.<br>P. S. S. N.<br>Q. S. S. N.<br>R. S. S. N.<br>S. S. S. N.<br>T. S. S. N.<br>U. S. S. N.<br>V. S. S. N.<br>W. S. S. N.<br>X. S. S. N.<br>Y. S. S. N.<br>Z. S. S. N.   | NEPHEW<br>N. E. E.<br>N. A. T. E. R. N. A. W.<br>N. E. T. H. E. R. N. A. W.<br>S. O. N. N. A. W.<br>D. A. U. G. H. T. E. R. N. A. W.<br>B. R. O. T. H. E. R. N. A. W.<br>S. I. S. T. E. R. N. A. W.<br>O. R. P. H. A. N. | STEPHEN<br>S. T. E. P. H. A. N.<br>S. O. N.<br>W. H. E. T. M. A. N.<br>B. O. O. M. E. R.<br>S. E. R. V. A. N. T.<br>O. T. H. E. R. S. P. E. C. I. F. |     |       |   |  |  |

BC 627

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| Talladega               |                   |     |            |
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Calne                   | W                 | 35  |            |
| Bernice                 | D                 | 5   |            |
| Deason                  | S                 | 3   |            |
| Kempis W                | S                 | 1   |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| Mase                    |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| W                       | 35                |                |            | 76   | 240   |
| COUNTY                  | CITY              |                |            |      |       |
|                         | Marshall          |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| B. Tracy                | W                 | 37             |            |      |       |
| Bernard                 | S                 | 16             |            |      |       |
| B. L.                   | S                 | 1              |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| Mason                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| W                       | 32                |                |            | 13   | 38    |
| COUNTY                  | CITY              |                |            |      |       |
|                         | Chilton           |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| B. Tracy                | W                 | 28             |            |      |       |
| B. L.                   | S                 | 17             |            |      |       |

|          |   |     |
|----------|---|-----|
| at Grace | W | 21  |
| Grace    | D | 7/2 |
|          |   |     |
|          |   |     |
|          |   |     |
|          |   |     |
|          |   |     |
|          |   |     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| W                       |              | 35             |            | 78   | 109   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 82    |
| COUNTY                  | Monroe       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Maggie                  | W            | 39             |            |      |       |
| Margaret                | W            | 15             |            |      |       |
| Clinton                 | S            | 13             |            |      |       |
| Margie                  | W            | 9              |            |      |       |
| Melvin                  | S            | 7              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| W                       |              | 35             |            | 71   | 135   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 76    |
| COUNTY                  | Marshall     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Grace                   | W            | 60             |            |      |       |
| Freddie                 | W            | 39             |            |      |       |
| Nelson                  | S            | 13             |            |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |              |
|-------------------------|-------------------------------------|------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br><i>Theron J R</i> |            | E.D.<br>17 | SHEET<br>115 |
| COLOR<br>W              | AGE<br>48                           | BIRTHPLACE | VOL. 82    |              |
| COUNTY<br>Monroe        | CITY                                |            |            |              |
| OTHER MEMBERS OF FAMILY |                                     |            |            |              |
| NAME                    | RELATION-<br>SHIP                   | AGE        | BIRTHPLACE |              |
| <i>SC</i>               | <i>W</i>                            | <i>40</i>  |            |              |
| <i>Willard</i>          | <i>S</i>                            | <i>24</i>  |            |              |
| <i>Eddie Bee</i>        | <i>S</i>                            | <i>22</i>  |            |              |
| <i>Mavin</i>            | <i>S</i>                            | <i>19</i>  |            |              |
| <i>Uana Mice</i>        | <i>S</i>                            | <i>14</i>  |            |              |
| <i>Lewie</i>            | <i>S</i>                            | <i>12</i>  |            |              |
| <i>Dempsey</i>          | <i>S</i>                            | <i>10</i>  |            |              |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |          |            |
|-------------------------|-------------------|----------|------------|
| OTHER MEMBERS OF FAMILY |                   |          |            |
| NAME                    | RELATION-<br>SHIP | AGE      | BIRTHPLACE |
| <i>Buford</i>           | <i>S</i>          | <i>8</i> |            |
| <i>Gene &amp; Mamey</i> | <i>S</i>          | <i>2</i> |            |



|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| 11/25/50                |              | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W            | AGE            | 34         | BIRTHPLACE |       |
| COUNTY                  | Pike         | CITY           |            | VOL.       | 90    |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Essa                    | W            | 32             |            |            |       |
| Robert                  | S            | 12             |            |            |       |
| Clarence                | B            | 10             |            |            |       |
| Clarence                | S            | 8              |            |            |       |
| Eudyn                   | B            | 6              |            |            |       |
| Malcom                  | S            | 4 1/2          |            |            |       |
| Jessie                  | S            | 2 1/2          |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |            |       |   |   |  |
|--|---|--|----|------------|-------|---|---|--|
| M250   |   | NAME OF INDIVIDUAL   |    | E.D.       | SHEET |   |   |  |
| COLOR  | W   | AGE  | 17 | BIRTHPLACE |       |   |   |  |
| Randolph   |   |  |    |            |       |   |   |  |
| ENUMERATED WITH  |   |  |    |            |       |   |   |  |
| RELATIONSHIP   |   |  |    |            |       |   |   |  |
| Walter Langston F  |   |  |    |            |       |   |   |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>AUNT</li> <li>UNCLE</li> <li>Cousin</li> <li>WIFE</li> <li>DAUGHTER-IN-LAW</li> <li>SON-IN-LAW</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEP-SISTER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>ADOPTEE</li> <li>ADOPTED</li> <li>ADOPTED CHILD</li> <li>ADOPTED SISTER</li> <li>ADOPTED BROTHER</li> <li>ADOPTED GRANDCHILD</li> <li>ADOPTED GRANDSISTER</li> <li>ADOPTED GRANDBROTHER</li> <li>ADOPTED NEPHEW</li> <li>ADOPTED AUNT</li> <li>ADOPTED UNCLE</li> </ul> </td> </tr> </table> |   |  |    |            |       | <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>AUNT</li> <li>UNCLE</li> <li>Cousin</li> <li>WIFE</li> <li>DAUGHTER-IN-LAW</li> <li>SON-IN-LAW</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEP-SISTER</li> </ul> | <ul style="list-style-type: none"> <li>ADOPTEE</li> <li>ADOPTED</li> <li>ADOPTED CHILD</li> <li>ADOPTED SISTER</li> <li>ADOPTED BROTHER</li> <li>ADOPTED GRANDCHILD</li> <li>ADOPTED GRANDSISTER</li> <li>ADOPTED GRANDBROTHER</li> <li>ADOPTED NEPHEW</li> <li>ADOPTED AUNT</li> <li>ADOPTED UNCLE</li> </ul> |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> </ul>  | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>AUNT</li> <li>UNCLE</li> <li>Cousin</li> <li>WIFE</li> <li>DAUGHTER-IN-LAW</li> <li>SON-IN-LAW</li> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>STEPBROTHER</li> <li>STEP-SISTER</li> </ul> | <ul style="list-style-type: none"> <li>ADOPTEE</li> <li>ADOPTED</li> <li>ADOPTED CHILD</li> <li>ADOPTED SISTER</li> <li>ADOPTED BROTHER</li> <li>ADOPTED GRANDCHILD</li> <li>ADOPTED GRANDSISTER</li> <li>ADOPTED GRANDBROTHER</li> <li>ADOPTED NEPHEW</li> <li>ADOPTED AUNT</li> <li>ADOPTED UNCLE</li> </ul> |    |            |       |   |   |  |
| <p>Walter relative</p>   |   |  |    |            |       |   |   |  |

U.S. BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

| 771250                  |           | HEAD OF FAMILY<br>H.C. Gentry Jr. |      | E.D.<br>6  | SHEET<br>43 |
|-------------------------|-----------|-----------------------------------|------|------------|-------------|
| COLOR<br>bl             | AGE<br>43 | BIRTHPLACE                        |      | VOL.<br>-7 |             |
| COUNTY<br><b>Blount</b> |           |                                   | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |      |            |             |
| NAME                    |           | RELATIONSHIP                      | AGE  | BIRTHPLACE |             |
| Little                  |           | ll                                | 40   |            |             |
| Beasley                 |           | W                                 | 17   |            |             |
| John E.                 |           | "                                 | 12   |            |             |
| Gemma                   |           | J                                 | 10   |            |             |
| Crockett                |           | S                                 | 7    |            |             |

|                |                    |     |    |       |
|----------------|--------------------|-----|----|-------|
| 7/1/50         | NAME OF INDIVIDUAL |     | ED | SHEET |
| AGE            | BIRTH DATE         | VOL |    |       |
| COUNTY         | SUBJECT            |     |    |       |
| ENCLOSURE WITH |                    |     |    |       |





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|                         |      |                  |     |            |  |
|-------------------------|------|------------------|-----|------------|--|
| 250                     |      | E.D.             |     | SHEET      |  |
| 13                      |      | 249              |     |            |  |
| HEAD OF FAMILY          |      | Mc Kinnon, J. W. |     |            |  |
| COLOR                   | AGE  | BIRTHPLACE       |     | VOL.       |  |
| W                       | 52   |                  |     | 9          |  |
| COUNTY                  | CITY |                  |     |            |  |
| OTHER MEMBERS OF FAMILY |      |                  |     |            |  |
| NAME                    |      | RELATIONSHIP     | AGE | BIRTHPLACE |  |
| / Daisy                 |      | W                | 48  |            |  |
| / Winnie                |      | D                | 20  |            |  |
|                         |      |                  |     |            |  |
|                         |      |                  |     |            |  |
|                         |      |                  |     |            |  |
|                         |      |                  |     |            |  |
|                         |      |                  |     |            |  |
|                         |      |                  |     |            |  |

|                           |     |                |      |            |       |
|---------------------------|-----|----------------|------|------------|-------|
| M 250                     |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                     | AGE | BIRTHPLACE     |      | VOL.       |       |
|                           | 35  |                |      | 97         |       |
| COUNTY                    |     |                | CITY |            |       |
| Talladega                 |     |                |      |            |       |
| - OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                      |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| [illegible]               |     | 6              | 32   |            |       |
| [illegible]               |     | 17             | 13   |            |       |
| [illegible]               |     | 18             | 312  |            |       |
| [illegible]               |     | 18             | 372  |            |       |
| [illegible]               |     | 18             | 72   |            |       |
| 3 Bc                      |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M 250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 64  |                |      | 3          | 109   |
| COUNTY                  |     |                | CITY |            |       |
| Chilton                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| [illegible]             |     | 10             | 62   |            |       |
| [illegible]             |     | 5              | 36   |            |       |
| [illegible]             |     | 45             | 14   |            |       |
| [illegible]             |     | 42             | 8    |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |                |  |      |       |
|-------------|--|----------------|--|------|-------|
| M 250       |  | HEAD OF FAMILY |  | E.D. | SHEET |
| [illegible] |  | [illegible]    |  | 7    | 77    |

|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| M250                    |     | HEAD OF FAMILY |     | McKinney Jack |  | E.D. | SHEET |
| COLOR                   | neg | AGE            | 61  | BIRTHPLACE    |  | VOL. | 17    |
| COUNTY                  |     |                |     | Coosa         |  |      |       |
| CITY                    |     |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| McKinney Jack           |     | h              | 57  |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
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|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | McKinney Jack |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE    |  | VOL. | 33    |
| COUNTY                  |   |                |     | De Kalb       |  |      |       |
| CITY                    |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Mary                    |   | W              | 39  |               |  |      |       |
| William                 |   | S              | 18  |               |  |      |       |
| Anne                    |   | S              | 16  |               |  |      |       |
| Bessie                  |   | S              | 14  |               |  |      |       |
| Floyd                   |   | S              | 13  |               |  |      |       |
|                         |   | S              | 9   |               |  |      |       |



|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| 771250                  | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 17 111 |
| COUNTY                  | De Kalb        |            | CITY       |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| m250                    | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 27 342 |
| COUNTY                  | Limestone      |            | CITY       |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Nellie E                | W              | 34         |            |        |
| Edgar                   | D              | 7          |            |        |
| Stella                  | D              | 5          |            |        |
| Anna                    | D              | 24 1/2     |            |        |
| Billie                  | S              | 18 1/2     |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |

FORM 10-636

U S DEPARTMENT OF COMMERCE



|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| M251                    | HEAD OF FAMILY<br>Macquinn, Jack |              | E.D.<br>13 | SHEET<br>37 |
| COLOR<br>W              | AGE<br>53                        | BIRTHPLACE   | VOL.<br>69 |             |
| COUNTY<br>Lowndes       | CITY                             |              |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Lula                    |                                  | W            | 41         |             |
| Luel                    |                                  | D            | 24         |             |
| Elizabeth               |                                  | D            | 22         |             |
| Otha L                  |                                  | D            | 20         |             |
| Eugene                  |                                  | GS           | 12         |             |
| Jodie                   |                                  | GS           | 9          |             |
| William F               |                                  | GS           | 2          |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br>L. Mason Jack |              | E.D.<br>1  | SHEET<br>208 |
| COLOR<br>W              | AGE<br>40                       | BIRTHPLACE   | VOL.<br>20 |              |
| COUNTY<br>Macon         | CITY                            |              |            |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Estelle                 |                                 | W            | 20         |              |
| Tamara S                |                                 | S            | 22         |              |
| George                  |                                 | S            | 16         |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |           |              |
|---|--|-----------|--------------|
| 121250  | NAME OF INDIVIDUAL<br><i>Mason, Jack</i> | E.D.<br>9 | SHEET<br>177 |
| 13  | AGE                                      | VOL<br>7  |              |
| Blount  |  |           |              |
| <p>SEX, MARRIAGE, COLOR, RELIGION, BIRTHPLACE, OCCUPATION, EDUCATION, SERVICE, DECEASED, SPECIALLY MARKED</p> <p><i>Key, Joseph C</i></p> <p><i>Foster, Son</i></p> |  |           |              |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |            |              |
|----------------------------|--|------------|--------------|
| 12250                      | HEAD OF FAMILY<br><i>Mr. Down Jack</i> | E.D.<br>6  | SHEET<br>195 |
| COLOR<br><i>W</i>          | AGE<br>19                              | BIRTHPLACE | VOL<br>19    |
| COUNTY<br><i>Covington</i> | CITY                                   |            |              |
| OTHER MEMBERS OF FAMILY    |  |            |              |
| NAME                       | RELATIONSHIP                           | AGE        | BIRTHPLACE   |
| <i>Anna</i>                | <i>W</i>                               | <i>54</i>  |              |
| <i>Joe</i>                 |  |            |              |
|                            |  |            |              |
|                            |  |            |              |
|                            |  |            |              |
|                            |  |            |              |
|                            |  |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |            |              |
|--------|--|------------|--------------|
| 12250  | NAME OF INDIVIDUAL<br><i>Mason, Jack</i> | E.D.<br>11 | SHEET<br>117 |
| 23     | AGE                                      | VOL<br>4   |              |
| Blount |  |            |              |

25  
Belluch

ENUMERATOR

Mason S. Eromus

RELATIONSHIP

SEX

AGE

BIRTHPLACE

EDUCATION

RELIGION

INDUSTRY

OTHER (Specify)

FORM BC-627 (Rev. 5-5-54)  
FORMERLY 1-1-53

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY

John Jackson

ED 34 SHEET 343

VOL 28

COUNTY

Dallas

ENUMERATOR

RELATIONSHIP

SEX

AGE

BIRTHPLACE

EDUCATION

RELIGION

INDUSTRY

OTHER (Specify)

FORM BC-627 (Rev. 5-5-54)  
FORMERLY 1-1-53

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY

Mason Kanney Jackson

ED 4 SHEET 35

VOL 19

COLOR B AGE 35 BIRTHPLACE

COUNTY CITY

OTHER MEMBERS OF FAMILY

NAME RELATIONSHIP AGE BIRTHPLACE

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Carrie K                | W            | 21    |            |
| Franma                  | S            | 6     |            |
| Edolph                  | S            | 3 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |  |
|---|---|--|--|
| NAME OF INDIVIDUAL<br><i>Walker Jackson</i>   |   | E.D.   | SHEET  |
| AGE<br><i>31</i>  | BIRTHPLACE  | VOL.   | <i>20 320</i>  |
| CITY<br><b>Walker</b>   |   |  |  |
| ENUMERATED BY<br><i>L. B. Jones Jackson</i>   |   |  |  |
| RELATIONSHIP TO HEAD OF FAMILY  |   |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN | <input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (Rev. 1-1-1918)  
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |            |           |
|-------------------------|------------------|---|-----------|------------|-----------|
| M 250                   |                  | HEAD OF FAMILY<br><i>McLaurin Jackson</i> |           | E.D.       | SHEET     |
| COLOR<br><i>17</i>      | AGE<br><i>62</i> | BIRTHPLACE                                |           | VOL.       | <i>90</i> |
| COUNTY<br><i>1</i>      | CITY             |   |           |            |           |
| OTHER MEMBERS OF FAMILY |                  |   |           |            |           |
| NAME                    |                  | RELATIONSHIP                              | AGE       | BIRTHPLACE |           |
| <i>Lizze</i>            |                  | <i>W</i>                                  | <i>74</i> |            |           |
| <i>11880</i>            |                  | <i>2</i>                                  | <i>36</i> |            |           |

|  |         |   |    |  |
|--|---------|---|----|--|
|  | Lizette | W | 24 |  |
|  | Walker  | D | 36 |  |
|  | Therese | D | 22 |  |
|  | Pauline | D | 15 |  |
|  |         |   |    |  |
|  |         |   |    |  |
|  |         |   |    |  |
|  |         |   |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Walker                  |              | 4          |            | 40    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            | 3     |  |
| COUNTY                  | Walker       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Therese                 | W            | 31         |            |       |  |
| J R Q                   | S            | 12         |            |       |  |
| Paul                    | S            | 10         |            |       |  |
| James N                 | S            | 4          |            |       |  |
| Charles Howard          | BL           | 22         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |  |       |  |
|----------------|--|------|--|-------|--|
| HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| m250           |  | 4    |  | 40    |  |
| Walker         |  |      |  |       |  |



|  |  |  |  |
|--|--|--|--|
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|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| neg                     |  | 76             |            | 13         | 244   |
| COUNTY                  |  |                | CITY       |            |       |
| Macon                   |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| I. Clance               |  | W              | 71         |            |       |
| Caritons Xerak 7        |  | GD             | 12         |            |       |
| D. L. Lums Clare        |  | GD             | 11         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |      |       |
|-------|--|----------------|--|------|-------|
| m 250 |  | HEAD OF FAMILY |  | E.D. | SHEET |
|       |  | Mackin Head E  |  | 18   | 86    |

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 17.250                  |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 17                      |  | 17             |  |              |  | 12    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Clay                    |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lester M.               |  |                |  | W.           |  | 21    |  |
| Lillian                 |  |                |  | D.           |  | 13    |  |
| Matthews, Clara         |  |                |  | W.           |  | 60    |  |
| Lester M.               |  |                |  | D.           |  | 18    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 17.250                  |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 17                      |  | 24             |  |              |  | 105   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
|                         |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lester                  |  |                |  | W.           |  | 27    |  |
| Lillian                 |  |                |  | D.           |  | 5     |  |
| Mary J.                 |  |                |  | D.           |  | 37    |  |
| Lester M.               |  |                |  | D.           |  | 10    |  |
| Lillian M.              |  |                |  | D.           |  | 7     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 17.250                  |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 17                      |  | 76             |  |              |  | 26    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Elmore                  |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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5 DM 10.636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 38                      |  | 38             | m250       | 11         | 135   |
| COUNTY                  |  |                | CITY       | 35         |       |
| Greene                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| P. 1000                 |  | 10             | 35         | 4000       |       |
| P. 1000                 |  | 3              | 14         | m250       |       |
| +                       |  |                |            |            |       |
| 2. 10                   |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 511250                  |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 58             | 71 m 2     | 15         | 64    |
| COUNTY                  |  |                | CITY       | 34         |       |
| Geneva                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Messeri              |  | W              | 60         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |                |            |      |       |
|------------|--|----------------|------------|------|-------|
| m250       |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR      |  | AGE            | BIRTHPLACE | VOL. |       |
| 38         |  | 38             | Washington | 11   | 135   |
| COUNTY     |  |                | CITY       | 35   |       |
| Washington |  |                |            |      |       |

|                         |              |      |           |
|-------------------------|--------------|------|-----------|
| COUNTY                  | Washington   | CITY |           |
| OTHER MEMBERS OF FAMILY |              |      |           |
| NAME                    | RELATIONSHIP | AGE  | EDUCATION |
| John A. [unclear]       | 16           | 6    |           |
| John B. [unclear]       | 16           | 16   |           |
| John C. [unclear]       | 16           | 16   |           |
| John D. [unclear]       | 16           | 16   |           |
| John E. [unclear]       | 16           | 16   |           |
| John F. [unclear]       | 16           | 16   |           |
| John G. [unclear]       | 16           | 16   |           |
| John H. [unclear]       | 16           | 16   |           |
| John I. [unclear]       | 16           | 16   |           |
| John J. [unclear]       | 16           | 16   |           |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |         |            |       |
|-------------------------|-----|----------------|---------|------------|-------|
| In 2 sc                 |     | HEAD OF FAMILY |         | E.D.       | SHEET |
|                         |     | McKinney James |         | 2          | 217   |
| COLOR                   | AGE | BIRTHPLACE     |         | VOL.       |       |
| W                       | 42  |                |         | 104        |       |
| COUNTY                  |     |                | Winston | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |         |            |       |
| NAME                    |     | RELATIONSHIP   | AGE     | BIRTHPLACE |       |
| Edna                    |     | W              | 34      | Wisc.      |       |
| Male Larine             |     | Sib            | 17      |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |        |  |  |
|---------------|--------|--|--|
| Angela Barina | Sub 17 |  |  |
|               |        |  |  |
|               |        |  |  |
|               |        |  |  |
|               |        |  |  |
|               |        |  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2150                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | 2150           |            |            | 137   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Cecil                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Patricia                | Daughter       | 28         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 2150                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | The Linnery James |            |            | 183   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         |                   |            |            |       |
| COUNTY                  | CITY              |            |            |       |
| Barbour                 |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Barra                   | Daughter          | 45         |            |       |
| Ingela                  | Daughter          | 18         |            |       |
| Heta                    | Daughter          | 15         |            |       |
| Myrdie                  | Daughter          | 9          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 11250                   | 30           |                |            | 14   | 165   |
| COUNTY                  | CITY         |                |            |      |       |
| Autauga                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | 15           | 25             |            |      |       |
| John P.                 | 10           | 7              |            |      |       |
| Charles L.              | 5            | 5              |            |      |       |
| Wm. B.                  | 10           | 4 1/2          |            |      |       |
| Henry M.                | 10           | 2 1/2          |            |      |       |
| Ellen                   | 5            | 3 1/2          |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| B                       | 48           | James          |            | 25   | 57    |
| COUNTY                  | CITY         |                |            |      |       |
| Date                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Julia    | W            | 34  | Ma         |
| Lillian  | D            | 19  |            |
| George   | D            | 18  |            |
| Ray L    | S            | 16  |            |
| Vera     | D            | 13  |            |
| Callie C | D            | 11  |            |
| Laura    | D            | 10  |            |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

|                         |          |            |            |       |
|-------------------------|----------|------------|------------|-------|
| HEAD OF FAMILY          |          |            | E. D.      | SHEET |
| <i>W. C. Freeman</i>    |          |            | 40         | 127   |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |       |
| <i>W</i>                | 36       |            | 25         |       |
| COUNTY                  | CITY     |            |            |       |
| Dallas                  |          |            |            |       |
| OTHER MEMBERS OF FAMILY |          |            |            |       |
| NAME                    | RELATION | AGE        | BIRTHPLACE |       |
|                         | SHIP     |            |            |       |
| <i>W. C. Freeman</i>    | <i>W</i> | 4          |            |       |
| <i>W. C. Freeman</i>    | <i>W</i> | 4 1/2      |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |
|                         |          |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                            |                  |   |           |            |       |
|----------------------------|------------------|---|-----------|------------|-------|
| m250                       |                  | HEAD OF FAMILY<br><i>McKinney James</i> |           | E.D.       | SHEET |
| COLOR<br><i>N</i>          | AGE<br><i>45</i> | BIRTHPLACE                              |           | 27         | 201   |
| COUNTY<br><i>Talladega</i> |                  | CITY                                    |           | 97         |       |
| OTHER MEMBERS OF FAMILY    |                  |   |           |            |       |
| NAME                       |                  | RELATION-<br>SHIP                       | AGE       | BIRTHPLACE |       |
| <i>Nattie</i>              |                  | <i>W</i>                                | <i>33</i> |            |       |
| <i>Dillie M</i>            |                  | <i>D</i>                                | <i>15</i> |            |       |
| <i>Mary S</i>              |                  | <i>D</i>                                | <i>12</i> |            |       |
| <i>Emma</i>                |                  | <i>D</i>                                | <i>11</i> |            |       |
| <i>Minnie P</i>            |                  | <i>D</i>                                | <i>10</i> |            |       |
| <i>Estelle</i>             |                  | <i>D</i>                                | <i>8</i>  |            |       |
| <i>Jane Lee</i>            |                  | <i>S</i>                                | <i>5</i>  |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|         |   |    |
|---------|---|----|
| Prunus  | C | 16 |
| Alnus   | S | 14 |
| Laminal | S | 12 |

U.S. DEPARTMENT OF COMMERCE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |        | ED | SHEET |
|--------------------|--------|----|-------|
| 250                | Shelby |    | 149   |
| DATE               | AGE    | 74 |       |
| Shelby             |        |    |       |
| EN MERATE W M      |        |    |       |
| RELATIONSHIP       |        |    |       |
| ADDRESS            |        |    |       |
| CITY               |        |    |       |
| STATE              |        |    |       |
| COUNTRY            |        |    |       |
| OCCUPATION         |        |    |       |
| EDUCATION          |        |    |       |
| MARRIAGE           |        |    |       |
| CHILDREN           |        |    |       |
| MILITARY           |        |    |       |
| REMARKS            |        |    |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Dallas  
 3194

BC-62

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |           |  |
|-------------------------|--------------|------------|------------|-----------|--|
| HEAD OF FAMILY          |              | ED. 13     |            | SHEET 704 |  |
| COLOR                   | AGE 29       | BIRTHPLACE |            | VOL. 5    |  |
| COUNTY                  | Bulloch      |            | CITY       |           |  |
| OTHER MEMBERS OF FAMILY |              |            |            |           |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| Sandra                  | 47           | 28         |            |           |  |
| Edwin                   | S            | 12         |            |           |  |
| Colin                   | S            | 10         |            |           |  |
| Quincy                  | S            | 8          |            |           |  |
| Willie                  | S            | 7          |            |           |  |
| Henry                   | S            | 6          |            |           |  |
| Ann                     | S            | 5          |            |           |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

RELATIONSHIP

AGE

BIRTHPLACE

Friday  
C. M. Rice

30

3  
12

|                         |         |                |            |            |  |        |       |
|-------------------------|---------|----------------|------------|------------|--|--------|-------|
| M350                    |         | HEAD OF FAMILY |            | James      |  | E.D.   | SHEET |
| COLOR                   | Age     | 32             | BIRTHPLACE |            |  | 13     | 40    |
| COUNTY                  | Fulbach |                |            | CITY       |  | VOL. 5 |       |
| OTHER MEMBERS OF FAMILY |         |                |            |            |  |        |       |
| NAME                    |         | RELATIONSHIP   | AGE        | BIRTHPLACE |  |        |       |
| Walter                  |         | W              | 25         |            |  |        |       |
| Evelyn                  |         | S              | 8          |            |  |        |       |
| Robert                  |         | S              | 8          |            |  |        |       |
|                         |         |                |            |            |  |        |       |
|                         |         |                |            |            |  |        |       |
|                         |         |                |            |            |  |        |       |
|                         |         |                |            |            |  |        |       |
|                         |         |                |            |            |  |        |       |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |            |            |  |         |       |
|-------------------------|----------|----------------|------------|------------|--|---------|-------|
| M350                    |          | HEAD OF FAMILY |            | James      |  | E.D.    | SHEET |
| COLOR                   | Age      | 33             | BIRTHPLACE |            |  | 21      | 4     |
| COUNTY                  | Winnipeg |                |            | CITY       |  | VOL. 26 |       |
| OTHER MEMBERS OF FAMILY |          |                |            |            |  |         |       |
| NAME                    |          | RELATIONSHIP   | AGE        | BIRTHPLACE |  |         |       |
| Eileen                  |          | W              | 27         |            |  |         |       |
| Helen                   |          | S              | 11         |            |  |         |       |
| Evelyn                  |          | S              | 1          |            |  |         |       |
|                         |          |                |            |            |  |         |       |
|                         |          |                |            |            |  |         |       |
|                         |          |                |            |            |  |         |       |
|                         |          |                |            |            |  |         |       |
|                         |          |                |            |            |  |         |       |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |        |                |            |             |  |         |       |
|--------|--------|----------------|------------|-------------|--|---------|-------|
| M350   |        | HEAD OF FAMILY |            | Eric Kinney |  | E.D.    | SHEET |
| COLOR  | Age    | 43             | BIRTHPLACE |             |  | 7       | 8     |
| COUNTY | Oswego |                |            | CITY        |  | VOL. 19 |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Covington    |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Ease                    | W            | 42  |            |
| Ralph                   | S            | 19  |            |
| Salmon                  | S            | 17  |            |
| James C. Jr.            | S            | 10  |            |
| William H. Henssler     | Vi           | 19  |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 45             |            |            | 19    |
| COUNTY                  | Covington      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mattie                  | W              | 38         |            |       |
| Eula                    | D              | 12         |            |       |
| Peter                   | S              | 15         |            |       |
| Louise                  | D              | 14         |            |       |
| Arthur L.               | D              | 11         |            |       |
| Ruth                    | D              | 9          |            |       |
| James A.                | S              | 7          |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Bulloch      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              | 70         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                    |      |       |
|--------------------|--------------------|------|-------|
| NAME OF INDIVIDUAL |                    | E.O. | SHEET |
| AGE                | BIRTHPLACE         |      |       |
| Coffee             |                    |      |       |
| ENUMERATE WITH     |                    |      |       |
| RELATIONSHIP ABOVE |                    |      |       |
| SON                | WIDOW              |      |       |
| DAUGHTER           | WIFE               |      |       |
| BROTHER            | KATHERINE LAW      |      |       |
| SISTER             | MOTHER IN LAW      |      |       |
| FATHER             | SISTER IN LAW      |      |       |
| MOTHER             | GRANDFATHER IN LAW |      |       |
| GRANDSON           | BROTHER IN LAW     |      |       |
| GRANDDAUGHTER      | SISTER IN LAW      |      |       |
| GRANDCHILD         | ORPHAN             |      |       |

U.S. FORM BC-627 (REVISED)  
MAY 1963

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| May                     |  | 38             |  |            |  | 4          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Bibb                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Caro                  |  | W              |  | 23         |  |            |  |
| 2 1 "Bo"                |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |             |  |       |  |
|-----------------------|--|--------------------|--|-------------|--|-------|--|
| 17250                 |  | NAME OF INDIVIDUAL |  | E.D.        |  | SHEET |  |
| AGE                   |  | BIRTHPLACE         |  | VOL.        |  |       |  |
|                       |  |                    |  |             |  |       |  |
| Marshall              |  |                    |  |             |  |       |  |
| ENUMERATION WITH      |  |                    |  |             |  |       |  |
| RELATIONSHIP TO ABILE |  |                    |  |             |  |       |  |
| SON                   |  | FATHER             |  | SISTER      |  |       |  |
| DAUGHTER              |  | MOTHER             |  | BROTHER     |  |       |  |
| GRANDSON              |  | GRANDFATHER        |  | GRANDMOTHER |  |       |  |
| GRANDDAUGHTER         |  | GRANDFATHER        |  | GRANDMOTHER |  |       |  |
| GRANDSON              |  | GRANDFATHER        |  | GRANDMOTHER |  |       |  |
| GRANDDAUGHTER         |  | GRANDFATHER        |  | GRANDMOTHER |  |       |  |
| GRANDSON              |  | GRANDFATHER        |  | GRANDMOTHER |  |       |  |
| GRANDDAUGHTER         |  | GRANDFATHER        |  | GRANDMOTHER |  |       |  |

U.S. FORM 627-1-1937  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |                    |  |      |  |       |  |
|---------------|--|--------------------|--|------|--|-------|--|
| 17250         |  | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| AGE           |  | BIRTHPLACE         |  | VOL. |  |       |  |
|               |  |                    |  |      |  |       |  |
| McCrone Jones |  |                    |  |      |  |       |  |
| 17250         |  |                    |  |      |  |       |  |

JULY 1900  
 NAME *Walker*  
 BIRTHPLACE *Walker*  
 ENUMERATED WITH *Robert J. Curt*  
 RELATIONSHIP *Head*  
 SEX *Male*  
 AGE *4*  
 COLOR *White*  
 COUNTY *Walker*  
 CITY *Walker*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |               |            |
|-------------------------|--------------|---------------|------------|
| HEAD OF FAMILY          |              | E.D.          | SHEET      |
| <i>Walker, James</i>    |              | <i>8</i>      | <i>518</i> |
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |
|                         | <i>4</i>     | <i>Walker</i> | <i>102</i> |
| COUNTY                  | CITY         |               |            |
| <b>Walker</b>           |              |               |            |
| OTHER MEMBERS OF FAMILY |              |               |            |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |
| <i>James</i>            | <i>Head</i>  | <i>26</i>     |            |
| <i>Robert J.</i>        | <i>Son</i>   | <i>4</i>      |            |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |
|-------------------------|--------------|---------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.          | SHEET      |
| <i>Walker, James</i>    |              | <i>8</i>      | <i>518</i> |
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |
|                         |              | <i>Walker</i> | <i>102</i> |
| COUNTY                  | CITY         |               |            |
| <b>Walker</b>           |              |               |            |
| OTHER MEMBERS OF FAMILY |              |               |            |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |
|                         |              |               |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| m250                    | HEAD OF FAMILY<br>Wilson James |            | E.D.<br>13 | SHEET<br>201 |
| COLOR<br>W              | AGE<br>46                      | BIRTHPLACE | VOL.<br>18 |              |
| COUNTY<br>Concepcion    | CITY                           |            |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |              |
| John                    | H                              | 54         |            |              |
| Matthew                 | S                              | 19         |            |              |
| Robert                  | S                              | 11         |            |              |
| Samuel                  | S                              | 13         |            |              |
| Walter                  | S                              | 16         |            |              |
| Eugene                  | S                              | 8          |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |      |       |
|------|----------------|------|-------|
| m250 | HEAD OF FAMILY | E.D. | SHEET |
|      |                |      |       |



|  |  |  |  |
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|                         |         |                |            |            |       |
|-------------------------|---------|----------------|------------|------------|-------|
| M250                    |         | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |         | AGE            | BIRTHPLACE | 13         | 81    |
| Neg                     |         | 26             |            | VOL.       | 74    |
| COUNTY                  | Marengo |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |         |                |            |            |       |
| NAME                    |         | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| P. J. Jones             |         | W              | 33         |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                    |      |       |
|------|--------------------|------|-------|
| M250 | NAME OF INDIVIDUAL | E.D. | SHEET |
|      | P. J. Jones        | 13   | 81    |
|      | 26                 |      |       |

17250

Like

ENCUMBRANCE

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17250

HEAD OF FAMILY

MacHenry James

COLOR

AGE

BIRTHPLACE

COUNTY

Iuscaloosa

CITY

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| W. H. H. H. | W. H. H.     | 35  |            |
| W. H. H. H. | W. H. H.     | 10  |            |
| W. H. H. H. | W. H. H.     | 3   |            |
| W. H. H. H. | W. H. H.     | 6   |            |
| W. H. H. H. | W. H. H.     | 10  |            |

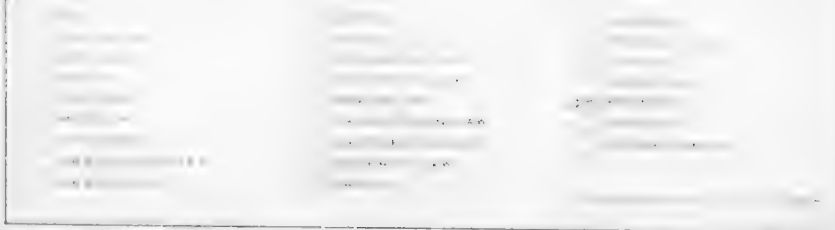
FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17250

Escambia





BC 6221-1-34

U.S. DEPARTMENT OF COMMERCE

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   |     | Mashen, James  |      | 13         | 120   |
| u                       | AGE | BIRTHPLACE     | VOL. | 30         |       |
| 28                      |     |                |      |            |       |
| COUNTY                  |     | CITY           |      |            |       |
| Etowah                  |     | GADSDEN        |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary                    |     | w              | 22   |            |       |
| James B                 |     | D              | 6    |            |       |
| Lucille                 |     | D              | 4    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                  |      |            |       |
|-------------------------|-----|------------------|------|------------|-------|
| m250                    |     | HEAD OF FAMILY   |      | E.D.       | SHEET |
| COLOR                   |     | Mason, (2 miles) |      | 14         | 349   |
| 14                      | AGE | BIRTHPLACE       | VOL. | 128        |       |
| 25                      |     |                  |      |            |       |
| COUNTY                  |     | CITY             |      |            |       |
| Hale                    |     |                  |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |       |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| Anna                    |     | w                | 30   |            |       |
| Lucca                   |     | D                | 14   |            |       |
| William Frank           |     | T                | 10   |            |       |
| James Martha            |     | T                | 55   |            |       |
| 1 Morthy                |     | D                | 22   |            |       |
|                         |     |                  |      |            |       |
|                         |     |                  |      |            |       |
|                         |     |                  |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|  |  |  |
|--|--|--|
| NAME OF INDIVIDUAL<br><i>James</i>         |  | BOX<br><i>12194</i>                      |
| AGE<br><i>18</i>                           |  | VOL<br><i>38</i>                         |
| SEX<br><i>Male</i>                         |  |  |
| ENUMERATED WITH<br><i>William, Charlie</i> |  |  |
| RELATIONSHIP TO ABOVE                      |  |  |
| <input checked="" type="checkbox"/> SELF   | <input type="checkbox"/> WIFE          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> SON           | <input type="checkbox"/> STEPPAUGHTER    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW      |
| <input type="checkbox"/> SISTER-IN-LAW     | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW  |
| <input type="checkbox"/> UNCLE             | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> AUNT              | <input type="checkbox"/> Nephew        |  |
| <input type="checkbox"/> OTHER             | <input type="checkbox"/> OTHER         |  |

U.S. BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                     |
|---|------------------|-----------------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>McCain James</i> |                  | BOX<br><i>2</i>             | SHEET<br><i>564</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>21</i> | COUNTY<br><i>Tallapoosa</i> |                     |
| OTHER MEMBERS OF FAMILY                       |                  |                             |                     |
| NAME  | RELATIONSHIP     | AGE                         | BIRTHPLACE          |
| <i>Martha</i>                                 | <i>W</i>         | <i>20</i>                   |                     |
| <i>Ruth M</i>                                 | <i>D</i>         | <i>3</i>                    |                     |
| <i>Brown Lala</i>                             | <i>Si</i>        | <i>28</i>                   |                     |
|   |                  |                             |                     |
|   |                  |                             |                     |
|   |                  |                             |                     |
|   |                  |                             |                     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 77250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 26             |            | 4          | 159   |
| COUNTY                  |                | CITY       |            |       |
| Madison                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ruby                    | W              | 20         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 77250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 33             |            | 38         | 72    |
| COUNTY                  |                | CITY       |            |       |
| Talladega               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 27         |            |       |
| Edward                  | S              | 4          |            |       |
| Marjette                | D              | 2          |            |       |
| G.C.                    | S              | 75         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 77250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  |                | CITY       |            |       |
| Tallapoosa              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| NAME                    | Mucken, James |            | 12         | 137   |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| M                       | 27            |            | 38         |       |
| COUNTY                  | Hale          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Missie                  | W             | 24         |            |       |
| Edna                    | D             | 3          |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 |            | E.D.       | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| NAME                    | Mr. Susan James |            | 12         | 314   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 23              |            | 37         |       |
| COUNTY                  | Hale            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Rosa B                  | W               | 22         |            |       |
| Vernice                 | D               | 22         |            |       |
| James L                 | S               | 18         |            |       |
| George L                | S               | 0          |            |       |
| + 1 Laborer             |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

|             |  |  |  |  |
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| 7 1 2 above |  |  |  |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |       |  |
|---|--|-------|--|
| NAME IN FULL  |  | SHEET |  |
| M250 Messina, James   |  | 177   |  |
| Houston   |  |       |  |
| <p>IN MESSIA, JAMES</p> <p>DATE OF BIRTH</p> <p>PLACE OF BIRTH</p> <p>DATE OF ENTRY</p> <p>PLACE OF ENTRY</p> <p>DATE OF DEATH</p> <p>PLACE OF DEATH</p> <p>DATE OF MARRIAGE</p> <p>PLACE OF MARRIAGE</p> <p>DATE OF DIVORCE</p> <p>PLACE OF DIVORCE</p> <p>DATE OF REENTRY</p> <p>PLACE OF REENTRY</p> <p>DATE OF NATURALIZATION</p> <p>PLACE OF NATURALIZATION</p> <p>DATE OF CITIZENSHIP</p> <p>PLACE OF CITIZENSHIP</p> |  |       |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| -M250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Messina James           |              |                |            | 3    | 316   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 24           | St             |            |      | 23    |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Fora                    | W            | 20             | St         |      |       |
| Bessie                  | L            | 4              |            |      |       |
| Young M                 | L            | 5              |            |      |       |
| Amber                   | L            | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |    |                    |            |         |       |
|-------------------------|---|-------------------|----|--------------------|------------|---------|-------|
| M250                    |   | HEAD OF FAMILY    |    | MIC Henry James A. |            | E.D.    | SHEET |
| COLOR                   | W | AGE               | 29 | BIRTHPLACE         |            | 6       | 48    |
| COUNTY                  |   | St. Clair         |    | CITY               |            | VOL. 93 |       |
| OTHER MEMBERS OF FAMILY |   |                   |    |                    |            |         |       |
| NAME                    |   | RELATION-<br>SHIP |    | AGE                | BIRTHPLACE |         |       |
| Carter                  |   | W                 |    | 28                 |            |         |       |
| James                   |   | S                 |    | 9                  |            |         |       |
| Parker                  |   | S                 |    | 5                  |            |         |       |
|                         |   |                   |    |                    |            |         |       |
|                         |   |                   |    |                    |            |         |       |
|                         |   |                   |    |                    |            |         |       |
|                         |   |                   |    |                    |            |         |       |
|                         |   |                   |    |                    |            |         |       |
|                         |   |                   |    |                    |            |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |    |                    |            |         |       |
|-------------------------|---|-------------------|----|--------------------|------------|---------|-------|
| M250                    |   | HEAD OF FAMILY    |    | MIC Henry James A. |            | E.D.    | SHEET |
| COLOR                   | W | AGE               | 42 | BIRTHPLACE         |            | 22      | 44    |
| COUNTY                  |   | Clarke            |    | CITY               |            | VOL. 14 |       |
| OTHER MEMBERS OF FAMILY |   |                   |    |                    |            |         |       |
| NAME                    |   | RELATION-<br>SHIP |    | AGE                | BIRTHPLACE |         |       |
| Alma                    |   | W                 |    | 36                 |            |         |       |
| Lucile                  |   | S                 |    | 24                 |            |         |       |
| Bula Day                |   | S                 |    | 21                 |            |         |       |
| M. Arthur               |   | S                 |    | 10                 |            |         |       |
|                         |   |                   |    |                    |            |         |       |
|                         |   |                   |    |                    |            |         |       |
|                         |   |                   |    |                    |            |         |       |
|                         |   |                   |    |                    |            |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |  |         |       |
|-------------------------|---|----------------|----|-------------------|--|---------|-------|
| M250                    |   | HEAD OF FAMILY |    | McKinney James W. |  | E.D.    | SHEET |
| COLOR                   | W | AGE            | 49 | BIRTHPLACE        |  | 3       | 75    |
| COUNTY                  |   | Colusa         |    | CITY              |  | VOL. 19 |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |  |         |       |
|                         |   |                |    |                   |  |         |       |
|                         |   |                |    |                   |  |         |       |
|                         |   |                |    |                   |  |         |       |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Annella                 | W            | 45    |            |
| James A. Jr.            | S            | 17    |            |
| William M.              | D            | 13    |            |
| Elizabeth               | S            | 11    |            |
| John R.                 | S            | 9     |            |
| Robert F.               | S            | 7     |            |
| William                 | S            | 4 1/2 |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| NAME                    | AGE          | BIRTHPLACE |            | 19   | 31    |
| COLOR                   | 62           | 70         |            | VOL. | 26    |
| COUNTY                  | Elmore       |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Robert                  | W            | 45         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| NAME                    | AGE          | BIRTHPLACE |            | 13   | 47    |
| COLOR                   | 62           | 34         |            | VOL. | 7     |
| COUNTY                  | Blount       |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| William                 | W            | 38         |            |      |       |
| Elizabeth               | S            | 15         |            |      |       |
| James                   | D            | 3          |            |      |       |
| Anna                    | S            | 1          |            |      |       |
| Samuel                  | S            | 3 1/2      |            |      |       |
|                         |              |            |            |      |       |

|   |        |    |       |
|---|--------|----|-------|
| 1 | Bayard | 2  | 3 1/2 |
|   | Bayard | 10 | 1 1/2 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M-250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 12         | 100   |
| W                       | 54             |            | VOL.       | 12    |
| COUNTY                  | Clay, Ky.      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Manda                   | W              | 48         |            |       |
| William                 | L              | 8          |            |       |
| Emma                    | L              | 6          |            |       |
| Woodward                | L              | 10         |            |       |
| Charles                 | L              | 10         |            |       |
| Calvin                  | L              | 4          |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M-250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 12         | 100   |
| W                       | 54             |            | VOL.       | 12    |
| COUNTY                  | Elmore         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | L              | 10         |            |       |
| William                 | L              | 8          |            |       |
| William                 | L              | 6          |            |       |
| William                 | L              | 4          |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                             |   |            |            |              |
|-----------------------------|---|------------|------------|--------------|
| M250                        | HEAD OF FAMILY<br><i>McEoin James B</i> |            | E.D.<br>6  | SHEET<br>170 |
| COLOR<br><i>W</i>           | AGE<br>32                               | BIRTHPLACE | VOL.<br>64 |              |
| COUNTY<br><b>Lauderdale</b> | CITY                                    |            |            |              |
| OTHER MEMBERS OF FAMILY     |   |            |            |              |
| NAME                        | RELATIONSHIP                            | AGE        | BIRTHPLACE |              |
| <i>L. McEoin R</i>          | <i>W</i>                                | <i>26</i>  |            |              |
|                             |   |            |            |              |
|                             |   |            |            |              |
|                             |   |            |            |              |
|                             |   |            |            |              |
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|                             |   |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |  |            |            |             |
|------------------------------|--|------------|------------|-------------|
| M250                         | HEAD OF FAMILY<br><i>Macken James C.</i> |            | E.D.<br>8  | SHEET<br>62 |
| COLOR<br><i>W</i>            | AGE<br>34                                | BIRTHPLACE | VOL.<br>17 |             |
| COUNTY<br><b>Tallahassee</b> | CITY                                     |            |            |             |
| OTHER MEMBERS OF FAMILY      |  |            |            |             |
| NAME                         | RELATIONSHIP                             | AGE        | BIRTHPLACE |             |
| <i>Lida</i>                  | <i>W</i>                                 | <i>35</i>  |            |             |
| <i>Berrill</i>               | <i>S</i>                                 | <i>14</i>  |            |             |
| <i>Earnest</i>               | <i>S</i>                                 | <i>12</i>  |            |             |
| <i>Ethridge</i>              | <i>S</i>                                 | <i>8</i>   |            |             |
| <i>Shirley</i>               | <i>S</i>                                 | <i>6</i>   |            |             |
|                              |  |            |            |             |
|                              |  |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |                          |            |             |
|--------------------------|--|--------------------------|------------|-------------|
| M250                     | HEAD OF FAMILY<br><i>Macquay James L</i> |                          | E.D.<br>13 | SHEET<br>23 |
| COLOR<br><i>W</i>        | AGE<br>33                                | BIRTHPLACE<br><i>Ind</i> | VOL.<br>69 |             |
| COUNTY<br><b>Lowndes</b> | CITY                                     |                          |            |             |
| OTHER MEMBERS OF FAMILY  |  |                          |            |             |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Luzda E                 | W            | 35  |            |
| Emily R                 | D            | 15  |            |
| Walter G                | S            | 12  |            |
| James R                 | S            | 10  |            |
| Bernice E               | D            | 7   |            |
| Margery H               | D            | 2   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| 17250                   | James E      | 24   | 20         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 33           |      |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  |              | CITY |            |
| Balladega               |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Luzda E                 | W            | 33   |            |
| Emily R                 | S            |      |            |
| Walter G                | D            | 12   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| 171250                  | James E      | 20   | 204        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 33           | 3    |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  |              | CITY |            |
|                         |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Cecilia                 | W            | 30   | 204        |
| Samuel M                | S            | 6    |            |
| Margaret                | D            | 5    |            |
| Cecilia                 | S            | 3    |            |

|   |   |   |   |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                   |            |            |
|-------------------------|--------------------------------------|-------------------|------------|------------|
| 11250                   | HEAD OF FAMILY<br>McKinney, James E. |                   | E.D.<br>21 | SHEET<br>6 |
| COLOR<br>W              | AGE<br>16                            | BIRTHPLACE        | VOL.<br>11 |            |
| COUNTY                  | Cherokee                             |                   | CITY       |            |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |            |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Sarah                   |                                      | W                 | 30         |            |
| Sybil                   |                                      | D                 | 11         |            |
| Shirley                 |                                      | D                 | 9          |            |
| James                   |                                      | S                 | 7          |            |
| Carmen                  |                                      | S                 | 5          |            |
| Julius                  |                                      | D                 | 2 1/2      |            |
| James McKinney          |                                      | D                 | 14         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |              |
|-------------------------|-------------------------------------|-------------------|------------|--------------|
| 11250                   | HEAD OF FAMILY<br>McGowan, James F. |                   | E.D.<br>22 | SHEET<br>114 |
| COLOR<br>W              | AGE<br>36                           | BIRTHPLACE        | VOL.<br>75 |              |
| COUNTY                  | Marion                              |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |              |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| James F.                |                                     | W                 | 24         |              |
| James H.                |                                     | 15 L              | 18         |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| 11652                   |   | HEAD OF FAMILY |     | Macgurney, James S |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE         |  | 12   | 22    |
| COUNTY                  |   |                |     | Lowndes            |  | VOL. | 69    |
| CITY                    |   |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Anna E.                 |   | W              | 42  |                    |  |      |       |
| Marwood S               |   | S              | 16  |                    |  |      |       |
| William R               |   | S              | 12  |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |                    |  |      |       |
|-----------------|--|--------------------|--|--------------------|--|------|-------|
| 11250           |  | NAME OF INDIVIDUAL |  | Macgurney, James S |  | E.D. | SHEET |
| V-1             |  | AGE                |  | BIRTHPLACE         |  | 80   | 119   |
| COUNTY          |  | Lowndes            |  | CITY               |  | 10   |       |
| ENMERAL WITH    |  | ANNISTON           |  |                    |  |      |       |
| NEARBY TOWNSHIP |  | Epiphany Memorial  |  |                    |  |      |       |
| NAME            |  | RELATIONSHIP       |  | BIRTHPLACE         |  |      |       |
| FATHER IN LAW   |  | FATHER IN LAW      |  | FATHER IN LAW      |  |      |       |
| MOTHER IN LAW   |  | MOTHER IN LAW      |  | MOTHER IN LAW      |  |      |       |
| SON IN LAW      |  | SON IN LAW         |  | SON IN LAW         |  |      |       |
| DAUGHTER IN LAW |  | DAUGHTER IN LAW    |  | DAUGHTER IN LAW    |  |      |       |
| BROTHER IN LAW  |  | BROTHER IN LAW     |  | BROTHER IN LAW     |  |      |       |
| SISTER IN LAW   |  | SISTER IN LAW      |  | SISTER IN LAW      |  |      |       |
| OTHER           |  | OTHER              |  | OTHER              |  |      |       |

FORM BC 527 5-56  
FORM 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |                    |  |      |       |
|--------|--|----------------|--|--------------------|--|------|-------|
| 11750  |  | HEAD OF FAMILY |  | Macgurney, James S |  | E.D. | SHEET |
| AGE    |  | BIRTHPLACE     |  | BIRTHPLACE         |  | 9    | 78    |
| COUNTY |  | Lowndes        |  | CITY               |  | VOL. |       |



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |       |
|-------------------------|---|----------------|-----|------------|-------|
| m250                    |   | HEAD OF FAMILY |     | E.D.       | SHEET |
| McLaurin James H        |   |                |     | 25         | 87    |
| COLOR                   | W | AGE            | 57  | BIRTHPLACE |       |
| COUNTY                  |   | Elmore         |     | CITY       |       |
| VOL. 26                 |   |                |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ida L                   |   | W              | 46  |            |       |
| John J                  |   | S              | 23  |            |       |
| Luther L                |   | B              | 16  |            |       |
| James W                 |   | S              | 9   |            |       |
| Elmore McLaurin C       |   | M              | 11  |            |       |

|                         |      |                |       |            |       |
|-------------------------|------|----------------|-------|------------|-------|
| HEAD OF FAMILY          |      | Mason, James H |       | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     | VOL.  |            |       |
| W                       | 48   | Baldwin        | 3     |            |       |
| COUNTY                  | CITY |                |       |            |       |
| OTHER MEMBERS OF FAMILY |      |                |       |            |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Margaret                |      | W              | 46    |            |       |
| John                    |      | D              | 2 1/2 |            |       |
| Henry                   |      | D              | 7 1/2 |            |       |
|                         |      |                |       |            |       |
|                         |      |                |       |            |       |
|                         |      |                |       |            |       |
|                         |      |                |       |            |       |
|                         |      |                |       |            |       |

|                         |      |               |      |            |       |
|-------------------------|------|---------------|------|------------|-------|
| HEAD OF FAMILY          |      | Mason James Z |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE    | VOL. |            |       |
| W                       | 58   |               | 7-2  |            |       |
| COUNTY                  | CITY |               |      |            |       |
| OTHER MEMBERS OF FAMILY |      |               |      |            |       |
| NAME                    |      | RELATIONSHIP  | AGE  | BIRTHPLACE |       |
| S. Lucia                |      | W             | 46   | Tenn       |       |
| Althie                  |      | D             | 19   |            |       |
| Virginia                |      | D             | 16   |            |       |
| Howard                  |      | S             | 12   |            |       |
| Michael                 |      | D             | 10   |            |       |
|                         |      |               |      |            |       |
|                         |      |               |      |            |       |
|                         |      |               |      |            |       |







|         |    |  |
|---------|----|--|
| William | 21 |  |
| Allen   | 18 |  |
| Howard  | 16 |  |
| McBain  | 21 |  |
|         |    |  |
|         |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M 250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 52           |                |            |      | 51    |
| COUNTY                  |              | CITY           |            |      |       |
| Cathoun                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 63             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M 250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| U                       | 24           |                |            |      | 210   |
| COUNTY                  |              | CITY           |            |      |       |
| Talladega               |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Lemance                 | U            | 20             |            |      |       |
| Allen                   | U            | 17             |            |      |       |
| Korad                   | U            | 11             |            |      |       |
| Herman                  | U            | 7              |            |      |       |

|   |        |   |  |
|---|--------|---|--|
| 1 | Herman | 2 |  |
|   |        |   |  |
|   |        |   |  |
|   |        |   |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |              |
|-------------------------|----------------------------------|------------|------------|--------------|
| 111250                  | HEAD OF FAMILY<br>Mason James M. |            | E.D.<br>19 | SHEET<br>114 |
| COLOR<br>W              | AGE<br>44                        | BIRTHPLACE | VOL.<br>96 |              |
| COUNTY<br>Pike          |                                  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |              |
| James M.                | W                                | 45         |            |              |
| James A.                | S                                | 17         |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|        |   |
|--------|---|
| BC 627 | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |
|--------|---|

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 7310000 James R         |              | 9          | 188        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 48           | 91         |            |
| COUNTY                  | CITY         |            |            |
| Randolph                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Perkins H               | W            | 45         |            |
| Winters W               | D            | 15         |            |
| Andrew J                | S            | 11         |            |
| Leon                    | S            | 9          |            |
| William R               | S            | 6          |            |

FORM 10 635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| McGowan James R         |              | 10         | 143        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 24           | P          |            |
| COUNTY                  | CITY         |            |            |
| Butler                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Winters E               | W            | 24         | Miss       |
| R                       |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 79           |                |            | 11   | 71    |
| COUNTY                  |              | CITY           |            |      |       |
| Madison                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
| McKinnick, Ruth         | S            | 14             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 31           |                |            | 104  | 156   |
| COUNTY                  |              | CITY           |            |      |       |
| Winston                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wade                    |              | 27             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |   |   |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
|---|---|---|---|-------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------|-----------------------------------|-------------------------------|---|--|--|--|--|---|---|---|--|---|---|---|
| 71150   | NAME OF INDIVIDUAL<br><i>Mason James S</i>  | E.D.<br><i>10</i>                           | SHEET<br><i>306</i>                         |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
| AGE<br><i>17</i>  | BIRTHPLACE<br><i>Walker</i>                 | <i>102</i>                                  |   |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
| ENMERATED WITH<br><i>Wife, Langel</i>   |   |   |   |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
| RELATIONSHIP TO ABOVE   |   |   |   |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
| <table border="0"> <tr> <td><input type="checkbox"/> SELF</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td><input type="checkbox"/> MOTHER IN LAW</td> <td><input type="checkbox"/> FATHER IN LAW</td> </tr> <tr> <td><input type="checkbox"/> BROTHER BY MARRIAGE</td> <td><input type="checkbox"/> SISTER BY MARRIAGE</td> <td><input type="checkbox"/> MOTHER BY MARRIAGE</td> <td><input type="checkbox"/> FATHER BY MARRIAGE</td> </tr> <tr> <td><input type="checkbox"/> BROTHER BY ADOPTION</td> <td><input type="checkbox"/> SISTER BY ADOPTION</td> <td><input type="checkbox"/> MOTHER BY ADOPTION</td> <td><input type="checkbox"/> FATHER BY ADOPTION</td> </tr> </table> |   |   |   | <input type="checkbox"/> SELF | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> WIFE | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> BROTHER BY MARRIAGE | <input type="checkbox"/> SISTER BY MARRIAGE | <input type="checkbox"/> MOTHER BY MARRIAGE | <input type="checkbox"/> FATHER BY MARRIAGE | <input type="checkbox"/> BROTHER BY ADOPTION | <input type="checkbox"/> SISTER BY ADOPTION | <input type="checkbox"/> MOTHER BY ADOPTION | <input type="checkbox"/> FATHER BY ADOPTION |
| <input type="checkbox"/> SELF   | <input type="checkbox"/> BROTHER            | <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER             |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON                | <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> WIFE               |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
| <input type="checkbox"/> BROTHER IN LAW   | <input type="checkbox"/> SISTER IN LAW      | <input type="checkbox"/> MOTHER IN LAW      | <input type="checkbox"/> FATHER IN LAW      |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
| <input type="checkbox"/> BROTHER BY MARRIAGE  | <input type="checkbox"/> SISTER BY MARRIAGE | <input type="checkbox"/> MOTHER BY MARRIAGE | <input type="checkbox"/> FATHER BY MARRIAGE |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |
| <input type="checkbox"/> BROTHER BY ADOPTION  | <input type="checkbox"/> SISTER BY ADOPTION | <input type="checkbox"/> MOTHER BY ADOPTION | <input type="checkbox"/> FATHER BY ADOPTION |                               |                                  |                                 |                                 |                                 |                              |                                   |                               |   |  |  |  |  |   |   |   |  |   |   |   |

FORM BC 627 (Revised 1-1-1915)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                             |                     |
|--------------------------|---|-----------------------------|---------------------|
| 71150                    | HEAD OF FAMILY<br><i>James S. Mason</i> | E.D.<br><i>32</i>           | SHEET<br><i>134</i> |
| COLOR<br><i>W</i>        | AGE<br><i>48</i>                        | BIRTHPLACE<br><i>W. Va.</i> |                     |
| COUNTY<br><i>Madison</i> | CITY                                    |                             |                     |
| OTHER MEMBERS OF FAMILY  |   |                             |                     |
| NAME                     | RELATIONSHIP                            | AGE                         | BIRTHPLACE          |
| <i>William S.</i>        | <i>son</i>                              | <i>46</i>                   |                     |
| <i>James S.</i>          | <i>son</i>                              | <i>19</i>                   |                     |
| <i>Ruth</i>              | <i>daughter</i>                         | <i>10</i>                   |                     |
| <i>James K.</i>          | <i>son</i>                              | <i>4</i>                    |                     |
| <i>Lucie</i>             | <i>daughter</i>                         | <i>3</i>                    |                     |
|                          |   |                             |                     |
|                          |   |                             |                     |

FORM 12-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                   |                    |
|-------|---|-------------------|--------------------|
| 71150 | HEAD OF FAMILY<br><i>James S. Mason</i> | E.D.<br><i>10</i> | SHEET<br><i>40</i> |
|-------|---|-------------------|--------------------|

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 71128                   |   | HEAD OF FAMILY |     | James J    |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE |  | VOL. | 34    |
| COUNTY                  |   |                |     | Geneva     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lillian D               |   | w              | 35  |            |  |      |       |
| Sumner T                |   | S D            | 18  |            |  |      |       |
| Alice                   |   | Da D           | 46  |            |  |      |       |
| George J                |   | son D          | 66  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                |  |      |       |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |       | McCauley James |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 37    | BIRTHPLACE     |  | VOL. | 15    |
| COUNTY                  |   | C. D.          |       | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Farish Marion           |   | m              | 69    |                |  |      |       |
| Eckel Iron              |   | Da             | 26    |                |  |      |       |
| Libert                  |   | m              | 6     |                |  |      |       |
| Margaret                |   | Da             | 4 1/2 |                |  |      |       |
|                         |   |                |       |                |  |      |       |
|                         |   |                |       |                |  |      |       |
|                         |   |                |       |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | James J    |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE |  | VOL. | 76    |
| COUNTY                  |   | Marion         |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Bertha E                |   | w              | 24  |            |  |      |       |
| James J                 |   | son            | 7   |            |  |      |       |

|         |    |  |
|---------|----|--|
| James C | 24 |  |
| William | 7  |  |
| James C | 6  |  |
|         |    |  |
|         |    |  |
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|         |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |             |
|-------------------------|---------------------------------------|------------|------------|-------------|
| 2250                    | HEAD OF FAMILY<br><i>Marion James</i> |            | E.D.<br>22 | SHEET<br>64 |
| COLOR<br><i>66</i>      | AGE<br>26                             | BIRTHPLACE | VOL.<br>75 |             |
| COUNTY<br><i>Marion</i> | CITY                                  |            |            |             |
| OTHER MEMBERS OF FAMILY |                                       |            |            |             |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |             |
| <i>Jesker</i>           | <i>W</i>                              | <i>20</i>  |            |             |
| <i>Guadalupe</i>        | <i>D</i>                              | <i>12</i>  |            |             |
| <i>Martha Louisa</i>    | <i>12</i>                             | <i>18</i>  |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| 11250                   | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
|                         | 33             | Hy         | 66         | 27 122 |
| COUNTY                  | CITY           |            |            |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Lucile                  | Da             | 32         | Hy         |        |
| Margaret                | Da             | 6          | Hy         |        |
| James                   | Da             | 4          | Hy         |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
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FORM 12-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |      |       |
|-------|--------------------|------------|------|-------|
| 11250 | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR | AGE                | BIRTHPLACE | VOL. |       |
| B     | 22                 | Hy         | 36   | 431   |



COPIES

ENUMERATED WITH

RECAP IN REPORT ABOVE

SEX

AGE

RELATIONSHIP

STATUS

EDUCATION

MARRIAGE

DEATH

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (REVISED 1940)  
FORMERLY BUREAU OF THE CENSUS

HEAD OF FAMILY

E.D. SHEET

COLOR AGE BIRTHPLACE VOL.

COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

E.D. SHEET

AGE BIRTHPLACE VOL.

COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 427

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE



|                                  |  |       |  |
|----------------------------------|--|-------|--|
| NAME AND VI. A.                  |  | SHEET |  |
| Miss Marion Jansen               |  | 16 77 |  |
| A. 11                            |  | 16    |  |
| <p>NAME</p> <p>Marion Jansen</p> |  |       |  |

|                         |               |      |            |
|-------------------------|---------------|------|------------|
| HEAD OF FAMILY          |               | E.D. | SHEET      |
| Miss Marion Jansen      |               | 9    | 4          |
| COLOR                   | AGE           | VOL. |            |
| w                       | 57            | 12   |            |
| COUNTY                  | CITY          |      |            |
|                         | Clay          |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATION SHIP | AGE  | BIRTHPLACE |
| Belle                   | w             | 57   |            |
| Emily                   | d             | 16   |            |
| Charles                 | s             | 12   |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
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|                         |               |      |            |

|                         |    |                |       |                |      |      |       |
|-------------------------|----|----------------|-------|----------------|------|------|-------|
| M250                    |    | HEAD OF FAMILY |       | Mc Cain Jasper |      | E.D. | SHEET |
| COLOR                   | UB | AGE            | 57    | BIRTHPLACE     |      | VOL. | 19    |
| COUNTY                  |    |                | Coosa |                | CITY |      |       |
| OTHER MEMBERS OF FAMILY |    |                |       |                |      |      |       |
| NAME                    |    | RELATIONSHIP   | AGE   | BIRTHPLACE     |      |      |       |
| Aimee                   |    | W              | 45    |                |      |      |       |
| Henry                   |    | S              | 16    |                |      |      |       |
| Marion                  |    | S              | 12    |                |      |      |       |
| Melburn                 |    | S              | 9     |                |      |      |       |
| Theresa                 |    | S              | 5     |                |      |      |       |
|                         |    |                |       |                |      |      |       |
|                         |    |                |       |                |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |      |      |       |
|-------------------------|---|----------------|-------|------------|------|------|-------|
| M250                    |   | HEAD OF FAMILY |       | Henry Jay  |      | E.D. | SHEET |
| COLOR                   | S | AGE            | 22    | BIRTHPLACE |      | VOL. | 112   |
| COUNTY                  |   |                | Henry |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |      |      |       |
| Ethel                   |   | W              | 27    |            |      |      |       |
| Melburn                 |   | S              | 13    |            |      |      |       |
| Henry                   |   | S              | 11    |            |      |      |       |
| Robert                  |   | S              | 7     |            |      |      |       |
|                         |   |                |       |            |      |      |       |
|                         |   |                |       |            |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M 450                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| St. Clair               |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |     |                |      |      |       |
|-----------|-----|----------------|------|------|-------|
| M 450     |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR     | AGE | BIRTHPLACE     |      | VOL. |       |
|           | 35  |                |      | 7    | 80    |
| COUNTY    |     |                | CITY |      |       |
| Limestone |     |                |      |      |       |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| maso                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| maso                    |              | maso           |            | 19   | 24    |
| AGE                     | BIRTHPLACE   | VOL            |            |      |       |
| 37                      | Marshall     | 76             |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| Marshall                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| maso                    | 30           | 30             |            |      |       |
| Wadell                  | 15           | 11             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

Form 10-106

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |                    |  |      |  |
|--------------|--|--------------------|--|------|--|
| maso         |  | NAME OF INDIVIDUAL |  | E.D. |  |
| maso         |  | maso               |  | 24   |  |
| AGE          |  | BIRTHPLACE         |  |      |  |
| 37           |  | Marshall           |  |      |  |
| CITY         |  | Elmore             |  |      |  |
| FAMILY NAME  |  |                    |  |      |  |
| maso         |  |                    |  |      |  |
| RELATIONSHIP |  |                    |  |      |  |
| maso         |  |                    |  |      |  |
| AGE          |  |                    |  |      |  |
| 37           |  |                    |  |      |  |
| BIRTHPLACE   |  |                    |  |      |  |
| Marshall     |  |                    |  |      |  |
| CITY         |  |                    |  |      |  |
| Elmore       |  |                    |  |      |  |
| FAMILY NAME  |  |                    |  |      |  |
| maso         |  |                    |  |      |  |
| RELATIONSHIP |  |                    |  |      |  |
| maso         |  |                    |  |      |  |
| AGE          |  |                    |  |      |  |
| 37           |  |                    |  |      |  |
| BIRTHPLACE   |  |                    |  |      |  |
| Marshall     |  |                    |  |      |  |
| CITY         |  |                    |  |      |  |
| Elmore       |  |                    |  |      |  |

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |             |
|--|--|------------|-------------|
| 11250                                  | NAME OF INDIVIDUAL<br><i>Mexon Jacobee</i> | E.D.<br>16 | SHEET<br>49 |
| AGE<br><i>15</i>                       | BIRTHPLACE<br><i>Dallas</i>                |            |             |
| IN MARRIAGE WITH<br><i>Raf Hayward</i> |  |            |             |

U.S. FORM BC-627  
RECEIVED BY THE BUREAU

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |                             |            |             |
|--------------------------|--|-----------------------------|------------|-------------|
| 11250                    | HEAD OF FAMILY<br><i>Mexon Jacobee</i> |                             | E.D.<br>2  | SHEET<br>34 |
| COLOR<br><i>W</i>        | AGE<br><i>53</i>                       | BIRTHPLACE<br><i>Dallas</i> | VOL.<br>71 |             |
| COUNTY<br><i>Marengo</i> | CITY                                   |                             |            |             |
| OTHER MEMBERS OF FAMILY  |  |                             |            |             |
| NAME                     | RELATIONSHIP                           | AGE                         | BIRTHPLACE |             |
|                          |  |                             |            |             |
|                          |  |                             |            |             |
|                          |  |                             |            |             |
|                          |  |                             |            |             |
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|                          |  |                             |            |             |

U.S. FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |  |           |             |
|-------|--|--|-----------|-------------|
| 11250 | HEAD OF FAMILY<br><i>Mexon Jacobee</i> |  | E.D.<br>2 | SHEET<br>34 |
|-------|--|--|-----------|-------------|

|                         |   |                |       |               |  |      |       |
|-------------------------|---|----------------|-------|---------------|--|------|-------|
| 11236                   |   | HEAD OF FAMILY |       | Mason Jeff M. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35    | BIRTHPLACE    |  | VOL. | 98    |
| COUNTY                  |   |                |       | CITY          |  |      |       |
| Tallapoosa              |   |                |       |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Grace                   |   | W              | 22    |               |  |      |       |
| Lion E                  |   | W              | 11    |               |  |      |       |
| Lester P                |   | D              | 6     |               |  |      |       |
| Sam G.                  |   | D              | 3 1/2 |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                    |  |      |       |
|-------------------------|---|----------------|-------|--------------------|--|------|-------|
| 11236                   |   | HEAD OF FAMILY |       | The Bunnys, Jeff L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42    | BIRTHPLACE         |  | VOL. | 22    |
| COUNTY                  |   |                |       | CITY               |  |      |       |
| Cullman                 |   |                |       |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE         |  |      |       |
| Linda                   |   | W              | 40    | Ga                 |  |      |       |
| Lester                  |   | S              | 11    |                    |  |      |       |
| Lester                  |   | S              | 6     |                    |  |      |       |
| Lester                  |   | D              | 3 1/2 |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11236                   |   | HEAD OF FAMILY |     | McCain Jeff L. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 22  | BIRTHPLACE     |  | VOL. | 98    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Tallapoosa              |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Mason                   |   | W              | 19  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

|  |          |    |    |
|--|----------|----|----|
|  | Mayer    | 2  | 19 |
|  | Reuben T | 8  | 6  |
|  | Oliver   | 3  | 20 |
|  | Anna B   | 81 | 17 |
|  | 2 1/2    |    |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                              |            |      |       |
|-------------------------|--------------|------------------------------|------------|------|-------|
| M 250                   |              | HEAD OF FAMILY               |            | E.O. | SHEET |
|                         |              | Mr. C. K. Kinsley, Jefferson |            | 6    | 55    |
| COLOR                   | AGE          | BIRTHPLACE                   |            | VOL. |       |
| W                       | 44           |                              |            | 73   |       |
| COUNTY                  | Franklin     |                              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                              |            |      |       |
| NAME                    | RELATIONSHIP | AGE                          | BIRTHPLACE |      |       |
| Victoria                | W            | 39                           |            |      |       |
| Paul S.                 | S            | 19                           |            |      |       |
| Bern                    | L            | 18                           |            |      |       |
| Fred                    | S            | 17                           |            |      |       |
| Robert                  | L            | 14                           |            |      |       |
| Marion                  | L            | 9                            |            |      |       |
| Raymond                 | S            | 3 1/2                        |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                              |            |      |       |
|-------------------------|--------------|------------------------------|------------|------|-------|
| M 253                   |              | HEAD OF FAMILY               |            | E.O. | SHEET |
|                         |              | Mr. C. K. Kinsley, Jefferson |            | 6    | 55    |
| COLOR                   | AGE          | BIRTHPLACE                   |            | VOL. |       |
| W                       | 66           |                              |            | 104  |       |
| COUNTY                  | Washington   |                              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                              |            |      |       |
| NAME                    | RELATIONSHIP | AGE                          | BIRTHPLACE |      |       |
| Victoria                | W            | 58                           |            |      |       |
| Paul S.                 | L            | 26                           |            |      |       |
| Bern                    | S            | 16                           |            |      |       |
| Fred                    | S            | 14                           |            |      |       |

U.S. DEPARTMENT OF COMMERCE



BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

F. NM BC 627 4-5-67  
F. NM BC 627 4-5-67

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

57. 5-5/2 N

|   |       |       |  |
|---|-------|-------|--|
| NAME OF INDIVIDUAL                                  |       | SHEET |  |
| Mason, Treachon James                               |       | 3 143 |  |
| AGE   | BIRTH |       |  |
| 4   | 68    | 48    |  |
| Jallapoo  |       |       |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |       |  |

|   |       |       |  |
|---|-------|-------|--|
| NAME OF INDIVIDUAL                                  |       | SHEET |  |
| Mason, Treachon James                               |       | 3 143 |  |
| AGE   | BIRTH |       |  |
| 4   | 68    | 48    |  |
| Jallapoo  |       |       |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |       |  |
|---|-------|-------|--|
| NAME OF INDIVIDUAL                                  |       | SHEET |  |
| Mason, Treachon James                               |       | 3 143 |  |
| AGE   | BIRTH |       |  |
| 4   | 68    | 48    |  |
| Jallapoo  |       |       |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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1250

Covington

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form BC 627 (Rev. 1-1957)

1250

Covington

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

9 32





|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| COUNTY                  | CITY              |     |            |
| Latvudig                |                   |     |            |
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| James, Jr.              | son               | 11  |            |
| William                 | son               | 5   |            |
| Charles                 | son               | 1/2 |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| James, Jr.              |                   | 1          | 1          |
| COLOR                   | AGE               | BIRTHPLACE |            |
| White                   | 11                | Latvudig   |            |
| COUNTY                  | CITY              |            |            |
| Macon                   |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| James                   | son               | 5          |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| James, Jr.         |      | 1          | 138   |
| COLOR              | AGE  | BIRTHPLACE |       |
| White              | 11   | Franklin   |       |
| COUNTY             | CITY |            |       |
|                    |      |            |       |

Franklin

ENMERATE WITH

RELATIONSHIP TO HEAD

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| m250                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| 10                      |      | 47             |     | 19         | 176   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
|                         |      | Marshall       |     | 76         |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| / Katherine             |      | W              | 41  | 1          |       |
| moder                   |      | D              | 5   | ala        |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |       |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY          |      | E.D.       | SHEET |
| Baldwin                 |      | 19         | 176   |
| COLOR                   | AGE  | BIRTHPLACE |       |
|                         | 24   | ala        |       |
| COUNTY                  | CITY |            |       |
| Baldwin                 |      |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| 1. <i>William</i>       | <i>-2-</i>        | <i>44</i> | <i>5</i>   |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 12250                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| 12250                   |                   | 1114011        |            | 22   | 55    |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| 1                       | 32                |                |            | 95   |       |
| COUNTY                  |                   |                | CITY       |      |       |
| Sumter                  |                   |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| <i>John</i>             | <i>W</i>          | <i>29</i>      |            |      |       |
| <i>Irish</i>            | <i>S</i>          | <i>5</i>       |            |      |       |
| <i>James T</i>          | <i>S</i>          | <i>3 1/2</i>   |            |      |       |
| <i>Edna M</i>           | <i>D</i>          | <i>1 1/2</i>   |            |      |       |
| <i>John L. Manning</i>  | <i>S. L.</i>      | <i>15</i>      |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





NAME OF INDIVID A. *Mason, Jesse T* E.D. *3* SHEET *205*

AGE *47*

**Marion**

IN MARRIAGE *With William E*

DEPT. OF COMMERCE

BC 627

DEPT. OF COMMERCE

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>Mason, Jesse T</i>   |              | <i>9</i>  | <i>87</i>  |
| COLOR                   | AGE          | VOL.      |            |
| <i>W</i>                | <i>47</i>    | <i>34</i> |            |
| COUNTRY                 | CITY         |           |            |
| <i>Geneva</i>           |              |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William E</i>        | <i>W</i>     | <i>43</i> |            |
| <i>Allice</i>           | <i>D</i>     | <i>22</i> |            |
| <i>William A</i>        | <i>S</i>     | <i>14</i> |            |
| <i>William</i>          | <i>S</i>     | <i>11</i> |            |

|  |           |    |       |
|--|-----------|----|-------|
|  | William A | 5  | 14    |
|  | Rollie M  | 0  | 11    |
|  | James T   | 5  | 9     |
|  | Louise E  | 12 | 6     |
|  | Louise J  | 11 | 4 1/2 |

FORM 10 636A

[illegible]





|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 7-250                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| neg                     |  | 35             |  |              |  | 95    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1 Manuel                |  |                |  | W            |  | 24    |  |
| Jesse jr                |  |                |  | S            |  | 8     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 7-250                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 23             |  |              |  | 142   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Bettie                  |  |                |  | D            |  | 23    |  |
| Liquia                  |  |                |  | S            |  | 10    |  |
| Edwin                   |  |                |  | S            |  | 13    |  |
| Calph                   |  |                |  | S            |  | 22    |  |
| Homer                   |  |                |  | D            |  | 18    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 11-201                  |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 13                      |     | Mason Jesse    |  | 15   |  | 299        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 45  |                |  | 3    |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Baldwin                 |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Virginia                |     | W              |  | 15   |  |            |  |
| Martha                  |     | D              |  | 11   |  |            |  |
| Alberta                 |     | D              |  | 7    |  |            |  |
| Charles                 |     | L              |  | 2    |  |            |  |
| George                  |     | L              |  | 9    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 11-201                  |     | HEAD OF FAMILY |  | E.D.  |  | SHEET      |  |
| 13                      |     | M. W. Walker   |  | 15    |  | 300        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
|                         | 25  |                |  | 3     |  |            |  |
| COUNTY                  |     |                |  | CITY  |  |            |  |
| Walker                  |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Mason                   |     | W              |  | 23    |  |            |  |
| Martha                  |     | D              |  | 9     |  |            |  |
| Anna                    |     | D              |  | 3 1/2 |  |            |  |
| George                  |     | L              |  | 1 1/2 |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |  |      |  |       |  |
|--------|-----|--------------------|--|------|--|-------|--|
| 11-250 |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| 13     |     | Mason, Jesse       |  | 15   |  | 300   |  |
| COLOR  | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
|        | 19  |                    |  | 3    |  |       |  |
| COUNTY |     |                    |  | CITY |  |       |  |
|        |     |                    |  |      |  |       |  |

**Perry**

ENUMERATED WITH Hathes, Walker

RELATIONSHIP TO ABOVE

|             |                 |               |
|-------------|-----------------|---------------|
| SON         | NEPHEW          | SISTER-IN-LAW |
| DAUGHTER    | NIECE           | SISTER        |
| BROTHER     | FATHER-IN-LAW   | GRANDFATHER   |
| SISTER      | MOTHER-IN-LAW   | GRANDMOTHER   |
| FATHER      | SON-IN-LAW      | GRANDFATHER   |
| MOTHER      | DAUGHTER-IN-LAW | GRANDMOTHER   |
| GRANDFATHER | BROTHER-IN-LAW  | OTHER         |
| GRANDMOTHER | SISTER-IN-LAW   |               |
| OTHER       | OTHER           |               |

*X Nephew in law*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL M 250 Morgan James W

E.D. 9 SHEET 62

COLOR W AGE 30 BIRTHPLACE De Kalb

COUNTY De Kalb

ENUMERATED WITH Morgan

RELATIONSHIP TO ABOVE 2nd son

|             |                 |               |
|-------------|-----------------|---------------|
| SON         | NEPHEW          | SISTER-IN-LAW |
| DAUGHTER    | NIECE           | SISTER        |
| BROTHER     | FATHER-IN-LAW   | GRANDFATHER   |
| SISTER      | MOTHER-IN-LAW   | GRANDMOTHER   |
| FATHER      | SON-IN-LAW      | GRANDFATHER   |
| MOTHER      | DAUGHTER-IN-LAW | GRANDMOTHER   |
| GRANDFATHER | BROTHER-IN-LAW  | OTHER         |
| GRANDMOTHER | SISTER-IN-LAW   |               |
| OTHER       | OTHER           |               |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

72250 HEAD OF FAMILY M. Krueger James W

E.D. 9 SHEET 67

COLOR W AGE 30 BIRTHPLACE De Kalb

COUNTY De Kalb CITY

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE          | BIRTHPLACE |
|-------------------|--------------|--------------|------------|
| <u>J. Krueger</u> | <u>W</u>     | <u>21</u>    |            |
| <u>M. Krueger</u> | <u>S</u>     | <u>7</u>     |            |
| <u>J. Krueger</u> | <u>S</u>     | <u>5</u>     |            |
| <u>M. Krueger</u> | <u>D</u>     | <u>3 1/2</u> |            |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Madison        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James A.                | W              | 47         | Iowa       |       |
| Joseph G.               | M              | 21         | Iowa       |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Coosa          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thelma                  | W              | 62         |            |       |
| Mary                    | S              | 41         |            |       |
| William                 | S              | 27         |            |       |
| Anna                    | D              | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |       |  |  |  |  |
|--|--|--|--|-------|--|--|--|--|
| NAME OF INDIVIDUAL   |  | ED   |  | SHEET |  |  |  |  |
| 11250 McSwain Jewell   |  | 15   |  | 114   |  |  |  |  |
| B 14   |  | 25   |  |       |  |  |  |  |
| Date   |  |  |  |       |  |  |  |  |
| Horn Creek   |  |  |  |       |  |  |  |  |
| <table border="0"> <tr> <td>                 SEX<br/>                 AGE<br/>                 BIRTH<br/>                 RACE<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 MARRIAGE<br/>                 DEATH<br/>                 BURIAL<br/>                 OTHER             </td> <td>                 SEX<br/>                 AGE<br/>                 BIRTH<br/>                 RACE<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 MARRIAGE<br/>                 DEATH<br/>                 BURIAL<br/>                 OTHER             </td> <td>                 SEX<br/>                 AGE<br/>                 BIRTH<br/>                 RACE<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 MARRIAGE<br/>                 DEATH<br/>                 BURIAL<br/>                 OTHER             </td> </tr> </table> |  |  |  |       |  | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER |
| SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER   | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER |  |       |  |  |  |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |       |  |  |  |  |
|--|--|--|--|-------|--|--|--|--|
| NAME OF INDIVIDUAL   |  | ED   |  | SHEET |  |  |  |  |
| 11250 McSwain Jewell   |  | 15   |  | 114   |  |  |  |  |
| B 14   |  | 25   |  |       |  |  |  |  |
| Franklin   |  |  |  |       |  |  |  |  |
| Horn Creek   |  |  |  |       |  |  |  |  |
| <table border="0"> <tr> <td>                 SEX<br/>                 AGE<br/>                 BIRTH<br/>                 RACE<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 MARRIAGE<br/>                 DEATH<br/>                 BURIAL<br/>                 OTHER             </td> <td>                 SEX<br/>                 AGE<br/>                 BIRTH<br/>                 RACE<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 MARRIAGE<br/>                 DEATH<br/>                 BURIAL<br/>                 OTHER             </td> <td>                 SEX<br/>                 AGE<br/>                 BIRTH<br/>                 RACE<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 MARRIAGE<br/>                 DEATH<br/>                 BURIAL<br/>                 OTHER             </td> </tr> </table> |  |  |  |       |  | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER |
| SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER   | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER | SEX<br>AGE<br>BIRTH<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>BURIAL<br>OTHER |  |       |  |  |  |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 77250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |       |
| W                       | 41             |            | 79/169     |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Pa J                    | W              | 31         |            |       |
| Mamie B                 | 2+             | 16         |            |       |
| Jane A                  | F              | 14         |            |       |
| Leroy                   | D              | 12         |            |       |
| Estelle                 | D              | 10         |            |       |
| Refus J                 | S              | 8          |            |       |
| John                    | S              | 6          |            |       |

FORM 10-635A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |  |  |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |                |                  |
|-------------------------|----------------------------------|------------|----------------|------------------|
|                         | HEAD OF FAMILY <i>Marion Jim</i> |            | E.D. <i>9</i>  | SHEET <i>143</i> |
| COLOR <i>2</i>          | AGE <i>54</i>                    | BIRTHPLACE | VOL. <i>27</i> |                  |
| COUNTY <i>Dallas</i>    |                                  | CITY       |                |                  |
| OTHER MEMBERS OF FAMILY |                                  |            |                |                  |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE     |                  |
| <i>Ellen</i>            | <i>W</i>                         | <i>36</i>  |                |                  |
|                         |                                  |            |                |                  |
|                         |                                  |            |                |                  |
|                         |                                  |            |                |                  |
|                         |                                  |            |                |                  |
|                         |                                  |            |                |                  |
|                         |                                  |            |                |                  |
|                         |                                  |            |                |                  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                  |            |                 |                 |
|--------------------------|----------------------------------|------------|-----------------|-----------------|
| <i>7250</i>              | HEAD OF FAMILY <i>Marion Jim</i> |            | E.D. <i>52</i>  | SHEET <i>52</i> |
| COLOR <i>1</i>           | AGE <i>28</i>                    | BIRTHPLACE | VOL. <i>100</i> |                 |
| COUNTY <i>Tuscaloosa</i> |                                  | CITY       |                 |                 |
| OTHER MEMBERS OF FAMILY  |                                  |            |                 |                 |
| NAME                     | RELATIONSHIP                     | AGE        | BIRTHPLACE      |                 |
| <i>John</i>              | <i>W</i>                         | <i>27</i>  |                 |                 |
| <i>James</i>             | <i>S</i>                         | <i>9</i>   |                 |                 |
| <i>Charles</i>           | <i>S</i>                         | <i>6</i>   |                 |                 |
| <i>John</i>              | <i>S</i>                         | <i>5</i>   |                 |                 |
| <i>Marion</i>            | <i>S</i>                         | <i>3</i>   |                 |                 |
| <i>Ruth</i>              | <i>S</i>                         | <i>1</i>   |                 |                 |
|                          |                                  |            |                 |                 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 3                       |  | 29             | Pa         | 71         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Randolph                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary L                  |  | w              | 25         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 17                      |  | 50             | Pa         | 70         |       |
| COUNTY                  |  |                | CITY       |            |       |
| M                       |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Martha                  |  | w              | 50         |            |       |
| Jemima                  |  | >              | 25         |            |       |
| Little                  |  | 5              | 18         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |            |      |       |
|-------|--|----------------|------------|------|-------|
| 11250 |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR |  | AGE            | BIRTHPLACE | VOL. |       |
|       |  |                |            | 90   |       |

|                         |              |      |            |    |
|-------------------------|--------------|------|------------|----|
| 17250                   | COLOR        | AGE  | BIRTHPLACE | 90 |
| 29                      | COUNTY       | Pike | CITY       |    |
| OTHER MEMBERS OF FAMILY |              |      |            |    |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |    |
| 1 Carrie                | W            | 90   | /          |    |
| 1 William               | S            | 8    | /          |    |
| 1 Hurrey John           | S            | 11   | /          |    |
| 1                       | S            | 8    | /          |    |
| 1 Robert                | S            | 13   | /          |    |
|                         |              |      |            |    |
|                         |              |      |            |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |      |       |
|-------------------------|----------------|--------------|------------|------|-------|
| 17250                   | HEAD OF FAMILY | M. Kinney Jr |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.       | 16   | 213   |
| 29                      | 41             |              | 24         |      |       |
| COUNTY                  | Marengo        | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |      |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |      |       |
| 1 Mattie                | W              | 24           |            |      |       |
| 1 Johnnie               | S              | 14           |            |      |       |
| 1 Jim Jr.               | S              | 5            |            |      |       |
| 1                       | S              | 3            |            |      |       |
| 1 Mattie                | S              | 42           |            |      |       |
|                         |                |              |            |      |       |
|                         |                |              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 17250                   | HEAD OF FAMILY | Mason Jr   |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 15   | 81    |
| 29                      | 65             |            | 74         |      |       |
| COUNTY                  | Marengo        | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| 1 Pauline Estess        | G.D.           | 25         | /          |      |       |
| 1 Bruce                 | G.S.           | 8          |            |      |       |
|                         |                |            |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 21             |            | 64         |       |
| COUNTY                  | Lauderdale     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |               |              |
|--------------------------|--|--------------|---------------|--------------|
| 11230                    | HEAD OF FAMILY<br><i>McKinney Jane</i> |              | E.D.<br>7     | SHEET<br>218 |
| COLOR<br><i>L</i>        | AGE<br>42                              | BIRTHPLACE   | VOL. <i>1</i> |              |
| COUNTY<br><i>Madison</i> |  | CITY         |               |              |
| OTHER MEMBERS OF FAMILY  |  |              |               |              |
| NAME                     |  | RELATIONSHIP | AGE           | BIRTHPLACE   |
| <i>Living alone</i>      |  |              |               |              |
|                          |  |              |               |              |
|                          |  |              |               |              |
|                          |  |              |               |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                |              |
|-------------------------|--|--------------|----------------|--------------|
| 11230                   | HEAD OF FAMILY<br><i>McKinney Jane</i> |              | E.D.<br>3      | SHEET<br>418 |
| COLOR<br><i>L</i>       | AGE<br>32                              | BIRTHPLACE   | VOL. <i>65</i> |              |
| COUNTY<br><i>Log</i>    |  | CITY         |                |              |
| OTHER MEMBERS OF FAMILY |  |              |                |              |
| NAME                    |  | RELATIONSHIP | AGE            | BIRTHPLACE   |
| <i>Palmer</i>           |  | <i>W</i>     | <i>11</i>      |              |
| <i>Wester</i>           |  | <i>W</i>     | <i>16</i>      |              |
|                         |  |              |                |              |
|                         |  |              |                |              |
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|                         |  |              |                |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 71250                   |   | HEAD OF FAMILY |    | Mason, Jim |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 65 | BIRTHPLACE |  | VOL.       | 67    |
| COUNTY                  |   |                |    | LEWIS      |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| Mason, Mary             |   | W              |    | 42         |  |            |       |
| Mason, B.               |   | D              |    | 14         |  |            |       |
| Mason, Perry            |   | S              |    | 12         |  |            |       |
| Mason, Willie L         |   | S              |    | 10         |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |

FORM 10-336

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 71250                   |   | HEAD OF FAMILY |    | Mason, Jim |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 56 | BIRTHPLACE |  | VOL.       | 17    |
| COUNTY                  |   |                |    | Colbert    |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| Mason, L.               |   | W              |    | 42         |  |            |       |
| Mason, Clarence         |   | S              |    | 15         |  |            |       |
| Mason, Rufus M          |   | D              |    | 13         |  |            |       |
| Mason, Roy              |   | S              |    | 4 1/2      |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |

FORM 10-336

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |      |       |
|-------------------------|---|----------------|----|------------|--|------|-------|
| 71250                   |   | HEAD OF FAMILY |    | Mason, Jim |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 60 | BIRTHPLACE |  | VOL. | 155   |
| COUNTY                  |   |                |    |            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |      |       |





|                              |              |            |            |
|------------------------------|--------------|------------|------------|
| HEAD OF FAMILY               |              | E.D.       | SHEET      |
| Name: <i>William Jackson</i> |              | 7          | 116        |
| COLOR                        | AGE          | BIRTHPLACE |            |
|                              | 2            | Vol. 1     |            |
| COUNTY                       | CITY         |            |            |
| Jackson                      |              |            |            |
| OTHER MEMBERS OF FAMILY      |              |            |            |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Willa</i>                 |              | 1          |            |
| <i>John</i>                  |              | 13         |            |
| <i>Frank</i>                 |              | 10         |            |
| <i>William</i>               | 5            | 1          |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                 |                 |       |
|------------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL           |                 | E.D.            | SHEET |
| Name: <i>William Jackson</i> |                 | 5               | 127   |
| COLOR                        | AGE             | BIRTHPLACE      |       |
|                              | 116             | Vol. 1          |       |
| COUNTY                       | CITY            |                 |       |
| Monroe                       |                 |                 |       |
| ENUMERATED WITH              |                 |                 |       |
| <i>Willa</i>                 |                 |                 |       |
| RELATIONSHIP TO ABOVE        |                 |                 |       |
| Son                          | NEPHEW          | Cousin          |       |
| Aunt                         | Niece           | Sister-in-law   |       |
| Brother                      | Father-in-law   | Mother          |       |
| Sister                       | Mother-in-law   | Brother-in-law  |       |
| Father                       | Son-in-law      | Daughter-in-law |       |
| Mother                       | Daughter-in-law | Sister-in-law   |       |
| Grandson                     | Granddaughter   | Nephew          |       |
| Grandfather                  | Grandmother     | Niece           |       |
| Grandchild                   | Grandchild      | Other           |       |

2025. NAME OF INDIVIDUAL *Mason, Jimmie* SEX *38* AGE *32*  
*B* *40* *100*  
**Tuscaloosa**  
 ENUMERATED WITH *Mason, John*  
 RELATIONSHIP *Brother*  
 SEX ☒ MALE ☐ FEMALE  
 RACE ☐ WHITE ☐ BLACK ☐ OTHER  
 NATIVITY ☐ BORN IN U.S. ☐ BORN ABROAD  
 CITIZENSHIP ☐ NATURALIZED ☐ NATURALIZED ALIEN ☐ ALIEN  
 MARRIAGE ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED  
 MOTHER ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED  
 FATHER ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED  
 SISTER ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED  
 BROTHER ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED

NAME OF INDIVIDUAL *Mason, Jimmie* SEX *13* AGE *30*  
*100*  
**Tuscaloosa**  
 ENUMERATED WITH *Mason, John*  
 RELATIONSHIP *Brother*  
 SEX ☒ MALE ☐ FEMALE  
 RACE ☐ WHITE ☐ BLACK ☐ OTHER  
 NATIVITY ☐ BORN IN U.S. ☐ BORN ABROAD  
 CITIZENSHIP ☐ NATURALIZED ☐ NATURALIZED ALIEN ☐ ALIEN  
 MARRIAGE ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED  
 MOTHER ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED  
 FATHER ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED  
 SISTER ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED  
 BROTHER ☐ MARRIED ☐ SINGLE ☐ DIVORCED ☐ WIDOWED

|   |                    |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|---|--------------------|---------------------|----|-------|-----|----------|---------|------|--------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|----------------|--------|-----------------|---------------------|-------------|-------------|--|-------------------|-------------------|--|
| 71256   | NAME OF INDIVIDUAL |                     | ED | SHEET |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|   | Mason, Jennie      |                     | 20 | 136   |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|   | AGE                | BIRTHPLACE          |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|   | 4 1/2              |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| COUNTY  | CITY               |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|   |                    |                     | 95 |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| ENUMERATED WITH   |                    |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Hatchins, Jennie  |                    |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| RELATIONSHIP ABOVE  |                    |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Stepson</td> </tr> <tr> <td>Aunt</td> <td>Nephew</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Grandson</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Granddaughter</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Great-grandson</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Great-granddaughter</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> <td></td> </tr> <tr> <td>Great-grandfather</td> <td>Great-grandmother</td> <td></td> </tr> </table> |                    |                     |    |       | Son | Daughter | Stepson | Aunt | Nephew | Stepdaughter | Brother | Father-in-law | Grandson | Sister | Mother-in-law | Granddaughter | Father | Son-in-law | Great-grandson | Mother | Daughter-in-law | Great-granddaughter | Grandfather | Grandmother |  | Great-grandfather | Great-grandmother |  |
| Son   | Daughter           | Stepson             |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Aunt  | Nephew             | Stepdaughter        |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Brother   | Father-in-law      | Grandson            |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Sister  | Mother-in-law      | Granddaughter       |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Father  | Son-in-law         | Great-grandson      |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Mother  | Daughter-in-law    | Great-granddaughter |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Grandfather   | Grandmother        |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Great-grandfather   | Great-grandmother  |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| <input checked="" type="checkbox"/> None of these   |                    |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |

FORM BC 627-1-17  
REVISED 1-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                          |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|---|--------------------------|---------------------|----|-------|-----|----------|---------|------|--------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|----------------|--------|-----------------|---------------------|-------------|-------------|--|-------------------|-------------------|--|
| 71256   | NAME OF INDIVIDUAL       |                     | ED | SHEET |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|   | M. J. Jordan, Jennie Lee |                     | 26 | 32    |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|   | AGE                      | BIRTHPLACE          |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|   | 3                        |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| COUNTY  | CITY                     |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
|   |                          |                     | 37 |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| ENUMERATED WITH   |                          |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| M. J. Jordan, O. L.   |                          |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| RELATIONSHIP ABOVE  |                          |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Stepson</td> </tr> <tr> <td>Aunt</td> <td>Nephew</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Grandson</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Granddaughter</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Great-grandson</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Great-granddaughter</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> <td></td> </tr> <tr> <td>Great-grandfather</td> <td>Great-grandmother</td> <td></td> </tr> </table> |                          |                     |    |       | Son | Daughter | Stepson | Aunt | Nephew | Stepdaughter | Brother | Father-in-law | Grandson | Sister | Mother-in-law | Granddaughter | Father | Son-in-law | Great-grandson | Mother | Daughter-in-law | Great-granddaughter | Grandfather | Grandmother |  | Great-grandfather | Great-grandmother |  |
| Son   | Daughter                 | Stepson             |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Aunt  | Nephew                   | Stepdaughter        |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Brother   | Father-in-law            | Grandson            |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Sister  | Mother-in-law            | Granddaughter       |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Father  | Son-in-law               | Great-grandson      |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Mother  | Daughter-in-law          | Great-granddaughter |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Grandfather   | Grandmother              |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| Great-grandfather   | Great-grandmother        |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |
| <input checked="" type="checkbox"/> None of these   |                          |                     |    |       |     |          |         |      |        |              |         |               |          |        |               |               |        |            |                |        |                 |                     |             |             |  |                   |                   |  |

FORM BC 627-1-17  
REVISED 1-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                |      |          |
|--------------------|----------------|------|----------|
| NAME OF INDIVIDUAL | Tracquin, John | E-12 | SHEET 37 |
| AGE                | 69             |      |          |
| Lowndes            |                |      |          |
| ENROLLMENT WITH    | Tracquin, Jack |      |          |
| RELATIONSHIP       |                |      |          |
| SEX                |                |      |          |
| EDUCATION          |                |      |          |
| RELIGION           |                |      |          |
| INDUSTRY           |                |      |          |
| RESIDENCE          |                |      |          |
| DATE OF BIRTH      |                |      |          |
| DATE OF DEATH      |                |      |          |
| DATE OF ENTRY      |                |      |          |
| DATE OF EXIT       |                |      |          |

FORM BC 627  
REVENUE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| Tracquin, John          |                | 39         | 77         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 54             |            | 24         |
| COUNTY                  | Elmore         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Tracquin, John          | H              | 24         |            |
| Tracquin, John          | S              | 5          |            |
| Tracquin, John          | S              | 5 1/2      |            |
| Tracquin, John          | S              | 1 1/2      |            |
| Tracquin, John          |                |            |            |
| Tracquin, John          |                |            |            |
| Tracquin, John          |                |            |            |
| Tracquin, John          |                |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | M.C. Jamin Joe |     | 21         | 134   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| D                       | 34  |                |     | 82         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Monroe                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Robert                  |     | W              | 30  |            |       |
| William                 |     | S              | 12  |            |       |
| Eunice                  |     | D              | 7   |            |       |
| Gladys                  |     | D              | 5   |            |       |
| Eunice                  |     | S              | 12  |            |       |
| H                       |     | S              | 12  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | M.C. Cain Joe  |     | 3          | 238   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| Gray                    | 52  |                |     | 96         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Talladega               |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Maggie                  |     | W              | 48  |            |       |
| Dora                    |     | D              | 22  |            |       |
| M.C.                    |     | S              | 17  |            |       |
| Ba                      |     | S              | 15  |            |       |



|                         |  |                |  |       |  |            |  |
|-------------------------|--|----------------|--|-------|--|------------|--|
| 17250                   |  | HEAD OF FAMILY |  | E.D.  |  | SHEET      |  |
| W                       |  | M. Harry       |  | 20    |  | 21         |  |
| AGE                     |  | BIRTHPLACE     |  | VOL.  |  |            |  |
| 56                      |  |                |  | 11    |  |            |  |
| COUNTY                  |  |                |  | CITY  |  |            |  |
| Cherokee                |  |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |       |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Annie M                 |  | W              |  | 35    |  |            |  |
| Ma                      |  | S              |  | 11    |  |            |  |
| Jack                    |  | S              |  | 8     |  |            |  |
| Gertie                  |  | S              |  | 5     |  |            |  |
| Ella                    |  | S              |  | 3 1/2 |  |            |  |
|                         |  |                |  |       |  |            |  |
|                         |  |                |  |       |  |            |  |
|                         |  |                |  |       |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| 17250                   |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| W                       |  | McKinney, Joe  |  | 23   |  | 34         |  |
| AGE                     |  | BIRTHPLACE     |  | VOL. |  |            |  |
| 53                      |  |                |  | 20   |  |            |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| Cherokee                |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Annie                   |  | W              |  | 50   |  |            |  |
| Hiley                   |  | S              |  | 18   |  |            |  |
| Reed                    |  | S              |  | 16   |  |            |  |
| Sarah                   |  | M              |  | 78   |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |

U. S. DEPARTMENT OF COMMERCE

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 77250                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| u                       | 23  | Butler         |     | 8          | 14    |
| COUNTY CITY             |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. Clara                |     | u              | 17  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 1. Clara           |  | 5    | 99    |
| BIRTHPLACE         |  |      |       |
| Butler             |  |      |       |
| RELATIONSHIP       |  |      |       |
| u                  |  |      |       |
| AGE                |  |      |       |
| 17                 |  |      |       |
| BIRTHPLACE         |  |      |       |
| Butler             |  |      |       |
| RELATIONSHIP       |  |      |       |
| u                  |  |      |       |
| AGE                |  |      |       |
| 17                 |  |      |       |
| BIRTHPLACE         |  |      |       |
| Butler             |  |      |       |



|   |  |   |       |  |  |   |
|---|--|---|-------|--|--|---|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |  |  |   |
| 111250 McQuain, Joe   |  | 17  | 35    |  |  |   |
| COUNTY  | AGE  | VOL.  |       |  |  |   |
| 8   | 17   | 92  |       |  |  |   |
| ENLISTED WITH   |  |   |       |  |  |   |
| Cardinal Pomp   |  |   |       |  |  |   |
| NEAREST RELATIVE  |  |   |       |  |  |   |
| <table border="0"> <tr> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 FATHER<br/>                 MOTHER<br/>                 X GRANDFATHER<br/>                 GRANDMOTHER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER             </td> <td>                 NEPHEW<br/>                 NIECE<br/>                 BROTHER-IN-LAW<br/>                 SISTER-IN-LAW<br/>                 FATHER-IN-LAW<br/>                 MOTHER-IN-LAW<br/>                 BROTHER-IN-LAW<br/>                 SISTER-IN-LAW<br/>                 BROTHER<br/>                 SISTER             </td> <td>                 STEPSON<br/>                 STEPDAUGHTER<br/>                 STEPBROTHER<br/>                 STEPSISTER<br/>                 STEPMOTHER<br/>                 STEPFATHER<br/>                 OTHER SPECIFY             </td> </tr> </table> |  |   |       | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>X GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER | STEPSON<br>STEPDAUGHTER<br>STEPBROTHER<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>OTHER SPECIFY |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>X GRANDFATHER<br>GRANDMOTHER<br>GRANDFATHER<br>GRANDMOTHER  | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER | STEPSON<br>STEPDAUGHTER<br>STEPBROTHER<br>STEPSISTER<br>STEPMOTHER<br>STEPFATHER<br>OTHER SPECIFY |       |  |  |   |

FORM BC 627 - 1917  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 111250                  |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| 111250                  |        | McQuain, Joe   |      | 13         | 368   |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| W                       | 17     | W              |      | 17         |       |
| COUNTY                  | CITY   |                |      |            |       |
|                         | Blount |                |      |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Joe                     |        | W              | 38   |            |       |
| Marion                  |        | S              | 1    |            |       |
| Hester                  |        | S              | 4:10 |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br>Mrs Kinney Joe |                   | E.D.<br>24 | SHEET<br>26 |
| COLOR<br>71             | AGE<br>66                        | BIRTHPLACE        | VOL.<br>19 |             |
| COUNTY<br>Coosa         |                                  | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Mary                    |                                  | W                 | 64         |             |
| Kadel                   |                                  | S                 | 27         |             |
| Mable                   |                                  | DL                | 23         |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |            |              |
|-------------------------|-------------------------------|-------------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br>McQueen Joe |                   | E.D.<br>18 | SHEET<br>244 |
| COLOR<br>B              | AGE<br>65                     | BIRTHPLACE        | VOL.<br>69 |              |
| COUNTY<br>Lowndes       |                               | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                               |                   |            |              |
| NAME                    |                               | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Lewis                   |                               | S                 | 33         |              |
| Lewis                   |                               | GS                | 13         |              |
| Wadkins                 |                               | GS                | 8          |              |
| James                   |                               | GS                | 7          |              |
| Eli                     |                               | GS                | 5          |              |
| Walter                  |                               | GS                | 2 1/2      |              |
| Annie                   |                               | GD                | 1 1/2      |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

|                         |     |                |     |            |  |           |  |
|-------------------------|-----|----------------|-----|------------|--|-----------|--|
| 1250                    |     | HEAD OF FAMILY |     | E.D. 23    |  | SHEET 115 |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |           |  |
| TB                      | 46  | Joe            |     | 74         |  |           |  |
| COUNTY                  |     |                |     | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |           |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Minnie                  |     | W              | 35  |            |  |           |  |
| Jodie                   |     | D              | 17  |            |  |           |  |
| Willie A                |     | S              | 14  |            |  |           |  |
| Casellano               |     | S              | 15  |            |  |           |  |
| Sydnie B                |     | D              | 14  |            |  |           |  |
| Percy                   |     | S              | 11  |            |  |           |  |
| Leslie                  |     | S              | 8   |            |  |           |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |                    |  |                 |  |               |  |
|--------------------|-----|--------------------|--|-----------------|--|---------------|--|
| 1250               |     | NAME OF INDIVIDUAL |  | E.D. 23         |  | SHEET 115     |  |
| COLOR              | AGE | BIRTHPLACE         |  | VOL.            |  |               |  |
| TB                 | 46  | Joe                |  | 74              |  |               |  |
| COUNTY             |     |                    |  | CITY            |  |               |  |
| ENUMERATED WITH    |     |                    |  |                 |  |               |  |
| RELATIONSHIP ABOVE |     |                    |  |                 |  |               |  |
| SISTER             |     | BROTHER            |  | SISTER          |  | BROTHER       |  |
| FATHER             |     | MOTHER             |  | FATHER          |  | MOTHER        |  |
| DAUGHTER           |     | SON                |  | DAUGHTER        |  | SON           |  |
| GRANDFATHER        |     | GRANDMOTHER        |  | GRANDFATHER     |  | GRANDMOTHER   |  |
| GRANDSON           |     | GRANDDAUGHTER      |  | GRANDSON        |  | GRANDDAUGHTER |  |
| NEPHEW             |     | NECIE              |  | NEPHEW          |  | NECIE         |  |
| BROTHER-IN-LAW     |     | SISTER-IN-LAW      |  | BROTHER-IN-LAW  |  | SISTER-IN-LAW |  |
| DAUGHTER-IN-LAW    |     | SON-IN-LAW         |  | DAUGHTER-IN-LAW |  | SON-IN-LAW    |  |
| BROTHER            |     | SISTER             |  | BROTHER         |  | SISTER        |  |
| FATHER             |     | MOTHER             |  | FATHER          |  | MOTHER        |  |
| DAUGHTER           |     | SON                |  | DAUGHTER        |  | SON           |  |
| GRANDFATHER        |     | GRANDMOTHER        |  | GRANDFATHER     |  | GRANDMOTHER   |  |
| GRANDSON           |     | GRANDDAUGHTER      |  | GRANDSON        |  | GRANDDAUGHTER |  |
| NEPHEW             |     | NECIE              |  | NEPHEW          |  | NECIE         |  |
| BROTHER-IN-LAW     |     | SISTER-IN-LAW      |  | BROTHER-IN-LAW  |  | SISTER-IN-LAW |  |
| DAUGHTER-IN-LAW    |     | SON-IN-LAW         |  | DAUGHTER-IN-LAW |  | SON-IN-LAW    |  |

FORM BC 627 1-1-63

U. S. DEPARTMENT OF COMMERCE

|                         |     |                |       |            |  |      |       |
|-------------------------|-----|----------------|-------|------------|--|------|-------|
| 71250                   |     | HEAD OF FAMILY |       | 71250      |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |  | 9    | 69    |
| W                       | 30  |                |       |            |  | 54   |       |
| COUNTY                  |     | Pike           |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Sister                  |     | W              | 18    |            |  |      |       |
| William                 |     | D              | 9 1/2 |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |
|                         |     |                |       |            |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |                    |  |             |  |               |       |
|-----------------|-----|--------------------|--|-------------|--|---------------|-------|
| 71250           |     | NAME OF INDIVIDUAL |  | 71250       |  | E.D.          | SHEET |
| COLOR           | AGE | BIRTHPLACE         |  | VOL.        |  | 9             | 69    |
| W               | 28  | Talladega          |  |             |  |               |       |
| COUNTY          |     | Talladega          |  | CITY        |  |               |       |
| ENUMERATED WITH |     |                    |  |             |  |               |       |
| REL. ABOVE      |     |                    |  |             |  |               |       |
| FATHER          |     | MOTHER             |  | SISTER      |  | BROTHER       |       |
| DAUGHTER        |     | SON                |  | GRANDFATHER |  | GRANDMOTHER   |       |
| GRANDFATHER     |     | GRANDMOTHER        |  | Nephew      |  | Niece         |       |
| Uncle           |     | Aunt               |  | Cousin      |  | Sister-in-law |       |
| Brother-in-law  |     | Sister-in-law      |  | Other       |  |               |       |

FORM BC 627 (Rev. 1937)

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |              |            |              |
|-------------------------|-----------------------------|--------------|------------|--------------|
| 21251                   | HEAD OF FAMILY<br>Mason Joe |              | E.D.<br>3  | SHEET<br>246 |
| COLOR<br>W              | AGE<br>48                   | BIRTHPLACE   | VOL.<br>29 |              |
| COUNTY<br>Escambia      |                             | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                             |              |            |              |
| NAME                    |                             | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1 Pearl                 |                             | W            | 35         |              |
| Joe P                   |                             | S            | 13/12      |              |
|                         |                             |              |            |              |
|                         |                             |              |            |              |
|                         |                             |              |            |              |
|                         |                             |              |            |              |
|                         |                             |              |            |              |
|                         |                             |              |            |              |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |            |              |
|-------------------------|--------------------------------|--------------|------------|--------------|
| 11250                   | HEAD OF FAMILY<br>McKinney Joe |              | E.D.<br>12 | SHEET<br>160 |
| COLOR<br>W              | AGE<br>29                      | BIRTHPLACE   | VOL.<br>38 |              |
| COUNTY<br>Hale          |                                | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1 Helen                 |                                | W            | 33         |              |
| Wilson, Martha          |                                | S.W.         | 21         |              |
| Lone Eddy               |                                | N            | 7          |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 11235                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY<br>Jackson       |                | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11252 *McLoren* *14* *36 73*  
*14*  
Jackson  
*McLoren Carl*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 11250                   | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
|                         | 34             | Tallahassee |            |       |
| COUNTY                  | CITY           |             |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE

[illegible]

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| No. 250                 |           | HEAD OF FAMILY<br>Mr. Lawrence J. Lee |      | E.D.<br>16 | SHEET<br>3 |
|-------------------------|-----------|---------------------------------------|------|------------|------------|
| COLOR<br>B              | AGE<br>36 | BIRTHPLACE                            |      | VOL.       | 93         |
| COUNTY<br>Ou Train      |           |                                       | CITY |            |            |
| OTHER MEMBERS OF FAMILY |           |                                       |      |            |            |
| NAME                    |           | RELATIONSHIP                          | AGE  | BIRTHPLACE |            |
| Hartman                 |           | W                                     | 33   |            |            |
| Houston                 |           | S                                     | 13   |            |            |
| Bessie W.               |           | D                                     | 11   |            |            |
| Eugene                  |           | S                                     | 5    |            |            |
| Mabel                   |           | S                                     | 3    |            |            |
| Lucille                 |           | D                                     | 1    |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |       |
|----------------|------|-------|
| HEAD OF FAMILY | E.D. | SHEET |
|----------------|------|-------|





|        |   |       |
|--------|---|-------|
| Gray B | D | 11    |
| Gray E | D | 9     |
| Gray E | D | 4 1/2 |
| Gray E | D | 1 1/2 |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |             |      |      |       |
|-------------------------|--------------|----------------|------------|-------------|------|------|-------|
| m250                    |              | HEAD OF FAMILY |            | Hickman Joe |      | E.D. | SHEET |
| COLOR                   | W            | AGE            | 36         | BIRTHPLACE  |      | VOL. | 72    |
| COUNTY                  |              |                | Etowah     |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |             |      |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |             |      |      |       |
| Gray B                  | W            | 1              |            |             |      |      |       |
| Elizabeth               | D            | 6              |            |             |      |      |       |
| Joe                     | S            | 4              |            |             |      |      |       |
| William                 | D            | 3              |            |             |      |      |       |
| Jack                    | S            | 2              |            |             |      |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                    |       |
|-------------------|--------------------|-------|
| m250              | NAME OF INDIVIDUAL | 25059 |
| W                 | Gray John          | 82    |
| COUNTY            | Monroe             |       |
| RELATIONSHIP WITH | Family Herbert     |       |
| RELATIONSHIP WITH |                    |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |             |             |
|-------------------------|---------------------------------------|--------------|-------------|-------------|
| 711 250                 | HEAD OF FAMILY<br><i>Willox, John</i> |              | E.D.<br>4   | SHEET<br>53 |
| COLOR                   | AGE<br>21                             | BIRTHPLACE   | VOL.<br>165 |             |
| COUNTY                  | WILLOX                                |              | CITY        |             |
| OTHER MEMBERS OF FAMILY |                                       |              |             |             |
| NAME                    | RELATIONSHIP                          | AGE          | BIRTHPLACE  |             |
| <i>Marion</i>           | <i>W</i>                              | <i>34</i>    |             |             |
| <i>Josephine</i>        | <i>S</i>                              | <i>19</i>    |             |             |
| <i>Peter</i>            | <i>S</i>                              | <i>15</i>    |             |             |
| <i>Edie</i>             | <i>S</i>                              | <i>10</i>    |             |             |
| <i>Leiland</i>          | <i>S</i>                              | <i>9</i>     |             |             |
| <i>Wilma</i>            | <i>S</i>                              | <i>4</i>     |             |             |
| <i>Charles</i>          | <i>S</i>                              | <i>2 1/2</i> |             |             |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |            |             |
|-------------------------|---------------------------------------|--------------|------------|-------------|
| 711 250                 | HEAD OF FAMILY<br><i>Monroe, John</i> |              | E.D.<br>23 | SHEET<br>19 |
| COLOR<br><i>W</i>       | AGE<br>25                             | BIRTHPLACE   | VOL.<br>82 |             |
| COUNTY                  | Monroe                                |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                       |              |            |             |
| NAME                    | RELATIONSHIP                          | AGE          | BIRTHPLACE |             |
| <i>Melvin</i>           | <i>W</i>                              | <i>24</i>    |            |             |
| <i>Janita</i>           | <i>S</i>                              | <i>3</i>     |            |             |
| <i>Margaret</i>         | <i>S</i>                              | <i>1 1/2</i> |            |             |
|                         |                                       |              |            |             |
|                         |                                       |              |            |             |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |                |                 |
|-------------------------|----------------------------------|------------|----------------|-----------------|
| 21250                   | HEAD OF FAMILY <i>Macor John</i> |            | E.D. <i>14</i> | SHEET <i>26</i> |
| COLOR <i>W</i>          | AGE <i>3</i>                     | BIRTHPLACE | VOL. <i>87</i> |                 |
| COUNTY <i>Morgan</i>    |                                  | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |                                  |            |                |                 |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE     |                 |
| <i>Shirley</i>          | <i>D</i>                         | <i>2</i>   |                |                 |
| <i>Shirley</i>          | <i>B</i>                         | <i>19</i>  |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
|                         |                                  |            |                |                 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |               |                |                 |
|-------------------------|---------------------------------------|---------------|----------------|-----------------|
| 21250                   | HEAD OF FAMILY <i>7116 Brown John</i> |               | E.D. <i>7</i>  | SHEET <i>29</i> |
| COLOR <i>B</i>          | AGE <i>74</i>                         | BIRTHPLACE    | VOL. <i>15</i> |                 |
| COUNTY <i>Coffee</i>    |                                       | CITY          |                |                 |
| OTHER MEMBERS OF FAMILY |                                       |               |                |                 |
| NAME                    | RELATIONSHIP                          | AGE           | BIRTHPLACE     |                 |
| <i>Rosie</i>            | <i>W</i>                              | <i>32</i>     |                |                 |
| <i>John</i>             | <i>S</i>                              | <i>15</i>     |                |                 |
| <i>Jeanne</i>           | <i>S</i>                              | <i>11</i>     |                |                 |
| <i>Witchell</i>         | <i>S</i>                              | <i>9</i>      |                |                 |
| <i>James</i>            | <i>D</i>                              | <i>7</i>      |                |                 |
| <i>Marion</i>           | <i>D</i>                              | <i>4 3/12</i> |                |                 |
|                         |                                       |               |                |                 |
|                         |                                       |               |                |                 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |                |                 |
|-------------------------|-----------------------------------|------------|----------------|-----------------|
| 21250                   | HEAD OF FAMILY <i>McGraw John</i> |            | E.D. <i>73</i> | SHEET <i>90</i> |
| COLOR <i>W</i>          | AGE <i>39</i>                     | BIRTHPLACE | VOL. <i>12</i> |                 |
| COUNTY <i>Clay</i>      |                                   | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |                                   |            |                |                 |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE     |                 |
| <i>John</i>             | <i>W</i>                          | <i>41</i>  |                |                 |
|                         |                                   |            |                |                 |
|                         |                                   |            |                |                 |

|  |        |    |    |  |
|--|--------|----|----|--|
|  | John   | 6  | 41 |  |
|  | Wright | 5  | 30 |  |
|  | Howard | 5  | 17 |  |
|  | Mauda  | 15 | 12 |  |
|  | Fay    | 15 | 4  |  |
|  |        |    |    |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |             |             |
|-------------------------|---|------------|-------------|-------------|
| 71250                   | HEAD OF FAMILY<br><i>Mr. Kennedy John</i> |            | E.D.<br>6   | SHEET<br>11 |
| COLOR<br><i>W</i>       | AGE<br>38                                 | BIRTHPLACE | VOL.<br>17  |             |
| COUNTY                  |   | CITY       |             |             |
| OTHER MEMBERS OF FAMILY |   |            |             |             |
| NAME                    | RELATION-<br>SHIP                         | AGE        | BIRTHPLACE  |             |
| <i>William</i>          | <i>W</i>                                  | <i>25</i>  | <i>Mass</i> |             |
| <i>Charles</i>          | <i>S</i>                                  | <i>15</i>  |             |             |
| <i>George</i>           | <i>S</i>                                  | <i>1</i>   |             |             |
| <i>Mabel</i>            | <i>S</i>                                  | <i>6</i>   |             |             |
| <i>William</i>          | <i>P</i>                                  | <i>2</i>   |             |             |
|                         |   |            |             |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                       |                         |            |              |
|--------------------------|---------------------------------------|-------------------------|------------|--------------|
| 711250                   | HEAD OF FAMILY<br><i>McGowan John</i> |                         | E.D.<br>2  | SHEET<br>230 |
| COLOR<br><i>W</i>        | AGE<br>28                             | BIRTHPLACE<br><i>Pa</i> | VOL.<br>1  |              |
| COUNTY<br><i>Barbour</i> |                                       | CITY                    |            |              |
| OTHER MEMBERS OF FAMILY  |                                       |                         |            |              |
| NAME                     | RELATION-<br>SHIP                     | AGE                     | BIRTHPLACE |              |
| <i>Paula May</i>         | <i>W</i>                              | <i>18</i>               |            |              |
|                          |                                       |                         |            |              |
|                          |                                       |                         |            |              |
|                          |                                       |                         |            |              |
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|-------------------------|----|----------------|-----|----------------|--|------|-------|
| 71250                   |    | HEAD OF FAMILY |     | 1210 Kinn John |  | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 30  | BIRTHPLACE     |  | VOL. | 2     |
| COUNTY                  |    |                |     | Barbour        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Rosie                   |    | W              | 25  |                |  |      |       |
| James                   |    | S              | 6   |                |  |      |       |
| Johnny Lee              |    | D              | 1/2 |                |  |      |       |
|                         |    |                |     |                |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |     |                |     |             |  |      |       |
|--------------------------------|-----|----------------|-----|-------------|--|------|-------|
| 111                            |     | HEAD OF FAMILY |     | 111111 John |  | E.D. | SHEET |
| COLOR                          | 111 | AGE            | 24  | BIRTHPLACE  |  | VOL. | 177   |
| COUNTY                         |     |                |     | CITY        |  |      |       |
| Dallas OTHER MEMBERS OF FAMILY |     |                |     |             |  |      |       |
| NAME                           |     | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 111111                         |     | W              | 24  |             |  |      |       |
|                                |     |                |     |             |  |      |       |
|                                |     |                |     |             |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11/2/10 John            |              | 22         | 167        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| Wes                     | 29           |            |            |
| COUNTY                  | CITY         |            | VOL.       |
|                         | Dallas       |            | 28         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | w            | 24         |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11/2/10 John            |              | 12         | 293        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| Wes                     | 26           |            |            |
| COUNTY                  | CITY         |            | VOL.       |
|                         | Sumter       |            | 75         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Nattie                  | w            | 20         |            |
| Sam                     | s            | 14         |            |
| George                  | s            | 11         |            |
| Carlisle                | s            | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11/2/10 John            |              | 22         | 44         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| Wes                     | 21           |            |            |
| COUNTY                  | CITY         |            | VOL.       |
|                         | Dallas       |            | 17         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Emma                  | W            | 18  |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 275                     | Milton John  |            | 3          | 87    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 3                       | 24           |            | 27         |       |
| COUNTY                  | CITY         |            |            |       |
| Dallas                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Lola                    | W            | 23         |            |       |
| Mike                    | W            | 8          |            |       |
| Harace                  | S            | 5          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| m250                    | John         |            | 9          | 50    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| neg                     | 52           |            | 5-         |       |
| COUNTY                  | CITY         |            |            |       |
| Chambers                |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Isabel                  | W            | 45         |            |       |
| Harry                   | H.           | 71         |            |       |
| Frank                   | H.           | 19         |            |       |
| William                 | H.           | 15         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |



|   |           |  |  |   |             |
|---|-----------|--|--|---|-------------|
| 17250   |           | NAME OF INDIVIDUAL<br><i>Mcquanna John</i>   |  | E.D.<br>16  | SHEET<br>42 |
| COLOR<br>10   | AGE<br>14 | BIRTHPLACE   |  | VOL.<br>1   |             |
| COUNTY<br>Cherokee  |           | CITY   |  |   |             |
| ENUMERATED WITH<br><i>Mcquanna Roy</i>  |           |  |  |   |             |
| RELATIONSHIP TO ABOVE   |           |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WELLMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

|                         |           |  |           |            |             |
|-------------------------|-----------|--|-----------|------------|-------------|
| 17250                   |           | HEAD OF FAMILY<br><i>Mcquanna John</i> |           | E.D.<br>16 | SHEET<br>42 |
| COLOR<br>10             | AGE<br>14 | BIRTHPLACE                             |           | VOL.<br>1  |             |
| COUNTY<br>Crenshaw      |           | CITY                                   |           |            |             |
| OTHER MEMBERS OF FAMILY |           |  |           |            |             |
| NAME                    |           | RELATIONSHIP                           | AGE       | BIRTHPLACE |             |
| <i>Mcquanna Roy</i>     |           | <i>Brother</i>                         | <i>14</i> |            |             |
| <i>John</i>             |           | <i>Head of Family</i>                  | <i>14</i> |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |
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|                         |     |                |     |               |  |      |       |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| M250                    |     | HEAD OF FAMILY |     | McKinnis John |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.          |  | 34   | 119   |
| W                       | 24  |                |     |               |  | 20   |       |
| COUNTY                  |     | Covington      |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lulu                    |     | W              | 22  |               |  |      |       |
| Thelma                  |     | D              | 34  |               |  |      |       |
| Verna                   |     | D              | 24  |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |
|                         |     |                |     |               |  |      |       |

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| M250                    |     | HEAD OF FAMILY |     | Mason John |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 17   | 351   |
| W                       | 35  | Fla            |     |            |  | 20   |       |
| COUNTY                  |     | Covington      |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lula                    |     | W              | 20  | Fla        |  |      |       |
| Anselm, Grover          |     | N              | 15  |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |

|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| 17.250                  |    | HEAD OF FAMILY |     | MC Lueen John |  | E.D. | SHEET |
| COLOR                   | 24 | AGE            | 24  | BIRTHPLACE    |  | VOL. | 4     |
| COUNTY                  |    |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| A. W. Lue               |    | W              | 38  |               |  |      |       |
| Mary                    |    | D              | 37  |               |  |      |       |
| A. Catherine            |    | D              | 10  |               |  |      |       |
| L. L. Lue               |    | D              | 13  |               |  |      |       |
| W. L. Lue               |    | D              | 10  |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| m253                    |    | HEAD OF FAMILY |     | Mc Lueen John |  | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 45  | BIRTHPLACE    |  | VOL. | 119   |
| COUNTY                  |    |                |     | CITY          |  |      |       |
| Coffee                  |    |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Alice                   |    | W              | 39  |               |  |      |       |
| Pearl                   |    | D              | 19  |               |  |      |       |
| Lewie                   |    | S              | 17  |               |  |      |       |
| Bert                    |    | S              | 15  |               |  |      |       |
| M. L. Lue               |    | S              | 13  |               |  |      |       |
| L. L. Lue               |    | S              | 11  |               |  |      |       |
| John J.                 |    | S              | 9   |               |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

9 miles.

D

13

Robert



6

|                                  |   |                |          |               |      |      |       |
|----------------------------------|---|----------------|----------|---------------|------|------|-------|
| 11250                            |   | HEAD OF FAMILY |          | McKinney John |      | E.D. | SHEET |
| COLOR                            | W | AGE            | 34       | BIRTHPLACE    | Ill  | VOL. | 10    |
| COUNTY                           |   |                | Columbia |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY ANNISTON |   |                |          |               |      |      |       |
| NAME                             |   | RELATIONSHIP   | AGE      | BIRTHPLACE    |      |      |       |
| Mollie                           |   | W              | 33       | Ill           |      |      |       |
| Lucie                            |   | S              | 16       |               |      |      |       |
| Lellie                           |   | D              | 14       |               |      |      |       |
| John                             |   | S              | 12       |               |      |      |       |
| William                          |   | S              | 9        |               |      |      |       |
| Martha                           |   | D              | 7        |               |      |      |       |

FORM 10-32

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |               |      |      |       |
|-------------------------|---|----------------|------|---------------|------|------|-------|
| 11250                   |   | HEAD OF FAMILY |      | McKinney John |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 44   | BIRTHPLACE    | Ill  | VOL. | 1     |
| COUNTY                  |   |                | Bibb |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE    |      |      |       |
| Sidney O. McKinney      |   | G.S.           | 16   |               |      |      |       |
| 4 / 5                   |   |                |      |               |      |      |       |
| 4 / 4                   |   |                |      |               |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |               |      |      |       |
|--------|---|----------------|----|---------------|------|------|-------|
| 11250  |   | HEAD OF FAMILY |    | McKinney John |      | E.D. | SHEET |
| COLOR  | W | AGE            | 46 | BIRTHPLACE    | Ill  | VOL. | 2     |
| COUNTY |   |                |    |               | CITY |      |       |

|                         |              |      |            |   |
|-------------------------|--------------|------|------------|---|
| COUNTY                  | Barbour      | CITY | VOL.       | 2 |
| OTHER MEMBERS OF FAMILY |              |      |            |   |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |   |
| 1 Viola                 | 66           | 38   |            |   |
|                         |              |      |            |   |
|                         |              |      |            |   |
|                         |              |      |            |   |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| MASSO                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 76    |
| COUNTY                  | Marshall       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Viola                 | 66             | 16         |            |       |
| 1 Viola                 | 11             | 7/16       |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| MASSO                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 77    |
| COUNTY                  | Marshall       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Viola                 | 66             | 17         |            |       |
| 1 Viola                 | 11             | 7/16       |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 111250                  |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 132   |
| P                       |  |                |            | 67         |       |
| COUNTY                  |  |                | Lawrence   | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lillian                 |  | W              | 22         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 111250                  |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 166   |
| P                       |  | 25             |            | 67         |       |
| COUNTY                  |  |                | Lawrence   | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emmie                   |  | W              | 22         |            |       |
| Ella                    |  | W              | 10         |            |       |
| Ellen                   |  | W              | 12         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11230                   |   | HEAD OF FAMILY |     | McCaney John |  | E.D. | SHEET |
| COLOR                   | h | AGE            | 51  | BIRTHPLACE   |  | VOL. | 15 59 |
| COUNTY                  |   | Madison        |     | CITY         |  | 71   |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1. Alice                |   | w              | 35  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
|                         |   | HEAD OF FAMILY |     | John McCaney |  | E.D. | SHEET |
| COLOR                   | h | AGE            | 50  | BIRTHPLACE   |  | VOL. | 15 59 |
| COUNTY                  |   | Walker         |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1. John                 |   | h              | 51  |              |  |      |       |
| 2. Alice                |   | w              | 35  |              |  |      |       |
| 3. Thomas               |   | s              | 11  |              |  |      |       |
| 4. Mary                 |   | d              | 7   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |            |  |             |  |
|-------------------------|--|----------------|--|------------|--|-------------|--|
| 21250                   |  | HEAD OF FAMILY |  | E.O.       |  | SHEET       |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.        |  |
| W                       |  | 54             |  |            |  | 36 41<br>69 |  |
| COUNTY                  |  |                |  | CITY       |  |             |  |
| Lamar                   |  |                |  |            |  |             |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |             |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE  |  |
| Emma                    |  | W              |  | 51         |  | Linn        |  |
| Addie X                 |  | D              |  | 17         |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |               |  |             |  |
|-----------------------|--|---------------|--|-------------|--|
| NAME OF INDIVIDUAL    |  | AGE           |  | BIRTHPLACE  |  |
| Mason                 |  | 12            |  | Linn        |  |
| W                     |  | 12            |  | 40          |  |
| COUNTY                |  | CITY          |  | STATE       |  |
| Lamar                 |  |               |  | Iowa        |  |
| ENUMERATED WITH       |  |               |  |             |  |
| Franklin Thomas       |  |               |  |             |  |
| RELATIONSHIP TO ABOVE |  |               |  |             |  |
| FATHER                |  | MOTHER        |  | SPOUSE      |  |
| SON                   |  | DAUGHTER      |  | BROTHER     |  |
| SISTER                |  | GRANDFATHER   |  | GRANDMOTHER |  |
| GRANDSON              |  | GRANDDAUGHTER |  | Nephew      |  |
| Niece                 |  | Uncle         |  | Aunt        |  |
| Cousin                |  | Stepfather    |  | Stepmother  |  |
| Stepson               |  | Stepdaughter  |  | Stepbrother |  |
| Stepsister            |  | Other         |  |             |  |

Form BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|------------|----------------|-----|------------|----|------|-------|
| 71250                   |            | HEAD OF FAMILY |     | M. C. Gray |    | E.D. | SHEET |
| COLOR                   | W          | AGE            | 32  | BIRTHPLACE |    | VOL. | 460   |
| COUNTY                  | Lauderdale |                |     | CITY       | 63 |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |            |    |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| John Gray               |            | H              | 31  |            |    |      |       |
| Mary Gray               |            | W              | 16  |            |    |      |       |
|                         |            |                |     |            |    |      |       |
|                         |            |                |     |            |    |      |       |
|                         |            |                |     |            |    |      |       |
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|                         |            |                |     |            |    |      |       |
|                         |            |                |     |            |    |      |       |
|                         |            |                |     |            |    |      |       |

FORM 100-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |    |      |       |
|-------------------------|---------|----------------|-----|------------|----|------|-------|
| 71371                   |         | HEAD OF FAMILY |     | Mason John |    | E.D. | SHEET |
| COLOR                   | neg     | AGE            | 44  | BIRTHPLACE |    | VOL. | 120   |
| COUNTY                  | Lowndes |                |     | CITY       | 69 |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |    |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Mattie        | W                 | 36  |            |
| Sallie        | D                 | 18  |            |
| Mary          | D                 | 14  |            |
| Gracie Hattie | D                 | 12  |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| 11250                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| Mc                      |                   | John           |            | 19   | 318   |
| COLOR                   | AGE               | BIRTHPLACE     | VOL.       |      |       |
| B                       | 32                |                | 69         |      |       |
| COUNTY                  | Lowndes           |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Clara                   | W                 | 30             |            |      |       |
| Mark                    | S                 | 20             |            |      |       |
| Henry                   | S                 | 18             |            |      |       |
| Wanda                   | S                 | 14             |            |      |       |
| Clara                   | D                 | 3              |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| 11250                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
| Max                     |                   | John           |            | 16   | 289   |
| COLOR                   | AGE               | BIRTHPLACE     | VOL.       |      |       |
| W                       | 36                |                | 12         |      |       |
| COUNTY                  | Choctaw           |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Louise                  | W                 | 40             |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

|                         |                |                   |               |            |      |       |
|-------------------------|----------------|-------------------|---------------|------------|------|-------|
| m2 30                   | HEAD OF FAMILY |                   | 1 Maccon John |            | E.D. | SHEET |
| COLOR                   | 47             | BIRTHPLACE        |               |            | VOL. | 18    |
| COUNTY                  | Conecuh        |                   | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |      |       |
| John J.                 |                | S                 | 20            |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
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|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |

|                         |                |                   |               |            |      |       |
|-------------------------|----------------|-------------------|---------------|------------|------|-------|
| m2 50                   | HEAD OF FAMILY |                   | McConway John |            | E.D. | SHEET |
| COLOR                   | 32             | BIRTHPLACE        |               |            | VOL. | 18    |
| COUNTY                  | Conecuh        |                   | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |      |       |
| Bertha                  |                | W                 | 30            |            |      |       |
| Anne P                  |                | L                 | 8             |            |      |       |
| Alfred                  |                | S                 | 6             |            |      |       |
| John D                  |                | S                 | 3             |            |      |       |
| Mildred                 |                | S                 | 3 1/2         |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      | 55             |            | 15         | 151   |
| COUNTY                  |                | CITY       |            |       |
| Conecuh                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Same                    | 2              | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 58             |            | 74         | 35    |
| COUNTY                  |                | CITY       |            |       |
| Talladega               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mae                     | 4              | 37         |            |       |
| Bleat                   | 5              | 10         |            |       |
| Lacey                   | 5              | 3          |            |       |
| John                    | 5              | 6          |            |       |
| Frank                   | 5              | 3          |            |       |
| Ernie                   | 1              | 1          |            |       |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| M250                    | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
| neg                     | 35             |            | 74   | 109   |
| COUNTY                  |                | CITY       |      |       |
| Marengo                 |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

Marengo

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Irine                 | 4            | 24  |            |
| Virginia                | D            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 1-6-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |                 | ED     | SHEET |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
|---|-----------------|--------|-------|------|----------|--------|-----|------------|--------|----------|---------------|--------|----------|------------|-------|---------------|-------------|------|----------|-------------|--|
| Mose  | 11 years, 10 mo | 5      | 33    |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| Elmore  | 5               | 25     |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| ENUMERATED WITH   |                 |        |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| RELATIONSHIP TO ABOVE   |                 |        |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>SON</td> <td>GRANDCHILD</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDDAUGHTER</td> <td>COUSIN</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDNIECE</td> <td>UNCLE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDNephew</td> <td>AUNT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDNephew</td> <td></td> </tr> </table> |                 |        |       | WIFE | DAUGHTER | SISTER | SON | GRANDCHILD | NEPHEW | DAUGHTER | GRANDDAUGHTER | COUSIN | GRANDSON | GRANDNIECE | UNCLE | GRANDDAUGHTER | GRANDNephew | AUNT | GRANDSON | GRANDNephew |  |
| WIFE  | DAUGHTER        | SISTER |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| SON   | GRANDCHILD      | NEPHEW |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| DAUGHTER  | GRANDDAUGHTER   | COUSIN |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| GRANDSON  | GRANDNIECE      | UNCLE  |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| GRANDDAUGHTER   | GRANDNephew     | AUNT   |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| GRANDSON  | GRANDNephew     |        |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |

FORM BC-627  
FORMERLY 1-6-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |               | ED     | SHEET |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
|---|---------------|--------|-------|------|----------|--------|-----|------------|--------|----------|---------------|--------|----------|------------|-------|---------------|-------------|------|----------|-------------|--|
| Mason   | John          | 6      | 59    |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| Clarke  | 18            | 14     |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| ENUMERATED WITH   |               |        |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| RELATIONSHIP TO ABOVE   |               |        |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>SON</td> <td>GRANDCHILD</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDDAUGHTER</td> <td>COUSIN</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDNIECE</td> <td>UNCLE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDNephew</td> <td>AUNT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDNephew</td> <td></td> </tr> </table> |               |        |       | WIFE | DAUGHTER | SISTER | SON | GRANDCHILD | NEPHEW | DAUGHTER | GRANDDAUGHTER | COUSIN | GRANDSON | GRANDNIECE | UNCLE | GRANDDAUGHTER | GRANDNephew | AUNT | GRANDSON | GRANDNephew |  |
| WIFE  | DAUGHTER      | SISTER |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| SON   | GRANDCHILD    | NEPHEW |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| DAUGHTER  | GRANDDAUGHTER | COUSIN |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| GRANDSON  | GRANDNIECE    | UNCLE  |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| GRANDDAUGHTER   | GRANDNephew   | AUNT   |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |
| GRANDSON  | GRANDNephew   |        |       |      |          |        |     |            |        |          |               |        |          |            |       |               |             |      |          |             |  |

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| m 230                   |     | HEAD OF FAMILY |     | John       |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 13   | 230   |
|                         | 20  |                |     | 9          |  |      |       |
| COUNTY                  |     |                |     | CITY       |  |      |       |
| Talladega               |     |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Tingile                 |     | u              | 31  | 64         |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| m 230                   |     | HEAD OF FAMILY |     | John       |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 2    | 153   |
|                         | 29  |                |     | 35         |  |      |       |
| COUNTY                  |     |                |     | CITY       |  |      |       |
| Henry                   |     |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Baker                   |     | u              | 29  |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
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|                         |     |                |     |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 21255                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 21255                   |     | John           |     | 4          | 44    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 30  |                |     | 37         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Jackson                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |     | H              | 30  |            |       |
| Mary                    |     | W              | 5   |            |       |
| John W                  |     | S              | 2   |            |       |
| George C                |     | S              | 12  |            |       |
| Charlie                 |     | M              | 52  |            |       |
| Lillian                 |     | Si             | 25  |            |       |

FORM 10-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 21256                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 21256                   |     | John           |     | 38         | 32    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 65  |                |     | 100        |       |
| COUNTY                  |     | CITY           |     |            |       |
| Tuscaloosa              |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Moses                 |     | B              | 70  |            |       |
| 2 Simon                 |     | B              | 40  |            |       |
| Banks, Margaret         |     | Si             | 45  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 21250 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| 21250 |     | John           |  | 1    | 77    |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
| W     | 26  |                |  | 29   |       |



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| mason                   |     | john           |     | 35         | 165   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 35  |                |     | 172        |       |
| COUNTY                  |     | CITY           |     |            |       |
| Madison                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mary                    |     | W              | 33  |            |       |
| George                  |     | S              | 15  |            |       |
| Henry                   |     | S              | 10  |            |       |
| James                   |     | S              | 9   |            |       |
| Ellie                   |     | S              | 6   |            |       |
| Robert                  |     | S              | 4   |            |       |
| Ellie                   |     | S              | 2   |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| McKenney, John          |     |                |     | 26         | 144   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| B                       | 38  |                |     | 97         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Talladega               |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Annie                   |     | W              | 36  |            |       |
| Johnny                  |     | S              |     |            |       |
| John S                  |     | S              |     |            |       |
| Rame                    |     | S              | 9   |            |       |
| Mary                    |     | D              | 6   |            |       |
| Walter P                |     | D              | 5   |            |       |
| Egan                    |     | S              | 1   |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| MRS D                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Mc Swain John  |              | 15   | 519        |
| COLOR                   | AGE            | BIRTH PLACE  | VOL. |            |
|                         |                |              | 36   |            |
| COUNTY                  | Henry          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Willie                  |                | B            | 23   |            |
| Willie                  |                | ne           | 13   |            |
| James                   |                | in           | 65   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| M/250                   | HEAD OF FAMILY |              | E.D.  | SHEET      |
|                         | McLaurin John  |              | 2     | 322        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 33             |              | 37    |            |
| COUNTY                  | Houston        |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Eda                     |                | W            | 30    |            |
| Barney                  |                | S            | 9     |            |
| Lillian                 |                | D            | 5     |            |
| Mary E                  |                | D            | 3     |            |
| John H                  |                | S            | 7 1/2 |            |
|                         |                |              |       |            |
|                         |                |              |       |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| M.350 | HEAD OF FAMILY |            | E.D. | SHEET |
|       | Markham John   |            | 13   | 522   |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       | 31             |            | 31   |       |

|                         |              |     |            |            |         |      |    |
|-------------------------|--------------|-----|------------|------------|---------|------|----|
| COLOR                   | W            | AGE | 37         | BIRTHPLACE | Madison | VOL. | 71 |
| COUNTY                  |              |     |            | CITY       |         |      |    |
| OTHER MEMBERS OF FAMILY |              |     |            |            |         |      |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |            |         |      |    |
| Lucy                    | W            | 46  |            |            |         |      |    |
| Sam                     | W            | 17  |            |            |         |      |    |
| William                 | W            | 9   |            |            |         |      |    |
| John                    | W            | 7   |            |            |         |      |    |
| John                    | W            | 3   |            |            |         |      |    |
|                         |              |     |            |            |         |      |    |
|                         |              |     |            |            |         |      |    |
|                         |              |     |            |            |         |      |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |            |           |      |   |       |    |
|-------------------------|--------------|-----|------------|------------|-----------|------|---|-------|----|
| COLOR                   | W            | AGE | 18         | BIRTHPLACE | St. Clair | E.D. | 3 | SHEET | 11 |
| COUNTY                  |              |     |            | CITY       |           |      |   |       |    |
| OTHER MEMBERS OF FAMILY |              |     |            |            |           |      |   |       |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |            |           |      |   |       |    |
| Minnie                  | W            | 48  |            |            |           |      |   |       |    |
| John                    | S            | 10  |            |            |           |      |   |       |    |
|                         |              |     |            |            |           |      |   |       |    |
|                         |              |     |            |            |           |      |   |       |    |
|                         |              |     |            |            |           |      |   |       |    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |            |         |      |    |       |     |
|-------------------------|--------------|-----|------------|------------|---------|------|----|-------|-----|
| COLOR                   | W            | AGE | 31         | BIRTHPLACE | Madison | E.D. | 13 | SHEET | 121 |
| COUNTY                  | Russell      |     |            | CITY       |         |      |    |       |     |
| OTHER MEMBERS OF FAMILY |              |     |            |            |         |      |    |       |     |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |            |         |      |    |       |     |
| Lucy                    | W            | 26  |            |            |         |      |    |       |     |
| John                    | W            | 8   |            |            |         |      |    |       |     |
|                         |              |     |            |            |         |      |    |       |     |
|                         |              |     |            |            |         |      |    |       |     |
|                         |              |     |            |            |         |      |    |       |     |

|  |      |    |   |  |
|--|------|----|---|--|
|  | 3ea  | 15 | 8 |  |
|  | 6 ea | 16 | 7 |  |
|  | 6 ea | 16 | 6 |  |
|  | 6 ea | 16 | 4 |  |
|  | 6 ea | 16 | 2 |  |
|  | 6 ea | 16 | 2 |  |
|  | 6 ea | 16 | 2 |  |
|  | 6 ea | 16 | 2 |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| m250                    |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
|                         |     | 721 - Haney, John |     | 11         | 74    |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
|                         | 72  |                   |     | 29         |       |
| COUNTY                  |     | CITY              |     |            |       |
| Escambia                |     |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATIONSHIP      | AGE | BIRTHPLACE |       |
| 1. William              |     | W                 | 61  |            |       |
| Sam                     |     | S                 | 21  |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| m250                    |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
|                         |     | The Kinney John A |     | 10         | 93    |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
|                         | 68  |                   |     | 65         |       |
| COUNTY                  |     | CITY              |     |            |       |
| Lauderdale              |     |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATIONSHIP      | AGE | BIRTHPLACE |       |
| Theodore                |     | W                 | 54  | Iowa       |       |
| Rita                    |     | D                 | 23  |            |       |
| Theodore                |     | D                 | 21  |            |       |
| Robert                  |     | S                 | 16  |            |       |
| Robert H                |     | S                 | 15  |            |       |
| Theodore William M      |     | S                 | 55  | Iowa       |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |             |
|-------------------------|--|-------------------|------------|-------------|
| MISC                    | HEAD OF FAMILY<br><i>Nelson John A</i> |                   | E.D.<br>7  | SHEET<br>21 |
| COLOR<br><i>W</i>       | AGE<br>39                              | BIRTHPLACE        | VOL.<br>40 |             |
| COUNTY<br><i>Lamar</i>  |  | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |  |                   |            |             |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| <i>Clemmie C</i>        |  | <i>W</i>          | 31         |             |
| <i>James E</i>          |  | <i>S</i>          | 2          |             |
| <i>Joseph W</i>         |  | <i>S</i>          | 2          |             |
|                         |  |                   |            |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                   |            |              |
|---------------------------|--|-------------------|------------|--------------|
| MISC<br>22-10             | HEAD OF FAMILY<br><i>McKinney John W</i> |                   | E.D.<br>7  | SHEET<br>175 |
| COLOR<br><i>W</i>         | AGE<br>35                                | BIRTHPLACE        | VOL.<br>33 |              |
| COUNTY<br><i>Franklin</i> |  | CITY              |            |              |
| OTHER MEMBERS OF FAMILY   |  |                   |            |              |
| NAME                      |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| <i>William</i>            |  | <i>W</i>          | 21         |              |
|                           |  |                   |            |              |
|                           |  |                   |            |              |
|                           |  |                   |            |              |
|                           |  |                   |            |              |
|                           |  |                   |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M-11                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| McLaurin John B         |     |                |      | 13         | 156   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| B                       | 64  |                |      | 13         |       |
| COUNTY                  |     |                | CITY |            |       |
| Chilton                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Beatrice                |     | Wife           | 63   |            |       |
| William                 |     | Child          | 5    |            |       |
| Jackson Chilton         |     | Child          | 73   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M-250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| McLaurin John C         |     |                |      | 19         | 264   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 62  |                |      | 8          |       |
| COUNTY                  |     |                | CITY |            |       |
| Butler                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lula E                  |     | Wife           | 54   |            |       |
| W Edward                |     | Child          | 15   |            |       |
| Lance W                 |     | Child          | 15   |            |       |
| Des Cordes, Agnes M     |     | Child          | 38   |            |       |
| Maurice W               |     | Child          | 17   |            |       |
| J. Earl                 |     | Child          | 16   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M-252                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| McLaurin John C, Jr     |     |                |      | 20         | 1     |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 28  |                |      | 8          |       |
| COUNTY                  |     |                | CITY |            |       |
| Butler                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary ?                  |     | Wife           | 27   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *John C. Jackson* *John C.* *25*

**Crenshaw**

*Ington* *ph.*

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                |                  |
|-------------------------|---|------------|----------------|------------------|
| <i>20250</i>            | HEAD OF FAMILY <i>Mr. Kennedy John C.</i> |            | E.D. <i>8</i>  | SHEET <i>109</i> |
| COLOR <i>Wt.</i>        | AGE <i>63</i>                             | BIRTHPLACE | VOL. <i>33</i> |                  |
| COUNTY <i>Franklin</i>  | CITY                                      |            |                |                  |
| OTHER MEMBERS OF FAMILY |   |            |                |                  |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE     |                  |
| <i>Lupie</i>            | <i>W</i>                                  | <i>56</i>  | <i>Mias</i>    |                  |
| <i>John</i>             | <i>S</i>                                  | <i>13</i>  |                |                  |
| <i>Richard</i>          | <i>S</i>                                  | <i>12</i>  |                |                  |
| <i>Walter</i>           | <i>S</i>                                  | <i>8</i>   |                |                  |
| <i>Bessie</i>           | <i>W</i>                                  | <i>3</i>   |                |                  |
| <i>Stane Carlyn</i>     | <i>SB</i>                                 | <i>15</i>  |                |                  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 7250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 7250                    |     | 7250           |     | 26         | 75    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 72  |                |     | 14         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Clarke                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1                       |     | 2              | 55  |            |       |
| 2                       |     | 21             | 45  |            |       |
| 3                       |     | 21             | 34  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 7250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 7250                    |     | 7250           |     | 28         | 180   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 66                      | 48  |                |     | 100        |       |
| COUNTY                  |     | CITY           |     |            |       |
| Tuscaloosa              |     | Tuscaloosa     |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Adelaide 77             |     | 66             | 48  |            |       |
| John H. Jr.             |     | 5              | 23  |            |       |
| William 77              |     | 5              | 21  |            |       |
| Adelaide K.             |     | 12             | 14  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 7250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 7250                    |     | 7250           |     | 3          | 190   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         |     |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |   |                |     |                     |  |      |       |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | 771 - Keen, John D. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE          |  | VOL. | 41    |
| COUNTY                  |   |                |     | CITY                |  |      |       |
| Rardin                  |   |                |     |                     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| 1. Karpis A.            |   | W              | 45  |                     |  |      |       |
| Fredrick                |   | L              | 16  |                     |  |      |       |
| Charles W.              |   | S              | 13  |                     |  |      |       |
| Hermit                  |   | S              | 11  |                     |  |      |       |
| John T.                 |   | S              | 6   |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | McCain John E. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE     |  | VOL. | 22    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Cullman                 |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1. Alma                 |   | D              | 21  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | Mason John L. |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 20  | BIRTHPLACE    |  | VOL. | 14    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Clarke                  |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1. City Mary            |   | W              | 18  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |



|                         |   |                  |     |            |  |      |       |
|-------------------------|---|------------------|-----|------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY / |     | John E     |  | E.D. | SHEET |
| COLOR                   | W | AGE              | 37  | BIRTHPLACE |  | VOL. | 12    |
| COUNTY                  |   |                  |     | City       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                  |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP     | AGE | BIRTHPLACE |  |      |       |
| Lola                    |   | W                | 35  |            |  |      |       |
| William                 |   | S                | 16  |            |  |      |       |
| James                   |   | S                | 14  |            |  |      |       |
| Hendell                 |   | S                | 12  |            |  |      |       |
| Ann                     |   | S                | 8   |            |  |      |       |
| Janice                  |   | S                | 3   |            |  |      |       |
| Elizabeth               |   | S                | 1   |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |   |  |      |       |
|---|--|---|--|---|--|------|-------|
| M250  |  | NAME OF INDIVIDUAL  |  | Mason John E  |  | E.D. | SHEET |
| W   |  | BIRTHPLACE  |  | 72  |  |      |       |
| COUNTY  |  | Mason   |  |   |  |      |       |
| ENUMERATE WITH  |  | Mason Florence  |  |   |  |      |       |
| RELATIONSHIP ABOVE  |  |   |  |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPN<br>STEPDAUGHTER<br>STEPMOTHER<br>STEPFATHER<br>STEPN<br>STEPN |  |      |       |

FORM BC-627 MAY-67  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 7250                    | HEAD OF FAMILY |              | Mixon John E. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 59             | Ga           |               | 7          |      |       |
| COUNTY                  |                |              | CITY          |            |      |       |
| Calhoun                 |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Elizabeth               |                | W            | 60            | Ga         |      |       |
| Fannie                  |                | S            | 23            | I          |      |       |
| Bernie                  |                | D            | 18            | I          |      |       |
| Delany Mary A           |                | SD           | 1/2           |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 7250                    | HEAD OF FAMILY |              | Mackin John H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 63             |              |               | 76         |      |       |
| COUNTY                  |                |              | CITY          |            |      |       |
| Marshall                |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Della                   |                | W            | 52            |            |      |       |
| Anna B L                |                | D            | 20            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |               |      |      |       |
|-------|----------------|------------|---------------|------|------|-------|
| 7250  | HEAD OF FAMILY |            | Mackin John H |      | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |               | VOL. |      |       |
| W     | 58             | Ga         |               | 79   |      |       |

|                         |         |              |     |            |     |      |    |
|-------------------------|---------|--------------|-----|------------|-----|------|----|
| COLOR                   | W       | AGE          | 58  | BIRTHPLACE | Den | VOL. | 39 |
| COUNTY                  | Jackson |              |     | CITY       |     |      |    |
| OTHER MEMBERS OF FAMILY |         |              |     |            |     |      |    |
| NAME                    |         | RELATIONSHIP | AGE | BIRTHPLACE |     |      |    |
| Sarah A                 |         | W            | 57  |            |     |      |    |
| Joshua Shuman           |         | GS           | 16  |            |     |      |    |
| Brendrick Dinty         |         | BO           | 29  | Den        |     |      |    |
|                         |         |              |     |            |     |      |    |
|                         |         |              |     |            |     |      |    |
|                         |         |              |     |            |     |      |    |
|                         |         |              |     |            |     |      |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |                 |  |      |        |
|-------------------------|-----------|----------------|-----|-----------------|--|------|--------|
| m 250                   |           | HEAD OF FAMILY |     | Mackey, John H. |  | E.D. | SHEET  |
| COLOR                   | W         | AGE            | 36  | BIRTHPLACE      |  | VOL. | 20 252 |
| COUNTY                  | Talladega |                |     | CITY            |  |      |        |
| OTHER MEMBERS OF FAMILY |           |                |     |                 |  |      |        |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |        |
| Lena                    |           | W              | 40  |                 |  |      |        |
| Alma                    |           | D              | 15  |                 |  |      |        |
| Maver                   |           | D              | 14  |                 |  |      |        |
| Lucile                  |           | D              | 11  |                 |  |      |        |
| Marion E                |           | D              | 8   |                 |  |      |        |
| John E                  |           | D              | 6   |                 |  |      |        |





|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Nelson, John H. |            | 31         | 98    |
| 142                     | AGE             | BIRTHPLACE | VOL.       | 18    |
| Conecuh                 |                 | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Lenny Alone             |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 100-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                 |            |      |       |
|------|-----------------|------------|------|-------|
| M250 | HEAD OF FAMILY  |            | E.D. | SHEET |
|      | Nelson, John H. |            | 32   | 86    |
|      | AGE             | BIRTHPLACE | VOL. |       |





|  |                  |                               |                     |
|--|------------------|-------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>711250 Thomas John Lawrence</i> |                  | E.D.<br><i>5</i>              | SHEET<br><i>115</i> |
| COLOR<br><i>W</i>  | AGE<br><i>31</i> | BIRTHPLACE<br><i>Lawrence</i> |                     |
| COUNTY<br><i>Lawrence</i>                                |                  |                               |                     |
| ENUMERATED WITH<br><i>Lawrence</i>                       |                  |                               |                     |
| RELATIONSHIP ABOVE                                       |                  |                               |                     |
| SON  | NEPHEW           | STEPSON                       |                     |
| DAUGHTER   | WIFE             | STEPDAUGHTER                  |                     |
| BROTHER  | FATHER-IN-LAW    | SIN                           |                     |
| SISTER   | MOTHER-IN-LAW    | WIFE-MAN                      |                     |
| FATHER   | SON-IN-LAW       | HUSBAND                       |                     |
| MOTHER   | FATHER-IN-LAW    | INFANT                        |                     |
| GRANDFATHER  | BROTHER-IN-LAW   | OTHER (Specify)               |                     |
| GRANDMOTHER  | SISTER-IN-LAW    |                               |                     |
| GRANDSON   | DAUGHTER         |                               |                     |

FORM BC 627 - 1936  
EDMER - 1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |   |            |                   |                     |
|---------------------------|------------------|---|------------|-------------------|---------------------|
| 711250                    |                  | HEAD OF FAMILY<br><i>Thomas John Lawrence</i> |            | E.D.<br><i>44</i> | SHEET<br><i>303</i> |
| COLOR<br><i>W</i>         | AGE<br><i>31</i> | BIRTHPLACE<br><i>Geneva</i>                   |            | VOL.<br><i>30</i> |                     |
| COUNTY<br><i>Lawrence</i> |                  |   |            |                   |                     |
| CITY<br><i>Lawrence</i>   |                  |   |            |                   |                     |
| OTHER MEMBERS OF FAMILY   |                  |   |            |                   |                     |
| NAME                      | RELATIONSHIP     | AGE   | BIRTHPLACE |                   |                     |
| <i>Thomas M</i>           | <i>W</i>         | <i>34</i>                                     |            |                   |                     |
| <i>John M</i>             | <i>S</i>         | <i>16</i>                                     |            |                   |                     |
| <i>Edna M</i>             | <i>D</i>         | <i>15</i>                                     |            |                   |                     |
| <i>Thelma D</i>           | <i>D</i>         | <i>10</i>                                     |            |                   |                     |
| <i>Charlene D</i>         | <i>S</i>         | <i>8</i>                                      |            |                   |                     |
|                           |                  |   |            |                   |                     |
|                           |                  |   |            |                   |                     |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |   |  |                   |                    |
|---------------------------|------------------|---|--|-------------------|--------------------|
| 711250                    |                  | HEAD OF FAMILY<br><i>Thomas John Lawrence</i> |  | E.D.<br><i>33</i> | SHEET<br><i>61</i> |
| COLOR<br><i>W</i>         | AGE<br><i>33</i> | BIRTHPLACE<br><i>Lawrence</i>                 |  | VOL.<br><i>74</i> |                    |
| COUNTY<br><i>Lawrence</i> |                  |   |  |                   |                    |
| CITY<br><i>Lawrence</i>   |                  |   |  |                   |                    |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 33           |            | 74         |
| COUNTY                  | Marengo      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John E.                 | W            | 29         |            |
| Arthur                  | S            | 7          |            |
| Lucy                    | D            | 5          |            |
| Ludwig H.               | S            | 3 1/2      |            |
| Clara                   | D            | 1 1/2      |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2250                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 27             |            | 22         |       |
| COUNTY                  | Cullman        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Alberta                 | W              | 27         |            |       |
| John C.                 | S              | 10         |            |       |
| Maybell                 | D              | 8          |            |       |
| Adolf                   | S              | 7          |            |       |
| Clara                   | S              | 5          |            |       |
| Arnold                  | S              | 4          |            |       |
| William                 | S              | 3          |            |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE

[illegible]

|                         |   |                |     |              |         |      |       |
|-------------------------|---|----------------|-----|--------------|---------|------|-------|
| m250                    |   | HEAD OF FAMILY |     | Mason John M |         | E.D. | SHEET |
| COLOR                   | W | AGE            | 57  | BIRTHPLACE   |         | 2    | 198   |
| COUNTY                  |   |                |     | CITY         | VOL. 98 |      |       |
| Tallapoosa              |   |                |     |              |         |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |         |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |         |      |       |
| John M                  |   | W              | 47  |              |         |      |       |
| J. Olive                |   | S              | 15  |              |         |      |       |
| Ector O.                |   | S              | 13  |              |         |      |       |
| J. Wilburn              |   | S              | 3   |              |         |      |       |
| Evelyn                  |   | D              | 23  |              |         |      |       |
| Thompson Fannie         |   | M L            | 70  | Sec 1        |         |      |       |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |                    |  |      |       |
|-------|--|----------------|--|--------------------|--|------|-------|
| m 250 |  | HEAD OF FAMILY |  | M. Howard, John M. |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE         |  | 32   | 67    |





|  |  |  |  |
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|                         |   |                |     |            |    |       |   |
|-------------------------|---|----------------|-----|------------|----|-------|---|
| m 250                   |   | HEAD OF FAMILY |     | E.D. 16-39 |    | SHEET |   |
| COLOR                   | W | AGE            | 45  | BIRTHPLACE | Pa | VOL.  | 1 |
| COUNTY                  |   |                |     | CITY       |    |       |   |
| Chambers                |   |                |     |            |    |       |   |
| OTHER MEMBERS OF FAMILY |   |                |     |            |    |       |   |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |    |       |   |
| Ania E.                 |   | W              | 58  |            |    |       |   |
| Elin                    |   | L              | 25  |            |    |       |   |
| Lucia B                 |   | SL             | 18  |            |    |       |   |
| John W.                 |   | SL             | 17  |            |    |       |   |
| John B                  |   | L              | 16  |            |    |       |   |
| John E.                 |   | L              | 21  |            |    |       |   |
| John F.                 |   | SL             | 20  | Pa         |    |       |   |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

+ 1 boarder

|                         |                          |            |            |       |
|-------------------------|--------------------------|------------|------------|-------|
| 77250                   | HEAD OF FAMILY<br>John M |            | E.O.       | SHEET |
| COLOR                   | AGE                      | BIRTHPLACE | VOL.       |       |
| W                       | 39                       |            | 12         | 186   |
| COUNTY                  | CITY                     |            |            |       |
| Clay                    |                          |            |            |       |
| OTHER MEMBERS OF FAMILY |                          |            |            |       |
| NAME                    | RELATIONSHIP             | AGE        | BIRTHPLACE |       |
| Mary                    | W                        | 62         |            |       |
| William                 | S                        | 22         |            |       |
| Pearl                   | D                        | 18         |            |       |
| James                   | S                        | 16         |            |       |
| Carrie                  | S                        | 9          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                          |            |            |       |
|-------------------------|--------------------------|------------|------------|-------|
| 77250                   | HEAD OF FAMILY<br>John P |            | E.O.       | SHEET |
| COLOR                   | AGE                      | BIRTHPLACE | VOL.       |       |
| W                       | 40                       |            | 68         | 38    |
| COUNTY                  | CITY                     |            |            |       |
| West                    |                          |            |            |       |
| OTHER MEMBERS OF FAMILY |                          |            |            |       |
| NAME                    | RELATIONSHIP             | AGE        | BIRTHPLACE |       |
| Maria                   | W                        | 40         | Spain      |       |
| Alfred                  | D                        | 18         |            |       |
| Joseph                  | D                        | 15         |            |       |
| Ray                     | S                        | 16         |            |       |
| Edna M                  | D                        | 7          |            |       |
| Clark                   | S                        | 5          |            |       |
| William                 | D                        | 1          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                          |            |      |       |
|-------|--------------------------|------------|------|-------|
| 77250 | HEAD OF FAMILY<br>John P |            | E.O. | SHEET |
| COLOR | AGE                      | BIRTHPLACE | VOL. |       |
| W     | 40                       |            | 11   |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 40           | St. Clair  | 11         |  |
| COUNTY                  | CITY         |            | 23         |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| John                    | W            | 34         |            |  |
| Martha                  | D            | 14         |            |  |
| Mary                    | D            | 12         |            |  |
| John                    | D            | 8          |            |  |
| Charles                 | D            | 5          |            |  |
| Mary                    | D            | 2 1/2      |            |  |
| John                    | S            | 1          |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 21280                   | HEAD OF FAMILY | John       |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
| W                       | 34             | Limestone  | 13         |      |       |
| COUNTY                  | CITY           |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| John                    | W              | 34         |            |      |       |
| Mary                    | D              | 19         |            |      |       |
| John                    | D              | 17         | Limestone  |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 11250                   | HEAD OF FAMILY | John R     |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
| W                       | 34             | Chilton    | 13         |      |       |
| COUNTY                  | CITY           |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| John                    | W              | 40         |            |      |       |
| Mary                    | D              | 21         |            |      |       |

|  |           |   |    |
|--|-----------|---|----|
|  | Archie H  | 2 | 21 |
|  | Grace M   | 0 | 18 |
|  | Eugene    | 1 | 14 |
|  | John      | 1 | 11 |
|  | Elizabeth | 0 | 6  |
|  | Albion    | 0 | 2  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |            |
|-------------------------|-----------------------------------|-------------------|------------|------------|
| 11250                   | HEAD OF FAMILY<br>Milton J. Jones |                   | E.D.<br>6  | SHEET<br>5 |
| COLOR<br>W              | AGE<br>53                         | BIRTHPLACE        | VOL.<br>40 |            |
| COUNTY<br>Lamar         | CITY                              |                   |            |            |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |            |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Julia                   |                                   | W                 | 46         |            |
| Ruth                    |                                   | D                 | 19         |            |
| William                 |                                   | S                 | 17         |            |
| Edwige                  |                                   | D                 | 12         |            |
|                         |                                   |                   |            |            |
|                         |                                   |                   |            |            |
|                         |                                   |                   |            |            |
|                         |                                   |                   |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |              |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| 11250                   | HEAD OF FAMILY<br>John T. Jones |                   | E.D.<br>2  | SHEET<br>160 |
| COLOR<br>W              | AGE<br>31                       | BIRTHPLACE        | VOL.<br>29 |              |
| COUNTY<br>Escambia      | CITY                            |                   |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |              |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Ruth                    |                                 | W                 | 33         |              |
| John                    |                                 | S                 | 7          |              |
| Clara                   |                                 | D                 | 16         |              |
| James T                 |                                 | S                 | 5          |              |
| Lemuel L                |                                 | S                 | 1          |              |
|                         |                                 |                   |            |              |
|                         |                                 |                   |            |              |
|                         |                                 |                   |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE

|   |      |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
|---|------|-------|--|------|------|-------|--------|----|--|--------|----|--|--------|----|--|------|----|--|-------------|----|--|-------------|----|--|-------------|----|--|-------------|----|--|
| NAME OF INDIVIDUAL  |      | SHEET |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| 11250 <i>Mason, John T.</i>   |      | 7 32  |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| AGE <i>22</i>   |      | 40    |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| CITY <i>Lamar</i>   |      |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| EMIGRATED WITH <i>Franklin Thomas</i>   |      |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| REL. AT BIRTH TO ABOVE  |      |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| <table border="0"> <tr> <td>NAME</td> <td>DATE</td> <td>PLACE</td> </tr> <tr> <td>FATHER</td> <td>AA</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>AA</td> <td></td> </tr> <tr> <td>SISTER</td> <td>AA</td> <td></td> </tr> <tr> <td>BROT</td> <td>AA</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>AA</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>AA</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>AA</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>AA</td> <td></td> </tr> </table> |      |       |  | NAME | DATE | PLACE | FATHER | AA |  | MOTHER | AA |  | SISTER | AA |  | BROT | AA |  | GRANDFATHER | AA |  | GRANDMOTHER | AA |  | GRANDFATHER | AA |  | GRANDMOTHER | AA |  |
| NAME  | DATE | PLACE |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| FATHER  | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| MOTHER  | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| SISTER  | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| BROT  | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| GRANDFATHER   | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| GRANDMOTHER   | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| GRANDFATHER   | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| GRANDMOTHER   | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
|---|------|-------|--|------|------|-------|--------|----|--|--------|----|--|--------|----|--|------|----|--|-------------|----|--|-------------|----|--|-------------|----|--|-------------|----|--|
| NAME OF INDIVIDUAL  |      | SHEET |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| 11250 <i>Mason, John T.</i>   |      | 9 37  |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| AGE <i>73</i>   |      | 34    |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| CITY <i>Geneva</i>  |      |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| EMIGRATED WITH <i>Mason, Jesse T.</i>   |      |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| REL. AT BIRTH TO ABOVE  |      |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| <table border="0"> <tr> <td>NAME</td> <td>DATE</td> <td>PLACE</td> </tr> <tr> <td>FATHER</td> <td>AA</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>AA</td> <td></td> </tr> <tr> <td>SISTER</td> <td>AA</td> <td></td> </tr> <tr> <td>BROT</td> <td>AA</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>AA</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>AA</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>AA</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>AA</td> <td></td> </tr> </table> |      |       |  | NAME | DATE | PLACE | FATHER | AA |  | MOTHER | AA |  | SISTER | AA |  | BROT | AA |  | GRANDFATHER | AA |  | GRANDMOTHER | AA |  | GRANDFATHER | AA |  | GRANDMOTHER | AA |  |
| NAME  | DATE | PLACE |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| FATHER  | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| MOTHER  | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| SISTER  | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| BROT  | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| GRANDFATHER   | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| GRANDMOTHER   | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| GRANDFATHER   | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |
| GRANDMOTHER   | AA   |       |  |      |      |       |        |    |  |        |    |  |        |    |  |      |    |  |             |    |  |             |    |  |             |    |  |             |    |  |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                        |  |      |       |
|-------------------------|---|----------------|-----|------------------------|--|------|-------|
| M 250                   |   | HEAD OF FAMILY |     | J. H. Kinnear, John H. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE             |  | VOL. | 6     |
| COUNTY                  |   |                |     | CITY                   |  |      |       |
| Calhoun                 |   |                |     |                        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                        |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE             |  |      |       |
| L. Kinnear L.           |   | W              | 31  |                        |  |      |       |
| D. Kinnear              |   | I              | 15  |                        |  |      |       |
| Margaret L.             |   | D              | 3   |                        |  |      |       |
| J. B. Kinnear           |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                        |  |      |       |
|-------------------------|---|----------------|-----|------------------------|--|------|-------|
| M 250                   |   | HEAD OF FAMILY |     | J. H. Kinnear, John H. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE             |  | VOL. | 10    |
| COUNTY                  |   |                |     | CITY                   |  |      |       |
| Calhoun                 |   |                |     | ANNISTON               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                        |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE             |  |      |       |
| L. Kinnear              |   | W              | 36  | Ga                     |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                        |  |      |       |
|-------------------------|---|----------------|-----|------------------------|--|------|-------|
| M 250                   |   | HEAD OF FAMILY |     | J. H. Kinnear, John H. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE             |  | VOL. | 1     |
| COUNTY                  |   |                |     | CITY                   |  |      |       |
| Calhoun                 |   |                |     |                        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                        |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE             |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |
|                         |   |                |     |                        |  |      |       |

OTHER MEMBERS OF FAMILY

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m 230                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Wife                    |     | Wife           | 34   |            |       |
| John Moller             |     | Son            | 11   |            |       |
| Margaret                |     | Daughter       | 5    |            |       |
| Lillian                 |     | Daughter       | 15   |            |       |
| John                    |     | Son            | 10   |            |       |



|   |         |    |    |  |
|---|---------|----|----|--|
| 1 | Lincoln | 55 | 15 |  |
|   | Lincoln | 55 | 15 |  |
|   | Lincoln | 55 | 15 |  |
|   | Lincoln | 55 | 15 |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 711250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 27                      | 27             | Madison    | 70         | 10    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lincoln                 | D              | 55         |            |       |
| Lincoln                 | D              | 3          |            |       |
| Lincoln                 | D              | 6 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 711250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 51                      | 51             | Elmore     | 70         | 18    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lincoln                 | D              | 55         |            |       |
| John                    | S              | 50         |            |       |
| Lincoln III             | D              | 21         |            |       |
| Blue L.                 | S              | 19         |            |       |
| Lincoln                 | D              | 17         |            |       |
| Lincoln                 | D              | 13         |            |       |
| May                     | D              | 11         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 72250                   |   | HEAD OF FAMILY |     | McLennan, John W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE       |  | VOL. | 29    |
| COUNTY                  |   |                |     | Escambia         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Clide                   |   | W              | 50  |                  |  |      |       |
| Thibert                 |   | S              | 20  |                  |  |      |       |
| Cummings                |   | S              | 18  |                  |  |      |       |
| Woodrow W               |   | S              | 16  |                  |  |      |       |
| Cycline                 |   | D              | 14  |                  |  |      |       |
| Sam                     |   | S              | 10  |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 72250                   |   | HEAD OF FAMILY |     | McLennan, John W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE       |  | VOL. | 101   |
| COUNTY                  |   |                |     | Tuscaloosa       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Castille                |   | W              | 28  |                  |  |      |       |
| B. H. H.                |   | B              | 31  |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                |  |            |       |
|-------------------------|----|----------------|----|----------------|--|------------|-------|
| m25p                    |    | HEAD OF FAMILY |    | McGee, John W. |  | E.O.       | SHEET |
| COLOR                   | Y. | AGE            | 26 | BIRTHPLACE     |  | VOL.       | 30    |
| COUNTY                  |    |                |    | CITY           |  |            |       |
| Etowah                  |    |                |    | GADSDEN        |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                |  |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Mary G                  |    | W              |    | 35             |  |            |       |
| John Jr                 |    | S              |    | 11             |  |            |       |
| Meyers                  |    | S              |    | 12             |  |            |       |
|                         |    |                |    |                |  |            |       |
|                         |    |                |    |                |  |            |       |
|                         |    |                |    |                |  |            |       |
|                         |    |                |    |                |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| m250                    |   | HEAD OF FAMILY |    | McGee, John W. |  | E.O.       | SHEET |
| COLOR                   | W | AGE            | 28 | BIRTHPLACE     |  | VOL.       | 32    |
| COUNTY                  |   |                |    | CITY           |  |            |       |
| Franklin                |   |                |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Cora                    |   | W              |    | 27             |  |            |       |
| John Jr                 |   | S              |    | 6              |  |            |       |
| James W                 |   | S              |    | 3              |  |            |       |
| Mellie Jean             |   | S              |    | 1 1/2          |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |                 |  |      |       |
|-------|---|----------------|----|-----------------|--|------|-------|
| m250  |   | HEAD OF FAMILY |    | McLain, John W. |  | E.O. | SHEET |
| COLOR | W | AGE            | 53 | BIRTHPLACE      |  | VOL. | 23    |



|                         |  |                |  |                    |  |            |  |
|-------------------------|--|----------------|--|--------------------|--|------------|--|
| m250                    |  | HEAD OF FAMILY |  | E.D.               |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE         |  | VOL.       |  |
| B                       |  | 39             |  | Mrs. Queen Johnnie |  | 14 5       |  |
| COUNTY                  |  |                |  | CITY               |  |            |  |
| Elmore                  |  |                |  |                    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                    |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                |  | BIRTHPLACE |  |
| Lela                    |  | W              |  | 24                 |  |            |  |
| Willie                  |  | D              |  | 11                 |  |            |  |
| Ella                    |  | D              |  | 10                 |  |            |  |
| Wilbula                 |  | D              |  | 8                  |  |            |  |
| John M                  |  | S              |  | 6                  |  |            |  |
|                         |  |                |  |                    |  |            |  |
|                         |  |                |  |                    |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |            |  |
|--------------------|--|------------|--|
| NAME OF INDIVIDUAL |  | SHEET      |  |
| Mason Johnnie      |  | 324        |  |
| AGE                |  | BIRTHPLACE |  |
| 12                 |  | Dallas     |  |
| Tulsa, Okla.       |  |            |  |

X  
 NAME OF INDIVIDUAL  
 BIRTHPLACE  
 CITY  
 STATE  
 COUNTY  
 FORM BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Jackson Johnson* SHEET *30 126*  
 AGE *13* BIRTHPLACE *Tuscaloosa*  
 CITY *Tuscaloosa*  
 STATE *Alabama*  
 COUNTY *Jefferson*  
 FORM BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mason Johnson* SHEET *31 127*  
 AGE *13* BIRTHPLACE *Monroe*  
 CITY *Monroe*  
 STATE *Louisiana*  
 COUNTY *Iberia*  
 FORM BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |        |  |      |                                       |       |
|--|--------|--|------|---------------------------------------|-------|
| 777-250  |        | NAME OF INDIVIDUAL   |      | E.D.                                  | SHEET |
| COLOR  | AGE    | BIRTHPLACE   |      |                                       |       |
| COUNTY   | Sumter |  | CITY |                                       |       |
| ENUMERATED WITH  |        |  |      |                                       |       |
| RELATIONSHIP TO ABOVE  |        |  |      |                                       |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      | STEPPED<br>ADOPTED<br>FOSTER<br>OTHER |       |

FORM BC-627 (REV. 1-1957)  
FORMERLY 1-1957

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |       |  |      |                                       |       |
|--|-------|--|------|---------------------------------------|-------|
| M250   |       | NAME OF INDIVIDUAL   |      | E.D.                                  | SHEET |
| COLOR  | AGE   | BIRTHPLACE   |      |                                       |       |
| COUNTY   | Perry |  | CITY |                                       |       |
| ENUMERATED WITH  |       |  |      |                                       |       |
| RELATIONSHIP TO ABOVE  |       |  |      |                                       |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |       | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      | STEPPED<br>ADOPTED<br>FOSTER<br>OTHER |       |

FORM BC-627 (REV. 1-1957)  
FORMERLY 1-1957

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |      |      |       |
|--------|-----|----------------|------|------|-------|
| M250   |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |      |      |       |
| COUNTY | 26  |                | CITY |      |       |
| VOL.   |     | 17             |      |      |       |





FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |             |
|-------------------------|---------------------------------|--------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br>Mason Johnson |              | E.D.<br>27 | SHEET<br>17 |
| COLOR<br>C              | AGE<br>30                       | BIRTHPLACE   | VOL.<br>6  |             |
| COUNTY                  | Chambers                        |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                 |              |            |             |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Benton                  |                                 | W            | 30         |             |
| Beathie                 |                                 | L            | 10         |             |
| Lion                    |                                 | L            | 5          |             |
| W.P.                    |                                 | S            | 6          |             |
| Fido                    |                                 | H            | 2          |             |
| Mabel                   |                                 | S            | 1          |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |             |
|-------------------------|---------------------------------|--------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br>Mason Johnson |              | E.D.<br>27 | SHEET<br>17 |
| COLOR<br>C              | AGE<br>30                       | BIRTHPLACE   | VOL.<br>6  |             |
| COUNTY                  | Coosa                           |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                 |              |            |             |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Benton                  |                                 | W            | 30         |             |
| Beathie                 |                                 | L            | 10         |             |
| Lion                    |                                 | L            | 5          |             |
| W.P.                    |                                 | S            | 6          |             |
| Fido                    |                                 | H            | 2          |             |
| Mabel                   |                                 | S            | 1          |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |            |              |
|-------------------------|---------------------------------------|-------------------|------------|--------------|
| 21250                   | HEAD OF FAMILY<br><i>Mason, Jones</i> |                   | E.D.<br>9  | SHEET<br>175 |
| COLOR<br>B              | AGE<br>40                             | BIRTHPLACE        | VOL.<br>66 |              |
| COUNTY<br>Loo           |                                       | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                       |                   |            |              |
| NAME                    |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| / <i>Minnie</i>         |                                       | W                 | 25         |              |
| / <i>Willie Mae</i>     |                                       | U                 | 3          |              |
| / <i>Charles Lee</i>    |                                       | U                 | 2          |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |             |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| m250                    | HEAD OF FAMILY<br><i>Mason, Joe</i> |                   | E.D.<br>34 | SHEET<br>35 |
| COLOR<br>W              | AGE<br>41                           | BIRTHPLACE        | VOL.<br>77 |             |
| COUNTY<br>Marshall      |                                     | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |             |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| / <i>Myrtle</i>         |                                     | W                 | 38         |             |
| / <i>William</i>        |                                     | U                 | 6          |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |            |           |              |
|------------------|--|------------|-----------|--------------|
| 14123            | HEAD OF FAMILY<br><i>McClellan, John</i> |            | E.D.<br>7 | SHEET<br>119 |
| COLOR<br>W       | AGE<br>64                                | BIRTHPLACE | VOL.<br>4 |              |
| COUNTY<br>Coffee |  | CITY       |           |              |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Coffee       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| J. L. L. L.             | 66           | 62  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |                    |     |       |
|---|--------------------|-----|-------|
| 111250  | NAME OF INDIVIDUAL | 19  | SHEET |
| B   | McQueen, Joseph    | 142 |       |
| 3 1/2   | Coffee             | 16  |       |
| ENumerated with   |                    |     |       |
| Forwylth Rob  |                    |     |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Unknown </div> <div> <input type="checkbox"/> Native born<br/> <input type="checkbox"/> Foreign born<br/> <input type="checkbox"/> Naturalized </div> <div> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Separated </div> </div> |                    |     |       |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |                    |    |       |
|---|--------------------|----|-------|
| 111250  | NAME OF INDIVIDUAL | 19 | SHEET |
| B   | Talladega          |    |       |
| 12  |                    |    |       |
| ENumerated with   |                    |    |       |
| Talladega   |                    |    |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Unknown </div> <div> <input type="checkbox"/> Native born<br/> <input type="checkbox"/> Foreign born<br/> <input type="checkbox"/> Naturalized </div> <div> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Separated </div> </div> |                    |    |       |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| JOHN | 50  | HEAD         | MASS       |
| MARY | 45  | WIFE         | MASS       |
| JOHN | 15  | SON          | MASS       |
| MARY | 12  | DAUGHTER     | MASS       |
| JOHN | 10  | SON          | MASS       |
| MARY | 8   | DAUGHTER     | MASS       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| JOHN | 50  | HEAD         | MASS       |
| MARY | 45  | WIFE         | MASS       |
| JOHN | 15  | SON          | MASS       |
| MARY | 12  | DAUGHTER     | MASS       |
| JOHN | 10  | SON          | MASS       |
| MARY | 8   | DAUGHTER     | MASS       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| JOHN | 50  | HEAD         | MASS       |
| MARY | 45  | WIFE         | MASS       |
| JOHN | 15  | SON          | MASS       |
| MARY | 12  | DAUGHTER     | MASS       |
| JOHN | 10  | SON          | MASS       |
| MARY | 8   | DAUGHTER     | MASS       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |            |              |
|-------------------------|---|-------------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br>J. J. Jackson, Joseph |                   | E.D.<br>6  | SHEET<br>136 |
| COLOR<br>W              | AGE<br>45                               | BIRTHPLACE        | VOL.<br>18 |              |
| COUNTY<br>Conecuh       |   | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |   |                   |            |              |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Rachel W                |   |                   | 33         |              |
| Rosa S                  |   |                   | 20         |              |
| Hilma D                 |   |                   | 18         |              |
| Natie D                 |   |                   | 11         |              |
| Leonard S               |   |                   | 5          |              |
| Rory                    |   |                   | 13         |              |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |            |             |
|-------------------------|---------------------------------------|-------------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br>Mr. C. W. Joseph A. |                   | E.D.<br>7  | SHEET<br>50 |
| COLOR<br>W              | AGE<br>64                             | BIRTHPLACE        | VOL.<br>71 |             |
| COUNTY<br>Madison       |                                       | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                       |                   |            |             |
| NAME                    |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Lucy B                  |                                       | W                 | 43         |             |
| Edy St                  |                                       | S                 | 21         |             |
| Helen L                 |                                       | L                 | 18         |             |
| Clara                   |                                       | W                 | 15         |             |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                       |            |            |             |
|------------|---------------------------------------|------------|------------|-------------|
| M250       | HEAD OF FAMILY<br>Mr. C. W. Joseph A. |            | E.D.<br>5  | SHEET<br>68 |
| COLOR<br>W | AGE<br>33                             | BIRTHPLACE | VOL.<br>96 |             |
| COUNTY     |                                       | CITY       |            |             |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | 33           | CITY  | 76         |
| Talladega               |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John                    | Pl           | 26    |            |
| John M                  | D            | 10    |            |
| John R                  | D            | 7     |            |
| John                    | L            | 3 1/2 |            |
| John Jr                 | L            | 1/2   |            |
| John M                  | L            | 15    |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| m 2 5 8                 | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 1                       | 21             |            | 25         |
| COUNTY                  | Marion         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John A                  | W              | 21         |            |
| John E                  | D              | 2 1/2      |            |
| John                    | L              | 3 1/2      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| m 2 5 8                 | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 61             |            | 40         |
| COUNTY                  | Lamar          | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | W              | 26         |            |
| John                    | D              | 3          |            |









17256 M. C. Cane, age 21, 1918  
W. S. Cathoun  
EN. M. W. A. 17256  
W. S. Cathoun

AC 627

[illegible]

|                  |                       |        |    |       |
|------------------|-----------------------|--------|----|-------|
| 711230           | M <sup>c</sup> Kernie | Jossue | EC | SHEET |
|                  |                       |        | 20 | 72    |
| W 50             |                       |        |    | 66    |
| Compton Clarence |                       |        |    |       |

BC 617

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 11250                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Cherokee |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 11251                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| B                       | 34       |                |      | 15         |       |
| COUNTY                  | Caldwell |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Smith, Emma B           |          | D              | 14   |            |       |
| George A                |          | S              | 18   |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 11250                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| B                       | 35       |                |      | 19         |       |
| COUNTY                  | Columbia |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| E. B.                   |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |



|                         |            |              |      |            |       |
|-------------------------|------------|--------------|------|------------|-------|
| HEAD OF FAMILY          |            | Mason Julius |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE   |      | VOL.       |       |
|                         | 24         |              |      |            | 78    |
| COUNTY                  | Tallapoosa |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |              |      |            |       |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Mabel L                 |            | W            | 26   |            |       |
| Mason Julius            |            | U            | 50   |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                 |      |            |       |
|-------------------------|-----------|-----------------|------|------------|-------|
| HEAD OF FAMILY          |           | The Cain Julius |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE      |      | VOL.       |       |
|                         | 37        |                 |      |            | 77    |
| COUNTY                  | Talladega |                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                 |      |            |       |
| NAME                    |           | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| Sarah                   |           | W               | 23   |            |       |
| Lillian                 |           |                 | 13   |            |       |
| Julius                  |           | U               | 6    |            |       |
|                         |           |                 |      |            |       |
|                         |           |                 |      |            |       |
|                         |           |                 |      |            |       |
|                         |           |                 |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 455   |
| COUNTY                  | Elmore       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-45

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 389   |
| COUNTY                  | Dallas       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary Bell               | D            | 18             |            |      |       |
| Christine               | D            | 14             |            |      |       |
| Timian                  | D            | 11             |            |      |       |
| Louise                  | S            | 21             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 145   |
| COUNTY                  | Lauderdale   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |





NAME *Robert K. H.* ED *1599*  
 VOL *1*  
 Dallas  
*George L.*  
 U.S. DEPARTMENT OF COMMERCE

[illegible]

|  |  |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
|--|--|--|-------------|---|------------------------------|---|-------------------------------|-----------------------------------|---------------------------------------|---------------------------------|----------------------------------|--------------------------------------|---------------------------------|---------------------------------|-------------------------------------|--------------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|--|--|--|---|---|--|--|--|
| 21250  | NAME OF INDIVIDUAL<br>Maven Kathleen         | ED<br>21   | SHEET<br>36 |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| W 6  | AGE<br>37                                    |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| JACKSON  |  |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| ENumerated with<br>Richard   |  |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY   |  |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <table border="0"> <tr> <td><input type="checkbox"/> Head of Family</td> <td><input type="checkbox"/> Son</td> <td><input checked="" type="checkbox"/> Stepson</td> </tr> <tr> <td><input type="checkbox"/> Wife</td> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Stepdaughter</td> </tr> <tr> <td><input type="checkbox"/> Mother</td> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Stepbrother</td> </tr> <tr> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Stepnephew</td> </tr> <tr> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Stepgrandson</td> </tr> <tr> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Stepgranddaughter</td> </tr> <tr> <td><input type="checkbox"/> Great-grandmother</td> <td><input type="checkbox"/> Great-grandson</td> <td><input type="checkbox"/> Stepgreat-grandson</td> </tr> <tr> <td><input type="checkbox"/> Great-grandfather</td> <td><input type="checkbox"/> Great-granddaughter</td> <td><input type="checkbox"/> Stepgreat-granddaughter</td> </tr> </table> |  |  |             | <input type="checkbox"/> Head of Family | <input type="checkbox"/> Son | <input checked="" type="checkbox"/> Stepson | <input type="checkbox"/> Wife | <input type="checkbox"/> Daughter | <input type="checkbox"/> Stepdaughter | <input type="checkbox"/> Mother | <input type="checkbox"/> Brother | <input type="checkbox"/> Stepbrother | <input type="checkbox"/> Sister | <input type="checkbox"/> Nephew | <input type="checkbox"/> Stepnephew | <input type="checkbox"/> Grandmother | <input type="checkbox"/> Grandson | <input type="checkbox"/> Stepgrandson | <input type="checkbox"/> Grandfather | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Stepgranddaughter | <input type="checkbox"/> Great-grandmother | <input type="checkbox"/> Great-grandson | <input type="checkbox"/> Stepgreat-grandson | <input type="checkbox"/> Great-grandfather | <input type="checkbox"/> Great-granddaughter | <input type="checkbox"/> Stepgreat-granddaughter |
| <input type="checkbox"/> Head of Family  | <input type="checkbox"/> Son                 | <input checked="" type="checkbox"/> Stepson      |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Wife  | <input type="checkbox"/> Daughter            | <input type="checkbox"/> Stepdaughter            |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Mother  | <input type="checkbox"/> Brother             | <input type="checkbox"/> Stepbrother             |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Sister  | <input type="checkbox"/> Nephew              | <input type="checkbox"/> Stepnephew              |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Grandmother   | <input type="checkbox"/> Grandson            | <input type="checkbox"/> Stepgrandson            |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Grandfather   | <input type="checkbox"/> Granddaughter       | <input type="checkbox"/> Stepgranddaughter       |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Great-grandmother   | <input type="checkbox"/> Great-grandson      | <input type="checkbox"/> Stepgreat-grandson      |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Great-grandfather   | <input type="checkbox"/> Great-granddaughter | <input type="checkbox"/> Stepgreat-granddaughter |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |

Form BC 627 (Rev. 1-1-40)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
|--|--|--|-------------|---|------------------------------|---|-------------------------------|-----------------------------------|---------------------------------------|---------------------------------|----------------------------------|--------------------------------------|---------------------------------|---------------------------------|-------------------------------------|--------------------------------------|-----------------------------------|---------------------------------------|--------------------------------------|--|--|--|---|---|--|--|--|
| 21250  | NAME OF INDIVIDUAL<br>Maven Kathleen         | ED<br>19   | SHEET<br>49 |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| W 6  | AGE<br>37                                    |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| JACKSON  |  |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| ENumerated with<br>Brown, Jack   |  |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY   |  |  |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <table border="0"> <tr> <td><input type="checkbox"/> Head of Family</td> <td><input type="checkbox"/> Son</td> <td><input checked="" type="checkbox"/> Stepson</td> </tr> <tr> <td><input type="checkbox"/> Wife</td> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Stepdaughter</td> </tr> <tr> <td><input type="checkbox"/> Mother</td> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Stepbrother</td> </tr> <tr> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Stepnephew</td> </tr> <tr> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Stepgrandson</td> </tr> <tr> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Stepgranddaughter</td> </tr> <tr> <td><input type="checkbox"/> Great-grandmother</td> <td><input type="checkbox"/> Great-grandson</td> <td><input type="checkbox"/> Stepgreat-grandson</td> </tr> <tr> <td><input type="checkbox"/> Great-grandfather</td> <td><input type="checkbox"/> Great-granddaughter</td> <td><input type="checkbox"/> Stepgreat-granddaughter</td> </tr> </table> |  |  |             | <input type="checkbox"/> Head of Family | <input type="checkbox"/> Son | <input checked="" type="checkbox"/> Stepson | <input type="checkbox"/> Wife | <input type="checkbox"/> Daughter | <input type="checkbox"/> Stepdaughter | <input type="checkbox"/> Mother | <input type="checkbox"/> Brother | <input type="checkbox"/> Stepbrother | <input type="checkbox"/> Sister | <input type="checkbox"/> Nephew | <input type="checkbox"/> Stepnephew | <input type="checkbox"/> Grandmother | <input type="checkbox"/> Grandson | <input type="checkbox"/> Stepgrandson | <input type="checkbox"/> Grandfather | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Stepgranddaughter | <input type="checkbox"/> Great-grandmother | <input type="checkbox"/> Great-grandson | <input type="checkbox"/> Stepgreat-grandson | <input type="checkbox"/> Great-grandfather | <input type="checkbox"/> Great-granddaughter | <input type="checkbox"/> Stepgreat-granddaughter |
| <input type="checkbox"/> Head of Family  | <input type="checkbox"/> Son                 | <input checked="" type="checkbox"/> Stepson      |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Wife  | <input type="checkbox"/> Daughter            | <input type="checkbox"/> Stepdaughter            |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Mother  | <input type="checkbox"/> Brother             | <input type="checkbox"/> Stepbrother             |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Sister  | <input type="checkbox"/> Nephew              | <input type="checkbox"/> Stepnephew              |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Grandmother   | <input type="checkbox"/> Grandson            | <input type="checkbox"/> Stepgrandson            |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Grandfather   | <input type="checkbox"/> Granddaughter       | <input type="checkbox"/> Stepgranddaughter       |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Great-grandmother   | <input type="checkbox"/> Great-grandson      | <input type="checkbox"/> Stepgreat-grandson      |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |
| <input type="checkbox"/> Great-grandfather   | <input type="checkbox"/> Great-granddaughter | <input type="checkbox"/> Stepgreat-granddaughter |             |   |                              |   |                               |                                   |                                       |                                 |                                  |                                      |                                 |                                 |                                     |                                      |                                   |                                       |                                      |  |  |  |   |   |  |  |  |

Form BC 627 (Rev. 1-1-40)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                                      |          |             |
|---------|--------------------------------------|----------|-------------|
| 21250   | NAME OF INDIVIDUAL<br>Maven Kathleen | ED<br>35 | SHEET<br>55 |
| W 6     | AGE<br>38                            |          |             |
| JACKSON |                                      |          |             |

Dallas

17250  
 NAME OF INDIVIDUAL  
 McKinnel Katy  
 AGE  
 24  
 BIRTHPLACE  
 Calhoun  
 CITY  
 ANNISTON  
 COUNTY  
 TUSCALOOSA

BC 627

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

17250  
 NAME OF INDIVIDUAL  
 McKinnel Katy  
 AGE  
 24  
 BIRTHPLACE  
 Calhoun  
 CITY  
 ANNISTON  
 COUNTY  
 TUSCALOOSA

BC 627

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                               |                    |            |             |
|-------------------------|-------------------------------|--------------------|------------|-------------|
| 17250                   | HEAD OF FAMILY<br>M. C. Kelly |                    | E.D.<br>35 | SHEET<br>85 |
| COLOR<br>W              | AGE<br>60                     | BIRTHPLACE<br>T    | VOL.       | 100         |
| COUNTY<br>Tuscaloosa    |                               | CITY<br>TUSCALOOSA |            |             |
| OTHER MEMBERS OF FAMILY |                               |                    |            |             |
| NAME                    |                               | RELATIONSHIP       | AGE        | BIRTHPLACE  |
| 1 Eliza                 |                               | W                  | 55         |             |
| James Elliot            |                               | N                  | 16         |             |
|                         |                               |                    |            |             |
|                         |                               |                    |            |             |

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|  |  |  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |            |  |      |       |
|-------------------------|---|-------------------|-----|------------|--|------|-------|
| 1150                    |   | HEAD OF FAMILY    |     | Kearl      |  | E.O. | SHEET |
| COLOR                   | W | AGE               | 52  | BIRTHPLACE |  | VOL. | 5     |
| COUNTY                  |   |                   |     | Baldwin    |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |            |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |      |       |
| Catherine               |   | W                 | 47  |            |  |      |       |
| James                   |   | S                 | 18  |            |  |      |       |
| Helen                   |   | W                 | 37  |            |  |      |       |
| Luther George Kearl     |   | S                 | 13  |            |  |      |       |
|                         |   |                   |     |            |  |      |       |
|                         |   |                   |     |            |  |      |       |
|                         |   |                   |     |            |  |      |       |
|                         |   |                   |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |            |  |      |       |
|-------------------------|---|-------------------|-----|------------|--|------|-------|
| 1150                    |   | HEAD OF FAMILY    |     | Kearl      |  | E.O. | SHEET |
| COLOR                   | W | AGE               | 56  | BIRTHPLACE |  | VOL. | 6     |
| COUNTY                  |   |                   |     | Limestone  |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |            |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |      |       |
| Mollie                  |   | W                 | 33  |            |  |      |       |
| Maggie                  |   | S                 | 9   |            |  |      |       |
|                         |   |                   |     |            |  |      |       |
|                         |   |                   |     |            |  |      |       |
|                         |   |                   |     |            |  |      |       |
|                         |   |                   |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |         |       |
|-------------------------|-----|----------------|-----|------------|--|---------|-------|
| Mason                   |     | HEAD OF FAMILY |     | Mason      |  | E.D.    | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |            |  | 22      | 119   |
| 23                      | 73  |                |     |            |  | VOL. 62 |       |
| COUNTY                  |     | Lowndes        |     | CITY       |  |         |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |         |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |         |       |
| 1 Addis                 |     | W              | 40  |            |  |         |       |
| Johnson Robert          |     | GS             | 7   |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |         |       |
|-------------------------|-----|----------------|-----|------------|--|---------|-------|
| 250                     |     | HEAD OF FAMILY |     | Mason King |  | E.D.    | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |            |  | 14      | 67    |
| 62                      | 22  |                |     |            |  | VOL. 42 |       |
| COUNTY                  |     | Russell        |     | CITY       |  |         |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |         |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |         |       |
| Mason                   |     | W              | 23  |            |  |         |       |
| Mason                   |     | S              | 4   |            |  |         |       |
| Mason                   |     | S              | 3   |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |
|                         |     |                |     |            |  |         |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |            |  |            |  |         |       |
|-------|-----|------------|--|------------|--|---------|-------|
| 41250 |     | NAME       |  | Mason King |  | E.D.    | SHEET |
| COLOR | AGE | BIRTHPLACE |  |            |  | 7       | 168   |
| 13    | 23  |            |  |            |  | VOL. 67 |       |

13 23 00 67

CITY

Lawrence

ENumerate WITH *Housemaid*

RELATIONSHIP ABOVE

|          |          |       |
|----------|----------|-------|
| WIFE     | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

711250 *me only* 23 30

CITY

Geneva

ENumerate WITH *me water bearer*

RELATIONSHIP ABOVE

|          |          |       |
|----------|----------|-------|
| WIFE     | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
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| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*me* 125 21

CITY

Crenshaw

ENumerate WITH *Stewart General*

RELATIONSHIP ABOVE

|          |          |       |
|----------|----------|-------|
| WIFE     | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |
| DAUGHTER | DAUGHTER | STEEL |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 71250                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| McKenney, L.E.          |         |                |      | 19         | 142   |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
|                         | 15      |                |      | 3          |       |
| COUNTY                  | Baldwin |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Patty                   |         | da             | 5    |            |       |
| John                    |         | s              | 17   |            |       |
| Richard                 |         | ss             | 7    |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

|   |   |                                      |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
|---|---|--------------------------------------|--|------|-------|------------------------------|---------------------------------|-------------------------------------|--|----------------------------------|-------------------------------------|---------------------------------|---|--------------------------------------|---------------------------------|--|--------------------------------------|---------------------------------|-------------------------------|--------------------------------------|--------------------------------|--------------------------------|--------------------------------------|-----------------------------------|--|--------------------------------|-----------------------------------|--|--------------------------------|-----------------------------------|--|--------------------------------|
| 71250   |   | NAME OF INDIVIDUAL                   |  | E.D. | SHEET |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| Mason & Earl  |   |                                      |  | 11   | 117   |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| W   | 30                                      | Bulloch                              |  | 4    |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| Mason & Earline   |   |                                      |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| RELATIONSHIP  |   |                                      |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> STEPMOTHER</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> STEPFATHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> Uncle</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Other</td> </tr> </table> |   |                                      |  |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> FATHER | <input type="checkbox"/> STEPMOTHER | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPFATHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> Nephew | <input type="checkbox"/> AUNT | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> Niece | <input type="checkbox"/> Uncle | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Other | <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Other | <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Other |
| <input type="checkbox"/> SON  | <input type="checkbox"/> FATHER         | <input type="checkbox"/> STEPMOTHER  |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <input checked="" type="checkbox"/> DAUGHTER  | <input type="checkbox"/> BROTHER        | <input type="checkbox"/> STEPFATHER  |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> GRANDFATHER |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> GRANDMOTHER |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <input type="checkbox"/> Nephew   | <input type="checkbox"/> AUNT           | <input type="checkbox"/> GRANDFATHER |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <input type="checkbox"/> Niece  | <input type="checkbox"/> Uncle          | <input type="checkbox"/> GRANDMOTHER |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <input type="checkbox"/> Grandson   | <input type="checkbox"/> Granddaughter  | <input type="checkbox"/> Other       |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <input type="checkbox"/> Grandson   | <input type="checkbox"/> Granddaughter  | <input type="checkbox"/> Other       |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |
| <input type="checkbox"/> Grandson   | <input type="checkbox"/> Granddaughter  | <input type="checkbox"/> Other       |  |      |       |                              |                                 |                                     |  |                                  |                                     |                                 |   |                                      |                                 |  |                                      |                                 |                               |                                      |                                |                                |                                      |                                   |  |                                |                                   |  |                                |                                   |  |                                |

|  |            |  |       |
|--|------------|--|-------|
| NAME OF INDIVIDUAL   |            | ED   | SHEET |
| 11250 Mangon L L   |            | 1  | 47    |
| AGE  | BIRTHPLACE |  |       |
| W 24   | Ark        | 3  |       |
| EN. METATE WITH  |            | GADSDEN  |       |
| Etowah   |            | Hopinitai Y. H   |       |
| RELAT. NAME TO ABOVE   |            |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |            | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |  |       |
|--|------------|--|-------|
| NAME OF INDIVIDUAL   |            | ED   | SHEET |
| 11250 Wilson L L   |            | 1  | 38    |
| AGE  | BIRTHPLACE |  |       |
| 12   | Ark        | 38   |       |
| EN. METATE WITH  |            | Hale   |       |
| RELAT. NAME TO ABOVE   |            | 43200 Hale L L   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |            | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |            |  |       |
|--|------------|--|-------|
| NAME OF INDIVIDUAL   |            | ED   | SHEET |
| 11250 Wilson L L   |            | 1  | 14    |
| AGE  | BIRTHPLACE |  |       |
| 12   | Ark        | 38   |       |
| EN. METATE WITH  |            | Hale   |       |
| RELAT. NAME TO ABOVE   |            | 43200 Hale L L   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |            | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |       |



1250 *Monroe L. May* 114

34

Monroe

FROM DATE *1880* TO DATE *1890*

PLACE OF BIRTH *St. Clair*

RESIDENCE *St. Clair*

SEX ☒ MALE ☐ FEMALE

AGE *34*

RELATIONSHIP *Head of Family*

EDUCATION *None*

INDUSTRY *None*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1250 *Monroe L. May* E.D. 12 SHEET 116

COLOR *W* AGE *34* BIRTHPLACE *St. Clair* VOL. 93

COUNTY *St. Clair* CITY *St. Clair*

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE          | BIRTHPLACE       |
|---------------|--------------|--------------|------------------|
| <i>Paul</i>   | <i>Son</i>   | <i>22</i>    | <i>St. Clair</i> |
| <i>Monroe</i> | <i>Son</i>   | <i>19</i>    | <i>St. Clair</i> |
| <i>James</i>  | <i>Son</i>   | <i>3 1/2</i> | <i>St. Clair</i> |
|               |              |              |                  |
|               |              |              |                  |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1250 *Robert L. May* E.D. 19 SHEET 85

COLOR *W* AGE *20* BIRTHPLACE *St. Clair* VOL. 7

COUNTY *Blount* CITY *St. Clair*

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP    | AGE       | BIRTHPLACE       |
|--------------|-----------------|-----------|------------------|
| <i>Lucie</i> | <i>Daughter</i> | <i>20</i> | <i>St. Clair</i> |
|              |                 |           |                  |
|              |                 |           |                  |
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FORM 10-835

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                    |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Mario William Tracy</i>  |  | ED<br><i>5349</i>   | SHEET<br><i>27</i> |
| BIRTHPLACE<br><i>Tallapoosa</i>   |  |   |                    |
| COUNTY<br><i>Tallapoosa</i>   |  |   |                    |
| ENUMERATED WITH<br><i>Ray Edgar L.</i>  |  |   |                    |
| RELATIONSHIP ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |                    |

FORM BC-627  
FORMERLY 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>71258 Spencer Leonard</i>   |  | ED<br><i>888</i>   | SHEET<br><i>23</i> |
| BIRTHPLACE<br><i>De Kalb</i>   |  |  |                    |
| COUNTY<br><i>De Kalb</i>   |  |  |                    |
| ENUMERATED WITH<br><i>Andrews Effie J</i>  |  |  |                    |
| RELATIONSHIP ABOVE   |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |                    |

FORM BC-627  
FORMERLY 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |             |                    |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
|--|-------------|--------------------|--|------|-------|-----|--------|----------|--------|------|-------------|---------|----------|---------------|--------|-------------|----------|--------|-----|------------|--------|----------|------------|----------|-------------|------------|---------------|--------|------------|------------|------------|------------|
| M253   |             | NAME OF INDIVIDUAL |  | E.D. | SHEET |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| 10-4-1900  |             | Lowndes            |  | 13   | 122   |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| COLOR  | AGE         | BIRTHPLACE         |  | VOL. |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| W  | 20          |                    |  | 109  |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| COUNTY   |             |                    |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| Lowndes  |             |                    |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| ENUMERATED WITH  |             |                    |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| McQueen  |             |                    |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| RELATIONSHIP   |             |                    |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>AUNTER</td> <td>WIFE</td> <td>STEP-AUNTER</td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>WIFE OF SON</td> <td>GRANDNIE</td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>WIFE OF SON</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> |             |                    |  |      |       | SON | NEPHEW | GRANDSON | AUNTER | WIFE | STEP-AUNTER | BROTHER | DAUGHTER | GRANDDAUGHTER | SISTER | WIFE OF SON | GRANDNIE | FATHER | SON | GRANDCHILD | MOTHER | DAUGHTER | GRANDCHILD | GRANDSON | WIFE OF SON | GRANDCHILD | GRANDDAUGHTER | SISTER | GRANDCHILD | GRANDCHILD | GRANDCHILD | GRANDCHILD |
| SON  | NEPHEW      | GRANDSON           |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| AUNTER   | WIFE        | STEP-AUNTER        |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| BROTHER  | DAUGHTER    | GRANDDAUGHTER      |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| SISTER   | WIFE OF SON | GRANDNIE           |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| FATHER   | SON         | GRANDCHILD         |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| MOTHER   | DAUGHTER    | GRANDCHILD         |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| GRANDSON   | WIFE OF SON | GRANDCHILD         |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| GRANDDAUGHTER  | SISTER      | GRANDCHILD         |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |
| GRANDCHILD   | GRANDCHILD  | GRANDCHILD         |  |      |       |     |        |          |        |      |             |         |          |               |        |             |          |        |     |            |        |          |            |          |             |            |               |        |            |            |            |            |

FORM BC 627 - 1900  
FORMERLY 1000

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 10-4-1900               |     | Butler         |     | 13         | 122   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 20  |                |     | 109        |       |
| COUNTY                  |     |                |     |            |       |
| Butler                  |     |                |     |            |       |
| CITY                    |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| McQueen                 |     | Wife           | 25  |            |       |
| Lowndes                 |     | Wife           | 21  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 10-4-1900               |     | Pike           |     | 26         | 279   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 62  |                |     | 90         |       |
| COUNTY                  |     |                |     |            |       |
| Pike                    |     |                |     |            |       |
| CITY                    |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| McQueen                 |     | Wife           | 24  |            |       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| PM 25                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Mason Laura    |              | 23   | 66         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 40             |              | 28   |            |
| COUNTY                  | Dall25         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Charles Henrietta       |                | M            | 22   | Miss       |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |              |        |            |
|-------------------------|------------------|--------------|--------|------------|
| M 250                   | HEAD OF FAMILY   |              | E.D.   | SHEET      |
|                         | Mc Cain, Laura A |              | 2      | 69         |
| COLOR                   | AGE              | BIRTHPLACE   | VOL.   |            |
| W                       | 48               |              | 12     |            |
| COUNTY                  | Clay             |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                  |              |        |            |
| NAME                    |                  | RELATIONSHIP | AGE    | BIRTHPLACE |
| Thomas T                |                  | D            | 18     |            |
| Laura L                 |                  | D            | 13     |            |
| Minnie L                |                  | D            | 7      |            |
| George L                |                  | S            | 28 1/2 |            |
|                         |                  |              |        |            |
|                         |                  |              |        |            |
|                         |                  |              |        |            |

|                         |  |                |  |              |  |      |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| m 250                   |  | HEAD OF FAMILY |  | m 250        |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL. |  | 29         |  |
| w                       |  | 80             |  |              |  |      |  |            |  |
| COUNTY                  |  |                |  | Escambia     |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| Henderson Albert P      |  |                |  | SL           |  | 58   |  |            |  |
| 1. Wimmer T             |  |                |  | D            |  | 57   |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
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|                         |  |                |  |              |  |      |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |                |            |  |         |  |       |          |
|-----------------------|--|--------------------|----------------|------------|--|---------|--|-------|----------|
| 1. 250                |  | NAME OF INDIVIDUAL |                | m 250      |  | E.D.    |  | SHEET |          |
| COLOR                 |  | AGE                |                | BIRTHPLACE |  | VOL.    |  | 5     |          |
| w                     |  | 80                 |                |            |  |         |  |       |          |
| COUNTY                |  | Escambia           |                | CITY       |  |         |  |       |          |
| ENUMERATED WITH       |  |                    |                |            |  |         |  |       |          |
| Mc Lane, George       |  |                    |                |            |  |         |  |       |          |
| RELATIONSHIP TO ABOVE |  |                    |                |            |  |         |  |       |          |
| SEX                   |  |                    | NATURALIZATION |            |  | STATUS  |  |       | MARRIAGE |
| MALE                  |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| FEMALE                |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| MARRIED               |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| MARRIED               |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| MARRIED               |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| MARRIED               |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| MARRIED               |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| MARRIED               |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| MARRIED               |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |
| MARRIED               |  |                    | NATURAL        |            |  | MARRIED |  |       | MARRIED  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |  |         |  |       |  |
|------------------------|--|---------|--|-------|--|
| NAME                   |  | E.D.    |  | SHEET |  |
| McQueen Laurie         |  | 5       |  | 27    |  |
| AGE                    |  | 15      |  | 8     |  |
| COUNTY                 |  | Butler  |  |       |  |
| CITY                   |  | Johnson |  | Wiley |  |
| RELATIONSHIP           |  |         |  |       |  |
| BIRTHPLACE             |  |         |  |       |  |
| MARRIAGE               |  |         |  |       |  |
| DEPARTMENT OF COMMERCE |  |         |  |       |  |

|                         |        |                |     |            |      |       |  |
|-------------------------|--------|----------------|-----|------------|------|-------|--|
| 77250                   |        | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| McKinney Lawrence       |        | 19             |     | 185        |      |       |  |
| COLOR                   | W      | AGE            | 36  | BIRTHPLACE | VOL. | 5     |  |
| COUNTY                  | Butler |                |     | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |      |       |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| None                    |        | W              | 31  |            |      |       |  |
| Lawrence Jr.            |        | S              | 11  |            |      |       |  |
| Lawrence                |        | S              | 9   |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |
|                         |        |                |     |            |      |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |      |       |  |
|-------------------------|--------|----------------|-----|------------|------|-------|--|
| 77250                   |        | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| Mason Lawrence          |        | 37             |     | 31         |      |       |  |
| COLOR                   | W      | AGE            | 37  | BIRTHPLACE | VOL. | 7     |  |
| COUNTY                  | Blount |                |     | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |      |       |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| None                    |        |                |     |            |      |       |  |





|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M250                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 48             |              | 87   | 170        |
| COUNTY                  |                | CITY         |      |            |
| M...                    |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| William E.              |                | W            | 56   |            |
| William J.              |                | S            | 19   |            |
| William H.              |                | S            | 14   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|-------------------------|----------------|--------------|-------|------------|
| M250                    | HEAD OF FAMILY |              | E.D.  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 43             |              | 12    | 249        |
| COUNTY                  |                | CITY         |       |            |
| Clay                    |                |              |       |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Maggie B.               |                | W            | 43    |            |
| Aline                   |                | D            | 21    |            |
| Minnie L.               |                | D            | 16    |            |
| Lillie M.               |                | D            | 11    |            |
| Minnie                  |                | D            | 9     |            |
| James R.                |                | S            | 3 1/2 |            |
|                         |                |              |       |            |
|                         |                |              |       |            |

|   |  |      |       |
|---|--|------|-------|
| NAME OF INDIVIDUAL  |  | E.D. | SHEET |
| Mason, Henry Lin H  |  | 39   | 22    |
| 24.15   |  |      |       |
| Juscaloosa  |  |      |       |
| Baldwin   |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>DATE OF BIRTH</p> <p>PLACE OF BIRTH</p> <p>DATE OF ENTRY</p> <p>REASON FOR ENTRY</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>RELIGION</p> <p>POLITICAL PARTY</p> <p>ARMED SERVICES</p> <p>REMARKS</p> </div> <div> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>PLACE OF BIRTH</p> <p>DATE OF ENTRY</p> <p>REASON FOR ENTRY</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>RELIGION</p> <p>POLITICAL PARTY</p> <p>ARMED SERVICES</p> <p>REMARKS</p> </div> </div> |  |      |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11256                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mason, Leah             |              |                |            | 9    | 215   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| B                       | 21           |                |            | 17   |       |
| COUNTY                  | CITY         |                |            |      |       |
| Colbert                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Leah R.                 | W            | 17             |            |      |       |
| Leah L.                 | S            | 1              |            |      |       |
| Leah R.                 | D            | 4 1/2          |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Mason, Leah        |  | 5    | 324   |
| Baldwin            |  |      |       |

[illegible][illegible]

|                            |  |                                    |            |                   |                    |
|----------------------------|--|------------------------------------|------------|-------------------|--------------------|
| 27230                      |  | HEAD OF FAMILY<br><i>W. C. Lee</i> |            | E.O.<br><i>11</i> | SHEET<br><i>89</i> |
| LOCALITY<br><i>111</i>     |  | AGE<br><i>1</i>                    | BIRTHPLACE | VOL.<br><i>68</i> |                    |
| COUNTY<br><i>Limestone</i> |  |                                    | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY    |  |                                    |            |                   |                    |
| NAME                       |  | RELATIONSHIP                       | AGE        | BIRTHPLACE        |                    |
| <i>1. Mother</i>           |  | <i>W</i>                           | <i>25</i>  |                   |                    |
| <i>2. Father</i>           |  | <i>F</i>                           | <i>23</i>  |                   |                    |
| <i>3. 1st</i>              |  |                                    |            |                   |                    |
| <i>4. 2nd</i>              |  |                                    |            |                   |                    |
| <i>5. 3rd</i>              |  |                                    |            |                   |                    |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |             |
|-------------------------|------------------------------|------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br>Mason, Lee |            | E.D.<br>19 | SHEET<br>23 |
| COLOR<br>W              | AGE<br>37                    | BIRTHPLACE | VOL.<br>20 |             |
| COUNTY<br>Covington     |                              | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                              |            |            |             |
| NAME                    | RELATION-<br>SHIP            | AGE        | BIRTHPLACE |             |
| Maude                   | W                            | 32         |            |             |
| Lee                     | H                            | 8          |            |             |
| Hilda                   | D                            | 6          |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |             |
|-------------------------|------------------------------|------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br>Mason, Lee |            | E.D.<br>31 | SHEET<br>34 |
| COLOR<br>W              | AGE<br>31                    | BIRTHPLACE | VOL.<br>23 |             |
| COUNTY<br>Cullman       |                              | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                              |            |            |             |
| NAME                    | RELATION-<br>SHIP            | AGE        | BIRTHPLACE |             |
| Maude                   | W                            | 31         |            |             |
| Harlan                  | S                            | 7          |            |             |
| Paul                    | S                            | 3 1/2      |            |             |
| Arian                   | S                            | 4 1/2      |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 711250                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 1111                    |              | 1111           |            | 1111 | 1111  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         |              |                |            | 1111 |       |
| COUNTY                  | Clay         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1111                    | 1111         | 1111           |            |      |       |
| 1111                    | 1111         | 1111           |            |      |       |
| 1111                    | 1111         | 1111           |            |      |       |
| 1111                    | 1111         | 1111           |            |      |       |
| 1111                    | 1111         | 1111           |            |      |       |
| 1111                    | 1111         | 1111           |            |      |       |
| 1111                    | 1111         | 1111           |            |      |       |
| 1111                    | 1111         | 1111           |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                    |            |      |       |
|-------------------------|--------------|--------------------|------------|------|-------|
| 711250                  |              | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| 1111                    |              | 1111               |            | 1111 | 1111  |
| COLOR                   | AGE          | BIRTHPLACE         |            | VOL. |       |
|                         |              |                    |            | 1111 |       |
| COUNTY                  | Clay         |                    | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                    |            |      |       |
| NAME                    | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| 1111                    | 1111         | 1111               |            |      |       |
| 1111                    | 1111         | 1111               |            |      |       |
| 1111                    | 1111         | 1111               |            |      |       |
| 1111                    | 1111         | 1111               |            |      |       |
| 1111                    | 1111         | 1111               |            |      |       |
| 1111                    | 1111         | 1111               |            |      |       |
| 1111                    | 1111         | 1111               |            |      |       |
| 1111                    | 1111         | 1111               |            |      |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
|--|---------------|-----------------|-------|------|--------|-------------|----------|-----|-------------|---------|--------|-----------------|---------------|----------|---------------|-------------|---------------|----------|-------------|----------|---------------|-------------|----------|---------------|-------------|----------|---------------|
| NAME OF INDIVIDUAL   |               | E.O.            | SHEET |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| 37250 <i>Mixon Lee</i>   |               | 4               | 150   |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| AGE  | BIRTHPLACE    |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| 24   | Tex           |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| ENUMERATED WITH  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| <i>Warden Sam</i>  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| RELATIONSHIP TO ABOVE  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>GRANDFATHER</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>GRANDMOTHER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table> |               |                 |       | WIFE | NEPHEW | GRANDFATHER | DAUGHTER | SON | GRANDMOTHER | BROTHER | SISTER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDSON | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDSON | GRANDDAUGHTER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER |
| WIFE   | NEPHEW        | GRANDFATHER     |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| DAUGHTER   | SON           | GRANDMOTHER     |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| BROTHER  | SISTER        | DAUGHTER-IN-LAW |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| SISTER-IN-LAW  | GRANDSON      | GRANDDAUGHTER   |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| GRANDFATHER  | GRANDDAUGHTER | GRANDSON        |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| GRANDMOTHER  | GRANDSON      | GRANDDAUGHTER   |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| GRANDFATHER  | GRANDSON      | GRANDDAUGHTER   |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| GRANDMOTHER  | GRANDSON      | GRANDDAUGHTER   |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
|--|---------------|-----------------|-------|------|--------|-------------|----------|-----|-------------|---------|--------|-----------------|---------------|----------|---------------|-------------|---------------|----------|-------------|----------|---------------|-------------|----------|---------------|-------------|----------|---------------|
| NAME OF INDIVIDUAL   |               | E.O.            | SHEET |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| 37250 <i>Lucien Lee</i>  |               | 11              | 151   |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| AGE  | BIRTHPLACE    |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| 24   | Tex           |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| Henry  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| ENUMERATED WITH  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| <i>Warden Sam</i>  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| RELATIONSHIP TO ABOVE  |               |                 |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>GRANDFATHER</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>GRANDMOTHER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table> |               |                 |       | WIFE | NEPHEW | GRANDFATHER | DAUGHTER | SON | GRANDMOTHER | BROTHER | SISTER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDSON | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDSON | GRANDDAUGHTER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER |
| WIFE   | NEPHEW        | GRANDFATHER     |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| DAUGHTER   | SON           | GRANDMOTHER     |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| BROTHER  | SISTER        | DAUGHTER-IN-LAW |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| SISTER-IN-LAW  | GRANDSON      | GRANDDAUGHTER   |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| GRANDFATHER  | GRANDDAUGHTER | GRANDSON        |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| GRANDMOTHER  | GRANDSON      | GRANDDAUGHTER   |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| GRANDFATHER  | GRANDSON      | GRANDDAUGHTER   |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |
| GRANDMOTHER  | GRANDSON      | GRANDDAUGHTER   |       |      |        |             |          |     |             |         |        |                 |               |          |               |             |               |          |             |          |               |             |          |               |             |          |               |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                     |      |       |
|-------|---------------------|------|-------|
| 41124 | HEAD OF FAMILY      | E.O. | SHEET |
|       | <i>Mixon Lee C.</i> | 11   | 322   |

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 41124                   |   | HEAD OF FAMILY |     | Milton Lee C. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 41  | BIRTHPLACE    |  | VOL. | 34    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Geneva                  |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Missie                  |   | W              | 34  |               |  |      |       |
| Charlie C.              |   | S              | 16  |               |  |      |       |
| L. Louise               |   | D              | 14  |               |  |      |       |
| Alma T.                 |   | D              | 11  |               |  |      |       |
| Florence M.             |   | D              | 9   |               |  |      |       |
| Mary Alice              |   | D              | 5   |               |  |      |       |
| Burdess                 |   | D              | 2   |               |  |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 12250                   |   | HEAD OF FAMILY |     | Machin Lee C. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE    |  | VOL. | 101   |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Tallapoosa              |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lena                    |   | W              | 28  |               |  |      |       |
| William                 |   | S              | 7   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |   |                |    |            |  |      |       |
|--------|---|----------------|----|------------|--|------|-------|
| 22250  |   | HEAD OF FAMILY |    | Milton Lee |  | E.D. | SHEET |
| COLOR  | W | AGE            | 22 | BIRTHPLACE |  | VOL. | 132   |
| COUNTY |   |                |    | CITY       |  |      |       |
| Lamar  |   |                |    |            |  |      |       |

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|                         |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| COUNTY <b>Lamar</b>     |                   | CITY      |            |
| OTHER MEMBERS OF FAMILY |                   |           |            |
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>Hattie B</i>         | <i>W</i>          | <i>21</i> |            |
| <i>James B</i>          | <i>S</i>          | <i>2</i>  |            |
|                         |                   |           |            |
| <i>1 1 1 1</i>          |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                                      |            |                |                  |
|-------------------------|-------------------|--------------------------------------|------------|----------------|------------------|
| 711250                  |                   | HEAD OF FAMILY: <i>William Lee S</i> |            | E.D. <i>11</i> | SHEET <i>126</i> |
| COLOR <i>W</i>          | AGE <i>38</i>     | BIRTHPLACE                           |            | VOL. <i>34</i> |                  |
| COUNTY                  |                   | CITY                                 |            |                |                  |
| <i>Geneva</i>           |                   |                                      |            |                |                  |
| OTHER MEMBERS OF FAMILY |                   |                                      |            |                |                  |
| NAME                    | RELATION-<br>SHIP | AGE                                  | BIRTHPLACE |                |                  |
| <i>Matthie</i>          | <i>W</i>          | <i>20</i>                            |            |                |                  |
| <i>Thavis</i>           | <i>S</i>          | <i>17</i>                            |            |                |                  |
| <i>Randolph</i>         | <i>S</i>          | <i>15</i>                            |            |                |                  |
| <i>Dewey</i>            | <i>S</i>          | <i>13</i>                            |            |                |                  |
| <i>Howard</i>           | <i>S</i>          | <i>11</i>                            |            |                |                  |
| <i>Bonnie</i>           | <i>D</i>          | <i>7</i>                             |            |                |                  |
| <i>Beatrice</i>         | <i>D</i>          | <i>15</i>                            |            |                |                  |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

NAME: INDIA A  
 ADDRESS: my uncle  
 CITY: id

NAME *William L. ...* 318  
 IN MARYLAND *...*  
 HEAD OF FAMILY *William L. ...*  
 COLOR *...* AGE *...* BIRTHPLACE *...*  
 COUNTY *...* CITY *...*  
 E.D. *...* SHEET *...*  
 VOL. *...*

|                         |                  |                           |            |                 |                  |
|-------------------------|------------------|---------------------------|------------|-----------------|------------------|
| NAME <i>M. 250</i>      |                  | HEAD OF FAMILY <i>...</i> |            | E.D. <i>3</i>   | SHEET <i>149</i> |
| COLOR <i>...</i>        | AGE <i>...</i>   | BIRTHPLACE <i>...</i>     |            | VOL. <i>...</i> |                  |
| COUNTY <i>...</i>       |                  | CITY <i>...</i>           |            |                 |                  |
| <b>Marengo</b>          |                  |                           |            |                 |                  |
| OTHER MEMBERS OF FAMILY |                  |                           |            |                 |                  |
| NAME                    | RELATION<br>SHIP | AGE                       | BIRTHPLACE |                 |                  |
| <i>...</i>              | <i>...</i>       | <i>...</i>                | <i>...</i> |                 |                  |
|                         |                  |                           |            |                 |                  |
|                         |                  |                           |            |                 |                  |
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|                         |                  |                           |            |                 |                  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *M. 250* *Mason L...* 7-100  
 IN MARYLAND *...*  
 HEAD OF FAMILY *...*  
 COLOR *...* AGE *...* BIRTHPLACE *...*  
 COUNTY *...* CITY *...*  
 E.D. *...* SHEET *...*  
 VOL. *...*  
**Colbert**  
*Mason L...*

|                         |   |                |    |                |     |            |       |
|-------------------------|---|----------------|----|----------------|-----|------------|-------|
| m250                    |   | HEAD OF FAMILY |    | m=Kinney, Lela |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 35 | BIRTHPLACE     |     | VOL.       | 30    |
| COUNTY                  |   |                |    | CITY           |     |            |       |
| Etowah                  |   |                |    | GADSDEN        |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lela                    |   |                |    | D              | 16  |            |       |
| R                       |   |                |    |                |     |            |       |
|                         |   |                |    |                |     |            |       |
|                         |   |                |    |                |     |            |       |
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|                         |   |                |    |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |                    |       |
|-----------------------|--|--------------------|--|--------------------|-------|
| 71256                 |  | NAME OF INDIVIDUAL |  | E.D.               | SHEET |
| COLOR                 |  | AGE                |  | BIRTHPLACE         |       |
| COUNTY                |  |                    |  |                    |       |
| Sumter                |  |                    |  |                    |       |
| ENUMERATED WITH       |  |                    |  |                    |       |
| RELATIONSHIP TO ABOVE |  |                    |  |                    |       |
| SON                   |  | DAUGHTER           |  | STEPSON            |       |
| BROTHER               |  | SISTER             |  | STEPBROTHER        |       |
| GRANDSON              |  | GRANDDAUGHTER      |  | STEPGRANDSON       |       |
| GRANDFATHER           |  | GRANDMOTHER        |  | STEPGRANDMOTHER    |       |
| Nephew                |  | Niece              |  | Stepnephew         |       |
| Uncle                 |  | Aunt               |  | Stepuncle          |       |
| Brother-in-law        |  | Sister-in-law      |  | Stepbrother-in-law |       |
| Mother-in-law         |  | Father-in-law      |  | Stepmother-in-law  |       |
| Other                 |  | Other              |  | Other              |       |

FORM BC 627-10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | S            | 21         |            |
| Harriet                 | S            | 18         |            |
| Harriet Harmon          | S            | 23         |            |
| Maggie                  | S            | 16         |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | S            | 21         |            |
| Harriet                 | S            | 18         |            |
| Harriet Harmon          | S            | 23         |            |
| Maggie                  | S            | 16         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM BC 627  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 21250                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 75             |              | 50   |            |
| COUNTY                  | Morgan         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Tegan                |                | W            | 25   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|                         |                |              |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M250                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 70             |              | 19   |            |
| COUNTY                  | Coosa          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| (Five alone)            |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                    |            |      |       |
|--------------------------------|--------------------|------------|------|-------|
| M250                           | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR                          | AGE                | BIRTHPLACE | VOL. |       |
| W                              | 27                 |            | 19   |       |
| COUNTY                         | Coosa              |            | CITY |       |
| ENumerated with                |                    |            |      |       |
| Relationship to head of family |                    |            |      |       |
| Brother of head of family      |                    |            |      |       |

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
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| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |           |              |
|-------------------------|-----------------------------------|--------------|-----------|--------------|
| 1250                    | HEAD OF FAMILY<br>McKinney Leo R. |              | E.D.<br>2 | SHEET<br>229 |
| COLOR<br>W              | AGE<br>37                         | BIRTHPLACE   | VOL.<br>1 |              |
| COUNTY                  | Autauga                           |              | CITY      |              |
| OTHER MEMBERS OF FAMILY |                                   |              |           |              |
| NAME                    |                                   | RELATIONSHIP | AGE       | BIRTHPLACE   |
| L. J. Mc                |                                   | W            | 40        |              |
| Dora M.                 |                                   | S            | 9         |              |
| Bryant L.               |                                   | S            | 7         |              |
| Leo R. Jr.              |                                   | S            | 5         |              |
| Francis M.              |                                   | D            | 3         |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |             |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| 1250                    | HEAD OF FAMILY<br>McMorgan Leo R. |              | E.D.<br>7  | SHEET<br>22 |
| COLOR<br>W              | AGE<br>33                         | BIRTHPLACE   | VOL.<br>86 |             |
| COUNTY                  | Morgan                            |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Auntie A.               |                                   | W            | 23         |             |
| Mabel C.                |                                   | D            | 4          |             |
| George L.               |                                   | S            | 1 1/2      |             |
| Koyed W.                |                                   | S            | 14         |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |

|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |      | SHEET      |  |
| McKinney Leon           |     | 2                 |      | 495        |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| B                       | 41  | Miss.             |      | 61         |  |
| COUNTY                  |     |                   | CITY |            |  |
| Walker                  |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| 1 Savannah              |     | W                 | 28   | Miss.      |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |
|                         |     |                   |      |            |  |

|                         |     |                   |         |            |  |
|-------------------------|-----|-------------------|---------|------------|--|
| HEAD OF FAMILY          |     | E.D.              |         | SHEET      |  |
| McKinney Leon           |     | 59                |         | 86         |  |
| COLOR                   | AGE | BIRTHPLACE        |         | VOL.       |  |
| B                       | 21  |                   |         | 36         |  |
| COUNTY                  |     |                   | CITY    |            |  |
| Etowah                  |     |                   | GADSDEN |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |         |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE     | BIRTHPLACE |  |
| 1 Rosa                  |     | W                 | 21      |            |  |
|                         |     |                   |         |            |  |
|                         |     |                   |         |            |  |
|                         |     |                   |         |            |  |
|                         |     |                   |         |            |  |
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|                         |     |                   |         |            |  |

|                         |           |                                 |      |            |             |
|-------------------------|-----------|---------------------------------|------|------------|-------------|
| m 256                   |           | HEAD OF FAMILY<br>Mason Leonard |      | E.O.<br>33 | SHEET<br>88 |
| COLOR<br>W              | AGE<br>22 | BIRTHPLACE                      |      | VOL.<br>23 |             |
| COUNTY<br>Cullman       |           |                                 | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |             |
| NAME                    |           | RELATIONSHIP                    | AGE  | BIRTHPLACE |             |
| / Lula                  |           | W                               | 19   |            |             |
| Wallace J.              |           | S                               | 0    |            |             |
|                         |           |                                 |      |            |             |
|                         |           |                                 |      |            |             |
|                         |           |                                 |      |            |             |
|                         |           |                                 |      |            |             |
|                         |           |                                 |      |            |             |
|                         |           |                                 |      |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |      |            |              |
|-------------------------|-----------|---------------------------------|------|------------|--------------|
| m 256                   |           | HEAD OF FAMILY<br>Mason Leonard |      | E.O.<br>6  | SHEET<br>119 |
| COLOR<br>W              | AGE<br>22 | BIRTHPLACE                      |      | VOL.<br>8  |              |
| COUNTY<br>Cullman       |           |                                 | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |              |
| NAME                    |           | RELATIONSHIP                    | AGE  | BIRTHPLACE |              |
| / Lula                  |           | W                               | 56   |            |              |
|                         |           |                                 |      |            |              |
|                         |           |                                 |      |            |              |
|                         |           |                                 |      |            |              |
|                         |           |                                 |      |            |              |
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|                         |           |                                 |      |            |              |
|                         |           |                                 |      |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 17250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 37    |
| COUNTY                  |  | CITY           |            | 37         |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   |  | 10             | 30         | 1          |       |
| Mildred                 |  | 5              | 7          |            |       |
| John Rye                |  | 5              | 37         | 12         |       |
| Ellie                   |  | 5              | 12         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |                    |  |        |  |
|---------------|--|--------------------|--|--------|--|
| 17250         |  | NAME OF INDIVIDUAL |  | 12 285 |  |
| AGE           |  | BIRTHPLACE         |  | 37     |  |
| COUNTY        |  | CITY               |  |        |  |
| ENUMERATED BY |  |                    |  |        |  |
| Rogers John M |  |                    |  |        |  |
| RELATIONSHIP  |  |                    |  |        |  |
| MARRIED       |  | MARRIED            |  |        |  |
| SINGLE        |  | SINGLE             |  |        |  |
| WIDOW         |  | WIDOW              |  |        |  |
| DIVORCED      |  | DIVORCED           |  |        |  |
| SEPARATED     |  | SEPARATED          |  |        |  |
| OTHER         |  | OTHER              |  |        |  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |            |                    |     |            |       |
|-------------------------|------------|--------------------|-----|------------|-------|
| 10-11                   |            | HEAD OF FAMILY     |     | E.D.       | SHEET |
| COLOR                   |            | Machen, Leonard J. |     | 8          | 60    |
| AGE                     | BIRTHPLACE | VOL.               |     |            |       |
| 38                      | Tallapoosa | 97                 |     |            |       |
| COUNTY                  | CITY       |                    |     |            |       |
| OTHER MEMBERS OF FAMILY |            |                    |     |            |       |
| NAME                    |            | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| Minnie                  |            | W.                 | 50  |            |       |
|                         |            |                    |     |            |       |
|                         |            |                    |     |            |       |
|                         |            |                    |     |            |       |
|                         |            |                    |     |            |       |
|                         |            |                    |     |            |       |
|                         |            |                    |     |            |       |
|                         |            |                    |     |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |       |
|-------------------------|------------|----------------|-----|------------|-------|
| 10-11                   |            | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |            | Mifon Leroy    |     | 2          | 51    |
| AGE                     | BIRTHPLACE | VOL.           |     |            |       |
| 37                      | Dallas     | 27             |     |            |       |
| COUNTY                  | CITY       |                |     |            |       |
| OTHER MEMBERS OF FAMILY |            |                |     |            |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |            |                |     |            |       |
|                         |            |                |     |            |       |
|                         |            |                |     |            |       |
|                         |            |                |     |            |       |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| 1. Isaac B | W            | 18  |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |

FORM 10-626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |                | E.D. | SHEET |
|---|----------------|------|-------|
| 77252   | Isaac B. Leroy | 3    | 124   |
| AGE   | BIRTHPLACE     |      |       |
| 31  | 182            |      |       |
| ENUMERATED WITH   |                |      |       |
| Isaac B. Leroy  |                |      |       |
| RELATIONSHIP TO ABOVE   |                |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>CATINER, AW</p> <p>W. THEBEN, AW</p> <p>W. THEBEN, AW</p> <p>W. THEBEN, AW</p> <p>W. THEBEN, AW</p> <p>W. THEBEN, AW</p> <p>W. THEBEN, AW</p> <p>W. THEBEN, AW</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> </div> </div> |                |      |       |

FORM BC-627 REVISED  
MAY 1952

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| 77252                   | Isaac B. Leroy | 3          | 124        |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 31             |            |            |
| COUNTY                  | Elmore         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Leroy                   | W              | 47         |            |
| Isaac                   | S              | 21         |            |
|                         |                |            |            |

|  |           |    |    |
|--|-----------|----|----|
|  | Henry     | 5  | 21 |
|  | Emma      | 5  | 20 |
|  | Reis      | 5  | 14 |
|  | Frank     | 5  | 17 |
|  | Carrie L. | 0  | 14 |
|  | Anna L.   | 10 | 13 |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 116                     | 57  |                |     | 6          | 54    |
| COUNTY                  |     | CITY           |     | 7          |       |
| Colbert                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Fisher                  |     | W              | 57  |            |       |
| Fisher                  |     | D              | 16  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 116                     | 57  |                |     | 28         | 50    |
| COUNTY                  |     | CITY           |     | 14         |       |
| Colbert                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Fisher                  |     | W              | 57  |            |       |
| Fisher                  |     | S              | 16  |            |       |
| Fisher                  |     | S              | 16  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |



|                         |                                |            |               |             |
|-------------------------|--------------------------------|------------|---------------|-------------|
| 71250                   | HEAD OF FAMILY<br>McCann, Kate |            | E.O.<br>24128 | SHEET<br>25 |
| COLOR                   | AGE<br>31                      | BIRTHPLACE | VOL.          |             |
| COUNTY<br>Marion        | CITY                           |            |               |             |
| OTHER MEMBERS OF FAMILY |                                |            |               |             |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE    |             |
| William                 | W                              | 38         |               |             |
| E. Elizabeth            | D                              | 10         |               |             |
| Dora                    | D                              | 7          |               |             |
| William                 | D                              | 5          |               |             |
| Edgar                   | S                              | 4          |               |             |
| Unborn                  | D                              | 4          |               |             |
| Thredgill, Allen        | Cook                           | 21         |               |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                                      |                         |            |             |
|------------------------------------|--------------------------------------|-------------------------|------------|-------------|
| 71250                              | NAME OF INDIVIDUAL<br>William Linton |                         | E.O.<br>16 | SHEET<br>19 |
| COLOR                              | AGE<br>19                            | BIRTHPLACE<br>Limestone | VOL.       |             |
| ENUMERATED WITH<br>Turner, Frank C |                                      |                         |            |             |
| RELATIONSHIP TABLE                 |                                      |                         |            |             |
| SPOUSE                             | VERIFIED                             | STEPSON                 |            |             |
| WIFE                               | NEED                                 | STEPDAUGHTER            |            |             |
| DAUGHTER                           | FATHER IN LAW                        | GRANDSON                |            |             |
| SON                                | MOTHER IN LAW                        | GRANDDAUGHTER           |            |             |
| BROTHER                            | SISTER IN LAW                        | X BROTHER               |            |             |
| SISTER                             | DAUGHTER IN LAW                      | GRANDFATHER             |            |             |
| GRANDFATHER                        | GRANDMOTHER IN LAW                   | GRANDSON                |            |             |
| GRANDMOTHER                        | GRANDFATHER IN LAW                   | GRANDDAUGHTER           |            |             |
| GRANDSON                           | GRANDMOTHER IN LAW                   | GRANDFATHER             |            |             |
| GRANDDAUGHTER                      | GRANDFATHER IN LAW                   | GRANDMOTHER             |            |             |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                |            |               |             |
|-------|--------------------------------|------------|---------------|-------------|
| 71250 | HEAD OF FAMILY<br>McCann, Kate |            | E.O.<br>24128 | SHEET<br>25 |
| COLOR | AGE                            | BIRTHPLACE | VOL.          |             |



|                         |     |                |  |              |  |            |  |
|-------------------------|-----|----------------|--|--------------|--|------------|--|
| 77250                   |     | HEAD OF FAMILY |  | Mason Lester |  | E.D. SHEET |  |
| COLOR                   | Age | BIRTHPLACE     |  | VOL.         |  | 95         |  |
| 10-2                    | 34  | Miss           |  |              |  |            |  |
| COUNTY                  |     |                |  | CITY         |  |            |  |
| Sumter                  |     |                |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |  |
| 1. Maurice              |     | W              |  | 25           |  | Miss       |  |
| 2. Leo                  |     | R              |  | 17           |  |            |  |
| 3. Mandy                |     | M              |  | 25           |  |            |  |
|                         |     |                |  |              |  |            |  |
|                         |     |                |  |              |  |            |  |
|                         |     |                |  |              |  |            |  |
|                         |     |                |  |              |  |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                    |  |              |  |            |  |
|-------------------------|-----|--------------------|--|--------------|--|------------|--|
| 77250                   |     | NAME OF INDIVIDUAL |  | Mason Lester |  | E.D. SHEET |  |
| COLOR                   | Age | BIRTHPLACE         |  | VOL.         |  | 95         |  |
| 10-2                    | 34  | Miss               |  |              |  |            |  |
| COUNTY                  |     |                    |  | CITY         |  |            |  |
| Sumter                  |     |                    |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                    |  |              |  |            |  |
| NAME                    |     | RELATIONSHIP       |  | AGE          |  | BIRTHPLACE |  |
| 1. Maurice              |     | W                  |  | 25           |  | Miss       |  |
| 2. Leo                  |     | R                  |  | 17           |  |            |  |
| 3. Mandy                |     | M                  |  | 25           |  |            |  |
|                         |     |                    |  |              |  |            |  |
|                         |     |                    |  |              |  |            |  |
|                         |     |                    |  |              |  |            |  |
|                         |     |                    |  |              |  |            |  |
|                         |     |                    |  |              |  |            |  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                    |  |              |  |            |  |
|-------------------------|-----|--------------------|--|--------------|--|------------|--|
| 77250                   |     | NAME OF INDIVIDUAL |  | Mason Lester |  | E.D. SHEET |  |
| COLOR                   | Age | BIRTHPLACE         |  | VOL.         |  | 95         |  |
| 10-2                    | 34  | Miss               |  |              |  |            |  |
| COUNTY                  |     |                    |  | CITY         |  |            |  |
| Sumter                  |     |                    |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                    |  |              |  |            |  |
| NAME                    |     | RELATIONSHIP       |  | AGE          |  | BIRTHPLACE |  |
| 1. Maurice              |     | W                  |  | 25           |  | Miss       |  |
| 2. Leo                  |     | R                  |  | 17           |  |            |  |
| 3. Mandy                |     | M                  |  | 25           |  |            |  |
|                         |     |                    |  |              |  |            |  |
|                         |     |                    |  |              |  |            |  |
|                         |     |                    |  |              |  |            |  |
|                         |     |                    |  |              |  |            |  |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPS .  
STEP-A , STEP-B  
C-80,  
HARDENMAN,  
ROUNDER  
SER. APT

OTHER Species.

app. 11/2/20

FORM BC-627 (5-5-67)  
FORMER, 10-837

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |
|---|--|---|
| M250<br>✓<br>NTR  | NAME <u>W. L. TUGGLES</u><br>AGE <u>20</u><br>BIRTH <u>Tuscaloosa</u><br>RES <u>Tuscaloosa</u> | EC <u>29</u><br>SHEET <u>236</u><br><u>760</u>                          |
| IN MARRIAGE WITH <u>Sydney William W.</u>                               |  |   |
| REL AT NTR ABOVE<br>FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>OTHER RELS | REL AT NTR ABOVE<br>FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>OTHER RELS                        | REL AT NTR ABOVE<br>FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>OTHER RELS |

RM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| William Hallie          |              | 25         | 274        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 60           | VOL. 26    |            |
| COUNTY                  | CITY         |            |            |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Jackie Rose             | D            | 14         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Mason Livil             |              | 2          | 37         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 29           | VOL. 1     |            |
| COUNTY                  | CITY         |            |            |
| Autauga                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Gertrude                | W            | 28         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| M. C. Conny Lewis       |              |                |            | 22   | 61    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 45           |                |            | 28   |       |
| COUNTY                  | CITY         |                |            |      |       |
| Dallas                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. C. Lewis             | W            | 46             |            |      |       |
| M. C. Lewis Jr.         | S            | 17             |            |      |       |
| H. F. Lewis             | D            | 14             |            |      |       |
| M. C. Lewis             | M            | 9              |            |      |       |
| M. C. Lewis             | M            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11251                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Walker                  |              |                |            | 31   | 185   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 40           |                |            | 22   |       |
| COUNTY                  | CITY         |                |            |      |       |
| Walker                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. C. Walker            | W            | 20             |            |      |       |
| M. C. Walker            | S            | 11             |            |      |       |
| E. C. Walker            | S            | 13             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |     |                |  |      |       |
|-------------|-----|----------------|--|------|-------|
| 11252       |     | HEAD OF FAMILY |  | E.D. | SHEET |
| Mason Lewis |     |                |  | 18   | 417   |
| COLOR       | AGE | BIRTHPLACE     |  | VOL. |       |
|             |     |                |  |      |       |

|                         |  |              |            |            |      |  |
|-------------------------|--|--------------|------------|------------|------|--|
| COLOR                   |  | AGE          | BIRTHPLACE |            | VOL. |  |
| h                       |  | 42           | Walker     |            | 102  |  |
| COUNTY                  |  |              | CITY       |            |      |  |
| OTHER MEMBERS OF FAMILY |  |              |            |            |      |  |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE |      |  |
| Pearl                   |  | w            | 39         |            |      |  |
|                         |  |              |            |            |      |  |
|                         |  |              |            |            |      |  |
|                         |  |              |            |            |      |  |
|                         |  |              |            |            |      |  |
|                         |  |              |            |            |      |  |
|                         |  |              |            |            |      |  |
|                         |  |              |            |            |      |  |
|                         |  |              |            |            |      |  |
|                         |  |              |            |            |      |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |            |  |       |  |
|-------------|--|------------|--|-------|--|
| NAME        |  | BIRTHPLACE |  | SHEET |  |
| Mason Lewis |  | Walker     |  | 102   |  |
| 17          |  | 113        |  | 67    |  |
| Lowndes     |  |            |  |       |  |
| NAME        |  | BIRTHPLACE |  | SHEET |  |
| Mason Lewis |  | Walker     |  | 102   |  |

U S DEPT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |       |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY          |      | E.D.       | SHEET |
| Mason Lewis             |      | 10         | 290   |
| COLOR                   | AGE  | BIRTHPLACE |       |
| h                       | 42   | Walker     |       |
| COUNTY                  | CITY |            |       |
| Choctaw                 |      |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Barber</i>           | <i>W</i>     | <i>45</i> |            |
| <i>Lucy</i>             | <i>S</i>     | <i>15</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  |   | ED        | SHEET     |
|---|--|---|-----------|-----------|
| <i>Wesley Mason Lucas</i>   |  |   | <i>9</i>  | <i>98</i> |
| DOB   | AGE  | BIRTHPLACE  | VOL       |           |
| <i>13</i>   | <i>74</i>  |   | <i>17</i> |           |
| COUNTY  | CITY   |   |           |           |
|   | <i>Colbert</i>   |   |           |           |
| ENUMERATED WITH <i>Mason, Rosa</i>  |  |   |           |           |
| RELATIONSHIP TO ABOVE   |  |   |           |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER (specify) |           |           |

FORM BC 627 4-1963  
FORWARDED BY POST

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |     |            |  |
|-------------------------|--|----------------|--|--------------|-----|------------|--|
| M250                    |  | HEAD OF FAMILY |  | E.D.         |     | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |     | VOL.       |  |
| no                      |  | 62             |  | Etowah       |     | 31         |  |
| COUNTY                  |  | CITY           |  |              |     |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |     |            |  |
| NAME                    |  |                |  | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Mary                  |  |                |  | W            | 47  |            |  |
| Mc Kenzie Rosa          |  |                |  | D            | 22  |            |  |
| Macon Robert            |  |                |  | S            | 18  |            |  |
| Minnie                  |  |                |  | D            | 16  |            |  |
| Carrie                  |  |                |  | D            | 14  |            |  |
| James                   |  |                |  | S            | 12  |            |  |
| Lewis Jr.               |  |                |  | S            | 6   |            |  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |       |
|-------------------------|--|--------------|-------|
| OTHER MEMBERS OF FAMILY |  |              |       |
| NAME                    |  | RELATIONSHIP | AGE   |
| 1 Lewis Joe             |  | S            | 4 1/2 |
| Mc Kenzie Willie Mary   |  | S            | 4 1/2 |
| Macon Lewis             |  | S            | 4 1/2 |







|                          |                   |                                      |            |                |       |
|--------------------------|-------------------|--------------------------------------|------------|----------------|-------|
| m250                     |                   | HEAD OF FAMILY <i>McKenzie Lewis</i> |            | E.S.           | SHEET |
| COLOR <i>W</i>           | AGE <i>46</i>     | BIRTHPLACE                           |            | VOL. <i>98</i> |       |
| COUNTY <i>Tallapoosa</i> |                   |                                      | CITY       |                |       |
| OTHER MEMBERS OF FAMILY  |                   |                                      |            |                |       |
| NAME                     | RELATION-<br>SHIP | AGE                                  | BIRTHPLACE |                |       |
| <i>Lewis D</i>           | <i>W</i>          | <i>42</i>                            |            |                |       |
| <i>Sarah T</i>           | <i>D</i>          | <i>21</i>                            |            |                |       |
| <i>Ray D</i>             | <i>D</i>          | <i>19</i>                            |            |                |       |
| <i>Robert W</i>          | <i>D</i>          | <i>17</i>                            |            |                |       |
| <i>Thelma L</i>          | <i>D</i>          | <i>14</i>                            |            |                |       |
| <i>Charles D</i>         | <i>S</i>          | <i>9</i>                             |            |                |       |
| <i>Sarah L</i>           | <i>M</i>          | <i>70</i>                            |            |                |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                    |  |                                   |                |              |       |
|--------------------|--|-----------------------------------|----------------|--------------|-------|
| No. 50<br>COLOR lv |  | HEAD OF FAMILY<br>Mason, James W. |                | E.D.<br>3017 | SHEET |
| AGE 41             |  | BIRTHPLACE                        |                | VOL. 1       | 10    |
| COUNTY Calhoun     |  |                                   | CITY ANNISTON. |              |       |

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| COUNTY                  |              | CITY     |            |
| Calhoun                 |              | ANNISTON |            |
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| W. H. H. H.             | W            | 40       |            |
| Y. H. H. H.             | D            | 12       |            |
| T. H. H. H.             | D            | 7        |            |
| H. H. H. H.             |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |            |  |
|-------------------------|--------------|-------|------------|------------|--|
| HEAD OF FAMILY          |              | B. D. |            | SHEET      |  |
| Name                    |              | Age   |            | Birthplace |  |
| Madison                 |              | 40    |            | Va         |  |
| OTHER MEMBERS OF FAMILY |              |       |            |            |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |            |  |
| W. H. H. H.             | W            | 40    | Va         |            |  |
| Y. H. H. H.             | D            | 12    | Va         |            |  |
| T. H. H. H.             | D            | 7     | Va         |            |  |
| H. H. H. H.             |              |       |            |            |  |
|                         |              |       |            |            |  |
|                         |              |       |            |            |  |
|                         |              |       |            |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |       |  |
|--------------------|--|-------|--|-------|--|
| NAME OF INDIVIDUAL |  | B. D. |  | SHEET |  |
| 250 Madison, Va.   |  | 12    |  | 209   |  |
| W. H. H. H.        |  | 40    |  | Va    |  |
| Clarke             |  |       |  |       |  |
| Birmingham, Ala.   |  |       |  |       |  |

NAME OF INDIVIDUAL: *Maxine Lida* SHEET *31* *441*

AGE: *123*

PLACE OF BIRTH: *Dallas*

ENUMERATE WITH: *Maxine Lida*

RELATIONSHIP TO HEAD OF HOUSEHOLD:

SEX: ☒ MALE ☐ FEMALE

RACE: ☐ WHITE ☐ NEGRO ☐ OTHER

EDUCATION: ☐ LESS THAN GRADE 1 ☐ GRADE 1 ☐ GRADE 2 ☐ GRADE 3 ☐ GRADE 4 ☐ GRADE 5 ☐ GRADE 6 ☐ GRADE 7 ☐ GRADE 8 ☐ GRADE 9 ☐ GRADE 10 ☐ GRADE 11 ☐ GRADE 12 ☐ COLLEGE

INDUSTRY: ☐ AGRICULTURE ☐ MANUFACTURING ☐ CONSTRUCTION ☐ RETAIL ☐ SERVICE ☐ OTHER

FORM BC 627 - 1940  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Maxine Lida* SHEET *31* *441*

AGE: *123*

PLACE OF BIRTH: *Barbours*

ENUMERATE WITH: *Maxine Lida*

RELATIONSHIP TO HEAD OF HOUSEHOLD:

SEX: ☒ MALE ☐ FEMALE

RACE: ☐ WHITE ☐ NEGRO ☐ OTHER

EDUCATION: ☐ LESS THAN GRADE 1 ☐ GRADE 1 ☐ GRADE 2 ☐ GRADE 3 ☐ GRADE 4 ☐ GRADE 5 ☐ GRADE 6 ☐ GRADE 7 ☐ GRADE 8 ☐ GRADE 9 ☐ GRADE 10 ☐ GRADE 11 ☐ GRADE 12 ☐ COLLEGE

INDUSTRY: ☐ AGRICULTURE ☐ MANUFACTURING ☐ CONSTRUCTION ☐ RETAIL ☐ SERVICE ☐ OTHER

FORM BC 627 - 1940  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |                    |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
|---|--------------------|--------------------|---------------------|---------|--------|--------|----------|---------------|------------------|-------------------|-----------------|------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|--------------------|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL  |                    | SHEET              |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| Mason Lillian D.  |                    | 10 306             |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| BIRTHPLACE  |                    | 109                |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| Walker  |                    |                    |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| EN. MED. DATA   |                    |                    |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| N. L. L. L.   |                    |                    |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| <table border="1"> <tr> <td>1. NAME</td> <td>2. SEX</td> <td>3. AGE</td> <td>4. COLOR</td> </tr> <tr> <td>5. BIRTHPLACE</td> <td>6. DATE OF BIRTH</td> <td>7. MONTH OF BIRTH</td> <td>8. DAY OF BIRTH</td> </tr> <tr> <td>9. YEAR OF BIRTH</td> <td>10. MONTH OF BIRTH</td> <td>11. DAY OF BIRTH</td> <td>12. YEAR OF BIRTH</td> </tr> <tr> <td>13. MONTH OF BIRTH</td> <td>14. DAY OF BIRTH</td> <td>15. YEAR OF BIRTH</td> <td>16. MONTH OF BIRTH</td> </tr> <tr> <td>17. DAY OF BIRTH</td> <td>18. YEAR OF BIRTH</td> <td>19. MONTH OF BIRTH</td> <td>20. DAY OF BIRTH</td> </tr> <tr> <td>21. YEAR OF BIRTH</td> <td>22. MONTH OF BIRTH</td> <td>23. DAY OF BIRTH</td> <td>24. YEAR OF BIRTH</td> </tr> <tr> <td>25. MONTH OF BIRTH</td> <td>26. DAY OF BIRTH</td> <td>27. YEAR OF BIRTH</td> <td>28. MONTH OF BIRTH</td> </tr> <tr> <td>29. DAY OF BIRTH</td> <td>30. YEAR OF BIRTH</td> <td>31. MONTH OF BIRTH</td> <td>32. DAY OF BIRTH</td> </tr> <tr> <td>33. YEAR OF BIRTH</td> <td>34. MONTH OF BIRTH</td> <td>35. DAY OF BIRTH</td> <td>36. YEAR OF BIRTH</td> </tr> <tr> <td>37. MONTH OF BIRTH</td> <td>38. DAY OF BIRTH</td> <td>39. YEAR OF BIRTH</td> <td>40. MONTH OF BIRTH</td> </tr> <tr> <td>41. DAY OF BIRTH</td> <td>42. YEAR OF BIRTH</td> <td>43. MONTH OF BIRTH</td> <td>44. DAY OF BIRTH</td> </tr> <tr> <td>45. YEAR OF BIRTH</td> <td>46. MONTH OF BIRTH</td> <td>47. DAY OF BIRTH</td> <td>48. YEAR OF BIRTH</td> </tr> <tr> <td>49. MONTH OF BIRTH</td> <td>50. DAY OF BIRTH</td> <td>51. YEAR OF BIRTH</td> <td>52. MONTH OF BIRTH</td> </tr> <tr> <td>53. DAY OF BIRTH</td> <td>54. YEAR OF BIRTH</td> <td>55. MONTH OF BIRTH</td> <td>56. DAY OF BIRTH</td> </tr> <tr> <td>57. YEAR OF BIRTH</td> <td>58. MONTH OF BIRTH</td> <td>59. DAY OF BIRTH</td> <td>60. YEAR OF BIRTH</td> </tr> <tr> <td>61. MONTH OF BIRTH</td> <td>62. DAY OF BIRTH</td> <td>63. YEAR OF BIRTH</td> <td>64. MONTH OF BIRTH</td> </tr> <tr> <td>65. DAY OF BIRTH</td> <td>66. YEAR OF BIRTH</td> <td>67. MONTH OF BIRTH</td> <td>68. DAY OF BIRTH</td> </tr> <tr> <td>69. YEAR OF BIRTH</td> <td>70. MONTH OF BIRTH</td> <td>71. DAY OF BIRTH</td> <td>72. YEAR OF BIRTH</td> </tr> <tr> <td>73. MONTH OF BIRTH</td> <td>74. DAY OF BIRTH</td> <td>75. YEAR OF BIRTH</td> <td>76. MONTH OF BIRTH</td> </tr> <tr> <td>77. DAY OF BIRTH</td> <td>78. YEAR OF BIRTH</td> <td>79. MONTH OF BIRTH</td> <td>80. DAY OF BIRTH</td> </tr> <tr> <td>81. YEAR OF BIRTH</td> <td>82. MONTH OF BIRTH</td> <td>83. DAY OF BIRTH</td> <td>84. YEAR OF BIRTH</td> </tr> <tr> <td>85. MONTH OF BIRTH</td> <td>86. DAY OF BIRTH</td> <td>87. YEAR OF BIRTH</td> <td>88. MONTH OF BIRTH</td> </tr> <tr> <td>89. DAY OF BIRTH</td> <td>90. YEAR OF BIRTH</td> <td>91. MONTH OF BIRTH</td> <td>92. DAY OF BIRTH</td> </tr> <tr> <td>93. YEAR OF BIRTH</td> <td>94. MONTH OF BIRTH</td> <td>95. DAY OF BIRTH</td> <td>96. YEAR OF BIRTH</td> </tr> <tr> <td>97. MONTH OF BIRTH</td> <td>98. DAY OF BIRTH</td> <td>99. YEAR OF BIRTH</td> <td>100. MONTH OF BIRTH</td> </tr> </table> |                    |                    |                     | 1. NAME | 2. SEX | 3. AGE | 4. COLOR | 5. BIRTHPLACE | 6. DATE OF BIRTH | 7. MONTH OF BIRTH | 8. DAY OF BIRTH | 9. YEAR OF BIRTH | 10. MONTH OF BIRTH | 11. DAY OF BIRTH | 12. YEAR OF BIRTH | 13. MONTH OF BIRTH | 14. DAY OF BIRTH | 15. YEAR OF BIRTH | 16. MONTH OF BIRTH | 17. DAY OF BIRTH | 18. YEAR OF BIRTH | 19. MONTH OF BIRTH | 20. DAY OF BIRTH | 21. YEAR OF BIRTH | 22. MONTH OF BIRTH | 23. DAY OF BIRTH | 24. YEAR OF BIRTH | 25. MONTH OF BIRTH | 26. DAY OF BIRTH | 27. YEAR OF BIRTH | 28. MONTH OF BIRTH | 29. DAY OF BIRTH | 30. YEAR OF BIRTH | 31. MONTH OF BIRTH | 32. DAY OF BIRTH | 33. YEAR OF BIRTH | 34. MONTH OF BIRTH | 35. DAY OF BIRTH | 36. YEAR OF BIRTH | 37. MONTH OF BIRTH | 38. DAY OF BIRTH | 39. YEAR OF BIRTH | 40. MONTH OF BIRTH | 41. DAY OF BIRTH | 42. YEAR OF BIRTH | 43. MONTH OF BIRTH | 44. DAY OF BIRTH | 45. YEAR OF BIRTH | 46. MONTH OF BIRTH | 47. DAY OF BIRTH | 48. YEAR OF BIRTH | 49. MONTH OF BIRTH | 50. DAY OF BIRTH | 51. YEAR OF BIRTH | 52. MONTH OF BIRTH | 53. DAY OF BIRTH | 54. YEAR OF BIRTH | 55. MONTH OF BIRTH | 56. DAY OF BIRTH | 57. YEAR OF BIRTH | 58. MONTH OF BIRTH | 59. DAY OF BIRTH | 60. YEAR OF BIRTH | 61. MONTH OF BIRTH | 62. DAY OF BIRTH | 63. YEAR OF BIRTH | 64. MONTH OF BIRTH | 65. DAY OF BIRTH | 66. YEAR OF BIRTH | 67. MONTH OF BIRTH | 68. DAY OF BIRTH | 69. YEAR OF BIRTH | 70. MONTH OF BIRTH | 71. DAY OF BIRTH | 72. YEAR OF BIRTH | 73. MONTH OF BIRTH | 74. DAY OF BIRTH | 75. YEAR OF BIRTH | 76. MONTH OF BIRTH | 77. DAY OF BIRTH | 78. YEAR OF BIRTH | 79. MONTH OF BIRTH | 80. DAY OF BIRTH | 81. YEAR OF BIRTH | 82. MONTH OF BIRTH | 83. DAY OF BIRTH | 84. YEAR OF BIRTH | 85. MONTH OF BIRTH | 86. DAY OF BIRTH | 87. YEAR OF BIRTH | 88. MONTH OF BIRTH | 89. DAY OF BIRTH | 90. YEAR OF BIRTH | 91. MONTH OF BIRTH | 92. DAY OF BIRTH | 93. YEAR OF BIRTH | 94. MONTH OF BIRTH | 95. DAY OF BIRTH | 96. YEAR OF BIRTH | 97. MONTH OF BIRTH | 98. DAY OF BIRTH | 99. YEAR OF BIRTH | 100. MONTH OF BIRTH |
| 1. NAME   | 2. SEX             | 3. AGE             | 4. COLOR            |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 5. BIRTHPLACE   | 6. DATE OF BIRTH   | 7. MONTH OF BIRTH  | 8. DAY OF BIRTH     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 9. YEAR OF BIRTH  | 10. MONTH OF BIRTH | 11. DAY OF BIRTH   | 12. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 13. MONTH OF BIRTH  | 14. DAY OF BIRTH   | 15. YEAR OF BIRTH  | 16. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 17. DAY OF BIRTH  | 18. YEAR OF BIRTH  | 19. MONTH OF BIRTH | 20. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 21. YEAR OF BIRTH   | 22. MONTH OF BIRTH | 23. DAY OF BIRTH   | 24. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 25. MONTH OF BIRTH  | 26. DAY OF BIRTH   | 27. YEAR OF BIRTH  | 28. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 29. DAY OF BIRTH  | 30. YEAR OF BIRTH  | 31. MONTH OF BIRTH | 32. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 33. YEAR OF BIRTH   | 34. MONTH OF BIRTH | 35. DAY OF BIRTH   | 36. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 37. MONTH OF BIRTH  | 38. DAY OF BIRTH   | 39. YEAR OF BIRTH  | 40. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 41. DAY OF BIRTH  | 42. YEAR OF BIRTH  | 43. MONTH OF BIRTH | 44. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 45. YEAR OF BIRTH   | 46. MONTH OF BIRTH | 47. DAY OF BIRTH   | 48. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 49. MONTH OF BIRTH  | 50. DAY OF BIRTH   | 51. YEAR OF BIRTH  | 52. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 53. DAY OF BIRTH  | 54. YEAR OF BIRTH  | 55. MONTH OF BIRTH | 56. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 57. YEAR OF BIRTH   | 58. MONTH OF BIRTH | 59. DAY OF BIRTH   | 60. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 61. MONTH OF BIRTH  | 62. DAY OF BIRTH   | 63. YEAR OF BIRTH  | 64. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 65. DAY OF BIRTH  | 66. YEAR OF BIRTH  | 67. MONTH OF BIRTH | 68. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 69. YEAR OF BIRTH   | 70. MONTH OF BIRTH | 71. DAY OF BIRTH   | 72. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 73. MONTH OF BIRTH  | 74. DAY OF BIRTH   | 75. YEAR OF BIRTH  | 76. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 77. DAY OF BIRTH  | 78. YEAR OF BIRTH  | 79. MONTH OF BIRTH | 80. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 81. YEAR OF BIRTH   | 82. MONTH OF BIRTH | 83. DAY OF BIRTH   | 84. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 85. MONTH OF BIRTH  | 86. DAY OF BIRTH   | 87. YEAR OF BIRTH  | 88. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 89. DAY OF BIRTH  | 90. YEAR OF BIRTH  | 91. MONTH OF BIRTH | 92. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 93. YEAR OF BIRTH   | 94. MONTH OF BIRTH | 95. DAY OF BIRTH   | 96. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 97. MONTH OF BIRTH  | 98. DAY OF BIRTH   | 99. YEAR OF BIRTH  | 100. MONTH OF BIRTH |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Mason Lillian           |              | 6    | 137        |
| COLOR                   | AGE          | VOL. |            |
| neg                     | 50           | 36   |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Lillian              | SELF         | 8    |            |
|                         |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |                    |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
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| NAME OF INDIVIDUAL  |                    | SHEET              |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| Mason Lillian   |                    | 10 306             |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| BIRTHPLACE  |                    | 109                |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| Walker  |                    |                    |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| EN. MED. DATA   |                    |                    |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| N. L. L. L.   |                    |                    |                     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| <table border="1"> <tr> <td>1. NAME</td> <td>2. SEX</td> <td>3. AGE</td> <td>4. COLOR</td> </tr> <tr> <td>5. BIRTHPLACE</td> <td>6. DATE OF BIRTH</td> <td>7. MONTH OF BIRTH</td> <td>8. DAY OF BIRTH</td> </tr> <tr> <td>9. YEAR OF BIRTH</td> <td>10. MONTH OF BIRTH</td> <td>11. DAY OF BIRTH</td> <td>12. YEAR OF BIRTH</td> </tr> <tr> <td>13. MONTH OF BIRTH</td> <td>14. DAY OF BIRTH</td> <td>15. YEAR OF BIRTH</td> <td>16. MONTH OF BIRTH</td> </tr> <tr> <td>17. DAY OF BIRTH</td> <td>18. YEAR OF BIRTH</td> <td>19. MONTH OF BIRTH</td> <td>20. DAY OF BIRTH</td> </tr> <tr> <td>21. YEAR OF BIRTH</td> <td>22. MONTH OF BIRTH</td> <td>23. DAY OF BIRTH</td> <td>24. YEAR OF BIRTH</td> </tr> <tr> <td>25. MONTH OF BIRTH</td> <td>26. DAY OF BIRTH</td> <td>27. YEAR OF BIRTH</td> <td>28. MONTH OF BIRTH</td> </tr> <tr> <td>29. DAY OF BIRTH</td> <td>30. YEAR OF BIRTH</td> <td>31. MONTH OF BIRTH</td> <td>32. DAY OF BIRTH</td> </tr> <tr> <td>33. YEAR OF BIRTH</td> <td>34. MONTH OF BIRTH</td> <td>35. DAY OF BIRTH</td> <td>36. YEAR OF BIRTH</td> </tr> <tr> <td>37. MONTH OF BIRTH</td> <td>38. DAY OF BIRTH</td> <td>39. YEAR OF BIRTH</td> <td>40. MONTH OF BIRTH</td> </tr> <tr> <td>41. DAY OF BIRTH</td> <td>42. YEAR OF BIRTH</td> <td>43. MONTH OF BIRTH</td> <td>44. DAY OF BIRTH</td> </tr> <tr> <td>45. YEAR OF BIRTH</td> <td>46. MONTH OF BIRTH</td> <td>47. DAY OF BIRTH</td> <td>48. YEAR OF BIRTH</td> </tr> <tr> <td>49. MONTH OF BIRTH</td> <td>50. DAY OF BIRTH</td> <td>51. YEAR OF BIRTH</td> <td>52. MONTH OF BIRTH</td> </tr> <tr> <td>53. DAY OF BIRTH</td> <td>54. YEAR OF BIRTH</td> <td>55. MONTH OF BIRTH</td> <td>56. DAY OF BIRTH</td> </tr> <tr> <td>57. YEAR OF BIRTH</td> <td>58. MONTH OF BIRTH</td> <td>59. DAY OF BIRTH</td> <td>60. YEAR OF BIRTH</td> </tr> <tr> <td>61. MONTH OF BIRTH</td> <td>62. DAY OF BIRTH</td> <td>63. YEAR OF BIRTH</td> <td>64. MONTH OF BIRTH</td> </tr> <tr> <td>65. DAY OF BIRTH</td> <td>66. YEAR OF BIRTH</td> <td>67. MONTH OF BIRTH</td> <td>68. DAY OF BIRTH</td> </tr> <tr> <td>69. YEAR OF BIRTH</td> <td>70. MONTH OF BIRTH</td> <td>71. DAY OF BIRTH</td> <td>72. YEAR OF BIRTH</td> </tr> <tr> <td>73. MONTH OF BIRTH</td> <td>74. DAY OF BIRTH</td> <td>75. YEAR OF BIRTH</td> <td>76. MONTH OF BIRTH</td> </tr> <tr> <td>77. DAY OF BIRTH</td> <td>78. YEAR OF BIRTH</td> <td>79. MONTH OF BIRTH</td> <td>80. DAY OF BIRTH</td> </tr> <tr> <td>81. YEAR OF BIRTH</td> <td>82. MONTH OF BIRTH</td> <td>83. DAY OF BIRTH</td> <td>84. YEAR OF BIRTH</td> </tr> <tr> <td>85. MONTH OF BIRTH</td> <td>86. DAY OF BIRTH</td> <td>87. YEAR OF BIRTH</td> <td>88. MONTH OF BIRTH</td> </tr> <tr> <td>89. DAY OF BIRTH</td> <td>90. YEAR OF BIRTH</td> <td>91. MONTH OF BIRTH</td> <td>92. DAY OF BIRTH</td> </tr> <tr> <td>93. YEAR OF BIRTH</td> <td>94. MONTH OF BIRTH</td> <td>95. DAY OF BIRTH</td> <td>96. YEAR OF BIRTH</td> </tr> <tr> <td>97. MONTH OF BIRTH</td> <td>98. DAY OF BIRTH</td> <td>99. YEAR OF BIRTH</td> <td>100. MONTH OF BIRTH</td> </tr> </table> |                    |                    |                     | 1. NAME | 2. SEX | 3. AGE | 4. COLOR | 5. BIRTHPLACE | 6. DATE OF BIRTH | 7. MONTH OF BIRTH | 8. DAY OF BIRTH | 9. YEAR OF BIRTH | 10. MONTH OF BIRTH | 11. DAY OF BIRTH | 12. YEAR OF BIRTH | 13. MONTH OF BIRTH | 14. DAY OF BIRTH | 15. YEAR OF BIRTH | 16. MONTH OF BIRTH | 17. DAY OF BIRTH | 18. YEAR OF BIRTH | 19. MONTH OF BIRTH | 20. DAY OF BIRTH | 21. YEAR OF BIRTH | 22. MONTH OF BIRTH | 23. DAY OF BIRTH | 24. YEAR OF BIRTH | 25. MONTH OF BIRTH | 26. DAY OF BIRTH | 27. YEAR OF BIRTH | 28. MONTH OF BIRTH | 29. DAY OF BIRTH | 30. YEAR OF BIRTH | 31. MONTH OF BIRTH | 32. DAY OF BIRTH | 33. YEAR OF BIRTH | 34. MONTH OF BIRTH | 35. DAY OF BIRTH | 36. YEAR OF BIRTH | 37. MONTH OF BIRTH | 38. DAY OF BIRTH | 39. YEAR OF BIRTH | 40. MONTH OF BIRTH | 41. DAY OF BIRTH | 42. YEAR OF BIRTH | 43. MONTH OF BIRTH | 44. DAY OF BIRTH | 45. YEAR OF BIRTH | 46. MONTH OF BIRTH | 47. DAY OF BIRTH | 48. YEAR OF BIRTH | 49. MONTH OF BIRTH | 50. DAY OF BIRTH | 51. YEAR OF BIRTH | 52. MONTH OF BIRTH | 53. DAY OF BIRTH | 54. YEAR OF BIRTH | 55. MONTH OF BIRTH | 56. DAY OF BIRTH | 57. YEAR OF BIRTH | 58. MONTH OF BIRTH | 59. DAY OF BIRTH | 60. YEAR OF BIRTH | 61. MONTH OF BIRTH | 62. DAY OF BIRTH | 63. YEAR OF BIRTH | 64. MONTH OF BIRTH | 65. DAY OF BIRTH | 66. YEAR OF BIRTH | 67. MONTH OF BIRTH | 68. DAY OF BIRTH | 69. YEAR OF BIRTH | 70. MONTH OF BIRTH | 71. DAY OF BIRTH | 72. YEAR OF BIRTH | 73. MONTH OF BIRTH | 74. DAY OF BIRTH | 75. YEAR OF BIRTH | 76. MONTH OF BIRTH | 77. DAY OF BIRTH | 78. YEAR OF BIRTH | 79. MONTH OF BIRTH | 80. DAY OF BIRTH | 81. YEAR OF BIRTH | 82. MONTH OF BIRTH | 83. DAY OF BIRTH | 84. YEAR OF BIRTH | 85. MONTH OF BIRTH | 86. DAY OF BIRTH | 87. YEAR OF BIRTH | 88. MONTH OF BIRTH | 89. DAY OF BIRTH | 90. YEAR OF BIRTH | 91. MONTH OF BIRTH | 92. DAY OF BIRTH | 93. YEAR OF BIRTH | 94. MONTH OF BIRTH | 95. DAY OF BIRTH | 96. YEAR OF BIRTH | 97. MONTH OF BIRTH | 98. DAY OF BIRTH | 99. YEAR OF BIRTH | 100. MONTH OF BIRTH |
| 1. NAME   | 2. SEX             | 3. AGE             | 4. COLOR            |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 5. BIRTHPLACE   | 6. DATE OF BIRTH   | 7. MONTH OF BIRTH  | 8. DAY OF BIRTH     |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 9. YEAR OF BIRTH  | 10. MONTH OF BIRTH | 11. DAY OF BIRTH   | 12. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 13. MONTH OF BIRTH  | 14. DAY OF BIRTH   | 15. YEAR OF BIRTH  | 16. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 17. DAY OF BIRTH  | 18. YEAR OF BIRTH  | 19. MONTH OF BIRTH | 20. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 21. YEAR OF BIRTH   | 22. MONTH OF BIRTH | 23. DAY OF BIRTH   | 24. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 25. MONTH OF BIRTH  | 26. DAY OF BIRTH   | 27. YEAR OF BIRTH  | 28. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 29. DAY OF BIRTH  | 30. YEAR OF BIRTH  | 31. MONTH OF BIRTH | 32. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 33. YEAR OF BIRTH   | 34. MONTH OF BIRTH | 35. DAY OF BIRTH   | 36. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 37. MONTH OF BIRTH  | 38. DAY OF BIRTH   | 39. YEAR OF BIRTH  | 40. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 41. DAY OF BIRTH  | 42. YEAR OF BIRTH  | 43. MONTH OF BIRTH | 44. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 45. YEAR OF BIRTH   | 46. MONTH OF BIRTH | 47. DAY OF BIRTH   | 48. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 49. MONTH OF BIRTH  | 50. DAY OF BIRTH   | 51. YEAR OF BIRTH  | 52. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 53. DAY OF BIRTH  | 54. YEAR OF BIRTH  | 55. MONTH OF BIRTH | 56. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 57. YEAR OF BIRTH   | 58. MONTH OF BIRTH | 59. DAY OF BIRTH   | 60. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 61. MONTH OF BIRTH  | 62. DAY OF BIRTH   | 63. YEAR OF BIRTH  | 64. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 65. DAY OF BIRTH  | 66. YEAR OF BIRTH  | 67. MONTH OF BIRTH | 68. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 69. YEAR OF BIRTH   | 70. MONTH OF BIRTH | 71. DAY OF BIRTH   | 72. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 73. MONTH OF BIRTH  | 74. DAY OF BIRTH   | 75. YEAR OF BIRTH  | 76. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 77. DAY OF BIRTH  | 78. YEAR OF BIRTH  | 79. MONTH OF BIRTH | 80. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 81. YEAR OF BIRTH   | 82. MONTH OF BIRTH | 83. DAY OF BIRTH   | 84. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 85. MONTH OF BIRTH  | 86. DAY OF BIRTH   | 87. YEAR OF BIRTH  | 88. MONTH OF BIRTH  |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 89. DAY OF BIRTH  | 90. YEAR OF BIRTH  | 91. MONTH OF BIRTH | 92. DAY OF BIRTH    |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 93. YEAR OF BIRTH   | 94. MONTH OF BIRTH | 95. DAY OF BIRTH   | 96. YEAR OF BIRTH   |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |
| 97. MONTH OF BIRTH  | 98. DAY OF BIRTH   | 99. YEAR OF BIRTH  | 100. MONTH OF BIRTH |         |        |        |          |               |                  |                   |                 |                  |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                    |                  |                   |                     |

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Jack

BC 62

DEPARTMENT OF COMMERCE

U.S. BUREAU OF THE CENSUS

|                              |              |            |            |
|------------------------------|--------------|------------|------------|
| HEAD OF FAMILY               |              | E.D.       | SHEET      |
| Name: <i>Marion Sullivan</i> |              | 4          | 2          |
| COLOR                        | AGE          | BIRTHPLACE |            |
|                              | 18           | Ireland    |            |
| COUNTY                       | CITY         |            |            |
| OTHER MEMBERS OF FAMILY      |              |            |            |
| NAME                         | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>John Sullivan</i>         | W            | 27         |            |
| <i>Elizabeth</i>             | W            | 24         |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |
|                              |              |            |            |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |            |    |     |
|------------------------------|------------|----|-----|
| NAME OF INDIVIDUAL           |            | FC | EE  |
| Name: <i>Marion Sullivan</i> |            | 5  | 321 |
| AGE                          | BIRTHPLACE |    |     |
| 18                           | Ireland    | 68 |     |
| COUNTY                       | CITY       |    |     |
| ENUMERATE WITH               |            |    |     |
| Name: <i>Marion Sullivan</i> |            |    |     |
| RELATIONSHIP ABOVE           |            |    |     |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |         |                |            |            |       |
|-------------------------|---------|----------------|------------|------------|-------|
| m250                    |         | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |         | AGE            | BIRTHPLACE | VOL.       |       |
| 209                     |         | 48             |            | 36         |       |
| COUNTY                  | Houston |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |         |                |            |            |       |
| NAME                    |         | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Moses Olen M            |         | W              | 21         |            |       |
| 1 Wiley Shank           |         | DA             | 12         |            |       |
| + 1 R                   |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |                    |  |                 |       |
|--------------------|--|--------------------|--|-----------------|-------|
| m250               |  | NAME OF INDIVIDUAL |  | E.D.            | SHEET |
| B 13               |  | Moses Olen M       |  | 3               | 12    |
| COUNTY             |  | BIRTHPLACE         |  |                 |       |
| Lowndes            |  |                    |  |                 |       |
| ENUMERATES WITH    |  |                    |  |                 |       |
| Addition Hank C    |  |                    |  |                 |       |
| RELATIONSHIP ABOVE |  |                    |  |                 |       |
| SUN                |  | NEPHEW             |  | STEPSON         |       |
| DAUGHTER           |  | NIECE              |  | STEPDAUGHTER    |       |
| BROTHER            |  | FATHER-IN-LAW      |  | MOTHER-IN-LAW   |       |
| SISTER             |  | MOTHER-IN-LAW      |  | DAUGHTER-IN-LAW |       |
| FATHER             |  | SISTER-IN-LAW      |  | BROTHER-IN-LAW  |       |
| MOTHER             |  | DAUGHTER-IN-LAW    |  | SISTER-IN-LAW   |       |
| GRANDFATHER        |  | BROTHER-IN-LAW     |  | GRANDFATHER     |       |
| GRANDMOTHER        |  | SISTER-IN-LAW      |  | GRANDMOTHER     |       |
| GRANDFATHER        |  | GRANDFATHER        |  | GRANDMOTHER     |       |
| GRANDMOTHER        |  | GRANDMOTHER        |  | GRANDFATHER     |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |    |       |
|---|--|--------------------|--|----|-------|
| 21250   |  | NAME OF INDIVIDUAL |  | ED | SHEET |
| Lee   |  | Nixon Lily         |  | 8  | 117   |
| BIRTHPLACE  |  |                    |  |    |       |
| EN MEMBERS WITH   |  | Lily               |  |    |       |
| RELATIONSHIP  |  | Lily               |  |    |       |
| A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. |  | Lily               |  |    |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |   |  |    |       |
|-----------------|--|---|--|----|-------|
| 21250           |  | NAME OF INDIVIDUAL  |  | ED | SHEET |
| W. R. J.        |  | Nixon Lily  |  | 73 | 161   |
| BIRTHPLACE      |  | 16  |  |    |       |
| EN MEMBERS WITH |  | Coffee  |  |    |       |
| RELATIONSHIP    |  | A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. |  |    |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |       |
|-------------------------|---|----------------|-----|------------|-------|
| M750                    |   | HEAD OF FAMILY |     | C.O.       | SHEET |
| mason                   |   | Lindman        |     | 1          | 62    |
| COLOR                   | B | AGE            | 60  | BIRTHPLACE |       |
| COUNTY                  |   | Washington     |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Eosher                  |   | W              | 54  |            |       |
| Bettie                  |   | D              | 29  |            |       |
| Nester                  |   | D              | 21  |            |       |
| Matilda                 |   | D              | 19  |            |       |
| Nenayetta               |   | D              | 17  |            |       |
| Sussie                  |   | D              | 14  |            |       |
| Katie                   |   | D              | 9   |            |       |

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|-------------------------|----------------|------------|------------|-------|
| 7250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Crenshaw       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 7250   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY | Crenshaw       |            | CITY |       |





|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1135                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 1135                    |     | Mama F. Faggie |      | 13         | 11    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| Neg                     | 45  |                |      | 5          |       |
| COUNTY                  |     |                | CITY |            |       |
| Bulloch                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Theodore                |     | S              | 20   |            |       |
| Ma                      |     | S              | 18   |            |       |
| Johnny                  |     | S              | 16   |            |       |
| Mamie                   |     | S              | 13   |            |       |
| George                  |     | S              | 10   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 1135                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 1135                    |     | Mama F. Faggie |      | 13         | 11    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| Neg                     | 45  |                |      | 2          |       |
| COUNTY                  |     |                | CITY |            |       |
| Choctaw                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lester                  |     | S              | 37   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
|                         |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | E. 1017 |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Mary                 |         |                | 22   | N.Y.       |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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|                         |         |                |      |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |       |            |       |
|-------------------------|----------|----------------|-------|------------|-------|
|                         |          | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |       | VOL.       |       |
| COUNTY                  | Franklin |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |          |                |       |            |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| 1. Mary                 |          |                | 22    |            |       |
| 2. Paul                 |          |                | 6     |            |       |
| 3. Geneva               |          |                | 5     |            |       |
| 4. Eugene               |          |                | 4     | N.Y.       |       |
| 5. John                 |          |                | 1 1/2 |            |       |
|                         |          |                |       |            |       |
|                         |          |                |       |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |                                  |  |            |              |
|---|-----------|----------------------------------|--|------------|--------------|
| M250  |           | NAME OF INDIVIDUAL<br>Macon Lois |  | E.D.<br>26 | SHEET<br>253 |
| COLOR<br>h  | AGE<br>15 | BIRTHPLACE                       |  | 90         |              |
| COUNTY<br>Pike  |           |                                  |  |            |              |
| ENUMERATED WITH<br>Susan Arthur   |           |                                  |  |            |              |
| RELATIONSHIP TO AHEAD   |           |                                  |  |            |              |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Head of Family<br/> <input type="checkbox"/> Spouse<br/> <input checked="" type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother </div> <div> <input type="checkbox"/> Father<br/> <input type="checkbox"/> Mother<br/> <input type="checkbox"/> Uncle<br/> <input type="checkbox"/> Aunt<br/> <input type="checkbox"/> Cousin<br/> <input type="checkbox"/> Sister-in-law<br/> <input type="checkbox"/> Brother-in-law<br/> <input type="checkbox"/> Son-in-law<br/> <input type="checkbox"/> Daughter-in-law<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother </div> <div> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother </div> </div> |           |                                  |  |            |              |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS  
FORM 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |             |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| M250                    |           | HEAD OF FAMILY<br>M. Queen Lola |     | E.D.<br>10 | SHEET<br>54 |
| COLOR<br>B              | AGE<br>40 | BIRTHPLACE                      |     | VOL. 8     |             |
| COUNTY<br>Butler        |           | CITY                            |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |             |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |             |
| Johnnie Essie H         |           | D                               | 18  |            |             |
| Sidney                  |           | S                               | 16  |            |             |
| Dora                    |           | S                               | 15  |            |             |
| Jensen                  |           | D                               | 13  |            |             |
| Frank                   |           | D                               | 11  |            |             |
| Lucindy                 |           | D                               | 10  |            |             |
| Oster Lewis             |           | S                               | 5   |            |             |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>William</i>       | <i>3</i>     | <i>14</i> |            |
| <i>Nettie</i>           | <i>3</i>     | <i>11</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>W.S.</i>             | HEAD OF FAMILY         |            | E.D.       | SHEET      |
|-------------------------|------------------------|------------|------------|------------|
|                         | <i>Wm. H. H. H. H.</i> |            | <i>31</i>  | <i>324</i> |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |            |
| <i>B</i>                | <i>25</i>              |            | <i>100</i> |            |
| COUNTY                  | Tuscaloosa             |            | CITY       |            |
|                         |                        |            | Tuscaloosa |            |
| OTHER MEMBERS OF FAMILY |                        |            |            |            |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |            |
| <i>William</i>          | <i>4</i>               | <i>20</i>  |            |            |
| <i>Henry</i>            | <i>3</i>               | <i>6</i>   |            |            |
| <i>Arthur</i>           | <i>4</i>               | <i>5</i>   |            |            |
| <i>Edith</i>            | <i>4</i>               | <i>4</i>   |            |            |
| <i>Samuel</i>           | <i>2</i>               | <i>2</i>   |            |            |
| <i>Lucy</i>             | <i>1</i>               | <i>3/2</i> |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>W.S.</i>             | HEAD OF FAMILY           |            | E.D.       | SHEET      |
|-------------------------|--------------------------|------------|------------|------------|
|                         | <i>Mc. Carney, Longa</i> |            | <i>4</i>   | <i>115</i> |
| COLOR                   | AGE                      | BIRTHPLACE | VOL.       |            |
| <i>B</i>                | <i>50</i>                |            | <i>39</i>  |            |
| COUNTY                  | Jackson                  |            | CITY       |            |
|                         |                          |            |            |            |
| OTHER MEMBERS OF FAMILY |                          |            |            |            |
| NAME                    | RELATIONSHIP             | AGE        | BIRTHPLACE |            |
| <i>Matthew</i>          | <i>W</i>                 | <i>40</i>  |            |            |
| <i>Carl</i>             | <i>3/5</i>               | <i>11</i>  |            |            |
|                         |                          |            |            |            |
|                         |                          |            |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |      |            |       |
|-------------------------|-------------|----------------|------|------------|-------|
| M250                    |             | HEAD OF FAMILY |      | E.D.       | SHEET |
|                         |             | Mason          |      | 19         | 132   |
| COLOR                   | AGE         | BIRTHPLACE     |      | VOL.       |       |
|                         | 43          | Miss           |      | 76         |       |
| COUNTY                  |             |                | CITY |            |       |
| Marshall                |             |                |      |            |       |
| OTHER MEMBERS OF FAMILY |             |                |      |            |       |
|                         | NAME        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         | Marjelle    | D              | 27   | Miss       |       |
|                         | Belmont     | H              | 18   | Miss       |       |
|                         | Emile       |                | 14   | /          |       |
|                         | W. L. Lorne | D              | 11   | /          |       |
|                         |             | S              | 8    | Miss       |       |
|                         | Emile       | H              | 5    | /          |       |
|                         | Phoebe      | S              | 28   | /          |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |       |    |     |
|----------|-------|----|-----|
| M250     | Mason | 19 | 132 |
| ANNISTON |       |    |     |

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                   |                    |
|------|--|-------------------|--------------------|
| M250 | NAME OF INDIVIDUAL<br><i>McQueen Lorna</i> | SEC.<br><i>32</i> | SHEET<br><i>78</i> |
|      | BIRTH PLACE<br><i>Covington</i>            |                   |                    |
|      | ENUMERATED WITH<br><i>Wiggins Leon</i>     |                   |                    |
|      | RELATIONSHIP<br><i>X</i>                   |                   |                    |

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                   |                    |
|------|--|-------------------|--------------------|
| M250 | NAME OF INDIVIDUAL<br><i>McQueen Lorna</i> | SEC.<br><i>32</i> | SHEET<br><i>78</i> |
|      | BIRTH PLACE<br><i>Etowah</i>               |                   |                    |
|      | ENUMERATED WITH<br><i>GADSDEN</i>          |                   |                    |
|      | RELATIONSHIP<br><i>X</i>                   |                   |                    |

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                   |                    |
|------|--|-------------------|--------------------|
| M250 | NAME OF INDIVIDUAL<br><i>McQueen Lorna</i> | SEC.<br><i>32</i> | SHEET<br><i>78</i> |
|------|--|-------------------|--------------------|



| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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FORM NO. 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 10250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Mason, Lou              |     |                |      | 5          | 21    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| B                       | 43  |                |      | 88         |       |
| COUNTY                  |     |                | CITY |            |       |
| Perry                   |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Leanne                  |     | S              | 19   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |     |       |
|---------------|--|-----|-------|
| NAME          |  | AGE | SHEET |
| Lou B         |  | 16  | 102   |
| Neg. 2        |  |     | 5     |
| Blue Willie F |  |     |       |



|                         |           |               |
|-------------------------|-----------|---------------|
| NAME OF INDIVIDUAL      | ED        | SHEET         |
| <i>MacKinnon Louise</i> | <i>17</i> | <i>51</i>     |
| BIRTHPLACE              |           |               |
| <i>11/11</i>            |           |               |
| ENUMERATED WITH         |           |               |
| RELATIONSHIP TO ABOVE   |           |               |
| <i>Wife</i>             |           |               |
| SEX                     | RELIGION  | ETHNIC ORIGIN |
| MARRIED                 | NAME      |               |
| BORN                    | DATE      |               |
| AGE                     | PLACE     |               |
| HEIGHT                  | WEIGHT    |               |
| HAIR                    | EYES      |               |
| SKIN                    | TEETH     |               |
| SCARS                   | OTHER     |               |
| RELATIONSHIP TO ABOVE   |           |               |
| NAME                    | RELIGION  | ETHNIC ORIGIN |
| DATE                    | NAME      |               |
| PLACE                   | DATE      |               |
| WEIGHT                  | PLACE     |               |
| HAIR                    | EYES      |               |
| SKIN                    | TEETH     |               |
| SCARS                   | OTHER     |               |

|                         |           |               |
|-------------------------|-----------|---------------|
| NAME OF INDIVIDUAL      | ED        | SHEET         |
| <i>MacKinnon Louise</i> | <i>17</i> | <i>51</i>     |
| BIRTHPLACE              |           |               |
| <i>11/11</i>            |           |               |
| ENUMERATED WITH         |           |               |
| RELATIONSHIP TO ABOVE   |           |               |
| <i>Wife</i>             |           |               |
| SEX                     | RELIGION  | ETHNIC ORIGIN |
| MARRIED                 | NAME      |               |
| BORN                    | DATE      |               |
| AGE                     | PLACE     |               |
| HEIGHT                  | WEIGHT    |               |
| HAIR                    | EYES      |               |
| SKIN                    | TEETH     |               |
| SCARS                   | OTHER     |               |
| RELATIONSHIP TO ABOVE   |           |               |
| NAME                    | RELIGION  | ETHNIC ORIGIN |
| DATE                    | NAME      |               |
| PLACE                   | DATE      |               |
| WEIGHT                  | PLACE     |               |
| HAIR                    | EYES      |               |
| SKIN                    | TEETH     |               |
| SCARS                   | OTHER     |               |

|                          |              |           |            |            |  |
|--------------------------|--------------|-----------|------------|------------|--|
| HEAD OF FAMILY           |              | E.O. 19   |            | SHEET 201  |  |
| NAME <i>Mason Louise</i> |              | AGE 29    |            | BIRTHPLACE |  |
| COLOR <i>W</i>           |              | VOL. 102- |            | CITY       |  |
| COUNTY                   |              | CITY      |            |            |  |
| OTHER MEMBERS OF FAMILY  |              |           |            |            |  |
| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE |            |  |
| <i>Christine</i>         | <i>W</i>     | <i>24</i> |            |            |  |
| <i>Thomas</i>            | <i>S</i>     | <i>7</i>  |            |            |  |
| <i>Margaret</i>          | <i>W</i>     | <i>4</i>  |            |            |  |
| <i>Thompson Mary</i>     | <i>S</i>     | <i>24</i> |            |            |  |
| <i>Mary W</i>            | <i>W</i>     | <i>5</i>  |            |            |  |
| <i>Gene</i>              | <i>W</i>     | <i>2</i>  |            |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |          |            |            |  |
|--------------------------|--------------|----------|------------|------------|--|
| NAME OF INDIVIDUAL       |              | E.O. 30  |            | SHEET 7    |  |
| NAME <i>Mason Louise</i> |              | AGE 4    |            | BIRTHPLACE |  |
| COLOR <i>neg</i>         |              | VOL. 3   |            | CITY       |  |
| COUNTY                   |              | CITY     |            |            |  |
| OTHER MEMBERS OF FAMILY  |              |          |            |            |  |
| NAME                     | RELATIONSHIP | AGE      | BIRTHPLACE |            |  |
| <i>Mason Louise</i>      | <i>W</i>     | <i>4</i> |            |            |  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 11200                   | HEAD OF FAMILY<br>McSwain Louis |              | E.D.<br>8  | SHEET<br>149 |
| COLOR<br>Neg            | AGE<br>26                       | BIRTHPLACE   | VOL.<br>90 |              |
| COUNTY                  | Pike                            |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Ethel                   |                                 | W            | 23         |              |
| Lucile                  |                                 | D            | 3          |              |
| Norah                   |                                 | D            | 1          |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                    |            |             |
|-------------------------|-------------------------------|--------------------|------------|-------------|
| m250                    | HEAD OF FAMILY<br>Mason Louis |                    | E.D.<br>4  | SHEET<br>27 |
| COLOR<br>W              | AGE<br>26                     | BIRTHPLACE<br>Iowa | VOL.<br>64 |             |
| COUNTY                  | Lauderdale                    |                    | CITY       |             |
| OTHER MEMBERS OF FAMILY |                               |                    |            |             |
| NAME                    |                               | RELATIONSHIP       | AGE        | BIRTHPLACE  |
| Lou A.                  |                               | W                  | 24         |             |
| Madeline                |                               | D                  | 4 1/2      |             |
| Joseph H                |                               | D                  | 7 1/2      |             |
|                         |                               |                    |            |             |
|                         |                               |                    |            |             |
|                         |                               |                    |            |             |
|                         |                               |                    |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                               |                    |            |             |
|--------|-------------------------------|--------------------|------------|-------------|
| m250   | HEAD OF FAMILY<br>Mason Louis |                    | E.D.<br>7  | SHEET<br>58 |
| COLOR  | AGE<br>4 1/2                  | BIRTHPLACE<br>Iowa | VOL.<br>72 |             |
| COUNTY |                               |                    | CITY       |             |

|                         |              |      |
|-------------------------|--------------|------|
| COUNTY                  | Marshall     | CITY |
| OTHER MEMBERS OF FAMILY |              |      |
| NAME                    | RELATIONSHIP | AGE  |
| John                    | 2            | 44   |
| Robert                  | 5            | 13   |
| Paul                    | 3            | 8    |
|                         |              |      |
|                         |              |      |
|                         |              |      |
|                         |              |      |
|                         |              |      |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                        |            |       |
|----------------------|------------------------|------------|-------|
| m 250                | NAME OF HEAD OF FAMILY | 19         | SHEET |
| COLOR                | AGE                    | BIRTHPLACE |       |
| u                    | 19                     |            |       |
| COUNTY               | Morgan                 |            |       |
| ENUMERATED WITH      | Mason John             |            |       |
| RELATIONSHIP TO HEAD |                        |            |       |
| WIFE                 |                        |            |       |
| DAUGHTER             |                        |            |       |
| SON                  |                        |            |       |
| GRANDCHILD           |                        |            |       |
| OTHER                |                        |            |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| m 250                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
|                         |                |            |            |
| COUNTY                  | De Kalb        | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |

| NAME                | RELATIONSHIP | AGE        | BIRTHPLACE |
|---------------------|--------------|------------|------------|
| <i>James H. ...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i> |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*m 250* *James H. ...* *...* *...*

NAME OF INDIVIDUAL *James H. ...* SEX *M* AGE *...* BIRTHPLACE *...*

COUNTY *...* CITY *Madison*

ENUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

|              |                 |               |
|--------------|-----------------|---------------|
| SON          | NIECE           | STEPMOTHER    |
| AUGUSTED     | WIFE            | STEP AUGHTER  |
| FATHER       | FATHER-IN-LAW   | SISTER        |
| SISTER       | MOTHER-IN-LAW   | WIFE-MAN      |
| BROTHER      | SON-IN-LAW      | BROTHER       |
| MOTHER       | DAUGHTER-IN-LAW | SERVANT       |
| WIFE         | NEPHEW          | OTHER Specify |
| WIFE AUGHTER | SISTER-IN-LAW   |               |
| WIFE         | BROTHER         |               |

U S DEPT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*m 250* *James H. ...* *...* *...*

NAME OF INDIVIDUAL *James H. ...* SEX *M* AGE *...* BIRTHPLACE *...*

COUNTY *...* CITY *...*

ENUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

|          |                 |               |
|----------|-----------------|---------------|
| SON      | NIECE           | STEPMOTHER    |
| AUGUSTED | WIFE            | STEP AUGHTER  |
| FATHER   | FATHER-IN-LAW   | SISTER        |
| SISTER   | MOTHER-IN-LAW   | WIFE-MAN      |
| BROTHER  | SON-IN-LAW      | BROTHER       |
| MOTHER   | DAUGHTER-IN-LAW | SERVANT       |
|          | NEPHEW          | OTHER Specify |
|          | SISTER-IN-LAW   |               |
|          | BROTHER         |               |

F. RM BC 627  
F. RM 1 R. 1 - 137

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

77250 IN 9 34  
Bibb  
X

8. 52

- E - 20 - M 1 2 4 - M 1 2 4 - E  
- 2 4 5 6

| NAME             | NO. | ST. |
|------------------|-----|-----|
| Mason, Louise    | 18  | 25  |
| McDonald, Arthur | 24  |     |

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the primary photosynthetic pigments in green plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the most abundant pigment, while Chl b is present in smaller amounts. Both pigments are found in the chloroplasts of green plants.

$$M = \frac{1}{2} \left( \frac{1}{\lambda} + \frac{1}{\mu} \right) \quad \text{or} \quad \frac{1}{M} = \frac{1}{\lambda} + \frac{1}{\mu} \quad (1)$$

|                    |       |                |       |
|--------------------|-------|----------------|-------|
| NAME OF INDIVIDUAL | 77250 | THE Queen Lane | SHEET |
| THIRD A            | 5     | 7              | 1 125 |
| Crenshaw           |       |                |       |
| Stewart General    |       |                |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |            |    |       |     |
|-------------------------|--------------|----------------|------------|------------|----|-------|-----|
| NAME                    | 77250        | HEAD OF FAMILY | 77250      | E.D.       | 23 | SHEET | 125 |
| COLOR                   | Vol          | AGE            | 28         | BIRTHPLACE |    | VOL.  | 125 |
| COUNTY                  | Tuscaloosa   |                | CITY       | Tuscaloosa |    |       |     |
| OTHER MEMBERS OF FAMILY |              |                |            |            |    |       |     |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |    |       |     |
| 1                       | W            | 25             |            |            |    |       |     |
| 1                       | S            | 15             |            |            |    |       |     |
| 1                       | M            | 12             |            |            |    |       |     |
| 1                       |              |                |            |            |    |       |     |
|                         |              |                |            |            |    |       |     |
|                         |              |                |            |            |    |       |     |
|                         |              |                |            |            |    |       |     |
|                         |              |                |            |            |    |       |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |       |  |  |
|--------------------|-------|--|--|
| NAME OF INDIVIDUAL | 77250 |  |  |
|--------------------|-------|--|--|

221250 NAME F. J. McLean 12/17/79  
 A. H. BIRTHPLACE  
 EN. MERATE  
 HEAD OF FAMILY  
 BC 627  
 DEPARTMENT OF COMMERCE

221250 NAME F. J. McLean 12/17/79  
 A. H. BIRTHPLACE  
 Sumter  
 BC 627  
 DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 221250                  | HEAD OF FAMILY |            | ED.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| LL                      | 36             |            | 23         |       |
| COUNTY                  | CITY           |            |            |       |
| Cullman                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edna                    | S              | 16         |            |       |



|  |        |      |    |
|--|--------|------|----|
|  |        | SHIP |    |
|  | Edy    | 5    | 16 |
|  | Calvin | 5    | 12 |
|  | Willie | 5    | 8  |
|  | Marion | 5    | 6  |
|  |        |      |    |
|  |        |      |    |
|  |        |      |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |     |            |       |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| M260                    |   | HEAD OF FAMILY |    | Macon Loyal H |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 67 | BIRTHPLACE    |     | VOL.       | 112   |
| COUNTY                  |   |                |    | Washington    |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP  | AGE | BIRTHPLACE |       |
| Annie                   |   |                |    | W             | 58  | Ga         |       |
| Edy                     |   |                |    | D             | 20  |            |       |
| Marion                  |   |                |    | S             | 25  |            |       |
| William                 |   |                |    | S             | 15  |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |     |            |       |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| M260                    |   | HEAD OF FAMILY |    | Macon Loyal H |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 67 | BIRTHPLACE    |     | VOL.       | 112   |
| COUNTY                  |   |                |    | Washington    |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP  | AGE | BIRTHPLACE |       |
| Annie                   |   |                |    | W             | 58  | Ga         |       |
| Edy                     |   |                |    | D             | 20  |            |       |
| Marion                  |   |                |    | S             | 25  |            |       |
| William                 |   |                |    | S             | 15  |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |

COUNTY

Dallas

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

Annie

W

58

Edy

D

20

Marion

S

25

William

S

15

|   |   |                                |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
|---|---|--------------------------------|-------------------|-------------|-----|--------|------|----------|-----|--------------|---------|---------------|-----|--------|---------------|----------|---------|---------------|------|--------|-----------------|------|------|----------------|------|--------------|----------------|------|------|------|------|
| 7250  | NAME OF INDIVIDUAL<br><i>Marshall Lloyd</i> |                                | ED<br>7           | SHEET<br>97 |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| COLOR<br><i>W</i>   | AGE<br><i>24</i>                            | BIRTHPLACE<br><i>Louisiana</i> | VOL.<br><i>64</i> |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| COUNTY<br><b>Lauderdale</b>   |   |                                |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| ENUMERATED WITH<br><i>Barnett Leon M</i>  |   |                                |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| RELATIONSHIP TO ABOVE   |   |                                |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>NEE</td> <td>WIFE A QUOTE</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER IN LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>BROTHER IN LAW</td> <td>WIFE</td> </tr> <tr> <td>WIFE A QUOTE</td> <td>SISTER A QUOTE</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> </table> |   |                                |                   |             | SON | NEPHEW | WIFE | DAUGHTER | NEE | WIFE A QUOTE | BROTHER | FATHER IN LAW | SON | SISTER | MOTHER IN LAW | DAUGHTER | BROTHER | SISTER IN LAW | WIFE | MOTHER | DAUGHTER IN LAW | WIFE | WIFE | BROTHER IN LAW | WIFE | WIFE A QUOTE | SISTER A QUOTE | WIFE | WIFE | WIFE | WIFE |
| SON   | NEPHEW                                      | WIFE                           |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| DAUGHTER  | NEE   | WIFE A QUOTE                   |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| BROTHER   | FATHER IN LAW                               | SON                            |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| SISTER  | MOTHER IN LAW                               | DAUGHTER                       |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| BROTHER   | SISTER IN LAW                               | WIFE                           |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| MOTHER  | DAUGHTER IN LAW                             | WIFE                           |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| WIFE  | BROTHER IN LAW                              | WIFE                           |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| WIFE A QUOTE  | SISTER A QUOTE                              | WIFE                           |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |
| WIFE  | WIFE  | WIFE                           |                   |             |     |        |      |          |     |              |         |               |     |        |               |          |         |               |      |        |                 |      |      |                |      |              |                |      |      |      |      |

|                         |  |              |                   |             |
|-------------------------|--|--------------|-------------------|-------------|
| 7250                    | HEAD OF FAMILY<br><i>McKerry Luander</i> |              | ED<br>7           | SHEET<br>97 |
| COLOR<br><i>W</i>       | AGE<br><i>46</i>                         | BIRTHPLACE   | VOL.<br><i>75</i> |             |
| COUNTY<br><b>Marion</b> |  | CITY         |                   |             |
| OTHER MEMBERS OF FAMILY |  |              |                   |             |
| NAME                    | RELATIONSHIP                             | AGE          | BIRTHPLACE        |             |
| <i>Mary A</i>           | <i>W</i>                                 | <i>42</i>    |                   |             |
| <i>Leptin</i>           | <i>S</i>                                 | <i>21</i>    |                   |             |
| <i>Lora</i>             | <i>E</i>                                 | <i>16</i>    |                   |             |
| <i>Annlee</i>           | <i>E</i>                                 | <i>15</i>    |                   |             |
| <i>Eugene</i>           | <i>S</i>                                 | <i>8</i>     |                   |             |
| <i>Flarence</i>         | <i>S</i>                                 | <i>4 1/2</i> |                   |             |

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| 1250                    |       | HEAD OF FAMILY |      | E.O.       | SHEET |
| McKinney, Lucas         |       |                |      | 3          | 96    |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| 19                      | 42    |                |      | 19         |       |
| COUNTY                  | COOSA |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Shara                   |       | W              | 36   |            |       |
| Lynne L.                |       | D              | 18   |            |       |
| Liss                    |       | S              | 16   |            |       |
| Ray                     |       | S              | 13   |            |       |
| Muriel                  |       | D              | 11   |            |       |
| L.W.                    |       | S              | 7    |            |       |

FORM 1-1935

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |  |   |       |
|---|-----|---|--|---|-------|
| 1250  |     | NAME OF INDIVIDUAL  |  | E.O.  | SHEET |
| McKinney, Lucas   |     |   |  | 3   | 174   |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.  |       |
| 19  | 42  |   |  | 19  |       |
| ENUMERATED WITH   |     |   |  |   |       |
| RELATIONSHIP ABOVE  |     |   |  |   |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |     | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> OTHER |       |

FORM BC-627 1-1935  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |         |                    |      |      |       |
|-----------------|---------|--------------------|------|------|-------|
| 1250            |         | NAME OF INDIVIDUAL |      | E.O. | SHEET |
| McKinney, Lucas |         |                    |      | 3    | 220   |
| COLOR           | AGE     | BIRTHPLACE         |      | VOL. |       |
| 19              | 42      |                    |      | 19   |       |
| COUNTY          | Conecuh |                    | CITY |      |       |
| ENUMERATED WITH |         |                    |      |      |       |



|        |                        |         |
|--------|------------------------|---------|
| BC 627 | DEPARTMENT OF COMMERCE | SHEET 2 |
|--------|------------------------|---------|

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m 250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| 28                      |              | 28             | Coosa      | 19   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Winnie                  | W            | 25             |            |      |       |
| Henry I                 | S            | 6              |            |      |       |
| Midea                   | D            | 5              |            |      |       |
| Tomas                   | D            | 4              |            |      |       |
| Wesley S                | S            | 2              |            |      |       |
| Wesley D                | S            | 0              |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |            |      |       |
|-----------------------|--|--------------------|------------|------|-------|
| m 260                 |  | NAME OF INDIVIDUAL |            | F.D. | SHEET |
| COLOR                 |  | AGE                | BIRTHPLACE | VOL. |       |
| 1                     |  | 2                  | Coosa      | 94   |       |
| ENUMERATED WITH       |  |                    |            |      |       |
| RELATIONSHIP TO ABOVE |  |                    |            |      |       |
| Wesley D              |  |                    |            |      |       |

FORM BC 627 (1910)  
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
|--|--|---|--------------|---------------------------------|---------------------------------|-------------------------------|---------------------------------|--------------------------------|----------------------------------|---------------------------------|------------------------------|-----------------------------------|---|--|--------------------------------|--------------------------------------|--------------------------------------|--------------------------------|-----------------------------------|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 11250  | NAME OF INDIVIDUAL<br>Perry            | E.D.<br>7   | SHEET<br>103 |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| 1  | BIRTHPLACE<br>Hampton Cque             |   |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| ENUMERATED WITH<br>RELATION TO ABOVE   |  |   |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> |  |   |              | <input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> AUNT | <input type="checkbox"/> MOTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> AUNT                       |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> Niece         | <input type="checkbox"/> BROTHER                    |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> SON           | <input type="checkbox"/> DAUGHTER                   |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER                      |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> OTHER                      |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER                      |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> OTHER   | <input type="checkbox"/> OTHER         | <input type="checkbox"/> OTHER                      |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| BC 627   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |

|  |  |   |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
|--|--|---|--------------|---------------------------------|---------------------------------|-------------------------------|---------------------------------|--------------------------------|----------------------------------|---------------------------------|------------------------------|-----------------------------------|---|--|--------------------------------|--------------------------------------|--------------------------------------|--------------------------------|-----------------------------------|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 11250  | NAME OF INDIVIDUAL<br>De Kalb          | E.D.<br>7   | SHEET<br>103 |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| 1  | BIRTHPLACE<br>Unders. Office           |   |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| ENUMERATED WITH<br>RELATION TO ABOVE   |  |   |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> |  |   |              | <input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> AUNT | <input type="checkbox"/> MOTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> AUNT                       |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> Niece         | <input type="checkbox"/> BROTHER                    |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> SON           | <input type="checkbox"/> DAUGHTER                   |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER                      |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> OTHER                      |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER                      |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| <input type="checkbox"/> OTHER   | <input type="checkbox"/> OTHER         | <input type="checkbox"/> OTHER                      |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |
| BC 627   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |                                 |                                 |                               |                                 |                                |                                  |                                 |                              |                                   |   |  |                                |                                      |                                      |                                |                                   |  |                                |                                |                                |                                |

|       |                         |           |              |
|-------|-------------------------|-----------|--------------|
| 11250 | HEAD OF FAMILY<br>Perry | E.D.<br>3 | SHEET<br>148 |
|-------|-------------------------|-----------|--------------|

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 711                     |     | 3              |      | 178        |       |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 23  |                |      | 19         |       |
| COUNTY                  |     |                | CITY |            |       |
| Covington               |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lester B                |     | W              | 24   |            |       |
| Lester                  |     | W              | 42   |            |       |
| Lester B                |     | W              | 27   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 711                     |     | 36             |      | 9          |       |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 30  |                |      | 97         |       |
| COUNTY                  |     |                | CITY |            |       |
| Talladega               |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lester B                |     | W              | 33   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |            |  |         |           |
|-------------------------|---|----------------|-----|------------|--|---------|-----------|
| M250                    |   | HEAD OF FAMILY |     | Mason Lucy |  | E.D. 78 | SHEET 252 |
| COLOR                   | B | AGE            | 40  | BIRTHPLACE |  | VOL.    | 88        |
| COUNTY                  |   |                |     | Perry      |  | CITY    |           |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |         |           |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |         |           |
| Harley Willie Lee       |   | D              | 25  |            |  |         |           |
| Robert                  |   | S              | 23  |            |  |         |           |
| Lewis                   |   | S              | 18  |            |  |         |           |
| Rosaline                |   | D              | 16  |            |  |         |           |
| Adelger                 |   | D              | 12  |            |  |         |           |
| Washington Lewis L      |   | GD             | 18  |            |  |         |           |
| Washington Willie L     |   | GD             | 8   |            |  |         |           |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Byrant Jack             | GS           | 7   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

[illegible][illegible]

|                         |         |                |  |              |     |            |       |
|-------------------------|---------|----------------|--|--------------|-----|------------|-------|
| 11350                   |         | HEAD OF FAMILY |  | Lucas Lucy   |     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |  |              |     | VOL.       |       |
| COUNTY                  | Marengo |                |  | CITY         |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                |  |              |     |            |       |
| NAME                    |         |                |  | RELATIONSHIP | AGE | BIRTHPLACE |       |
|                         |         |                |  |              |     |            |       |
|                         |         |                |  |              |     |            |       |
|                         |         |                |  |              |     |            |       |
|                         |         |                |  |              |     |            |       |
|                         |         |                |  |              |     |            |       |
|                         |         |                |  |              |     |            |       |
|                         |         |                |  |              |     |            |       |

FORM 11-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |              |     |            |       |
|-------------------------|--------|----------------|--|--------------|-----|------------|-------|
| 11250                   |        | HEAD OF FAMILY |  | Lucas Lucy   |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |  |              |     | VOL.       |       |
| COUNTY                  | Elmore |                |  | CITY         |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                |  |              |     |            |       |
| NAME                    |        |                |  | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Thomas Pugh             |        |                |  | L. 23        |     |            |       |
|                         |        |                |  |              |     |            |       |
|                         |        |                |  |              |     |            |       |
|                         |        |                |  |              |     |            |       |
|                         |        |                |  |              |     |            |       |
|                         |        |                |  |              |     |            |       |
|                         |        |                |  |              |     |            |       |

FORM 11-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |  |           |
|---|--|-----------|
| 2250  | NAME FIRST & LAST<br><i>Mason Lucy A</i> | 6 156     |
| <i>Hog</i>  | AGE<br><i>41</i>                         | <i>10</i> |
| Clarke  |  |           |
| EN MESSAGE WITH   |  |           |
| <i>Liggitt Sarah</i>  |  |           |
| <div style="display: flex; justify-content: space-between;"> <div> <p>✓</p> </div> <div> <p>10</p> </div> <div> <p>28</p> </div> </div> |  |           |

|                      |  |           |
|----------------------|--|-----------|
| <i>B</i>             | NAME FIRST & LAST<br><i>Mason Lucy B</i> | 40 64     |
| <i>B</i>             | AGE<br><i>16</i>                         | <i>28</i> |
| Dallas               |  |           |
| EN MESSAGE WITH      |  |           |
| <i>Mason Raymond</i> |  |           |







|  |        |   |   |  |
|--|--------|---|---|--|
|  | Ernest | 5 | 8 |  |
|  | Ernest | 5 | 4 |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 1023                    | HEAD OF FAMILY |              | Mixon Luke J. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 50            | BIRTHPLACE | VOL. | 18    |
| COUNTY                  | Cannell        |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| John L.                 |                | W            | 36            |            |      |       |
| Nelson J.               |                | 2            | 19            |            |      |       |
| Mary J.                 |                | D            | 15            |            |      |       |
| Ethel J.                |                | D            | 14            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |            |       |
|-------------------------|----------------|--------------|---------------|------------|------------|-------|
| 225                     | HEAD OF FAMILY |              | H. H. Herring |            | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 49            | BIRTHPLACE | VOL.       | 100   |
| COUNTY                  | Tuscaloosa     |              |               | CITY       | Tuscaloosa |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |            |       |
| Mary W. Herring         |                | W            | 31            |            |            |       |
| Robert Herring          |                | G 11         | 12            |            |            |       |
| Mabel Herring           |                | S            | 36            |            |            |       |
|                         |                |              |               |            |            |       |
|                         |                |              |               |            |            |       |
|                         |                |              |               |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                       |                 |                |      |
|-----------------------|-----------------|----------------|------|
| DOOR                  | AGE             | BIRTHPLACE     | VOL. |
| 7109                  | 11              |                | 95   |
| COUNTY                | Sumter          |                |      |
| ENUMERATED WITH       |                 |                |      |
| Eugene Kellum         |                 |                |      |
| RELATIONSHIP TO ABOVE |                 |                |      |
| SON                   | NEPHEW          | STEPSON        |      |
| DAUGHTER              | NIECE           | STEPDAUGHTER   |      |
| BROTHER               | FATHER-IN-LAW   | GRANDSON       |      |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER  |      |
| FATHER                | SON-IN-LAW      | BROTHER        |      |
| MOTHER                | DAUGHTER-IN-LAW | SISTER         |      |
| GRANDSON              | BROTHER-IN-LAW  | OTHER RELATIVE |      |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                |      |
| GRANDCHILD            | OTHER           |                |      |

FORM BC 627 - 1-1-37  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 11250                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | McLean Lela    |              | 17   | 174        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 77                      | 54             |              | 95   |            |
| COUNTY                  | Sumter         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| / 61227                 |                | M            | 50   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 11250                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | McLean Lela E. |              | 9    | 207        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 77                      | 39             |              | 78   |            |
| COUNTY                  | Elmore         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| / Ethel Kean            |                | W            | 16   |            |
| Myra E.                 |                | W            | 14   |            |
| Lela E.                 |                | W            | 11   |            |

|         |   |    |  |
|---------|---|----|--|
| Myra E. | 2 | 14 |  |
| Annelle | 2 | 11 |  |
| Anna J. | 6 | 9  |  |
|         |   |    |  |
|         |   |    |  |
|         |   |    |  |
|         |   |    |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |    |       |
|-------|--------------------|----|-------|
| 24250 | NAME OF INDIVIDUAL | ED | SHEET |
|       | 1. Anna E. Greene  |    | 14    |
|       | 2. Anna E. Greene  |    | 14    |
|       | 3. Anna E. Greene  |    | 14    |
|       | 4. Anna E. Greene  |    | 14    |
|       | 5. Anna E. Greene  |    | 14    |
|       | 6. Anna E. Greene  |    | 14    |
|       | 7. Anna E. Greene  |    | 14    |
|       | 8. Anna E. Greene  |    | 14    |
|       | 9. Anna E. Greene  |    | 14    |
|       | 10. Anna E. Greene |    | 14    |
|       | 11. Anna E. Greene |    | 14    |
|       | 12. Anna E. Greene |    | 14    |
|       | 13. Anna E. Greene |    | 14    |
|       | 14. Anna E. Greene |    | 14    |
|       | 15. Anna E. Greene |    | 14    |
|       | 16. Anna E. Greene |    | 14    |
|       | 17. Anna E. Greene |    | 14    |
|       | 18. Anna E. Greene |    | 14    |
|       | 19. Anna E. Greene |    | 14    |
|       | 20. Anna E. Greene |    | 14    |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |    |       |
|-------|--------------------|----|-------|
| 24250 | NAME OF INDIVIDUAL | ED | SHEET |
|       | 1. Anna E. Greene  | 14 | 56    |
|       | 2. Anna E. Greene  | 14 | 56    |
|       | 3. Anna E. Greene  | 14 | 56    |
|       | 4. Anna E. Greene  | 14 | 56    |
|       | 5. Anna E. Greene  | 14 | 56    |
|       | 6. Anna E. Greene  | 14 | 56    |
|       | 7. Anna E. Greene  | 14 | 56    |
|       | 8. Anna E. Greene  | 14 | 56    |
|       | 9. Anna E. Greene  | 14 | 56    |
|       | 10. Anna E. Greene | 14 | 56    |
|       | 11. Anna E. Greene | 14 | 56    |
|       | 12. Anna E. Greene | 14 | 56    |
|       | 13. Anna E. Greene | 14 | 56    |
|       | 14. Anna E. Greene | 14 | 56    |
|       | 15. Anna E. Greene | 14 | 56    |
|       | 16. Anna E. Greene | 14 | 56    |
|       | 17. Anna E. Greene | 14 | 56    |
|       | 18. Anna E. Greene | 14 | 56    |
|       | 19. Anna E. Greene | 14 | 56    |
|       | 20. Anna E. Greene | 14 | 56    |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| White                   | 60             |            | 70         |       |
| COUNTY                  | CITY           |            |            |       |
| Macon                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Opelika                 | W              | 58         |            |       |
| Biton                   |                | 43         |            |       |
| Walter                  |                | 44         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| White                   | 28             |            | 105        |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 10         |            |       |
| Theresa                 |                | 9          |            |       |
| Frankie                 |                | 21         |            |       |
| George                  |                | 11         |            |       |
| Edna                    |                | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| White                   | 28             |            | 105        |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 10         |            |       |
| Theresa                 |                | 9          |            |       |
| Frankie                 |                | 21         |            |       |
| George                  |                | 11         |            |       |
| Edna                    |                | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

NAME *Lowndes* E.D. *4* SHEET *59*

RELATIONSHIP *Head of Family*

SEX *M* AGE *37* BIRTHPLACE *Mississippi*

WIFE *Lowndes* SEX *F* AGE *34* BIRTHPLACE *Mississippi*

CHILDREN

1. *Lowndes* SEX *M* AGE *10* BIRTHPLACE *Mississippi*

2. *Lowndes* SEX *F* AGE *8* BIRTHPLACE *Mississippi*

3. *Lowndes* SEX *M* AGE *6* BIRTHPLACE *Mississippi*

4. *Lowndes* SEX *F* AGE *4* BIRTHPLACE *Mississippi*

5. *Lowndes* SEX *M* AGE *2* BIRTHPLACE *Mississippi*

6. *Lowndes* SEX *F* AGE *1* BIRTHPLACE *Mississippi*

7. *Lowndes* SEX *M* AGE *1* BIRTHPLACE *Mississippi*

8. *Lowndes* SEX *F* AGE *1* BIRTHPLACE *Mississippi*

9. *Lowndes* SEX *M* AGE *1* BIRTHPLACE *Mississippi*

10. *Lowndes* SEX *F* AGE *1* BIRTHPLACE *Mississippi*

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Lowndes* E.D. *4* SHEET *59*

COLOR *W* AGE *37* BIRTHPLACE *Mississippi* VOL. *70*

COUNTY *Lowndes* CITY *Lowndes*

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE         |
|-------------------|--------------|-----------|--------------------|
| <i>Mabel</i>      | <i>W</i>     | <i>34</i> | <i>Mississippi</i> |
| <i>Jimmie Lou</i> | <i>D</i>     | <i>5</i>  | <i>Mississippi</i> |
| <i>Robert C.</i>  | <i>S</i>     | <i>3</i>  | <i>Mississippi</i> |
|                   |              |           |                    |
|                   |              |           |                    |
|                   |              |           |                    |
|                   |              |           |                    |
|                   |              |           |                    |
|                   |              |           |                    |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Lowndes* E.D. *35* SHEET *93*

COLOR *W* AGE *27* BIRTHPLACE *Mississippi* VOL. *72*

COUNTY *Madison* CITY *Madison*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE         |
|----------------|--------------|-----------|--------------------|
| <i>Lowndes</i> | <i>W</i>     | <i>22</i> | <i>Mississippi</i> |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Ellie   | W            | 22  |            |
| William | S            | 5   |            |
| Alma    | D            | 2   |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| McKinnic Luther         |              | 11         |            | 363   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         | 13           |            |            | 103   |  |
| COUNTY                  |              |            | CITY       |       |  |
| Walker                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Ellie                   | W            | 21         |            |       |  |
| William                 | S            | 5          |            |       |  |
| Alma                    | D            | 13         |            |       |  |
| Alma                    | D            | 13         |            |       |  |
| William                 | D            | 21         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| McKinnic Luther         |              | 18         |            | 19    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| Black                   | 22           |            |            | 102   |  |
| COUNTY                  |              |            | CITY       |       |  |
| Walker                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Laura                   | W            | 20         |            |       |  |
| Fred                    | S            | 18         |            |       |  |
| Walter M.               | D            | 11         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 12    |
| COUNTY                  |  | Clay           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Otis                    |  | W              | 31         |            |       |
| Otis                    |  | S              | 9          |            |       |
| Otis                    |  | S              | 7          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 20    |
| COUNTY                  |  | Greene         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Otis                    |  | W              | 31         |            |       |
| Otis                    |  | S              | 9          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 71260                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 71261                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| Butler                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. J. Butler            |     | 5              | 23   |            |       |
| M. J. Butler            |     | 5              | 19   |            |       |
| K. J. Butler            |     | 5              | 15   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |              |   |   |
|-------------|--------------|---|---|
| 17356       | Macon League | 6 | 4 |
| 15          | 1861         | 7 |   |
| Coosa       |              |   |   |
| H. M. Fiske |              |   |   |

BC 627

DEPT. OF COMMERCE

|        |                   |            |      |       |
|--------|-------------------|------------|------|-------|
| 17356  | HEAD OF FAMILY    |            | E.D. | SHEET |
|        | Macon M. G. M. S. |            | 5    | 416   |
| 15     | AGE               | BIRTHPLACE | VOL. |       |
|        | 52                |            | 6    |       |
| COUNTY | Talladega         |            | CITY |       |

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  |              | Talladega |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| Eugene                  | S            | 25        |            |
| John                    | S            | 17        |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 21250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | 21250 1112     |            | 77         | 113   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             |            | 22         |       |
| COUNTY                  | Monroe         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Eda                     | W              | 51         |            |       |
| Charles                 | S              | 25         |            |       |
| John                    | S              | 23         |            |       |
| William                 | S              | 19         |            |       |
| Samuel                  | S              | 16         |            |       |
| Marion                  | S              | 13         |            |       |
| Blanchy Greenleaf       | GD             | 3          |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 21250                   | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Mr. Kennedy 7112 |            | 77         | 238   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 21               |            | 77         |       |
| COUNTY                  | Talladega        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Eda                     | W                | 17         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                 |     |      |       |
|-------------------------|---------|----------------|-----|-----------------|-----|------|-------|
| 21250                   |         | HEAD OF FAMILY |     | Mason, M. James |     | E.D. | SHEET |
| COLOR                   | W       | AGE            | 66  | BIRTHPLACE      | Ind | VOL. | 264   |
| COUNTY                  | Madison |                |     | CITY            | 72  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                 |     |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE      |     |      |       |
| Ella                    |         | W              | 56  | Ind             |     |      |       |
| Ebbey                   |         | D              | 36  |                 |     |      |       |
| Jae                     |         | S              | 20  |                 |     |      |       |
| Joseph                  |         | S              | 18  |                 |     |      |       |
| Sidney                  |         | S              | 16  |                 |     |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |                     |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
|---|----------|---------------------|----|--------------|-----|------|-------|------|----------|---------------|-------|---------|----------|--------|--------|----------------|--------|--------|---------------------|---------|-------|-------|-------|--|--|
| 21250   |          | NAME OF INDIVIDUAL  |    | Mason, M. J. |     | E.D. | SHEET |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| COLOR   | W        | AGE                 | 47 | BIRTHPLACE   | Ind | VOL. | 150   |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| COUNTY  | WILCOX   |                     |    | CITY         | 105 |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| ENUMERATED WITH   |          |                     |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| Mason, M. J.  |          |                     |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| RELATIONSHIP TO ABOVE   |          |                     |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Granddaughter</td> </tr> <tr> <td>Child</td> <td>Brother</td> <td>Grandson</td> </tr> <tr> <td>Parent</td> <td>Sister</td> <td>Great-grandson</td> </tr> <tr> <td>Spouse</td> <td>Nephew</td> <td>Great-granddaughter</td> </tr> <tr> <td>Partner</td> <td>Niece</td> <td>Other</td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table> |          |                     |    |              |     |      |       | Wife | Daughter | Granddaughter | Child | Brother | Grandson | Parent | Sister | Great-grandson | Spouse | Nephew | Great-granddaughter | Partner | Niece | Other | Other |  |  |
| Wife  | Daughter | Granddaughter       |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| Child   | Brother  | Grandson            |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| Parent  | Sister   | Great-grandson      |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| Spouse  | Nephew   | Great-granddaughter |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| Partner   | Niece    | Other               |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |
| Other   |          |                     |    |              |     |      |       |      |          |               |       |         |          |        |        |                |        |        |                     |         |       |       |       |  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE

|  |     |   |  |   |       |
|--|-----|---|--|---|-------|
| M250   |     | NAME OF INDIVIDUAL  |  | ED  | SHEET |
|  |     | J. E. Luman, Jr.  |  | 18  | 178   |
| COLOR  | AGE | BIRTHPLACE  |  |   |       |
|  | 14  |   |  | 68  |       |
| COUNTY <b>Lauderdale</b>   |     |   |  |   |       |
| ENUMERATED WITH  |     |   |  |   |       |
| RELATIONSHIP TO ABOVE <b>Daughter, Anne</b>  |     |   |  |   |       |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPSISTER<br>OTHER SPECIFY |       |

Form BC 627 (Rev. 1-1-1915)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |  |   |       |
|--|-----|---|--|---|-------|
| M250   |     | NAME OF INDIVIDUAL  |  | ED  | SHEET |
|  |     | J. E. Luman, Jr.  |  | 18  | 26    |
| COLOR  | AGE | BIRTHPLACE  |  |   |       |
|  | 13  |   |  | 19  |       |
| COUNTY <b>Polk</b>   |     |   |  |   |       |
| ENUMERATED WITH  |     |   |  |   |       |
| RELATIONSHIP TO ABOVE <b>Daughter, Anne</b>  |     |   |  |   |       |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPSISTER<br>OTHER SPECIFY |       |

Form BC 627 (Rev. 1-1-1915)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |  |
| McCune, Mac             |                   | 2          |            | 363   |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| W                       | 32                | N.C.       |            | 101   |  |
| COUNTY                  | CITY              |            |            |       |  |
| Walker                  |                   |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| 1. L. L. L.             | W                 | 20         |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |  |      |  |       |  |
|-------------------------|------|----------------|--|------|--|-------|--|
| M250                    |      | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| McCune, Mac             |      | 14             |  | 36   |  |       |  |
| COLOR                   | AGE  | BIRTHPLACE     |  | VOL. |  |       |  |
| 3                       | 30   | Pike           |  | 89   |  |       |  |
| COUNTY                  | CITY |                |  |      |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |  |      |  |       |  |
|                         |      |                |  |      |  |       |  |
|                         |      |                |  |      |  |       |  |
|                         |      |                |  |      |  |       |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Leslie                  | W            | 48  |            |
| Addie B                 | D            | 14  |            |
| Mack W                  | S            | 13  |            |
| Roseveth                | S            | 12  |            |
| Henry                   | S            | 10  |            |
| John A                  | S            | 9   |            |
| Pat                     | S            | 7   |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| NAME                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mason                   |              | Mason Mack     |            | 13   | 77    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| Black                   | 39           |                |            | 5    |       |
| COUNTY                  | CITY         |                |            |      |       |
| Bulloch                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mattie S                | W            | 37             |            |      |       |
| Mayla                   | Da           | 11             |            |      |       |
| Harriet                 | M            | 50             |            |      |       |
| Septer                  | So           | 19             |            |      |       |
| Thelma                  | Da           | 16             |            |      |       |
| Theresa McKen           | N            | 18             |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
|--|---------------|------------|-------|-----|----------|--|---------|--------|--|--------|--------|--|-------------|-------------|--|----------|---------------|--|-------------|-------------|--|----------|---------------|--|
| NAME OF INDIVIDUAL   |               | E.D.       | SHEET |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| Mason Mack   |               | 9          | 77    |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| COLOR  | AGE           | BIRTHPLACE |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| Black  | 18            |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| COUNTY   | CITY          |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| Monroe   |               |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| ENUMERATED WITH  |               |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| Mason Mack   |               |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| RELATIONSHIP TO ABOVE  |               |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> |               |            |       | SON | DAUGHTER |  | BROTHER | SISTER |  | FATHER | MOTHER |  | GRANDFATHER | GRANDMOTHER |  | GRANDSON | GRANDDAUGHTER |  | GRANDFATHER | GRANDMOTHER |  | GRANDSON | GRANDDAUGHTER |  |
| SON  | DAUGHTER      |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| BROTHER  | SISTER        |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| FATHER   | MOTHER        |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| GRANDFATHER  | GRANDMOTHER   |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| GRANDSON   | GRANDDAUGHTER |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| GRANDFATHER  | GRANDMOTHER   |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |
| GRANDSON   | GRANDDAUGHTER |            |       |     |          |  |         |        |  |        |        |  |             |             |  |          |               |  |             |             |  |          |               |  |

FORM BC-627 (1965)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME |                  | RELATIONSHIP | AGE | BIRTHPLACE |
|------|------------------|--------------|-----|------------|
| 1    | Victoria         | W            | 50  |            |
|      | Geinerton Jinnel | S            | 20  |            |
|      | Quens Elisah     | Ad S         | 18  |            |
| 1    | 4. Leola         | DN           | 16  |            |
|      | Lester           | Ad S         | 17  |            |
|      | Clara            | Ad S         | 12  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                |              |                        |
|----------------------|----------------|--------------|------------------------|
| NAME OF INDIVIDUAL   |                | ED           | SHEET                  |
| 17250                | <i>M. Cune</i> | <i>Mar 6</i> | <i>20</i> / <i>133</i> |
| COLR                 | AGE            | BIRTHPL      | VGL                    |
| <i>me</i>            | <i>3/2</i>     |              | <i>5</i>               |
| BUTLER               |                |              |                        |
| TOWNSEND JERRY       |                |              |                        |
| ENUMERATE WITH       |                |              |                        |
| RELATIONSHIP ADDRESS |                |              |                        |

FORM BC-627 U.S.A.  
FEBRUARY 1953

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         | HEAD OF FAMILY<br><i>Martin Muggie</i> | E.D.<br>39 | SHEET<br>125 |
|-------------------------|--|------------|--------------|
| COLOR<br><i>B</i>       | AGE<br>20                              | BIRTHPLACE |              |
| COUNTY<br><b>Dallas</b> |  | CITY       |              |
| OTHER MEMBERS OF FAMILY |  |            |              |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE   |
| <i>Rose</i>             | <i>D</i>                               | <i>22</i>  |              |
| <i>H. Borden</i>        |  |            |              |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.O.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| C                       |  | 44             |  |            |  | 25         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Date                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Bertie                  |  | C              |  | 33         |  | /          |  |
| Christine               |  | D              |  | 11         |  | /          |  |
| Malcolm                 |  | D              |  | 12         |  | /          |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.O.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| C                       |  | 44             |  |            |  | 25         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Crenshaw                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Bertie                  |  | H              |  | 49         |  |            |  |
| Ester                   |  | D              |  | 11         |  |            |  |
| Julia                   |  | D              |  | 12         |  |            |  |
| Malcolm                 |  | D              |  | 1          |  |            |  |
| / 2                     |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.O.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| C                       |  | 44             |  |            |  | 25         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
|                         |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Bertie                  |  | H              |  | 49         |  |            |  |
| Ester                   |  | D              |  | 11         |  |            |  |
| Julia                   |  | D              |  | 12         |  |            |  |
| Malcolm                 |  | D              |  | 1          |  |            |  |
| / 2                     |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                            |              |                 |            |
|----------------------------|--------------|-----------------|------------|
| NAME <i>W. D. McDaniel</i> |              | E.D. <i>153</i> |            |
| COLOR                      | AGE          | BIRTHPLACE      | VOL.       |
| COUNTY                     | Dallas       |                 | CITY       |
| OTHER MEMBERS OF FAMILY    |              |                 |            |
| NAME                       | RELATIONSHIP | AGE             | BIRTHPLACE |
| <i>W. D. McDaniel</i>      | <i>11</i>    | <i>1</i>        |            |
|                            |              |                 |            |
|                            |              |                 |            |
|                            |              |                 |            |
|                            |              |                 |            |
|                            |              |                 |            |
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|                            |              |                 |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |                |            |                 |
|----------------------------|--------------|----------------|------------|-----------------|
| NAME <i>W. D. McDaniel</i> |              | E.D. <i>14</i> |            | SHEET <i>14</i> |
| COLOR                      | AGE          | BIRTHPLACE     | VOL.       |                 |
| COUNTY                     | Choctaw      |                | CITY       |                 |
| OTHER MEMBERS OF FAMILY    |              |                |            |                 |
| NAME                       | RELATIONSHIP | AGE            | BIRTHPLACE |                 |
| <i>W. D. McDaniel</i>      | <i>60</i>    | <i>30</i>      |            |                 |
| <i>W. D. McDaniel</i>      | <i>5</i>     | <i>7</i>       |            |                 |
| <i>W. D. McDaniel</i>      | <i>5</i>     | <i>9</i>       |            |                 |
| <i>W. D. McDaniel</i>      | <i>5</i>     | <i>2</i>       |            |                 |
|                            |              |                |            |                 |
|                            |              |                |            |                 |
|                            |              |                |            |                 |
|                            |              |                |            |                 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |               |            |                  |
|----------------------------|--------------|---------------|------------|------------------|
| NAME <i>W. D. McDaniel</i> |              | E.D. <i>8</i> |            | SHEET <i>27a</i> |
| COLOR                      | AGE          | BIRTHPLACE    | VOL.       |                  |
| COUNTY                     | Houston      |               | CITY       |                  |
| OTHER MEMBERS OF FAMILY    |              |               |            |                  |
| NAME                       | RELATIONSHIP | AGE           | BIRTHPLACE |                  |
| <i>W. D. McDaniel</i>      | <i>40</i>    | <i>40</i>     |            |                  |
| <i>W. D. McDaniel</i>      | <i>40</i>    | <i>32</i>     |            |                  |



|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| M. 300                  |    | HEAD OF FAMILY |     | Macom Marie B |  | E.D. | SHEET |
| COLOR                   | 66 | AGE            | 47  | BIRTHPLACE    |  | VOL. | 74    |
| COUNTY                  |    |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Francis                 |    | S              | 14  |               |  |      |       |
| J. B. Co                |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| M. 300                  |    | HEAD OF FAMILY |     | Macom Marie B |  | E.D. | SHEET |
| COLOR                   | 66 | AGE            | 47  | BIRTHPLACE    |  | VOL. | 74    |
| COUNTY                  |    |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Francis                 |    | S              | 14  |               |  |      |       |
| J. B. Co                |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 11250 McLean Monda |  | 10   | 103   |
| AGE 38             |  | 11   |       |
| Cherokee           |  |      |       |
| Adams Joseph X     |  |      |       |
| X                  |  |      |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| 11250 McLean Monda      |              | 10         | 103        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 38           |            | 13         |
| COUNTY                  | CITY         |            |            |
| Cherokee                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Adams Joseph            |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |      |            |       |
|---------------------|------|------------|-------|
| NAME OF INDIVIDUAL  |      | E.D.       | SHEET |
| 11250 McLean Monda  |      | 10         | 103   |
| COLOR               | AGE  | BIRTHPLACE | VOL.  |
|                     | 38   |            | 13    |
| COUNTY              | CITY |            |       |
| Cherokee            |      |            |       |
| WILCOX              |      |            |       |
| ENumerated with     |      |            |       |
| Relation with above |      |            |       |

[illegible]U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

feature 191

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |     |            |  |
|-------------------------|---------|--------------|-----|------------|--|
| HEAD OF FAMILY          |         | ED           |     | SHEET      |  |
| Hanson, William         |         | 5            |     | 374        |  |
| COLOR                   | AGE     | BIRTHPLACE   |     | VOL.       |  |
| W                       | 22      | Iowa         |     |            |  |
| COUNTY                  | Baldwin |              |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |         |              |     |            |  |
| NAME                    |         | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Mary                    |         | B            | 19  | Iowa       |  |
| Pearl                   |         | S            | 17  | Iowa       |  |
| Grace                   |         | Si           | 11  | Iowa       |  |
| Lena                    |         | M            | 47  | Iowa       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Mr. Susan M. Smith      |              | 6          |            | 41    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 47           |            |            | 2     |  |
| COUNTY                  |              | CITY       |            |       |  |
| Barbour                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Leola                   | W            | 30         |            |       |  |
| Libert                  | S            | 10         |            |       |  |
| Laura                   | W            | 10         |            |       |  |
| Robert                  | S            | 10         |            |       |  |
| Kathleen                | S            | 8          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Mr. M. M. Clarke        |              | 3          |            | 38    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 49           |            |            | 4     |  |
| COUNTY                  |              | CITY       |            |       |  |
| Clarke                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Leola                   | W            | 18         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 71250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| w                       |  | 34             |            | 73         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Madison                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Husband                 |  | w              | 34         |            |       |
| John                    |  | s              | 3 1/2      |            |       |
| Mary                    |  | d              | 2 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |            |      |       |
|---|--|---|------------|------|-------|
| M.250   |  | NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| B   |  | 225 Lane 27th St  |            | 1    | 56    |
| COUNTY  |  | AGE   | BIRTHPLACE |      |       |
|   |  | 58  | Tallapoosa |      |       |
| ENUMERATED WITH   |  |   |            |      |       |
| Bunker 70x  |  |   |            |      |       |
| RELATIONSHIP ABOVE  |  |   |            |      |       |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input checked="" type="checkbox"/> Wife<br><input type="checkbox"/> Husband<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Father<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Grandfather<br><input type="checkbox"/> Grandmother<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Friend<br><input type="checkbox"/> Other |  | <input type="checkbox"/> Servant<br><input type="checkbox"/> Boarder<br><input type="checkbox"/> Lodger<br><input type="checkbox"/> Tenant<br><input type="checkbox"/> Proprietor<br><input type="checkbox"/> Partner<br><input type="checkbox"/> Agent<br><input type="checkbox"/> Clerk<br><input type="checkbox"/> Steward<br><input type="checkbox"/> Cook<br><input type="checkbox"/> Butler<br><input type="checkbox"/> Janitor<br><input type="checkbox"/> Porter<br><input type="checkbox"/> Driver<br><input type="checkbox"/> Messenger<br><input type="checkbox"/> Other |            |      |       |

FORM BC 627  
FEDERAL BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |                    |            |      |       |
|-------------------|--|--------------------|------------|------|-------|
| M.250             |  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| w                 |  | Mr. Cann, Margul   |            | 18   | 154   |
| COUNTY            |  | AGE                | BIRTHPLACE |      |       |
| Lauderdale        |  | 25                 | Jenn       | L.S. |       |
| ENUMERATED WITH   |  |                    |            |      |       |
| Bunker 2 Season 5 |  |                    |            |      |       |

12-2-2, Sagon-5

ENUMERATED WITH

RELATIONSHIP TO ABOVE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

STATE

ED

SHEET

11

117

4

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NO BC 627

U.S. DEPARTMENT OF COMMERCE

11250

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

STATE

ED

SHEET

11

117

4

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NO BC 627

U.S. DEPARTMENT OF COMMERCE

11250

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

STATE

ED

SHEET

11

117

4

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

COUSIN

HIRED MAN

ROOMER

SERVANT

OTHER (Specify)

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD  
SISTER-IN-LAW  
ORPHAN

FORM BC-627 (Rev. 5-1-67)  
FORMERLY 13637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |             |  |   |   |
|--|---|---|-------------|--|---|---|
| 711250   | NAME OF INDIVIDUAL<br>D. J. Lawrence  | E.D.<br>4   | SHEET<br>10 |  |   |   |
| B  | BIRTHPLACE<br>Lawrence  | VOL.<br>67  |             |  |   |   |
| COUNTY<br>Lawrence   |   |   |             |  |   |   |
| RELATIONSHIP<br>D. J. Lawrence   |   |   |             |  |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Sex</li> <li>3. Age</li> <li>4. Race</li> <li>5. Birthplace</li> <li>6. Date of Birth</li> <li>7. Date of Census</li> <li>8. Date of Interview</li> <li>9. Date of Enumeration</li> <li>10. Date of Registration</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>11. Name</li> <li>12. Sex</li> <li>13. Age</li> <li>14. Race</li> <li>15. Birthplace</li> <li>16. Date of Birth</li> <li>17. Date of Census</li> <li>18. Date of Interview</li> <li>19. Date of Enumeration</li> <li>20. Date of Registration</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>21. Name</li> <li>22. Sex</li> <li>23. Age</li> <li>24. Race</li> <li>25. Birthplace</li> <li>26. Date of Birth</li> <li>27. Date of Census</li> <li>28. Date of Interview</li> <li>29. Date of Enumeration</li> <li>30. Date of Registration</li> </ul> </td> </tr> </table> |   |   |             | <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Sex</li> <li>3. Age</li> <li>4. Race</li> <li>5. Birthplace</li> <li>6. Date of Birth</li> <li>7. Date of Census</li> <li>8. Date of Interview</li> <li>9. Date of Enumeration</li> <li>10. Date of Registration</li> </ul> | <ul style="list-style-type: none"> <li>11. Name</li> <li>12. Sex</li> <li>13. Age</li> <li>14. Race</li> <li>15. Birthplace</li> <li>16. Date of Birth</li> <li>17. Date of Census</li> <li>18. Date of Interview</li> <li>19. Date of Enumeration</li> <li>20. Date of Registration</li> </ul> | <ul style="list-style-type: none"> <li>21. Name</li> <li>22. Sex</li> <li>23. Age</li> <li>24. Race</li> <li>25. Birthplace</li> <li>26. Date of Birth</li> <li>27. Date of Census</li> <li>28. Date of Interview</li> <li>29. Date of Enumeration</li> <li>30. Date of Registration</li> </ul> |
| <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Sex</li> <li>3. Age</li> <li>4. Race</li> <li>5. Birthplace</li> <li>6. Date of Birth</li> <li>7. Date of Census</li> <li>8. Date of Interview</li> <li>9. Date of Enumeration</li> <li>10. Date of Registration</li> </ul>   | <ul style="list-style-type: none"> <li>11. Name</li> <li>12. Sex</li> <li>13. Age</li> <li>14. Race</li> <li>15. Birthplace</li> <li>16. Date of Birth</li> <li>17. Date of Census</li> <li>18. Date of Interview</li> <li>19. Date of Enumeration</li> <li>20. Date of Registration</li> </ul> | <ul style="list-style-type: none"> <li>21. Name</li> <li>22. Sex</li> <li>23. Age</li> <li>24. Race</li> <li>25. Birthplace</li> <li>26. Date of Birth</li> <li>27. Date of Census</li> <li>28. Date of Interview</li> <li>29. Date of Enumeration</li> <li>30. Date of Registration</li> </ul> |             |  |   |   |

FORM BC-627 (Rev. 5-1-67)  
FORMERLY 13637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| 711250                  | HEAD OF FAMILY<br>D. J. Lawrence |            | E.D.<br>3  | SHEET<br>86 |
| COLOR<br>B              | AGE<br>42                        | BIRTHPLACE | VOL.<br>67 |             |
| COUNTY<br>Lawrence      | CITY                             |            |            |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| L. J. Lawrence          |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |

FORM 1C-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |            |    |
|---|---------------|------------|----|
| NAME OF INDIVIDUAL  |               | SHEET      |    |
| 411250 Mason Marie  |               | 4 117      |    |
| COLOR   | AGE           | BIRTHPLACE |    |
|   | 13            |            | 67 |
| COUNTY  | Lawrence      |            |    |
| ENUMERATED WITH   | Mason Familie |            |    |
| RELATIONSHIP TO ABOVE   |               |            |    |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </p> <p> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW </p> |               |            |    |

FORM BC 627 (1937)  
FORMERLY 1-1937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 411250 Mason Marie      |              | 13         | 31         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 13           |            | 5          |
| COUNTY                  | Bulloch      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mason Marie             | 1            | 13         |            |
| Mason Marie             | 2            | 16         |            |
| Mason Marie             | 3            | 15         |            |
| Mason Marie             | 4            | 13         |            |
| Mason Marie             | 5            |            |            |
| Mason Marie             | 6            |            |            |
| Mason Marie             | 7            |            |            |
| Mason Marie             | 8            |            |            |
| Mason Marie             | 9            |            |            |
| Mason Marie             | 10           |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| HEAD OF FAMILY     |     | E.D.       | SHEET |
| 411250 Mason Marie |     | 35         | 192   |
| COLOR              | AGE | BIRTHPLACE |       |
|                    | 36  |            | 20    |
| COUNTY             |     |            |       |
| CITY               |     |            |       |





FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                          |  |      |       |
|-------------------------|-------|----------------|-----|--------------------------|--|------|-------|
| 11250                   |       | HEAD OF FAMILY |     | J. H. Jackson / Marshall |  | E.D. | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |     |                          |  | VOL. |       |
| 11250                   | 47    |                |     |                          |  | 36   |       |
| COUNTY                  | Henry |                |     | CITY                     |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                          |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE               |  |      |       |
| J. H. Jackson           |       | 60             | 44  |                          |  |      |       |
| Marshall                |       | 47             | 9   |                          |  |      |       |
|                         |       |                |     |                          |  |      |       |
|                         |       |                |     |                          |  |      |       |
|                         |       |                |     |                          |  |      |       |
|                         |       |                |     |                          |  |      |       |
|                         |       |                |     |                          |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |                  |  |      |       |
|-------------------------|------------|----------------|-----|------------------|--|------|-------|
| 11250                   |            | HEAD OF FAMILY |     | Macon / Marshall |  | E.D. | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |     |                  |  | VOL. |       |
| 11250                   | 70         |                |     |                  |  | 98   |       |
| COUNTY                  | Tallapoosa |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                  |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Lewis Themon            |            | 25             | 14  |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Greene       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |              |       |
|--|---|--------------|-------|
| 10-256   | NAME OF INDIVIDUAL  | 14           | SHEET |
| Age 22   | Mason, Martha   | 14           | 52    |
| CITY   | Sumter  | 95           |       |
| ENUMERATED WITH  | Ben, son  |              |       |
| RELATIONSHIP ABOVE   |   |              |       |
| A. FATHER<br>B. MOTHER<br>C. SON<br>D. DAUGHTER<br>E. BROTHER<br>F. SISTER<br>G. NEPHEW<br>H. Nephew<br>I. AUNT<br>J. UNCLE<br>K. GRANDFATHER<br>L. GRANDMOTHER<br>M. GRANDSON<br>N. GRANDDAUGHTER<br>O. OTHER | NEPHEW<br>Nephew<br>FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>Nephew<br>AUNT<br>UNCLE<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>OTHER | WIFE<br>Wife |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |              |       |
|--|---|--------------|-------|
| 10-256   | NAME OF INDIVIDUAL  | 21           | SHEET |
| Age 21   | Crenshaw  | 21           |       |
| CITY   |   |              |       |
| ENUMERATED WITH  |   |              |       |
| RELATIONSHIP ABOVE   |   |              |       |
| A. FATHER<br>B. MOTHER<br>C. SON<br>D. DAUGHTER<br>E. BROTHER<br>F. SISTER<br>G. NEPHEW<br>H. Nephew<br>I. AUNT<br>J. UNCLE<br>K. GRANDFATHER<br>L. GRANDMOTHER<br>M. GRANDSON<br>N. GRANDDAUGHTER<br>O. OTHER | NEPHEW<br>Nephew<br>FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>Nephew<br>AUNT<br>UNCLE<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>OTHER | WIFE<br>Wife |       |

|        |                        |      |
|--------|------------------------|------|
| NAME   | ADDRESS                | DATE |
| BC 627 | DEPARTMENT OF COMMERCE | 1915 |

|                        |         |       |
|------------------------|---------|-------|
| NAME                   | ADDRESS | DATE  |
| Mason, Martha          | 1315    | 10 84 |
| Ls.                    |         | 66    |
| Lynn, William          |         |       |
| BC 627                 |         |       |
| DEPARTMENT OF COMMERCE |         |       |

|                        |         |      |
|------------------------|---------|------|
| NAME                   | ADDRESS | DATE |
| Mason, Martha          | 42 19   | 73   |
| Madison                |         |      |
| Mason, Lester          |         |      |
| BC 627                 |         |      |
| DEPARTMENT OF COMMERCE |         |      |



Jackson

*James Jackson*

*James Jackson*

BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |                      |  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
|---|----------------------|--|----------|-----|--------|---------|----------|-------|--|---------|---------------|--------|--------|---------------|-----------------|--------|------------|---------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL<br><i>Mason Jackson Martha</i>   |                      | E.D. 7   | SHEET 22 |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR<br><i>W</i>   | AGE<br><i>34 1/2</i> | BIRTHPLACE<br><i>Hale</i>                            |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY<br><i>Wade</i>   |                      | CITY<br><i>John</i>                                  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH<br><i>Wade John</i>   |                      |  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                      |  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td><input checked="" type="checkbox"/> STEPPED DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE OF BROTHER</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>NEPHAN</td> <td></td> </tr> </table> |                      |  |          | SUN | NEPHEW | STEPSON | DAUGHTER | NIECE | <input checked="" type="checkbox"/> STEPPED DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE OF BROTHER | FATHER | SUN-IN-LAW | BROTHER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | NEPHAN |  |
| SUN   | NEPHEW               | STEPSON  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER  | NIECE                | <input checked="" type="checkbox"/> STEPPED DAUGHTER |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW        | COUSIN   |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW        | WIFE OF BROTHER                                      |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER  | SUN-IN-LAW           | BROTHER  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW      | SERVANT  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW       | OTHER (Specify)                                      |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW        |  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD  | NEPHAN               |  |          |     |        |         |          |       |  |         |               |        |        |               |                 |        |            |         |        |                 |         |          |                |                 |               |               |  |            |        |  |

BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |                  |                              |            |
|---|------------------|------------------------------|------------|
| HEAD OF FAMILY<br><i>Mason Jackson Martha</i> |                  | E.D. 6                       | SHEET 20   |
| COLOR<br><i>W</i>                             | AGE<br><i>35</i> | BIRTHPLACE<br><i>Madison</i> |            |
| COUNTY<br><i>Madison</i>                      |                  | CITY<br><i>Madison</i>       |            |
| OTHER MEMBERS OF FAMILY                       |                  |                              |            |
| NAME  | RELATIONSHIP     | AGE                          | BIRTHPLACE |
| <i>Ameyden Wiggins</i>                        | <i>D</i>         | <i>33</i>                    |            |
|   |                  |                              |            |
|   |                  |                              |            |
|   |                  |                              |            |



|                    |                    |               |  |
|--------------------|--------------------|---------------|--|
| NAME OF INDIVIDUAL |                    | SHEET         |  |
| M212               |                    | 1             |  |
| BIRTHPLACE         |                    | HARRY         |  |
| EN MEMBERS WITH    |                    |               |  |
| RE AT N N T ABOVE  |                    |               |  |
| SON                | NEELED             | STEP          |  |
| DAUGHTER           | NEED               | STEP          |  |
| MOTHER             | FATHER IN LAW      | MOTHER        |  |
| SISTER             | MOTHER IN LAW      | SISTER        |  |
| GRANDSON           | SISTER IN LAW      | GRANDSON      |  |
| GRANDDAUGHTER      | GRANDSON IN LAW    | GRANDDAUGHTER |  |
| GRANDFATHER        | GRANDFATHER IN LAW | GRANDMOTHER   |  |
| GRANDMOTHER        | GRANDMOTHER IN LAW | GRANDSISTER   |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| M250                    |        | 19           |      | 116        |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
|                         | 53     |              |      | 26         |  |
| COUNTY                  | Elmore |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Katie X                 |        | W            | 53   |            |  |
| Carr X                  |        | S            | 24   |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |       |  |
|--------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | SHEET |  |
| M250               |  | 172   |  |
| BIRTHPLACE         |  |       |  |



**Russell**

ENumerate with

NE AT BIRTH PLACE

Color

Age

Birthplace

County

City

Other members of family

Name

Relationship

Age

Birthplace

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 112                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 52             |            | 32         | 477   |
| COUNTY                  | Fayette        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W                       | W              | 15         |            |       |
| W                       | W              | 17         |            |       |
| W                       | W              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 112                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 33             |            | 4          | 18    |
| COUNTY                  | Bullock        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W                       | W              | 25         |            |       |
| W                       | W              | 23         | S.C.       |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 11250                   |  | HEAD OF FAMILY |            | 21         |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      | 228   |
| W                       |  | 39             |            |            | 1    |      |       |
| COUNTY                  |  |                | Autauga    |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| Jeanette H              |  | W              | 31         |            |      |      |       |
| Charles L               |  | S              | 11         |            |      |      |       |
| Mildred J               |  | D              | 10         |            |      |      |       |
| Helen A                 |  | D              | 8          |            |      |      |       |
| Edna                    |  | D              | 5          |            |      |      |       |
| Jenna                   |  | D              | 3 1/2      |            |      |      |       |
| Edna                    |  | M              | 69         |            |      |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 11250                   |  | HEAD OF FAMILY |            | 22         |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      | 311   |
| W                       |  | 51             |            |            | 6    |      |       |
| COUNTY                  |  |                | Cherokee   |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| Margaret S              |  | W              | 49         |            |      |      |       |
| Daniel M                |  | S              | 19         |            |      |      |       |
| M. K. H. H.             |  | D              | 17         |            |      |      |       |
| Mary B                  |  | D              | 15         |            |      |      |       |
| B. H. H. H.             |  | S              | 13         |            |      |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M 250

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 45           | Greene     |            | 35    |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| John                    | H            | 17         |            |       |  |
| Anna                    | D            | 16         |            |       |  |
| John                    | D            | 9          |            |       |  |
| John                    | S            | 6          |            |       |  |
| Mary                    | D            | 4          |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 50           | Mary       |            | 15    |  |
| COUNTY                  |              | CITY       |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Harriet                 | C            | 75         |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |  |       |  |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL |     | E.D.       |  | SHEET |  |
| COLOR              | AGE | BIRTHPLACE |  | VOL.  |  |
| W                  | 37  | Mary       |  | 32    |  |

11 31

Dallas

EN, MARRIAGE WITH

31 16

BC 627

U.S. DEPARTMENT OF COMMERCE

m250

11 19

McCann, Mary

Chambers

Ray, T. Griffin

BC 627

U.S. DEPARTMENT OF COMMERCE

m250

HEAD OF FAMILY

11 19

McCann, Mary

Chambers

Ray, T. Griffin

BC 627

U.S. DEPARTMENT OF COMMERCE



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11-1-3                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 102   |
| 1                       | 50  |                |     | 8          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Butler                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |     | 5              | 10  |            |       |
| Kessie Marie            |     | 1              | 23  |            |       |
| Whately Woodrow         |     | 5              | 17  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |  |  |       |
|---|-----|---|--|--|-------|
| 11-1-3  |     | NAME OF INDIVIDUAL  |  | E.D.   | SHEET |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.   | 102   |
| 1   | 5   |   |  | 8  |       |
| COUNTY  |     | CITY  |  |  |       |
| Coffee  |     |   |  |  |       |
| ENUMERATED WITH   |     |   |  |  |       |
| Floyd Otto  |     |   |  |  |       |
| RELATIONSHIP TO ABOVE   |     |   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPDAUGHTER<br>BROTHER<br>SISTER<br>OTHER Specify |       |

FORM BC-627 (4-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |  |  |       |
|---|-----|---|--|--|-------|
| 11-1-3  |     | NAME OF INDIVIDUAL  |  | E.D.   | SHEET |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.   | 102   |
| 1   | 5   |   |  | 8  |       |
| COUNTY  |     | CITY  |  |  |       |
| Coffee  |     |   |  |  |       |
| ENUMERATED WITH   |     |   |  |  |       |
| Floyd Otto  |     |   |  |  |       |
| RELATIONSHIP TO ABOVE   |     |   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPDAUGHTER<br>BROTHER<br>SISTER<br>OTHER Specify |       |

mase  
 15  
 M-451  
 119  
 long 20

BC 627

RECEIVED

NAME OF INDIVIDUAL  
 Mason, Mary  
 7 355  
 73  
 13 6  
 EN MENT WITH  
 Mason, Bob  
 X

BC 627

RECEIVED

NAME OF INDIVIDUAL  
 Mason, Mary  
 7 393  
 11 25  
 EN MENT WITH  
 Madison  
 Harrison Eleanor

BC 627

RECEIVED

|                    |     |            |     |                                   |               |               |
|--------------------|-----|------------|-----|-----------------------------------|---------------|---------------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | SEX | RELATIONSHIP TO HEAD OF HOUSEHOLD | DATE OF BIRTH | DATE OF DEATH |
| MARY               | 22  | 9          | F   | DAUGHTER                          | 1915          | 1937          |

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |            |     |                                   |               |               |
|-----------------------|----------------|------------|-----|-----------------------------------|---------------|---------------|
| NAME OF INDIVIDUAL    | AGE            | BIRTHPLACE | SEX | RELATIONSHIP TO HEAD OF HOUSEHOLD | DATE OF BIRTH | DATE OF DEATH |
| MARY                  | 22             | 9          | F   | DAUGHTER                          | 1915          | 1937          |
| COUNTY                | Lauderdale     |            |     |                                   |               |               |
| ENUMERATED WITH       | JAMES LONGGALL |            |     |                                   |               |               |
| RELATIONSHIP TO ABOVE | WIFE           |            |     |                                   |               |               |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |            |     |                                   |               |               |
|-----------------------|----------------|------------|-----|-----------------------------------|---------------|---------------|
| NAME OF INDIVIDUAL    | AGE            | BIRTHPLACE | SEX | RELATIONSHIP TO HEAD OF HOUSEHOLD | DATE OF BIRTH | DATE OF DEATH |
| MARY                  | 24             | 12/9       | F   | WIFE                              | 1915          | 1937          |
| COUNTY                | Pike           |            |     |                                   |               |               |
| ENUMERATED WITH       | JAMES LONGGALL |            |     |                                   |               |               |
| RELATIONSHIP TO ABOVE | WIFE           |            |     |                                   |               |               |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
|---|---------------|-----|-------|-----|----------|---------|--------|------|---------|----------|---------------|--------------|-------------|-----------|--------------|----------|---------------|--------------|-------------|-----------|--------------|
| NAME OF INDIVIDUAL  |               | AGE | SHEET |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| 25  |               | 25  | 139   |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| DATE  | BIRTHPLACE    |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| 18  | 18            |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| COUNTY  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| Tulhatch  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| ENUMERATED WITH   |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| RELATIONSHIP AND AGE  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDWIFE</td> <td>GRANDHUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDWIFE</td> <td>GRANDHUSBAND</td> </tr> </table> |               |     |       | SON | DAUGHTER | BROTHER | SISTER | WIFE | HUSBAND | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDHUSBAND | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDHUSBAND |
| SON   | DAUGHTER      |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| BROTHER   | SISTER        |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| WIFE  | HUSBAND       |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDSON  | GRANDDAUGHTER |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDBROTHER  | GRANDSISTER   |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDWIFE   | GRANDHUSBAND  |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDSON  | GRANDDAUGHTER |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDBROTHER  | GRANDSISTER   |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDWIFE   | GRANDHUSBAND  |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
|---|---------------|-----|-------|-----|----------|---------|--------|------|---------|----------|---------------|--------------|-------------|-----------|--------------|----------|---------------|--------------|-------------|-----------|--------------|
| NAME OF INDIVIDUAL  |               | AGE | SHEET |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| Darius  |               | 17  | 139   |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| Darius  |               | 12  |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| DATE  | BIRTHPLACE    |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| 24  | Choctaw       |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| COUNTY  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| Harris  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| ENUMERATED WITH   |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| RELATIONSHIP AND AGE  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDWIFE</td> <td>GRANDHUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDWIFE</td> <td>GRANDHUSBAND</td> </tr> </table> |               |     |       | SON | DAUGHTER | BROTHER | SISTER | WIFE | HUSBAND | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDHUSBAND | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDHUSBAND |
| SON   | DAUGHTER      |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| BROTHER   | SISTER        |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| WIFE  | HUSBAND       |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDSON  | GRANDDAUGHTER |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDBROTHER  | GRANDSISTER   |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDWIFE   | GRANDHUSBAND  |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDSON  | GRANDDAUGHTER |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDBROTHER  | GRANDSISTER   |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDWIFE   | GRANDHUSBAND  |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
|---|---------------|-----|-------|-----|----------|---------|--------|------|---------|----------|---------------|--------------|-------------|-----------|--------------|----------|---------------|--------------|-------------|-----------|--------------|
| NAME OF INDIVIDUAL  |               | AGE | SHEET |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| Darius  |               | 17  | 139   |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| Darius  |               | 12  |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| DATE  | BIRTHPLACE    |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| 24  | Conecuh       |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| COUNTY  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| Harris  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| ENUMERATED WITH   |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| RELATIONSHIP AND AGE  |               |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDWIFE</td> <td>GRANDHUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>GRANDWIFE</td> <td>GRANDHUSBAND</td> </tr> </table> |               |     |       | SON | DAUGHTER | BROTHER | SISTER | WIFE | HUSBAND | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDHUSBAND | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDHUSBAND |
| SON   | DAUGHTER      |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| BROTHER   | SISTER        |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| WIFE  | HUSBAND       |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDSON  | GRANDDAUGHTER |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDBROTHER  | GRANDSISTER   |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDWIFE   | GRANDHUSBAND  |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDSON  | GRANDDAUGHTER |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDBROTHER  | GRANDSISTER   |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |
| GRANDWIFE   | GRANDHUSBAND  |     |       |     |          |         |        |      |         |          |               |              |             |           |              |          |               |              |             |           |              |



|                         |     |                |            |            |       |
|-------------------------|-----|----------------|------------|------------|-------|
| 71250                   |     | HEAD OF FAMILY |            | E.D.       | SHEET |
| 3                       |     | McHenry Mary   |            | 31         | 74    |
| COLOR                   | AGE | BIRTHPLACE     |            | VOL.       |       |
|                         | 45  |                |            | 100        |       |
| COUNTY                  |     |                | CITY       |            |       |
| Tuscaloosa              |     |                | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |     |                |            |            |       |
| NAME                    |     | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. 14                   |     | 1              | 14         |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |
|                         |     |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 71250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 1                       |     | Tucker Mary    |      | 48         | 549   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 57  |                |      | 32         |       |
| COUNTY                  |     |                | CITY |            |       |
| Etowah                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Tucker Mary             |     | P              | 16   |            |       |
| Carter                  |     | S              | 21   |            |       |
| Hart                    |     | Ph             | 19   | Ga         |       |
| Grady                   |     | C-S            | 42   | S. Car     |       |
| Hargis                  |     | S              | 19   |            |       |
| Alta                    |     | Ph             | 17   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| 250   | NAME OF INDIVIDUAL  | ED  | SHEET |
| 6   | Maria, Mary   | 2   | 165   |
| 6   | AGE   | VOL   | 54    |
| 6   | BIRTHPLACE  |   |       |
| COUNTY  | JOHNS   |   |       |
| ENUMERATE WITH  | Smith Samuel R.   |   |       |
| RELATIONSHIP ABOVE  |   |   |       |
| SPOUSE<br>FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>Nephew<br>Niece | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>Nephew<br>Niece | SPOUSE<br>FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>Nephew<br>Niece |       |

FORM BC-627 (REV. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| 250   | NAME OF INDIVIDUAL  | ED  | SHEET |
| 6   | Tracy, Mary   | 12  | 9     |
| 6   | AGE   | 69  |       |
| 6   | BIRTHPLACE  |   |       |
| COUNTY  | LOWELL  |   |       |
| ENUMERATE WITH  | Lam, Lancel   |   |       |
| RELATIONSHIP ABOVE  |   |   |       |
| SPOUSE<br>FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>Nephew<br>Niece | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>Nephew<br>Niece | SPOUSE<br>FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDFATHER<br>GRANDMOTHER<br>Nephew<br>Niece |       |

FORM BC-627 (REV. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |    |       |
|--------|--------------------|----|-------|
| 250    | NAME OF INDIVIDUAL | ED | SHEET |
| 6      | Tracy, Mary        | 3  | 8     |
| 6      | AGE                | 96 |       |
| 6      | BIRTHPLACE         |    |       |
| COUNTY | Talladega          |    |       |



FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 11250                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 48             | Mary A       | 35   | 120        |
| COUNTY                  | JACKSON        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary A                  |                | D            | 12   |            |
| Mary E                  |                | D            | 12   |            |
| Mary F                  |                | D            | 12   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 11250                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 48             | Mary A       | 35   | 120        |
| COUNTY                  | JACKSON        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary A                  |                | D            | 12   |            |
| Mary E                  |                | D            | 12   |            |
| Mary F                  |                | D            | 12   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 17250                   | HEAD OF FAMILY |              | McGowan Mary C |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 66             |              |                |            | 7    |       |
| COUNTY                  |                |              | CITY           |            |      |       |
| Bulloch                 |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Lena A. Gowan           |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 17250                   | HEAD OF FAMILY |              | Mrs. K. Mary K |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 52             |              |                |            | 75   |       |
| COUNTY                  |                |              | CITY           |            |      |       |
| Chocoma                 |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Mary E                |                | gd           | 12             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |                  |      |      |       |
|--------|----------------|------------|------------------|------|------|-------|
| 17250  | HEAD OF FAMILY |            | L. L. L. L. L. E |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |                  | VOL. |      |       |
| W      | 61             |            |                  |      | 68   |       |
| COUNTY |                |            | CITY             |      |      |       |
|        |                |            |                  |      |      |       |





[illegible]

|                |                 |          |           |
|----------------|-----------------|----------|-----------|
| 17756          | NAME FINE NO AL | ED 22    | SHEET 294 |
| 41             | AGE 40          | TRC      | 10        |
|                | Cathoun         | ANNISTON |           |
| EN. MER. 17756 | Mason Mary E    |          |           |
| REL. 17756     | Mason Henry C   |          |           |



|   |  |  |
|---|--|--|
| NAME  | AGE  | BIRTHPLACE   |
| Sumter  |  |  |
| ENUMERATED WITH   | Mother, Mary   |  |
| RELATIONSHIP ABOVE  |  |  |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |

FORM BC-627 (Rev. 4-1-67)  
BUREAU OF THE CENSUS

|   |  |  |
|---|--|--|
| NAME OF INDIVIDUAL  | ED   | SHEET  |
| M250  |  |  |
| NAME  | AGE  | BIRTHPLACE   |
| Pike  |  |  |
| ENUMERATED WITH   | Mother, Mary   |  |
| RELATIONSHIP ABOVE  |  |  |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |

FORM BC-627 (Rev. 4-1-67)  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| NAME                    | HEAD OF FAMILY | ED   | SHEET      |
| M250                    | Mary           | 5    | 169        |
| COLOR                   | AGE            | VOL. |            |
| W                       | 76             | 18   |            |
| COUNTY                  | CITY           |      |            |
| Conecuh                 |                |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Wm                      | son            | 25   | 27         |
|                         |                |      |            |
|                         |                |      |            |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | ED         | SHEET |
| M250 Mc Kinney, Mary L   |      | 3          | 168   |
| CITY   | AGE  | BIRTHPLACE |       |
| Day  | 16   | 19         |       |
| COUNTY   | 1902 |            |       |
| ENUMERATED WITH  |      |            |       |
| Mc Kinney, Anna  |      |            |       |
| RELATIONSHIP TO ABOVE  |      |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |      |            |       |

FORM BC-627 (Revised)  
FORMERLY 10-636

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |            |       |
|--|------|------------|-------|
| NAME OF INDIVIDUAL   |      | ED         | SHEET |
| M250 McLean, Mary L  |      | 9          | 174   |
| CITY   | AGE  | BIRTHPLACE |       |
| Day  | 30   | Sumter     |       |
| COUNTY   | 1902 |            |       |
| ENUMERATED WITH  |      |            |       |
| McLean, William  |      |            |       |
| RELATIONSHIP TO ABOVE  |      |            |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |      |            |       |

FORM BC-627 (Revised)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                        |          |           |
|-----------------------------|------------------------|----------|-----------|
| M250                        | NAME OF INDIVIDUAL     | ED       | SHEET     |
|                             | <i>Mc Cain Mary R.</i> | <i>8</i> | <i>72</i> |
| <i>B</i>                    | BIRTH DATE             | AGE      |           |
| <i>6</i>                    |                        | <i>9</i> |           |
| <p><i>Cherry Taylor</i></p> |                        |          |           |
| <p>1</p>                    |                        |          |           |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                          |           |           |
|-----------------------------|--------------------------|-----------|-----------|
| M250                        | NAME OF INDIVIDUAL       | ED        | SHEET     |
|                             | <i>Mc Kinnis Mary S.</i> | <i>32</i> | <i>50</i> |
| <i>6</i>                    | BIRTH DATE               | AGE       |           |
| <i>25</i>                   |                          | <i>16</i> |           |
| <p><i>Miss McKinnis</i></p> |                          |           |           |
| <p>250</p>                  |                          |           |           |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                         |           |            |
|------|-------------------------|-----------|------------|
| M250 | NAME OF INDIVIDUAL      | ED        | SHEET      |
|      | <i>McKinnis Mary S.</i> | <i>13</i> | <i>152</i> |

MS. 2  
 COLOR 10 76  
 COUNTY Lowndes  
 ENCLAVE  
 RES. A  
 Edley, Clara R  
 12 152  
 69  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

MS. 50  
 COLOR W  
 COUNTY Calhoun  
 Edley, Clara R  
 42 152  
 10

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| MS. 3                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR W                 | AGE 67         | BIRTHPLACE | VOL. 12    | 152   |
| COUNTY                  | Choctaw        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Clara R              | W              | 60         |            |       |

|   |         |   |    |
|---|---------|---|----|
| 1 | Colleen | W | 60 |
|   |         |   |    |
|   |         |   |    |
|   |         |   |    |
|   |         |   |    |
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|   |         |   |    |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 711250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 183   |
| W                       | 37             |            | 15         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Cora                    | W              | 37         |            |       |
| William                 | D              | 15         |            |       |
| Frederick               | S              | 13         |            |       |
| Pauline                 | S              | 9          |            |       |
| John                    | S              | 6          |            |       |
| Pauline                 | D              | 7          |            |       |
| William 7 yrs           | D              | 1/2        |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1022                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 212   |
| W                       | 63             |            | 15         |       |
| COUNTY                  | CITY           |            |            |       |
| Conecuh                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 60         |            |       |
| William                 | S              | 26         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U S DEPARTMENT OF COMMERCE



|        |         |      |
|--------|---------|------|
| NAME   | Matthew | 6-71 |
| Age    | 31      | 14   |
| CLARKE |         |      |
| NAME   | Bentley |      |

B-627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | McLean Matthew |            | 14         | 269   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 70             |            | 22         |       |
| COUNTY                  | CITY           |            |            |       |
| Cullman                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Beck                    | L              | 30         |            |       |
| Lena                    | D              | 14         |            |       |
| Bernie                  | S              | 10         |            |       |
| Beatrice                | D              | 8          |            |       |
| Leon                    | S              | 6          |            |       |
| Jane Susan              | ML             | 65         | La         |       |

FORM 10 636

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 711-10                  | HEAD OF FAMILY<br><i>McKinney, Nathan</i> |            | E.D.<br>3  | SHEET<br>245 |
| COLOR<br>0              | AGE<br>39                                 | BIRTHPLACE | VOL.<br>3  |              |
| COUNTY<br>Baldwin       | CITY                                      |            |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |              |
| <i>Louise</i>           | <i>D</i>                                  | <i>25</i>  |            |              |
| <i>John</i>             | <i>S</i>                                  | <i>1</i>   |            |              |
| <i>William</i>          | <i>S</i>                                  | <i>7</i>   |            |              |
| <i>Harry</i>            | <i>D</i>                                  | <i>8</i>   |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                         |            |             |
|-------------------------|--|-------------------------|------------|-------------|
| 7250                    | HEAD OF FAMILY<br><i>Wagon, Mattie</i> |                         | E.D.<br>14 | SHEET<br>62 |
| COLOR<br>B              | AGE<br>62                              | BIRTHPLACE<br><i>Pa</i> | VOL.<br>92 |             |
| COUNTY<br>Russell       | CITY                                   |                         |            |             |
| OTHER MEMBERS OF FAMILY |  |                         |            |             |
| NAME                    | RELATIONSHIP                           | AGE                     | BIRTHPLACE |             |
| <i>James</i>            |  |                         |            |             |
|                         |  |                         |            |             |
|                         |  |                         |            |             |
|                         |  |                         |            |             |
|                         |  |                         |            |             |
|                         |  |                         |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                         |            |             |
|-------------------------|--|-------------------------|------------|-------------|
| 7250                    | HEAD OF FAMILY<br><i>Wagon, Mattie</i> |                         | E.D.<br>21 | SHEET<br>18 |
| COLOR<br>A              | AGE<br>45                              | BIRTHPLACE<br><i>Pa</i> | VOL.<br>72 |             |
| COUNTY<br>Madison       | CITY                                   |                         |            |             |
| OTHER MEMBERS OF FAMILY |  |                         |            |             |
| NAME                    | RELATIONSHIP                           | AGE                     | BIRTHPLACE |             |



|   |             |      |       |
|---|-------------|------|-------|
| NAME OF INDIVIDUAL  |             | E.D. | SHEET |
| Mason, Mattie   |             | 25   | 116   |
| DATE  | BIRTHPLACE  |      |       |
| Aug 1926  | Chattanooga |      |       |
| COUNTY  |             |      |       |
| ENumeration DISTRICT  | Person, Rod |      |       |
| RELATIONSHIP  |             |      |       |
| <p>U.S. DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |             |      |       |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME OF INDIVIDUAL      |              | E.D.  | SHEET      |
| Mason, Mattie           |              | 13    | 23         |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 39           | 76    |            |
| COUNTY                  | CITY         |       |            |
| Marshall                |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Hubert                  | S            | 21    |            |
| Mable                   | DL           | 18    |            |
| H. M.                   | GS           | 3 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

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DEPARTMENT OF COMMERCE

|                         |                                    |            |               |           |
|-------------------------|------------------------------------|------------|---------------|-----------|
| 111255                  | HEAD OF FAMILY <i>McGinnis Day</i> |            | E.D. 1        | SHEET 251 |
| COLOR <i>W</i>          | AGE <i>80</i>                      | BIRTHPLACE | VOL <i>96</i> |           |
| COUNTY <i>PIKE</i>      | CITY                               |            |               |           |
| OTHER MEMBERS OF FAMILY |                                    |            |               |           |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE    |           |
| <i>1120</i>             |                                    |            |               |           |
|                         |                                    |            |               |           |
|                         |                                    |            |               |           |
|                         |                                    |            |               |           |
|                         |                                    |            |               |           |
|                         |                                    |            |               |           |
|                         |                                    |            |               |           |
|                         |                                    |            |               |           |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |               |          |   |   |
|--|---|------------|---------------|----------|---|---|
| 111255   | NAME OF INDIVIDUAL <i>McGinnis Day</i>  |            | E.D. 17       | SHEET 87 |   |   |
| COLOR <i>W</i>   | AGE <i>86</i>   | BIRTHPLACE | VOL <i>95</i> |          |   |   |
| COUNTY <i>Sumter</i>   | CITY  |            |               |          |   |   |
| ENumerate with   |   |            |               |          |   |   |
| RELATIONSHIP   |   |            |               |          |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Granddaughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Friend</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Granddaughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Friend</li> </ul> </td> </tr> </table> |   |            |               |          | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Granddaughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Friend</li> </ul> | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Granddaughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Friend</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Granddaughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Friend</li> </ul>  | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Granddaughter</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Friend</li> </ul> |            |               |          |   |   |

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |   |   |   |
|---|---|---|-------|---|---|---|
| NAME OF INDIVIDUAL  |   | EC  | SHEET |   |   |   |
| Mase Mucken, Mary   |   | 12  | 129   |   |   |   |
| AGE   | BIRTH PLACE   |   |       |   |   |   |
| 31  |   | 38  |       |   |   |   |
| ENUMERATED WITH   |   |   |       |   |   |   |
| Halo Mucken, Robert   |   |   |       |   |   |   |
| <table border="0"> <tr> <td>                 SEX<br/>                 MARRIAGE<br/>                 COLOR<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 SERVICE<br/>                 OTHER             </td> <td>                 SEX<br/>                 MARRIAGE<br/>                 COLOR<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 SERVICE<br/>                 OTHER             </td> <td>                 SEX<br/>                 MARRIAGE<br/>                 COLOR<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 SERVICE<br/>                 OTHER             </td> </tr> </table> |   |   |       | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER |
| SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER   | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER |       |   |   |   |

|   |   |   |       |   |   |   |
|---|---|---|-------|---|---|---|
| NAME OF INDIVIDUAL  |   | EC  | SHEET |   |   |   |
| Mase Mrs. Carr, Mary D.   |   | 12  | 21    |   |   |   |
| AGE   | BIRTH PLACE   |   |       |   |   |   |
| 22  |   | 91  |       |   |   |   |
| ENUMERATED WITH   |   |   |       |   |   |   |
| Kilgore, Burch  |   |   |       |   |   |   |
| <table border="0"> <tr> <td>                 SEX<br/>                 MARRIAGE<br/>                 COLOR<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 SERVICE<br/>                 OTHER             </td> <td>                 SEX<br/>                 MARRIAGE<br/>                 COLOR<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 SERVICE<br/>                 OTHER             </td> <td>                 SEX<br/>                 MARRIAGE<br/>                 COLOR<br/>                 RELIGION<br/>                 OCCUPATION<br/>                 EDUCATION<br/>                 SERVICE<br/>                 OTHER             </td> </tr> </table> |   |   |       | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER |
| SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER   | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER | SEX<br>MARRIAGE<br>COLOR<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>SERVICE<br>OTHER |       |   |   |   |



|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M 250                   |   | HEAD OF FAMILY |     | Macon Maylon |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE   |  | VOL. | 93    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| St. Clair               |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lally                   |   | W              | 40  |              |  |      |       |
| Lucy                    |   | S              | 18  |              |  |      |       |
| James                   |   | S              | 15  |              |  |      |       |
| Clearance               |   | S              | 12  |              |  |      |       |
| Mary                    |   | D              | 9   |              |  |      |       |
| Joe W                   |   | S              | 8   |              |  |      |       |
| James                   |   | S              | 5   |              |  |      |       |

FORM 10 636A  
1910 CENSUS INDEX - INDIVIDUAL

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Clemens                 | S            | 2 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |











71. 11 35 *Mapon Mill* 383  
27

**Dallas**

*McCrory E. W.*

EN. 627 5-5-07  
FORMER 1-1-07

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Look*

*McCrory E. W.* NAME OF INDIVIDUAL *McCrory E. W.* P.C. SHEET  
6 394  
AGE 16 BIRTHPLACE *Etowah* CITY *GADSDEN* VOL. 36  
COUNTY  
ENUMERATED WITH *Hoke Shaye*  
RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*McCrory E. W.* HEAD OF FAMILY *McCrory E. W.* P.C. SHEET  
12 159  
COLOR *W* AGE 38 BIRTHPLACE *Mississippi* VOL. 12  
COUNTY *Choctaw* CITY  
OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <i>W. J. McCrory</i> | <i>W</i>     | <i>33</i> |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |    |    |
|--|----------|----|----|
|  | Manager  | Wj | 33 |
|  | W. J. W. | Wj | 11 |
|  | W. J. W. | Wj | 9  |
|  |          |    |    |
|  |          |    |    |
|  |          |    |    |
|  |          |    |    |
|  |          |    |    |
|  |          |    |    |
|  |          |    |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
|--|---------------|---------------|-------|-----|----------|------|------|--------|-----------|-------|----------|---------------|--------|----------|---------------|---------|---------------|----------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|
| NAME OF INDIVIDUAL   |               | ED            | SHEET |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| M252 Mc Queen Mrs  |               |               | 88    |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| AGE  | BIRTHPLACE    |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| 48   |               |               | 18    |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| COUNTY   |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| ENUMERATED WITH  |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| Mc Queen Emma L  |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| RELATIONSHIP TO HEAD OF HOUSEHOLD  |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>AUNT</td> <td>NEPHEW</td> <td>STEP-AUNT</td> </tr> <tr> <td>UNCLE</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>STEP-SON</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>STEP-DAUGHTER</td> <td>STEP-SON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> </table> |               |               |       | SON | DAUGHTER | WIFE | AUNT | NEPHEW | STEP-AUNT | UNCLE | GRANDSON | GRANDDAUGHTER | SISTER | STEP-SON | STEP-DAUGHTER | BROTHER | STEP-DAUGHTER | STEP-SON | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON |
| SON  | DAUGHTER      | WIFE          |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| AUNT   | NEPHEW        | STEP-AUNT     |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| UNCLE  | GRANDSON      | GRANDDAUGHTER |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| SISTER   | STEP-SON      | STEP-DAUGHTER |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| BROTHER  | STEP-DAUGHTER | STEP-SON      |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| GRANDSON   | GRANDDAUGHTER | GRANDSON      |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| GRANDDAUGHTER  | GRANDSON      | GRANDDAUGHTER |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| GRANDSON   | GRANDDAUGHTER | GRANDSON      |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |

FORM BC 627 HOUSEHOLD SCHEDULE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
|--|---------------|---------------|-------|-----|----------|------|------|--------|-----------|-------|----------|---------------|--------|----------|---------------|---------|---------------|----------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|
| NAME OF INDIVIDUAL   |               | ED            | SHEET |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| M250 Milton M. M. M.   |               | 7             | 32    |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| AGE  | BIRTHPLACE    |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| 41   |               |               | 40    |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| COUNTY Lamar   |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| ENUMERATED WITH  |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| Thomas Thomas  |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| RELATIONSHIP TO HEAD OF HOUSEHOLD  |               |               |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>AUNT</td> <td>NEPHEW</td> <td>STEP-AUNT</td> </tr> <tr> <td>UNCLE</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>STEP-SON</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>STEP-DAUGHTER</td> <td>STEP-SON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> </table> |               |               |       | SON | DAUGHTER | WIFE | AUNT | NEPHEW | STEP-AUNT | UNCLE | GRANDSON | GRANDDAUGHTER | SISTER | STEP-SON | STEP-DAUGHTER | BROTHER | STEP-DAUGHTER | STEP-SON | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON |
| SON  | DAUGHTER      | WIFE          |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| AUNT   | NEPHEW        | STEP-AUNT     |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| UNCLE  | GRANDSON      | GRANDDAUGHTER |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| SISTER   | STEP-SON      | STEP-DAUGHTER |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| BROTHER  | STEP-DAUGHTER | STEP-SON      |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| GRANDSON   | GRANDDAUGHTER | GRANDSON      |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| GRANDDAUGHTER  | GRANDSON      | GRANDDAUGHTER |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |
| GRANDSON   | GRANDDAUGHTER | GRANDSON      |       |     |          |      |      |        |           |       |          |               |        |          |               |         |               |          |          |               |          |               |          |               |          |               |          |

FORM BC 627 HOUSEHOLD SCHEDULE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| MASS                    | HEAD OF FAMILY |              | M. Kennedy |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 60         | BIRTHPLACE | 26   | 102   |
| COUNTY                  |                |              |            | Covington  | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Martha                  |                | W            | 64         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| MASS                    | HEAD OF FAMILY |              | R. R. Rube |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 55         | BIRTHPLACE | 19   | 65    |
| COUNTY                  |                |              |            | Franklin   | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Rube                    |                | W            | 22         |            |      |       |
| Rube                    |                | D            | 18         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| 2nd                     |           | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Limestone |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |               |       |
|-----------------------|------------|---------------|-------|
| NAME OF INDIVIDUAL    |            | E.O.          | SHEET |
| AGE                   | BIRTHPLACE | VOL.          |       |
| COUNTY                | CITY       |               |       |
| Lawrence              |            |               |       |
| EN MESSAGE WITH       |            |               |       |
| RELATIONSHIP TO ABOVE |            |               |       |
| FATHER                |            | MOTHER        |       |
| BROTHER               |            | SISTER        |       |
| DAUGHTER              |            | SON           |       |
| GRANDFATHER           |            | GRANDMOTHER   |       |
| GRANDSON              |            | GRANDDAUGHTER |       |
| Nephew                |            | Niece         |       |
| Uncle                 |            | Aunt          |       |
| Cousin                |            | Other         |       |

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.O. | SHEET |
| AGE                | BIRTHPLACE | VOL. |       |
| COUNTY             | CITY       |      |       |
| McKinnery, Mildred |            |      |       |
| Age 12             |            |      |       |
| McKinnery, John    |            |      |       |



|                         |         |                     |      |            |       |
|-------------------------|---------|---------------------|------|------------|-------|
| M1250                   |         | HEAD OF FAMILY      |      | E.D.       | SHEET |
|                         |         | McKinney, Richard H |      | 3          | 151   |
| COLOR                   | AGE     | BIRTHPLACE          |      | VOL.       |       |
| W                       | 25      |                     |      | 104        |       |
| COUNTY                  | Winston |                     | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                     |      |            |       |
| NAME                    |         | RELATIONSHIP        | AGE  | BIRTHPLACE |       |
| 1. Essie M.             |         | W                   | 19   |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |
|                         |         |                     |      |            |       |

|                         |            |                   |                 |            |       |
|-------------------------|------------|-------------------|-----------------|------------|-------|
| M250                    |            | HEAD OF FAMILY    |                 | E.D.       | SHEET |
|                         |            | Maxine M. Holland |                 | 3          | 16    |
| COLOR                   | AGE        | BIRTHPLACE        |                 | VOL.       |       |
| W                       | 54         |                   |                 | 170        |       |
| COUNTY                  | Tuscaloosa |                   | CITY Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |            |                   |                 |            |       |
| NAME                    |            | RELATIONSHIP      | AGE             | BIRTHPLACE |       |
| 1. Earle H              |            | W                 | 52              |            |       |
| 2. Evelyn E             |            | D                 | 24              |            |       |
| 3. Carver E             |            | D                 | 22              |            |       |
| 4. Harold J             |            | S                 | 15              |            |       |
|                         |            |                   |                 |            |       |
|                         |            |                   |                 |            |       |
|                         |            |                   |                 |            |       |
|                         |            |                   |                 |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M. 250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 45             |            | 14         | 18    |
| COUNTY                  | City           |            | 26         |       |
| Etmore                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wattie K'               | W              | 45         |            |       |
| Edward                  | S              | 13         |            |       |
| Sara                    | D              | 11         |            |       |
| Freeman John            | B L            | 45         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M. 250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| E                       | 79             | N.C.       | 41         | 493   |
| COUNTY                  | City           |            | 28         |       |
| Dallas                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Young, Irene            |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M. 250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 34             |            | 11         | 20    |
| COUNTY                  | City           |            | 11         |       |
| Randolph                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| NAME   | SHIP | AGE   | BIRTHPLACE |
|--------|------|-------|------------|
| Green  | W    | 21    |            |
| Robert | L    | 2 1/2 |            |
|        |      |       |            |
|        |      |       |            |
|        |      |       |            |
|        |      |       |            |
|        |      |       |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | McKinney Milton |            | 7          | 73    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| neg                     | 20              |            | 19         |       |
| COUNTY                  | CITY            |            |            |       |
| Coosa                   |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Wizer                   | W               | 18         |            |       |
| Miley F                 | L               | 10 1/2     |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M250   | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
|  | Mason Milton   |  | 27   | 105   |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| W  | 12   | Lima   | 69   |       |
| COUNTY   | Limestone  |  |      |       |
| ENUMERATED WITH  |  |  |      |       |
| Margaret Allen   |  |  |      |       |
| RELATIONSHIP ABOVE   |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (specify) |      |       |

FORM BC-627 (Rev. 6-7)  
FORMERLY 1-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |            |      |       |
|-------------------------|---|----------------|----|----------------|------------|------|-------|
| 11256                   |   | HEAD OF FAMILY |    | Meachon Milton |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 33 | BIRTHPLACE     |            | VOL. | 127   |
| COUNTY                  |   |                |    | CITY           |            |      |       |
| Bibb                    |   |                |    |                |            | 4    |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
| Waller                  |   | W              |    | 25             |            |      |       |
| Edward                  |   | S              |    | 8              |            |      |       |
| Bentley Victoria        |   | M              |    | 49             | Ark.       |      |       |
|                         |   |                |    |                |            |      |       |
|                         |   |                |    |                |            |      |       |
|                         |   |                |    |                |            |      |       |
|                         |   |                |    |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                    |            |      |       |
|-------------------------|---|----------------|----|--------------------|------------|------|-------|
| 11256                   |   | HEAD OF FAMILY |    | Meachon, Francis M |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 52 | BIRTHPLACE         |            | VOL. | 334   |
| COUNTY                  |   |                |    | CITY               |            |      |       |
| Dallas                  |   |                |    |                    |            | 28   |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
| Robert                  |   | S              |    | 18                 |            |      |       |
| Marshall C              |   | S              |    | 14                 |            |      |       |
|                         |   |                |    |                    |            |      |       |
|                         |   |                |    |                    |            |      |       |
|                         |   |                |    |                    |            |      |       |
|                         |   |                |    |                    |            |      |       |
|                         |   |                |    |                    |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 53    |
| COUNTY                  | Pike         | CITY           |            | 610  |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Henry Clark             |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 38    |
| COUNTY                  | 73           | CITY           |            | 73   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Evelina                 |              | 19             |            |      |       |
| Justina                 |              | 4              |            |      |       |
| Beat Elmira             |              | 16             |            |      |       |
| Frank                   |              | 33             |            |      |       |
| James                   |              | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                    |            |      |       |
|-------------------------|--------------|--------------------|------------|------|-------|
| M250                    |              | NAME OF INDIVIDUAL |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE         |            | VOL. | 62    |
| COUNTY                  | Cherokee     | CITY               |            | 11   |       |
| OTHER MEMBERS OF FAMILY |              |                    |            |      |       |
| NAME                    | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| McKee, Annie            |              |                    |            |      |       |
| McKee, Roy              |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |





|  |  |     |       |  |  |
|--|--|-----|-------|--|--|
| 21250  | NAME OF INDIVIDUAL   | ED  | SHEET |  |  |
| 21250  | W. H. HARRIS   | B 5 | 34    |  |  |
| AGE  | BIRTHPLACE   |     |       |  |  |
| 3  |  |     | 68    |  |  |
| COUNTY   |  |     |       |  |  |
| EN MERATE WITH   |  |     |       |  |  |
| REJA   |  |     |       |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> MARRIED<br/> <input type="checkbox"/> SINGLE<br/> <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> SEPARATED<br/> <input type="checkbox"/> WIDOWED<br/> <input type="checkbox"/> NEVER MARRIED<br/> <input type="checkbox"/> OTHER                 </td> <td> <input type="checkbox"/> MARRIED<br/> <input type="checkbox"/> SINGLE<br/> <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> SEPARATED<br/> <input type="checkbox"/> WIDOWED<br/> <input type="checkbox"/> NEVER MARRIED<br/> <input type="checkbox"/> OTHER                 </td> </tr> </table> |  |     |       | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER |     |       |  |  |

|   |  |    |       |   |  |
|---|--|----|-------|---|--|
| 21251   | NAME OF INDIVIDUAL   | ED | SHEET |   |  |
| 21251   | Laughar Mennie L   | 29 | 236   |   |  |
| AGE   | BIRTHPLACE   |    |       |   |  |
| 16  | Tuscaloosa   |    | 100   |   |  |
| COUNTY  |  |    |       |   |  |
| EN MERATE WITH  |  |    |       |   |  |
| REJA  |  |    |       |   |  |
| <table border="0"> <tr> <td> <input checked="" type="checkbox"/> MARRIED<br/> <input type="checkbox"/> SINGLE<br/> <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> SEPARATED<br/> <input type="checkbox"/> WIDOWED<br/> <input type="checkbox"/> NEVER MARRIED<br/> <input type="checkbox"/> OTHER                 </td> <td> <input type="checkbox"/> MARRIED<br/> <input type="checkbox"/> SINGLE<br/> <input type="checkbox"/> DIVORCED<br/> <input type="checkbox"/> SEPARATED<br/> <input type="checkbox"/> WIDOWED<br/> <input type="checkbox"/> NEVER MARRIED<br/> <input type="checkbox"/> OTHER                 </td> </tr> </table> |  |    |       | <input checked="" type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER |
| <input checked="" type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER   | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER |    |       |   |  |

|   |                    |       |       |
|---|--------------------|-------|-------|
| 7/250   | NAME OF INDIVIDUAL | ED    | SHEET |
| 7/250   | 7/250              | 6     | 103   |
| 7/250   | BIRTHPLACE         | 7/250 | 7/250 |
| IN MARRIAGE WITH<br>RELATIONSHIP<br>NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>COUNTRY<br>OCCUPATION<br>EDUCATION<br>MARITAL STATUS<br>ETHNICITY<br>RACE<br>SEX<br>AGE<br>HEIGHT<br>WEIGHT<br>HAIR<br>EYES<br>SKIN<br>TENDRILS<br>SCARS<br>TATTOOS<br>OTHER |                    |       |       |

FORM BC 627 - 1-50  
FORMER BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |       |       |
|---|--------------------|-------|-------|
| 7/250   | NAME OF INDIVIDUAL | ED    | SHEET |
| 7/250   | 7/250              | 107   | 7/250 |
| 7/250   | BIRTHPLACE         | 7/250 | 7/250 |
| IN MARRIAGE WITH<br>RELATIONSHIP<br>NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>COUNTRY<br>OCCUPATION<br>EDUCATION<br>MARITAL STATUS<br>ETHNICITY<br>RACE<br>SEX<br>AGE<br>HEIGHT<br>WEIGHT<br>HAIR<br>EYES<br>SKIN<br>TENDRILS<br>SCARS<br>TATTOOS<br>OTHER |                    |       |       |

FORM BC 627 - 1-50  
FORMER BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |       |       |
|---|--------------------|-------|-------|
| 7/250   | NAME OF INDIVIDUAL | ED    | SHEET |
| 7/250   | 7/250              | 107   | 7/250 |
| 7/250   | BIRTHPLACE         | 7/250 | 7/250 |
| IN MARRIAGE WITH<br>RELATIONSHIP<br>NAME<br>ADDRESS<br>CITY<br>STATE<br>ZIP<br>COUNTRY<br>OCCUPATION<br>EDUCATION<br>MARITAL STATUS<br>ETHNICITY<br>RACE<br>SEX<br>AGE<br>HEIGHT<br>WEIGHT<br>HAIR<br>EYES<br>SKIN<br>TENDRILS<br>SCARS<br>TATTOOS<br>OTHER |                    |       |       |

Do Kalb

D6 K51

|   |   |  |       |  |   |  |
|---|---|--|-------|--|---|--|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |  |   |  |
| McKinney, Michael   |   | 6  | 243   |  |   |  |
| AGE   | BIRTHPLACE  | VOL.   |       |  |   |  |
| 17  |   | 19   |       |  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |       |  |   |  |
| Coosa   |   |  |       |  |   |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER </td> <td> <input checked="" type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER </td> </tr> </table> |   |  |       | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER | <input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |  |   |  |
|---|---|--|-------|--|---|--|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |  |   |  |
| McKinney, Michael   |   | 6  | 243   |  |   |  |
| AGE   | BIRTHPLACE  | VOL.   |       |  |   |  |
| 17  |   | 19   |       |  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |       |  |   |  |
| Coosa   |   |  |       |  |   |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER </td> <td> <input checked="" type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER </td> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> UNCLE<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER </td> </tr> </table> |   |  |       | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER | <input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER  | <input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FOSTER FATHER<br><input type="checkbox"/> FOSTER MOTHER<br><input type="checkbox"/> FOSTER SON<br><input type="checkbox"/> FOSTER DAUGHTER |       |  |   |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| McKinney, Michael       |              | 2          | 647        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 25           |            |            |
| COUNTY                  | CITY         |            |            |
| Jalapa                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Samuel                  | S            | 12         |            |
| George                  | R            | 10         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 111050                  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Mason                   |     | Mason          |      | 20         | 51    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 58  |                |      | 16         |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| / Xane                  |     | S              | 27   |            |       |
| / Sam                   |     | S              | 22   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |       |    |
|---|--|--------------------|--|-------|----|
| 111050  |  | NAME OF INDIVIDUAL |  | SHEET |    |
| Mason, Theodore   |  | Mason, Theodore    |  | 9     | 81 |
| 169   |  |                    |  | 34    |    |
| Geneva  |  |                    |  |       |    |
| Mason, Jessie   |  |                    |  |       |    |
| <div style="display: flex; justify-content: space-between;"> <div> <p>X</p> </div> <div> <p>...</p> </div> </div> |  |                    |  |       |    |

U S DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS



Pike

COUNTY \_\_\_\_\_

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

SEX \_\_\_\_\_

AGE \_\_\_\_\_

BIRTHPLACE \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10250 HEAD OF FAMILY \_\_\_\_\_ E.D. \_\_\_\_\_ SHEET \_\_\_\_\_

COLOR \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHPLACE \_\_\_\_\_ VOL. \_\_\_\_\_

COUNTY \_\_\_\_\_ Madison CITY \_\_\_\_\_

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | AGE   | BIRTHPLACE |
|-------|--------------|-------|------------|
| _____ | _____        | _____ | _____      |
| _____ | _____        | _____ | _____      |
| _____ | _____        | _____ | _____      |
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| _____ | _____        | _____ | _____      |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10250 HEAD OF FAMILY \_\_\_\_\_ E.D. \_\_\_\_\_ SHEET \_\_\_\_\_

COLOR \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHPLACE \_\_\_\_\_ VOL. \_\_\_\_\_

COUNTY \_\_\_\_\_ Butler CITY \_\_\_\_\_

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE   | BIRTHPLACE |
|--------|--------------|-------|------------|
| 1 Mary | W            | 14    | _____      |
| _____  | _____        | _____ | _____      |
| _____  | _____        | _____ | _____      |
| _____  | _____        | _____ | _____      |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |            |              |  |      |       |
|-------------------------|----|----------------|------------|--------------|--|------|-------|
| 17250                   |    | HEAD OF FAMILY |            | Macon Mallie |  | E.D. | SHEET |
| AGE                     | 69 | BIRTH PLACE    | Tallapoosa |              |  | 465  |       |
| OTHER MEMBERS OF FAMILY |    |                |            |              |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE        | BIRTHPLACE   |  |      |       |
| Living alone            |    |                |            |              |  |      |       |
|                         |    |                |            |              |  |      |       |
|                         |    |                |            |              |  |      |       |
|                         |    |                |            |              |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |            |      |       |
|-------------------------|--------|----------------|-----|--------------|------------|------|-------|
| 17250                   |        | HEAD OF FAMILY |     | Macon Mallie |            | E.D. | SHEET |
| COLOR                   | 17250  | AGE            | 69  | BIRTHPLACE   | Tallapoosa |      |       |
| COUNTY                  | Shelby |                |     | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |            |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |            |      |       |
| Living alone            |        |                |     |              |            |      |       |
|                         |        |                |     |              |            |      |       |
|                         |        |                |     |              |            |      |       |
|                         |        |                |     |              |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| 171250                  | HEAD OF FAMILY<br>Mr. Harry McNeal |                   | E.D.<br>21 | SHEET<br>113 |
| COLOR<br>W              | AGE<br>48                          | BIRTHPLACE        | VOL.<br>16 |              |
| COUNTY<br>Clarke        |                                    | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1. Jane                 |                                    | W                 | 37         |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| 171253                  | HEAD OF FAMILY<br>Mr. Benny McNeal |                   | E.D.<br>24 | SHEET<br>180 |
| COLOR<br>W              | AGE<br>43                          | BIRTHPLACE        | VOL.<br>90 |              |
| COUNTY<br>Pike          |                                    | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Ida                     |                                    | W                 | 32         |              |
| Lamar                   |                                    |                   | 12         |              |
| Mary                    |                                    |                   | 4          |              |
| William                 |                                    |                   | 5          |              |
| William                 |                                    |                   | 3 1/2      |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |  |            |             |
|--------|--|--|------------|-------------|
| 171250 | NAME OF INDIVIDUAL<br>Mr. Van Munching |  | E.D.<br>18 | SHEET<br>23 |
|--------|--|--|------------|-------------|

|  |                 |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
|--|-----------------|---------------|---|-------|--|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|------|--------|------------|---------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|--|----------|----------|--|
| NAME OF INDIVIDUAL   |                 | ED            |   | SHEET |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| M250   |                 | 18            |   | 23    |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| AGE  |                 | BIRTHPLACE    |   | VOL.  |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| 35   |                 |               |   | 18    |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| COUNTY   |                 |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| ENUMERATED WITH  |                 |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| RELATIONSHIP TO ABOVE  |                 |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>HUSBAND</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td></td> </tr> </table> |                 |               |   |       |  | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SISTER | SISTER | MOTHER IN LAW | WIFE | FATHER | SON IN LAW | HUSBAND | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDSON | BROTHER IN LAW | OTHER SPECIES | GRANDDAUGHTER | SISTER IN LAW |  | GRANDSON | GRANDSON |  |
| SON  | NEPHEW          | GRANDSON      |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| DAUGHTER   | NIECE           | GRANDDAUGHTER |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| BROTHER  | FATHER IN LAW   | SISTER        |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| SISTER   | MOTHER IN LAW   | WIFE          |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| FATHER   | SON IN LAW      | HUSBAND       |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| MOTHER   | DAUGHTER IN LAW | SISTER IN LAW |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| GRANDSON   | BROTHER IN LAW  | OTHER SPECIES |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| GRANDDAUGHTER  | SISTER IN LAW   |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| GRANDSON   | GRANDSON        |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| FORM BC 627 - 1-1-1917   |                 |               | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |

|  |                 |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
|--|-----------------|---------------|---|-------|--|-----|--------|----------|----------|-------|---------------|---------|---------------|--------|--------|---------------|------|--------|------------|---------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|--|----------|----------|--|
| NAME OF INDIVIDUAL   |                 | ED            |   | SHEET |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| M250   |                 | 24            |   | 204   |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| AGE  |                 | BIRTHPLACE    |   | VOL.  |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| 5  |                 |               |   | 69    |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| COUNTY   |                 |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| ENUMERATED WITH  |                 |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| RELATIONSHIP TO ABOVE  |                 |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>HUSBAND</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td></td> </tr> </table> |                 |               |   |       |  | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SISTER | SISTER | MOTHER IN LAW | WIFE | FATHER | SON IN LAW | HUSBAND | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDSON | BROTHER IN LAW | OTHER SPECIES | GRANDDAUGHTER | SISTER IN LAW |  | GRANDSON | GRANDSON |  |
| SON  | NEPHEW          | GRANDSON      |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| DAUGHTER   | NIECE           | GRANDDAUGHTER |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| BROTHER  | FATHER IN LAW   | SISTER        |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| SISTER   | MOTHER IN LAW   | WIFE          |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| FATHER   | SON IN LAW      | HUSBAND       |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| MOTHER   | DAUGHTER IN LAW | SISTER IN LAW |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| GRANDSON   | BROTHER IN LAW  | OTHER SPECIES |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| GRANDDAUGHTER  | SISTER IN LAW   |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| GRANDSON   | GRANDSON        |               |   |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |
| FORM BC 627 - 1-1-1917   |                 |               | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |  |     |        |          |          |       |               |         |               |        |        |               |      |        |            |         |        |                 |               |          |                |               |               |               |  |          |          |  |

|                         |  |              |  |            |  |
|-------------------------|--|--------------|--|------------|--|
| NAME OF INDIVIDUAL      |  | ED           |  | SHEET      |  |
| M250                    |  | 18           |  | 23         |  |
| AGE                     |  | BIRTHPLACE   |  | VOL.       |  |
| 35                      |  |              |  | 18         |  |
| COUNTY                  |  |              |  |            |  |
| CITY                    |  |              |  |            |  |
| WILCOX                  |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP |  | BIRTHPLACE |  |
| M250                    |  | 38           |  |            |  |



|  |  |  |  |       |  |  |  |  |
|--|--|--|--|-------|--|--|--|--|
| NAME OF INDIVIDUAL   |  | F.C.   |  | SHEET |  |  |  |  |
| Mason, Miss  |  | 35   |  | 32    |  |  |  |  |
| AGE  |  | 12   |  | 22    |  |  |  |  |
| Dallas   |  |  |  |       |  |  |  |  |
| ENumerated by  |  |  |  |       |  |  |  |  |
| Mason, Miss  |  |  |  |       |  |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY   |  |  |  |       |  |  |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER             </td> <td> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER             </td> <td> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON             </td> </tr> </table> |  |  |  |       |  | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |  |       |  |  |  |  |

FORM BC-627 (Rev. 1-1-64)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |       |  |  |  |  |
|--|--|--|--|-------|--|--|--|--|
| NAME OF INDIVIDUAL   |  | F.C.   |  | SHEET |  |  |  |  |
| Mason, (Mason)   |  | 38   |  | 32    |  |  |  |  |
| AGE  |  | B 70   |  | 100   |  |  |  |  |
| Tuscaloosa   |  |  |  |       |  |  |  |  |
| ENumerated by  |  |  |  |       |  |  |  |  |
| Mason, John  |  |  |  |       |  |  |  |  |
| RELATIONSHIP TO HEAD OF FAMILY   |  |  |  |       |  |  |  |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER             </td> <td> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER             </td> <td> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON<br/> <input type="checkbox"/> STEPHENSON             </td> </tr> </table> |  |  |  |       |  | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |  |       |  |  |  |  |

FORM BC-627 (Rev. 1-1-64)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |  |       |  |
|----------------|--|------|--|-------|--|
| HEAD OF FAMILY |  | E.O. |  | SHEET |  |
|----------------|--|------|--|-------|--|

|                         |   |                |         |            |       |
|-------------------------|---|----------------|---------|------------|-------|
| 10250                   |   | HEAD OF FAMILY |         | E.D.       | SHEET |
|                         |   | Hanson Rosen   |         | 9          | 78    |
| COLOR                   | W | AGE            | 59      | VOL.       |       |
|                         |   | BIRTHPLACE     |         | 7          |       |
| COUNTY                  |   |                | Colbert | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |         |            |       |
| NAME                    |   | RELATIONSHIP   | AGE     | BIRTHPLACE |       |
| Lillian                 |   | W              | 39      |            |       |
| Lillian L.              |   | S              | 18      |            |       |
| Lillian                 |   | F              | 78      |            |       |
|                         |   |                |         |            |       |
|                         |   |                |         |            |       |
|                         |   |                |         |            |       |
|                         |   |                |         |            |       |
|                         |   |                |         |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |            |       |
|-------------------------|---|----------------|--------|------------|-------|
| 10250                   |   | HEAD OF FAMILY |        | E.D.       | SHEET |
|                         |   | Walker         |        | 2          | 6     |
| COLOR                   | W | AGE            | 75     | VOL.       |       |
|                         |   | BIRTHPLACE     |        | 75         |       |
| COUNTY                  |   |                | Walker | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |        |            |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE |       |
| Lillian                 |   | W              | 71     |            |       |
| Lillian                 |   | S              | 18     |            |       |
| Lillian                 |   | S              | 18     |            |       |
| Lillian                 |   | S              | 18     |            |       |
| Lillian                 |   | S              | 18     |            |       |
| Lillian                 |   | S              | 18     |            |       |
| Lillian                 |   | S              | 18     |            |       |
| Lillian                 |   | S              | 18     |            |       |
| Lillian                 |   | S              | 18     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |          |            |       |
|-------------------------|---|----------------|----------|------------|-------|
| 10250                   |   | HEAD OF FAMILY |          | E.D.       | SHEET |
|                         |   | Mason Mosetta  |          | 21         | 107   |
| COLOR                   | W | AGE            | 22       | VOL.       |       |
|                         |   | BIRTHPLACE     |          | 67         |       |
| COUNTY                  |   |                | Lawrence | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |          |            |       |
| NAME                    |   | RELATIONSHIP   | AGE      | BIRTHPLACE |       |
| Mason                   |   | D              | 4        |            |       |

|      |      |   |    |
|------|------|---|----|
| 1    | maug | D | 4  |
| Buit | maug | m | 31 |
|      |      |   |    |
|      |      |   |    |
|      |      |   |    |
|      |      |   |    |
|      |      |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| maug                    | maug         | 17         | 17         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 2            |            |            |
| COUNTY                  | Elmore       | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| m250                    | maug         | 16         | 27         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 42           |            |            |
| COUNTY                  | Chambers     | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 10         |            |
|                         |              | 8          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |    |                |     |             |  |      |       |
|-------------------------|----|----------------|-----|-------------|--|------|-------|
| 511050                  |    | HEAD OF FAMILY |     | Mason, Mack |  | E.D. | SHEET |
| COLOR                   | 11 | AGE            | 47  | BIRTHPLACE  |  | VOL. | 26151 |
| COUNTY                  |    | Pickens        |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |             |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Cora                    |    | W              | 45  |             |  |      |       |
| Lutty                   |    | U              | 14  |             |  |      |       |
| Henry                   |    | S              | 17  |             |  |      |       |
| William                 |    | S              | 16  |             |  |      |       |
|                         |    |                |     |             |  |      |       |
|                         |    |                |     |             |  |      |       |
|                         |    |                |     |             |  |      |       |
|                         |    |                |     |             |  |      |       |

|                         |    |                |     |             |  |      |       |
|-------------------------|----|----------------|-----|-------------|--|------|-------|
| 111253                  |    | HEAD OF FAMILY |     | Mason, Mack |  | E.D. | SHEET |
| COLOR                   | 11 | AGE            | 22  | BIRTHPLACE  |  | VOL. | 32    |
| COUNTY                  |    | Fayette        |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |             |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Ruby                    |    | U              | 18  |             |  |      |       |
| Minnie                  |    | D              | 2   |             |  |      |       |
|                         |    |                |     |             |  |      |       |
|                         |    |                |     |             |  |      |       |
|                         |    |                |     |             |  |      |       |
|                         |    |                |     |             |  |      |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| C                       |  | 71             |            | 31         | 33    |
| COUNTY                  |  |                | CITY       |            |       |
| Cullman                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ella                    |  | W              | 41         |            |       |
| Gennie                  |  | D              | 24         |            |       |
| Minnie                  |  | D              | 17         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |            |      |       |
|---|--|--------------------|------------|------|-------|
| M250  |  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR   |  | AGE                | BIRTHPLACE | VOL. |       |
| C   |  | 71                 |            | 31   | 33    |
| COUNTY  |  |                    | CITY       |      |       |
| Cullman   |  |                    |            |      |       |
| ENUMERATION   |  |                    |            |      |       |
| Minnie  |  |                    |            |      |       |
| RELATIONSHIP  |  |                    |            |      |       |
| <input checked="" type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Separated<br><input type="checkbox"/> Other |  |                    |            |      |       |

FORM BC 627  
FORMERLY 1-1-1917

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |      |       |
|-------------------------|--|----------------|------------|------|-------|
| M250                    |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL. |       |
| C                       |  | 71             |            | 31   | 33    |
| COUNTY                  |  |                | CITY       |      |       |
| Cathoun                 |  |                |            |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |      |       |





FORM 11-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |              |
|-------------------------|---------------------------------------|------------|------------|--------------|
| 7250                    | HEAD OF FAMILY<br>J. J. Chambers M.E. |            | E.D.<br>29 | SHEET<br>153 |
| COLOR<br>W              | AGE<br>30                             | BIRTHPLACE | VOL.<br>6  |              |
| COUNTY<br>Chambers      |                                       | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                       |            |            |              |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |              |
| Needle                  | W                                     | 26         |            |              |
| Wigman                  | L                                     | 6          |            |              |
| Hogge                   | L                                     | 3 1/2      |            |              |
| Hogge                   | S                                     | 2 1/2      |            |              |
|                         |                                       |            |            |              |
|                         |                                       |            |            |              |
|                         |                                       |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |              |
|-------------------------|-------------------------------|------------|------------|--------------|
| 7250                    | HEAD OF FAMILY<br>McLean Hane |            | E.D.<br>6  | SHEET<br>291 |
| COLOR<br>W              | AGE<br>70                     | BIRTHPLACE | VOL.<br>10 |              |
| COUNTY<br>Clay          |                               | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                               |            |            |              |
| NAME                    | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |              |
| Penstemon               |                               | 38         |            |              |
| Diana                   |                               | 33         |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |             |      |       |
|--------------------------------|-------------|------|-------|
| NAME OF INDIVIDUAL             |             | E.D. | SHEET |
| Walker, Harry                  |             | 11   | 87    |
| AGE                            | 40          |      |       |
| CITY                           | Walker      |      |       |
| COUNTY                         | Russell     |      |       |
| RELATIONSHIP TO HEAD OF FAMILY | Son         |      |       |
| SEX                            | Male        |      |       |
| MARRIAGE                       | Never       |      |       |
| RELIGION                       | Methodist   |      |       |
| EDUCATION                      | High School |      |       |
| INDUSTRY                       | Farmer      |      |       |
| PROPERTY                       | None        |      |       |
| REMARKS                        | None        |      |       |

FORM BC 627  
REVISED 1-1-1917U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF HEAD OF FAMILY  |              | E.D.       | SHEET      |
| Walker, Harry           |              | 11         | 87         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| White                   | 40           | Walker     |            |
| COUNTY                  | CITY         |            |            |
| Russell                 | Walker       |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walker, John            | S            | 12         | Walker     |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



37 23 Dallas 3895 28

William Mary

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

111200 HEAD OF FAMILY William Mary, Nathan W. E.D. 2 SHEET 141

COLOR W AGE 45 BIRTHPLACE VOL 93

COUNTY St. Clair CITY

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Anna M   | W            | 41  |            |
| Eloise M | D            | 14  |            |
| Mary F   | D            | 11  |            |
| Buddie N | S            | 6   |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M250 HEAD OF FAMILY William Nathan W. E.D. 30 SHEET 112

COLOR W AGE 35 BIRTHPLACE VOL 21

COUNTY Covington CITY

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Anna M   | W            | 35  |            |
| Robert T | S            | 2   |            |



|  |                    |      |       |
|--|--------------------|------|-------|
| M253   | NAME OF INDIVIDUAL | E.D. | SHEET |
| 104  | Ed. Lownes         | 4    | 253   |
|  | Lowndes            |      | 69    |
| ED. LOWNES   | Ed. Lownes         |      |       |
| <p>SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE</p> <p>DATE OF BIRTH <input type="text"/></p> <p>PLACE OF BIRTH <input type="text"/></p> <p>DATE OF ENTRY <input type="text"/></p> <p>PLACE OF ENTRY <input type="text"/></p> <p>DATE OF DEATH <input type="text"/></p> <p>PLACE OF DEATH <input type="text"/></p> <p>DATE OF INTERVIEW <input type="text"/></p> <p>PLACE OF INTERVIEW <input type="text"/></p> |                    |      |       |

FORM BC 627 - 1940  
CENSUS OF THE UNITED STATESU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M253                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 104                     | Ed. Lownes     | 4          | 254        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 104                     | 72             | Lowndes    | 69         |
| COUNTY                  | CITY           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Ed. Lownes              | Wife           | 16         |            |
| Ed. Lownes              | CD             | 16         |            |
| Ed. Lownes              | CD             | 16         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |





[illegible]

NAME J. J. INDYMPA  
21200  
L E  
Talladega  
RE A...  
BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M250                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | M. J. J. Red   |     | 3          | 268   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| neg                     | 48  |                |     | 4          |       |
| COUNTY                  |     |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lila                    |     | W              | 46  |            |       |
| Maggie                  |     | -              | 45  |            |       |
| Lester                  |     | -              | 13  |            |       |
| Lillian                 |     | 3              | 9   |            |       |
| Lillian                 |     | 4              | 7   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |            |       |
|-------------------------|-------|----------------|-----|------------|-------|
| M250                    |       | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |       | Mc Kenney Red  |     | 8          | 13    |
| COLOR                   | AGE   | BIRTHPLACE     |     | VOL.       |       |
| neg                     | 56    |                |     | 19         |       |
| COUNTY                  | Coosa |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |       |                |     |            |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lacey                   |       | W              | 36  |            |       |
| Maggie                  |       | D              | 26  |            |       |
| Maggie                  |       | D              | 24  |            |       |
| Lou Anna                |       | D              | 17  |            |       |
| Mary E.                 |       | W              | 16  |            |       |
| Dora                    |       | S              | 15  |            |       |
| John W                  |       | S              | 9   |            |       |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

Lee



7

Bertha


$$\frac{2}{12}$$

maggie



5

2220 11102020 1111

2015



|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| 1250                    |   | HEAD OF FAMILY |       | Mason Nelson |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 20    | BIRTHPLACE   |  | VOL. | 5     |
| COUNTY                  | 8 |                |       | P. block     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| 1 - Margaret            |   | W              | 20    |              |  |      |       |
| 1 - George              |   | S              | 1 1/2 |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |  |      |       |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| 1250                    |        | HEAD OF FAMILY |     | Mason Nelson |  | E.D. | SHEET |
| COLOR                   | B      | AGE            | 69  | BIRTHPLACE   |  | VOL. | 86    |
| COUNTY                  | Morgan |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 - Nora                |        | W              | 49  |              |  |      |       |
| Thompson May            |        | S              | 24  |              |  |      |       |
|                         |        |                |     |              |  |      |       |
|                         |        |                |     |              |  |      |       |
|                         |        |                |     |              |  |      |       |
|                         |        |                |     |              |  |      |       |
|                         |        |                |     |              |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                    |     |            |  |      |       |
|-------------------------|--------|--------------------|-----|------------|--|------|-------|
| 1250                    |        | NAME OF INDIVIDUAL |     | Butler     |  | E.D. | SHEET |
| COLOR                   | W      | AGE                | 12  | BIRTHPLACE |  | VOL. | 86    |
| COUNTY                  | Butler |                    |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                    |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP       | AGE | BIRTHPLACE |  |      |       |
|                         |        |                    |     |            |  |      |       |
|                         |        |                    |     |            |  |      |       |
|                         |        |                    |     |            |  |      |       |
|                         |        |                    |     |            |  |      |       |
|                         |        |                    |     |            |  |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |                |          |
|-----------------------|------------|----------------|----------|
| NAME OF INDIVIDUAL    |            | EDITION        | SHEET    |
| <i>Walker, Henry</i>  |            | <i>10-1-67</i> | <i>1</i> |
| AGE                   | BIRTHPLACE |                |          |
| <i>25</i>             | <i>USA</i> |                |          |
| DINITY                |            |                |          |
| <b>Walker</b>         |            |                |          |
| EMIGRATED WITH        |            |                |          |
| <i>John Walker</i>    |            |                |          |
| REASON FOR ENTRY      |            |                |          |
| <i>Family Reunion</i> |            |                |          |
| DATE OF ENTRY         |            |                |          |
| <i>10-1-67</i>        |            |                |          |
| SIGNATURE             |            |                |          |
| <i>[Signature]</i>    |            |                |          |
| OFFICIAL USE          |            |                |          |
| <i>[Stamp]</i>        |            |                |          |

FORM BC-627 (Revised 1-1-58)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |           |           |
|-------------------------|--------------|----------------|------------|-----------|-----------|
| NAME <i>W. H. Mason</i> |              | HEAD OF FAMILY |            | E.D.      | SHEET     |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.      |           |
| <i>White</i>            | <i>29</i>    | <i>Dallas</i>  |            | <i>24</i> | <i>32</i> |
| COUNTY                  | CITY         |                |            |           |           |
| OTHER MEMBERS OF FAMILY |              |                |            |           |           |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |           |           |
| <i>W. H. Mason</i>      | <i>H</i>     | <i>29</i>      |            |           |           |
| <i>W. H. Mason</i>      | <i>W</i>     | <i>37</i>      |            |           |           |
| <i>W. H. Mason</i>      | <i>SL</i>    | <i>37</i>      |            |           |           |
| <i>W. H. Mason</i>      | <i>S</i>     | <i>21</i>      |            |           |           |
| <i>W. H. Mason</i>      | <i>W</i>     | <i>6</i>       |            |           |           |
| <i>W. H. Mason</i>      | <i>W</i>     | <i>6</i>       |            |           |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                |  |          |  |
|----------------|--|----------|--|
| NAME           |  | Franklin |  |
| FAMILY NAME    |  | Franklin |  |
| BIRTH DATE     |  |          |  |
| BIRTH PLACE    |  |          |  |
| MARRIAGE DATE  |  |          |  |
| MARRIAGE PLACE |  |          |  |
| DEPARTMENT     |  | MAY 1915 |  |

|                |     |      |       |
|----------------|-----|------|-------|
| HEAD OF FAMILY |     | E.D. | SHEET |
| COLOR          | AGE | 101  | 175   |
| BIRTH PLACE    |     |      |       |

|                         |        |                |     |              |  |           |  |
|-------------------------|--------|----------------|-----|--------------|--|-----------|--|
| 11250                   |        | HEAD OF FAMILY |     | 101          |  | SHEET 145 |  |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.         |  | 30        |  |
| COUNTY                  | Etowah |                |     | CITY CADSDEN |  |           |  |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |           |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |  |           |  |
| Minnie                  |        | W              | 25  |              |  |           |  |
| Paul                    |        | S              | 8   |              |  |           |  |
| Marjette                |        | D              | 5   |              |  |           |  |
|                         |        |                |     |              |  |           |  |
|                         |        |                |     |              |  |           |  |
|                         |        |                |     |              |  |           |  |
|                         |        |                |     |              |  |           |  |
|                         |        |                |     |              |  |           |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |           |  |
|-------------------------|--------|----------------|-----|------------|--|-----------|--|
| 11250                   |        | HEAD OF FAMILY |     | 103        |  | SHEET 183 |  |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |  | 86        |  |
| COUNTY                  | Morgan |                |     | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |           |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Lillian                 |        | W              | 40  | Tex        |  |           |  |
|                         |        |                |     |            |  |           |  |
|                         |        |                |     |            |  |           |  |
|                         |        |                |     |            |  |           |  |
|                         |        |                |     |            |  |           |  |
|                         |        |                |     |            |  |           |  |
|                         |        |                |     |            |  |           |  |
|                         |        |                |     |            |  |           |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |  |           |  |
|-------|-----|----------------|--|------|--|-----------|--|
| 11250 |     | HEAD OF FAMILY |  | 102  |  | SHEET 169 |  |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |  | 48        |  |
|       |     | Mc Cain Noah   |  |      |  |           |  |

|                         |            |              |    |            |  |            |  |
|-------------------------|------------|--------------|----|------------|--|------------|--|
| HEAD OF FAMILY          |            | NAME         |    | AGE        |  | VOL.       |  |
| m250                    |            | McCaen Noah  |    | 30         |  | 98         |  |
| COLOR                   | W          | AGE          | 30 | BIRTHPLACE |  |            |  |
| COUNTY                  | Tallapoosa |              |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |            |              |    |            |  |            |  |
| NAME                    |            | RELATIONSHIP |    | AGE        |  | BIRTHPLACE |  |
| Wife                    |            | W            |    | 23         |  |            |  |
| Daughter                |            | D            |    | 6          |  |            |  |
| Mr. Daniel Kelly        |            | M            |    | 52         |  |            |  |
| May                     |            | S            |    | 26         |  |            |  |
|                         |            |              |    |            |  |            |  |
|                         |            |              |    |            |  |            |  |
|                         |            |              |    |            |  |            |  |
|                         |            |              |    |            |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| m250                    |        | 45           |      | 265        |  |
| COLOR                   | W      | AGE          | 46   | BIRTHPLACE |  |
| COUNTY                  | Etowah |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP |      | AGE        |  |
| Bertie                  |        | W            |      | 39         |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |





OTHER MEMBERS OF FAMILY

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12350 17 Wain Term. 3 3 3  
VOL 3  
Etowah GADSDEN  
Baruth Charles  
GADSDEN

20

4-16-54

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|    |   |     |
|----|---|-----|
| 85 | 1 | 811 |
|----|---|-----|

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                  |                |                     |
|---|--|----------------------------------|----------------|---------------------|
| m250                                      | NAME OF INDIVIDUAL<br><i>McQueen, Norman</i> |                                  | ED<br><i>2</i> | SHEET<br><i>266</i> |
| LOCAL<br><i>1</i>                         | AGE<br><i>7</i>                              | BIRTHPLACE<br><i>1</i>           | <i>3.3</i>     |                     |
| COUNTRY<br><i>Greene</i>                  |  |                                  |                |                     |
| ENUMERATED WITH<br><i>John C. McQueen</i> |  |                                  |                |                     |
| RELATIONSHIP TO ABOVE                     |  |                                  |                |                     |
| <input type="checkbox"/> SON              | <input checked="" type="checkbox"/> NEPHEW   | <input type="checkbox"/> BROTHER |                |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE               | <input type="checkbox"/> SISTER  |                |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER              | <input type="checkbox"/> BROTHER |                |                     |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER              | <input type="checkbox"/> BROTHER |                |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> SISTER              | <input type="checkbox"/> BROTHER |                |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> AUNT                | <input type="checkbox"/> BROTHER |                |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> UNCLE               | <input type="checkbox"/> BROTHER |                |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> Nephew              | <input type="checkbox"/> BROTHER |                |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> Nephew              | <input type="checkbox"/> BROTHER |                |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> Nephew              | <input type="checkbox"/> BROTHER |                |                     |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                              |                 |                     |
|-----------------------|--|------------------------------|-----------------|---------------------|
| 11                    | NAME OF INDIVIDUAL<br><i>McQueen, Norman</i> |                              | ED<br><i>13</i> | SHEET<br><i>136</i> |
| <i>B</i>              | AGE<br><i>13</i>                             | BIRTHPLACE<br><i>Chilton</i> | <i>13</i>       |                     |
| <i>McQueen John B</i> |  |                              |                 |                     |





INT. 1-1-10

EN. ME. HAT. WITH

RE. AT. N. IT. T. A. N. T.

NAME OF INDIVIDUAL

DATE OF BIRTH

AGE

RELATIONSHIP

SEX

COLOR

PLACE OF BIRTH

CITY

COUNTY

STATE

EDUCATION

INDUSTRY

REMARKS

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

FORM 10 627

70250

NAME OF FAMILY

McCam Lee

E.O. 7

SHEET 100

COLOR

AGE

BIRTHPLACE

VOL. 91

COUNTY

Randolph

CITY

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Beatha       | W            | 45  |            |
| Bernice      | D            | 11  |            |
| Turner Perry | S            | 30  |            |
| Pearl        | D            | 22  |            |
| William      | D            | 28  |            |
| Mandy        | D            | 28  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

70250

NAME OF INDIVIDUAL

McCam Lee

E.O. 7

SHEET 38

COLOR

AGE

BIRTHPLACE

VOL. 23

COUNTY

De Kalb

CITY

STATE

EDUCATION

INDUSTRY

REMARKS

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|  |  |  |
|--|--|--|
| MARRIED<br>UNMARRIED<br>MARRIED<br>UNMARRIED<br>MARRIED<br>UNMARRIED | REGISTERED N. LAW<br>REGISTERED N. LAW<br>REGISTERED N. LAW<br>REGISTERED N. LAW<br>REGISTERED N. LAW<br>REGISTERED N. LAW | REGISTERED N. LAW<br>REGISTERED N. LAW<br>REGISTERED N. LAW<br>REGISTERED N. LAW<br>REGISTERED N. LAW<br>REGISTERED N. LAW |
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FORM BC 627 (Rev. 1-1-17)  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| 71200 <i>Lawrence</i>   |   | 5  | 115   |
| CITY  | STATE   | BIRTHPLACE   |       |
| 21  |   | Lawrence   |       |
| ENUMERATE WITH  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>FATHER<br>MOTHER | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |       |

FORM BC 627 (Rev. 1-1-17)  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET |
| 71200 <i>Mason Adie</i>   |   | 35   | 100   |
| CITY  | STATE   | BIRTHPLACE   |       |
| 21  |   | Madison  |       |
| ENUMERATE WITH  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>FATHER<br>MOTHER | STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON<br>STEPHENSON |       |

FORM BC 627 (Rev. 1-1-17)  
BUREAU OF THE CENSUS



|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 72250                   |   | HEAD OF FAMILY |    | E.D. 3     |  | SHEET 148  |  |
| COLOR                   | 3 | AGE            | 43 | BIRTHPLACE |  | VOL. 37    |  |
| COUNTY                  |   |                |    | Dallas     |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| 1 Bettie                |   | W              |    | 41         |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |    |            |  |            |  |
|-------------------------|-----|----------------|----|------------|--|------------|--|
| 72250                   |     | HEAD OF FAMILY |    | E.D. 10    |  | SHEET 129  |  |
| COLOR                   | ney | AGE            | 30 | BIRTHPLACE |  | VOL. 13    |  |
| COUNTY                  |     |                |    | Chilton    |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |                |    |            |  |            |  |
| NAME                    |     | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Loretta                 |     | W              |    | 28         |  |            |  |
| William C               |     | S              |    | 9          |  |            |  |
| Carol                   |     | S              |    | 6          |  |            |  |
| Cullen F                |     | S              |    | 4          |  |            |  |
| Clemson C               |     | S              |    | 2          |  |            |  |
| 2 B                     |     |                |    |            |  |            |  |
|                         |     |                |    |            |  |            |  |
|                         |     |                |    |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 72250                   |   | HEAD OF FAMILY |    | E.D. 5     |  | SHEET 126  |  |
| COLOR                   | 6 | AGE            | 41 | BIRTHPLACE |  | VOL. 16    |  |
| COUNTY                  |   |                |    | Marshall   |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Loretta                 |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |

|              |  |  |  |
|--------------|--|--|--|
| Living alone |  |  |  |
|              |  |  |  |
|              |  |  |  |
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|              |  |  |  |
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|              |  |  |  |
|              |  |  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |          |              |
|---|--|---|----------|--------------|
| 222250  | NAME OF INDIVIDUAL<br>Mixon, Ma  |   | ED<br>6  | SHEET<br>119 |
| COLOR<br>W  | AGE<br>56  | BIRTHPLACE  | VOL<br>8 |              |
| COUNTY  |  | CITY  |          |              |
| ENUMERATED WITH<br>Mixon, John  |  |   |          |              |
| RELAT ONSH P TO ABOVE   |  |   |          |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FIRST MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |              |

FORM BC 627 5-5-67  
FORMERLY 1-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |          |             |
|---|--|---|----------|-------------|
| 24220   | NAME OF INDIVIDUAL<br>Cullman  |   | ED<br>23 | SHEET<br>14 |
|   | AGE  | BIRTHPLACE  | VOL      |             |
| COUNTY  |  | CITY  |          |             |
| ENUMERATED WITH<br>Cullman, Cecil   |  |   |          |             |
| RELAT ONSH P TO ABOVE   |  |   |          |             |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FIRST MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |             |

|                   |                   |    |     |
|-------------------|-------------------|----|-----|
| 17250             | McCurry, Clara M. | 10 | 116 |
| 6                 | 16                |    | 68  |
| Limestone         |                   |    |     |
| McCurry, Clara B. |                   |    |     |

|  |  |  |              |
|--|--|--|--------------|
| 17250  | NAME OF INDIVIDUAL<br>McCurry, Clara M.  | ED<br>16   | SHEET<br>116 |
| COLOR<br>W   | AGE<br>5   | BIRTHPLACE<br>V  | VOL<br>1     |
| COUNTY<br>Cherokee   | CITY   |  |              |
| ENUMERATED WITH<br>McCurry, Roy  |  |  |              |
| RELATIONSHIP TO ABOVE  |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

|                         |   |                |        |            |  |       |  |
|-------------------------|---|----------------|--------|------------|--|-------|--|
| m250                    |   | NAME OF FAMILY |        | E.O.       |  | SHEET |  |
| McCain                  |   | Cain           |        | 10         |  | 23    |  |
| COLOR                   | W | AGE            | 23     | BIRTHPLACE |  | VOL.  |  |
| COUNTY                  |   | Randolph       |        | CITY       |  | 91    |  |
| OTHER MEMBERS OF FAMILY |   |                |        |            |  |       |  |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE |  |       |  |
| Murtel                  |   | W              | 21     |            |  |       |  |
| Bettie                  |   | S              | 24 1/2 |            |  |       |  |
| Helen                   |   | S              | 8 1/2  |            |  |       |  |
|                         |   |                |        |            |  |       |  |
|                         |   |                |        |            |  |       |  |
|                         |   |                |        |            |  |       |  |
|                         |   |                |        |            |  |       |  |
|                         |   |                |        |            |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |            |  |       |  |
|---|---|--------------------|----|------------|--|-------|--|
| m250  |   | NAME OF INDIVIDUAL |    | E.O.       |  | SHEET |  |
| McCain  |   | Cain               |    | 2          |  | 540   |  |
| COLOR   | W | AGE                | 20 | BIRTHPLACE |  | 98    |  |
| COUNTY  |   | Tallapoosa         |    | CITY       |  |       |  |
| RELATIONSHIP WITH   |   |                    |    |            |  |       |  |
| McCain Jeff S.  |   |                    |    |            |  |       |  |
| <p> <input type="checkbox"/> Father<br/> <input type="checkbox"/> Mother<br/> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Grandfather<br/> <input type="checkbox"/> Grandmother<br/> <input type="checkbox"/> Grandson<br/> <input type="checkbox"/> Granddaughter<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> Uncle<br/> <input type="checkbox"/> Aunt<br/> <input type="checkbox"/> Cousin<br/> <input type="checkbox"/> Other </p> |   |                    |    |            |  |       |  |

U.S. FORM BC 627  
1-1-64

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |       |
|--|--|---|-------|
| NAME OF INDIVIDUAL   |  | ED  | SHEET |
| m 250 m. Green, Alice  |  | 7   | 172   |
| BIRTHPLACE   |  |   |       |
| COUNTY   |  |   |       |
| Shelby   |  |   |       |
| ENCLERAGE WITH   |  |   |       |
| RELATIONSHIP TO HEAD   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>WIFE<br>HUSBAND<br>OTHER |  | STEPSON<br>STEPSISTER<br>COUSIN<br>UNCLE<br>AUNT<br>OTHER |       |

FORM BC 627 - 1-17  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                 |  |        |            |
|-------------------------|--|-----------------|--|--------|------------|
| m 250                   |  | HEAD OF FAMILY  |  | ED     | SHEET      |
| COLOR W                 |  | m. Green, Alice |  | 7      | 172        |
| AGE 47                  |  | BIRTHPLACE      |  | VOL 26 |            |
| COUNTY                  |  | Elmore          |  | CITY   |            |
| OTHER MEMBERS OF FAMILY |  |                 |  |        |            |
| NAME                    |  | RELATION        |  | AGE    | BIRTHPLACE |

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Bueh                    | W            | 45  |            |
| Clara C                 | S            | 18  |            |
| William B               | S            | 16  |            |
| Grace A                 | D            | 14  |            |
| Kay S                   | J            | 12  |            |
| Bueh A                  | D            | 10  |            |
| Esther D                | D            | 5   |            |

FORM 10-636a

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|                         |          |                |            |      |       |
|-------------------------|----------|----------------|------------|------|-------|
| M25                     |          | HEAD OF FAMILY |            | ED   | SHEET |
| COLOR                   |          | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  |          | Tuscaloosa     |            |      | 89    |
| OTHER MEMBERS OF FAMILY |          |                |            |      |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |      |       |
| Ed                      | 3        | 46             |            |      |       |
| Mama                    | 5        | 40             |            |      |       |
| Quarther                | 63       | 20             |            |      |       |
| Handal                  | 63       | 16             |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |    |       |
|--|--|----|-------|
|  |  | ED | SHEET |
|--|--|----|-------|

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M...                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 27             |  | Coffee       |  | 16    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| M. Lee                  |  |                |  | W            |  | 28    |  |
| James                   |  |                |  | S            |  | 8/12  |  |
| E. B.                   |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M250                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 48             |  | Bibb         |  | 6 232 |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Mary                    |  |                |  | W            |  | 41    |  |
| James                   |  |                |  | S            |  | 7     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M250                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
|                         |  |                |  | Tallapoosa   |  |       |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |      |
|-------------------------|---------|----------------|-------|------------|------|
| MRS                     |         | HEAD OF FAMILY |       | E.D.       | HEET |
| M. L. R. A. C. M. A. R. |         |                |       | 1          | 49   |
| COLOR                   | AGE     | BIRTHPLACE     |       | VOL.       |      |
| W                       | 22      |                |       | 7          |      |
| COUNTY                  | Conecuh |                |       | CITY       |      |
| OTHER MEMBERS OF FAMILY |         |                |       |            |      |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |      |
| F. L. R. A. C. M. A. R. |         | W.             | 25    |            |      |
| S. L. R. A. C. M. A. R. |         | W.             | 6     |            |      |
| A. M. A. R.             |         | S.             | 5     |            |      |
| J. L. R. A. C. M. A. R. |         | S.             | 3 1/2 |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |      |
|-------------------------|---------|----------------|-------|------------|------|
| MRS                     |         | HEAD OF FAMILY |       | E.D.       | HEET |
| M. L. R. A. C. M. A. R. |         |                |       | 15         | 17   |
| COLOR                   | AGE     | BIRTHPLACE     |       | VOL.       |      |
| W                       | 22      |                |       | 6          |      |
| COUNTY                  | Conecuh |                |       | CITY       |      |
| OTHER MEMBERS OF FAMILY |         |                |       |            |      |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |      |
| F. L. R. A. C. M. A. R. |         | W.             | 25    |            |      |
| S. L. R. A. C. M. A. R. |         | W.             | 6     |            |      |
| A. M. A. R.             |         | S.             | 5     |            |      |
| J. L. R. A. C. M. A. R. |         | S.             | 3 1/2 |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF STATISTICS

F RM BC 627 \* 8.8.81  
F RM (R) \* 8.8.81

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |  |       |
|---|---------------|--|-------|
| NAME OF INDIVIDUAL                        |               | FD   | SHEET |
| m256                                      | Muckner, Carl | 12   | 129   |
| 11  | 17            | 38   |       |
| Halo                                      |               |  |       |
| Muckner, Robert                           |               |  |       |
| ADDRESS<br>STREET<br>CITY<br>STATE<br>ZIP |               | BUSINESS ADDRESS<br>STREET<br>CITY<br>STATE<br>ZIP |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |  |       |
|---|---------------|--|-------|
| NAME OF INDIVIDUAL                        |               | FD   | SHEET |
| m256                                      | Muckner, Carl | 24   | 173   |
| 11  | 17            | 6  |       |
| Halo                                      |               |  |       |
| Muckner, Robert                           |               |  |       |
| ADDRESS<br>STREET<br>CITY<br>STATE<br>ZIP |               | BUSINESS ADDRESS<br>STREET<br>CITY<br>STATE<br>ZIP |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |    |       |
|---|--|----|-------|
| SURVIVOR  |  | ED | SHEET |
| Talladega   |  | 10 | 90    |
| <p>NAME</p> <p>AGE</p> <p>SEX</p> <p>RELATION</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p> |  |    |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                |  |     |  |   |  |
|--------|------|----------------|--|-----|--|---|--|
| 11250  |      | HEAD OF FAMILY |  | 10  |  | 2 |  |
| COLOR  | AGE  | BIRTHPLACE     |  | VOL |  |   |  |
| County | Date | City           |  |     |  |   |  |





|  |  |            |      |       |  |  |
|--|--|------------|------|-------|--|--|
| 1125   | NAME OF INDIVIDUAL   |            | E.O. | SHEET |  |  |
| 64   | McKenney Arman   |            | 2    | 219   |  |  |
|  | STATE  | BIRTHPLACE | VOL. | 33    |  |  |
|  | Franklin   |            |      |       |  |  |
| ENUMERATED WITH  |  |            |      |       |  |  |
| Moore Clarence   |  |            |      |       |  |  |
| RELATIONSHIP TO ANCE   |  |            |      |       |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> </td> </tr> </table> |  |            |      |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>BROTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> <li>GRANDSISTER</li> <li>GRANDBROTHER</li> <li>GRANDNIECE</li> <li>GRANDNephew</li> </ul> |            |      |       |  |  |

FORM BC 627 REVISED 1-1-1937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |            |      |       |
|---------|----------------|------------|------|-------|
| 1125    | HEAD OF FAMILY |            | E.O. | SHEET |
|         | McKenney Arman |            | 2    | 219   |
| COLOR   | AGE            | BIRTHPLACE | VOL. | 33    |
|         | 23             |            |      |       |
| COUNTRY |                |            |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 23           |            | 700        |
| COUNTY                  | Tuscaloosa   |            | CITY       |
|                         | Tuscaloosa   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 12         |            |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|                         |              | Mackin Crane   |            | 10   | 21    |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| W                       | 51           | Mack           | 3          |      |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Helen                 | W            | 52             | Ill        |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |      |      |       |
|-------|-----|----------------|------|------|-------|
| M250  |     | HEAD OF FAMILY |      | E.D. | SHEET |
|       |     | Mason, Co      |      | 10   | 36    |
| COLOR | AGE | BIRTHPLACE     | VOL. |      |       |
| W     | 27  |                | 64   |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR<br>W              | AGE<br>77    | BIRTHPLACE | VOL.<br>64 |
| COUNTY<br>Lauderdale    |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Martha                  | W            | 29         | Tenn       |
| Anna                    | S            | 15         |            |
| James                   | S            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 1250                    | HEAD OF FAMILY<br>McCaine Davis |            | E.D.<br>76 | SHEET<br>784 |
| CDLOR<br>W              | AGE<br>35                       | BIRTHPLACE | VOL.<br>22 |              |
| COUNTY<br>Cullman       |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| Lilla                   | W                               | 24         |            |              |
| Conrad                  | S                               | 13         |            |              |
| Lawase                  | S                               | 12         |            |              |
| Mary                    | S                               | 9          |            |              |



| 777258                  | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 7     |
| COUNTY                  | Blount         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rita                    | W              | 44         |            |       |
| Henry                   |                | 21         |            |       |
| William                 |                | 13         |            |       |
| William M.              | D              | 11         |            |       |
| John                    | F              | 7          | Ita        |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 77250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 7     |
| COUNTY                  | Blount         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 39         |            |       |
| William                 | S              | 7          |            |       |
| William                 | S              | 15         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |       |            |  |
|-------------------------|-----|--------------|-------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |       | SHEET      |  |
| Oscar                   |     | 5            |       | 184        |  |
| COLOR                   | AGE | BIRTHPLACE   |       | VOL.       |  |
| W                       | 23  |              |       | 11         |  |
| COUNTY                  |     |              | CITY  |            |  |
| Choctaw                 |     |              |       |            |  |
| OTHER MEMBERS OF FAMILY |     |              |       |            |  |
| NAME                    |     | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Trudie                  |     | W            | 22    | Miss       |  |
| Marie                   |     | D            | 6     |            |  |
| Elizabeth               |     | D            | 1 1/2 |            |  |
|                         |     |              |       |            |  |
|                         |     |              |       |            |  |
|                         |     |              |       |            |  |
|                         |     |              |       |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Oscar                   |     | 26           |      | 8          |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 50  |              |      | 41         |  |
| COUNTY                  |     |              | CITY |            |  |
| Talladega               |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Frank                   |     | W            | 50   |            |  |
| Lillian                 |     | D            | 2    |            |  |
| Mary                    |     | D            | 2    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| 17-20                   |         | HEAD OF FAMILY |     | McKinnon Oscar |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 48  | BIRTHPLACE     |  | VOL. | 5     |
| COUNTY                  | Bulloch |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Oaski                 |         | W              | 38  |                |  |      |       |
|                         |         |                |     |                |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 17-25                   |        | HEAD OF FAMILY |     | McKinnon Oscar |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 40  | BIRTHPLACE     |  | VOL. | 8     |
| COUNTY                  | Butler |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Mary                  |        | W              | 37  |                |  |      |       |
| 2 John                  |        | D              | 21  |                |  |      |       |
|                         |        |                | 20  |                |  |      |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bertha                  | D              | 30         | Ga         |       |
| Flora E                 | D              | 5          |            |       |
| Marion                  | D              | 2 1/2      | Ohio       |       |
| Imogene                 | D              | 2          | Ohio       |       |
| Jacobs, Nancy A         | M.L.           | 63         | Ga         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |             |
|-------------------------|-------------------------------------|--------------|------------|-------------|
| 1050                    | HEAD OF FAMILY<br>Mr. Keeney, C. A. |              | E.D.<br>18 | SHEET<br>54 |
| COLOR<br>B              | AGE<br>35                           | BIRTHPLACE   | VOL.<br>26 |             |
| COUNTY<br>Elmore        |                                     | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                     |              |            |             |
| NAME                    |                                     | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Alice                   |                                     | W            | 28         |             |
| Willie Clay             |                                     | S            | 12         |             |
| Lillian D.              |                                     | S            | 11         |             |
| Delphus                 |                                     | S            | 7          |             |
| Lela Mae                |                                     | D            | 6          |             |
| Lela Dell               |                                     | D            | 5          |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                    |            |             |
|-------------------------|-----------------------------------|--------------------|------------|-------------|
| 1050                    | HEAD OF FAMILY<br>Mr. Shaw, C. A. |                    | E.D.<br>30 | SHEET<br>89 |
| COLOR<br>B              | AGE                               | BIRTHPLACE         | VOL.       |             |
| COUNTY<br>Tuscaloosa    |                                   | CITY<br>Tuscaloosa |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                    |            |             |
| NAME                    |                                   | RELATIONSHIP       | AGE        | BIRTHPLACE  |
| Lela B                  |                                   | W                  | 29         |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                    |            |             |
|-------------------------|-----------------------------------|--------------------|------------|-------------|
| 1050                    | HEAD OF FAMILY<br>Mr. Shaw, C. A. |                    | E.D.<br>30 | SHEET<br>89 |
| COLOR<br>B              | AGE                               | BIRTHPLACE         | VOL.       |             |
| COUNTY<br>Tuscaloosa    |                                   | CITY<br>Tuscaloosa |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                    |            |             |
| NAME                    |                                   | RELATIONSHIP       | AGE        | BIRTHPLACE  |
| Lela B                  |                                   | W                  | 29         |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
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|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 35             |            | 91         |       |
| COUNTY                  | nandolph       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emmer                   | W              | 49         |            |       |
| W. R.                   | S              | 21         |            |       |
| W. R.                   | S              | 26         |            |       |
| W. R.                   | S              | 17         |            |       |
| W. R.                   |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 48             |            | 91         |       |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Sarah W                 | D              | 24         |            |       |
| W. R.                   | D              | 22         |            |       |
| W. R.                   | S              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| M250                    | NAME OF INDIVIDUAL |            | E.D.       | SHEET |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| W                       | 28                 |            | 91         |       |
| COUNTY                  | Tuscaloosa         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY  
M. J. ...

RELATIONSHIP  
...

AGE  
...

BIRTHPLACE  
...

CITY  
...

COUNTY  
...

STATE  
...

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY  
M. J. ...

RELATIONSHIP  
...

AGE  
37

BIRTHPLACE  
...

CITY  
...

COUNTY  
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STATE  
...

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
M. J. ...

RELATIONSHIP  
...

AGE  
...

BIRTHPLACE  
...

CITY  
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COUNTY  
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STATE  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 SERIES  
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |              |           |              |
|----------------------------|--|--------------|-----------|--------------|
| 10150                      | HEAD OF FAMILY<br><i>John M. Latta</i> |              | E.D.<br>8 | SHEET<br>277 |
| COLOR<br>W                 | AGE<br>45                              | BIRTHPLACE   | VOL.      |              |
| COUNTY<br><i>Balladega</i> |  | CITY         |           |              |
| OTHER MEMBER OF FAMILY     |  |              |           |              |
| NAME                       |  | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>Lucas</i>               |  | <i>son</i>   | <i>10</i> | <i>Ind.</i>  |
| <i>Andrew</i>              |  | <i>son</i>   | <i>8</i>  | <i>Ind.</i>  |
|                            |  |              |           |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |           |              |
|-------------------------|--|--------------|-----------|--------------|
| m250                    | HEAD OF FAMILY<br><i>John M. Latta</i> |              | E.D.<br>8 | SHEET<br>277 |
| COLOR<br>W              | AGE<br>45                              | BIRTHPLACE   | VOL.      |              |
| COUNTY<br><i>Etowah</i> |  | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |  |              |           |              |
| NAME                    |  | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>Lucas</i>            |  | <i>son</i>   | <i>10</i> | <i>Ind.</i>  |
| <i>Andrew</i>           |  | <i>son</i>   | <i>8</i>  | <i>Ind.</i>  |
| <i>William</i>          |  | <i>son</i>   | <i>7</i>  | <i>Ind.</i>  |
|                         |  |              |           |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Blacks S                | W            | 26    |            |
| Annis S                 | S            | 3 1/2 |            |
| Mary L                  | D            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.O.       | SHEET      |
|-------------------------|---------------|------------|------------|
| Mason                   | McKinney Otis | 6          | 195        |
| COLOR B                 | AGE 23        | BIRTHPLACE | VOL. 12    |
| COUNTY Clay             | CITY          |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| Mason                   | W             | 23         |            |
|                         |               |            |            |
|                         |               |            |            |
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|                         |               |            |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY |             | E.O. | SHEET |
|----------------|-------------|------|-------|
| Mason          | Mason, Otis | 9    | 105   |
| AGE 21         | BIRTHPLACE  | 7    |       |
| COLOR          |             |      |       |
| COUNTY         |             |      |       |
| Mason, Charles |             |      |       |
| X              |             |      |       |

[illegible][illegible]

*Owen M.*

|                          |                                  |            |                   |                     |
|--------------------------|----------------------------------|------------|-------------------|---------------------|
| <i>m 250</i>             | HEAD OF FAMILY<br><i>M. Cain</i> |            | E.D.<br><i>33</i> | SHEET<br><i>108</i> |
| COLOR<br><i>W</i>        | AGE<br><i>32</i>                 | BIRTHPLACE | VOL.<br><i>23</i> |                     |
| COUNTY<br><i>Cullman</i> |                                  | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY  |                                  |            |                   |                     |
| NAME                     | RELATIONSHIP                     | AGE        | BIRTHPLACE        |                     |
| <i>Carmel</i>            | <i>W</i>                         | <i>20</i>  |                   |                     |
| <i>Jessie</i>            | <i>D</i>                         | <i>10</i>  |                   |                     |
|                          |                                  |            |                   |                     |
|                          |                                  |            |                   |                     |
|                          |                                  |            |                   |                     |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |                   |                     |
|-------------------------|----------------------------------|------------|-------------------|---------------------|
| <i>m 250</i>            | HEAD OF FAMILY<br><i>M. Cain</i> |            | E.D.<br><i>12</i> | SHEET<br><i>123</i> |
| COLOR<br><i>W</i>       | AGE<br><i>35</i>                 | BIRTHPLACE | VOL.<br><i>12</i> |                     |
| COUNTY<br><i>Clay</i>   |                                  | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY |                                  |            |                   |                     |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE        |                     |
| <i>Cassie</i>           | <i>W</i>                         | <i>35</i>  |                   |                     |
| <i>Margaret</i>         | <i>D</i>                         | <i>11</i>  |                   |                     |
| <i>Hugo</i>             | <i>D</i>                         | <i>8</i>   |                   |                     |
| <i>Edmund</i>           | <i>D</i>                         | <i>6</i>   |                   |                     |
| <i>Clara</i>            | <i>D</i>                         | <i>4</i>   |                   |                     |
| <i>Thelma</i>           | <i>D</i>                         | <i>2</i>   |                   |                     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                       |            |                   |                     |
|---------------------------|---------------------------------------|------------|-------------------|---------------------|
| <i>m 250</i>              | NAME OF INDIVIDUAL<br><i>M. Henry</i> |            | E.D.<br><i>15</i> | SHEET<br><i>208</i> |
| COLOR<br><i>W</i>         | AGE<br><i>21</i>                      | BIRTHPLACE | VOL.<br><i>33</i> |                     |
| COUNTY<br><i>Franklin</i> |                                       | CITY       |                   |                     |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mc Cain Parker          |              |                |            | 4    | 275   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 42           |                |            | 4    |       |
| COUNTY                  | Lauderdale   |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Frank C                 | H            | 36             |            |      |       |
| Ada C                   | W            | 11             |            |      |       |
| Kathleen M              | D            | 8              |            |      |       |
| Jasper T                | S            | 5              |            |      |       |
| J. Parker               | S            | 5              |            |      |       |
| Jeanmie B               | D            | 1              |            |      |       |

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mc Cain Parker          |              |                |            | 5    | 276   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 42           |                |            | 5    |       |
| COUNTY                  | Lauderdale   |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Frank C                 | H            | 36             |            |      |       |
| Ada C                   | W            | 11             |            |      |       |
| Kathleen M              | D            | 8              |            |      |       |
| Jasper T                | S            | 5              |            |      |       |
| J. Parker               | S            | 5              |            |      |       |
| Jeanmie B               | D            | 1              |            |      |       |

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                           |     |            |  |            |              |
|-------------------------|-----------|---------------------------|-----|------------|--|------------|--------------|
| M. 250                  |           | HEAD OF FAMILY<br>McQueen |     | Pate 11    |  | E.D.<br>19 | SHEET<br>339 |
| COLOR<br>W              | AGE<br>46 | BIRTHPLACE                |     |            |  | VOL.<br>31 |              |
| COUNTY<br>Crenshaw      |           | CITY                      |     |            |  |            |              |
| OTHER MEMBERS OF FAMILY |           |                           |     |            |  |            |              |
| NAME                    |           | RELATIONSHIP              | AGE | BIRTHPLACE |  |            |              |
| Kiddie Mae              |           | W                         | 45  |            |  |            |              |
| L. Pate                 |           | W                         | 33  |            |  |            |              |
| Theresa                 |           | 8                         | 21  |            |  |            |              |
| Norman                  |           | 5                         | 19  |            |  |            |              |
| Margaret                |           | W                         | 42  |            |  |            |              |
|                         |           |                           |     |            |  |            |              |
|                         |           |                           |     |            |  |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                           |     |            |  |            |              |
|-------------------------|-----------|---------------------------|-----|------------|--|------------|--------------|
| M. 250                  |           | HEAD OF FAMILY<br>McQueen |     | Pate 11    |  | E.D.<br>7  | SHEET<br>222 |
| COLOR<br>W              | AGE<br>80 | BIRTHPLACE                |     |            |  | VOL.<br>17 |              |
| COUNTY<br>Colbert       |           | CITY                      |     |            |  |            |              |
| OTHER MEMBERS OF FAMILY |           |                           |     |            |  |            |              |
| NAME                    |           | RELATIONSHIP              | AGE | BIRTHPLACE |  |            |              |
| L. Pate                 |           |                           |     |            |  |            |              |
| A. Pate                 |           |                           |     |            |  |            |              |
|                         |           |                           |     |            |  |            |              |
|                         |           |                           |     |            |  |            |              |
|                         |           |                           |     |            |  |            |              |
|                         |           |                           |     |            |  |            |              |
|                         |           |                           |     |            |  |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                           |  |         |  |             |            |
|------------|-----------|---------------------------|--|---------|--|-------------|------------|
| M. 250     |           | HEAD OF FAMILY<br>McQueen |  | Pate 11 |  | E.D.<br>46  | SHEET<br>3 |
| COLOR<br>W | AGE<br>46 | BIRTHPLACE<br>Walker      |  |         |  | VOL.<br>103 |            |

| 103                     | Walker       | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 36                      | 1            | 51   | 14         |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 1036                    | HEAD OF FAMILY | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 1                       | 30             |            | 64         |
| COUNTY                  | CITY           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Ruby R.                 | 11             | 36         |            |
| Lambert                 | 17             | 14         |            |
| Robertson, Linda        | SD             | 14         |            |
| Lambert E.              | SS             | 11         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |                    |            |       |
|--------------|--------------------|------------|-------|
| 1036         | NAME OF INDIVIDUAL | E.D.       | SHEET |
| 1036         | AGE                | BIRTHPLACE | VOL.  |
| 25           | Monroe             |            | 12    |
| Mason George |                    |            |       |
| Mason George |                    |            |       |



FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                  |     |            |       |
|-------------------------|-----|----------------------------------|-----|------------|-------|
| 11250                   |     | HEAD OF FAMILY<br>Mackey, Walter |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                       |     | VOL.       |       |
| 11                      | 30  |                                  |     | 38         | 121   |
| COUNTY                  |     | CITY                             |     |            |       |
| Halo                    |     |                                  |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                                  |     |            |       |
| NAME                    |     | RELATIONSHIP                     | AGE | BIRTHPLACE |       |
| Young                   |     | 11                               | 5   |            |       |
| Rosa                    |     | 0                                | 4   |            |       |
| Freeman                 |     | 2                                | 16  |            |       |
| Calk                    |     | 13                               | 1   |            |       |
| Culcher, Jesse          |     | 0                                | 12  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                  |     |            |       |
|-------------------------|-----|----------------------------------|-----|------------|-------|
| 11250                   |     | HEAD OF FAMILY<br>Baker, William |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                       |     | VOL.       |       |
| 11                      | 37  |                                  |     | 12         | 12    |
| COUNTY                  |     | CITY                             |     |            |       |
| Clay                    |     |                                  |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                                  |     |            |       |
| NAME                    |     | RELATIONSHIP                     | AGE | BIRTHPLACE |       |
| William                 |     | 11                               | 5   |            |       |
| 1 William               |     | 11                               | 5   |            |       |
| William                 |     | 8                                | 11  |            |       |
| William                 |     | 1                                | 14  |            |       |
| William                 |     | 8                                | 16  |            |       |
| William                 |     | 11                               | 16  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M350                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 66                      |  | 66             |            | 2          |       |
| COUNTY                  |  |                | CITY       |            |       |
| Barbour                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary Allen              |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M350                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 33                      |  | 33             |            | 32         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Etowah                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| George                  |  | W              | 25         |            |       |
| Carl F                  |  | S              | 8          |            |       |
| Laurie Thomas           |  | S              | 6          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |            |      |       |
|-------|--|----------------|------------|------|-------|
| M350  |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR |  | AGE            | BIRTHPLACE | VOL. |       |
| 22    |  | 22             |            | 0    |       |



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
|-----------------------|-----------------|--|--|------------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|---------------|--------|---------------|----------------|--------|------------|-----------------|--------|-----------------|----------------|----------|----------------|---------------|---------------|---------------|----------------|----------|---------------|----------------|---------------|---------------|----------------|
| 711250                |                 | NAME OF INDIVIDUAL   |  | 4          |  | SHEET |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| COLOR                 |                 | AGE  |  | BIRTHPLACE |  | 67    |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| 23                    |                 | 22   |  | LAWRENCE   |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| COUNTY                |                 |  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| ENUMERATED WITH       |                 | Houston John   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| RELATIONSHIP TO ABOVE |                 | <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Daughter-in-law</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Grandson</td> <td>Sister-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td>Brother-in-law</td> </tr> </table> |  |            |  |       |  | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Father-in-law | Sister-in-law | Sister | Mother-in-law | Brother-in-law | Father | Son-in-law | Daughter-in-law | Mother | Daughter-in-law | Brother-in-law | Grandson | Brother-in-law | Sister-in-law | Granddaughter | Sister-in-law | Brother-in-law | Grandson | Sister-in-law | Brother-in-law | Granddaughter | Sister-in-law | Brother-in-law |
| Son                   | Nephew          | Stepson  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Daughter              | Niece           | Stepdaughter   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Brother               | Father-in-law   | Sister-in-law  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Sister                | Mother-in-law   | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Father                | Son-in-law      | Daughter-in-law  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Mother                | Daughter-in-law | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Grandson              | Brother-in-law  | Sister-in-law  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Granddaughter         | Sister-in-law   | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Grandson              | Sister-in-law   | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Granddaughter         | Sister-in-law   | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |

FORM BC-627 (4-5-67)  
FORMERLY 1-6837

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
|-----------------------|-----------------|--|--|------------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|---------------|--------|---------------|----------------|--------|------------|-----------------|--------|-----------------|----------------|----------|----------------|---------------|---------------|---------------|----------------|----------|---------------|----------------|---------------|---------------|----------------|
| 11250                 |                 | NAME OF INDIVIDUAL   |  | 5          |  | SHEET |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| COLOR                 |                 | AGE  |  | BIRTHPLACE |  | 17    |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| 23                    |                 | 22   |  | Colbert    |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| ENUMERATED WITH       |                 | Mahan Sam  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| RELATIONSHIP TO ABOVE |                 | <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Daughter-in-law</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Grandson</td> <td>Sister-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td>Brother-in-law</td> </tr> </table> |  |            |  |       |  | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Father-in-law | Sister-in-law | Sister | Mother-in-law | Brother-in-law | Father | Son-in-law | Daughter-in-law | Mother | Daughter-in-law | Brother-in-law | Grandson | Brother-in-law | Sister-in-law | Granddaughter | Sister-in-law | Brother-in-law | Grandson | Sister-in-law | Brother-in-law | Granddaughter | Sister-in-law | Brother-in-law |
| Son                   | Nephew          | Stepson  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Daughter              | Niece           | Stepdaughter   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Brother               | Father-in-law   | Sister-in-law  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Sister                | Mother-in-law   | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Father                | Son-in-law      | Daughter-in-law  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Mother                | Daughter-in-law | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Grandson              | Brother-in-law  | Sister-in-law  |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Granddaughter         | Sister-in-law   | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Grandson              | Sister-in-law   | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |
| Granddaughter         | Sister-in-law   | Brother-in-law   |  |            |  |       |  |     |        |         |          |       |              |         |               |               |        |               |                |        |            |                 |        |                 |                |          |                |               |               |               |                |          |               |                |               |               |                |

FORM BC-627 (4-5-67)  
FORMERLY 1-6837

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL           |                           | EYE   | SHEET   |
|------------------------------|---------------------------|-------|---------|
| 77250                        | <i>[Handwritten Name]</i> |       | 4199    |
| AGE                          | BIRTHPLACE                |       |         |
| <b>Tuscaloosa</b>            |                           |       |         |
| ENUMERATED WITH              |                           |       |         |
| <i>[Handwritten Address]</i> |                           |       |         |
| RELATIONSHIP ABOVE           |                           |       |         |
| DATE                         | TIME                      | PLACE | REMARKS |
| AUGUST                       |                           |       |         |
| SEVEN                        |                           |       |         |
| O'CLOCK                      |                           |       |         |
| P.M.                         |                           |       |         |
| X                            |                           |       |         |
| NUMBER                       |                           |       |         |
| OF THE                       |                           |       |         |
| CITY                         |                           |       |         |
| STATE                        |                           |       |         |
| AND                          |                           |       |         |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

[illegible]

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS



| NAME      | SHIP | AGE | BIRTHPLACE |
|-----------|------|-----|------------|
| James T   | A    | 25  |            |
| Marathy M | A    | 41  |            |
|           |      |     |            |
|           |      |     |            |
|           |      |     |            |
|           |      |     |            |
|           |      |     |            |
|           |      |     |            |

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |            |  |  |   |
|---|---|------------|--|--|---|
| NAME OF INDIVIDUAL  |   | SHEET      |  |  |   |
| M. J. C. 17183  |   | 95         |  |  |   |
| COL. P  | AGE   | BIRTHPLACE |  |  |   |
| 11  | 35  |            |  |  |   |
| COUNTY  | CUMMINGS  |            |  |  |   |
| EN. MEMBERS WITH  |   |            |  |  |   |
| Thomas C. C.  |   |            |  |  |   |
| RELAT. NAME & ADDRESS   |   |            |  |  |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Children</li> <li>Parents</li> <li>Siblings</li> <li>Grandchildren</li> <li>Great-grandchildren</li> <li>Other relatives</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> </ul> </td> </tr> </table> |   |            |  | <ul style="list-style-type: none"> <li>Wife</li> <li>Children</li> <li>Parents</li> <li>Siblings</li> <li>Grandchildren</li> <li>Great-grandchildren</li> <li>Other relatives</li> </ul> | <ul style="list-style-type: none"> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Children</li> <li>Parents</li> <li>Siblings</li> <li>Grandchildren</li> <li>Great-grandchildren</li> <li>Other relatives</li> </ul>  | <ul style="list-style-type: none"> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> </ul> |            |  |  |   |

FORM BC 627 (Revised 1-1-1917)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |            |  |  |   |
|---|---|------------|--|--|---|
| NAME OF INDIVIDUAL  |   | SHEET      |  |  |   |
| M. J. C. 17183  |   | 166        |  |  |   |
| COL. P  | AGE   | BIRTHPLACE |  |  |   |
| 11  | 35  |            |  |  |   |
| COUNTY  | CUMMINGS  |            |  |  |   |
| EN. MEMBERS WITH  |   |            |  |  |   |
| Lawrence  |   |            |  |  |   |
| RELAT. NAME & ADDRESS   |   |            |  |  |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Children</li> <li>Parents</li> <li>Siblings</li> <li>Grandchildren</li> <li>Great-grandchildren</li> <li>Other relatives</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> </ul> </td> </tr> </table> |   |            |  | <ul style="list-style-type: none"> <li>Wife</li> <li>Children</li> <li>Parents</li> <li>Siblings</li> <li>Grandchildren</li> <li>Great-grandchildren</li> <li>Other relatives</li> </ul> | <ul style="list-style-type: none"> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Children</li> <li>Parents</li> <li>Siblings</li> <li>Grandchildren</li> <li>Great-grandchildren</li> <li>Other relatives</li> </ul>  | <ul style="list-style-type: none"> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> <li>Other relatives</li> </ul> |            |  |  |   |

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 42             |  | Clarke       |  | 124   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Martha Elvira           |  |                |  | W            |  | 35    |  |
| George Elvira           |  |                |  | S            |  | 16    |  |
| Luisa Elvira            |  |                |  | D            |  | 12    |  |
| Eleuterio Elvira        |  |                |  | D            |  | 8     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 42             |  | Chilton      |  | 124   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John M</i>           | <i>D</i>     | <i>17</i> |            |
| <i>Charles M</i>        | <i>S</i>     | <i>16</i> |            |
| <i>William M</i>        | <i>D</i>     | <i>15</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                |                  |
|-------------------------|--|--------------|----------------|------------------|
| <i>M250</i>             | HEAD OF FAMILY <i>McKinnis, Philip</i> |              | E.D. <i>12</i> | SHEET <i>231</i> |
| COLOR <i>W 29</i>       | AGE <i>50</i>                          | BIRTHPLACE   | VOL. <i>35</i> |                  |
| COUNTY <i>Greene</i>    | CITY                                   |              |                |                  |
| OTHER MEMBERS OF FAMILY |  |              |                |                  |
| NAME                    |  | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Eugene A</i>         |  | <i>M</i>     | <i>46</i>      |                  |
| <i>William</i>          |  | <i>S</i>     | <i>20</i>      |                  |
| <i>Charles</i>          |  | <i>S</i>     | <i>18</i>      |                  |
| <i>George, Grace A</i>  |  | <i>SS</i>    | <i>19</i>      |                  |
| <i>11 Willie B</i>      |  | <i>SS</i>    | <i>15</i>      |                  |
|                         |  |              |                |                  |
|                         |  |              |                |                  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                |                 |
|-------------------------|--|--------------|----------------|-----------------|
| <i>M250</i>             | HEAD OF FAMILY <i>McKinnis, Philip</i> |              | E.D. <i>35</i> | SHEET <i>31</i> |
| COLOR <i>W 35</i>       | AGE <i>35</i>                          | BIRTHPLACE   | VOL. <i>1</i>  |                 |
| COUNTY <i>Monroe</i>    | CITY                                   |              |                |                 |
| OTHER MEMBERS OF FAMILY |  |              |                |                 |
| NAME                    |  | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>John</i>             |  | <i>D</i>     | <i>50</i>      | <i>Texas</i>    |
| <i>Keith</i>            |  | <i>D</i>     | <i>21</i>      | <i>Ill</i>      |
|                         |  |              |                |                 |
|                         |  |              |                |                 |
|                         |  |              |                |                 |
|                         |  |              |                |                 |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 7150                    |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 23             |            | 3          |       |
| COUNTY                  |  |                | CITY       |            |       |
| Blount                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Polly                   |  | W              | 29         |            |       |
| Pearl                   |  | D              | 17         |            |       |
| Lora                    |  | D              | 15         |            |       |
| Hattie                  |  | S              | 12         |            |       |
| Margaret                |  | D              | 10         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 711253                  |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 23             |            | 7          |       |
| COUNTY                  |  |                | CITY       |            |       |
| Blount                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Carmie                  |  | W              | 21         |            |       |
| Lora L                  |  | D              | 4          |            |       |
| Elizabeth               |  | D              | 2 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |





|  |           |     |    |  |
|--|-----------|-----|----|--|
|  | Lumber    | 6   | 14 |  |
|  | Food      | 1   | 12 |  |
|  | Household | 2.5 | 17 |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |  |   |  |
|---|---|--|-------|--|---|--|
| NAME OF INDIVIDUAL  |   | FO   | SHEET |  |   |  |
| 21250 Mason Porter  |   | 35   | 120   |  |   |  |
| AGE   | BIRTH DATE  |  |       |  |   |  |
| 27  |   | 32   |       |  |   |  |
| IN MEDIATE WITH   |   |  |       |  |   |  |
| MOORE (and wife)  |   |  |       |  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |       |  |   |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> Spouse<br/> <input type="checkbox"/> Parent<br/> <input type="checkbox"/> Child<br/> <input type="checkbox"/> Sibling<br/> <input type="checkbox"/> Other </td> <td> <input checked="" type="checkbox"/> Spouse<br/> <input type="checkbox"/> Parent<br/> <input type="checkbox"/> Child<br/> <input type="checkbox"/> Sibling<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Spouse<br/> <input type="checkbox"/> Parent<br/> <input type="checkbox"/> Child<br/> <input type="checkbox"/> Sibling<br/> <input type="checkbox"/> Other </td> </tr> </table> |   |  |       | <input type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other | <input checked="" type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other | <input type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other |
| <input type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other  | <input checked="" type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other | <input type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other |       |  |   |  |

U.S. FORM BC 627 (Rev. 1-1-57)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |  |   |  |
|---|---|--|-------|--|---|--|
| NAME OF INDIVIDUAL  |   | FO   | SHEET |  |   |  |
| 21250 Limestone   |   | 35   | 121   |  |   |  |
| AGE   | BIRTH DATE  |  |       |  |   |  |
|   |   |  |       |  |   |  |
| IN MEDIATE WITH   |   |  |       |  |   |  |
| MOORE (and wife)  |   |  |       |  |   |  |
| RELATIONSHIP TO ABOVE   |   |  |       |  |   |  |
| <table border="0"> <tr> <td> <input type="checkbox"/> Spouse<br/> <input type="checkbox"/> Parent<br/> <input type="checkbox"/> Child<br/> <input type="checkbox"/> Sibling<br/> <input type="checkbox"/> Other </td> <td> <input checked="" type="checkbox"/> Spouse<br/> <input type="checkbox"/> Parent<br/> <input type="checkbox"/> Child<br/> <input type="checkbox"/> Sibling<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Spouse<br/> <input type="checkbox"/> Parent<br/> <input type="checkbox"/> Child<br/> <input type="checkbox"/> Sibling<br/> <input type="checkbox"/> Other </td> </tr> </table> |   |  |       | <input type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other | <input checked="" type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other | <input type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other |
| <input type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other  | <input checked="" type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other | <input type="checkbox"/> Spouse<br><input type="checkbox"/> Parent<br><input type="checkbox"/> Child<br><input type="checkbox"/> Sibling<br><input type="checkbox"/> Other |       |  |   |  |

U.S. FORM BC 627 (Rev. 1-1-57)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                      |       |
|--|--|----------------------|-------|
| NAME OF INDIVIDUAL   |  | ED                   | SHEET |
| M 250 Macker, Percy  |  | 12                   | 136   |
| AGE 17   |  | 31                   |       |
| Hale   |  |                      |       |
| RELATIONSHIP WITH HEAD OF FAMILY   |  |                      |       |
| William, Robert  |  |                      |       |
| SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE<br>RACE <input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER<br>OCCUPATION <input type="checkbox"/> FARMER <input type="checkbox"/> MINER <input type="checkbox"/> OTHER<br>EDUCATION <input type="checkbox"/> NONE <input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> COLLEGE<br>MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED<br>RELIGION <input type="checkbox"/> NONE <input type="checkbox"/> OTHER |  |                      |       |
| U.S. DEPARTMENT OF COMMERCE  |  | BUREAU OF THE CENSUS |       |

|  |  |                      |       |
|--|--|----------------------|-------|
| NAME OF INDIVIDUAL   |  | ED                   | SHEET |
| M 250 Macker, Percy  |  | 12                   | 136   |
| AGE 17   |  | 31                   |       |
| Limestone  |  |                      |       |
| RELATIONSHIP WITH HEAD OF FAMILY   |  |                      |       |
| William, Robert  |  |                      |       |
| SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE<br>RACE <input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER<br>OCCUPATION <input type="checkbox"/> FARMER <input type="checkbox"/> MINER <input type="checkbox"/> OTHER<br>EDUCATION <input type="checkbox"/> NONE <input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> COLLEGE<br>MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED<br>RELIGION <input type="checkbox"/> NONE <input type="checkbox"/> OTHER |  |                      |       |
| U.S. DEPARTMENT OF COMMERCE  |  | BUREAU OF THE CENSUS |       |

|  |  |                      |       |
|--|--|----------------------|-------|
| NAME OF INDIVIDUAL   |  | ED                   | SHEET |
| M 250 Macker, Percy  |  | 12                   | 136   |
| AGE 17   |  | 31                   |       |
| Limestone  |  |                      |       |
| RELATIONSHIP WITH HEAD OF FAMILY   |  |                      |       |
| William, Robert  |  |                      |       |
| SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE<br>RACE <input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> OTHER<br>OCCUPATION <input type="checkbox"/> FARMER <input type="checkbox"/> MINER <input type="checkbox"/> OTHER<br>EDUCATION <input type="checkbox"/> NONE <input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> COLLEGE<br>MARITAL STATUS <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED<br>RELIGION <input type="checkbox"/> NONE <input type="checkbox"/> OTHER |  |                      |       |
| U.S. DEPARTMENT OF COMMERCE  |  | BUREAU OF THE CENSUS |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Bohanna                 | W            | 37  |            |
| Martha                  | D            | 13  |            |
| Victor                  |              | 1   |            |
| James M                 | S            | 4   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |     |       |
|--------------------|--|-----|-------|
| NAME OF INDIVIDUAL |  | AGE | SHEET |
| McCann Russell     |  | 37  | 214   |
| BIRTHPLACE         |  |     |       |
| Calhoun            |  |     | 10    |
| RELATIONSHIP       |  |     |       |
| McCann Robert      |  |     |       |

BO-727

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |     |       |
|--------------------|--|-----|-------|
| NAME OF INDIVIDUAL |  | AGE | SHEET |
| Maughey Willie     |  | 9   | 48    |
| BIRTHPLACE         |  |     |       |
| Calhoun            |  |     |       |
| RELATIONSHIP       |  |     |       |
| Maughey Arthur J   |  |     |       |

X





|                  |                    |      |       |
|------------------|--------------------|------|-------|
| 11250            | NAME OF INDIVIDUAL | E.D. | SHEET |
|                  | Mason, Quince -    | 18   | 198   |
|                  | Age 31             |      | 94    |
| Tuscaloosa       |                    |      |       |
| Shirley, Ireland |                    |      |       |

FORM 10-62

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 11250                   | HEAD OF FAMILY | E.D.       | SHEET      |
|                         | Mason Quince   | 9          | 28         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 35             | Miss       | 33         |
| COUNTY                  | Franklin       | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Lester                  | W              | 34         |            |
| Charles                 | S              | 16         |            |
| Evelyn                  | S              | 13         |            |
| John                    | S              | 11         |            |
| Wm J                    | S              | 8          |            |
| Ja                      | S              | 6          |            |
| Jessie                  | W              | 34 1/2     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

+ 1 se 20

|        |                |            |       |
|--------|----------------|------------|-------|
| 11253  | HEAD OF FAMILY | E.D.       | SHEET |
|        | Mason Quince   | 25         | 168   |
| COLOR  | AGE            | BIRTHPLACE | VOL.  |
| W      | 27             |            | 16    |
| COUNTY | Cotton         | CITY       |       |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | Coffee       | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Jessie                  | W            | 25    |            |
| Theris                  | S            | 8     |            |
| James                   | S            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-626 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.O.       | SHEET      |
| Wm. J. Crenshaw         | Nixon Quitman  | 18         | 50         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| N                       | 24             |            | 21         |
| COUNTY                  | Crenshaw       | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Ora Lee                 | W              | 24         |            |
| Hendon                  | S              | 10 1/2     |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.O.       | SHEET      |
| Wm. J. Crenshaw         | Nixon Quitman  | 18         | 50         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| N                       | 24             |            | 21         |
| COUNTY                  | Dallas         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                | 1          |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M.250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Maughon D R    |            | 18         | 25    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 37             |            | 70         |       |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Male                    | 6              | 36         |            |       |
| Male                    | 15             | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M.250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Mason R. F.    |            | 3          | 167   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 41             |            | 82         |       |
| COUNTY                  | Monroe         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Male                    | 6              | 43         |            |       |
| Female                  | 10             | 16         |            |       |
| Female                  | 5              | 12         |            |       |
| Male                    | 12             | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |       |  |
|-------------------------|---------|----------------|-----|------------|--|-------|--|
| 256                     |         | HEAD OF FAMILY |     | E.D. 2932  |  | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL        |  | 33    |  |
| COUNTY                  | Cullman |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |       |  |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Frank Russell           |         | Wife           | 53  | Ga         |  |       |  |
| Frank Russell           |         | Child          | 13  |            |  |       |  |
|                         |         |                |     |            |  |       |  |
|                         |         |                |     |            |  |       |  |
|                         |         |                |     |            |  |       |  |
|                         |         |                |     |            |  |       |  |
|                         |         |                |     |            |  |       |  |
|                         |         |                |     |            |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                    |               |              |                 |                |                 |     |               |               |               |              |                 |                |                 |  |  |  |  |  |  |  |  |
|---|---------------|--------------------|---------------|--------------|-----------------|----------------|-----------------|-----|---------------|---------------|---------------|--------------|-----------------|----------------|-----------------|--|--|--|--|--|--|--|--|
| 256   |               | NAME OF INDIVIDUAL |               | E.D. 1182    |                 | SHEET          |                 |     |               |               |               |              |                 |                |                 |  |  |  |  |  |  |  |  |
| COLOR   | AGE           | BIRTHPLACE         |               | VOL          |                 | 92             |                 |     |               |               |               |              |                 |                |                 |  |  |  |  |  |  |  |  |
| COUNTY  | Russell       |                    |               | CITY         |                 |                |                 |     |               |               |               |              |                 |                |                 |  |  |  |  |  |  |  |  |
| ENUMERATED WITH   |               |                    |               |              |                 |                |                 |     |               |               |               |              |                 |                |                 |  |  |  |  |  |  |  |  |
| RELATIONSHIP  |               |                    |               |              |                 |                |                 |     |               |               |               |              |                 |                |                 |  |  |  |  |  |  |  |  |
| <table border="0"> <tr> <td>SEX</td> <td>DATE OF BIRTH</td> <td>DATE OF DEATH</td> <td>DATE OF ENTRY</td> <td>DATE OF EXIT</td> <td>DATE OF REENTRY</td> <td>DATE OF REEXIT</td> <td>DATE OF REENTRY</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |               |                    |               |              |                 |                |                 | SEX | DATE OF BIRTH | DATE OF DEATH | DATE OF ENTRY | DATE OF EXIT | DATE OF REENTRY | DATE OF REEXIT | DATE OF REENTRY |  |  |  |  |  |  |  |  |
| SEX   | DATE OF BIRTH | DATE OF DEATH      | DATE OF ENTRY | DATE OF EXIT | DATE OF REENTRY | DATE OF REEXIT | DATE OF REENTRY |     |               |               |               |              |                 |                |                 |  |  |  |  |  |  |  |  |
|   |               |                    |               |              |                 |                |                 |     |               |               |               |              |                 |                |                 |  |  |  |  |  |  |  |  |

U.S. BC 627 - REV. 1-1-1917  
CONTINUEDU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |  |            |  |       |  |
|--------|-----|--------------------|--|------------|--|-------|--|
| 256    |     | NAME OF INDIVIDUAL |  | E.D. 32176 |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE         |  | VOL        |  | 100   |  |
| COUNTY | C   |                    |  | CITY       |  |       |  |

|   |   |  |
|---|---|--|
| AGE   | BIRTHPLACE  | 200  |
| 135   | Tuscaloosa  | Tuscaloosa   |
| ENUMERATED WITH   | <i>Houston Sylvester</i>  |  |
| RELATIONSHIP TO ABOVE   |   |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPDAUGHTER<br>STEPBROTHER<br>OTHER Specify |
| FORM BC-627 (Rev. 6-1-67)<br>FORMERLY 1-587   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |

|   |   |  |       |
|---|---|--|-------|
| 211250  | NAME OF INDIVIDUAL  | ED   | SHEET |
|   | <i>John Sylvester</i>   | 6  | 235   |
| COLOR   | AGE   | BIRTHPLACE   | VOL   |
|   | 21  |  | 1     |
| COUNTY  | CITY  |  |       |
|   | Clay  |  |       |
| ENUMERATED WITH   | <i>John Sylvester</i>   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPDAUGHTER<br>STEPBROTHER<br>OTHER Specify |       |
| FORM BC-627 (Rev. 6-1-67)<br>FORMERLY 1-587   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |       |

|   |   |  |       |
|---|---|--|-------|
| 211250  | NAME OF INDIVIDUAL  | ED   | SHEET |
|   | <i>John Sylvester</i>   | 12   | 186   |
| COLOR   | AGE   | BIRTHPLACE   | VOL   |
|   | 16  |  | 1     |
| COUNTY  | CITY  |  |       |
|   | Clay  |  |       |
| ENUMERATED WITH   | <i>John Sylvester</i>   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPDAUGHTER<br>STEPBROTHER<br>OTHER Specify |       |

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
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BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Mac K. ...              |              | 13         | 14         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| ...                     | ...          | ...        | 1          |
| COUNTY                  | CITY         |            |            |
| ...                     | ...          |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| m250 Mac Kain ...       |              | 13         | 15         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| ...                     | ...          | ...        | 12         |
| COUNTY                  | CITY         |            |            |
| ...                     | ...          |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| ...                     | W            | 35         | ...        |
| ...                     | D            | 13         | ...        |
| ...                     | S            | 11         | ...        |
| ...                     | S            | 8          | ...        |
| ...                     | S            | 6          | ...        |
| ...                     | D            | 3 1/2      | ...        |
| ...                     | S            | 1 1/2      | ...        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                    |             |              |
|-------------------------|---|--------------------|-------------|--------------|
| 711-250                 | HEAD OF FAMILY<br><i>William H. Hough</i> |                    | E.D.<br>6   | SHEET<br>174 |
| COLOR                   | AGE<br>41                                 | BIRTHPLACE<br>Ohio | VOL.<br>45  |              |
| COUNTY<br>Sumter        |   | CITY               |             |              |
| OTHER MEMBERS OF FAMILY |   |                    |             |              |
| NAME                    | RELATION-<br>SHIP                         | AGE                | BIRTHPLACE  |              |
| <i>James H. Hough</i>   | <i>H</i>                                  | <i>23</i>          | <i>Ohio</i> |              |
| <i>William H. Hough</i> | <i>H</i>                                  | <i>4</i>           | <i>1</i>    |              |
|                         |   |                    |             |              |
|                         |   |                    |             |              |
|                         |   |                    |             |              |
|                         |   |                    |             |              |
|                         |   |                    |             |              |
|                         |   |                    |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 711-250                 | HEAD OF FAMILY<br><i>William H. Hough</i> |            | E.D.<br>6  | SHEET<br>174 |
| COLOR                   | AGE<br>43                                 | BIRTHPLACE | VOL.       |              |
| COUNTY                  |   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATION-<br>SHIP                         | AGE        | BIRTHPLACE |              |
| <i>James H. Hough</i>   | <i>H</i>                                  | <i>23</i>  |            |              |
| <i>William H. Hough</i> | <i>H</i>                                  | <i>4</i>   |            |              |
| <i>William H. Hough</i> | <i>H</i>                                  | <i>1</i>   |            |              |
| <i>William H. Hough</i> | <i>H</i>                                  | <i>5</i>   |            |              |
| <i>William H. Hough</i> | <i>H</i>                                  | <i>3</i>   |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |   |  |      |              |
|---------|---|--|------|--------------|
| 711-250 | NAME OF INDIVIDUAL<br><i>William H. Hough</i> |  | E.D. | SHEET<br>174 |
|---------|---|--|------|--------------|





|  |               |   |    |  |
|--|---------------|---|----|--|
|  | Mattie        | W | 35 |  |
|  | Mary W        | L | 8  |  |
|  | George Henrie | L | 6  |  |
|  | Racine J      | L | 4  |  |
|  |               |   |    |  |
|  |               |   |    |  |
|  |               |   |    |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |             |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
|--|-------------|-------------|-------|-----|--------|--------|----------|---------|------|--------|--------|-------------|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL   |             | ED          | SHEET |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Mason Ralph  |             | 35          | 100   |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| AGE  | BIRTHPLACE  |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 20   | Dallas      | 28          |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| ENUMERATED WITH  |             |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Lester John E  |             |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO HEAD OF HOUSEHOLD  |             |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |             |             |       | SON | NEPHEW | SISTER | DAUGHTER | BROTHER | WIFE | MOTHER | FATHER | GRANDFATHER | SISTER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| SON  | NEPHEW      | SISTER      |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| DAUGHTER   | BROTHER     | WIFE        |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| MOTHER   | FATHER      | GRANDFATHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| SISTER   | GRANDMOTHER | GRANDFATHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDMOTHER | GRANDFATHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDFATHER | GRANDMOTHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDMOTHER | GRANDFATHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDFATHER | GRANDMOTHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |

U S BC 621

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |             |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
|--|-------------|-------------|-------|-----|--------|--------|----------|---------|------|--------|--------|-------------|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL   |             | ED          | SHEET |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Mason Ralph  |             | 20          | 100   |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| AGE  | BIRTHPLACE  |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 20   | Geneva      | 30          |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| ENUMERATED WITH  |             |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Ruthie Newman  |             |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| RELATIONSHIP TO HEAD OF HOUSEHOLD  |             |             |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> |             |             |       | SON | NEPHEW | SISTER | DAUGHTER | BROTHER | WIFE | MOTHER | FATHER | GRANDFATHER | SISTER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| SON  | NEPHEW      | SISTER      |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| DAUGHTER   | BROTHER     | WIFE        |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| MOTHER   | FATHER      | GRANDFATHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| SISTER   | GRANDMOTHER | GRANDFATHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDMOTHER | GRANDFATHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDFATHER | GRANDMOTHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDFATHER  | GRANDMOTHER | GRANDFATHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GRANDMOTHER  | GRANDFATHER | GRANDMOTHER |       |     |        |        |          |         |      |        |        |             |        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |

U S BC 621

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| Butler                  | 45           |            | 1          |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Widell                  | w            | 42         | Pa         |
| Clifford R              | s            | 17         |            |
| Sarkis                  | s            | 13         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| Elmore                  | 27           |            | 1          |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Malind                  | w            | 25         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |      |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------|--|------------|--|
| 1/1/50                  |  | HEAD OF FAMILY |  | M. E. Starn |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL. |  |            |  |
| W                       |  | 42             |  |             |  | 3    |  |            |  |
| COUNTY                  |  |                |  | Baldwin     |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |      |  |            |  |
| NAME                    |  |                |  | RELATION    |  | AGE  |  | BIRTHPLACE |  |
| 1 Mary M                |  |                |  | W           |  | 26   |  |            |  |
| Helen E                 |  |                |  | K           |  | 8    |  |            |  |
| Katherine G             |  |                |  | S           |  | 4    |  |            |  |
|                         |  |                |  |             |  |      |  |            |  |
|                         |  |                |  |             |  |      |  |            |  |
|                         |  |                |  |             |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |                    |  |             |  |      |  |            |  |
|-------------------------|--|--------------------|--|-------------|--|------|--|------------|--|
| 1/1/50                  |  | NAME OF INDIVIDUAL |  | M. E. Starn |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE                |  | BIRTHPLACE  |  | VOL. |  |            |  |
| W                       |  | 42                 |  |             |  | 3    |  |            |  |
| COUNTY                  |  |                    |  | Marshall    |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |             |  |      |  |            |  |
| NAME                    |  |                    |  | RELATION    |  | AGE  |  | BIRTHPLACE |  |
| 1 Mary M                |  |                    |  | W           |  | 26   |  |            |  |
| Helen E                 |  |                    |  | K           |  | 8    |  |            |  |
| Katherine G             |  |                    |  | S           |  | 4    |  |            |  |
|                         |  |                    |  |             |  |      |  |            |  |
|                         |  |                    |  |             |  |      |  |            |  |
|                         |  |                    |  |             |  |      |  |            |  |
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|                         |  |                    |  |             |  |      |  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |  |                    |  |             |  |      |  |            |  |
|-------------------------|--|--------------------|--|-------------|--|------|--|------------|--|
| 1/1/50                  |  | NAME OF INDIVIDUAL |  | M. E. Starn |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE                |  | BIRTHPLACE  |  | VOL. |  |            |  |
| W                       |  | 42                 |  |             |  | 3    |  |            |  |
| COUNTY                  |  |                    |  | Choctaw     |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |             |  |      |  |            |  |
| NAME                    |  |                    |  | RELATION    |  | AGE  |  | BIRTHPLACE |  |
| 1 Mary M                |  |                    |  | W           |  | 26   |  |            |  |
| Helen E                 |  |                    |  | K           |  | 8    |  |            |  |
| Katherine G             |  |                    |  | S           |  | 4    |  |            |  |
|                         |  |                    |  |             |  |      |  |            |  |
|                         |  |                    |  |             |  |      |  |            |  |
|                         |  |                    |  |             |  |      |  |            |  |
|                         |  |                    |  |             |  |      |  |            |  |



|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Mason Ray               |     | 74           |      | 24         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 40  |              |      | 12         |  |
| COUNTY                  |     |              | CITY |            |  |
| Chatham                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Cinda                   |     | W            | 41   | Chatham    |  |
| Milton                  |     | S            | 13   |            |  |
| Mildred                 |     | D            | 11   |            |  |
| Gladys                  |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Mason Raymond           |     | 40           |      | 64         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| B                       | 19  |              |      | 25         |  |
| COUNTY                  |     |              | CITY |            |  |
| Dallas                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Zella                   |     | W            | 18   |            |  |
| Emma                    |     | M            | 50   |            |  |
| Lucy B                  |     | M            | 16   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| 2253                    |   | HEAD OF FAMILY |       | Mc Cain Raymond |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 23    | BIRTHPLACE      |  | VOL. | 7     |
| COUNTY                  |   |                |       | Blount          |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| 1 Nellie                |   | W              | 23    |                 |  |      |       |
| 1 Herbert               |   | S              | 1 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 22250                   |   | HEAD OF FAMILY |     | Mc Cain Raymond |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE      |  | VOL. | 37    |
| COUNTY                  |   |                |     | Houston         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Father                |   | W              | 67  | 2 1/2           |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |    |                 |  |      |       |
|-----------------|---|--------------------|----|-----------------|--|------|-------|
| 22050           |   | NAME OF INDIVIDUAL |    | Mc Cain Raymond |  | E.D. | SHEET |
| COLOR           | W | AGE                | 24 | BIRTHPLACE      |  | VOL. | 39    |
| COUNTY          |   |                    |    | Pickens         |  | CITY |       |
| ENUMERATED WITH |   |                    |    |                 |  |      |       |

|                       |   |               |
|-----------------------|---|---------------|
| ENUMERATED WITH       |   |               |
| RELATIONSHIP TO ABOVE |   |               |
| SON                   | NEPHEW  | STEPSON       |
| DAUGHTER              | NIECE   | STEPDAUGHTER  |
| BROTHER               | FATHER IN LAW                                     | COUSIN        |
| SISTER                | MOTHER IN LAW                                     | MODER IN LAW  |
| BROTHER               | <input checked="" type="checkbox"/> SISTER IN LAW | GRANDSON      |
| MOTHER                | DAUGHTER IN LAW                                   | GRANDDAUGHTER |
| GRANDSON              | BROTHER IN LAW                                    | OTHER SPECIFY |
| GRANDDAUGHTER         | SISTER IN LAW                                     |               |
| GRANDSON              | NEPHEW  |               |

FORM BC-627 (Rev. 1-1-57) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |               |       |
|--|---|---------------|-------|
| NAME OF INDIVIDUAL   |   | ED            | SHEET |
| 11-12-14-16-18-20-22-24-26-28-30-32-34-36-38-40-42-44-46-48-50-52-54-56-58-60-62-64-66-68-70-72-74-76-78-80-82-84-86-88-90-92-94-96-98-100 |   | 14            | 34    |
| BIRTHPLACE   |   |               |       |
| 11-12-14-16-18-20-22-24-26-28-30-32-34-36-38-40-42-44-46-48-50-52-54-56-58-60-62-64-66-68-70-72-74-76-78-80-82-84-86-88-90-92-94-96-98-100 |   |               |       |
| ENUMERATED WITH  |   |               |       |
| RELATIONSHIP TO ABOVE  |   |               |       |
| SON  | NEPHEW  | STEPSON       |       |
| DAUGHTER   | NIECE   | STEPDAUGHTER  |       |
| BROTHER  | FATHER IN LAW                                     | COUSIN        |       |
| SISTER   | MOTHER IN LAW                                     | MODER IN LAW  |       |
| BROTHER  | <input checked="" type="checkbox"/> SISTER IN LAW | GRANDSON      |       |
| MOTHER   | DAUGHTER IN LAW                                   | GRANDDAUGHTER |       |
| GRANDSON   | BROTHER IN LAW                                    | OTHER SPECIFY |       |
| GRANDDAUGHTER  | SISTER IN LAW                                     |               |       |
| GRANDSON   | NEPHEW  |               |       |

FORM BC-627 (Rev. 1-1-57) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |               |       |
|--|---|---------------|-------|
| NAME OF INDIVIDUAL   |   | ED            | SHEET |
| 11-12-14-16-18-20-22-24-26-28-30-32-34-36-38-40-42-44-46-48-50-52-54-56-58-60-62-64-66-68-70-72-74-76-78-80-82-84-86-88-90-92-94-96-98-100 |   | 14            | 34    |
| BIRTHPLACE   |   |               |       |
| 11-12-14-16-18-20-22-24-26-28-30-32-34-36-38-40-42-44-46-48-50-52-54-56-58-60-62-64-66-68-70-72-74-76-78-80-82-84-86-88-90-92-94-96-98-100 |   |               |       |
| ENUMERATED WITH  |   |               |       |
| RELATIONSHIP TO ABOVE  |   |               |       |
| SON  | NEPHEW  | STEPSON       |       |
| DAUGHTER   | NIECE   | STEPDAUGHTER  |       |
| BROTHER  | FATHER IN LAW                                     | COUSIN        |       |
| SISTER   | MOTHER IN LAW                                     | MODER IN LAW  |       |
| BROTHER  | <input checked="" type="checkbox"/> SISTER IN LAW | GRANDSON      |       |
| MOTHER   | DAUGHTER IN LAW                                   | GRANDDAUGHTER |       |
| GRANDSON   | BROTHER IN LAW                                    | OTHER SPECIFY |       |
| GRANDDAUGHTER  | SISTER IN LAW                                     |               |       |
| GRANDSON   | NEPHEW  |               |       |



|                             |               |                |            |                |                  |
|-----------------------------|---------------|----------------|------------|----------------|------------------|
| NAME <i>McKenny Rebecca</i> |               | HEAD OF FAMILY |            | E.D. <i>35</i> | SHEET <i>247</i> |
| COLOR <i>W</i>              | AGE <i>52</i> | BIRTHPLACE     |            | VOL. <i>28</i> |                  |
| COUNTY <i>Dallas</i>        |               | CITY           |            |                |                  |
| OTHER MEMBERS OF FAMILY     |               |                |            |                |                  |
| NAME                        | RELATIONSHIP  | AGE            | BIRTHPLACE |                |                  |
| <i>James L. McKenny</i>     | <i>D</i>      | <i>26</i>      |            |                |                  |
| <i>Heather Ireland</i>      | <i>GS</i>     | <i>7</i>       |            |                |                  |
| <i>Cooper Georgia</i>       | <i>S.L.</i>   | <i>31</i>      |            |                |                  |
|                             |               |                |            |                |                  |
|                             |               |                |            |                |                  |
|                             |               |                |            |                |                  |
|                             |               |                |            |                |                  |

|  |   |                |                  |   |   |
|--|---|----------------|------------------|---|---|
| NAME OF INDIVIDUAL <i>McKenny Rebecca</i>  |   | E.D. <i>35</i> | SHEET <i>247</i> |   |   |
| AGE <i>52</i>  | BIRTHPLACE  |                |                  |   |   |
| COUNTY <i>Dallas</i>   |   |                |                  |   |   |
| CITY   |   |                |                  |   |   |
| ENumerated with <i>Cooper Georgia</i>  |   |                |                  |   |   |
| RELATIONSHIP ABOVE   |   |                |                  |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>NAME</li> <li>RELATIONSHIP</li> <li>AGE</li> <li>BIRTHPLACE</li> <li>COUNTY</li> <li>CITY</li> <li>RELATIONSHIP ABOVE</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NAME</li> <li>RELATIONSHIP</li> <li>AGE</li> <li>BIRTHPLACE</li> <li>COUNTY</li> <li>CITY</li> <li>RELATIONSHIP ABOVE</li> </ul> </td> </tr> </table> |   |                |                  | <ul style="list-style-type: none"> <li>NAME</li> <li>RELATIONSHIP</li> <li>AGE</li> <li>BIRTHPLACE</li> <li>COUNTY</li> <li>CITY</li> <li>RELATIONSHIP ABOVE</li> </ul> | <ul style="list-style-type: none"> <li>NAME</li> <li>RELATIONSHIP</li> <li>AGE</li> <li>BIRTHPLACE</li> <li>COUNTY</li> <li>CITY</li> <li>RELATIONSHIP ABOVE</li> </ul> |
| <ul style="list-style-type: none"> <li>NAME</li> <li>RELATIONSHIP</li> <li>AGE</li> <li>BIRTHPLACE</li> <li>COUNTY</li> <li>CITY</li> <li>RELATIONSHIP ABOVE</li> </ul>  | <ul style="list-style-type: none"> <li>NAME</li> <li>RELATIONSHIP</li> <li>AGE</li> <li>BIRTHPLACE</li> <li>COUNTY</li> <li>CITY</li> <li>RELATIONSHIP ABOVE</li> </ul> |                |                  |   |   |



W 49 Autauga

McKinney, Daim

2

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: McKinney, Daim

COLOR: B

AGE: 36

CITY: Houston

COUNTY: Houston

ENUMERATED WITH: Family, McKinney

RELATIONSHIP TO ABOVE:

|               |                    |                    |
|---------------|--------------------|--------------------|
| SON           | NEPHEW             | STEPSON            |
| DAUGHTER      | WIFE               | STEPDAUGHTER       |
| BROTHER       | FATHER IN LAW      | MOTHER IN LAW      |
| SISTER        | MOTHER IN LAW      | DAUGHTER IN LAW    |
| MOTHER        | GRANDFATHER IN LAW | GRANDMOTHER IN LAW |
| GRANDSON      | BROTHER IN LAW     | SISTER IN LAW      |
| GRANDDAUGHTER | SISTER IN LAW      | OTHER SPECIFY      |
| GRANDFATHER   | OTHER              |                    |

FORM BC-627 REV-67  
FORMERLY 1-5833

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: Milton, Ratta

COLOR: B

AGE: 17

CITY: Washington

COUNTY: Washington

ENUMERATED WITH: Family, Mrs 7 B

RELATIONSHIP TO ABOVE:

|               |                    |                    |
|---------------|--------------------|--------------------|
| SON           | NEPHEW             | STEPSON            |
| DAUGHTER      | WIFE               | STEPDAUGHTER       |
| BROTHER       | FATHER IN LAW      | MOTHER IN LAW      |
| SISTER        | MOTHER IN LAW      | DAUGHTER IN LAW    |
| MOTHER        | GRANDFATHER IN LAW | GRANDMOTHER IN LAW |
| GRANDSON      | BROTHER IN LAW     | SISTER IN LAW      |
| GRANDDAUGHTER | SISTER IN LAW      | OTHER SPECIFY      |
| GRANDFATHER   | OTHER              |                    |

FORM BC 627  
 PRINTED IN U.S.A.

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|   |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
|---|--|--------------------|-----|-----|--------------|------|----|-----|--------|--|--|------|--|--|--------|--|--|------|--|--|--------|--|--|------|--|--|--------|--|--|------|--|--|--------|--|--|
| 12250   | NAME OF INDIVIDUAL<br><i>McCann Reuben</i> | SHEET<br><i>37</i> |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| B 12  | BIRTHPLACE<br><i>Calhoun</i>               | 10                 |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| EN MARRIED WITH<br><i>McCann Robert</i>   |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| RELATIONSHIP<br><i>Robert</i>   |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| <table border="1"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATIONSHIP</td> </tr> <tr> <td>MALE</td> <td>12</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td></td> <td></td> </tr> <tr> <td>MALE</td> <td></td> <td></td> </tr> <tr> <td>FEMALE</td> <td></td> <td></td> </tr> <tr> <td>MALE</td> <td></td> <td></td> </tr> <tr> <td>FEMALE</td> <td></td> <td></td> </tr> <tr> <td>MALE</td> <td></td> <td></td> </tr> <tr> <td>FEMALE</td> <td></td> <td></td> </tr> <tr> <td>MALE</td> <td></td> <td></td> </tr> <tr> <td>FEMALE</td> <td></td> <td></td> </tr> </table> |  |                    | SEX | AGE | RELATIONSHIP | MALE | 12 | SON | FEMALE |  |  | MALE |  |  | FEMALE |  |  | MALE |  |  | FEMALE |  |  | MALE |  |  | FEMALE |  |  | MALE |  |  | FEMALE |  |  |
| SEX   | AGE  | RELATIONSHIP       |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| MALE  | 12   | SON                |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| FEMALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| MALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| FEMALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| MALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| FEMALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| MALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| FEMALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| MALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |
| FEMALE  |  |                    |     |     |              |      |    |     |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |      |  |  |        |  |  |

FORM BC 627  
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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |            |                     |                    |
|-------------------------|--|------------|---------------------|--------------------|
| 12250                   | HEAD OF FAMILY<br><i>McCann Reuben</i> |            | E.D.<br><i>1226</i> | SHEET<br><i>74</i> |
| COLOR<br><i>13</i>      | AGE<br><i>45</i>                       | BIRTHPLACE | VOL.                |                    |
| COUNTY<br><i>Marion</i> | CITY                                   |            |                     |                    |
| OTHER MEMBERS OF FAMILY |  |            |                     |                    |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE          |                    |
| <i>Caroline</i>         | <i>W</i>                               | <i>39</i>  |                     |                    |
| <i>Florence</i>         | <i>D</i>                               | <i>20</i>  |                     |                    |
| <i>Jessie</i>           | <i>D</i>                               | <i>15</i>  |                     |                    |
| <i>Reuben</i>           | <i>S</i>                               | <i>14</i>  |                     |                    |
| <i>Edgar</i>            | <i>S</i>                               | <i>12</i>  |                     |                    |
|                         |  |            |                     |                    |
|                         |  |            |                     |                    |

FORM 10-636

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Conecuh

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BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 41250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Passie | W.           | 32  | England    |
| Joe    | S            | 13  |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| NAME                    | Richard      | 8          | 13         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 32           |            | 13         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Clarence                | W.           | 50         |            |
| Marion                  | S            | 11         |            |
| John                    | S            | 12         |            |
| Marion                  | W.           | 55         |            |
| Marion                  | S            | 45         |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| NAME                    | Richard      | 16         | 20         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 41           |            | 22         |
| COUNTY                  | CITY         |            |            |
| Cullman                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Marion                  | W.           | 40         |            |
| John                    | S            | 19         |            |
| Marion                  | S            | 15         |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |           |                                     |     |            |             |
|-------------------------|-----------|-------------------------------------|-----|------------|-------------|
| m250                    |           | HEAD OF FAMILY<br>Mc-Cann Richard J |     | E.D.<br>14 | SHEET<br>12 |
| COLOR<br>W              | AGE<br>44 | BIRTHPLACE                          |     | VOL.<br>42 |             |
| COUNTY<br>Rivers        |           | CITY                                |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                     |     |            |             |
| NAME                    |           | RELATION-<br>SHIP                   | AGE | BIRTHPLACE |             |
| (Not Reported)          |           | W                                   | 34  |            |             |
| Frankie                 |           | D                                   | 16  |            |             |
| Minnie L                |           | M                                   | 70  |            |             |
| Benton Lennie           |           | M                                   | 63  |            |             |
|                         |           |                                     |     |            |             |
|                         |           |                                     |     |            |             |
|                         |           |                                     |     |            |             |

|                         |           |                                     |     |            |             |
|-------------------------|-----------|-------------------------------------|-----|------------|-------------|
| m250                    |           | HEAD OF FAMILY<br>Mc-Cain Richard C |     | E.D.<br>6  | SHEET<br>33 |
| COLOR<br>W              | AGE<br>31 | BIRTHPLACE                          |     | VOL.<br>64 |             |
| COUNTY<br>Lauderdale    |           | CITY                                |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                     |     |            |             |
| NAME                    |           | RELATION-<br>SHIP                   | AGE | BIRTHPLACE |             |
| Lennie B                |           | W                                   | 30  |            |             |
| Hattie J                |           | D                                   | 7   |            |             |
| Robert M                |           | S                                   | 5   |            |             |
| James C                 |           | S                                   | 4   |            |             |
| Mickey L                |           | S                                   | 2   |            |             |
|                         |           |                                     |     |            |             |
|                         |           |                                     |     |            |             |



|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| 18250                   | HEAD OF FAMILY<br>Mr. <i>Carroll</i> Richard L |            | E.D.<br>20 | SHEET<br>161 |
| W                       | AGE<br>32                                      | BIRTHPLACE | VOL.<br>17 |              |
| Colbert                 |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                                   | AGE        | BIRTHPLACE |              |
| <i>Joseph</i>           | W  | 34         |            |              |
| <i>Joseph</i>           | S  | 10         |            |              |
| <i>Edith</i>            | D  | 8          |            |              |
| <i>Lila</i>             | D  | 7          |            |              |
| <i>James</i>            | D  | 3 1/2      |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 1-236

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| 18250                   | HEAD OF FAMILY<br>Mr. <i>Mason</i> Richard L |            | E.D.<br>7  | SHEET<br>28 |
| COLOR<br>W              | AGE<br>27                                    | BIRTHPLACE | VOL.<br>40 |             |
| COUNTY<br><i>Lamar</i>  | CITY   |            |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATIONSHIP                                 | AGE        | BIRTHPLACE |             |
| <i>Martha</i>           | W  | 25         |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |

FORM 1-236

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |            |            |              |
|---------------------------|---|------------|------------|--------------|
| 18250                     | HEAD OF FAMILY<br>Mr. <i>Kinney</i> Richard M |            | E.D.<br>11 | SHEET<br>261 |
| COLOR<br>W                | AGE<br>50                                     | BIRTHPLACE | VOL.<br>33 |              |
| COUNTY<br><i>Franklin</i> | CITY<br><i>Franklin</i>                       |            |            |              |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Franklin     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Hattie B                | W            | 49   |            |
| Mamie                   | D            | 20   |            |
| Ray                     | S            | 18   |            |
| Kabson                  | S            | 13   |            |
| Eugene                  | D            | 5    |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                 |               |
|--------------------|-----------------|---------------|
| NAME OF INDIVIDUAL | E.D.            | SHEET         |
| 7250               |                 | 3             |
| COLOR              | AGE             | BIRTHPLACE    |
|                    |                 |               |
| COUNTY             | Madison         |               |
| ENUMERATED WITH    |                 |               |
| RELATIONSHIP ABOVE |                 |               |
| SON                | NEPHEW          | STEPSON       |
| DAUGHTER           | NIECE           | STEPDAUGHTER  |
| BROTHER            | FATHER-IN-LAW   | GRANDFATHER   |
| SISTER             | MOTHER-IN-LAW   | GRANDMOTHER   |
| FATHER             | SON-IN-LAW      | GRANDSON      |
| MOTHER             | DAUGHTER-IN-LAW | GRANDDAUGHTER |
| GRANDFATHER        | BROTHER-IN-LAW  | OTHER         |
| GRANDMOTHER        | SISTER-IN-LAW   |               |
| GRANDCHILD         | GRANDCHILD      |               |

FORM BC 627 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 21220                   | HEAD OF FAMILY | E.D.       | SHEET      |
|                         | William Riley  | 11         | 19         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
|                         | 49             |            | 29         |
| COUNTY                  | Escambia       |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| William H               |                | 51         |            |
| Harvey                  |                | 17         |            |
| John                    |                | 15         |            |



|                         |  |                |            |              |      |      |       |
|-------------------------|--|----------------|------------|--------------|------|------|-------|
| m250                    |  | HEAD OF FAMILY |            | Mason Robert |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |              | VOL. |      |       |
| Neg                     |  | 69             |            |              | 125  |      |       |
| COUNTY                  |  |                |            | CITY         |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |              |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |      |       |
| Angeline                |  | W              | 67         |              |      |      |       |
| John                    |  | S              | 10         |              |      |      |       |
| John                    |  | S              | 35         |              |      |      |       |
| William                 |  | S              | 19         |              |      |      |       |
|                         |  |                |            |              |      |      |       |
|                         |  |                |            |              |      |      |       |
|                         |  |                |            |              |      |      |       |
|                         |  |                |            |              |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |              |      |      |       |
|-------------------------|--|----------------|------------|--------------|------|------|-------|
| m250                    |  | HEAD OF FAMILY |            | Mason Robert |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |              | VOL. |      |       |
| W                       |  | 48             |            |              | 37   |      |       |
| COUNTY                  |  |                |            | CITY         |      |      |       |
| N.C.                    |  |                |            |              |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |              |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |      |       |
| John                    |  | S              | 31         |              |      |      |       |
| John                    |  | S              | 31         |              |      |      |       |
|                         |  |                |            |              |      |      |       |
|                         |  |                |            |              |      |      |       |
|                         |  |                |            |              |      |      |       |
|                         |  |                |            |              |      |      |       |
|                         |  |                |            |              |      |      |       |
|                         |  |                |            |              |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |            |              |      |      |       |
|-------|--|----------------|------------|--------------|------|------|-------|
| m250  |  | HEAD OF FAMILY |            | Mason Robert |      | E.D. | SHEET |
| COLOR |  | AGE            | BIRTHPLACE |              | VOL. |      |       |
|       |  |                |            |              |      |      |       |



|                         |         |                |     |              |  |      |       |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| 17250                   |         | HEAD OF FAMILY |     | McCam Robert |  | E.D. | SHEET |
| COLOR                   | B       | AGE            | 19  | BIRTHPLACE   |  | VOL. | 10    |
| COUNTY                  | Calhoun |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |              |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Rendon                  |         | B              | 12  |              |  |      |       |
| Ernest                  |         | B              | 9   |              |  |      |       |
| Miracilla               |         | SI             | 14  |              |  |      |       |
| Catherine Miracilla     |         | 211            | 52  |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |

|                       |     |                    |    |               |  |      |       |
|-----------------------|-----|--------------------|----|---------------|--|------|-------|
| 17250                 |     | NAME OF INDIVIDUAL |    | McCam Robert  |  | E.D. | SHEET |
| COLOR                 | B   | AGE                | 19 | BIRTHPLACE    |  | VOL. | 10    |
| CITY                  | Loe |                    |    |               |  |      |       |
| ENUMERATED WITH       |     |                    |    |               |  |      |       |
| RELATIONSHIP TO ABOVE |     |                    |    |               |  |      |       |
| SIN                   |     | NEPHEW             |    | STEPSON       |  |      |       |
| AUNT                  |     | NIECE              |    | STEPDAUGHTER  |  |      |       |
| BROTHER               |     | FATHER-IN-LAW      |    | GRANDSON      |  |      |       |
| SISTER                |     | MOTHER-IN-LAW      |    | GRANDDAUGHTER |  |      |       |
| FATHER                |     | SON-IN-LAW         |    | BROTHER       |  |      |       |
| MOTHER                |     | DAUGHTER-IN-LAW    |    | SISTER        |  |      |       |
| X GRANDSON            |     | GRANDDAUGHTER      |    | Nephew        |  |      |       |
| GRANDFATHER           |     | GRANDMOTHER        |    |               |  |      |       |

|                         |   |              |                   |                    |
|-------------------------|---|--------------|-------------------|--------------------|
| 2250                    | HEAD OF FAMILY<br><i>W. J. Davis - Merchant</i> |              | E.D.<br><i>h</i>  | SHEET<br><i>34</i> |
| COLOR<br><i>W</i>       | AGE<br><i>22</i>                                | BIRTHPLACE   | VOL.<br><i>65</i> |                    |
| COUNTY<br><i>Lee</i>    | CITY  |              |                   |                    |
| OTHER MEMBERS OF FAMILY |   |              |                   |                    |
| NAME                    |   | RELATIONSHIP | AGE               | BIRTHPLACE         |
| <i>W. J. Davis</i>      |   | <i>W</i>     | <i>21</i>         | <i>/</i>           |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
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|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                   |                    |
|-------------------------|---|--------------|-------------------|--------------------|
| 2250                    | HEAD OF FAMILY<br><i>W. J. Davis - Merchant</i> |              | E.D.<br><i>h</i>  | SHEET<br><i>34</i> |
| COLOR<br><i>W</i>       | AGE<br><i>22</i>                                | BIRTHPLACE   | VOL.<br><i>65</i> |                    |
| COUNTY<br><i>Lee</i>    | CITY  |              |                   |                    |
| OTHER MEMBERS OF FAMILY |   |              |                   |                    |
| NAME                    |   | RELATIONSHIP | AGE               | BIRTHPLACE         |
| <i>W. J. Davis</i>      |   | <i>W</i>     | <i>21</i>         | <i>/</i>           |
| <i>W. J. Davis</i>      |   | <i>W</i>     | <i>18</i>         |                    |
| <i>W. J. Davis</i>      |   | <i>W</i>     | <i>18</i>         |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |
|                         |   |              |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |          |  |
|-------------------------|---|----------------|-----|------------|--|----------|--|
| M250                    |   | HEAD OF FAMILY |     | E.D. 60    |  | SHEET 35 |  |
| COLOR                   | W | AGE            | 22  | BIRTHPLACE |  | VOL. 40  |  |
| COUNTY                  |   |                |     | CITY       |  |          |  |
| Lamar                   |   |                |     |            |  |          |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |          |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Thompson                |   | W              | 30  |            |  |          |  |
| Eva A                   |   | D              | 18  |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |             |         |  |           |  |
|-----------------------|--------------------|-------------|---------|--|-----------|--|
| M250                  | NAME OF INDIVIDUAL |             | E.D. 18 |  | SHEET 110 |  |
|                       | AGE                | BIRTHPLACE  |         |  |           |  |
|                       | Aug. 12            |             | 68      |  |           |  |
| ENUMERATED WITH       |                    | Patty Coran |         |  |           |  |
| RELATIONSHIP TO ABOVE |                    | X           |         |  |           |  |
| FATHER                |                    | FATHER      |         |  |           |  |
| MOTHER                |                    | MOTHER      |         |  |           |  |
| SISTER                |                    | SISTER      |         |  |           |  |
| BROTHER               |                    | BROTHER     |         |  |           |  |
| GRANDFATHER           |                    | GRANDFATHER |         |  |           |  |
| GRANDMOTHER           |                    | GRANDMOTHER |         |  |           |  |
| GRANDFATHER           |                    | GRANDFATHER |         |  |           |  |
| GRANDMOTHER           |                    | GRANDMOTHER |         |  |           |  |

FORM BC 627 1917  
REPRODUCED BY U.S. GOVERNMENT PRINTING OFFICEU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |             |         |  |           |  |
|-----------------------|--------------------|-------------|---------|--|-----------|--|
| M250                  | NAME OF INDIVIDUAL |             | E.D. 18 |  | SHEET 178 |  |
| COLOR                 | AGE                | BIRTHPLACE  |         |  |           |  |
|                       | 18                 |             | 65      |  |           |  |
| COUNTY                |                    | CITY        |         |  |           |  |
|                       |                    |             |         |  |           |  |
| ENUMERATED WITH       |                    | Patty Coran |         |  |           |  |
| RELATIONSHIP TO ABOVE |                    | X           |         |  |           |  |



RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
BROTHER-IN-LAW  
SISTER-IN-LAW  
X SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
OTHER

STEPPED  
STEPDAUGHTER  
STEPSON  
STEPMOTHER  
STEPFATHER  
SERVANT  
OTHER Specify

FORM BC-627 4-1-67  
FORM 1-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M350                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 18         | 627   |
| w                       |  | 27             |            | VOL.       | 65    |
| COUNTY                  |  |                | CITY       |            |       |
| Lauderdale              |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Cler                    |  | w              | 24         |            |       |
| Martha                  |  | D              | 18/12      |            |       |
| Bobby                   |  | D              | 18/12      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |            |               |       |
|-----------------------|--|--------------------|------------|---------------|-------|
| M350                  |  | NAME OF INDIVIDUAL |            | E.D.          | SHEET |
| COLOR                 |  | AGE                | BIRTHPLACE | 18            | 224   |
| w                     |  | 5                  |            | VOL.          | 65    |
| COUNTY                |  |                    | CITY       |               |       |
| Lauderdale            |  |                    |            |               |       |
| ENumerated with       |  |                    |            |               |       |
| The Kennedy family    |  |                    |            |               |       |
| RELATIONSHIP TO ABOVE |  |                    |            |               |       |
| SON                   |  | NEPHEW             |            | STEPPED       |       |
| DAUGHTER              |  | NIECE              |            | STEPDAUGHTER  |       |
| BROTHER               |  | BROTHER-IN-LAW     |            | STEPSON       |       |
| SISTER                |  | SISTER-IN-LAW      |            | STEPMOTHER    |       |
| FATHER                |  | X SON-IN-LAW       |            | STEPFATHER    |       |
| MOTHER                |  | DAUGHTER-IN-LAW    |            | SERVANT       |       |
| GRANDSON              |  | BROTHER-IN-LAW     |            | OTHER Specify |       |
| GRANDDAUGHTER         |  | SISTER-IN-LAW      |            |               |       |
| GRANDCHILD            |  | OTHER              |            |               |       |

|                          |                                 |            |                   |                    |
|--------------------------|---------------------------------|------------|-------------------|--------------------|
| <i>M250</i>              | HEAD OF FAMILY<br><i>Robert</i> |            | E.D.<br><i>8</i>  | SHEET<br><i>78</i> |
| COLOR<br><i>W</i>        | AGE<br><i>53</i>                | BIRTHPLACE | VOL.<br><i>79</i> |                    |
| COUNTY<br><i>Marengo</i> | CITY                            |            |                   |                    |
| OTHER MEMBERS OF FAMILY  |                                 |            |                   |                    |
| NAME                     | RELATIONSHIP                    | AGE        | BIRTHPLACE        |                    |
| <i>Robert</i>            |                                 |            |                   |                    |
|                          |                                 |            |                   |                    |
|                          |                                 |            |                   |                    |
|                          |                                 |            |                   |                    |
|                          |                                 |            |                   |                    |
|                          |                                 |            |                   |                    |
|                          |                                 |            |                   |                    |
|                          |                                 |            |                   |                    |
|                          |                                 |            |                   |                    |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                    |
|-------------------------|--|------------|-------------------|--------------------|
| <i>M250</i>             | HEAD OF FAMILY<br><i>Mc Crain Robert</i> |            | E.D.<br><i>8</i>  | SHEET<br><i>78</i> |
| COLOR<br><i>W</i>       | AGE<br><i>53</i>                         | BIRTHPLACE | VOL.<br><i>19</i> |                    |
| COUNTY<br><i>Coosa</i>  | CITY                                     |            |                   |                    |
| OTHER MEMBERS OF FAMILY |  |            |                   |                    |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE        |                    |
| <i>Janner</i>           | <i>W</i>                                 | <i>52</i>  |                   |                    |
| <i>Rosella</i>          | <i>L</i>                                 | <i>21</i>  |                   |                    |
| <i>Mrs. L</i>           | <i>L</i>                                 | <i>17</i>  |                   |                    |
| <i>Boyle</i>            | <i>L</i>                                 | <i>15</i>  |                   |                    |
| <i>Pearson</i>          | <i>L</i>                                 | <i>11</i>  |                   |                    |
| <i>E. W.</i>            | <i>S</i>                                 | <i>9</i>   |                   |                    |
| <i>Ada M</i>            | <i>L</i>                                 | <i>7</i>   |                   |                    |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |                        |                  |
|-------------------------|---------------------------------------|--------------|------------------------|------------------|
| 7250                    | HEAD OF FAMILY <i>McCarney Robert</i> |              | E.D. <i>29</i>         | SHEET <i>141</i> |
| COLOR <i>W</i>          | AGE <i>72</i>                         | BIRTHPLACE   |                        | VOL. <i>100</i>  |
| COUNTY <i>W</i>         | Tuscaloosa                            |              | CITY <i>Tuscaloosa</i> |                  |
| OTHER MEMBERS OF FAMILY |                                       |              |                        |                  |
| NAME                    |                                       | RELATIONSHIP | AGE                    | BIRTHPLACE       |
| <i>1 Mrs</i>            |                                       | <i>W</i>     | <i>50</i>              |                  |
| <i>1 R</i>              |                                       |              |                        |                  |
|                         |                                       |              |                        |                  |
|                         |                                       |              |                        |                  |
|                         |                                       |              |                        |                  |
|                         |                                       |              |                        |                  |
|                         |                                       |              |                        |                  |
|                         |                                       |              |                        |                  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |   |                  |
|---|---|---|---|------------------|
| 7250  | NAME OF INDIVIDUAL <i>McCarney Robert</i>   |   | E.D. <i>29</i>  | SHEET <i>141</i> |
| COLOR <i>W</i>  | AGE <i>72</i>   | BIRTHPLACE  |   | VOL. <i>100</i>  |
| COUNTY <i>W</i>   | Choctaw   |   | CITY  |                  |
| ENUMERATED WITH   |   |   |   |                  |
| <i>McCarney Robert</i>  |   |   |   |                  |
| RELATIONSHIP ABOVE  |   |   |   |                  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>STEPHENSON<br>OTHER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>STEPHENSON<br>OTHER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>STEPHENSON<br>OTHER | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>STEPHENSON<br>OTHER |                  |

FORM BC-627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br>Dixon Robert |            | E.D.<br>1  | SHEET<br>119 |
| COLOR<br>W              | AGE<br>48                      | BIRTHPLACE |            | VOL.<br>18   |
| COUNTY<br>Conecuh       |                                | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |              |
| Connie                  | 20.                            | 47         |            |              |
| Rafael                  | S.                             | 19         |            |              |
| Henry                   | 15                             | 18         |            |              |
| Martha                  | 15.                            | 18         |            |              |
| Marion                  | S.                             | 16         |            |              |
| Louise                  | 15.                            | 13         |            |              |
| Connie                  | 15                             | 11         |            |              |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John                    | S.           | 9     |            |
| Richard                 | 10.          | 6     |            |
| William                 | 15.          | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |



|                         |              |                       |            |  |
|-------------------------|--------------|-----------------------|------------|--|
| COLOR<br>W              | AGE<br>37    | BIRTHPLACE<br>Madison | VOL.<br>72 |  |
| COUNTY<br>Madison       |              | CITY                  |            |  |
| OTHER MEMBERS OF FAMILY |              |                       |            |  |
| NAME                    | RELATIONSHIP | AGE                   | BIRTHPLACE |  |
| Heva                    | W            | 20                    |            |  |
| Cooper, Murray          | AB           | 13                    |            |  |
| Bertie                  | H            | 11                    |            |  |
|                         |              |                       |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| 1250                    | HEAD OF FAMILY<br>Mason Robert |            | E.D.<br>35 | SHEET<br>94 |
| COLOR<br>W              | AGE<br>32                      | BIRTHPLACE | VOL.<br>72 |             |
| COUNTY<br>Madison       |                                | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |             |
| Estelle                 | W                              | 31         |            |             |
| Henry                   | S                              | 9          |            |             |
| McLain                  | S                              | 7          |            |             |
| Marle                   | S                              | 5          |            |             |
| Louise                  | S                              | 3          |            |             |
| William                 | S                              | 2          |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| 1250                    | HEAD OF FAMILY<br>Mason Robert |            | E.D.<br>35 | SHEET<br>94 |
| COLOR<br>W              | AGE<br>38                      | BIRTHPLACE | VOL.<br>72 |             |
| COUNTY                  |                                | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |             |
| Spencer                 | W                              | 46         |            |             |
| James J.                | AB                             | 5          |            |             |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m250                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            | 37         |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                    |  |      |       |
|---------|--|--------------------|--|------|-------|
| m250    |  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| h       |  | McDonna Robert     |  | 2    | 124   |
| 37      |  |                    |  |      |       |
| IN MATE |  | Robinett Charlie   |  |      |       |
|         |  |                    |  |      |       |
|         |  |                    |  |      |       |
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FORM BC 627  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                          |            |              |
|---|--|--------------------------|------------|--------------|
| M 250   | NAME OF INDIVIDUAL<br>M E Kewey Robert |                          | E.D.<br>13 | SHEET<br>294 |
| neg   | AGE<br>35                              | BIRTHPLACE<br>Tuscaloosa | VOL<br>49  |              |
| INUMERATION DISTRICT<br>NAME OF HEAD OF FAMILY<br>HENRY T. Kewey  |  |                          |            |              |
| RELATIONSHIP TO HEAD OF FAMILY<br>(This section contains a list of family members and their relationships, which is mostly illegible in the image.) |  |                          |            |              |

FORM BC 627 BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                                    |            |            |             |
|-------------------------|------------------------------------|------------|------------|-------------|
| M 250                   | HEAD OF FAMILY<br>M E Kewey Robert |            | E.D.<br>3  | SHEET<br>39 |
| COLOR<br>w              | AGE<br>26                          | BIRTHPLACE | VOL<br>91  |             |
| COUNTY<br>Randolph      | CITY                               |            |            |             |
| OTHER MEMBERS OF FAMILY |                                    |            |            |             |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |             |
| 1 Forene                | w                                  | 21         |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|       |                                |  |            |              |
|-------|--------------------------------|--|------------|--------------|
| M 250 | HEAD OF FAMILY<br>Mason Robert |  | E.D.<br>32 | SHEET<br>242 |
|-------|--------------------------------|--|------------|--------------|



|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 117250                  |   | HEAD OF FAMILY |    | Mason Robert |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE   |  | 32         | 242   |
| COUNTY                  |   | St. Clair      |    | CITY         |  | VOL. 93    |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| 1. Mattie               |   | W              |    | 28           |  |            |       |
| 2. [unclear]            |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| m250                    |   | HEAD OF FAMILY |    | Mason Robert H |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 42 | BIRTHPLACE     |  | 3          | 14    |
| COUNTY                  |   | Madison        |    | CITY           |  | VOL. 71    |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| 1. Rick                 |   | S              |    | 43             |  | Ind        |       |
| 2. Dorothy              |   | D              |    | 27             |  | Ind        |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| m250                    |   | HEAD OF FAMILY |    | McKim Robert C |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 54 | BIRTHPLACE     |  | 3          | 38    |
| COUNTY                  |   | Ill            |    | CITY           |  | VOL. 73    |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| 1. Bertha               |   | W              |    | 41             |  | Ind        |       |
| 2. [unclear]            |   | S              |    | 17             |  | Ind        |       |

|         |    |    |     |
|---------|----|----|-----|
| Barbara | 20 | 41 | Ann |
| Robert  | 8  | 17 |     |
| Thomas  | 8  | 5  |     |
|         |    |    |     |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                        |            |            |       |
|-------------------------|------------------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY         |            | E.D.       | SHEET |
|                         | 1100 Kinney, Robert L. |            | 6          | 135   |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |       |
| W                       | 17                     |            | 23         |       |
| COUNTY                  | Franklin               |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                        |            |            |       |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |       |
|                         | W                      | 17         |            |       |
|                         | L                      | 17         |            |       |
|                         | L                      | 16         |            |       |
|                         | L                      | 13         |            |       |
|                         |                        |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                       |            |            |       |
|-------------------------|-----------------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY        |            | E.D.       | SHEET |
|                         | 1100 Howen, Robert E. |            | 14         | 181   |
| COLOR                   | AGE                   | BIRTHPLACE | VOL.       |       |
| W                       | 49                    |            | 1          |       |
| COUNTY                  | Autauga               |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                       |            |            |       |
| NAME                    | RELATIONSHIP          | AGE        | BIRTHPLACE |       |
|                         | W                     | 42         |            |       |
|                         | S                     | 15         |            |       |
|                         | D                     | 8          |            |       |
|                         |                       |            |            |       |
|                         |                       |            |            |       |
|                         |                       |            |            |       |

| <b>HEAD OF FAMILY</b>   |     |            |                        |                   |                          | <b>E.D.</b>          | <b>S.EET</b>         |
|-------------------------|-----|------------|------------------------|-------------------|--------------------------|----------------------|----------------------|
| m2SD [Handwritten Name] |     |            |                        |                   |                          | [Handwritten Number] | [Handwritten Letter] |
| COLOR                   | AGE | BIRTHPLACE |                        |                   |                          | VOL.                 |                      |
| COUNTY                  |     |            |                        |                   | CITY                     |                      |                      |
| OTHER MEMBERS OF FAMILY |     |            |                        |                   |                          |                      |                      |
| NAME                    |     |            | RELATIONSHIP           | AGE               | BIRTHPLACE               |                      |                      |
| [Handwritten Name]      |     |            | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |                      |                      |
| [Handwritten Name]      |     |            | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |                      |                      |
| [Handwritten Name]      |     |            | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |                      |                      |
| [Handwritten Name]      |     |            | [Handwritten Relation] | [Handwritten Age] | [Handwritten Birthplace] |                      |                      |
|                         |     |            |                        |                   |                          |                      |                      |
|                         |     |            |                        |                   |                          |                      |                      |
|                         |     |            |                        |                   |                          |                      |                      |

[illegible]

|                         |    |                |     |                  |  |      |       |
|-------------------------|----|----------------|-----|------------------|--|------|-------|
| 71250                   |    | HEAD OF FAMILY |     | McLean Robert 74 |  | E.D. | SHEET |
| COLOR                   | 21 | AGE            | 53  | BIRTHPLACE       |  | VOL. | 80    |
| COUNTY                  |    |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                  |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
|                         |    |                |     |                  |  |      |       |
|                         |    |                |     |                  |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |       |                      |  |      |       |
|-------------------------|----|----------------|-------|----------------------|--|------|-------|
| 71250                   |    | HEAD OF FAMILY |       | 711 - Carney, Robert |  | E.D. | SHEET |
| COLOR                   | 21 | AGE            | 61    | BIRTHPLACE           |  | VOL. | 9     |
| COUNTY                  |    |                |       | CITY                 |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |       |                      |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE   | BIRTHPLACE           |  |      |       |
| Lula                    |    | W              | 46    | Va                   |  |      |       |
| Jane                    |    | L              | 12    |                      |  |      |       |
| Lena                    |    | L              | 7     |                      |  |      |       |
| Richard D               |    | S              | 3 1/2 |                      |  |      |       |
| Eugenia                 |    | W              | 70    |                      |  |      |       |
|                         |    |                |       |                      |  |      |       |
|                         |    |                |       |                      |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                   |  |      |       |
|-------------------------|----|----------------|-----|-------------------|--|------|-------|
| 71250                   |    | HEAD OF FAMILY |     | McKinnis Robert L |  | E.D. | SHEET |
| COLOR                   | 21 | AGE            | 60  | BIRTHPLACE        |  | VOL. | 30    |
| COUNTY                  |    |                |     | CITY              |  |      |       |
| Etowah                  |    |                |     | GADSDEN           |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                   |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
|                         |    |                |     |                   |  |      |       |
|                         |    |                |     |                   |  |      |       |

| NAME      | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------|-------------------|-----|------------|
| Mary 2    | W                 | 61  |            |
| William 1 | S                 | 26  |            |
|           |                   |     |            |
|           |                   |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |     |                        |  |      |       |
|-------------------------|---------|-------------------|-----|------------------------|--|------|-------|
| 711270                  |         | HEAD OF FAMILY    |     | W. S. Kennedy Robert L |  | E.D. | SHEET |
| COLOR                   | 6       | AGE               | 11  | BIRTHPLACE             |  | VOL. | 4     |
| COUNTY                  | Madison |                   |     | CITY                   |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |                        |  |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE | BIRTHPLACE             |  |      |       |
| / John                  |         | W                 | 31  |                        |  |      |       |
| / Joseph                |         | W                 | 11  |                        |  |      |       |
| / Mary                  |         | W                 | 4   |                        |  |      |       |
| / Susan                 |         | W                 | 3   |                        |  |      |       |
|                         |         |                   |     |                        |  |      |       |
|                         |         |                   |     |                        |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |     |                  |    |      |       |
|-------------------------|---------|-------------------|-----|------------------|----|------|-------|
| m250                    |         | HEAD OF FAMILY    |     | William Robert L |    | E.D. | SHEET |
| COLOR                   | 1       | AGE               | 34  | BIRTHPLACE       | Pa | VOL. | 104   |
| COUNTY                  | Winston |                   |     | CITY             |    |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |                  |    |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE | BIRTHPLACE       |    |      |       |
| / William L             |         | W                 | 59  |                  |    |      |       |
| / Mary E                |         | W                 | 22  |                  |    |      |       |
| / Robert L              |         | W                 | 19  |                  |    |      |       |
|                         |         |                   |     |                  |    |      |       |
|                         |         |                   |     |                  |    |      |       |
|                         |         |                   |     |                  |    |      |       |
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|                         |                  |  |           |                  |              |
|-------------------------|------------------|--|-----------|------------------|--------------|
| 17250                   |                  | HEAD OF FAMILY<br><i>Robert Robert</i> |           | E.D.<br>2        | SHEET<br>276 |
| COLOR<br><i>W</i>       | AGE<br><i>22</i> | BIRTHPLACE                             |           | VOL.<br><i>1</i> |              |
| COUNTY                  |                  | Date                                   |           | CITY             |              |
| OTHER MEMBERS OF FAMILY |                  |  |           |                  |              |
| NAME                    |                  | RELATION-<br>SHIP                      | AGE       | BIRTHPLACE       |              |
| <i>Catherine</i>        |                  | <i>W</i>                               | <i>20</i> |                  |              |
| <i>Anna</i>             |                  | <i>D</i>                               | <i>18</i> |                  |              |
| <i>Robert</i>           |                  | <i>S</i>                               | <i>1</i>  |                  |              |
|                         |                  |  |           |                  |              |
|                         |                  |  |           |                  |              |
|                         |                  |  |           |                  |              |
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|-------------------------|------------------|--|-----------|-------------------|--------------|
| 17250                   |                  | HEAD OF FAMILY<br><i>McLain Robert</i> |           | E.D.<br>6         | SHEET<br>118 |
| COLOR<br><i>W</i>       | AGE<br><i>48</i> | BIRTHPLACE                             |           | VOL.<br><i>54</i> |              |
| COUNTY                  |                  | Lauderdale                             |           | CITY              |              |
| OTHER MEMBERS OF FAMILY |                  |  |           |                   |              |
| NAME                    |                  | RELATION-<br>SHIP                      | AGE       | BIRTHPLACE        |              |
| <i>Irene</i>            |                  | <i>W</i>                               | <i>40</i> |                   |              |
| <i>Hildred</i>          |                  | <i>D</i>                               | <i>16</i> |                   |              |
| <i>Howard</i>           |                  | <i>S</i>                               | <i>13</i> |                   |              |
| <i>Colman</i>           |                  | <i>S</i>                               | <i>11</i> |                   |              |
| <i>Donell</i>           |                  | <i>S</i>                               | <i>8</i>  |                   |              |
| <i>Elizabeth</i>        |                  | <i>D</i>                               | <i>6</i>  |                   |              |
|                         |                  |  |           |                   |              |



ENUMERATED WITH

Pike

*Wilford R. R. Kah*

RELATIONSHIP ABOVE

WIFE  
DAUGHTER  
SON  
GRANDDAUGHTER  
GRANDSON  
BROTHER  
SISTER  
MOTHER  
FATHER  
OTHER

NEPHEW  
NIECE  
Cousin  
Aunt  
Uncle  
Other

Other

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |              |                       |              |      |             |
|-------------------------|-------------------|----------------|--------------|-----------------------|--------------|------|-------------|
| 11110                   |                   | HEAD OF FAMILY |              | <i>McLure Roshuck</i> |              | E.D. | SHEET       |
| COLOR                   | <i>B</i>          | AGE            | <i>28</i>    | BIRTHPLACE            | <i>Miss.</i> | VOL. | <i>9 27</i> |
| COUNTY                  | <i>Washington</i> |                |              | CITY                  |              |      |             |
| OTHER MEMBERS OF FAMILY |                   |                |              |                       |              |      |             |
| NAME                    |                   | RELATIONSHIP   | AGE          | BIRTHPLACE            |              |      |             |
| <i>Viola</i>            |                   | <i>W</i>       | <i>24</i>    |                       |              |      |             |
| <i>Albert</i>           |                   | <i>S</i>       | <i>10</i>    | <i>Miss.</i>          |              |      |             |
| <i>James</i>            |                   | <i>S</i>       | <i>8</i>     | <i>1</i>              |              |      |             |
| <i>Roshuck</i>          |                   | <i>S</i>       | <i>6</i>     |                       |              |      |             |
| <i>Minnie</i>           |                   | <i>S</i>       | <i>5</i>     | <i>Miss.</i>          |              |      |             |
| <i>Lillie E.</i>        |                   | <i>S</i>       | <i>3 1/2</i> |                       |              |      |             |
| <i>James M.</i>         |                   | <i>S</i>       | <i>9 1/2</i> |                       |              |      |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                |           |                       |              |      |             |
|-------------------------|---------------|----------------|-----------|-----------------------|--------------|------|-------------|
| 11110                   |               | HEAD OF FAMILY |           | <i>McLure Roshuck</i> |              | E.D. | SHEET       |
| COLOR                   | <i>B</i>      | AGE            | <i>44</i> | BIRTHPLACE            | <i>Miss.</i> | VOL. | <i>9 27</i> |
| COUNTY                  | <i>Dallas</i> |                |           | CITY                  |              |      |             |
| OTHER MEMBERS OF FAMILY |               |                |           |                       |              |      |             |
| NAME                    |               | RELATIONSHIP   | AGE       | BIRTHPLACE            |              |      |             |
| <i>Viola</i>            |               | <i>W</i>       | <i>30</i> |                       |              |      |             |
|                         |               |                |           |                       |              |      |             |
|                         |               |                |           |                       |              |      |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |              |      |            |
|-------------------------|--|----------------|--------------|------|------------|
| m250                    |  | HEAD OF FAMILY |              | E.O. | SHEET      |
| COLOR                   |  | AGE            | BIRTHPLACE   | 17   | 200        |
| B                       |  | 35             |              | VOL. | 34         |
| COUNTY                  |  |                | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |  |                |              |      |            |
| NAME                    |  |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| K. R. R. R.             |  |                | W            | 30   |            |
|                         |  |                |              |      |            |
|                         |  |                |              |      |            |
|                         |  |                |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |            |      |       |   |   |   |
|---|---|---|------------|------|-------|---|---|---|
| m250  |   | NAME OF INDIVIDUAL  |            | E.O. | SHEET |   |   |   |
| COLOR   |   | AGE   | BIRTHPLACE | 2    | 349   |   |   |   |
| W   |   | 17  | Tattapoosa |      | 37    |   |   |   |
| COUNTY  |   |   |            |      |       |   |   |   |
| ENUMERATED WITH   |   |   |            |      |       |   |   |   |
| Name C. Brady   |   |   |            |      |       |   |   |   |
| RELATIONSHIP TO ABOVE   |   |   |            |      |       |   |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul> </td> </tr> </table> |   |   |            |      |       | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul> |
| <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul>   | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> <li>GRANDCHILD</li> </ul> |            |      |       |   |   |   |

FORM BC 627  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

20

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 26    |
| King                    | 23             |            |            |       |
| COUNTY                  | Elmore         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Pat                     | W              | 21         |            |       |
| Uncle                   | D              | 24         |            |       |
| Watt, M                 | M              | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 29    |
| 2                       | 21             |            |            |       |
| COUNTY                  | Conecuh        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 3          |            |       |
| 2                       | 2              | 3          |            |       |
| Allen                   | 2              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 1250   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. | 15    |
| King   | 29             |            |      |       |
| COUNTY | Pike           |            | CITY |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Pike         |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Austin Thruway          | B            | 21  |            |
| 2 Bc                    |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Mc June Rosa   |            | 3          | 129   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Weg                     | 42             |            | 23         |       |
| COUNTY                  | Marengo        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| E 1 -                   |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Perry          |            | 2          | 213   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            | 66         |       |
| COUNTY                  | Perry          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Miller                  | B              | 10         |            |       |
| Rodriguez               | B              |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3500 1st Ave, Loc 13 411  
4 30

Etowah GADSDEN

McShane

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3500 McShane Road 31 521  
3 8

Tuscaloosa Tuscaloosa

ENUMERATED WITH McShane

RELATIONSHIP TO ABOVE

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |      |       |
|--|--|------|-------|
| NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| M250 Mason Roocool   |  | 15   | 125   |
| Limestone  |  | VO   | 169   |
| SEX<br>AGE<br>BIRTHPLACE<br>RELATIONSHIP<br>OCCUPATION<br>EDUCATION<br>MARITAL STATUS<br>COLOR<br>HEIGHT<br>WEIGHT<br>BUILD<br>COMPLEXION<br>HAIR<br>EYES<br>TEETH<br>TONGUE<br>SKIN<br>FINGER<br>TOE<br>HAND<br>FOOT<br>OTHER SPECIFY |  |      |       |

FORM BC 621

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| M250 Mason Roocool      |              | 21         | 20         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 51           | W. Va.     | 105        |
| COUNTY                  | CITY         |            |            |
| WILCOX                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Oster                   | W            | 53         |            |
| Jessie M.               | (G.D.)       | 9          |            |
| Quincy Nelson           | G.D.         | 5          |            |
| Harold W.               | G.S.         | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |       |
|--------------------|-----|------------|-------|
| NAME OF INDIVIDUAL |     | E.D.       | SHEET |
| M250 J. J. Roocool |     | 21         | 20    |
| COLOR              | AGE | BIRTHPLACE | VOL.  |
| W                  | 51  | W. Va.     | 105   |

NAME OF INDIVIDUAL Marengo  
 COUNTY ...  
 ENUMERATED WITH ...  
 RELATIONSHIP TO ABOVE ...

|               |                 |                |
|---------------|-----------------|----------------|
| SON           | NEPHEW          | STEPSON        |
| DAUGHTER      | NIECE           | STEPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | MOTHER         |
| SISTER        | MOTHER-IN-LAW   | BROTHER-IN-LAW |
| GRANDSON      | SON-IN-LAW      | SISTER-IN-LAW  |
| GRANDDAUGHTER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| GRANDCHILD    | BROTHER-IN-LAW  | SISTER-IN-LAW  |
|               | SISTER-IN-LAW   |                |
|               | ORPHAN          |                |

FORM BC-627 (REVISED)  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Mason, Rosella  
 COUNTY ...  
 ENUMERATED WITH ...  
 RELATIONSHIP TO ABOVE ...

|               |                 |                |
|---------------|-----------------|----------------|
| SON           | NEPHEW          | STEPSON        |
| DAUGHTER      | NIECE           | STEPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | MOTHER         |
| SISTER        | MOTHER-IN-LAW   | BROTHER-IN-LAW |
| GRANDSON      | SON-IN-LAW      | SISTER-IN-LAW  |
| GRANDDAUGHTER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| GRANDCHILD    | BROTHER-IN-LAW  | SISTER-IN-LAW  |
|               | SISTER-IN-LAW   |                |
|               | ORPHAN          |                |

FORM BC-627 (REVISED)  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Mayer, Rosella  
 COUNTY ...  
 ENUMERATED WITH ...  
 RELATIONSHIP TO ABOVE ...

|               |                 |                |
|---------------|-----------------|----------------|
| SON           | NEPHEW          | STEPSON        |
| DAUGHTER      | NIECE           | STEPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | MOTHER         |
| SISTER        | MOTHER-IN-LAW   | BROTHER-IN-LAW |
| GRANDSON      | SON-IN-LAW      | SISTER-IN-LAW  |
| GRANDDAUGHTER | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| GRANDCHILD    | BROTHER-IN-LAW  | SISTER-IN-LAW  |
|               | SISTER-IN-LAW   |                |
|               | ORPHAN          |                |

FORM BC-627 (REVISED)  
 BUREAU OF THE CENSUS

|      |      |      |
|------|------|------|
| NAME | NAME | NAME |
| NAME | NAME | NAME |
| NAME | NAME | NAME |
| NAME | NAME | NAME |
| NAME | NAME | NAME |
| NAME | NAME | NAME |
| NAME | NAME | NAME |
| NAME | NAME | NAME |
| NAME | NAME | NAME |
| NAME | NAME | NAME |

FORM BC-627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| 111230  | NAME OF INDIVIDUAL  | E.D.   | SHEET |
| COLOR   | AGE   | BIRTHPLACE   | VOL.  |
| COUNTY  | Madison   | CITY   |       |
| ENUMERATED WITH   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER | STEPSON<br>STEPDAUGHTER<br>STEPNIECE<br>STEPBROTHER<br>STEPDAUGHTER<br>OTHER |       |

FORM BC-627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M250                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | Greene         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Louise                  | w              | 22         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM BC-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

1. 100 BC 627 100-87  
 2. 100 BC 627 100-87

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |            |  |       |
|---|------------|--|-------|
| NAME OF INDIVIDUAL  |            | ED   | SHEET |
| McKinnie, Louis J.  |            | 6  | 28    |
| AGE   | BIRTHPLACE | VOL.   |       |
| 39  | Elmore     | 26   |       |
| EN MEMBERSHIP WITH  |            |  |       |
| McKinnie, Willie  |            |  |       |
| RELATIONSHIP ABOVE  |            |  |       |
| SEX<br>RACE<br>HEIGHT<br>WEIGHT<br>HAIR<br>EYES<br>TATTOO<br>SCARS<br>OTHER |            | SPECIAL<br>OCCUPATION<br>EDUCATION<br>HOME<br>RELIGION<br>SERVICE<br>OTHER |       |

BC 627

SECRET  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|                       |  |      |       |
|-----------------------|--|------|-------|
| NAME OF INDIVIDUAL    |  | E.C. | SHEET |
| Mose M. C. Jones, Jr. |  |      | 1484  |



[illegible]DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |      |            |              |
|-------------------------|-----------|----------------------------------|------|------------|--------------|
| 4/15/50                 |           | HEAD OF FAMILY<br>W. J. R. R. R. |      | E.O.<br>12 | SHEET<br>262 |
| COLOR<br>W.             | AGE<br>53 | BIRTHPLACE                       |      | VOL.<br>16 |              |
| COUNTY<br>Coffey        |           |                                  | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |      |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE  | BIRTHPLACE |              |
| L. R. R.                |           | W.                               | 50   |            |              |
| L. R. R.                |           | J.                               | 13   |            |              |
| L. R. R.                |           | R.                               | 16   |            |              |
| L. R. R.                |           | S.                               | 13   |            |              |
| L. R. R.                |           | S.                               | 10   |            |              |
|                         |           |                                  |      |            |              |
|                         |           |                                  |      |            |              |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME    |   | DATE | TIME | PLACE | REMARKS |
|---------|---|------|------|-------|---------|
| M250    | M | 29   | 159  | W     | 60      |
| Medison |   |      |      |       |         |
| M       |   | 29   | 159  | W     | 60      |

Let  $A = \begin{pmatrix} 1 & 2 \\ 3 & 4 \end{pmatrix}$  and  $B = \begin{pmatrix} 4 & 3 \\ 2 & 1 \end{pmatrix}$ .

[illegible]U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |       |            |    |
|-------------------------|---|----------------|----|------------|-------|------------|----|
| 1250                    |   | HEAD OF FAMILY |    | E D        |       | SHEET      |    |
| Theakem                 |   | Roe            |    | 7          |       | 131        |    |
| COLOR                   | W | AGE            | 56 | BIRTHPLACE | - Ga. | VOL.       | 15 |
| COUNTY                  | C |                |    | CITY       |       |            |    |
| OTHER MEMBERS OF FAMILY |   |                |    |            |       |            |    |
| NAME                    |   | RELATIONSHIP   |    | AGE        |       | BIRTHPLACE |    |
| Proudie                 |   | W              |    | 49         |       |            |    |
| Cliff                   |   | S.             |    | 23         |       |            |    |
| Eddie                   |   | K.             |    | 18         |       |            |    |
| Elizabeth               |   | H              |    | 10         |       |            |    |
|                         |   |                |    |            |       |            |    |
|                         |   |                |    |            |       |            |    |
|                         |   |                |    |            |       |            |    |
|                         |   |                |    |            |       |            |    |
|                         |   |                |    |            |       |            |    |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |     | McCook, Loy    |      | 24         | 62    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 23  |                |      | 11         |       |
| COUNTY                  |     |                | CITY |            |       |
| Cherokee                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Hester                  |     | W              | 24   |            |       |
| Lynett                  |     | D              | 2    |            |       |
| Therese                 |     | M              | 47   | Ga         |       |
| Blanche                 |     | Si             | 7    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |     | McCook, Loy    |      | 16         | 92    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 23  |                |      | 11         |       |
| COUNTY                  |     |                | CITY |            |       |
| Cherokee                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Rosa                    |     | W              | 1    |            |       |
| Lynett                  |     | D              | 2    |            |       |
| Therese                 |     | M              | 47   |            |       |
| Blanche                 |     | Si             | 7    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>M250</i> <i>Maxon</i> <i>Ray</i> |  | E.D.<br>VOL. <i>7</i>                    | SHEET<br><i>11</i> |
| ENUMERATED WITH<br><i>11</i> <i>Maxon</i> <i>Ray</i>      |  |  |                    |
| RELATIONSHIP TO HEAD OF FAMILY                            |  |  |                    |
| <input checked="" type="checkbox"/> SON                   | <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> SISTER          |                    |
| <input type="checkbox"/> BROTHER                          | <input type="checkbox"/> WIFE          | <input type="checkbox"/> SISTER-IN-LAW   |                    |
| <input type="checkbox"/> Nephew                           | <input type="checkbox"/> Niece         | <input type="checkbox"/> Brother-in-law  |                    |
| <input type="checkbox"/> Mother                           | <input type="checkbox"/> Father        | <input type="checkbox"/> Servant         |                    |
| <input type="checkbox"/> Grandson                         | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Other (Specify) |                    |
| <input type="checkbox"/> Grandnephew                      | <input type="checkbox"/> Grandniece    |  |                    |

FORM BC-627  
FORMERLY 1-10-17

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                         |                     |
|---|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M250</i> <i>Maxon</i> <i>Ray</i> |                  | E.D.<br>VOL. <i>9</i>   | SHEET<br><i>195</i> |
| COLOR<br><i>a</i>   | AGE<br><i>24</i> | BIRTHPLACE<br><i>La</i> |                     |
| COUNTY<br><i>Blount</i>                                   | CITY             |                         |                     |
| OTHER MEMBERS OF FAMILY                                   |                  |                         |                     |
| NAME  | RELATIONSHIP     | AGE                     | BIRTHPLACE          |
| <i>Elise M</i>  | <i>W</i>         | <i>27</i>               | <i>La</i>           |
| <i>Marquinta</i>  | <i>N</i>         | <i>3 1/2</i>            |                     |
| <i>Max</i>  | <i>S</i>         | <i>2 1/2</i>            | <i>La</i>           |
|   |                  |                         |                     |
|   |                  |                         |                     |
|   |                  |                         |                     |
|   |                  |                         |                     |
|   |                  |                         |                     |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>M250</i> <i>Maxon</i> <i>Ray</i> |  | E.D.<br>VOL. <i>7</i>                    | SHEET<br><i>11</i> |
| COLOR<br><i>a</i>   | AGE<br><i>16</i>                       | BIRTHPLACE<br><i>La</i>                  |                    |
| COUNTY<br><i>Conecuh</i>                                  | CITY                                   |  |                    |
| ENUMERATED WITH<br><i>Maxon</i> <i>Ray</i>                |  |  |                    |
| RELATIONSHIP TO HEAD OF FAMILY                            |  |  |                    |
| <input type="checkbox"/> SON                              | <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> SISTER          |                    |
| <input type="checkbox"/> BROTHER                          | <input type="checkbox"/> WIFE          | <input type="checkbox"/> SISTER-IN-LAW   |                    |
| <input type="checkbox"/> Nephew                           | <input type="checkbox"/> Niece         | <input type="checkbox"/> Brother-in-law  |                    |
| <input type="checkbox"/> Mother                           | <input type="checkbox"/> Father        | <input type="checkbox"/> Servant         |                    |
| <input type="checkbox"/> Grandson                         | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Other (Specify) |                    |
| <input type="checkbox"/> Grandnephew                      | <input type="checkbox"/> Grandniece    |  |                    |



|                         |                                      |                   |            |             |
|-------------------------|--------------------------------------|-------------------|------------|-------------|
| 13250                   | HEAD OF FAMILY<br>Mr. Kinney Royce W |                   | E.D.<br>13 | SHEET<br>62 |
| COLOR<br>W              | AGE<br>52                            | BIRTHPLACE        | VOL.<br>68 |             |
| COUNTY<br>Lincoln       | CITY                                 |                   |            |             |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |             |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Wife                    |                                      | W                 | 51         |             |
| John                    |                                      | S                 | 22         |             |
| Ruth                    |                                      | D                 | 17         |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |
|                         |                                      |                   |            |             |

|                         |                                      |                   |            |              |
|-------------------------|--------------------------------------|-------------------|------------|--------------|
| 13250                   | HEAD OF FAMILY<br>Mr. Kinney Ruben G |                   | E.D.<br>11 | SHEET<br>191 |
| COLOR<br>W              | AGE<br>34                            | BIRTHPLACE        | VOL.<br>33 |              |
| COUNTY<br>Franklin      | CITY                                 |                   |            |              |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |              |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Eva J                   |                                      | W                 | 34         |              |
| Limple                  |                                      | D                 | 8          |              |
| J C                     |                                      | S                 | 7          |              |
| Fred                    |                                      | S                 | 5          |              |
| Opal                    |                                      | D                 | 3          |              |
| un. infant              |                                      | D                 | 1          |              |
| un. infant              |                                      | D                 | 1          |              |

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | ED   | SHEET |
| M250 Macaron, Ruby  |  | 3  | 126   |
| AGE   | BIRTHPLACE   | VOL.   |       |
| 2   | 07   | 91   |       |
| COUNTY  | Randolph   |  |       |
| ENUMERATED WITH   | Macaron, Henry   |  |       |
| RELATIONSHIP  | Siblings   |  |       |
| <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| M250 Machin Ruby   |  | 25   | 202   |
| AGE  | BIRTHPLACE   | VOL.   |       |
| W  | 00   | 97   |       |
| COUNTY   | Talladega  |  |       |
| ENUMERATED WITH  | Machin Will  |  |       |
| RELATIONSHIP   | Siblings   |  |       |
| <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | ED   | SHEET |
| M250 Maxon Ruby  |  | 21   | 136   |
| AGE  | BIRTHPLACE   | VOL.   |       |
| W  | 07   | 37   |       |
| COUNTY   | Talladega  |  |       |
| ENUMERATED WITH  | Maxon Ruby   |  |       |
| RELATIONSHIP   | Siblings   |  |       |
| <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |       |

EN. 1012-1-1

*Frederick Richard*

RE. 1012-1-1

1. NAME  
2. AGE  
3. SEX  
4. RACE  
5. COLOR  
6. BIRTHPLACE  
7. DATE OF BIRTH  
8. MONTH OF BIRTH  
9. DAY OF BIRTH  
10. YEAR OF BIRTH  
11. MONTH OF DEATH  
12. DAY OF DEATH  
13. YEAR OF DEATH  
14. PLACE OF DEATH  
15. CAUSE OF DEATH  
16. DATE OF INTERVIEW  
17. MONTH OF INTERVIEW  
18. DAY OF INTERVIEW  
19. YEAR OF INTERVIEW  
20. NAME OF INTERVIEWER  
21. SIGNATURE OF INTERVIEWER  
22. SIGNATURE OF HEAD OF FAMILY  
23. SIGNATURE OF DEATH REGISTRAR  
24. SIGNATURE OF CLERK  
25. SIGNATURE OF ASSISTANT CLERK  
26. SIGNATURE OF ASSISTANT CLERK  
27. SIGNATURE OF ASSISTANT CLERK  
28. SIGNATURE OF ASSISTANT CLERK  
29. SIGNATURE OF ASSISTANT CLERK  
30. SIGNATURE OF ASSISTANT CLERK

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (Rev. 1-1-64)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 6              | Escambia   | 29         | 114   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ellen                   | W              | 54         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 32             | Escambia   | 29         | 111   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marina                  | W              | 27         |            |       |
| Robert F                | S              | 3          |            |       |
| Robert B                | S              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



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|  |  |  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                    |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
|---|---------------|--------------------|--|------|--|-------|--|-----|----------|----------|----------|---------------|----------|--------|-------------|----------|--------|-------------|----------|--------|-------------|----------|---------|--------------|----------|--------|-------------|----------|----------|---------------|----------|----------|---------------|----------|
| maso 677  |               | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| COLOR   | AGE           | BIRTHPLACE         |  | 1    |  | 304   |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| COUNTY  | 17            | Marshall           |  | 16   |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| EN-MERATE WITH  |               |                    |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| RELATIONSHIP TO ABOVE   |               |                    |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDSISTER</td> <td>GRANDSON</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>GRANDBROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDSISTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> </table> |               |                    |  |      |  |       |  | SON | DAUGHTER | GRANDSON | DAUGHTER | GRANDDAUGHTER | GRANDSON | SISTER | GRANDSISTER | GRANDSON | FATHER | GRANDFATHER | GRANDSON | MOTHER | GRANDMOTHER | GRANDSON | BROTHER | GRANDBROTHER | GRANDSON | SISTER | GRANDSISTER | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDSON |
| SON   | DAUGHTER      | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| DAUGHTER  | GRANDDAUGHTER | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| SISTER  | GRANDSISTER   | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| FATHER  | GRANDFATHER   | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| MOTHER  | GRANDMOTHER   | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| BROTHER   | GRANDBROTHER  | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| SISTER  | GRANDSISTER   | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| GRANDSON  | GRANDDAUGHTER | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |
| GRANDSON  | GRANDDAUGHTER | GRANDSON           |  |      |  |       |  |     |          |          |          |               |          |        |             |          |        |             |          |        |             |          |         |              |          |        |             |          |          |               |          |          |               |          |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | Dallas       | CITY       |            | 333   |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Quadrant                | 12           | 21         |            |       |  |
| Quadrant                | 12           | 4 1/2      |            |       |  |
| Quadrant                | 12           | 1 1/2      |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                                       |            |            |             |
|-------------------------------------|---------------------------------------|------------|------------|-------------|
| 24250                               | HEAD OF FAMILY<br>770 Harry, Eugene D |            | E.D.<br>23 | SHEET<br>35 |
| COLOR                               | AGE<br>56                             | BIRTHPLACE | VOL.       |             |
| COUNTY                              | CITY                                  |            |            |             |
| Chambers<br>OTHER MEMBERS OF FAMILY |                                       |            |            |             |
| NAME                                | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |             |
| Elyza E.                            | W                                     | 54         |            |             |
| George E.                           | T                                     | 24         |            |             |
| J. D. Jr.                           | S                                     | 17         |            |             |
| Elyza                               | T                                     | 16         |            |             |
| Sarah                               | T                                     | 12         |            |             |
| Robert W.                           | S                                     | 7          |            |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |            |              |
|--|-----------|------------|--------------|
| NAME OF INDIVIDUAL<br>Miss C. M. Green, Ruth   |           | E.D.<br>23 | SHEET<br>211 |
| COLOR  | AGE<br>27 | BIRTHPLACE | VOL.         |
| COUNTY   | Butler    |            |              |
| ENUMERATED WITH<br>Robert Eugene   |           |            |              |
| RELATIONSHIP ABOVE   |           |            |              |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Single</p> <p>2. Married</p> <p>3. Widowed</p> <p>4. Divorced</p> <p>5. Never married</p> <p>6. Married, A. M. E.</p> <p>7. Married, A. M. E.</p> <p>8. Married, A. M. E.</p> </div> <div> <p>9. Single</p> <p>10. Married</p> <p>11. Widowed</p> <p>12. Divorced</p> <p>13. Never married</p> <p>14. Married, A. M. E.</p> <p>15. Married, A. M. E.</p> <p>16. Married, A. M. E.</p> </div> </div> |           |            |              |

FORM BC-627 (Rev. 1-1-60)

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                                  |            |            |              |
|--------|----------------------------------|------------|------------|--------------|
| 77250  | HEAD OF FAMILY<br>Mc Luvin, Russ |            | E.D.<br>17 | SHEET<br>207 |
| COLOR  | AGE<br>37                        | BIRTHPLACE | VOL.       |              |
| COUNTY | CITY                             |            |            |              |
| Pike   |                                  |            |            |              |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Pike         | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Matthie M               | W            | 27   |            |
| Anna X                  | D            | 16   |            |
| Willie P                | D            | 14   |            |
| Matthie P               | D            | 11   |            |
| Vera                    | D            | 9    |            |
| Willie B                | S            | 6    |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |            |       |
|-------------------------|----------------|-------------------|------------|-------|
| M250                    | HEAD OF FAMILY | McKinney, Russell | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        | VOL.       |       |
| W                       | 35             |                   | 71         |       |
| COUNTY                  | Madison        | CITY              |            |       |
| OTHER MEMBERS OF FAMILY |                |                   |            |       |
| NAME                    | RELATIONSHIP   | AGE               | BIRTHPLACE |       |
| Mary                    | W              | 32                |            |       |
| William R               | S              | 14                |            |       |
| Luther H                | S              | 11                |            |       |
| Arthur E                | S              | 9                 |            |       |
| Russell Jr              | S              | 6                 |            |       |
| Robert L                | S              | 1 1/2             |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| M250                    | HEAD OF FAMILY | Wesley Russell | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| B                       | W              |                |            | 350   |
| COUNTY                  |                | CITY           | ANNISTON   |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| Matilda                 | W              | 25             |            |       |
| Matthie                 | D              | 8              |            |       |
| Ebenezer                | D              | 4              |            |       |

|   |         |   |   |
|---|---------|---|---|
| 1 | Epse    | D | 4 |
| 2 | Russell | 5 | 1 |
| 3 |         |   |   |
| 4 |         |   |   |
| 5 |         |   |   |
| 6 |         |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Charles Russell* SHEET *19*

10250 *Charles Russell*

Russell

ENCLERATE \* \* \*

BE A \* \* \* ABOVE

1. NAME *Charles Russell*

2. SEX *M*

3. DATE OF BIRTH *1890*

4. PLACE OF BIRTH *Ill*

5. OCCUPATION *Farmer*

6. MARITAL STATUS *M*

7. COLOR *W*

8. HEIGHT *5' 10"*

9. WEIGHT *170*

10. BUILD *Slender*

11. EYES *Blue*

12. HAIR *Dark*

13. COMPLEXION *Fair*

14. TENDENCY *None*

15. SCARS *None*

16. TATTOOS *None*

17. OTHER MARKS *None*

18. EDUCATION *High School*

19. READING *Good*

20. WRITING *Good*

21. SPEAKING *Good*

22. HEARING *Good*

23. VISION *Good*

24. DENTAL *Good*

25. PHYSICAL *Good*

26. MENTAL *Good*

27. SOCIAL *Good*

28. MORAL *Good*

29. RELIGIOUS *Good*

30. OTHER *None*

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *McKenzie Ruth* SHEET *27*

10250 *McKenzie Ruth*

10 *5*

Jacobs

1. NAME *McKenzie Ruth*

2. SEX *F*

3. DATE OF BIRTH *1890*

4. PLACE OF BIRTH *Ill*

5. OCCUPATION *Farmer*

6. MARITAL STATUS *M*

7. COLOR *W*

8. HEIGHT *5' 10"*

9. WEIGHT *170*

10. BUILD *Slender*

11. EYES *Blue*

12. HAIR *Dark*

13. COMPLEXION *Fair*

14. TENDENCY *None*

15. SCARS *None*

16. TATTOOS *None*

17. OTHER MARKS *None*

18. EDUCATION *High School*

19. READING *Good*

20. WRITING *Good*

21. SPEAKING *Good*

22. HEARING *Good*

23. VISION *Good*

24. DENTAL *Good*

25. PHYSICAL *Good*

26. MENTAL *Good*

27. SOCIAL *Good*

28. MORAL *Good*

29. RELIGIOUS *Good*

30. OTHER *None*

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                                |
|---|---|--|--------------------------------|
| NAME OF INDIVIDUAL  |   | E.D.   | SHEET                          |
| m250 <i>W. M. Jackson Ruth</i>  |   | 25   | 25                             |
| COLOR   | AGE   | BIRTHPLACE   |                                |
| <i>W</i>  | <i>17</i>   | <i>Tallahadega</i>   |                                |
| COUNTY  |   |  |                                |
| ENUMERATED WITH   |   |  |                                |
| <i>James Mappin</i>   |   |  |                                |
| RELATIONSHIP TO ABOVE   |   |  |                                |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |

FORM BC 627 - 1-5-37  
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                                |
|--|---|--|--------------------------------|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET                          |
| m250 <i>W. M. Jackson Ruth</i>   |   | 26   | 27                             |
| COLOR  | AGE   | BIRTHPLACE   |                                |
| <i>W</i>   | <i>17</i>   | <i>Tallahadega</i>   |                                |
| COUNTY   |   |  |                                |
| ENUMERATED WITH  |   |  |                                |
| <i>James Mappin</i>  |   |  |                                |
| RELATIONSHIP TO ABOVE  |   |  |                                |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |

FORM BC 627 - 1-5-37  
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                     |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Mason Ruth</i>  |   | ED<br><i>10</i>   | SHEET<br><i>320</i> |
| COLOR<br><i>B</i>  | AGE<br><i>14</i>  | BIRTHPLACE<br><i>La</i>   |                     |
| COUNTY   |   |   |                     |
| ENUMERATED WITH<br><i>Walker</i>   |   |   |                     |
| RELATIONSHIP TO ABOVE<br><i>Robbins Marion</i>   |   |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COLON<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC 627 (1930)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                     |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Mason Ruth Ann</i>  |   | ED<br><i>10</i>   | SHEET<br><i>100</i> |
| COLOR<br><i>B</i>  | AGE<br><i>100</i>   | BIRTHPLACE<br><i>La</i>   |                     |
| COUNTY<br><i>Barbour</i>   |   |   |                     |
| ENUMERATED WITH<br><i>Hudson George</i>  |   |   |                     |
| RELATIONSHIP TO ABOVE  |   |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COLON<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC 627 (1930)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

777250-111

De Kalb

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                           |      |            |             |
|-------------------------|-----------|---------------------------|------|------------|-------------|
| 112                     |           | HEAD OF FAMILY<br>McNamee |      | E.D.<br>14 | SHEET<br>43 |
| COLOR<br>W              | AGE<br>59 | BIRTHPLACE<br>PA.         |      | VOL.       | 3           |
| COUNTY                  | Edwin     |                           | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                           |      |            |             |
| NAME                    |           | RELATION-<br>SHIP         | AGE  | BIRTHPLACE |             |
| 1 Mulline               |           | W                         | 58   | Edu        |             |
|                         |           |                           |      |            |             |
|                         |           |                           |      |            |             |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| 27250                   | HEAD OF FAMILY<br>McGowan, J. J. |            | E.D.<br>1  | SHEET<br>27 |
| COLOR<br>W              | AGE<br>51                        | BIRTHPLACE | VOL.<br>29 |             |
| COUNTY                  | Escambia                         |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| Phelps, J. B.           | Da                               | 63         |            |             |
| Anne                    | Da                               | 55         |            |             |
| Quinn                   | Da                               | 52         |            |             |
| Edna                    | Da                               | 40         |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                  |            |             |
|-------------------------|----------------------------------|------------------|------------|-------------|
| 27250                   | HEAD OF FAMILY<br>Cullman, S. W. |                  | E.D.<br>30 | SHEET<br>35 |
| COLOR<br>W              | AGE<br>68                        | BIRTHPLACE<br>Ga | VOL.<br>23 |             |
| COUNTY                  | Cullman                          |                  | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |                  |            |             |
| NAME                    | RELATIONSHIP                     | AGE              | BIRTHPLACE |             |
| Katie                   | W                                | 45               | Ga         |             |
| W. J. Cullman           | S                                | 19               |            |             |
| W. J. Cullman           | S                                | 16               |            |             |
| W. J. Cullman           | S                                | 14               |            |             |
| W. J. Cullman           | S                                | 12               |            |             |
| W. J. Cullman           | S                                | 9                |            |             |



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FORM 10-626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |       |  |
|--------------|--|-------|--|
| NAME         |  | SHEET |  |
| Mason, David |  | 7 196 |  |
| CLARKE       |  | 4     |  |
| Mason, David |  |       |  |

FORM 10-626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| NAME                    |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| Mason                   |     | McKenney, David |     | 8          | 129   |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |       |
| W                       | 46  |                 |     | 1          |       |
| COUNTY                  |     | CITY            |     |            |       |
| Autauga                 |     | Huntsville      |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Edison                  |     | M               | 72  |            |       |
| Reggie                  |     | B               | 49  |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
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|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|--------------|-------------------|-----------|------------|
| <i>Henry</i> | <i>5</i>          | <i>26</i> |            |
|              |                   |           |            |
|              |                   |           |            |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                    |      |            |           |
|-------------------------|-----------|--------------------|------|------------|-----------|
| <i>m 250</i>            |           | HEAD OF FAMILY     |      | E.D.       | SHEET     |
|                         |           | <i>Wesley, Sam</i> |      | <i>15</i>  | <i>66</i> |
| COLOR                   | AGE       | BIRTHPLACE         |      | VOL.       |           |
|                         | <i>62</i> |                    |      | <i>245</i> |           |
| COUNTY                  |           |                    | CITY |            |           |
| <i>Greene</i>           |           |                    |      |            |           |
| OTHER MEMBERS OF FAMILY |           |                    |      |            |           |
| NAME                    |           | RELATION-<br>SHIP  | AGE  | BIRTHPLACE |           |
|                         |           |                    |      |            |           |
|                         |           |                    |      |            |           |
|                         |           |                    |      |            |           |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                   |           |            |            |
|-------------------------|-----------|-------------------|-----------|------------|------------|
| <i>m 250</i>            |           | HEAD OF FAMILY    |           | E.D.       | SHEET      |
|                         |           | <i>W. E. Cain</i> |           | <i>15</i>  | <i>153</i> |
| COLOR                   | AGE       | BIRTHPLACE        |           | VOL.       |            |
|                         | <i>61</i> |                   |           | <i>12</i>  |            |
| COUNTY                  |           |                   | CITY      |            |            |
| <i>Clay</i>             |           |                   |           |            |            |
| OTHER MEMBERS OF FAMILY |           |                   |           |            |            |
| NAME                    |           | RELATION-<br>SHIP | AGE       | BIRTHPLACE |            |
|                         |           |                   | <i>55</i> |            |            |
|                         |           |                   |           |            |            |
|                         |           |                   |           |            |            |
|                         |           |                   |           |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |            |  |
|-------------------------|---|----------------|-----|------------|--|------------|--|
| m. 250                  |   | HEAD OF FAMILY |     | E.D. 8     |  | SHEET 1941 |  |
| COLOR                   | B | AGE            | 53  | BIRTHPLACE |  | VOL. 12    |  |
| COUNTY                  |   |                |     | CITY       |  |            |  |
| Clay                    |   |                |     |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |            |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |            |  |
| Maggie                  |   | W              | 50  |            |  |            |  |
| Lankster                |   | S              | 20  |            |  |            |  |
| Frank                   |   | S              | 17  |            |  |            |  |
| Gillips                 |   | S              | 15  |            |  |            |  |
| Rosenvelt               |   | S              | 14  |            |  |            |  |
| Louisa                  |   | D              | 12  |            |  |            |  |
| Maggie W                |   | D              | 10  |            |  |            |  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|       |                 |            |      |       |
|-------|-----------------|------------|------|-------|
| 02210 | HEAD OF FAMILY  |            | E.D. | SHEET |
|       | McGuirey, Harry |            | 18   | 136   |
| AGE   | SEX             | BIRTHPLACE | VOL. |       |
| h     | 60              |            | 21   |       |
|       |                 | CITY       |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| h 60                    |              | 31   |            |
| Crenshaw                |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Eia                     | W            | 48   |            |
| Mary M                  | D            | 24   |            |
| William                 | S            | 20   |            |
| Herman                  | S            | 18   |            |
| Thomas                  | S            | 10   |            |
| Henry P                 | S            | 7    |            |
| Mack N                  | S            | 5    |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Butler                  |              | 5          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 24           | VOL. 5     |            |
| COUNTY                  | CITY         |            |            |
| Butler                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wash                    | W            | 20         |            |
| Wash B                  | D            | 13         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Bibb                    |              | 17         | 168        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 29           | VOL. 4     |            |
| COUNTY                  | CITY         |            |            |
| Bibb                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 "L" 2 "L"             |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



|               |      |  |  |
|---------------|------|--|--|
| 1 "L" & 2 "I" | SHIP |  |  |
|               |      |  |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |        |
|-------------------------|----------------|--------------|-------------|------------|--------|
| 54230                   | HEAD OF FAMILY |              | Mason - Sam | ED.        | SHEETS |
| COLOR                   | B              | AGE          | 57          | BIRTHPLACE |        |
| COUNTY                  | LOWELL         |              | CITY        |            |        |
| OTHER MEMBERS OF FAMILY |                |              |             |            |        |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |        |
| Betty                   |                | W            | 44          |            |        |
| Chie                    |                | S            | 18          |            |        |
| James                   |                | S            | 14          |            |        |
| Annie                   |                | D            | 12          |            |        |
| <del>James</del>        |                | S            | 7           |            |        |
| Roele B                 |                | D            | 4           |            |        |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |             |     |        |
|---|--------------------|------------|-------------|-----|--------|
| mass  | NAME OF INDIVIDUAL |            | Mason - Sam | ED. | SHEETS |
|   | AGE                | BIRTHPLACE |             |     |        |
|   | 21                 | Elmore     |             |     |        |
| <p>1. Name of individual</p> <p>2. Name of family</p> <p>3. Name of street</p> <p>4. Name of city</p> <p>5. Name of county</p> <p>6. Name of state</p> <p>7. Name of country</p> <p>8. Name of place</p> <p>9. Name of place</p> <p>10. Name of place</p> |                    |            |             |     |        |

BY 421

U S DEPARTMENT OF COMMERCE





| NAME        | RELATION-<br>SHIP | AGE         | BIRTHPLACE |
|-------------|-------------------|-------------|------------|
| <i>John</i> | <i>W</i>          | <i>22</i>   |            |
| <i>Mary</i> | <i>D</i>          | <i>2</i>    |            |
| <i>John</i> | <i>D</i>          | <i>2</i>    |            |
| <i>John</i> | <i>D</i>          | <i>6/12</i> |            |
|             |                   |             |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |           |                       |          |      |           |
|-------------------------|----------|-------------------|-----------|-----------------------|----------|------|-----------|
| 11250                   |          | HEAD OF FAMILY    |           | <i>Joe Kinney Jan</i> |          | E.D. | SHEET     |
| COLOR                   | <i>B</i> | AGE               | <i>35</i> | BIRTHPLACE            | <i>D</i> | VOL. | <i>31</i> |
| COUNTY                  |          |                   |           | ETOWAH                |          |      |           |
| OTHER MEMBERS OF FAMILY |          |                   |           |                       |          |      |           |
| NAME                    |          | RELATION-<br>SHIP | AGE       | BIRTHPLACE            |          |      |           |
| <i>Carrie</i>           |          | <i>W</i>          | <i>28</i> |                       |          |      |           |
| <i>Auto 4/21</i>        |          | <i>D</i>          | <i>1</i>  |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                   |           |                       |          |      |           |
|-------------------------|----------|-------------------|-----------|-----------------------|----------|------|-----------|
| 11250                   |          | HEAD OF FAMILY    |           | <i>Joe Kinney Jan</i> |          | E.D. | SHEET     |
| COLOR                   | <i>B</i> | AGE               | <i>47</i> | BIRTHPLACE            | <i>D</i> | VOL. | <i>31</i> |
| COUNTY                  |          |                   |           | Franklin              |          |      |           |
| OTHER MEMBERS OF FAMILY |          |                   |           |                       |          |      |           |
| NAME                    |          | RELATION-<br>SHIP | AGE       | BIRTHPLACE            |          |      |           |
| <i>John</i>             |          | <i>W</i>          | <i>47</i> |                       |          |      |           |
| <i>Carrie</i>           |          | <i>D</i>          | <i>17</i> |                       |          |      |           |
| <i>Bernard</i>          |          | <i>D</i>          | <i>14</i> |                       |          |      |           |
| <i>John</i>             |          | <i>D</i>          | <i>12</i> |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |
|                         |          |                   |           |                       |          |      |           |

|   |                                   |                                   |                     |
|---|-----------------------------------|-----------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mason Sam C.</i> |                                   | E.D.<br><i>2</i>                  | SHEET<br><i>411</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>68</i>                  | BIRTHPLACE<br><i>Etowah</i>       |                     |
| COUNTY<br><i>Etowah</i>                   | CITY<br><i>GADSDEN</i>            |                                   |                     |
| ENUMERATED WITH<br><i>Wife</i>            |                                   |                                   |                     |
| RELATIONSHIP TO ABOVE                     |                                   |                                   |                     |
| <input checked="" type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> STEPHEN  |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> Nephew   | <input type="checkbox"/> NEPHEW   |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER   | <input type="checkbox"/> FATHER   |                     |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER   | <input type="checkbox"/> MOTHER   |                     |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SISTER   | <input type="checkbox"/> SISTER   |                     |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> DAUGHTER |                     |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER  |                     |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER   | <input type="checkbox"/> SISTER   |                     |
| <input type="checkbox"/> GRANDFATHER      | <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER  |                     |

|                             |                  |                |            |                   |                    |
|-----------------------------|------------------|----------------|------------|-------------------|--------------------|
| NAME<br><i>Mason Sam C.</i> |                  | HEAD OF FAMILY |            | E.D.<br><i>2</i>  | SHEET<br><i>85</i> |
| COLOR<br><i>W</i>           | AGE<br><i>68</i> | BIRTHPLACE     |            | VOL.<br><i>98</i> |                    |
| COUNTY<br><i>Tallapoosa</i> | CITY             |                |            |                   |                    |
| OTHER MEMBERS OF FAMILY     |                  |                |            |                   |                    |
| NAME                        | RELATIONSHIP     | AGE            | BIRTHPLACE |                   |                    |
| <i>Wife</i>                 | <i>W</i>         | <i>41</i>      |            |                   |                    |
|                             |                  |                |            |                   |                    |
|                             |                  |                |            |                   |                    |
|                             |                  |                |            |                   |                    |
|                             |                  |                |            |                   |                    |
|                             |                  |                |            |                   |                    |
|                             |                  |                |            |                   |                    |
|                             |                  |                |            |                   |                    |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Jackie                  | W            | 23  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |                  | E.D. | SHEET |
|---|------------------|------|-------|
| 22.50   | Mr. Jimmy Samuel | 24   | 204   |
| 14  | 14               | 68   |       |
| Linda Jack  |                  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p><p>AGE</p><p>RELATIONSHIP</p><p>DATE OF BIRTH</p><p>PLACE OF BIRTH</p><p>DATE OF DEATH</p><p>PLACE OF DEATH</p><p>DATE OF INTERVIEW</p><p>PLACE OF INTERVIEW</p> </div> <div> <p>RELATIONSHIP</p><p>DATE OF BIRTH</p><p>PLACE OF BIRTH</p><p>DATE OF DEATH</p><p>PLACE OF DEATH</p><p>DATE OF INTERVIEW</p><p>PLACE OF INTERVIEW</p> </div> <div> <p>RELATIONSHIP</p><p>DATE OF BIRTH</p><p>PLACE OF BIRTH</p><p>DATE OF DEATH</p><p>PLACE OF DEATH</p><p>DATE OF INTERVIEW</p><p>PLACE OF INTERVIEW</p> </div> </div> |                  |      |       |

U.S. GOV. BC 627 (Rev. 1-1-63)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.  | SHEET      |
|-------------------------|---------------|-------|------------|
| 11.11                   | Mr. Samuel A. | 15    | 57         |
| COLOR                   | AGE           | VOL.  |            |
| W                       | 30            | 12    |            |
| CITY                    | CITY          |       |            |
| COUNTY                  | Choctaw       |       |            |
| OTHER MEMBERS OF FAMILY |               |       |            |
| NAME                    | RELATIONSHIP  | AGE   | BIRTHPLACE |
| Lela B                  | W             | 27    |            |
| Betty L                 | D             | 3 1/2 |            |
|                         |               |       |            |
|                         |               |       |            |
|                         |               |       |            |
|                         |               |       |            |
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|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 11250                   |   | HEAD OF FAMILY |     | The Lower, Samuel B |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE          |  | VOL. | 39    |
| COUNTY                  |   |                |     | Escambia            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| 1 Estel R               |   | W              | 21  |                     |  |      |       |
| 1 Marge C               |   | C              | 3   |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11250                   |   | HEAD OF FAMILY |     | Macon Samuel E |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 30  | BIRTHPLACE     |  | VOL. | 17    |
| COUNTY                  |   |                |     | Guthrie        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Susan R               |   | W              | 27  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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|-------------------------|-----------------------------------|--------------------|------------|--------------|
| 70250                   | HEAD OF FAMILY<br>Mason Samuel E. |                    | E.D.<br>1  | SHEET<br>326 |
| COLOR<br>W              | AGE<br>59                         | BIRTHPLACE<br>Jenn | VOL.<br>37 |              |
| COUNTY                  |                                   | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                    |            |              |
| NAME                    |                                   | RELATION-<br>SHIP  | AGE        | BIRTHPLACE   |
| Lucile                  |                                   | W                  | 50         | W            |
| Walter                  |                                   | S                  | 19         | W            |
|                         |                                   |                    |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |              |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| m250                    | HEAD OF FAMILY<br>Mashan Family |                   | E.D.<br>2  | SHEET<br>664 |
| COLOR<br>B              | AGE<br>39                       | BIRTHPLACE        | VOL.<br>80 |              |
| COUNTY<br>Morgan        |                                 | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |              |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Addie R                 |                                 | W                 | 34         |              |
| Matthew                 |                                 | S                 | 11         |              |
|                         |                                 |                   |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                                   |            |            |              |
|------------------|-----------------------------------|------------|------------|--------------|
| m250             | HEAD OF FAMILY<br>Mashan Samuel N |            | E.D.<br>2  | SHEET<br>112 |
| COLOR<br>W       | AGE<br>54                         | BIRTHPLACE | VOL.<br>75 |              |
| COUNTY<br>Morgan |                                   | CITY       |            |              |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Marion       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Marion B                | W            | 41  |            |
| Ellen E                 | S            | 23  |            |
| Ray A                   | S            | 11  |            |
|                         |              |     |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M/250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Bulloch        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 41         |            |       |
| John                    | S              | 14         |            |       |
| John                    | S              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M.250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Halo           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Parthena                | W              | 37         |            |       |
| Viola                   | W              | 15         |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                    |       |            |    |       |    |
|-------------------|--------------------|-------|------------|----|-------|----|
| 11250             | NAME OF INDIVIDUAL | Mason | ED.        | 34 | SHEET | 63 |
| 11                | AGE                | 40    | BIRTHPLACE | 46 |       |    |
| CITY              | Jackson            |       |            |    |       |    |
| ENUMERATED WITH   | Coutrell Ely       |       |            |    |       |    |
| RELATIONS TO HEAD |                    |       |            |    |       |    |
| HEAD              |                    |       |            |    |       |    |
| WIFE              |                    |       |            |    |       |    |
| FATHER            |                    |       |            |    |       |    |
| MOTHER            |                    |       |            |    |       |    |
| SON               |                    |       |            |    |       |    |
| DAUGHTER          |                    |       |            |    |       |    |
| BROTHER           |                    |       |            |    |       |    |
| SISTER            |                    |       |            |    |       |    |
| GRANDFATHER       |                    |       |            |    |       |    |
| GRANDMOTHER       |                    |       |            |    |       |    |
| GRANDSON          |                    |       |            |    |       |    |
| GRANDDAUGHTER     |                    |       |            |    |       |    |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |    |
|-------------------------|----------------|--------------|------|------------|-------|----|
| 11250                   | HEAD OF FAMILY | Mrs. Susan   | ED.  | 18         | SHEET | 32 |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. | 18         |       |    |
| COUNTY                  | CITY           |              |      |            |       |    |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |    |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |    |
| Ely                     |                | 7            | 35   |            |       |    |
| Coutrell                |                | 16           |      |            |       |    |
|                         |                |              |      |            |       |    |
|                         |                |              |      |            |       |    |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Madega       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |                    |               |       |
|-----------------------|--------------------|---------------|-------|
| 4250                  | NAME OF INDIVIDUAL | ED            | SHEET |
| W                     | McEwen, Sarah      | 21            | 309   |
| 74                    | AGE                | 22            |       |
|                       | Cullman            |               |       |
| ENUMERATED WITH       | McEwen, George G   |               |       |
| RELATIONSHIP TO ABOVE |                    |               |       |
| SON                   | NEPHEW             | STEEL         |       |
| DAUGHTER              | NIECE              | STEP-DAUGHTER |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW      | NE-MA         |       |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |                    |               |       |
|-----------------------|--------------------|---------------|-------|
| 4251                  | NAME OF INDIVIDUAL | ED            | SHEET |
| W                     | McKenny, Sarah     | 23            | 34    |
| 78                    | AGE                | 20            |       |
|                       | Covington          |               |       |
| COUNTY                |                    |               |       |
| ENUMERATED WITH       | McKenny, John      |               |       |
| RELATIONSHIP TO ABOVE |                    |               |       |
| SON                   | NEPHEW             | STEEL         |       |
| DAUGHTER              | NIECE              | STEP-DAUGHTER |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW      | NE-MA         |       |

|               |                |               |
|---------------|----------------|---------------|
| BROTHER       | FATHER-IN-LAW  | SISTER-IN-LAW |
| SISTER        | MOTHER-IN-LAW  | GRANDFATHER   |
| FATHER        | SON-IN-LAW     | GRANDMOTHER   |
| MOTHER        | AUGHTER-IN-LAW | SON           |
| GRANDSON      | BROTHER-IN-LAW | SISTER        |
| GRANDDAUGHTER | SISTER-IN-LAW  | GRANDCHILD    |
| GRANDFATHER   | FATHER         | GRANDSISTER   |

FORM BC 627 (Revised 1937)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17550                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 37                      |                |            | 4          |       |
| COUNTY                  | Bulloch        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Living alone            |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |                |      |        |
|-----------------|--------------------|----------------|------|--------|
| 17550           | NAME OF INDIVIDUAL |                | E.D. | SHEET  |
| W               | 69                 | McKenney Sarah | 90   | 24 181 |
| COUNTY          | Pike               |                | CITY |        |
| ENUMERATED WITH |                    |                |      |        |
| McKenney Will   |                    |                |      |        |
| RELATIONSHIP    |                    |                |      |        |
| BROTHER         |                    |                |      |        |
| SISTER          |                    |                |      |        |
| FATHER          |                    |                |      |        |
| MOTHER          |                    |                |      |        |
| GRANDSON        |                    |                |      |        |
| GRANDDAUGHTER   |                    |                |      |        |
| GRANDFATHER     |                    |                |      |        |
| GRANDMOTHER     |                    |                |      |        |
| FATHER-IN-LAW   |                    |                |      |        |
| MOTHER-IN-LAW   |                    |                |      |        |
| SON-IN-LAW      |                    |                |      |        |
| AUGHTER-IN-LAW  |                    |                |      |        |
| BROTHER-IN-LAW  |                    |                |      |        |
| SISTER-IN-LAW   |                    |                |      |        |
| GRANDCHILD      |                    |                |      |        |

FORM BC 627 (Revised 1937)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
|--|---|--|------------|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|--|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|--|---------------------------------|--|
| m250   | NAME OF INDIVIDUAL<br><i>Mason, Sarah</i> |  | E.D.<br>54 | SHEET<br>36 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| COLOR<br><i>W</i>  | AGE<br>28                                 | BIRTHPLACE                               | VOL.       | 12          |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| COUNTY   | Marshall                                  |  | CITY       |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| ENUMERATED WITH<br><i>Mason, Clarence</i>  |   |  |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| RELATIONSHIP TO ABOVE  |   |  |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |   |  |            |             | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  |  | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece            | <input type="checkbox"/> STEPDAUGHTER    |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| <input checked="" type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> WIFE-MAN        |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW    |  |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |
|  | <input type="checkbox"/> ORPHAN           |  |            |             |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                 |  |

FORM BC-627 (Rev. 1-1-1917)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |           |             |
|-------------------------|---------------------------------------|--------------|-----------|-------------|
| m250                    | HEAD OF FAMILY<br><i>Mason, Sarah</i> |              | E.D.<br>1 | SHEET<br>76 |
| COLOR<br><i>W</i>       | AGE<br>15                             | BIRTHPLACE   | VOL.      | 75          |
| COUNTY                  | Marion                                |              | CITY      |             |
| OTHER MEMBERS OF FAMILY |                                       |              |           |             |
| NAME                    |                                       | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>Living Alon</i>      |                                       |              |           |             |
|                         |                                       |              |           |             |
|                         |                                       |              |           |             |
|                         |                                       |              |           |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                     |                 |                 |       |
|---------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL  |                 | ED              | SHEET |
| m250 Madison, Isaac |                 | 3               | 245   |
| AGE                 | BIRTHPLACE      | VOL             |       |
| 41                  | Madison         |                 |       |
| ENUMERATED WITH     |                 |                 |       |
| RELATIONSHIP ABOVE  |                 |                 |       |
| SON                 | NEPHEW          | STEPSON         |       |
| DAUGHTER            | NIECE           | STEPDAUGHTER    |       |
| BROTHER             | COUSIN          | GRANDSON        |       |
| SISTER              | MODERN LAW      | GRANDMAN        |       |
| FATHER              | MODERN LAW      | GRANDMOTHER     |       |
| MOTHER              | DAUGHTER IN LAW | SERVANT         |       |
| GRANDFATHER         | MOTHER IN LAW   | OTHER (Specify) |       |
| GRANDMOTHER         | SISTER IN LAW   |                 |       |
| GRANDSON            | MODERN          |                 |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                 |                 |       |
|--------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL |                 | ED              | SHEET |
| m250 Elmore, Isaac |                 | 3               | 27    |
| AGE                | BIRTHPLACE      | VOL             |       |
| 41                 | Elmore          |                 |       |
| ENUMERATED WITH    |                 |                 |       |
| RELATIONSHIP ABOVE |                 |                 |       |
| SON                | NEPHEW          | STEPSON         |       |
| DAUGHTER           | NIECE           | STEPDAUGHTER    |       |
| BROTHER            | COUSIN          | GRANDSON        |       |
| SISTER             | MODERN LAW      | GRANDMAN        |       |
| FATHER             | MODERN LAW      | GRANDMOTHER     |       |
| MOTHER             | DAUGHTER IN LAW | SERVANT         |       |
| GRANDFATHER        | MOTHER IN LAW   | OTHER (Specify) |       |
| GRANDMOTHER        | SISTER IN LAW   |                 |       |
| GRANDSON           | MODERN          |                 |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |            |             |
|---|---|--|------------|-------------|
| 72550   | NAME OF INDIVIDUAL<br>Mr. Kegan Sarah T |  | E.D.<br>26 | SHEET<br>12 |
| 12  | Covington                               |  | VOL. 2     |             |
| EN. M. DIST. A. 11                                  |   |  |            |             |
| REL. AT. DIST. A. 11                                |   |  |            |             |
| Mr. L. William D                                    |   |  |            |             |
| FORM BC 627<br>FORMER                               |   |  |            |             |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |   |  |            |             |

|   |   |  |            |             |
|---|---|--|------------|-------------|
| 72550   | NAME OF INDIVIDUAL<br>Mr. Kegan Sarah T |  | E.D.<br>26 | SHEET<br>12 |
| 12  | Covington                               |  | VOL. 2     |             |
| EN. M. DIST. A. 11                                  |   |  |            |             |
| REL. AT. DIST. A. 11                                |   |  |            |             |
| Mr. L. William D                                    |   |  |            |             |
| FORM BC 627<br>FORMER                               |   |  |            |             |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |   |  |            |             |

|                |                                     |            |            |             |
|----------------|-------------------------------------|------------|------------|-------------|
| 72550          | HEAD OF FAMILY<br>Mr. Kegan Sarah T |            | E.D.<br>26 | SHEET<br>12 |
| COLOR<br>W     | AGE<br>33                           | BIRTHPLACE | VOL. 1     |             |
| COUNTY<br>Clay | CITY                                |            |            |             |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Jay          | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mar. 2                  | 6            | 2    |            |
| William                 | 5            | 10   |            |
| Henry                   | 1            | 7    |            |
| Robert                  | 5            | 5    |            |
| Margaret                | 12           | 2    |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Mason McCarty, James    |              | 17   | 889        |
| COLOR                   | AGE          | VOL. |            |
| B                       | 48           | 91   |            |
| COUNTY                  | CITY         |      |            |
| Randolph                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Charles               | H.S.         | 8    |            |
| 1/30 + 2 R.             |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |     |      |       |
|---------------------|-----|------|-------|
| NAME                |     | E.D. | SHEET |
| Mason McCarty, SETH |     | 12   | 87    |
| COLOR               | AGE | VOL. |       |
| E                   | 22  | 66   |       |
| Log                 |     |      |       |
| NESHITT, JOE A.     |     |      |       |

|                           |               |                      |            |
|---------------------------|---------------|----------------------|------------|
| NAME OF INDIVIDUAL        |               | E D                  | SHEET      |
| <i>Norse McCain Shast</i> |               | <i>26</i>            | <i>439</i> |
| COLOR                     | AGE           | BIRTHPLACE           | VOL        |
| <i>Black</i>              | <i>29</i>     |                      | <i>10</i>  |
| Calhoun                   |               | ANNISTON             |            |
| ENUMERATED WITH           |               |                      |            |
| <i>Simaley, Lou A.</i>    |               |                      |            |
| RELATIONSHIP ABOVE        |               |                      |            |
| SON                       | MOTHER        | STEPSON              |            |
| AUGHTER                   | FATHER        | STEPAUGHTER          |            |
| BROTHER                   | SISTER        | GRANDSON             |            |
| SISTER                    | GRANDFATHER   | GRANDDAUGHTER        |            |
| AUNT                      | GRANDMOTHER   | X BROTHER            |            |
| NEPHEW                    | GRANDFATHER   | GRANDMOTHER          |            |
| GRANDSON                  | GRANDSISTER   | GRANDCHILD           |            |
| GRANDAUGHTER              | SISTER-IN-LAW | (Indicate Specially) |            |
| GRANDNephew               | ORPHAN        |                      |            |

|                         |           |                                |      |            |             |
|-------------------------|-----------|--------------------------------|------|------------|-------------|
| m250                    |           | HEAD OF FAMILY<br>Mason Shelby |      | E.D.<br>3  | SHEET<br>88 |
| COLOR<br>15             | AGE<br>40 | BIRTHPLACE                     |      | VOL.<br>86 |             |
| COUNTY<br>Morgan        |           |                                | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                |      |            |             |
| NAME                    |           | RELATIONSHIP                   | AGE  | BIRTHPLACE |             |
| Lelia                   |           | W                              | 29   |            |             |
| William Elia            |           | H                              | 18   |            |             |
| Murphy Lena             |           | A                              | 47   |            |             |
|                         |           |                                |      |            |             |
|                         |           |                                |      |            |             |
|                         |           |                                |      |            |             |
|                         |           |                                |      |            |             |

|                         |      |                |       |            |       |
|-------------------------|------|----------------|-------|------------|-------|
| 2725                    |      | HEAD OF FAMILY |       | E.D.       | SHEET |
| Mason Shelley R.        |      |                |       | 4          | 222   |
| COLOR                   | AGE  | BIRTHPLACE     |       | VOL        |       |
| W                       | 24   | D.C.           |       | 36         |       |
| COUNTY                  | CITY |                |       |            |       |
| Houston                 |      |                |       |            |       |
| OTHER MEMBERS OF FAMILY |      |                |       |            |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Louise E                |      | W              | 18    | D.C.       |       |
| Louise Sue              |      | D              | 1     | 7th        |       |
| Register Pauline        |      | R              | 32    | Da         |       |
| Pauline                 |      | W              | 32    |            |       |
| Earl                    |      | S              | 8     |            |       |
| Paul                    |      | S              | 5 1/2 |            |       |
| Page                    |      | S              | 3 1/2 |            |       |

FORM 1C 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |             |                |       |
|-----------------------|-------------|----------------|-------|
| NAME OF INDIVIDUAL    |             | E.D.           | SHEET |
| Mason Shepherd        |             | 13             | 71    |
| AGE                   | BIRTHPLACE  |                |       |
| 19                    |             |                |       |
| COUNTY                | CITY        |                |       |
| Bulloch               |             |                |       |
| ENUMERATED WITH       |             |                |       |
| Mason Mack            |             |                |       |
| RELATIONSHIP TO ABOVE |             |                |       |
| NEPHEW                | NEPHEW      | STEPSON        |       |
| DAUGHTER              | DAUGHTER    | STEPDAUGHTER   |       |
| BROTHER               | BROTHER     | COUSIN         |       |
| SISTER                | SISTER      | BROTHER-IN-LAW |       |
| GRANDFATHER           | GRANDFATHER | GRANDMOTHER    |       |
| GRANDMOTHER           | GRANDMOTHER | GRANDFATHER    |       |
| GRANDFATHER           | GRANDFATHER | GRANDMOTHER    |       |
| GRANDMOTHER           | GRANDMOTHER | GRANDFATHER    |       |
| GRANDFATHER           | GRANDFATHER | GRANDMOTHER    |       |
| GRANDMOTHER           | GRANDMOTHER | GRANDFATHER    |       |
| GRANDFATHER           | GRANDFATHER | GRANDMOTHER    |       |
| GRANDMOTHER           | GRANDMOTHER | GRANDFATHER    |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| COUNTY                  | 56           | Franklin | CITY       |
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| Bertie                  | W            | 54       |            |
| Joseph                  | S            | 13       |            |
| William                 | S            | 10       |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 56             |            | 35         |       |
| COUNTY                  | Greene         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | W              | 41         |            |       |
| Joseph                  | S              | 16         |            |       |
| William                 | S              | 14         |            |       |
| Robert                  | S              | 12         |            |       |
| Robert                  | S              | 27         |            |       |
| Robert                  | S              | 21         |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 48             |            | 86         |       |
| COUNTY                  | Morgan         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edmund                  | W              | 28         |            |       |
| Mary                    | SD             | 8          |            |       |
| Earline                 | SD             | 7          |            |       |



|         |    |   |  |
|---------|----|---|--|
| Carlson | 20 | 1 |  |
|         |    |   |  |
|         |    |   |  |
|         |    |   |  |
|         |    |   |  |
|         |    |   |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| 12-2                    | HEAD OF FAMILY |              | E.O.  | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
|                         | 28             |              | 1     |            |
| COUNTY                  | Butler         |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Milan                   |                | W            | 25    |            |
| Barbara                 |                | D            | 4 1/2 | Pa         |
| Mary                    |                | D            | 1 1/2 |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |               |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
|---|--------------------|---------------|------|-------|------|--------|---------------|------|-----|---------------|--------|---------------|---------------|----------|---------------|---------------|------------|------------|---------------|------------|-----------------|---------------|------------|----------------|---------------|------------|---------------|---------------|------------|---------|---------------|
| 12-50   | NAME OF INDIVIDUAL |               | E.O. | SHEET |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| COLOR   | AGE                | BIRTHPLACE    | VOL. |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| B   | 38                 |               | 103  |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| COUNTY  | Walker             |               | CITY |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| ENUMERATED WITH   |                    |               |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| RELATIONSHIP TO ABOVE   |                    |               |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| <table border="0"> <tr> <td>WIFE</td> <td>SISTER</td> <td>SISTER IN LAW</td> </tr> <tr> <td>AUNT</td> <td>NEE</td> <td>SISTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>FATHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>SON IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>SISTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDCHILD</td> <td>BROTHER</td> <td>SISTER IN LAW</td> </tr> </table> |                    |               |      |       | WIFE | SISTER | SISTER IN LAW | AUNT | NEE | SISTER IN LAW | MOTHER | FATHER IN LAW | SISTER IN LAW | DAUGHTER | MOTHER IN LAW | SISTER IN LAW | GRANDCHILD | SON IN LAW | SISTER IN LAW | GRANDCHILD | DAUGHTER IN LAW | SISTER IN LAW | GRANDCHILD | BROTHER IN LAW | SISTER IN LAW | GRANDCHILD | SISTER IN LAW | SISTER IN LAW | GRANDCHILD | BROTHER | SISTER IN LAW |
| WIFE  | SISTER             | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| AUNT  | NEE                | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| MOTHER  | FATHER IN LAW      | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| DAUGHTER  | MOTHER IN LAW      | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| GRANDCHILD  | SON IN LAW         | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| GRANDCHILD  | DAUGHTER IN LAW    | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| GRANDCHILD  | BROTHER IN LAW     | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| GRANDCHILD  | SISTER IN LAW      | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |
| GRANDCHILD  | BROTHER            | SISTER IN LAW |      |       |      |        |               |      |     |               |        |               |               |          |               |               |            |            |               |            |                 |               |            |                |               |            |               |               |            |         |               |

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                    |            |              |
|-------------------------|-----------------------------------|--------------------|------------|--------------|
| 711250                  | HEAD OF FAMILY<br>Mr. Quinn Simon |                    | E.D.<br>25 | SHEET<br>138 |
| COLOR<br>B              | AGE<br>45                         | BIRTHPLACE<br>Miss |            | VOL.<br>95   |
| COUNTY                  |                                   | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                    |            |              |
| NAME                    |                                   | RELATION-<br>SHIP  | AGE        | BIRTHPLACE   |
| 1 Georgia               |                                   | W                  | 42         | Miss         |
|                         |                                   |                    |            |              |
|                         |                                   |                    |            |              |
|                         |                                   |                    |            |              |
|                         |                                   |                    |            |              |
|                         |                                   |                    |            |              |
|                         |                                   |                    |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 711250                  | HEAD OF FAMILY<br>Mrs. Caw Simon |                   | E.D.<br>28 | SHEET<br>20 |
| COLOR<br>B              | AGE<br>46                        | BIRTHPLACE        |            | VOL.<br>89  |
| COUNTY<br>Pine          |                                  | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 Jane                  |                                  | W                 | 47         |             |
| Simon                   |                                  | S                 | 19         |             |
| Zenne                   |                                  | H                 | 18         |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                 |  |      |       |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| m250                    |         | HEAD OF FAMILY |     | The Homan Sures |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 26  | BIRTHPLACE      |  | VOL. | 37    |
| COUNTY                  | Houston |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                 |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Therese W               |         | W              | 26  |                 |  |      |       |
| Bates O                 |         | S              | 1   |                 |  |      |       |
| Merline                 |         | D              | 2   |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |          |                    |    |                 |  |         |       |
|-----------------------|----------|--------------------|----|-----------------|--|---------|-------|
| m250                  |          | NAME OF INDIVIDUAL |    | The Homan Sures |  | E.D.    | SHEET |
| COLOR                 | W        | AGE                | 67 | BIRTHPLACE      |  | VOL.    | 141   |
| COUNTY                | Marshall |                    |    | CITY            |  |         |       |
| ENUMERATED WITH       |          |                    |    |                 |  |         |       |
| The Homan Sures       |          |                    |    |                 |  |         |       |
| RELATIONSHIP TO ABOVE |          |                    |    |                 |  |         |       |
| SUN                   |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| DAUGHTER              |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| SUN                   |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| DAUGHTER              |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| SUN                   |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| DAUGHTER              |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| SUN                   |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| DAUGHTER              |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| SUN                   |          | FATHER             |    | MOTHER          |  | BROTHER |       |
| DAUGHTER              |          | FATHER             |    | MOTHER          |  | BROTHER |       |

U.S. BC-627 (Rev. 1-1-57)  
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                   |  |      |       |
|--------|---|----------------|----|-------------------|--|------|-------|
| 250    |   | HEAD OF FAMILY |    | The Homan Spitzer |  | E.D. | SHEET |
| COLOR  | W | AGE            | 38 | BIRTHPLACE        |  | VOL. | 22    |
| COUNTY |   |                |    | CITY              |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Cullman      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Rittie                  | W            | 37   |            |
| Clide                   | S            | 13   |            |
| Opell                   | D            | 11   |            |
| Quell C.                | S            | 6    |            |
| Katie F                 | D            | 3    |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      | 40             |            | 28         | 27    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Aggie                   | W              | 37         |            |       |
| George                  | C              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 3                       | 61             |            | 40         | 5     |
| COUNTY                  | CITY           |            |            |       |
| Dallas                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

## OTHER MEMBERS OF FAMILY:

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Maggie                  | 213          | 41  |            |
| Marion                  | 14           | 16  |            |
| William                 | 14           | 15  |            |
| Kerran                  | 2            | 12  |            |
| Maggie                  | 2            | 9   |            |
| Calum                   | 2            | 8   |            |
| Alexander               | 2            | 5   |            |

FORM 10-638A

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

## OTHER MEMBERS OF FAMILY

[illegible]

|  |   |                          |             |   |   |
|--|---|--------------------------|-------------|---|---|
| M250   | NAME OF INDIVIDUAL<br>M. C. Kenney Stella   | AGE<br>35                | SHEET<br>11 |   |   |
| W  | 44  | BIRTH PLACE<br>Tolladega |             |   |   |
| IN MEMORIAM  |   |                          |             |   |   |
| M. C. Kenney Stella  |   |                          |             |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> </td> </tr> </table> |   |                          |             | <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> | <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> |
| <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul>  | <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> |                          |             |   |   |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

|  |   |                          |             |   |   |
|--|---|--------------------------|-------------|---|---|
| M250   | NAME OF INDIVIDUAL<br>McCain Stella L   | AGE<br>8                 | SHEET<br>22 |   |   |
| W  | 43  | BIRTH PLACE<br>Tolladega |             |   |   |
| IN MEMORIAM  |   |                          |             |   |   |
| Stella L. McCain   |   |                          |             |   |   |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> </td> </tr> </table> |   |                          |             | <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> | <ul style="list-style-type: none"> <li>1. Name</li> <li>2. Age</li> <li>3. Birth Date</li> <li>4. Birth Place</li> <li>5. Death Date</li> <li>6. Death Place</li> <li>7. Cause of Death</li> <li>8. Burial Place</li> <li>9. Family Name</li> <li>10. Family Address</li> <li>11. Family Telephone</li> <li>12. Family Occupation</li> <li>13. Family Religion</li> <li>14. Family Education</li> <li>15. Family Income</li> <li>16. Family Assets</li> <li>17. Family Liabilities</li> <li>18. Family History</li> <li>19. Family Notes</li> </ul> |
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Clisby Taylor

X

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |              |             |             |
|--------------------------|---|--------------|-------------|-------------|
| 27250                    | HEAD OF FAMILY<br><i>McGowan Stephen T.</i> |              | E.D.<br>21  | SHEET<br>56 |
| COLOR<br><i>W</i>        | AGE<br><i>41</i>                            | BIRTHPLACE   | VOL.<br>2.2 |             |
| COUNTY<br><i>Cullman</i> |   | CITY         |             |             |
| OTHER MEMBERS OF FAMILY  |   |              |             |             |
| NAME                     | RELATIONSHIP                                | AGE          | BIRTHPLACE  |             |
| <i>John</i>              | <i>W</i>                                    | <i>39</i>    |             |             |
| <i>Kara</i>              | <i>D</i>                                    | <i>20</i>    |             |             |
| <i>Andrew</i>            | <i>S</i>                                    | <i>18</i>    |             |             |
| <i>Mark</i>              | <i>S</i>                                    | <i>16</i>    |             |             |
| <i>Michael</i>           | <i>D</i>                                    | <i>13</i>    |             |             |
| <i>Thyette</i>           | <i>D</i>                                    | <i>10</i>    |             |             |
| <i>Julia</i>             | <i>D</i>                                    | <i>2 1/2</i> |             |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |            |            |             |
|----------------------------|--|------------|------------|-------------|
| 27250                      | HEAD OF FAMILY<br><i>McGowan Stewart</i> |            | E.D.<br>25 | SHEET<br>27 |
| COLOR<br><i>W</i>          | AGE<br><i>41</i>                         | BIRTHPLACE | VOL.<br>97 |             |
| COUNTY<br><i>Talladega</i> |  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY    |  |            |            |             |
| NAME                       | RELATIONSHIP                             | AGE        | BIRTHPLACE |             |
| <i>Clayde</i>              | <i>W</i>                                 | <i>39</i>  |            |             |
| <i>Wilbur</i>              | <i>S</i>                                 | <i>15</i>  |            |             |







|                      |  |        |  |
|----------------------|--|--------|--|
| NAME OF INDIVIDUAL   |  | SHEET  |  |
| 17256 Thompson Susan |  | 12 384 |  |
| Crenshaw             |  | 21     |  |
| Family Dick          |  |        |  |

RC 531

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |  |       |  |
|-------------------------|------|----------------|------|------------|--|-------|--|
| 17256                   |      | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| McKenney Susan          |      |                |      | 4          |  | 44    |  |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |  |       |  |
| neg                     | 40   |                |      | 4          |  |       |  |
| COUNTY                  | Bibb |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |      |            |  |       |  |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Lanier, Rena            |      | SD             | 42   |            |  |       |  |
| Enoch                   |      | SD             | 68   |            |  |       |  |
| Brown, Waverly          |      | SD             | 15   |            |  |       |  |
| Wondy                   |      | SD             | 13   |            |  |       |  |
| Solley                  |      | SD             | 9    |            |  |       |  |
| William H               |      | SD             | 6    |            |  |       |  |

|   |                                       |  |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
|---|---------------------------------------|--|-----------------------------|----------------------------------|---------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|----------------------------------|---------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|----------------------------------|---------------------------------|-----------------------------------|----------------------------------|------------------------------------|--|
| 11250   | NAME OF INDIVIDUAL<br><i>McKinney</i> | <i>Susan</i>                           | E.D. SHEET<br><i>24 161</i> |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| <i>W</i>  | AGE<br><i>31</i>                      |  | <i>90</i>                   |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| Pike  |                                       |  |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| ENUMERATED WITH<br><i>McKinney Will</i>   |                                       |  |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| RELATIONSHIP ABOVE  |                                       |  |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| <table border="0"> <tr> <td><input type="checkbox"/> MARRIED</td> <td><input type="checkbox"/> SINGLE</td> <td><input type="checkbox"/> DIVORCED</td> </tr> <tr> <td><input type="checkbox"/> WIDOWED</td> <td><input type="checkbox"/> SEPARATED</td> <td><input type="checkbox"/> NEVER MARRIED</td> </tr> <tr> <td><input type="checkbox"/> MARRIED</td> <td><input type="checkbox"/> SINGLE</td> <td><input type="checkbox"/> DIVORCED</td> </tr> <tr> <td><input type="checkbox"/> WIDOWED</td> <td><input type="checkbox"/> SEPARATED</td> <td><input type="checkbox"/> NEVER MARRIED</td> </tr> <tr> <td><input type="checkbox"/> MARRIED</td> <td><input type="checkbox"/> SINGLE</td> <td><input type="checkbox"/> DIVORCED</td> </tr> <tr> <td><input type="checkbox"/> WIDOWED</td> <td><input type="checkbox"/> SEPARATED</td> <td><input type="checkbox"/> NEVER MARRIED</td> </tr> </table> |                                       |  |                             | <input type="checkbox"/> MARRIED | <input type="checkbox"/> SINGLE | <input type="checkbox"/> DIVORCED | <input type="checkbox"/> WIDOWED | <input type="checkbox"/> SEPARATED | <input type="checkbox"/> NEVER MARRIED | <input type="checkbox"/> MARRIED | <input type="checkbox"/> SINGLE | <input type="checkbox"/> DIVORCED | <input type="checkbox"/> WIDOWED | <input type="checkbox"/> SEPARATED | <input type="checkbox"/> NEVER MARRIED | <input type="checkbox"/> MARRIED | <input type="checkbox"/> SINGLE | <input type="checkbox"/> DIVORCED | <input type="checkbox"/> WIDOWED | <input type="checkbox"/> SEPARATED | <input type="checkbox"/> NEVER MARRIED |
| <input type="checkbox"/> MARRIED  | <input type="checkbox"/> SINGLE       | <input type="checkbox"/> DIVORCED      |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| <input type="checkbox"/> WIDOWED  | <input type="checkbox"/> SEPARATED    | <input type="checkbox"/> NEVER MARRIED |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| <input type="checkbox"/> MARRIED  | <input type="checkbox"/> SINGLE       | <input type="checkbox"/> DIVORCED      |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| <input type="checkbox"/> WIDOWED  | <input type="checkbox"/> SEPARATED    | <input type="checkbox"/> NEVER MARRIED |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| <input type="checkbox"/> MARRIED  | <input type="checkbox"/> SINGLE       | <input type="checkbox"/> DIVORCED      |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |
| <input type="checkbox"/> WIDOWED  | <input type="checkbox"/> SEPARATED    | <input type="checkbox"/> NEVER MARRIED |                             |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |                                  |                                 |                                   |                                  |                                    |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                   |                     |
|-------------------------|---|--------------|-------------------|---------------------|
| <i>11250</i>            | HEAD OF FAMILY<br><i>McQueen, Luriana</i> |              | E.D.<br><i>15</i> | SHEET<br><i>183</i> |
| COLOR<br><i>neg</i>     | AGE<br><i>46</i>                          | BIRTHPLACE   | VOL.<br><i>26</i> |                     |
| COUNTY                  | <i>Elmore</i>                             |              | CITY              |                     |
| OTHER MEMBERS OF FAMILY |   |              |                   |                     |
| NAME                    | RELATIONSHIP                              | AGE          | BIRTHPLACE        |                     |
| <i>Harvey, Luriana</i>  | <i>D</i>                                  | <i>35</i>    |                   |                     |
| <i>Lottie M</i>         | <i>D</i>                                  | <i>14</i>    |                   |                     |
| <i>Robert S</i>         | <i>S</i>                                  | <i>9</i>     |                   |                     |
| <i>Estes</i>            | <i>S</i>                                  | <i>8</i>     |                   |                     |
| <i>Lennie</i>           | <i>S</i>                                  | <i>1 1/2</i> |                   |                     |
|                         |   |              |                   |                     |
|                         |   |              |                   |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                     |
|-------------------------|--|------------|-------------------|---------------------|
| <i>11250</i>            | HEAD OF FAMILY<br><i>Muckers Susan</i> |            | E.D.<br><i>12</i> | SHEET<br><i>477</i> |
| COLOR<br><i>n</i>       | AGE<br><i>35</i>                       | BIRTHPLACE | VOL.<br><i>38</i> |                     |
| COUNTY                  | <i>Hale</i>                            |            | CITY              |                     |
| OTHER MEMBERS OF FAMILY |  |            |                   |                     |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| Maso                    |   | HEAD OF FAMILY |     | Machen Sylvester |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE       |  | VOL. | 12    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| 1. Bessie J             |   | W              | 26  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M250                    |   | HEAD OF FAMILY |     | Mason J    |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE |  | VOL. | 37    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1. Emma                 |   | W              | 62  |            |  |      |       |
| 2. Lillian              |   | D              | 37  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |             |             |
|-------------------------|---------------------------------|------------|-------------|-------------|
| 11/11                   | HEAD OF FAMILY<br><i>McKinn</i> |            | E.D.<br>27  | SHEET<br>10 |
| COLOR<br>11             | AGE<br>46                       | BIRTHPLACE | VOL.<br>103 |             |
| COUNTY<br>Walker        |                                 | CITY       |             |             |
| OTHER MEMBERS OF FAMILY |                                 |            |             |             |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE  |             |
| <i>James</i>            | <i>11</i>                       | <i>31</i>  |             |             |
| <i>Elizabeth</i>        | <i>d</i>                        | <i>13</i>  |             |             |
| <i>Anthony</i>          | <i>d</i>                        | <i>3</i>   |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |             |              |
|-------------------------|---------------------------------|------------|-------------|--------------|
| 11/25                   | HEAD OF FAMILY<br><i>McKinn</i> |            | E.D.<br>11  | SHEET<br>102 |
| COLOR                   | AGE<br>45                       | BIRTHPLACE | VOL.<br>102 |              |
| COUNTY<br>Elmore        |                                 | CITY       |             |              |
| OTHER MEMBERS OF FAMILY |                                 |            |             |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE  |              |
| <i>James</i>            | <i>11</i>                       | <i>31</i>  |             |              |
| <i>Elizabeth</i>        | <i>d</i>                        | <i>13</i>  |             |              |
| <i>Anthony</i>          | <i>d</i>                        | <i>3</i>   |             |              |
|                         |                                 |            |             |              |
|                         |                                 |            |             |              |
|                         |                                 |            |             |              |
|                         |                                 |            |             |              |
|                         |                                 |            |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                                 |            |             |              |
|--------|---------------------------------|------------|-------------|--------------|
| 11/25  | HEAD OF FAMILY<br><i>McKinn</i> |            | E.D.<br>11  | SHEET<br>102 |
| COLOR  | AGE<br>49                       | BIRTHPLACE | VOL.<br>102 |              |
| COUNTY |                                 | CITY       |             |              |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COLOR                   | 49           | CITY | 26         |
| COUNTY                  | Henry        |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | H            | 47   |            |
| John                    | W            | 25   |            |
| John                    | S            | 23   |            |
| John                    | D            | 17   |            |
| John                    | S            | 15   |            |
| John                    | S            | 8    |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |                 |            |       |
|-------------------------|----------------|-----------------|------------|-------|
| 7250                    | HEAD OF FAMILY | McKee Talbridge | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      | Vol        | 48    |
| COUNTY                  | Tallapoosa     |                 | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |       |
| John                    | H              | 46              |            |       |
| John                    | D              | 14              |            |       |
| John                    | D              | 8               |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                    |               |            |       |
|-------------------------|--------------------|---------------|------------|-------|
| 7250                    | NAME OF INDIVIDUAL | Henry L. Bibb | E.D.       | SHEET |
| COLOR                   | AGE                | BIRTHPLACE    | Vol        | 48    |
| COUNTY                  | Bibb               |               | CITY       |       |
| OTHER MEMBERS OF FAMILY |                    |               |            |       |
| NAME                    | RELATIONSHIP       | AGE           | BIRTHPLACE |       |
| John                    | H                  | 46            |            |       |
| John                    | D                  | 14            |            |       |
| John                    | D                  | 8             |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS





|  |            |      |       |
|--|------------|------|-------|
| NAME OF INDIVIDUAL   |            | E.D. | SHEET |
| 17252 <i>Nixon Tashie</i>  |            | 1    | 116   |
| AGE  | BIRTHPLACE |      |       |
| 14   | Connah     | 15   |       |
| COUNTY <i>bag</i>  |            |      |       |
| ENROLLMENT WITH <i>Nixon Connah</i>  |            |      |       |
| RELATIONSHIP TO HEAD OF FAMILY   |            |      |       |
| <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Uncle <input type="checkbox"/> Nephew <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Other |            |      |       |
| <input checked="" type="checkbox"/> Head of Family <input type="checkbox"/> Other  |            |      |       |

FORM BC-627 (Rev. 1-1-63)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |              |           |            |
|-------------------------------|--------------|-----------|------------|
| NAME OF INDIVIDUAL            |              | E.D.      | SHEET      |
| 17252 <i>M. Kinney Dempie</i> |              | 14        | 12         |
| AGE                           | BIRTHPLACE   |           |            |
| 38                            | Barbour      | 2         |            |
| COUNTY                        |              |           |            |
| CITY                          |              |           |            |
| OTHER MEMBERS OF FAMILY       |              |           |            |
| NAME                          | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Charles M</i>              | <i>S</i>     | <i>12</i> |            |
|                               |              |           |            |
|                               |              |           |            |
|                               |              |           |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Minnie  | W            | 51  |            |
| Edmond  | S            | 19  |            |
| Jula    | D            | 13  |            |
| Jussell | S            | 10  |            |
| Jucile  | D            | 7   |            |
|         |              |     |            |
|         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |       |
|-------------------------|--------------------------------|------------|------------|-------|
| 7250                    | HEAD OF FAMILY<br>Marion Lewis |            | E.O.       | SHEET |
| COLOR                   | AGE                            | BIRTHPLACE | VOL.       |       |
| Wg                      | 35                             |            |            | 68    |
| COUNTY                  | CITY                           |            |            |       |
| OTHER MEMBERS OF FAMILY |                                |            |            |       |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |       |
| Lewis M                 | W                              | 24         |            |       |
| William John            | M                              | 15         |            |       |
|                         |                                |            |            |       |
|                         |                                |            |            |       |
|                         |                                |            |            |       |
|                         |                                |            |            |       |
|                         |                                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |       |
|-------------------------|----------------------------------|------------|------------|-------|
| 7250                    | HEAD OF FAMILY<br>M. Brown, Thad |            | E.O.       | SHEET |
| COLOR                   | AGE                              | BIRTHPLACE | VOL.       |       |
| W                       | 35                               |            |            | 37    |
| COUNTY                  | CITY                             |            |            |       |
| OTHER MEMBERS OF FAMILY |                                  |            |            |       |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |       |
| Thad                    | W                                | 33         |            |       |
| James                   | S                                | 8          |            |       |
| James                   | S                                | 5          |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |

|                         |        |                   |      |            |       |
|-------------------------|--------|-------------------|------|------------|-------|
| 111050                  |        | HEAD OF FAMILY    |      | E.O.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Geneva |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Wife                    |        | W                 | 37   |            |       |
| Daughter                |        | D                 | 11   |            |       |
| Son                     |        | S                 | 4    |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |

|                |         |                    |      |            |       |
|----------------|---------|--------------------|------|------------|-------|
| 111257         |         | NAME OF INDIVIDUAL |      | E.O.       | SHEET |
| COLOR          | AGE     | BIRTHPLACE         |      | VOL.       |       |
| COUNTY         | Jackson |                    | CITY |            |       |
| ENUMERATE WITH |         |                    |      |            |       |
| Price Run      |         |                    |      |            |       |
| RELATIONSHIP   |         |                    |      |            |       |
| FATHER         |         | MOTHER             |      | CHILD      |       |
| BROTHER        |         | SISTER             |      | GRANDCHILD |       |
| Nephew         |         | Niece              |      | Other      |       |
| Uncle          |         | Aunt               |      | Other      |       |
| Grandfather    |         | Grandmother        |      | Other      |       |
| Grandson       |         | Granddaughter      |      | Other      |       |
| Other          |         | Other              |      | Other      |       |







|                         |          |                    |      |            |         |
|-------------------------|----------|--------------------|------|------------|---------|
| 111250                  |          | HEAD OF FAMILY     |      | E.D.       | SHEET   |
|                         |          | Mr. James Hagedorn |      | 5          | 321     |
| COLOR                   | 20       | AGE                | 48   | BIRTHPLACE | VOL. 13 |
| COUNTY                  | Illinois |                    | CITY |            |         |
| OTHER MEMBERS OF FAMILY |          |                    |      |            |         |
| NAME                    |          | RELATIONSHIP       | AGE  | BIRTHPLACE |         |
| Sidney                  |          | W                  | 42   |            |         |
| Mary L.                 |          | D                  | 18   |            |         |
| Louise J.               |          | D                  | 16   |            |         |
| Elizabeth               |          | D                  | 4    |            |         |
| Madeline C.             |          | S                  | 32   |            |         |
| Francis                 |          | D                  | 12   |            |         |
| Robert James S.         |          | N                  | 19   |            |         |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |      |            |       |   |   |   |
|---|---|---|------|------------|-------|---|---|---|
| 111250  |   | NAME OF INDIVIDUAL  |      | E.D.       | SHEET |   |   |   |
|   |   | Mr. Franklin  |      |            | 111   |   |   |   |
| COLOR   | 20  | AGE   |      | BIRTHPLACE |       |   |   |   |
| COUNTY  | Illinois  |   | CITY |            |       |   |   |   |
| ENUMERATED WITH   |   |   |      |            |       |   |   |   |
| RELATIONSHIP  |   |   |      |            |       |   |   |   |
| Mr. James Hagedorn  |   |   |      |            |       |   |   |   |
| <table border="0"> <tr> <td>                 SEX<br/>                 COLOR<br/>                 BIRTH<br/>                 PLACE<br/>                 AGE<br/>                 RELATIONSHIP<br/>                 TO HEAD OF FAMILY<br/>                 OCCUPATION<br/>                 INDUSTRY<br/>                 GRADE             </td> <td>                 SEX<br/>                 COLOR<br/>                 BIRTH<br/>                 PLACE<br/>                 AGE<br/>                 RELATIONSHIP<br/>                 TO HEAD OF FAMILY<br/>                 OCCUPATION<br/>                 INDUSTRY<br/>                 GRADE             </td> <td>                 SEX<br/>                 COLOR<br/>                 BIRTH<br/>                 PLACE<br/>                 AGE<br/>                 RELATIONSHIP<br/>                 TO HEAD OF FAMILY<br/>                 OCCUPATION<br/>                 INDUSTRY<br/>                 GRADE             </td> </tr> </table> |   |   |      |            |       | SEX<br>COLOR<br>BIRTH<br>PLACE<br>AGE<br>RELATIONSHIP<br>TO HEAD OF FAMILY<br>OCCUPATION<br>INDUSTRY<br>GRADE | SEX<br>COLOR<br>BIRTH<br>PLACE<br>AGE<br>RELATIONSHIP<br>TO HEAD OF FAMILY<br>OCCUPATION<br>INDUSTRY<br>GRADE | SEX<br>COLOR<br>BIRTH<br>PLACE<br>AGE<br>RELATIONSHIP<br>TO HEAD OF FAMILY<br>OCCUPATION<br>INDUSTRY<br>GRADE |
| SEX<br>COLOR<br>BIRTH<br>PLACE<br>AGE<br>RELATIONSHIP<br>TO HEAD OF FAMILY<br>OCCUPATION<br>INDUSTRY<br>GRADE   | SEX<br>COLOR<br>BIRTH<br>PLACE<br>AGE<br>RELATIONSHIP<br>TO HEAD OF FAMILY<br>OCCUPATION<br>INDUSTRY<br>GRADE | SEX<br>COLOR<br>BIRTH<br>PLACE<br>AGE<br>RELATIONSHIP<br>TO HEAD OF FAMILY<br>OCCUPATION<br>INDUSTRY<br>GRADE |      |            |       |   |   |   |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71120                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 28             |            | 4          |       |
| COUNTY                  | CITY           |            |            |       |
| Geneva                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24250                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| u                       | 35             |            | 2          | 2     |
| COUNTY                  | CITY           |            |            |       |
| Cullman                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |      |      |       |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| 1250                    |   | HEAD OF FAMILY |     | Mason, Thomas |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 41  | BIRTHPLACE    | N.C. | VOL. | 11    |
| COUNTY                  |   | CITY           |     |               |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |      |      |       |
| Jenna                   |   | W              | 37  | Tenn          |      |      |       |
| Lutie                   |   | D              | 17  |               |      |      |       |
| Jewel                   |   | S              | 16  |               |      |      |       |
| Alice                   |   | S              | 14  |               |      |      |       |
| Edie B                  |   | D              | 12  |               |      |      |       |
| Lewis                   |   | S              | 10  |               |      |      |       |
| Robert                  |   | S              | 7   |               |      |      |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| 71250                   |                   | HEAD OF FAMILY<br>M. Quincy Thomas |            | E.D.<br>14 | SHEET<br>27 |
|-------------------------|-------------------|------------------------------------|------------|------------|-------------|
| COLOR<br>PR             | AGE<br>58         | BIRTHPLACE                         |            | vol.<br>11 |             |
| COUNTY                  |                   | CITY                               |            |            |             |
| OTHER MEMBERS OF FAMILY |                   |                                    |            |            |             |
| NAME                    | RELATION-<br>SHIP | AGE                                | BIRTHPLACE |            |             |
| Mattie                  | W                 | 53                                 |            |            |             |
| Amiea                   | 5                 | 21                                 |            |            |             |
| Edna                    | D                 | 14                                 |            |            |             |
| Joseph                  | D                 | 18                                 |            |            |             |

|        |   |    |    |
|--------|---|----|----|
| Joseph | 5 | 18 |    |
| John   | 5 | 16 |    |
| Sam    | 5 | 12 | Gu |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mason, Thomas           |              |                |            | 20   | 79    |
| COLOR                   | Age          | BIRTHPLACE     |            | VOL. |       |
| Reg                     | 77           |                |            | 13   |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| I Mary                  | w            | 59             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11250                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Green, Thomas           |              |                |            | 10   | 51    |
| COLOR                   | Age          | BIRTHPLACE     |            | VOL. |       |
| 10                      | 22           |                |            | 8    |       |
| COUNTY                  | CITY         |                |            |      |       |
| Butler                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| I Thomas                | w            | 14             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M250                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | W              | AGE          | 45   | 19 452     |
| COUNTY                  | Marshall       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Alice                   |                | W            | 32   |            |
| Euthenia                |                | D            | 25   |            |
| James                   |                | S            | 16   |            |
| Wade                    |                | S            | 11   |            |
| J.B.                    |                | S            | 8    |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 411250                  | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | W              | AGE          | 58   | 11 383     |
| COUNTY                  | Lawrence       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary                    |                | W            | 53   |            |
| Edith                   |                | D            | 21   |            |
| James                   |                | S            | 16   |            |
| James, R.B.             |                | S            | 5    |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |      |        |
|--------|----------------|-----|------|--------|
| M250   | HEAD OF FAMILY |     | E.D. | SHEET  |
| COLOR  | W              | AGE | 49   | 23 217 |
| COUNTY | Marshall       |     | CITY |        |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | Marshall     | CITY  | 76         |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Evelyn                  | w            | 36    | nc         |
| Charles Jr              | d            | 2 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| w                       | 68             |            | 75         | 2780  |
| COUNTY                  | Marion         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | w              | 65         | mida       |       |
| James                   | d              | 25         | /          |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| w                       | 71             | Lia        | 90         | 887   |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | d              | 18         |            |       |
| Eugene                  | d              | 16         |            |       |
| Mary                    | d              | 29         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|   |   |    |  |
|---|---|----|--|
| 1 | W | 29 |  |
|   |   |    |  |
|   |   |    |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| 711250                  | HEAD OF FAMILY<br>McShane Thomas |            | E.D.<br>6  | SHEET<br>98 |
| COLOR<br>R              | AGE<br>53                        | BIRTHPLACE |            | VOL.<br>59  |
| COUNTY                  |                                  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| 1 Bell                  | W                                | 45         |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
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|                         |                                  |            |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

McQueen

|                         |                                  |                      |            |              |
|-------------------------|----------------------------------|----------------------|------------|--------------|
| m250                    | HEAD OF FAMILY<br>McQueen Thomas |                      | E.D.<br>23 | SHEET<br>276 |
| COLOR<br>W              | AGE<br>35                        | BIRTHPLACE<br>Monroe |            | VOL.<br>82   |
| COUNTY                  | CITY                             |                      |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                      |            |              |
| NAME                    | RELATIONSHIP                     | AGE                  | BIRTHPLACE |              |
| Lana                    | W                                | 35                   |            |              |
| Jesse                   | S                                | 15                   |            |              |
| Wazzy                   | D                                | 13                   |            |              |
| James                   | S                                | 12                   |            |              |
| Emie                    | D                                | 11                   |            |              |
|                         |                                  |                      |            |              |
|                         |                                  |                      |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTRY                 |  | Etowah         |  | CITY       |  | GADSDEN    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. Elmer                |  | H              |  | 49         |  | Penn       |  |
| 2. Emily                |  | D              |  | 17         |  | Ga         |  |
| 3. Jack                 |  | D              |  | 14         |  | Ga         |  |
| 4. William              |  | D              |  | 11         |  | Ga         |  |
| 5. William              |  | S              |  | 8          |  | Ga         |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTRY                 |  | Etowah         |  | CITY       |  | GADSDEN    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. Lela                 |  | W              |  | 18         |  | Georgia    |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                    |  |            |  |         |  |
|---------|--|--------------------|--|------------|--|---------|--|
| 11250   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET   |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.    |  |
| COUNTRY |  | Tallahassee        |  | CITY       |  | GADSDEN |  |
|         |  |                    |  |            |  |         |  |
|         |  |                    |  |            |  |         |  |
|         |  |                    |  |            |  |         |  |
|         |  |                    |  |            |  |         |  |
|         |  |                    |  |            |  |         |  |



[illegible]

|                                   |                   |                  |              |
|-----------------------------------|-------------------|------------------|--------------|
| HEAD OF FAMILY<br>Mason, Thomas A |                   | E.D.<br>19       | SHEET<br>138 |
| COLOR<br>W                        | AGE<br>78         | BIRTHPLACE<br>82 |              |
| COUNTY<br>Monroe                  | CITY              |                  |              |
| OTHER MEMBERS OF FAMILY           |                   |                  |              |
| NAME                              | RELATION-<br>SHIP | AGE              | BIRTHPLACE   |
| Jodie                             | A                 | 38               |              |
| Pearl                             | A                 | 33               |              |
| Calvin                            | B                 | 30               |              |
|                                   |                   |                  |              |
|                                   |                   |                  |              |
|                                   |                   |                  |              |
|                                   |                   |                  |              |
|                                   |                   |                  |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 27250<br>COLOR          |  | HEAD OF FAMILY<br>M. E. Quinn, Thomas C. |      | E.O.<br>28 | SHEET<br>389 |
|-------------------------|--|--|------|------------|--------------|
| AGE<br>56               |  | BIRTHPLACE                               |      | VOL.       |              |
| COUNTY<br>Chittenden    |  |  | CITY |            |              |
| OTHER MEMBERS OF FAMILY |  |  |      |            |              |
| NAME                    |  | RELATIONSHIP                             | AGE  | BIRTHPLACE |              |
| Mary L                  |  | w  | 56   |            |              |
| Wallace E. H. J.        |  | d  | 22   |            |              |
| Robert E                |  | 35                                       | 26   |            |              |

|   |        |    |    |
|---|--------|----|----|
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |
| 1 | Suburb | 25 | 26 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 21250                   |     | HEAD OF FAMILY |  | E.D.  |  | SHEET      |  |
| 21250                   |     | 21250          |  | 21250 |  | 21250      |  |
| COLOR                   | AGE | BIRTHPLACE     |  |       |  | VOL.       |  |
| W                       | 25  |                |  |       |  | 26         |  |
| COUNTY                  |     | CITY           |  |       |  |            |  |
| Elmore                  |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| John                    |     | H              |  | 25    |  |            |  |
| Dorothy                 |     | D              |  | 25    |  |            |  |
| Jennie                  |     | D              |  | 25    |  |            |  |
| Mary                    |     | D              |  | 25    |  |            |  |
| John                    |     | D              |  | 25    |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 21250                   |     | HEAD OF FAMILY |  | E.D.  |  | SHEET      |  |
| 21250                   |     | 21250          |  | 21250 |  | 21250      |  |
| COLOR                   | AGE | BIRTHPLACE     |  |       |  | VOL.       |  |
| W                       | 28  |                |  |       |  | 37         |  |
| COUNTY                  |     | CITY           |  |       |  |            |  |
| Houston                 |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Saphrona                |     | W              |  | 45    |  | 25         |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |       |
|-------------------------|---|----------------|-----|------------|-------|
| 11250                   |   | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 74  | 15         | 9     |
| BIRTHPLACE              |   | Madison        |     | VOL.       | 71    |
| COUNTY                  |   | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. M. K.                |   | W              | 75  |            |       |
| M. M. M.                |   | D              | 43  |            |       |
| P. M. M.                |   | S              | 24  |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |         |           |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
|---|------------------|---------|-----------|---------|--------|--------|----------|---------------|-----------------|--------|----------|---------------|------------------|---------|-----------|----------------|------------------|---------|-----------|----------------|------------------|---------|-----------|----------------|------------------|---------|-----------|----------------|------------------|---------|-----------|----------------|------------------|---------|-----------|
| NAME OF INDIVIDUAL  |                  | E.D.    | SHEET     |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| 11250   | 11               | 15      | 9         |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| COLOR   | W                | AGE     | 74        |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| BIRTHPLACE  |                  | Madison |           |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| COUNTY  |                  |         |           |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| CITY  |                  |         |           |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| ENROLLMENT  |                  |         |           |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| REMARKS   |                  |         |           |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| <table border="0"> <tr> <td>1. NAME</td> <td>2. SEX</td> <td>3. AGE</td> <td>4. COLOR</td> </tr> <tr> <td>5. BIRTHPLACE</td> <td>6. RELATIONSHIP</td> <td>7. AGE</td> <td>8. COLOR</td> </tr> <tr> <td>9. BIRTHPLACE</td> <td>10. RELATIONSHIP</td> <td>11. AGE</td> <td>12. COLOR</td> </tr> <tr> <td>13. BIRTHPLACE</td> <td>14. RELATIONSHIP</td> <td>15. AGE</td> <td>16. COLOR</td> </tr> <tr> <td>17. BIRTHPLACE</td> <td>18. RELATIONSHIP</td> <td>19. AGE</td> <td>20. COLOR</td> </tr> <tr> <td>21. BIRTHPLACE</td> <td>22. RELATIONSHIP</td> <td>23. AGE</td> <td>24. COLOR</td> </tr> <tr> <td>25. BIRTHPLACE</td> <td>26. RELATIONSHIP</td> <td>27. AGE</td> <td>28. COLOR</td> </tr> <tr> <td>29. BIRTHPLACE</td> <td>30. RELATIONSHIP</td> <td>31. AGE</td> <td>32. COLOR</td> </tr> </table> |                  |         |           | 1. NAME | 2. SEX | 3. AGE | 4. COLOR | 5. BIRTHPLACE | 6. RELATIONSHIP | 7. AGE | 8. COLOR | 9. BIRTHPLACE | 10. RELATIONSHIP | 11. AGE | 12. COLOR | 13. BIRTHPLACE | 14. RELATIONSHIP | 15. AGE | 16. COLOR | 17. BIRTHPLACE | 18. RELATIONSHIP | 19. AGE | 20. COLOR | 21. BIRTHPLACE | 22. RELATIONSHIP | 23. AGE | 24. COLOR | 25. BIRTHPLACE | 26. RELATIONSHIP | 27. AGE | 28. COLOR | 29. BIRTHPLACE | 30. RELATIONSHIP | 31. AGE | 32. COLOR |
| 1. NAME   | 2. SEX           | 3. AGE  | 4. COLOR  |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| 5. BIRTHPLACE   | 6. RELATIONSHIP  | 7. AGE  | 8. COLOR  |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| 9. BIRTHPLACE   | 10. RELATIONSHIP | 11. AGE | 12. COLOR |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| 13. BIRTHPLACE  | 14. RELATIONSHIP | 15. AGE | 16. COLOR |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| 17. BIRTHPLACE  | 18. RELATIONSHIP | 19. AGE | 20. COLOR |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| 21. BIRTHPLACE  | 22. RELATIONSHIP | 23. AGE | 24. COLOR |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| 25. BIRTHPLACE  | 26. RELATIONSHIP | 27. AGE | 28. COLOR |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |
| 29. BIRTHPLACE  | 30. RELATIONSHIP | 31. AGE | 32. COLOR |         |        |        |          |               |                 |        |          |               |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |                |                  |         |           |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |   |                |    |      |       |
|------------|---|----------------|----|------|-------|
| 11250      |   | HEAD OF FAMILY |    | E.D. | SHEET |
| COLOR      | W | AGE            | 74 | 3    | 169   |
| BIRTHPLACE |   | Madison        |    | VOL. | 71    |



X

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 12250                   | HEAD OF FAMILY  |            | E.O.       | SHEET |
|                         | McGowan, Thomas |            | 5          | 196   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 33              |            | 11         |       |
| COUNTY                  | CITY            |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| 1 Suzanne M.            | W               | 27         |            |       |
| 1 Laura M.              | D               | 8          |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 12250                   | HEAD OF FAMILY  |            | E.O.       | SHEET |
|                         | McGowan, Thomas |            | 33         | 272   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 32              |            | 100        |       |
| COUNTY                  | CITY            |            |            |       |
| Tuscaloosa              |                 | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| 1 Jeanette              | W               | 28         |            |       |
| 1 Bruce                 | D               | 2 1/2      |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                                     |                        |                |                 |
|------------------------------------|-------------------------------------|------------------------|----------------|-----------------|
| m250                               | HEAD OF FAMILY <i>Mc Ray Thomas</i> |                        | E.D. <i>29</i> | SHEET <i>67</i> |
| COLOR <i>W</i>                     | AGE <i>38</i>                       | BIRTHPLACE <i>Pa</i>   | VOL. <i>10</i> |                 |
| COUNTY                             |                                     | CITY <i>Tuscaloosa</i> |                |                 |
| Tuscaloosa OTHER MEMBERS OF FAMILY |                                     |                        |                |                 |
| NAME                               |                                     | RELATIONSHIP           | AGE            | BIRTHPLACE      |
| <i>Lita A</i>                      |                                     | <i>W</i>               | <i>36</i>      | <i>Pa</i>       |
| <i>Harry</i>                       |                                     | <i>D</i>               | <i>14</i>      |                 |
| <i>Sarah</i>                       |                                     | <i>D</i>               | <i>8</i>       |                 |
| <i>Thomas</i>                      |                                     | <i>S</i>               | <i>3</i>       |                 |
|                                    |                                     |                        |                |                 |
|                                    |                                     |                        |                |                 |
|                                    |                                     |                        |                |                 |
|                                    |                                     |                        |                |                 |
|                                    |                                     |                        |                |                 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                |                 |
|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| m250                    | HEAD OF FAMILY <i>Thacker James</i> |              | E.D. <i>29</i> | SHEET <i>56</i> |
| COLOR <i>W</i>          | AGE <i>47</i>                       | BIRTHPLACE   | VOL. <i>97</i> |                 |
| COUNTY <i>Idaladega</i> |                                     | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                 |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Pamela</i>           |                                     | <i>W</i>     | <i>47</i>      |                 |
| <i>Arthur or Zeph</i>   |                                     | <i>W</i>     | <i>13</i>      |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |  |      |       |
|------|----------------|--|------|-------|
| m250 | HEAD OF FAMILY |  | E.D. | SHEET |
|      |                |  |      |       |

|                         |           |                                   |                  |            |              |
|-------------------------|-----------|-----------------------------------|------------------|------------|--------------|
| 250                     |           | HEAD OF FAMILY<br>Mason, Thomas J |                  | E.D.<br>23 | SHEET<br>146 |
| COLOR<br>W              | AGE<br>43 | BIRTHPLACE                        |                  | VOL.<br>D  |              |
| COUNTY<br>Calhoun       |           |                                   | CITY<br>ANNISTON |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |                  |            |              |
| NAME                    |           | RELATION-<br>SHIP                 | AGE              | BIRTHPLACE |              |
| Edna P                  |           | W                                 | 22               |            |              |
| Roggy                   |           | D                                 | 3 1/2            |            |              |
|                         |           |                                   |                  |            |              |
|                         |           |                                   |                  |            |              |
|                         |           |                                   |                  |            |              |
|                         |           |                                   |                  |            |              |
|                         |           |                                   |                  |            |              |
|                         |           |                                   |                  |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |        |            |              |
|-------------------------|-----------|-----------------------------------|--------|------------|--------------|
| 250                     |           | HEAD OF FAMILY<br>Macken, Thurman |        | E.D.<br>3  | SHEET<br>200 |
| COLOR<br>W              | AGE<br>39 | BIRTHPLACE                        |        | VOL.<br>45 |              |
| COUNTY<br>Lee           |           |                                   | CITY   |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |        |            |              |
| NAME                    |           | RELATION-<br>SHIP                 | AGE    | BIRTHPLACE |              |
| Helen                   |           | D                                 | 37     | Lee Co     |              |
| Clotilde                |           | D                                 | 14     | Lee Co     |              |
| Elizabeth               |           | D                                 | 12     | Lee Co     |              |
| M. J. Thurman Jr.       |           | D                                 | 4 1/2  |            |              |
| Mason                   |           | D                                 | 13 1/2 |            |              |
| Edison                  |           | D                                 | 13 1/2 |            |              |
| Mae                     |           | D                                 | 6 1/2  | Lee Co     |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Lee Co 189

|                         |           |                                      |      |            |             |
|-------------------------|-----------|--------------------------------------|------|------------|-------------|
| 250                     |           | HEAD OF FAMILY<br>M. L. Swan, Sidney |      | E.D.<br>5  | SHEET<br>55 |
| COLOR<br>B              | AGE<br>40 | BIRTHPLACE                           |      | VOL.<br>4  |             |
| COUNTY<br>Bulloch       |           |                                      | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                      |      |            |             |
| NAME                    |           | RELATION-<br>SHIP                    | AGE  | BIRTHPLACE |             |
| Mae                     |           | D                                    | 20   |            |             |

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 711050                  | HEAD OF FAMILY | 6          | 20         |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 30             |            |            |
| COUNTY                  | CITY           |            |            |
| Geneva                  |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | W              | 29         |            |
| David                   | S              | 13         |            |
| Anna Lee                | D              | 6          |            |
| Henry Clay              | S              | 1          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 711050                  | HEAD OF FAMILY | 6          | 20         |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 30             |            |            |
| COUNTY                  | CITY           |            |            |
| Geneva                  |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | W              | 29         |            |
| David                   | S              | 13         |            |
| Anna Lee                | D              | 6          |            |
| Henry Clay              | S              | 1          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 711050                  | HEAD OF FAMILY | 6          | 20         |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 30             |            |            |
| COUNTY                  | CITY           |            |            |
| Madison                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Adelaide                | W              | 50         |            |
| Margarette              | D              | 37         |            |
| Howard G                | S              | 23         |            |
| Frank B                 | S              | 18         |            |
| William E               | S              | 15         |            |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17200                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 63             |            | 17         | 24    |
| COUNTY                  | CITY           |            |            |       |
| Butler                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marion                  | W              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 14                      | 64             |            | 15         | 22    |
| COUNTY                  | CITY           |            |            |       |
| Clay                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    | W              | 58         |            |       |
| William                 | S              | 32         |            |       |
| John                    | S              | 22         |            |       |
| John                    | S              | 62         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| NAME                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Mason, Tom              |     |                |      | 11         | 210   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| B                       | 41  |                |      | 27         |       |
| COUNTY                  |     |                | CITY |            |       |
| Dallas                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lusia                   |     | W              | 44   |            |       |
| Bessie                  |     | D              | 24   |            |       |
| Pearl                   |     | D              | 22   |            |       |
| Christina               |     | D              | 20   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| NAME                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Mason, Tom              |     |                |      | 20         | 110   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 37  |                |      | 95         |       |
| COUNTY                  |     |                | CITY |            |       |
|                         |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Katie                   |     | W              | 34   |            |       |
| John H                  |     | S              | 13   |            |       |
| Edgar                   |     | S              | 11   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |            |      |       |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL |            | E.D. | SHEET |
| Mason, Tom         |            | 20   | 110   |
| AGE                | BIRTHPLACE |      |       |
| 27                 | Tuscaloosa | 100  |       |
| Tuscaloosa         |            |      |       |
| Tuscaloosa         |            |      |       |
| Enumerate with     |            |      |       |
| Walter Walter      |            |      |       |

*White Matter*

BC 627

DEPARTMENT OF COMMERCE

|                         |     |                    |      |            |       |
|-------------------------|-----|--------------------|------|------------|-------|
| M350                    |     | HEAD OF FAMILY     |      | E.D.       | SHEET |
|                         |     | <i>Micahan Tom</i> |      | 19         | 328   |
| COLOR                   | AGE | BIRTHPLACE         |      | VOL.       |       |
| 76                      | 36  |                    |      | 41         |       |
| COUNTY                  |     |                    | CITY |            |       |
| Randolph                |     |                    |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                    |      |            |       |
| NAME                    |     | RELATIONSHIP       | AGE  | BIRTHPLACE |       |
| 1 <i>Clyde</i>          |     | 76                 | 41   |            |       |
|                         |     |                    |      |            |       |
|                         |     |                    |      |            |       |
|                         |     |                    |      |            |       |
|                         |     |                    |      |            |       |
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|                         |     |                    |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |      |            |       |
|-------------------------|-----|-----------------|------|------------|-------|
| M350                    |     | HEAD OF FAMILY  |      | E.D.       | SHEET |
|                         |     | <i>Franklin</i> |      | 1          | 35    |
| COLOR                   | AGE | BIRTHPLACE      |      | VOL.       |       |
| 76                      | 44  |                 |      | 7          |       |
| COUNTY                  |     |                 | CITY |            |       |
| Franklin                |     |                 |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |      |            |       |
| NAME                    |     | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| <i>Franklin</i>         |     |                 |      |            |       |
| <i>Franklin</i>         |     |                 |      |            |       |
|                         |     |                 |      |            |       |
|                         |     |                 |      |            |       |
|                         |     |                 |      |            |       |
|                         |     |                 |      |            |       |

|                         |                             |              |                  |              |
|-------------------------|-----------------------------|--------------|------------------|--------------|
| 711250                  | HEAD OF FAMILY<br>Mason Tom |              | E.O.<br>26       | SHEET<br>282 |
| COLOR<br>11             | AGE<br>30                   | BIRTHPLACE   | VOL.<br>10       |              |
| COUNTY<br>5             | Cathoun                     |              | CITY<br>ANNISTON |              |
| OTHER MEMBERS OF FAMILY |                             |              |                  |              |
| NAME                    |                             | RELATIONSHIP | AGE              | BIRTHPLACE   |
| Louise                  |                             | w            | 23               |              |
| Thomas Jr               |                             | S            | 7                |              |
| Charles                 |                             | S            | 1                |              |
|                         |                             |              |                  |              |
|                         |                             |              |                  |              |
|                         |                             |              |                  |              |
|                         |                             |              |                  |              |
|                         |                             |              |                  |              |

|   |                                 |  |           |             |
|---|---------------------------------|--|-----------|-------------|
| 711250  | NAME OF INDIVIDUAL<br>Mason Tom |  | E.O.<br>9 | SHEET<br>56 |
| B   | BIRTHPLACE                      |  | VOL.<br>6 |             |
| Lawrence  |                                 |  |           |             |
| Shelby Adams  |                                 |  |           |             |
| <div style="display: flex; justify-content: space-between;"> <div> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF MARRIAGE</p> <p>DATE OF DIVORCE</p> <p>DATE OF REENTRY</p> <p>DATE OF NATURALIZATION</p> <p>DATE OF CITIZENSHIP</p> <p>DATE OF ALIEN STATUS</p> <p>DATE OF RESIDENCE</p> <p>DATE OF OCCUPATION</p> <p>DATE OF EDUCATION</p> <p>DATE OF EMPLOYMENT</p> <p>DATE OF UNEMPLOYMENT</p> <p>DATE OF RETIREMENT</p> <p>DATE OF DEATH</p> </div> <div> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF MARRIAGE</p> <p>DATE OF DIVORCE</p> <p>DATE OF REENTRY</p> <p>DATE OF NATURALIZATION</p> <p>DATE OF CITIZENSHIP</p> <p>DATE OF ALIEN STATUS</p> <p>DATE OF RESIDENCE</p> <p>DATE OF OCCUPATION</p> <p>DATE OF EDUCATION</p> <p>DATE OF EMPLOYMENT</p> <p>DATE OF UNEMPLOYMENT</p> <p>DATE OF RETIREMENT</p> <p>DATE OF DEATH</p> </div> </div> |                                 |  |           |             |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 71250                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 12                      | 48             |              | 30   |            |
| COUNTY                  |                | CITY         |      |            |
| Etowah                  |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Bessie                |                | W            | 34   |            |
| 1 Maxwell Harry         |                | SS           | 21   |            |
| 1 Mary L                |                | SM           | 64   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 711050                  | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 11                      | 23             |              | 24   |            |
| COUNTY                  |                | CITY         |      |            |
| L. 1110                 |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Lillian               |                | W            | 21   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| 711050                  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
| 11                      | 45             |            | 11   |       |
| COUNTY                  |                | CITY       |      |       |
| Choctaw                 |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Beckie                | W            | 58  |            |
| Woodward Tom            | GS           | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Willie                | W            | 36  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena                    | W            | 41  |            |
| Epul                    | S            | 13  |            |
| Burden                  | S            | 10  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

|      |  |  |  |
|------|--|--|--|
| 4120 |  |  |  |
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|      |  |  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                  |                |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
|---|---------------|------------------|----------------|-----|----------|------|---------|----------|---------------|-----------|--------------|--------|---------|---------------|----------------|--------|-------|---------------|--------------|-------|------|--------------|-------------|--------|---------|---------------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| NAME OF INDIVIDUAL  |               | E.D. SHEET       |                |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| 12250   | 24            | Kenny, Thomas D. | 27 319         |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| BIRTHPLACE  |               | 13               |                |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| Cullman   |               |                  |                |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| ENUMERATED WITH   |               |                  |                |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| RELATIONSHIP  |               |                  |                |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> <td>GRANDHUSBAND</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>SISTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>NEPHEW-IN-LAW</td> <td>NIECE-IN-LAW</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>UNCLE-IN-LAW</td> <td>AUNT-IN-LAW</td> </tr> <tr> <td>COUSIN</td> <td>COUNSIN</td> <td>COUSIN-IN-LAW</td> <td>COUNSIN-IN-LAW</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTEE</td> <td>ADOPTEE</td> <td>ADOPTEE</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTEE</td> <td>ADOPTEE</td> <td>ADOPTEE</td> </tr> </table> |               |                  |                | SON | DAUGHTER | WIFE | HUSBAND | GRANDSON | GRANDDAUGHTER | GRANDWIFE | GRANDHUSBAND | SISTER | BROTHER | SISTER-IN-LAW | BROTHER-IN-LAW | NEPHEW | NIECE | NEPHEW-IN-LAW | NIECE-IN-LAW | UNCLE | AUNT | UNCLE-IN-LAW | AUNT-IN-LAW | COUSIN | COUNSIN | COUSIN-IN-LAW | COUNSIN-IN-LAW | ADOPTEE | ADOPTEE | ADOPTEE | ADOPTEE | ADOPTEE | ADOPTEE | ADOPTEE | ADOPTEE |
| SON   | DAUGHTER      | WIFE             | HUSBAND        |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| GRANDSON  | GRANDDAUGHTER | GRANDWIFE        | GRANDHUSBAND   |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| SISTER  | BROTHER       | SISTER-IN-LAW    | BROTHER-IN-LAW |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| NEPHEW  | NIECE         | NEPHEW-IN-LAW    | NIECE-IN-LAW   |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| UNCLE   | AUNT          | UNCLE-IN-LAW     | AUNT-IN-LAW    |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| COUSIN  | COUNSIN       | COUSIN-IN-LAW    | COUNSIN-IN-LAW |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| ADOPTEE   | ADOPTEE       | ADOPTEE          | ADOPTEE        |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |
| ADOPTEE   | ADOPTEE       | ADOPTEE          | ADOPTEE        |     |          |      |         |          |               |           |              |        |         |               |                |        |       |               |              |       |      |              |             |        |         |               |                |         |         |         |         |         |         |         |         |

FORM BC 627 PREPARED BY THE BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 12250                   | Mazen Tommie | 4    | 177        |
| COLOR                   | AGE          | VOL. |            |
| B                       | 28           | 67   |            |
| COUNTY                  | CITY         |      |            |
| Lawrence                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mazen                   | W            | 21   |            |
| Campbell Mattie         | M            | 50   |            |
| Mazen Marie             | S            | 18   |            |
| Ward John               | N            | 2    |            |
| Haraway Daisy           | N            | 3/12 |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| 71250                   | M. Lowan, Sonny |            | 26/166     |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| B                       | 65              |            | 97         |
| COUNTY                  | Jalladega       |            | CITY       |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| John                    | W               | 45         |            |
| J. J.                   | S               | 2          |            |
| Moore, Charity          | SS              | 18         |            |
| Landen                  | SS              | 10         |            |
| James                   | SS              | 14         |            |
| Neal                    | SS              | 11         |            |
| Glenn                   | SO              | 9          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 711250                  | McHower, Louisa |            | E.D.       | SHEET |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| Reg                     | 53              |            | 97         | 155   |
| COUNTY                  | Tallapoosa      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Mary Lee                | W               | 24         |            |       |
| Russell Mae             | D               | 5          |            |       |
| James                   | D               | 4          |            |       |
| R.C.                    | S               | 24         |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 711250                  | McHower, Louisa |            | E.D.       | SHEET |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 31              |            | 34         |       |
| COUNTY                  | Geneva          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Willie M                | W               | 31         |            |       |
| Louie                   | S               | 12         |            |       |

|  |                |           |           |
|--|----------------|-----------|-----------|
|  | <i>Ray Jr</i>  | <i>1</i>  | <i>12</i> |
|  | <i>Frank R</i> | <i>11</i> | <i>8</i>  |
|  | <i>Emma L</i>  | <i>10</i> | <i>6</i>  |
|  | <i>James E</i> | <i>1</i>  | <i>2</i>  |
|  |                |           |           |
|  |                |           |           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                              |                     |
|--|------------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>McGowan Taylor</i>  |                              | E.C.<br><i>9388</i> |
| AGE<br><i>22</i>   | BIRTHPLACE<br><i>Bulloch</i> | SHEET<br><i>1</i>   |
| ENUMERATE WITH<br><i>James Rodu</i>  |                              |                     |
| RELATIONSHIP TO HEAD OF FAMILY<br><input checked="" type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Husband<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Father<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Uncle<br><input type="checkbox"/> Aunt<br><input type="checkbox"/> Cousin<br><input type="checkbox"/> Other |                              |                     |

FORM BC 627 - 1930  
CENSUS BUREAU

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                   |                    |
|-------------------------|------------------|--|-----------|-------------------|--------------------|
| m 250                   |                  | HEAD OF FAMILY<br><i>McGowan Taylor Jr</i> |           | E.C.<br><i>13</i> | SHEET<br><i>59</i> |
| COLOR<br><i>W</i>       | AGE<br><i>30</i> | BIRTHPLACE                                 |           | VOL.<br><i>37</i> |                    |
| COUNTY                  | Houston          |  | CITY      |                   |                    |
| OTHER MEMBERS OF FAMILY |                  |  |           |                   |                    |
| NAME                    |                  | RELATIONSHIP                               | AGE       | BIRTHPLACE        |                    |
| <i>Taylor</i>           |                  | <i>W</i>                                   | <i>22</i> |                   |                    |
| <i>Watkins</i>          |                  | <i>D</i>                                   | <i>5</i>  | <i>Fla.</i>       |                    |
| <i>James</i>            |                  | <i>S</i>                                   | <i>3</i>  |                   |                    |
|                         |                  |  |           |                   |                    |
|                         |                  |  |           |                   |                    |
|                         |                  |  |           |                   |                    |
|                         |                  |  |           |                   |                    |

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| Tuscaloosa  |   | 30  | 64    |
| COLOR   | BIRTHPLACE  |   |       |
| h   | Tuscaloosa  |   |       |
| COUNTY  | Tuscaloosa  |   |       |
| ENUMERATED WITH   | Home Fed  |   |       |
| RELATIONSHIP ABOVE  |   |   |       |
| FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER | FATHER<br>MOTHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>NEPHEW<br>NIECE<br>UNCLE<br>AUNT<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDSON<br>GRANDDAUGHTER |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Tuscaloosa              |              | 2          | 100        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 21                      | 26           | Tuscaloosa |            |
| COUNTY                  | CITY         |            |            |
| De Kalb                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John C.                 | 20           | 25         |            |
| John                    | 11           | 6          |            |
| John                    | 5            | 3.5        |            |
| John                    | 11           | 2          |            |
| John                    | 2            | 1          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |   |                |     |                     |  |      |       |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 711250                  |   | HEAD OF FAMILY |     | 110 Can, Ulysses S. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE          |  | VOL. | 102   |
| COUNTY                  |   | Walker         |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Walter                  |   | W              | 35  |                     |  |      |       |
| Pauline                 |   | D              | 6   |                     |  |      |       |
| John                    |   | S              | 4   |                     |  |      |       |
| Wilma                   |   | S              | 3   |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 711250                  |   | HEAD OF FAMILY |     | Macon Wase |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 47  | BIRTHPLACE |  | VOL. | 60    |
| COUNTY                  |   | Lee            |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Finnest                 |   | W              | 32  |            |  |      |       |
| Wade A.                 |   | S              | 15  |            |  |      |       |
| Richard C.              |   | S              | 14  |            |  |      |       |
| Linsley                 |   | S              | 8   |            |  |      |       |
| Laurie                  |   | S              | 7   |            |  |      |       |
| Laurie                  |   | D              | 3   |            |  |      |       |
| Laurie                  |   | D              | 1   |            |  |      |       |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |      |       |
|--------|--|----------------|--|------------|--|------|-------|
| 711250 |  | HEAD OF FAMILY |  |            |  | E.D. | SHEET |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL. |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  |              | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 12-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |            |      |       |
|---|------------|------|-------|
| NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| Meyon Vera  |            | 1    | 116   |
| AGE   | BIRTHPLACE |      |       |
| 16  | Conn. Ct.  |      |       |
| FAMILY CATER WITH   |            |      |       |
| Meyon Vera  |            |      |       |
| REMARKS   |            |      |       |
| <input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input checked="" type="checkbox"/> X<br><input type="checkbox"/> |            |      |       |

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Meyon Vera              |              | 14         | 113        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 34           |            |            |
| COUNTY                  | CITY         |            |            |
| Choctaw                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Arthur</i>           | <i>6'</i>    | <i>23</i> |            |
| <i>Carroll</i>          | <i>5</i>     | <i>4</i>  |            |
| <i>Lucas</i>            | <i>5</i>     | <i>59</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                       |                  |                           |                 |                    |
|--|---------------------------------------|------------------|---------------------------|-----------------|--------------------|
| 7250   | NAME OF INDIVIDUAL<br><i>McArthur</i> | AGE<br><i>22</i> | BIRTHPLACE<br><i>Ill.</i> | ED<br><i>14</i> | SHEET<br><i>78</i> |
| <i>W</i>   | <i>32</i>                             |                  |                           |                 |                    |
| COUNTY   |                                       |                  |                           |                 |                    |
| Cullman  |                                       |                  |                           |                 |                    |
| ENUMERATED WITH<br><i>H. C. ...</i>  |                                       |                  |                           |                 |                    |
| RELATIONSHIP TO ABOVE  |                                       |                  |                           |                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>MALE</p> <p>FEMALE</p> <p>AGE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF ENTRY</p> <p>DATE OF EXIT</p> <p>DATE OF REENTRY</p> <p>DATE OF REEXIT</p> </div> <div> <p>RELATIONSHIP</p> <p>WIFE</p> <p>HUSBAND</p> <p>CHILD</p> <p>GRANDCHILD</p> <p>GRANDPARENT</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDNephew</p> <p>GRANDNiece</p> </div> <div> <p>RELATIONSHIP</p> <p>WIFE</p> <p>HUSBAND</p> <p>CHILD</p> <p>GRANDCHILD</p> <p>GRANDPARENT</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDNephew</p> <p>GRANDNiece</p> </div> </div> |                                       |                  |                           |                 |                    |

FORM BC-627 (Rev. 6-67)  
FORMERLY 17-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                       |                  |                           |                 |                    |
|--|---------------------------------------|------------------|---------------------------|-----------------|--------------------|
| 7250   | NAME OF INDIVIDUAL<br><i>McArthur</i> | AGE<br><i>33</i> | BIRTHPLACE<br><i>Ill.</i> | ED<br><i>11</i> | SHEET<br><i>30</i> |
| <i>W</i>   | <i>33</i>                             |                  |                           |                 |                    |
| COUNTY   |                                       |                  |                           |                 |                    |
| Cullman  |                                       |                  |                           |                 |                    |
| ENUMERATED WITH<br><i>H. C. ...</i>  |                                       |                  |                           |                 |                    |
| RELATIONSHIP TO ABOVE  |                                       |                  |                           |                 |                    |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>MALE</p> <p>FEMALE</p> <p>AGE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF ENTRY</p> <p>DATE OF EXIT</p> <p>DATE OF REENTRY</p> <p>DATE OF REEXIT</p> </div> <div> <p>RELATIONSHIP</p> <p>WIFE</p> <p>HUSBAND</p> <p>CHILD</p> <p>GRANDCHILD</p> <p>GRANDPARENT</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDNephew</p> <p>GRANDNiece</p> </div> <div> <p>RELATIONSHIP</p> <p>WIFE</p> <p>HUSBAND</p> <p>CHILD</p> <p>GRANDCHILD</p> <p>GRANDPARENT</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDNephew</p> <p>GRANDNiece</p> </div> </div> |                                       |                  |                           |                 |                    |

|               |             |                 |
|---------------|-------------|-----------------|
| SON           | NEPHEW      | ST. SON         |
| DAUGHTER      | NIECE       | ST. DAUGHTER    |
| BROTHER       | FATHER      | ST. FATHER      |
| SISTER        | MOTHER      | ST. MOTHER      |
| FATHER        | SON         | ST. SON         |
| MOTHER        | DAUGHTER    | ST. DAUGHTER    |
| GRANDSON      | BROTHER     | ST. BROTHER     |
| GRANDDAUGHTER | SISTER      | ST. SISTER      |
| GRANDFATHER   | GRANDFATHER | ST. GRANDFATHER |

FORM BC-627 (Rev. 1-1-60)  
FORMERLY 1-1-60

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                   |                 |                 |
|-------------------------|-------------|-------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL      |             |                   | ED              | SHEET           |
| M250 M. C. Carr Vention |             |                   | 26              | 151             |
| AGE                     | DATE        | BIRTH             | AGE             | DATE            |
| 7                       | 7           | 7                 | 7               | 7               |
| COUNTY                  |             |                   |                 |                 |
| Tallapoosa              |             |                   |                 |                 |
| ENUMERATED WITH         |             |                   |                 |                 |
| REL. AT TIME OF CENSUS  |             |                   |                 |                 |
| SON                     | NEPHEW      | ST. SON           | ST. DAUGHTER    | ST. FATHER      |
| DAUGHTER                | NIECE       | ST. DAUGHTER      | ST. MOTHER      | ST. SON         |
| BROTHER                 | FATHER      | ST. BROTHER       | ST. DAUGHTER    | ST. FATHER      |
| SISTER                  | MOTHER      | ST. SISTER        | ST. SON         | ST. DAUGHTER    |
| FATHER                  | SON         | ST. FATHER        | ST. SON         | ST. DAUGHTER    |
| MOTHER                  | DAUGHTER    | ST. MOTHER        | ST. DAUGHTER    | ST. FATHER      |
| GRANDSON                | BROTHER     | ST. GRANDSON      | ST. BROTHER     | ST. SISTER      |
| GRANDDAUGHTER           | SISTER      | ST. GRANDDAUGHTER | ST. SISTER      | ST. GRANDFATHER |
| GRANDFATHER             | GRANDFATHER | ST. GRANDFATHER   | ST. GRANDFATHER | ST. GRANDFATHER |

FORM BC 627 (Rev. 1-1-60)  
FORMERLY 1-1-60

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                   |                 |                 |
|-------------------------|-------------|-------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL      |             |                   | ED              | SHEET           |
| M250 M. C. Carr Vention |             |                   | 26              | 151             |
| AGE                     | DATE        | BIRTH             | AGE             | DATE            |
| 7                       | 7           | 7                 | 7               | 7               |
| COUNTY                  |             |                   |                 |                 |
| Tallapoosa              |             |                   |                 |                 |
| ENUMERATED WITH         |             |                   |                 |                 |
| REL. AT TIME OF CENSUS  |             |                   |                 |                 |
| SON                     | NEPHEW      | ST. SON           | ST. DAUGHTER    | ST. FATHER      |
| DAUGHTER                | NIECE       | ST. DAUGHTER      | ST. MOTHER      | ST. SON         |
| BROTHER                 | FATHER      | ST. BROTHER       | ST. DAUGHTER    | ST. FATHER      |
| SISTER                  | MOTHER      | ST. SISTER        | ST. SON         | ST. DAUGHTER    |
| FATHER                  | SON         | ST. FATHER        | ST. SON         | ST. DAUGHTER    |
| MOTHER                  | DAUGHTER    | ST. MOTHER        | ST. DAUGHTER    | ST. FATHER      |
| GRANDSON                | BROTHER     | ST. GRANDSON      | ST. BROTHER     | ST. SISTER      |
| GRANDDAUGHTER           | SISTER      | ST. GRANDDAUGHTER | ST. SISTER      | ST. GRANDFATHER |
| GRANDFATHER             | GRANDFATHER | ST. GRANDFATHER   | ST. GRANDFATHER | ST. GRANDFATHER |

FORM BC 627 (Rev. 1-1-60)  
FORMERLY 1-1-60

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
|---|------------------|-----------------------------|--------------------|-----|--------|--------|----------|-------|---------------|---------|--------|------|--------|--------|----------|--------|--------|-------|--------|-------------|-------------|----------|---------------|-------------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Louisa, Blount</i>  |                  | ED<br><i>34</i>             | SHEET<br><i>26</i> |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| COLOR<br><i>W</i>   | AGE<br><i>23</i> | BIRTHPLACE<br><i>Blount</i> |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| ENUMERATED WITH<br><i>Franklin, Marion</i>  |                  |                             |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| RELATIONSHIP TO ABOVE   |                  |                             |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SISTER</td> <td>GRAND</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> </table> |                  |                             |                    | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER | WIFE | SISTER | MOTHER | WIFE-MAN | FATHER | SISTER | GRAND | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDMOTHER | GRANDFATHER |
| SON   | NEPHEW           | SISTER                      |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| DAUGHTER  | NIECE            | SISTER-IN-LAW               |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| BROTHER   | FATHER           | WIFE                        |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| SISTER  | MOTHER           | WIFE-MAN                    |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| FATHER  | SISTER           | GRAND                       |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| MOTHER  | GRANDFATHER      | GRANDMOTHER                 |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| GRANDSON  | GRANDDAUGHTER    | GRANDFATHER                 |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| GRANDDAUGHTER   | GRANDMOTHER      | GRANDFATHER                 |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |

|   |                  |                             |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
|---|------------------|-----------------------------|--------------------|-----|--------|--------|----------|-------|---------------|---------|--------|------|--------|--------|----------|--------|--------|-------|--------|-------------|-------------|----------|---------------|-------------|---------------|-------------|-------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Louisa, Blount</i>  |                  | ED<br><i>34</i>             | SHEET<br><i>26</i> |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| COLOR<br><i>W</i>   | AGE<br><i>23</i> | BIRTHPLACE<br><i>Blount</i> |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| COUNTY<br><i>Monroe</i>   |                  |                             |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| ENUMERATED WITH<br><i>Franklin, Marion</i>  |                  |                             |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| RELATIONSHIP TO ABOVE   |                  |                             |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SISTER</td> <td>GRAND</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> </table> |                  |                             |                    | SON | NEPHEW | SISTER | DAUGHTER | NIECE | SISTER-IN-LAW | BROTHER | FATHER | WIFE | SISTER | MOTHER | WIFE-MAN | FATHER | SISTER | GRAND | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDMOTHER | GRANDFATHER |
| SON   | NEPHEW           | SISTER                      |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| DAUGHTER  | NIECE            | SISTER-IN-LAW               |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| BROTHER   | FATHER           | WIFE                        |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| SISTER  | MOTHER           | WIFE-MAN                    |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| FATHER  | SISTER           | GRAND                       |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| MOTHER  | GRANDFATHER      | GRANDMOTHER                 |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| GRANDSON  | GRANDDAUGHTER    | GRANDFATHER                 |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |
| GRANDDAUGHTER   | GRANDMOTHER      | GRANDFATHER                 |                    |     |        |        |          |       |               |         |        |      |        |        |          |        |        |       |        |             |             |          |               |             |               |             |             |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Madison        |            | CITY       | 72    |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Randolph       |            | CITY       | 77    |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bark                    |  | 2              | 38         |            |       |
| Pierce                  |  | 3              | 11         |            |       |
| Miedrek                 |  | 2              | 10         |            |       |
| Sara                    |  | 2              | 12         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11250                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Limestone      |            | CITY       | 68    |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bark                    |  | 2              | 38         |            |       |
| Pierce                  |  | 3              | 11         |            |       |
| Miedrek                 |  | 2              | 10         |            |       |
| Sara                    |  | 2              | 12         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

Inc (Mrs), (Last) B

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| 3711 Kinney Carter R    |     | 35           |      | 31         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 34  |              |      | 28         |  |
| COUNTY                  |     |              | CITY |            |  |
| Dallas                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lorinda C               |     | W            | 25   |            |  |
| Ruth L                  |     | D            | 7    |            |  |
| Lester A Jr             |     | S            | 5    |            |  |
| Charles L               |     | S            | 4/12 |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Mr Cain Neal            |     | 12           |      | 38         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 21  |              |      | 12         |  |
| COUNTY                  |     |              | CITY |            |  |
| Clay                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Alfred                  |     | S            | 17   |            |  |
| Carmelina               |     | D            | 12   |            |  |
| Jantian                 |     | S            | 9    |            |  |
| Ruth                    |     | D            | 7    |            |  |
| Cecil                   |     | D            | 7/12 |            |  |





Walker

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                       |      |            |    |       |
|-----------------------|------|------------|----|-------|
| NAME OF INDIVIDUAL    | AGE  | BIRTHPLACE | ED | SHEET |
| Walker, John          | 12   | Lowndes    | 12 | 197   |
| RELATIONSHIP TO ABOVE | Wife |            |    |       |
| NAME OF INDIVIDUAL    | AGE  | BIRTHPLACE | ED | SHEET |
| Walker, John          | 12   | Lowndes    | 12 | 197   |
| RELATIONSHIP TO ABOVE | Wife |            |    |       |

FORM BC-627 (19-5-67)

U.S. DEPARTMENT OF COMMERCE

|                       |      |            |    |       |
|-----------------------|------|------------|----|-------|
| NAME OF INDIVIDUAL    | AGE  | BIRTHPLACE | ED | SHEET |
| Walker, John          | 12   | Lowndes    | 12 | 197   |
| RELATIONSHIP TO ABOVE | Wife |            |    |       |
| NAME OF INDIVIDUAL    | AGE  | BIRTHPLACE | ED | SHEET |
| Walker, John          | 12   | Lowndes    | 12 | 197   |
| RELATIONSHIP TO ABOVE | Wife |            |    |       |

FORM BC-627 (19-5-67)

U.S. DEPARTMENT OF COMMERCE

|                       |      |            |    |       |
|-----------------------|------|------------|----|-------|
| NAME OF INDIVIDUAL    | AGE  | BIRTHPLACE | ED | SHEET |
| Walker, John          | 12   | Lowndes    | 12 | 197   |
| RELATIONSHIP TO ABOVE | Wife |            |    |       |
| NAME OF INDIVIDUAL    | AGE  | BIRTHPLACE | ED | SHEET |
| Walker, John          | 12   | Lowndes    | 12 | 197   |
| RELATIONSHIP TO ABOVE | Wife |            |    |       |



|                         |  |                                |  |                |  |                  |  |
|-------------------------|--|--------------------------------|--|----------------|--|------------------|--|
| m 2 >>                  |  | HEAD OF FAMILY<br><i>Mason</i> |  | E.D. <i>14</i> |  | SHEET <i>118</i> |  |
| COLOR <i>W</i>          |  | AGE <i>40</i>                  |  | BIRTHPLACE     |  | VOL. <i>87</i>   |  |
| COUNTY <i>Morgan</i>    |  |                                |  | CITY           |  |                  |  |
| OTHER MEMBERS OF FAMILY |  |                                |  |                |  |                  |  |
| NAME                    |  | RELATIONSHIP                   |  | AGE            |  | BIRTHPLACE       |  |
| <i>Lala</i>             |  | <i>W</i>                       |  | <i>34</i>      |  |                  |  |
| <i>Flora</i>            |  | <i>S</i>                       |  | <i>5</i>       |  |                  |  |
| <i>Elbert</i>           |  | <i>S</i>                       |  | <i>3</i>       |  |                  |  |
| <i>Ernest</i>           |  | <i>S</i>                       |  | <i>2</i>       |  |                  |  |
|                         |  |                                |  |                |  |                  |  |
|                         |  |                                |  |                |  |                  |  |
|                         |  |                                |  |                |  |                  |  |
|                         |  |                                |  |                |  |                  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

... BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|                                 |                    |          |    |    |
|---------------------------------|--------------------|----------|----|----|
| 11250                           | NAME OF INDIVIDUAL | Clarke   | 6  | 71 |
| 12                              | BIRTHPLACE         | Virginia | 14 |    |
| ENROLLMENT WITH<br>Mitchell Ben |                    |          |    |    |

BC 627

DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11250                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 12                      | 32             | Monroe     | 32         | 28    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | 3              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 11250  | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| 12     | 31             | Virginia   | 38   | 251   |
| COUNTY | CITY           |            |      |       |



| COUNTY                         | CITY         |     |            |
|--------------------------------|--------------|-----|------------|
| <b>WATER MEMBERS OF FAMILY</b> |              |     |            |
| NAME                           | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Harry H. H. H.</i>          | <i>15</i>    |     |            |
| <i>1. H. H. H.</i>             | <i>13</i>    |     |            |
|                                |              |     |            |
|                                |              |     |            |
|                                |              |     |            |
|                                |              |     |            |
|                                |              |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |           |  |
|--------------------|--|-----------|--|
| NAME               |  | AGE       |  |
| <i>Harry H. H.</i> |  | <i>15</i> |  |
| <i>1. H. H. H.</i> |  | <i>13</i> |  |
|                    |  |           |  |
|                    |  |           |  |
|                    |  |           |  |
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|                    |  |           |  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |           |  |
|--------------------|--|-----------|--|
| NAME               |  | AGE       |  |
| <i>Harry H. H.</i> |  | <i>15</i> |  |
| <i>1. H. H. H.</i> |  | <i>13</i> |  |
|                    |  |           |  |
|                    |  |           |  |
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|                    |  |           |  |
|                    |  |           |  |

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME - INDIVIDUAL *Mose H. Hagan* E.D. *19* SHEET *73*

*Elmore*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                     |            |                |                 |
|-------------------|-------------------------------------|------------|----------------|-----------------|
| <i>11250</i>      | HEAD OF FAMILY <i>Marion Vister</i> |            | E.D. <i>43</i> | SHEET <i>19</i> |
| COUNTY <i>W</i>   | AGE <i>20</i>                       | BIRTHPLACE | VOL. <i>73</i> |                 |
| CITY              |                                     |            |                |                 |
| MEMBERS OF FAMILY |                                     |            |                |                 |
| NAME              | RELATIONSHIP                        | AGE        | BIRTHPLACE     |                 |
| <i>Martha</i>     | <i>M</i>                            | <i>59</i>  | <i>Ind.</i>    |                 |
|                   |                                     |            |                |                 |
|                   |                                     |            |                |                 |
|                   |                                     |            |                |                 |
|                   |                                     |            |                |                 |
|                   |                                     |            |                |                 |
|                   |                                     |            |                |                 |

FORM BC-627 (Rev. 1-1-67)  
FORMERLY BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |                         |
|----------------|------|------------|-------------------------|
| HEAD OF FAMILY |      | E.D.       | SHEET                   |
| COLOR          | AGE  | BIRTHPLACE |                         |
| COUNTY         | CITY |            | OTHER MEMBERS OF FAMILY |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter                  |              | 33  |            |
| Robert                  |              | 40  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| m 250                   | McKinney W B | 37         | 237        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 56           |            | 27         |
| COUNTY                  | CITY         |            |            |
| Talladega               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Beatrice                | W            | 45         |            |
| B. B.                   | S            | 19         |            |
| Robert                  | S            | 16         |            |
| Russ                    | S            | 13         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| m 250                   | McKinney W B | 16         | 383        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| B                       | 22           | W          | 37         |
| COUNTY                  | CITY         |            |            |
| Houston                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Eugene               | 2            | 20         |            |
| 2. B.                   |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| M250                    | HEAD OF FAMILY |            | W. E.      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
|                         | 45             |            |            |      |       |
| COUNTY                  |                | CITY       |            |      |       |
| Clarke                  |                |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Lysine                  | W              | 42         |            |      |       |
| Lana                    | S              | 22         |            |      |       |
| Grady                   | S              | 15         |            |      |       |
| Imma                    | S              | 13         |            |      |       |
| Tom                     | S              | 8          |            |      |       |
| Brother                 | S              | 6          |            |      |       |
| Belt                    | S              | 20         |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |      |       |
|-------------------------|----------------|------------|----------------|------|-------|
| M250                    | HEAD OF FAMILY |            | McQueen & Earl | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                | VOL. |       |
|                         | 48             |            |                | 21   |       |
| COUNTY                  |                | CITY       |                |      |       |
| Grenshaw                |                |            |                |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |      |       |
| Luna                    |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |
|                         |                |            |                |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |                |      |       |
|-------|----------------|------------|----------------|------|-------|
| M250  | HEAD OF FAMILY |            | William W. Edd | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |                | VOL. |       |
|       |                |            |                |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| m250                    |              | 11/139     |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 41           |            | 75         |
| COUNTY                  | Marion       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Eppie                   | W            | 38         |            |
| Rebecca M               | D            | 15         |            |
| Robert L                | S            | 14         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| mason w. f              |              |                |            | 14   | 1     |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| mi                      | 57           | Pa             | 18         |      |       |
| COUNTY                  | Chelmsford   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary J                  | W            | 46             |            |      |       |
| Estelle                 | D            | 21             |            |      |       |
| William B               | S            | 19             |            |      |       |
| Asthen P                | S            | 17             |            |      |       |
| Mary M                  | D            | 15             |            |      |       |
| Barbara L               | S            | 13             |            |      |       |
| Mildred E               | D            | 10             |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                    |            |      |       |
|-------------------------|--------------|--------------------|------------|------|-------|
| 11250                   |              | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| 11250                   |              | 11250              |            | 14   | 169   |
| COLOR                   | AGE          | BIRTHPLACE         | VOL.       |      |       |
| 14                      | 14           |                    | 3          |      |       |
| COUNTY                  | Chilton      |                    | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                    |            |      |       |
| NAME                    | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |
|                         |              |                    |            |      |       |

|      |        |        |          |     |             |             |               |          |
|------|--------|--------|----------|-----|-------------|-------------|---------------|----------|
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |
| NAME | FATHER | MOTHER | DAUGHTER | SON | GRANDFATHER | GRANDMOTHER | GRANDDAUGHTER | GRANDSON |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 21250                   | Mr. W. H.      | 4          | 147        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 31             | Geo.       | 92         |
| COUNTY                  | CITY           |            |            |
| Prescott                |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Mabel                   | W              | 20         |            |
| Frances                 | D              | 7          | Geo.       |
| Billie                  | S              | 7          |            |
| Lucille                 | D              | 3          | Geo.       |
| Evelyn                  | D              | 3          |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 21250                   | Mr. William W. | 28         | 297        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 28             |            | 98         |
| COUNTY                  | CITY           |            |            |
| Tallahassee             |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| William                 | W              | 62         |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE



|                         |                |     |              |              |         |            |       |    |
|-------------------------|----------------|-----|--------------|--------------|---------|------------|-------|----|
| 72250                   | HEAD OF FAMILY |     | McCain W. J. |              | E.D.    | 19         | SHEET | 86 |
| COLOR                   | W              | AGE | 57           | BIRTHPLACE   | VOL. 33 |            |       |    |
| COUNTY                  |                |     |              | CITY         |         |            |       |    |
| Franklin                |                |     |              |              |         |            |       |    |
| OTHER MEMBERS OF FAMILY |                |     |              |              |         |            |       |    |
| NAME                    |                |     |              | RELATIONSHIP | AGE     | BIRTHPLACE |       |    |
| Mary                    |                |     |              | W            | 56      |            |       |    |
| John                    |                |     |              | S            | 17      |            |       |    |
|                         |                |     |              |              |         |            |       |    |
|                         |                |     |              |              |         |            |       |    |
|                         |                |     |              |              |         |            |       |    |
|                         |                |     |              |              |         |            |       |    |
|                         |                |     |              |              |         |            |       |    |
|                         |                |     |              |              |         |            |       |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |            |              |         |            |       |    |
|-------------------------|----------------|-----|------------|--------------|---------|------------|-------|----|
| 72258                   | HEAD OF FAMILY |     | Mann W. J. |              | E.D.    | 11         | SHEET | 96 |
| COLOR                   | W              | AGE | 28         | BIRTHPLACE   | VOL. 14 |            |       |    |
| COUNTY                  |                |     |            | CITY         |         |            |       |    |
| Clarke                  |                |     |            |              |         |            |       |    |
| OTHER MEMBERS OF FAMILY |                |     |            |              |         |            |       |    |
| NAME                    |                |     |            | RELATIONSHIP | AGE     | BIRTHPLACE |       |    |
| Mamie H                 |                |     |            | M            | 46      |            |       |    |
| Mamie Bernice           |                |     |            | Si           | 16      |            |       |    |
| Susan                   |                |     |            | Si           | 14      |            |       |    |
| John Edward             |                |     |            | B            | 9       |            |       |    |
| Henry Donaldson         |                |     |            | B            | 8       |            |       |    |
|                         |                |     |            |              |         |            |       |    |
|                         |                |     |            |              |         |            |       |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |  |                         |  |            |  |
|-------------------------|--|--------------------|--|-------------------------|--|------------|--|
| m250                    |  | NAME OF INDIVIDUAL |  | E.D.                    |  | SHEET      |  |
| W                       |  | M. Kinney Wf       |  | 30                      |  | 59         |  |
| AGE                     |  | BIRTHPLACE         |  | 82                      |  |            |  |
| COUNTY                  |  | Morgan             |  |                         |  |            |  |
| ENUMERATED WITH         |  | Henderson Jeff     |  |                         |  |            |  |
| RELATIONSHIP ABOVE      |  |                    |  |                         |  |            |  |
| SEX                     |  | M                  |  | SEX                     |  | M          |  |
| COLOR                   |  | W                  |  | COLOR                   |  | W          |  |
| AGE                     |  | 43                 |  | AGE                     |  | 17         |  |
| BIRTHPLACE              |  | Cherokee           |  | BIRTHPLACE              |  | Cherokee   |  |
| CITY                    |  |                    |  | CITY                    |  |            |  |
| COUNTY                  |  | Cherokee           |  | COUNTY                  |  | Cherokee   |  |
| OTHER MEMBERS OF FAMILY |  |                    |  | OTHER MEMBERS OF FAMILY |  |            |  |
| NAME                    |  | RELATIONSHIP       |  | AGE                     |  | BIRTHPLACE |  |
| Sister                  |  | W                  |  | 31                      |  |            |  |
| Jewell                  |  | W                  |  | 14                      |  |            |  |
| Warren                  |  | W                  |  | 13                      |  |            |  |
| Virginia                |  | W                  |  | 9                       |  |            |  |
| Sullivan Roscoe         |  | B-L                |  | 17                      |  |            |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |                         |  |            |  |
|-------------------------|--|-------------------|--|-------------------------|--|------------|--|
| 711250                  |  | HEAD OF FAMILY    |  | E.D.                    |  | SHEET      |  |
| W                       |  | T. E. x Morgan Wf |  | 6                       |  | 157        |  |
| AGE                     |  | BIRTHPLACE        |  | VOL.                    |  | 11         |  |
| 43                      |  |                   |  |                         |  |            |  |
| COUNTY                  |  | Cherokee          |  | CITY                    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                   |  | OTHER MEMBERS OF FAMILY |  |            |  |
| NAME                    |  | RELATIONSHIP      |  | AGE                     |  | BIRTHPLACE |  |
| Sister                  |  | W                 |  | 31                      |  |            |  |
| Jewell                  |  | W                 |  | 14                      |  |            |  |
| Warren                  |  | W                 |  | 13                      |  |            |  |
| Virginia                |  | W                 |  | 9                       |  |            |  |
| Sullivan Roscoe         |  | B-L               |  | 17                      |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                         |  |            |  |
|-------------------------|--|----------------|--|-------------------------|--|------------|--|
| m250                    |  | HEAD OF FAMILY |  | E.D.                    |  | SHEET      |  |
| W                       |  | Mason W. Lee   |  | 14                      |  | 68         |  |
| AGE                     |  | BIRTHPLACE     |  | VOL.                    |  | 82         |  |
| 41                      |  |                |  |                         |  |            |  |
| COUNTY                  |  | Monroe         |  | CITY                    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  | OTHER MEMBERS OF FAMILY |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                     |  | BIRTHPLACE |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret                | W            | 41  |            |
| Margaret                | 12           | 6   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            | 33         | 196   |
| COUNTY                  | CITY           |            |            |       |
| Etowah                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Frances                 | W              | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             | Go         | 4          | 159   |
| COUNTY                  | CITY           |            |            |       |
| Russell                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna Mae                | W              | 20         | Go         |       |
| Edward                  | S              | 1          | 1          |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| M. 250                  |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| M. 250                  |      | 6              | 33  |            |       |
| M. 250                  |      | 7              | 26  |            |       |
| M. 250                  |      | 8              | 20  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| M. 250                  |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| M. 250                  |      | 1              | 40  |            |       |
| M. 250                  |      | 2              | 29  |            |       |
| M. 250                  |      | 3              | 20  | 8          |       |
| M. 250                  |      | 4              | 8   |            |       |
| M. 250                  |      | 5              | 12  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

|                         |                                       |              |            |            |
|-------------------------|---------------------------------------|--------------|------------|------------|
| 11150                   | HEAD OF FAMILY<br><i>Wm. Chambers</i> |              | E.D.<br>58 | SHEET<br>5 |
| COLOR<br>W              | AGE<br>55                             | BIRTHPLACE   | VOL.<br>6  |            |
| COUNTY<br>Chambers      | CITY<br>Chambers                      |              |            |            |
| OTHER MEMBERS OF FAMILY |                                       |              |            |            |
| NAME                    |                                       | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>Kara</i>             |                                       | <i>W</i>     | <i>54</i>  |            |
| <i>John</i>             |                                       | <i>D</i>     | <i>28</i>  |            |
|                         |                                       |              |            |            |
|                         |                                       |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |            |              |
|-------------------------|---------------------------------------|--------------|------------|--------------|
| 11250                   | HEAD OF FAMILY<br><i>Wm. W. Macon</i> |              | E.D.<br>27 | SHEET<br>309 |
| COLOR<br>W              | AGE<br>52                             | BIRTHPLACE   | VOL.<br>17 |              |
| COUNTY<br>Talladega     | CITY                                  |              |            |              |
| OTHER MEMBERS OF FAMILY |                                       |              |            |              |
| NAME                    |                                       | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Nancy</i>            |                                       | <i>W</i>     | <i>44</i>  |              |
| <i>Rosa B</i>           |                                       | <i>D</i>     | <i>20</i>  |              |
| <i>Mary E</i>           |                                       | <i>D</i>     | <i>16</i>  |              |
| <i>Lucille</i>          |                                       | <i>D</i>     | <i>15</i>  |              |
| <i>Willis</i>           |                                       | <i>D</i>     | <i>8</i>   |              |
|                         |                                       |              |            |              |
|                         |                                       |              |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |             |
|-------------------------|---------------------------------------|------------|------------|-------------|
| 111250                  | HEAD OF FAMILY<br><i>Wm. W. Macon</i> |            | E.D.<br>15 | SHEET<br>86 |
| COLOR<br>W              | AGE<br>22                             | BIRTHPLACE | VOL.<br>16 |             |
| COUNTY<br>Joffee        | CITY                                  |            |            |             |
| OTHER MEMBERS OF FAMILY |                                       |            |            |             |

501166

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>W. M. M. M.</i> | <i>W</i>     | <i>21</i> |            |
|                    |              |           |            |
|                    |              |           |            |
|                    |              |           |            |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY *McQueen Walker* *15 274*

*B 8*

**Lowndes**

NAME OF HEAD OF FAMILY *McQueen Walker*

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC 627  
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *McQueen Walker* *9 108*

COLOR *W* AGE *49* BIRTHPLACE *19*

CITY *Lowndes*

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Adair</i>  | <i>W</i>     | <i>48</i> |            |
| <i>Ray</i>    | <i>S</i>     | <i>24</i> |            |
| <i>Marye</i>  | <i>D</i>     | <i>18</i> |            |
| <i>Harold</i> | <i>D</i>     | <i>17</i> |            |

|   |        |   |    |
|---|--------|---|----|
| 1 | Walker | D | 17 |
|   |        |   |    |
|   |        |   |    |
|   |        |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12250 Walker 22 35

W 22

Calhoun

ANNISTON

James Nola

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Machin Walker  |            | 31         | 12    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 76             |            | 97         |       |
| COUNTY                  | CITY           |            |            |       |
| Talladega               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Jake                    | W              | 62         | Ga         |       |
| Shirley                 | S              | 30         |            |       |
| Steward Hunt            | GS             | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |      |            |       |
|-------------------------|------|-------------------|------|------------|-------|
| 11250                   |      | HEAD OF FAMILY    |      | E.D.       | SHEET |
| Mason, Wallace          |      |                   |      | 5          | 15    |
| COLOR                   | AGE  | BIRTHPLACE        |      | VOL.       |       |
|                         | 38   |                   |      | 4          |       |
| COUNTY                  | Bibb |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                   |      |            |       |
| NAME                    |      | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| 1 Mattie M              |      |                   | 34   |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
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FORM 12-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |                    |             |                 |                 |
|-----------------------|---------------|--------------------|-------------|-----------------|-----------------|
| 11250                 |               | NAME OF INDIVIDUAL |             | E.D.            | SHEET           |
| Mason, Wallace        |               |                    |             | 3               | 1236            |
| COLOR                 | AGE           | BIRTHPLACE         |             | VOL.            |                 |
| W                     | 17            |                    |             | 4               |                 |
| COUNTY                | Clark         |                    | CITY        |                 |                 |
| ENUMERATED WITH       |               |                    |             |                 |                 |
| Walter M. Mason       |               |                    |             |                 |                 |
| RELATIONSHIP TO ABOVE |               |                    |             |                 |                 |
| SON                   | DAUGHTER      | BROTHER            | SISTER      | FATHER          | MOTHER          |
| GRANDSON              | GRANDDAUGHTER | GRANDBROTHER       | GRANDSISTER | GRANDFATHER     | GRANDMOTHER     |
| NEPHEW                | NIECE         | UNCLE              | AUNT        | STEPFATHER      | STEPMOTHER      |
| STEPSON               | STEPPAUGHTER  | STEPBROTHER        | STEPSISTER  | STEPGRANDFATHER | STEPGRANDMOTHER |
| ADOPTEE               | ADOPTED       | ADOPTED            | ADOPTED     | ADOPTED         | ADOPTED         |
| OTHER                 | OTHER         | OTHER              | OTHER       | OTHER           | OTHER           |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |     |                |      |      |       |
|---------------|-----|----------------|------|------|-------|
| 11250         |     | HEAD OF FAMILY |      | E.D. | SHEET |
| Mason, Walter |     |                |      | 2    | 97    |
| COLOR         | AGE | BIRTHPLACE     |      | VOL. |       |
| B             | 26  | Washington     |      | 103  |       |
| COUNTY        |     |                | CITY |      |       |



|                         |              |     |            |            |            |      |     |
|-------------------------|--------------|-----|------------|------------|------------|------|-----|
| COLOR                   | B.           | AGE | 26         | BIRTHPLACE | Washington | CITY | 105 |
| OTHER MEMBERS OF FAMILY |              |     |            |            |            |      |     |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |            |            |      |     |
| Mary                    | W            | 22  | Miss       |            |            |      |     |
| Emmanuel                | S            | 7   |            |            |            |      |     |
|                         |              |     |            |            |            |      |     |
|                         |              |     |            |            |            |      |     |
|                         |              |     |            |            |            |      |     |
|                         |              |     |            |            |            |      |     |
|                         |              |     |            |            |            |      |     |
|                         |              |     |            |            |            |      |     |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |            |            |      |       |
|-------------------------|------------------|------------|------------|------|-------|
| M250                    | HEAD OF FAMILY   |            |            | E.D. | SHEET |
|                         | Miss Cair Walter |            |            | 7    | 159   |
| COLOR                   | AGE              | BIRTHPLACE |            | VOL. |       |
| 27y                     | 33               | Miss       |            | 3    |       |
| COUNTY                  | CITY             |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |      |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |      |       |
| Francis W               | W                | 32         | Miss       |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |            |            |      |       |
|-------------------------|------------------|------------|------------|------|-------|
| M250                    | HEAD OF FAMILY   |            |            | E.D. | SHEET |
|                         | Miss Cair Walter |            |            | 6    | 215   |
| COLOR                   | AGE              | BIRTHPLACE |            | VOL. |       |
| W                       | 44               |            |            | 34   |       |
| COUNTY                  | Geneva           |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |      |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |      |       |
| Idell                   | W                | 44         |            |      |       |
| Idell                   | S                | 15         |            |      |       |
| Idell                   | S                | 15         |            |      |       |



|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| 71250                   | HEAD OF FAMILY |              | Walter |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |        | VOL.       |      |       |
| COUNTY                  | HILL           |              | CITY   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| Lucinda                 |                | D            | 15     |            |      |       |
| Eva                     |                | D            | 12     |            |      |       |
| H. W. Walter            |                | D            | 12     |            |      |       |
| H. W. Walter            |                | S            | 1      |            |      |       |
| Lucinda                 |                | D            | 8      |            |      |       |
| Henry                   |                | S            | 7      |            |      |       |
| John                    |                | S            | 2      |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| 71250                   | HEAD OF FAMILY |              | Walter |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |        | VOL.       |      |       |
| COUNTY                  | HILL           |              | CITY   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| L. L. Walter            |                | D            | 15     |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |        |      |      |       |
|--------|----------------|------------|--------|------|------|-------|
| 71250  | HEAD OF FAMILY |            | Walter |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |        | VOL. |      |       |
| COUNTY | HILL           |            | CITY   |      |      |       |

|                         |         |                |     |                  |  |      |       |
|-------------------------|---------|----------------|-----|------------------|--|------|-------|
| 10250                   |         | HEAD OF FAMILY |     | M. Lowmy, Walter |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 39  | BIRTHPLACE       |  | VOL. | 39    |
| COUNTY                  | Jackson |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| L. Eddie                |         | W              | 55  | Tenn.            |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
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|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |        |                      |    |                  |  |      |       |
|----------------------|--------|----------------------|----|------------------|--|------|-------|
| 10250                |        | NAME OF INDIVIDUAL   |    | M. Lowmy, Walter |  | E.D. | SHEET |
| COLOR                | W      | AGE                  | 39 | BIRTHPLACE       |  | VOL. | 39    |
| COUNTY               | Etowah |                      |    | GADSDEN          |  |      |       |
| ENUMERATED WITH      |        |                      |    |                  |  |      |       |
| RELAT. NAME TO ABOVE |        |                      |    |                  |  |      |       |
| SON                  |        | NEPHEW               |    | STEPSON          |  |      |       |
| DAUGHTER             |        | NIECE                |    | STEP DAUGHTER    |  |      |       |
| BROTHER              |        | BROTHER IN LAW       |    | COUNSEL          |  |      |       |
| SISTER               |        | BROTHER IN LAW       |    | WIFE MAN         |  |      |       |
| FATHER               |        | FATHER IN LAW        |    | ROOMER           |  |      |       |
| MOTHER               |        | MOTHER IN LAW        |    | SERVANT          |  |      |       |
| GRANDSON             |        | GRANDSON IN LAW      |    | OTHER Specify    |  |      |       |
| GRANDDAUGHTER        |        | GRANDDAUGHTER IN LAW |    |                  |  |      |       |
| GRANDFATHER          |        | GRANDFATHER IN LAW   |    |                  |  |      |       |
| GRANDMOTHER          |        | GRANDMOTHER IN LAW   |    |                  |  |      |       |

FORM BC 627  
COMMERCIALU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                  |  |      |       |
|-------------------------|-------|----------------|-----|------------------|--|------|-------|
| 10250                   |       | HEAD OF FAMILY |     | M. Lowmy, Walter |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 41  | BIRTHPLACE       |  | VOL. | 39    |
| COUNTY                  | Cocoa |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                  |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |



|                         |                |              |        |            |       |
|-------------------------|----------------|--------------|--------|------------|-------|
| 71250                   | HEAD OF FAMILY |              | Walter | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 36     | BIRTHPLACE |       |
| COUNTY                  | Lauderdale     |              | CITY   |            |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| Anne                    |                | W            | 36     |            |       |
| Joe                     |                | S            | 14     |            |       |
| Mary                    |                | D            | 1      |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 71250                   | HEAD OF FAMILY |              | Swane, Walter | E.D.       | SHEET |
| COLOR                   | B              | AGE          | 45            | BIRTHPLACE |       |
| COUNTY                  | Barbour        |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Annie                   |                | W            | 37            |            |       |
| Annie                   |                | W            | 23            |            |       |
| Maudie M                |                | S            | 15            |            |       |
| Leonora                 |                | S            | 5             |            |       |
| Johnnie W               |                | W            | 46            |            |       |
| Charlie W               |                | MS           | 16            |            |       |
|                         |                |              |               |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |  |      |       |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 71134                   |   | HEAD OF FAMILY |     | M. Manning Walter J |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE          |  | VOL. | 25    |
| COUNTY                  |   |                |     | De Kalb             |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Evelyn                  |   | W              | 20  |                     |  |      |       |
| George                  |   | B              | 17  |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M200                    |   | HEAD OF FAMILY |     | M. Cain Walter J |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE       |  | VOL. | 31    |
| COUNTY                  |   |                |     | Etowah           |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Mary E                  |   | W              | 51  |                  |  |      |       |
| L. J. Jody              |   | S              | 21  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |       |            |              |
|-------------------------|-----------|---------------------------------------|-------|------------|--------------|
| 17250                   |           | HEAD OF FAMILY<br>McKinney, Walter S. |       | E.D.<br>11 | SHEET<br>191 |
| COLOR<br>W              | AGE<br>33 | BIRTHPLACE<br>J                       |       | VOL.<br>25 |              |
| COUNTY                  |           |                                       | Date  |            | CITY         |
| OTHER MEMBERS OF FAMILY |           |                                       |       |            |              |
| NAME                    |           | RELATION-<br>SHIP                     | AGE   | BIRTHPLACE |              |
| Gessie M.               |           | W                                     | 32    |            |              |
| Ray                     |           | S                                     | 13    |            |              |
| Ralph                   |           | S                                     | 12    |            |              |
| Luttl                   |           | D                                     | 9     |            |              |
| Alvin                   |           | S                                     | 7     |            |              |
| Christine               |           | D                                     | 5     |            |              |
| Jewell                  |           | D                                     | 3 1/2 |            |              |

FORM 10 636A

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |       |            |
|-------------------------|--|-------------------|-------|------------|
| OTHER MEMBERS OF FAMILY |  |                   |       |            |
| NAME                    |  | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Pearl                   |  | D                 | 1 1/2 |            |
| Francis M.              |  | M                 | 74    |            |
|                         |  |                   |       |            |
|                         |  |                   |       |            |
|                         |  |                   |       |            |





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11-12                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | McGowan Walter |            | 12   | 147   |
| AGE                     | BIRTHPLACE   | VOL.           |            |      |       |
| 50                      |              | 2              |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mattie                  | W            | 40             |            |      |       |
| Charles                 | S            | 17             |            |      |       |
| Annelle                 | D            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |      |       |  |  |
|--|--|--------------------|--|------|-------|--|--|
| 6-17-20  |  | NAME OF INDIVIDUAL |  | E.D. | SHEET |  |  |
| McGowan Walter   |  | Clarke             |  | 3    | 236   |  |  |
| AGE  | BIRTHPLACE   |                    |  |      |       |  |  |
| 12   |  |                    |  |      |       |  |  |
| COUNTY   | CITY   |                    |  |      |       |  |  |
| FAMILY RELATIONS WITH  |  |                    |  |      |       |  |  |
| RELATIONSHIP   |  |                    |  |      |       |  |  |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> </td> </tr> </table> |  |                    |  |      |       | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> |
| <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul>   | <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Sister</li> <li>Brother</li> <li>Uncle</li> <li>Nephew</li> <li>Grandchild</li> <li>Other</li> </ul> |                    |  |      |       |  |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| u                       |  | 3              |  | Texas        |  | 3     |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| midville                |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Odell M.                |  |                |  | W            |  | 28    |  |
| Odell M.                |  |                |  | F            |  | 4     |  |
| John L.                 |  |                |  | S            |  | 2     |  |
| W. L.                   |  |                |  | S            |  | 1 1/2 |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |        |  |
|-------------------------|--|----------------|--|--------------|--|--------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.   |  |
| u                       |  | 44             |  | Tuscaloosa   |  | 49 246 |  |
| COUNTY                  |  |                |  | CITY         |  |        |  |
| Tuscaloosa              |  |                |  |              |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE    |  |
| L. M. R.                |  |                |  | W            |  | 38     |  |
| L. M. R.                |  |                |  | F            |  | 14     |  |
| L. M. R.                |  |                |  | S            |  | 7      |  |
| L. M. R.                |  |                |  | S            |  | 7      |  |
| L. M. R.                |  |                |  | S            |  | 10     |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 11250                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| u                       |  | 38             |  | Houston      |  | 73 19 |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Houston                 |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>W</i>     | <i>25</i> |            |
| <i>Mary</i>             | <i>R</i>     | <i>14</i> |            |
| <i>Katherine</i>        | <i>R</i>     | <i>13</i> |            |
| <i>James T</i>          | <i>S</i>     | <i>5</i>  |            |
| <i>Bennie J</i>         | <i>S</i>     | <i>3</i>  |            |
| <i>Lula</i>             | <i>S</i>     | <i>2</i>  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                        |            |           |       |
|-------------------------|--------------|------------------------|------------|-----------|-------|
| 11250                   |              | HEAD OF FAMILY         |            | E.D.      | SHEET |
|                         |              | <i>McKenny, Daniel</i> |            | 6         | 213   |
| COLOR                   | AGE          | BIRTHPLACE             |            | VOL.      |       |
| <i>W</i>                | <i>28</i>    |                        |            | <i>23</i> |       |
| COUNTY                  | Franklin     |                        | CITY       |           |       |
| OTHER MEMBERS OF FAMILY |              |                        |            |           |       |
| NAME                    | RELATIONSHIP | AGE                    | BIRTHPLACE |           |       |
| <i>John</i>             | <i>W</i>     | <i>27</i>              |            |           |       |
| <i>Mary</i>             | <i>R</i>     | <i>14</i>              |            |           |       |
| <i>Katherine</i>        | <i>R</i>     | <i>13</i>              |            |           |       |
|                         |              |                        |            |           |       |
|                         |              |                        |            |           |       |
|                         |              |                        |            |           |       |
|                         |              |                        |            |           |       |
|                         |              |                        |            |           |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |           |                       |  |            |       |
|--------------------------------------|-----------|-----------------------|--|------------|-------|
| 11250                                |           | NAME OF INDIVIDUAL    |  | E.D.       | SHEET |
|                                      |           | <i>Mason, Webster</i> |  | 1          | 112   |
| COLOR                                | AGE       | BIRTHPLACE            |  | VOL.       |       |
| <i>B</i>                             | <i>78</i> |                       |  | <i>193</i> |       |
| ENumerate with                       |           |                       |  |            |       |
| RELATIONSHIP ABOVE <i>Mason, Jim</i> |           |                       |  |            |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |      |       |
|--|--------|------|-------|
| NAME OF INDIVIDUAL                           |        | E.D. | SHEET |
| M250 522, 2nd, Wiscasset                     |        | 5    | 55    |
| BIRTHPLACE                                   | Elmore |      |       |
| <p>IN MEMBERSHIP</p> <p>Wiscasset, Maine</p> |        |      |       |
| <p>OTHER MEMBERS OF FAMILY</p>               |        |      |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |      |       |
|-------------------------|--------------|-----------------|------------|------|-------|
| M250                    |              | HEAD OF FAMILY  |            | E.D. | SHEET |
| COLOR                   |              | McKinney Wesley |            | 22   | 47    |
| AGE                     | BIRTHPLACE   | VOL.            |            |      |       |
| 50                      | Coosa        | 19              |            |      |       |
| COUNTY                  | CITY         |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Ella                    | 4            | 50              |            |      |       |
| William                 | 5            | 27              |            |      |       |
| Mattie                  | 12           | 23              |            |      |       |
| Allice                  | 12           | 21              |            |      |       |
| Clinton                 | 5            | 18              |            |      |       |



|                         |                                     |            |             |              |
|-------------------------|-------------------------------------|------------|-------------|--------------|
| 24250                   | HEAD OF FAMILY<br>H. C. Swain Wiley |            | E.D.<br>16  | SHEET<br>146 |
| COLOR<br>W              | AGE<br>24                           | BIRTHPLACE | VOL.<br>2-2 |              |
| COUNTY                  | Cullman                             |            | CITY        |              |
| OTHER MEMBERS OF FAMILY |                                     |            |             |              |
| NAME                    | RELATION-<br>SHIP                   | AGE        | BIRTHPLACE  |              |
| Walter                  | W                                   | 30         |             |              |
| Walter                  | S                                   | 3          |             |              |
| James                   | S                                   | 2          |             |              |
| Bowie                   | S                                   | 3          |             |              |
|                         |                                     |            |             |              |
|                         |                                     |            |             |              |
|                         |                                     |            |             |              |
|                         |                                     |            |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |             |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 121250                  | HEAD OF FAMILY<br>Thafer Campbell |            | E.D.<br>18 | SHEET<br>56 |
| COLOR<br>W              | AGE<br>18                         | BIRTHPLACE | VOL.<br>25 |             |
| COUNTY                  | Dale                              |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                   |            |            |             |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |             |
| Kellie M                | D                                 | 23         |            |             |
| James                   | S                                 | 21         |            |             |
| Alberty                 | D                                 | 3 1/2      |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |
|                         |                                   |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Marion       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lilly                   | W            | 45   |            |
| Lucile                  | D            | 23   |            |
| Wesley M                | D            | 18   |            |
| Edith                   | D            | 13   |            |
| James E                 | D            | 14   |            |
| Marion L                | D            | 13   |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| m 250                   | HEAD OF FAMILY | E.D. | SHEET      |
|                         | Mason Wesley M | 3    | 4          |
| COLOR                   | AGE            | VOL. |            |
| W                       | 46             | 17   |            |
| COUNTY                  | BIRTHPLACE     | CITY |            |
| Calbert                 | Mass           |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Elna                    | W              | 33   | Mass       |
| Elna E                  | L              | 7    | Ariz       |
| Allen                   | M              | 20   | Miss       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Henry Wilson       | 26   | 7     |
| BIRTHPLACE         | 28   |       |
| Dallas             |      |       |
| Barbara Jones      |      |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |           |            |             |
|-------------------------|-----------|--|-----------|------------|-------------|
| M250                    |           | HEAD OF FAMILY<br><i>McKinney West</i> |           | E.D.<br>14 | SHEET<br>40 |
| COLOR<br><i>B</i>       | AGE<br>37 | BIRTHPLACE                             |           | VOL.<br>89 |             |
| COUNTY<br>Pike          |           | CITY                                   |           |            |             |
| OTHER MEMBERS OF FAMILY |           |  |           |            |             |
| NAME                    |           | RELATION-<br>SHIP                      | AGE       | BIRTHPLACE |             |
| <i>Malissa</i>          |           | <i>2</i>                               | <i>41</i> |            |             |
| <i>Susan</i>            |           | <i>2</i>                               | <i>10</i> |            |             |
| <i>Margaret M</i>       |           | <i>2</i>                               | <i>6</i>  |            |             |
| <i>Jay</i>              |           | <i>2</i>                               | <i>2</i>  |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |           |            |             |
|-------------------------|-----------|--|-----------|------------|-------------|
| M250                    |           | HEAD OF FAMILY<br><i>McKinney West</i> |           | E.D.<br>32 | SHEET<br>82 |
| COLOR<br><i>W</i>       | AGE<br>47 | BIRTHPLACE                             |           | VOL.<br>72 |             |
| COUNTY<br>Madison       |           | CITY                                   |           |            |             |
| OTHER MEMBERS OF FAMILY |           |  |           |            |             |
| NAME                    |           | RELATION-<br>SHIP                      | AGE       | BIRTHPLACE |             |
| <i>Leola</i>            |           | <i>4</i>                               | <i>50</i> |            |             |
| <i>Caroline</i>         |           | <i>2</i>                               | <i>20</i> |            |             |
| <i>Lawson</i>           |           | <i>3</i>                               | <i>1</i>  |            |             |
| <i>Lucy</i>             |           | <i>2</i>                               | <i>17</i> |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1250 13 26

Elmore

IN MARRIAGE

RELATIONSHIP ABOVE

BC 627

1250

HEAD OF FAMILY *McGowan Wiley*

E.D. 20 SHEET 202

COLOR *Weg* AGE 60 BIRTHPLACE

COUNTY *Lowndes* CITY

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <i>Rosa</i>          | <i>W</i>     | <i>38</i> |            |
| <i>Florence</i>      | <i>S</i>     | <i>17</i> |            |
| <i>Rosa Anderson</i> | <i>S.S.</i>  | <i>9</i>  |            |
|                      |              |           |            |
|                      |              |           |            |
|                      |              |           |            |
|                      |              |           |            |
|                      |              |           |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *McGowan Wiley*

E.D. 11 SHEET 448

COLOR *B* AGE 38 BIRTHPLACE

COUNTY *Dallas* CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Rosa</i>     | <i>S</i>     | <i>24</i> |            |
| <i>Florence</i> | <i>S</i>     | <i>14</i> |            |

|      |        |     |    |
|------|--------|-----|----|
|      | Carrie | L   | 14 |
|      | Botha  | L   | 13 |
|      | Willie | L   | 13 |
| King | Pinkie | M L | 48 |
| 1    | Alan   | L L | 9  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |            |       |
|-------------------------|---|----------------|-----|-------------|--|------------|-------|
| M250                    |   | HEAD OF FAMILY |     | M. C. WILEY |  | E. D.      | SHEET |
| COLOR                   | N | AGE            | 100 | BIRTHPLACE  |  | VOL.       | 20    |
| COUNTY                  |   |                |     | CITY        |  |            |       |
| Covington               |   |                |     |             |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |     | AGE         |  | BIRTHPLACE |       |
| Living Allen            |   |                |     |             |  |            |       |
|                         |   |                |     |             |  |            |       |
|                         |   |                |     |             |  |            |       |
|                         |   |                |     |             |  |            |       |
|                         |   |                |     |             |  |            |       |
|                         |   |                |     |             |  |            |       |
|                         |   |                |     |             |  |            |       |
|                         |   |                |     |             |  |            |       |
|                         |   |                |     |             |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |   |                    |   |                    |  |                     |       |
|--------------------|---|--------------------|---|--------------------|--|---------------------|-------|
| M250               |   | NAME OF INDIVIDUAL |   | W. C. WILEY        |  | E. D.               | SHEET |
| COLOR              | N | AGE                | 5 | BIRTHPLACE         |  | VOL.                | 23    |
| COUNTY             |   |                    |   | CITY               |  |                     |       |
| Do Kalb            |   |                    |   |                    |  |                     |       |
| ENUMERATED WITH    |   |                    |   | Bates Ice Co.      |  |                     |       |
| RELATIONSHIP ABOVE |   |                    |   |                    |  |                     |       |
| FATHER             |   | MOTHER             |   | SISTER             |  | BROTHER             |       |
| FATHER IN LAW      |   | MOTHER IN LAW      |   | SISTER IN LAW      |  | BROTHER IN LAW      |       |
| GRANDFATHER        |   | GRANDMOTHER        |   | GRANDSISTER        |  | GRANDBROTHER        |       |
| GRANDFATHER IN LAW |   | GRANDMOTHER IN LAW |   | GRANDSISTER IN LAW |  | GRANDBROTHER IN LAW |       |
| Nephew             |   | Niece              |   | Uncle              |  | Aunt                |       |
| Cousin             |   | Cousin             |   | Cousin             |  | Cousin              |       |
| Other              |   | Other              |   | Other              |  | Other               |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |       |            |              |
|-------------------------|-----------|--|-------|------------|--------------|
| 711250                  |           | HEAD OF FAMILY<br>Mr. Herman, Wiley W. |       | E.D.<br>13 | SHEET<br>208 |
| COLOR<br>W              | AGE<br>44 | BIRTHPLACE<br>Ila                      |       | VOL.<br>31 |              |
| COUNTY<br>Geneva        |           | CITY                                   |       |            |              |
| OTHER MEMBERS OF FAMILY |           |  |       |            |              |
| NAME                    |           | RELATIONSHIP                           | AGE   | BIRTHPLACE |              |
| Jennie                  |           | W                                      | 36    | Ila        |              |
| W. D.                   |           | S                                      | 12    |            |              |
| Esther                  |           | D                                      | 10    |            |              |
| Jack                    |           | S                                      | 8     |            |              |
| Laurie                  |           | D                                      | 6     |            |              |
| Ethel                   |           | D                                      | 3 1/2 |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |     |            |             |
|-------------------------|-----------|---------------------------------------|-----|------------|-------------|
| 711250                  |           | HEAD OF FAMILY<br>Mr. Herman, Wilford |     | E.D.<br>4  | SHEET<br>51 |
| COLOR<br>W              | AGE<br>76 | BIRTHPLACE                            |     | VOL.<br>15 |             |
| COUNTY<br>Coffee        |           | CITY                                  |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                       |     |            |             |
| NAME                    |           | RELATIONSHIP                          | AGE | BIRTHPLACE |             |
| Jennie                  |           | W                                     | 66  |            |             |
| Adamo Lizzie            |           | Sis                                   | 62  |            |             |
|                         |           |                                       |     |            |             |
|                         |           |                                       |     |            |             |
|                         |           |                                       |     |            |             |
|                         |           |                                       |     |            |             |

FORM 10 626

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |  |          |  |
|-------------------------|--------|----------------|------|------------|--|----------|--|
| m250                    |        | HEAD OF FAMILY |      | 178        |  | SHEET 32 |  |
| COLOR                   | Age    | BIRTHPLACE     |      | VOL.       |  | 82       |  |
| COUNTY                  | Monroe |                | CITY |            |  |          |  |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |          |  |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |          |  |
| Stephen Orinda          |        | look           | 23   |            |  |          |  |
| Robert                  |        | S              | 6    |            |  |          |  |
|                         |        |                |      |            |  |          |  |
|                         |        |                |      |            |  |          |  |
|                         |        |                |      |            |  |          |  |
|                         |        |                |      |            |  |          |  |
|                         |        |                |      |            |  |          |  |
|                         |        |                |      |            |  |          |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |        |                 |  |       |  |
|-----------------------|-----|--------------------|--------|-----------------|--|-------|--|
| m250                  |     | NAME OF INDIVIDUAL |        | E.D.            |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |        | VOL.            |  | 11    |  |
| COUNTY                | 5   | 13                 | Monroe | 82              |  |       |  |
| ENUMERATED WITH       |     |                    |        |                 |  |       |  |
| RELATIONSHIP TO ABOVE |     |                    |        |                 |  |       |  |
| SON                   |     | NEPHEW             |        | GRANDSON        |  |       |  |
| DAUGHTER              |     | NIECE              |        | GRANDDAUGHTER   |  |       |  |
| BROTHER               |     | FATHER-IN-LAW      |        | SON-IN-LAW      |  |       |  |
| SISTER                |     | MOTHER-IN-LAW      |        | DAUGHTER-IN-LAW |  |       |  |
| FATHER                |     | SUNDA IN-LAW       |        | BROTHER         |  |       |  |
| MOTHER                |     | DAUGHTER-IN-LAW    |        | SISTER          |  |       |  |
| GRANDSON              |     | BROTHER-IN-LAW     |        | SISTER-IN-LAW   |  |       |  |
| GRANDDAUGHTER         |     | SISTER-IN-LAW      |        | BROTHER         |  |       |  |
| GRANDCHILD            |     | GRANDCHILD         |        | GRANDCHILD      |  |       |  |

FORM BC-627 (4-6-61)  
PREVIOUS EDITIONSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |        |            |  |       |  |
|-------------------------|-----|----------------|--------|------------|--|-------|--|
| m250                    |     | HEAD OF FAMILY |        | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |        | VOL.       |  | 87    |  |
| COUNTY                  | 13  | 44             | United | CITY       |  | 12    |  |
| OTHER MEMBERS OF FAMILY |     |                |        |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE    | BIRTHPLACE |  |       |  |

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Eliza    | W            | 40  |            |
| Ed.      | S            | 16  |            |
| Agnes    | D            | 14  |            |
| Red      | S            | 12  |            |
| Biddie H | S            | 10  |            |
|          |              |     |            |
|          |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| 7/250                   |         | HEAD OF FAMILY |     | Mason Hall |  | E.D. | SHEET |
| COLOR                   | B       | AGE            | 48  | BIRTHPLACE |  | VOL. | 3     |
| COUNTY                  | Baldwin |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Maggie                  |         | W              | 45  |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
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|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| 7/250                   |         | HEAD OF FAMILY |     | Mason Will |  | E.D. | SHEET |
| COLOR                   | ng      | AGE            | 60  | BIRTHPLACE |  | VOL. | 3     |
| COUNTY                  | Baldwin |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Nellie                |         | W              | 10  |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |



|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M250                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Mason Will     |              | 17   | 124        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 25             |              | 22   |            |
| COUNTY                  | Dallas         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Mary                  |                | W            | 23   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M250                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | R.C. Swain Lee |              | 2    | 11         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 34             |              | 15   |            |
| COUNTY                  | Sumter         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Esther                  |                | W            | 34   |            |
| Mary                    |                | S            | 10   |            |
| Martha                  |                | S            | 7    |            |
| Mable                   |                | S            | 6    |            |
| Lorne                   |                | S            | 3    |            |
| Robert                  |                | S            | 2    |            |
| R                       |                |              |      |            |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 21251                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 14         | 5     |
| COUNTY                  |  | DALLAS         |            | VOL. 27    |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    |  | w              | 33         |            |       |
| Estay                   |  | 3              | 16         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 21252                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 2          | 142   |
| COUNTY                  |  | Coffee         |            | VOL. 12    |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Eula                    |  | w              | 32         |            |       |
| Mildred Lorene          |  | gt             | 14         |            |       |
| Lillian                 |  | gt             | 11         |            |       |
| Charles                 |  | gt             | 6          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| M250                    |         | HEAD OF FAMILY |     | Mason Will |  | E.D. | SHEET |
| COLOR                   | B       | AGE            | 50  | BIRTHPLACE |  | 10   | 166   |
| COUNTY                  |         | Bibb           |     | CITY       |  | VOL. | 4     |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1                       | James L | 20             | 11  |            |  |      |       |
|                         | + 1 2/2 |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |  |      |       |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| M250                    |         | HEAD OF FAMILY |     | McKinney Will |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 48  | BIRTHPLACE    |  | 24   | 181   |
| COUNTY                  |         | Pike           |     | CITY          |  | VOL. | 90    |
| OTHER MEMBERS OF FAMILY |         |                |     |               |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
|                         | Caralie | W              | 42  |               |  |      |       |
|                         | James W | S              | 16  |               |  |      |       |
|                         | Morris  | S              | 12  |               |  |      |       |
|                         | Stacy   | S              | 9   |               |  |      |       |
|                         | Raymond | S              | 7   |               |  |      |       |
|                         | Sarah   | M              | 69  |               |  |      |       |
|                         | Sallie  | Si             | 44  |               |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Suzie

51

31

BIRTHPLACE



## OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Allice | W            | 51  |            |
| Caro   | L            | 10  |            |
| Gibbs  | S            | 11  |            |
| Gina   | S            | 11  |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

FORM 13-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |  |       |  |
|--|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL   |     | ED         |  | SHEET |  |
| M 250 7 Macdon W L L   |     | 34         |  | 146   |  |
| C. R.  | AGE | BIRTHPLACE |  |       |  |
| 2529   | 48  |            |  | 87    |  |
| Morgan   |     |            |  |       |  |
| ENUMERATED WITH  |     |            |  |       |  |
| RELATIONSHIP ABOVE   |     |            |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> </div> </div> |     |            |  |       |  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |            |  |       |  |
|--|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL   |     | ED         |  | SHEET |  |
| W 1250 7 Macdon W L L  |     | a          |  | 36    |  |
| C. R.  | AGE | BIRTHPLACE |  |       |  |
| 628  |     |            |  | 61    |  |
| Lawrence   |     |            |  |       |  |
| ENUMERATED WITH  |     |            |  |       |  |
| RELATIONSHIP ABOVE   |     |            |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> <p>DAUGHTER</p> <p>SON</p> </div> </div> |     |            |  |       |  |

SYSTEM  
 NAME  
 ADDRESS  
 CITY  
 STATE  
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NAME  
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 CITY  
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FORM 8C 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 11250                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| Mason Will              |      |                |     | 40         | 225   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 45   | Tenn           |     | 73         |       |
| COUNTY                  | CITY |                |     |            |       |
| No idling               |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Eddie                   |      | W              | 36  |            |       |
| Lundy                   |      | S              | 19  |            |       |
| James                   |      | S              | 16  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 11250                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| Mason Will              |      |                |     | 40         | 225   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 40   | Walker         |     | 103        |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ellen                   |      | W              | 38  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

|                             |                                       |            |                  |             |
|-----------------------------|---------------------------------------|------------|------------------|-------------|
| M250                        | HEAD OF FAMILY<br><i>Madison Will</i> |            | E.D.<br>36       | SHEET<br>89 |
| COLOR<br><i>W</i>           | AGE<br>50                             | BIRTHPLACE | VOL.<br><i>W</i> |             |
| COUNTY<br><b>Lauderdale</b> |                                       | CITY       |                  |             |
| OTHER MEMBERS OF FAMILY     |                                       |            |                  |             |
| NAME                        | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE       |             |
| <i>Rosita</i>               | <i>W</i>                              | <i>30</i>  |                  |             |
| <i>Ruth</i>                 | <i>D</i>                              | <i>15</i>  |                  |             |
| <i>John</i>                 | <i>S</i>                              | <i>24</i>  |                  |             |
| <i>E. B.</i>                |                                       |            |                  |             |
|                             |                                       |            |                  |             |
|                             |                                       |            |                  |             |
|                             |                                       |            |                  |             |

|                          |                                       |            |             |              |
|--------------------------|---------------------------------------|------------|-------------|--------------|
| M250                     | HEAD OF FAMILY<br><i>Madison Will</i> |            | E.D.<br>10  | SHEET<br>168 |
| COLOR<br><i>W</i>        | AGE<br>57                             | BIRTHPLACE | VOL.<br>170 |              |
| COUNTY<br><b>Madison</b> |                                       | CITY       |             |              |
| OTHER MEMBERS OF FAMILY  |                                       |            |             |              |
| NAME                     | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE  |              |
| <i>Laura</i>             | <i>W</i>                              | <i>42</i>  |             |              |
| <i>Harry</i>             | <i>D</i>                              | <i>24</i>  |             |              |
| <i>Beatrice</i>          | <i>D</i>                              | <i>21</i>  |             |              |
| <i>Mrs. W.</i>           | <i>D</i>                              | <i>19</i>  |             |              |
| <i>Joseph</i>            | <i>S</i>                              | <i>17</i>  |             |              |
| <i>Arthur</i>            | <i>D</i>                              | <i>14</i>  |             |              |
| <i>William</i>           | <i>S</i>                              | <i>11</i>  |             |              |







|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| M250                    |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| W                       |  | Mason, Will    |  | 12   |  | 142        |  |
| AGE                     |  | BIRTHPLACE     |  | VOL. |  |            |  |
| 67                      |  |                |  | 14   |  |            |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| Clarke                  |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Wife                    |  | W              |  | 51   |  |            |  |
| John                    |  | D              |  | 12   |  |            |  |
| William                 |  | S              |  | 13   |  |            |  |
| Mary                    |  | W              |  | 22   |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |

|                   |  |                    |  |      |  |       |  |
|-------------------|--|--------------------|--|------|--|-------|--|
| M250              |  | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| 22                |  | Mason, Will        |  | 25   |  | 245   |  |
| AGE               |  | BIRTHPLACE         |  | VOL. |  |       |  |
| 27                |  |                    |  | 4    |  |       |  |
| COUNTY            |  |                    |  | CITY |  |       |  |
| Clarke            |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Married           |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Wife              |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Son               |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Daughter          |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Brother           |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Sister            |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Uncle             |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Aunt              |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Nephew            |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Niece             |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Grandfather       |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Grandmother       |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Grandson          |  |                    |  |      |  |       |  |
| RELATIONSHIP WITH |  |                    |  |      |  |       |  |
| Granddaughter     |  |                    |  |      |  |       |  |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 250                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | Macken Will    |     | 25         | 202   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 60  | Talladega      |     | 97         |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Nettie                  |     | W              | 55  |            |       |
| Tom                     |     | S              | 28  |            |       |
| Ruby                    |     | W              | 20  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |              |  |      |       |
|----------------|-----|--------------|--|------|-------|
| m 250          |     | NAME         |  | E.D. | SHEET |
|                |     | McKame, Will |  | 17   | 109   |
| COLOR          | AGE | BIRTHPLACE   |  | VOL. |       |
| W              | 71  |              |  | 58   |       |
| COUNTY         |     | CITY         |  |      |       |
| Hale           |     |              |  |      |       |
| Elliott, Belle |     |              |  |      |       |
|                |     |              |  |      |       |
|                |     |              |  |      |       |
|                |     |              |  |      |       |
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U.S. GOVERNMENT PRINTING OFFICE  
1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 350                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | McLain Will    |     | 48         | 83    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 39  | Etowah         |     | 32         |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |



|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| M250                    |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| 7 Mason Hill            |     |                |       | 6          | 526   |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| 7                       | 60  | Tenn           |       | 30         |       |
| COUNTY                  |     | CITY           |       |            |       |
| Etowah                  |     | GADSDEN        |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Ade                     |     | W              | 44    |            |       |
| James Benjamin          |     | S              | 16    |            |       |
| Elizabeth               |     | D              | 3 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| M250                    |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| McQuinn, Will           |     |                |       | 13         | 182   |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| 7                       | 49  | Tenn           |       | 76         |       |
| COUNTY                  |     | CITY           |       |            |       |
|                         |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Latha                   |     | W              | 36    |            |       |
| Frank C.                |     | S              | 8     |            |       |
| Willie J.               |     | S              | 7     |            |       |
| Lester                  |     | S              | 4 1/2 |            |       |
| William                 |     | D              | 2 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

|                         |                              |            |            |             |
|-------------------------|------------------------------|------------|------------|-------------|
| 11250                   | HEAD OF FAMILY<br>Mason Will |            | E.D.<br>32 | SHEET<br>48 |
| COLOR<br>W              | AGE<br>27                    | BIRTHPLACE | VOL.<br>97 |             |
| COUNTY<br>Talladega     | CITY                         |            |            |             |
| OTHER MEMBERS OF FAMILY |                              |            |            |             |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE |             |
| Will                    | 1                            | 24         |            |             |
| Mary                    | 10                           | 7          |            |             |
| Will                    | 2                            | 2          |            |             |
| John                    | 5                            | 1          |            |             |
| Abraham                 | B.F.                         | 16         |            |             |
| John                    | B.F.                         | 27         |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |             |              |
|-------------------------|------------------------------|------------|-------------|--------------|
| 11250                   | HEAD OF FAMILY<br>Mason Will |            | E.D.<br>7   | SHEET<br>312 |
| COLOR<br>W              | AGE<br>25                    | BIRTHPLACE | VOL.<br>108 |              |
| COUNTY<br>Hale          | CITY                         |            |             |              |
| OTHER MEMBERS OF FAMILY |                              |            |             |              |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE  |              |
| Living alone            |                              |            |             |              |
|                         |                              |            |             |              |
|                         |                              |            |             |              |
|                         |                              |            |             |              |
|                         |                              |            |             |              |
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|                         |                              |            |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |             |
|-------------------------|------------------------------|------------|------------|-------------|
| 11250                   | HEAD OF FAMILY<br>Mason Will |            | E.D.<br>34 | SHEET<br>32 |
| COLOR<br>W              | AGE<br>35                    | BIRTHPLACE | VOL.<br>40 |             |
| COUNTY<br>Jackson       | CITY                         |            |            |             |
| OTHER MEMBERS OF FAMILY |                              |            |            |             |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE |             |
| John                    |                              |            |            |             |





|                         |                                |                   |            |              |
|-------------------------|--------------------------------|-------------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br>Mason Willie |                   | E.O.<br>30 | SHEET<br>106 |
| COLOR<br>W              | AGE<br>67                      | BIRTHPLACE        |            | VOL.<br>25   |
| COUNTY<br>Covington     |                                | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                |                   |            |              |
| NAME                    |                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Frank                   |                                | W                 | 64         |              |
| Mother                  |                                | S                 | 3          |              |
| Lawrence                |                                | S                 | 29         |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |

|                         |                                |                   |            |             |
|-------------------------|--------------------------------|-------------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br>Mason Willie |                   | E.O.<br>32 | SHEET<br>36 |
| COLOR<br>W              | AGE<br>32                      | BIRTHPLACE        |            | VOL.<br>7   |
| COUNTY<br>Blount        |                                | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                |                   |            |             |
| NAME                    |                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Maggie                  |                                | W                 | 22         |             |
|                         |                                |                   |            |             |
|                         |                                |                   |            |             |
|                         |                                |                   |            |             |
|                         |                                |                   |            |             |
|                         |                                |                   |            |             |

|                           |  |            |                   |                    |
|---------------------------|--|------------|-------------------|--------------------|
| 711250                    | HEAD OF FAMILY<br><i>MC Henry Will H</i> |            | E.D.<br><i>10</i> | SHEET<br><i>38</i> |
| COLOR<br><i>W</i>         | AGE<br><i>50</i>                         | BIRTHPLACE | VOL.<br><i>5</i>  |                    |
| COUNTY<br><i>Chambers</i> |  | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY   |  |            |                   |                    |
| NAME                      | RELATIONSHIP                             | AGE        | BIRTHPLACE        |                    |
| <i>Bolish</i>             | <i>W</i>                                 | <i>50</i>  |                   |                    |
| <i>Hal</i>                | <i>S</i>                                 | <i>13</i>  |                   |                    |
|                           |  |            |                   |                    |
|                           |  |            |                   |                    |
|                           |  |            |                   |                    |
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|                           |  |            |                   |                    |
|                           |  |            |                   |                    |
|                           |  |            |                   |                    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                 |                   |                     |
|---|---|-----------------|-------------------|---------------------|
| 711250                                    | NAME OF INDIVIDUAL<br><i>Mason Will H</i> |                 | E.D.<br><i>28</i> | SHEET<br><i>163</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>69</i>                          | BIRTHPLACE      | VOL.<br><i>72</i> |                     |
| COUNTY<br><i>Madison</i>                  |   | CITY            |                   |                     |
| ENUMERATED BY<br><i>Williamson John T</i> |   |                 |                   |                     |
| RELATIONSHIP TO ABOVE                     |   |                 |                   |                     |
| Son                                       | Grandson                                  | Stepson         |                   |                     |
| Daughter                                  | Granddaughter                             | Stepdaughter    |                   |                     |
| Brother                                   | Brother-in-law                            | Cousin          |                   |                     |
| Sister                                    | Sister-in-law                             | Nephew          |                   |                     |
| Father                                    | Son-in-law                                | Niece           |                   |                     |
| Mother                                    | Daughter-in-law                           | Servant         |                   |                     |
| Grandson                                  | Brother-in-law                            | Other (specify) |                   |                     |
| Granddaughter                             | Sister-in-law                             |                 |                   |                     |
| Grandchild                                | Other                                     |                 |                   |                     |

FORM BC-627 4-5-67  
FORMERLY 1-1-57U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                     |
|-------------------------|--|------------|-------------------|---------------------|
| 711250                  | HEAD OF FAMILY<br><i>Mc Roman, Will J.</i> |            | E.D.<br><i>13</i> | SHEET<br><i>172</i> |
| COLOR<br><i>W</i>       | AGE<br><i>67</i>                           | BIRTHPLACE | VOL.<br><i>34</i> |                     |
| COUNTY<br><i>Geneva</i> |  | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY |  |            |                   |                     |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Altha                   | W            | 61  | S.C.       |
| Marah, Martha E.        | mt           | 83  | S.C.       |
| Barnes, Willie          | C            | 37  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| m250                    | Mason Will M      | 74   | 33         |
| COLOR 71                | AGE 54 BIRTHPLACE | VOL. | 70         |
| COUNTY                  | CITY              |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATIONSHIP      | AGE  | BIRTHPLACE |
| Lennie                  | W                 | 50   |            |
| Mellie W                | S                 | 29   |            |
| Samuel J                | S                 | 16   |            |
| Carat B                 | D                 | 21   |            |
| Sue L                   | D                 | 10   |            |
| Cretha E                | D                 | 7    |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| m250                    | William, Will L.  | 71   | 31         |
| COLOR 71                | AGE 63 BIRTHPLACE | VOL. | 1          |
| COUNTY                  | CITY              |      |            |
| Crenshaw                |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATIONSHIP      | AGE  | BIRTHPLACE |
| Edith L.                | W                 | 47   |            |
| W. L.                   | S                 | 29   |            |
| Chapman                 | S                 | 27   |            |
| Sam                     | S                 | 7    |            |

|   |         |    |    |
|---|---------|----|----|
| 1 | James   | 8  | 7  |
|   | Salinas | Mc | 33 |
|   |         |    |    |
|   |         |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| m250 McSwain W. C. S.   |              | 20   | 11         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 50           | 94   |            |
| COUNTY                  | CITY         |      |            |
| Shelby                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| James A                 | W            | 55   |            |
| John W                  | S            | 37   |            |
| John C                  | DL           | 29   |            |
| Charles C               | S            | 30   |            |
| Charles                 | S            | 15   |            |
| William M               | DL           | 20   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                   |              |       |
|--------------------------|-------------------|--------------|-------|
| NAME OF INDIVIDUAL       |                   | E.D.         | SHEET |
| W250 McKinney Carl James |                   | 6            | 309   |
| COLOR                    | AGE               | VOL.         |       |
| W                        | 19                | 17           |       |
| COUNTY                   | CITY              |              |       |
| Shelby                   |                   |              |       |
| ENUMERATED WITH          |                   |              |       |
| RELATIONSHIP ABOVE       |                   |              |       |
| SON                      | NEPHEW            | STEPPED      |       |
| DAUGHTER                 | NIECE             | STEPDAUGHTER |       |
| BROTHER                  | EA. BROTHER       | AUNT         |       |
| SISTER                   | MOTHER            | GRANDMOTHER  |       |
| FATHER                   | SON-IN-LAW        | GRANDFATHER  |       |
| MOTHER                   | A. BROTHER-IN-LAW | GRANDMOTHER  |       |
| GRANDFATHER              | BROTHER-IN-LAW    | GRANDFATHER  |       |
| GRANDMOTHER              | SISTER-IN-LAW     | GRANDMOTHER  |       |
| GRANDFATHER              | GRANDMOTHER       | GRANDFATHER  |       |

FORM BC-627 (1950)  
COMMERCIAL TRAVELU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br><i>Mason William</i> |            | E.D.<br>1  | SHEET<br>114 |
| COLOR<br><i>W</i>       | AGE<br>38                              | BIRTHPLACE |            | VOL.<br>82   |
| COUNTY<br><i>Monroe</i> |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE |              |
| <i>Lula</i>             | <i>W</i>                               | <i>48</i>  |            |              |
| <i>William Jr</i>       | <i>S</i>                               | <i>14</i>  |            |              |
| <i>Therese</i>          | <i>S</i>                               | <i>11</i>  |            |              |
| <i>Raymond</i>          | <i>S</i>                               | <i>9</i>   |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br><i>M Cain William</i> |            | E.D.<br>15 | SHEET<br>23 |
| COLOR<br><i>W</i>       | AGE<br>66                               | BIRTHPLACE |            | VOL.<br>12  |
| COUNTY<br><i>Clay</i>   |   | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE |             |
| <i>Laura</i>            | <i>W</i>                                | <i>61</i>  |            |             |
| <i>William</i>          | <i>S</i>                                | <i>21</i>  |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                              |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
|---|------------------|------------------------------|-------------------|-----|----------|------|---------|--------|-------|--------|--------|-------|-------------|-------------|-------|----------|---------------|-------|--------|-------|-------|-------|------|-------|--------|-------|--|
| NAME OF INDIVIDUAL<br><i>14250</i> <i>McKown William</i>  |                  | E.D.<br><i>8</i>             | SHEET<br><i>7</i> |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| COLOR<br><i>neg</i>   | AGE<br><i>22</i> | BIRTHPLACE<br><i>Autauga</i> |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| COUNTY  |                  |                              |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| ENUMERATED WITH<br><i>Stubbbs Fred</i>  |                  |                              |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| RELATIONSHIP<br><table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>OTHER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>OTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>OTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>OTHER</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>OTHER</td> </tr> <tr> <td>Cousin</td> <td>Other</td> <td></td> </tr> </table> |                  |                              |                   | SON | DAUGHTER | WIFE | BROTHER | SISTER | OTHER | FATHER | MOTHER | OTHER | GRANDFATHER | GRANDMOTHER | OTHER | GRANDSON | GRANDDAUGHTER | OTHER | NEPHEW | NIECE | OTHER | UNCLE | AUNT | OTHER | Cousin | Other |  |
| SON   | DAUGHTER         | WIFE                         |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| BROTHER   | SISTER           | OTHER                        |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| FATHER  | MOTHER           | OTHER                        |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| GRANDFATHER   | GRANDMOTHER      | OTHER                        |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| GRANDSON  | GRANDDAUGHTER    | OTHER                        |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| NEPHEW  | NIECE            | OTHER                        |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| UNCLE   | AUNT             | OTHER                        |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |
| Cousin  | Other            |                              |                   |     |          |      |         |        |       |        |        |       |             |             |       |          |               |       |        |       |       |       |      |       |        |       |  |

FORM BC 627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                         |                    |
|---|------------------|-------------------------|--------------------|
| NAME OF HEAD OF FAMILY<br><i>14250</i> <i>McSwain William</i> |                  | E.D.<br><i>1060</i>     | SHEET<br><i>25</i> |
| COLOR<br><i>W</i>   | AGE<br><i>39</i> | BIRTHPLACE<br><i>25</i> |                    |
| COUNTY  |                  | CITY                    |                    |
| Dale  |                  |                         |                    |
| OTHER MEMBERS OF FAMILY                                       |                  |                         |                    |
| NAME  | RELATIONSHIP     | AGE                     | BIRTHPLACE         |
| <i>Matthew</i>  | <i>W</i>         | <i>32</i>               |                    |
| <i>William C</i>  | <i>S</i>         | <i>8</i>                |                    |
| <i>Jacques H</i>  | <i>S</i>         | <i>5</i>                |                    |
| <i>Winford</i>  | <i>S</i>         | <i>3/12</i>             |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                         |                     |
|---|------------------|-------------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>14250</i> <i>McSwain William</i> |                  | E.D.<br><i>4</i>        | SHEET<br><i>224</i> |
| COLOR<br><i>W</i>   | AGE<br><i>23</i> | BIRTHPLACE<br><i>27</i> |                     |
| COUNTY  |                  | CITY                    |                     |
| Dallas  |                  |                         |                     |

|                         |              |       |            |  |
|-------------------------|--------------|-------|------------|--|
| COUNTY                  | Dallas       | CITY  |            |  |
| OTHER MEMBERS OF FAMILY |              |       |            |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Linn                    | W            | 21    |            |  |
| William J               | S            | 1 1/2 |            |  |
|                         |              |       |            |  |
|                         |              |       |            |  |
|                         |              |       |            |  |
|                         |              |       |            |  |
|                         |              |       |            |  |
|                         |              |       |            |  |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |               |      |      |       |
|-------------------------|----------------|------------|---------------|------|------|-------|
| 11-250                  | HEAD OF FAMILY |            | Mason William |      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | VOL. |      |       |
| Reg                     | 28             |            |               | 5    |      |       |
| COUNTY                  | Bulloch        |            | CITY          |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |      |       |
| Edna                    | W              | 33         |               |      |      |       |
| Robert                  | W              | 8          |               |      |      |       |
|                         |                |            |               |      |      |       |
|                         |                |            |               |      |      |       |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                    |      |      |       |
|-------------------------|----------------|------------|--------------------|------|------|-------|
| 11250                   | HEAD OF FAMILY |            | One Louren William |      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                    | VOL. |      |       |
| B                       | 36             |            |                    | 5    |      |       |
| COUNTY                  | Bulloch        |            | CITY               |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                    |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE         |      |      |       |
|                         |                |            |                    |      |      |       |
|                         |                |            |                    |      |      |       |
|                         |                |            |                    |      |      |       |
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|                         |   |                |    |                  |    |            |       |
|-------------------------|---|----------------|----|------------------|----|------------|-------|
| m250                    |   | HEAD OF FAMILY |    | McKinley William |    | E.D.       | SHEET |
| COLOR                   | B | AGE            | 47 | BIRTHPLACE       | La | VOL.       | 20    |
| COUNTY                  |   |                |    | CITY             |    |            |       |
| Greenshaw               |   |                |    |                  |    |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |    |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |    | BIRTHPLACE |       |
| 1 Mrs. Florence         |   |                |    |                  |    |            |       |
|                         |   |                |    |                  |    |            |       |
|                         |   |                |    |                  |    |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| m250                    |   | HEAD OF FAMILY |    | Mason William |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 63 | BIRTHPLACE    |  | VOL.       | 20    |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| Canton                  |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| 1 Mrs. William          |   | W              |    | 29            |  | La         |       |



FORM 10 636FORM 10 636



| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| 1 Carrie | W            | 59  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| m250                    | HEAD OF FAMILY |              | Mason William | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 62            | BIRTHPLACE |       |
| COUNTY                  | Morgan         |              | CITY          | VOL.       | 87    |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| 1 Catherine             |                | W            | 61            |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| m250                    | HEAD OF FAMILY |              | Mason William | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 30            | BIRTHPLACE |       |
| COUNTY                  | Morgan         |              | CITY          | VOL.       | 73    |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Mary                    |                | W            | 25            |            |       |
| Robert                  |                | S            | 7             |            |       |
| William                 |                | S            | 3             |            |       |
| Clara                   |                | D            | 6             |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 10250                   |   | HEAD OF FAMILY |     | Mc Haney William |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42  | BIRTHPLACE       |  | VOL. | 23    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Marengo                 |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Willie                  |   | W              | 37  |                  |  |      |       |
| Lillian                 |   | D              | 20  |                  |  |      |       |
| Williams                |   | S              | 17  |                  |  |      |       |
| Leon                    |   | S              | 16  |                  |  |      |       |
| Glen                    |   | S              | 14  |                  |  |      |       |
| Louise                  |   | D              | 11  |                  |  |      |       |

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 10250                   |   | HEAD OF FAMILY |     | Kinney William |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE     |  | VOL. | 24    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Marengo                 |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Eliza                   |   | W              | 49  |                |  |      |       |
| Alice                   |   | D              | 15  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 711250                  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       | 17    |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| W. A.                   |     | W              | 25   |            |       |
| W. A.                   |     | S              | 5    |            |       |
| W. A.                   |     | S              | 10   |            |       |
| W. A.                   |     | S              | 13   |            |       |
| W. A.                   |     | S              | 15   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 711250                  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       | 28    |
| COUNTY                  |     |                | CITY |            |       |
| De Kalb                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| W. A.                   |     | W              | 25   |            |       |
| W. A.                   |     | S              | 5    |            |       |
| J. R.                   |     | S              | 10   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |      |      |       |
|--------|-----|----------------|------|------|-------|
| 711250 |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |      | VOL. | 37    |
| COUNTY |     |                | CITY |      |       |

|                         |              |       |
|-------------------------|--------------|-------|
| 12                      | 43           | 37    |
| COUNTY                  | HOUSTON      | CITY  |
| OTHER MEMBERS OF FAMILY |              |       |
| NAME                    | RELATIONSHIP | AGE   |
| Lilla                   | W            | 41    |
| Donald                  | S            | 14    |
| Mary                    | D            | 12    |
| William                 | S            | 9     |
| Bentley                 | D            | 6     |
| Therese                 | S            | 3 1/2 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| m250                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 250                     | Nixon          | 1          | 24         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 45             |            | 18         |
| COUNTY                  | CITY           |            |            |
| Conecuh                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Johnnie                 | W              | 38         |            |
| George                  | S              | 15         |            |
| A. J.                   | S              | 14         |            |
| Cleveland               | S              | 13         |            |
| William                 | S              | 10         |            |
| Rebecca                 | S              | 4          |            |
| Johnson Elizabeth       | Inf.           | 64         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| m250                    | HEAD OF FAMILY    | E.D.       | SHEET      |
| 250                     | Marceline William | 17         | 48         |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| W                       | 54                | Ill.       | 18         |
| COUNTY                  | CITY              |            |            |
| Conecuh                 |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |
| Robert                  | W                 | 40         |            |



|  |         |   |    |
|--|---------|---|----|
|  | Mabel   | W | 40 |
|  | William | S | 10 |
|  | Dorothy | D | 8  |
|  | Albert  | S | 7  |
|  | Lilly   | D | 5  |
|  | Charles | S | 3  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |       |            |             |
|-------------------------|-----------|------------------------------------|-------|------------|-------------|
| M350                    |           | HEAD OF FAMILY<br>McCasin, William |       | E.D.<br>4  | SHEET<br>35 |
| COLOR<br>B              | AGE<br>35 | BIRTHPLACE                         |       | VOL.<br>39 |             |
| COUNTY<br>Jackson       |           |                                    | CITY  |            |             |
| OTHER MEMBERS OF FAMILY |           |                                    |       |            |             |
| NAME                    |           | RELATIONSHIP                       | AGE   | BIRTHPLACE |             |
| Mable                   |           | W                                  | 29    |            |             |
| Susie R                 |           | S                                  | 7     |            |             |
| Dorine                  |           | S                                  | 5     |            |             |
| Bula                    |           | S                                  | 4 1/2 |            |             |
| Margie                  |           | S                                  | 1 1/2 |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |      |            |             |
|-------------------------|-----------|----------------------------------|------|------------|-------------|
| M350                    |           | HEAD OF FAMILY<br>Mason, William |      | E.D.<br>35 | SHEET<br>83 |
| COLOR<br>W              | AGE<br>35 | BIRTHPLACE                       |      | VOL.<br>12 |             |
| COUNTY<br>Madison       |           |                                  | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                  |      |            |             |
| NAME                    |           | RELATIONSHIP                     | AGE  | BIRTHPLACE |             |
| Rozie                   |           | W                                | 29   |            |             |
| Johnnie                 |           | S                                | 5    |            |             |
| L.B.                    |           | S                                | 3    |            |             |
| Ellars                  |           | D                                | 1    |            |             |

|   |       |   |   |
|---|-------|---|---|
| 1 | Class | 1 | 1 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O. 12812 |            |
| Macon William           |              | 12812      |            |
| COLOR                   | AGE          | VOL        |            |
| Reg                     | 48           | 70         |            |
| COUNTY                  | CITY         |            |            |
|                         | Macon        |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Mary Liza               | W            | 44         |            |
| Walter                  | S            | 26         |            |
| Milly                   | S            | 22         |            |
| William Jr              | S            | 15         |            |
| Jane                    | S            | 17         |            |
| Bernie                  | S            | 10         |            |
| Melland                 | S            | 7          |            |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary                    | S            | 5   |            |
|                         | S            | 3   |            |

[illegible][illegible]

[illegible][illegible]

|                |     |      |       |
|----------------|-----|------|-------|
| HEAD OF FAMILY |     | E.D. | SHEET |
| Mason Williams |     | 14   | 547   |
| COLOR          | AGE | VOL. |       |
| 5              | 30  | 30   |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 50           |            | 38         |
| COUNTY                  | Hale         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Living Alone            |              |            |            |
|                         |              |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Machen, William |            | 17         | 182   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 41              |            |            | 39    |
| COUNTY                  | Jackson         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Ellen                   | W               | 46         |            |       |
| James                   | S               | 16         |            |       |
| Mary                    | D               | 15         |            |       |
| Ala                     | D               | 12         |            |       |
| Lorene                  | D               | 10         |            |       |
| Levon                   | S               | 18         |            |       |
| Mama                    | DL              | 14         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M250                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | McCown, William |            | 4          | 28    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 28              |            |            | 71    |
| COUNTY                  | Madison         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Laura                   | W               | 30         |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |     |                |      |            |       |
|---------------------------------|-----|----------------|------|------------|-------|
| 11250                           |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 777 <sup>th</sup> Kern Williams |     |                |      | 9          | 262   |
| COLOR                           | AGE | BIRTHPLACE     |      | VOL.       |       |
| 60                              | 68  |                |      | 81         |       |
| COUNTY                          |     |                | CITY |            |       |
| Randolph                        |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY         |     |                |      |            |       |
| NAME                            |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 11250                           |     | 11             | 78   |            |       |
|                                 |     |                |      |            |       |
|                                 |     |                |      |            |       |
|                                 |     |                |      |            |       |
|                                 |     |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 11250                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Mc Loren Williams       |     |                |      | 6          | 64    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 5                       | 33  |                |      | 8-9        |       |
| COUNTY                  |     |                | CITY |            |       |
| 11250                   |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Oliver                  |     | S              | 16   |            |       |
| Mattie                  |     | D              | 14   |            |       |
| Hattie                  |     | D              | 12   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| 11-213                  |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| 22                      |     | McHenry William |     | 6          | 134   |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |       |
| 22                      | 66  |                 |     | 83         |       |
| COUNTY                  |     | CITY            |     |            |       |
| Franklin                |     |                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Linda                   |     | 22              | 34  |            |       |
| Lisa                    |     | 16              | 23  |            |       |
| Kathy                   |     | 16              | 17  |            |       |
| Ruth                    |     | 16              | 17  |            |       |
| Sara                    |     | 16              | 14  |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |       |            |       |
|-------------------------|-----|-------------------|-------|------------|-------|
| 11-213                  |     | HEAD OF FAMILY    |       | E.D.       | SHEET |
| 22                      |     | McQueen William A |       | 12         | 85    |
| COLOR                   | AGE | BIRTHPLACE        |       | VOL.       |       |
| 22                      | 32  |                   |       | 8          |       |
| COUNTY                  |     | CITY              |       |            |       |
|                         |     |                   |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |       |            |       |
| NAME                    |     | RELATIONSHIP      | AGE   | BIRTHPLACE |       |
| Erlene                  |     | W                 | 25    |            |       |
| William                 |     | S                 | 3 1/2 |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                  |            |              |
|-------------------------|--------------------------------------|------------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br>McKinney William A |                  | E.D.<br>7  | SHEET<br>351 |
| COLOR<br>W              | AGE<br>77                            | BIRTHPLACE<br>Ga | VOL.<br>19 |              |
| COUNTY<br>Crenshaw      |                                      | CITY             |            |              |
| OTHER MEMBERS OF FAMILY |                                      |                  |            |              |
| NAME                    |                                      | RELATIONSHIP     | AGE        | BIRTHPLACE   |
| 1 Martha J              |                                      | W                | 72         | Ga           |
| Bartlett Mary J         |                                      | DD               | 21         |              |
| 1 Cora J                |                                      | GS               | 19         |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |
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|                         |                                      |                  |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |              |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| M250                    | HEAD OF FAMILY<br>Mason William A |              | E.D.<br>22 | SHEET<br>144 |
| COLOR<br>W              | AGE<br>52                         | BIRTHPLACE   | VOL.<br>82 |              |
| COUNTY<br>Monroe        |                                   | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                   |              |            |              |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Eloise W                |                                   |              | 50         |              |
| Lawrence S              |                                   |              | 21         |              |
| Wilma D                 |                                   |              | 30         |              |
| Wida L                  |                                   |              | 16         |              |
| William A               |                                   |              | 14         |              |
| Mary S                  |                                   |              | 11         |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                                   |            |            |             |
|------------------|-----------------------------------|------------|------------|-------------|
| M250             | HEAD OF FAMILY<br>Mason William B |            | E.D.<br>9  | SHEET<br>97 |
| COLOR<br>W       | AGE<br>58                         | BIRTHPLACE | VOL.<br>75 |             |
| COUNTY<br>Marion |                                   | CITY       |            |             |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Marion       | CITY | 13         |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Immanetta             | w            | 60   |            |
|                         |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |  |      |       |
|-----------------------|--------------------|--|------|-------|
| m250                  | NAME OF INDIVIDUAL |  | ED   | SHEET |
| color                 | AGE                | BIRTHPLACE                                 | 19   | 115   |
| u                     | 21                 |  | 26   |       |
| COUNTY                | Elmore             |  | CITY |       |
| ENUMERATED WITH       |                    |  |      |       |
| Marion, Nevada        |                    |  |      |       |
| RELATIONSHIP TO ABOVE |                    |  |      |       |
| SON                   | NEPHEW             | STEPPSON                                   |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER                               |      |       |
| BROTHER               | FATHER-IN-LAW      | Cousin                                     |      |       |
| SISTER                | MOTHER-IN-LAW      | Wife's MAN                                 |      |       |
| FATHER                | SON-IN-LAW         | <input checked="" type="checkbox"/> ROOMER |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | STUDENT                                    |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER Specify                              |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |  |      |       |
| GRANDCHILD            | ORPHAN             |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| m250   | NAME OF INDIVIDUAL |            | ED   | SHEET |
| color  | AGE                | BIRTHPLACE | 3    | 158   |
| u      | 7                  |            |      |       |
| COUNTY | Limestone          |            | CITY |       |

COUNTY *Limestone* CITY *Limestone*

ENUMERATED WITH *Reuben Lewis*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| <i>JOHN</i>   | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | GRANDSON        |
| SISTER        | MOTHER-IN-LAW   | WIFE-IN-LAW     |
| FATHER        | SON-IN-LAW      | BROTHER         |
| MOTHER        | DAUGHTER-IN-LAW | SISTER          |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*77250* HEAD OF FAMILY *Mason William C* E.D. *13* SHEET *425*

COLOR *W* AGE *48* BIRTHPLACE *3*

COUNTY *Baldwin* CITY *3*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <i>Annie L</i>         | <i>W</i>     | <i>37</i> |            |
| <i>L. Ruth</i>         | <i>S</i>     | <i>20</i> |            |
| <i>J. Simpson</i>      | <i>S</i>     | <i>18</i> |            |
| <i>W. William C Jr</i> | <i>S</i>     | <i>15</i> |            |
| <i>Robert B</i>        | <i>S</i>     | <i>12</i> |            |
| <i>Titus R</i>         | <i>S</i>     | <i>8</i>  |            |
| <i>C. Vance</i>        | <i>S</i>     | <i>5</i>  |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |           |            |           |
|-------------------------|--|--------------|-----------|------------|-----------|
| m250                    | HEAD OF FAMILY <i>Mason William E.</i> |              |           | E.D.       | SHEET     |
| COLOR <i>W.</i>         | AGE <i>38</i>                          | BIRTHPLACE   |           | VOL.       | <i>38</i> |
| COUNTY <i>Morgan</i>    |  |              | CITY      |            |           |
| OTHER MEMBERS OF FAMILY |  |              |           |            |           |
| NAME                    |  | RELATIONSHIP | AGE       | BIRTHPLACE |           |
| <i>Clara</i>            |  | <i>W</i>     | <i>30</i> |            |           |
|                         |  |              |           |            |           |
|                         |  |              |           |            |           |
|                         |  |              |           |            |           |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |           |            |           |
|-------------------------|---|--------------|-----------|------------|-----------|
| m250                    | HEAD OF FAMILY <i>MASON, WILLIAM E.</i> |              |           | E.D.       | SHEET     |
| COLOR <i>W</i>          | AGE <i>44</i>                           | BIRTHPLACE   |           | VOL.       | <i>66</i> |
| COUNTY <i>Lee</i>       |   |              | CITY      |            |           |
| OTHER MEMBERS OF FAMILY |   |              |           |            |           |
| NAME                    |   | RELATIONSHIP | AGE       | BIRTHPLACE |           |
| <i>GLADYS</i>           |   | <i>W</i>     | <i>34</i> |            |           |
| <i>ANN D.</i>           |   | <i>D</i>     | <i>10</i> |            |           |
| <i>SARA</i>             |   | <i>D</i>     | <i>8</i>  |            |           |
| <i>VIRGINIA</i>         |   | <i>D</i>     | <i>6</i>  |            |           |
| <i>MARTHA J.</i>        |   | <i>D</i>     | <i>3</i>  |            |           |
| <i>DUNKLIN, SARA J.</i> |   | <i>BGM</i>   | <i>93</i> |            |           |
|                         |   |              |           |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 71256                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | 71256          |            | 24         | 117   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 17             |            | 92         |       |
| COUNTY                  |                | CITY       |            |       |
| Sumter                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Margaret A.          | W              | 42         |            |       |
| 2. John A.              | H              | 47         |            |       |
| 3. David                | B              | 43         |            |       |
| 4. Mitchell             | S              | 12         |            |       |
| 5. William              | S              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                       |                      |        |      |       |
|-----------------------|----------------------|--------|------|-------|
| m252                  | NAME OF INDIVIDUAL   |        | E.D. | SHEET |
|                       | Tracqueen, William F |        | 12   | 37    |
| AGE                   | BIRTHPLACE           |        |      |       |
| 2                     |                      | 69     |      |       |
| COUNTY                | CITY                 |        |      |       |
| Lowndes               |                      |        |      |       |
| ENUMERATED WITH       |                      |        |      |       |
| Tracqueen, Jack       |                      |        |      |       |
| RELATIONSHIP TO ABOVE |                      |        |      |       |
| SON                   | NEPHEW               | PERSON |      |       |
| AUNT                  | NEXT                 | PERSON |      |       |
| BROTHER               | FATHER IN LAW        | PERSON |      |       |
| SISTER                | MOTHER IN LAW        | PERSON |      |       |
| FATHER                | SISTER IN LAW        | PERSON |      |       |
| MOTHER                | GRANDFATHER IN LAW   | PERSON |      |       |
| GRANDFATHER           | GRANDMOTHER IN LAW   | PERSON |      |       |
| GRAND AUNT            | SISTER IN LAW        | PERSON |      |       |
| GRAND UNCLE           | GRANDFATHER          | PERSON |      |       |

|                         |  |                         |             |              |
|-------------------------|--|-------------------------|-------------|--------------|
| m250                    | HEAD OF FAMILY<br><i>McCain William 47</i> |                         | E.D.<br>9   | SHEET<br>185 |
| COLOR<br><i>W</i>       | AGE<br>51                                  | BIRTHPLACE<br><i>La</i> | VOL.<br>104 |              |
| COUNTY                  | <i>Winston</i>                             |                         | CITY        |              |
| OTHER MEMBERS OF FAMILY |  |                         |             |              |
| NAME                    | RELATIONSHIP                               | AGE                     | BIRTHPLACE  |              |
| <i>Winnie V</i>         | <i>W</i>                                   | <i>47</i>               | <i>La</i>   |              |
| <i>Arthur 12</i>        | <i>S</i>                                   | <i>15</i>               |             |              |
| <i>Mildred E</i>        | <i>4</i>                                   | <i>12</i>               |             |              |
| <i>Rhodes P</i>         | <i>S</i>                                   | <i>10</i>               |             |              |
| <i>Oliver W</i>         | <i>S</i>                                   | <i>8</i>                |             |              |
| <i>Walter L</i>         | <i>S</i>                                   | <i>5 1/2</i>            |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| 11,250                  | HEAD OF FAMILY<br><i>Mason William H</i> |            | E.D.<br>2  | SHEET<br>689 |
| COLOR<br><i>W</i>       | AGE<br>28                                | BIRTHPLACE | VOL.<br>33 |              |
| COUNTY                  | <i>Franklin</i>                          |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |              |
| <i>Mason</i>            | <i>W</i>                                 | <i>26</i>  |            |              |
| <i>Robert</i>           | <i>S</i>                                 | <i>9</i>   |            |              |
| <i>Elizabeth</i>        | <i>D</i>                                 | <i>7</i>   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                         |            |              |
|-------------------------|--|-------------------------|------------|--------------|
| m250                    | HEAD OF FAMILY<br><i>Mason William H</i> |                         | E.D.<br>26 | SHEET<br>359 |
| COLOR<br><i>W</i>       | AGE<br>81                                | BIRTHPLACE<br><i>La</i> | VOL.<br>26 |              |
| COUNTY                  | <i>Elmore</i>                            |                         | CITY       |              |
| OTHER MEMBERS OF FAMILY |  |                         |            |              |
| NAME                    | RELATIONSHIP                             | AGE                     | BIRTHPLACE |              |

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------------|--------------|-----------|------------|
| <i>Symphoria Maryann</i> | <i>D</i>     | <i>43</i> |            |
|                          |              |           |            |
|                          |              |           |            |
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|                          |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                         |              | E.D.       | SHEET     |
|-------------------------|-------------------------|--------------|------------|-----------|
| <i>Maso</i>             | <i>Dixon William H.</i> |              | <i>6</i>   | <i>69</i> |
| COLOR                   | AGE                     | BIRTHPLACE   | VOL.       |           |
| <i>W</i>                | <i>26</i>               |              | <i>40</i>  |           |
| COUNTY                  | CITY                    |              |            |           |
| <i>Lamar</i>            |                         |              |            |           |
| OTHER MEMBERS OF FAMILY |                         |              |            |           |
| NAME                    | RELATIONSHIP            | AGE          | BIRTHPLACE |           |
| <i>Nellie</i>           | <i>W</i>                | <i>28</i>    |            |           |
| <i>Maxim</i>            | <i>D</i>                | <i>5</i>     |            |           |
| <i>Guy R</i>            | <i>S</i>                | <i>3 1/2</i> |            |           |
|                         |                         |              |            |           |
|                         |                         |              |            |           |
|                         |                         |              |            |           |
|                         |                         |              |            |           |
|                         |                         |              |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                         |            | E.D.       | SHEET     |
|-------------------------|-------------------------|------------|------------|-----------|
| <i>Maso</i>             | <i>Mason William H.</i> |            | <i>16</i>  | <i>76</i> |
| COLOR                   | AGE                     | BIRTHPLACE | VOL.       |           |
| <i>W</i>                | <i>55</i>               | <i>La</i>  | <i>87</i>  |           |
| COUNTY                  | CITY                    |            |            |           |
| <i>Morgan</i>           |                         |            |            |           |
| OTHER MEMBERS OF FAMILY |                         |            |            |           |
| NAME                    | RELATIONSHIP            | AGE        | BIRTHPLACE |           |
| <i>Marjett M</i>        | <i>W</i>                | <i>47</i>  |            |           |
| <i>Andrew F</i>         | <i>S</i>                | <i>29</i>  | <i>Tex</i> |           |
| <i>Harry T</i>          | <i>D</i>                | <i>17</i>  |            |           |
| <i>Kelise M</i>         | <i>D</i>                | <i>15</i>  |            |           |
| <i>Amos B</i>           | <i>D</i>                | <i>15</i>  |            |           |
| <i>Paul A</i>           | <i>D</i>                | <i>14</i>  |            |           |

|       |                        |            |     |       |
|-------|------------------------|------------|-----|-------|
| 72250 | NAME OF THE INDIVIDUAL | AGE        | ED  | SHEET |
| 72250 | Mason William H        | 59         | 22  | 294   |
| W     | SEX                    | BIRTHPLACE | VOL |       |
|       |                        | Tenn       | 10  |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                        |            |     |       |
|---|------------------------|------------|-----|-------|
| 72250   | NAME OF THE INDIVIDUAL | AGE        | ED  | SHEET |
| 72250   | Mason William H        | 59         | 22  | 294   |
| W   | SEX                    | BIRTHPLACE | VOL |       |
|   |                        | Tenn       | 10  |       |
| COUNTY  |                        |            |     |       |
| Calhoun   |                        |            |     |       |
| ANNISTON  |                        |            |     |       |
| ENUMERATOR'S NAME   |                        |            |     |       |
| Mason Henry C   |                        |            |     |       |
| RELATIONSHIP TO HEAD OF FAMILY  |                        |            |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> STEPPED SON<br><input type="checkbox"/> STEPPED DAUGHTER<br><input type="checkbox"/> STEPPED BROTHER<br><input type="checkbox"/> STEPPED SISTER<br><input type="checkbox"/> STEPPED FATHER<br><input type="checkbox"/> STEPPED MOTHER<br><input type="checkbox"/> STEPPED GRANDSON<br><input type="checkbox"/> STEPPED GRANDDAUGHTER<br><input type="checkbox"/> STEPPED GRANDFATHER<br><input type="checkbox"/> STEPPED GRANDMOTHER<br><input type="checkbox"/> STEPPED NEPHEW<br><input type="checkbox"/> STEPPED NIECE<br><input type="checkbox"/> STEPPED AUNT<br><input type="checkbox"/> STEPPED UNCLE<br><input type="checkbox"/> STEPPED BROTHER-IN-LAW<br><input type="checkbox"/> STEPPED SISTER-IN-LAW<br><input type="checkbox"/> STEPPED DAUGHTER-IN-LAW<br><input type="checkbox"/> STEPPED SON-IN-LAW<br><input type="checkbox"/> STEPPED WIFE<br><input type="checkbox"/> STEPPED HUSBAND |                        |            |     |       |

FORM BC-627 5-5-57  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |     |            |
|-------------------------|-----------------|--------------|-----|------------|
| 72250                   | HEAD OF FAMILY  | AGE          | ED  | SHEET      |
| 72250                   | Mason William H | 57           | 13  | 316        |
| W                       | SEX             | BIRTHPLACE   | VOL |            |
|                         |                 | Tenn         | 3   |            |
| COUNTY                  |                 |              |     |            |
| Baldwin                 |                 |              |     |            |
| CITY                    |                 |              |     |            |
| OTHER MEMBERS OF FAMILY |                 |              |     |            |
| NAME                    |                 | RELATIONSHIP | AGE | BIRTHPLACE |
| Augusta                 |                 | W            | 47  | Tenn       |
| James S                 |                 | SON          | 8   |            |
|                         |                 |              |     |            |
|                         |                 |              |     |            |
|                         |                 |              |     |            |
|                         |                 |              |     |            |
|                         |                 |              |     |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 111250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | St. Clair      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       |                | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 111250                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | St. Clair      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Mary E                |                | 72         | Pa.        |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| 111250                  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  | Richmond       |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John L. & Lillian       | W            | 62  | La         |
|                         |              | 45  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.D.       | SHEET      |
|-------------------------|--------------------|------------|------------|
| M250                    | Mc Cain William J. | 8          | 103        |
| COLOR B                 | AGE 29             | BIRTHPLACE | VOL. 19    |
| COUNTY Coosa            | CITY               |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |
| Robbie                  | W                  | 25         |            |
| Charlesie               | W                  | 6          |            |
| Lessie B                | W                  | 4 1/2      |            |
| Edna J                  | W                  | 2 1/2      |            |
| Melred L                | W                  | 1          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 | E.D.       | SHEET      |
|-------------------------|-----------------|------------|------------|
| M257                    | Mason William T | 22         | 118        |
| COLOR neg               | AGE 25          | BIRTHPLACE | VOL. 69    |
| COUNTY Lowndes          | CITY            |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| Marcel L                | W               | 23         |            |
| William O               | S               | 3 1/2      |            |
| John O                  | S               | 1 1/2      |            |

|                         |              |                |            |            |          |
|-------------------------|--------------|----------------|------------|------------|----------|
| 01258                   |              | HEAD OF FAMILY |            | E.D. 7     | SHEET 33 |
| COLOR                   | W            | AGE            | 53         | BIRTHPLACE | Fla      |
| COUNTY                  | Greshaw      |                | CITY       | Vol. 9     |          |
| OTHER MEMBERS OF FAMILY |              |                |            |            |          |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |          |
| John L                  | W            | 49             |            |            |          |
| John                    | D            | 14             |            |            |          |
| Carte Williams          | SS           | 3 1/2          |            |            |          |
|                         |              |                |            |            |          |
|                         |              |                |            |            |          |
|                         |              |                |            |            |          |
|                         |              |                |            |            |          |

|                         |              |                |            |            |          |
|-------------------------|--------------|----------------|------------|------------|----------|
| 29-50                   |              | HEAD OF FAMILY |            | E.D. 16    | SHEET 68 |
| COLOR                   | W            | AGE            | 54         | BIRTHPLACE |          |
| COUNTY                  | Chambers     |                | CITY       | Vol. 6     |          |
| OTHER MEMBERS OF FAMILY |              |                |            |            |          |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |          |
| Lizzie                  | W            | 47             |            |            |          |
|                         |              |                |            |            |          |
|                         |              |                |            |            |          |
|                         |              |                |            |            |          |
|                         |              |                |            |            |          |
|                         |              |                |            |            |          |



*M250* *Mc Cowan William L.* *5* *311*

COLOR *W* AGE *31* BIRTHPLACE *Ky.* VOL. *30*

CITY *Etowah* *QADSDEN*

ENUMERATED WITH *See list below*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NELDER          | STEPSON       |
| AUNTER        | NELDER          | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | SISTER        |
| SISTER        | MOTHER-IN-LAW   | WIFE          |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SEWELLY       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER SPECIES |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

FORM BC 627 (19-5-67)  
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M250* *Mc Cowan William M.* *9* *107*

COLOR *W* AGE *22* BIRTHPLACE *Tenn.* VOL. *71*

COUNTY *Madison* CITY

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>Lora</i> | <i>D</i>     | <i>22</i> |            |
|             |              |           |            |
|             |              |           |            |
|             |              |           |            |
|             |              |           |            |
|             |              |           |            |
|             |              |           |            |
|             |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M250* *Mc Kenney William M.* *3* *280*

COLOR *W* AGE *47* BIRTHPLACE *Miss* VOL. *72*

COUNTY *Marengo* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE  |
|------------------|--------------|-----------|-------------|
| <i>Lora</i>      | <i>D</i>     | <i>42</i> | <i>Miss</i> |
| <i>Willie M.</i> | <i>S</i>     | <i>17</i> |             |

|         |   |    |  |
|---------|---|----|--|
| William | 8 | 17 |  |
| Michael | 2 | 14 |  |
| Edna    | 2 | 13 |  |
|         |   |    |  |
|         |   |    |  |
|         |   |    |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Walker                  |              | 70         | 303        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 52           |            |            |
| COUNTY                  | CITY         |            | VOL.       |
| Walker                  |              |            | 3          |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Marina                  | W            | 54         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| McDowen, William M      |              | 19         | 263        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 54           |            |            |
| COUNTY                  | CITY         |            | VOL.       |
| Butler                  |              |            | 8          |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ethel B                 | W            | 48         |            |
| Marion E                | D            | 22         |            |
| Evelyn                  | D            | 20         |            |
| Willie B                | S            | 19         |            |
| Mc Catherine            | D            | 17         |            |
| Bennett, Catherine A.   | M            | 70         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| m 250                   |   | HEAD OF FAMILY |       | McCaen William M |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 30    | BIRTHPLACE       |  | VOL. | 87    |
| COUNTY                  |   |                |       | Morgan           |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Alice                   |   | W              | 20    |                  |  |      |       |
| William                 |   | S              | 8     |                  |  |      |       |
| Charles B               |   | D              | 4 1/2 |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 41050                   |   | HEAD OF FAMILY |     | Ineson William B |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE       |  | VOL. | 71    |
| COUNTY                  |   |                |     | Madison          |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Marie A                 |   | W              | 24  |                  |  |      |       |
| Edith                   |   | S              | 3   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |           |             |
|-------------------------|---|--------------|-----------|-------------|
| M250                    | HEAD OF FAMILY<br><i>McEwen William P</i> |              | E.D.<br>9 | SHEET<br>86 |
| COLOR<br><i>W</i>       | AGE<br>70                                 | BIRTHPLACE   |           | VOL.<br>19  |
| COUNTY<br><i>Cross</i>  |   | CITY         |           |             |
| OTHER MEMBERS OF FAMILY |   |              |           |             |
| NAME                    |   | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>Martha</i>           |   | <i>W</i>     | <i>67</i> |             |
| <i>John</i>             |   | <i>S</i>     | <i>30</i> |             |
|                         |   |              |           |             |
|                         |   |              |           |             |
|                         |   |              |           |             |
|                         |   |              |           |             |
|                         |   |              |           |             |
|                         |   |              |           |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |           |              |
|-------------------------|---|--------------|-----------|--------------|
| M250                    | HEAD OF FAMILY<br><i>McKinney William P</i> |              | E.D.<br>2 | SHEET<br>268 |
| COLOR<br><i>B</i>       | AGE<br>25                                   | BIRTHPLACE   |           | VOL.<br>68   |
| COUNTY<br><i>Morgan</i> |   | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |   |              |           |              |
| NAME                    |   | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>Nancy</i>            |   | <i>W</i>     | <i>25</i> |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |            |             |
|--------------------------|--|------------|------------|-------------|
| M250                     | HEAD OF FAMILY<br><i>McKenna William P</i> |            | E.D.<br>21 | SHEET<br>32 |
| COLOR<br><i>W</i>        | AGE<br>64                                  | BIRTHPLACE |            | VOL.<br>2   |
| COUNTY<br><i>Barbour</i> |  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY  |  |            |            |             |



Barbour

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| 1 Lillie B  | w            | 42  |            |
| William     | h            | 12  |            |
| John M      | 5            | 15  |            |
| 1 Elizabeth | 2            | 13  |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                 |     |            |       |
|-------------------------|--|-----------------|-----|------------|-------|
| M250                    |  | HEAD OF FAMILY  |     | E.D.       | SHEET |
| COLOR w                 |  | Mason William J |     | 12         | 49    |
| AGE 56                  |  | BIRTHPLACE      |     | VOL.       | 18    |
| COUNTY                  |  | CITY            |     |            |       |
| Conecuh                 |  |                 |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                 |     |            |       |
| NAME                    |  | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| 1 Pearl                 |  | w               | 52  |            |       |
| Carl                    |  | 5               | 27  |            |       |
| Effe                    |  | 2               | 25  |            |       |
| Hug                     |  | 4               | 17  |            |       |
|                         |  |                 |     |            |       |
|                         |  |                 |     |            |       |
|                         |  |                 |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |     |            |       |
|-------------------------|--|------------------------|-----|------------|-------|
| M250                    |  | HEAD OF FAMILY         |     | E.D.       | SHEET |
| COLOR Lig               |  | McC Leavelle William J |     | 1          | 112   |
| AGE 54                  |  | BIRTHPLACE             |     | VOL.       | 7C    |
| COUNTY                  |  | CITY                   |     |            |       |
| PIKE                    |  |                        |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                        |     |            |       |
| NAME                    |  | RELATIONSHIP           | AGE | BIRTHPLACE |       |
| 1 Lizzie                |  | w                      | 48  |            |       |
|                         |  | 5                      | 15  |            |       |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   |    |
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|   |   |   |   |   |   |   |   |   |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 10250                   | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Mason William J |            | 19         | 30    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 73              |            | 105        |       |
| COUNTY                  | CITY            |            |            |       |
| WILCOX                  |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Albie                   | W               | 50         |            |       |
| Will                    | S               | 38         |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 10250                   | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Mason William J |            | 2          | 42    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 44              |            | 94         |       |
| COUNTY                  | CITY            |            |            |       |
| Shelby                  |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Mary C                  | W               | 40         |            |       |
| Eliza J                 | S               | 19         |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |



|                         |   |              |            |              |
|-------------------------|---|--------------|------------|--------------|
| m 250                   | HEAD OF FAMILY<br><i>Maughan, William J</i> |              | E.D.<br>25 | SHEET<br>113 |
| COLOR<br>W              | AGE<br>63                                   | BIRTHPLACE   | VOL.<br>6  |              |
| COUNTY                  | Chambers                                    |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |              |            |              |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1 Amanda                |   | W            | 64         | La           |
| Waller, William         |   | BK           | 67         | La           |
|                         |   |              |            |              |
|                         |   |              |            |              |
|                         |   |              |            |              |
|                         |   |              |            |              |
|                         |   |              |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| m 250                   | HEAD OF FAMILY<br><i>William William</i> |              | E.D.<br>27 | SHEET<br>95 |
| COLOR<br>W              | AGE<br>55                                | BIRTHPLACE   | VOL.<br>75 |             |
| COUNTY                  | Marion                                   |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| 1 William               |  | I            | 27         |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |

U S DEPARTMENT OF COMMERCE

|   |      |  |  |  |       |
|---|------|--|--|--|-------|
| 771250  |      | NAME OF INDIVIDUAL   |  | ED   | SHEET |
| MS May William  |      | 771250   |  | 78   |       |
| COLOR   | AGE  | BIRTHPLACE   |  | VOL  |       |
| 1/1   | 36   | Pike   |  | 70   |       |
| COUNTY  | CITY |  |  |  |       |
| ENUMERATED WITH   |      |  |  |  |       |
| MS May Andrew   |      |  |  |  |       |
| RELATIONSHIP ABOVE  |      |  |  |  |       |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>A. GRANDSON-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMOTHER |  | STEPSISTER<br>STEPMOTHER<br>COUSIN<br>AUNT<br>UNCLE<br>NEPHEW<br>SISTER<br>OTHER Specify |       |

FORM BC-627 (Rev. 6-1-60)  
FORMERLY 10-636U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |  |  |  |       |
|---|------|--|--|--|-------|
| 771250  |      | NAME OF INDIVIDUAL   |  | ED   | SHEET |
| MS May  |      | 771250   |  | 78   |       |
| COLOR   | AGE  | BIRTHPLACE   |  | VOL  |       |
| 1/1   | 36   | Blount   |  | 70   |       |
| COUNTY  | CITY |  |  |  |       |
| ENUMERATED WITH   |      |  |  |  |       |
| MS May Andrew   |      |  |  |  |       |
| RELATIONSHIP ABOVE  |      |  |  |  |       |
| SON<br>A. SISTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDAUGHTER<br>GRANDCHILD |      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>A. GRANDSON-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPMOTHER |  | STEPSISTER<br>STEPMOTHER<br>COUSIN<br>AUNT<br>UNCLE<br>NEPHEW<br>SISTER<br>OTHER Specify |       |

FORM BC-627 (Rev. 6-1-60)  
FORMERLY 10-636U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL<br>71250   |   | E.D.  | SHEET |
| COLOR   | AGE   | BIRTHPLACE  | VOL.  |
| COUNTY  | CITY  |   |       |
| ENUMERATED WITH   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>CHILD<br>FOSTERMAN<br>BOILER<br>SERVANT<br>OTHER Specify |       |

FORM BC-627 (5-6-67)  
FORMERLY 17-617

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |              |            |            |
|-----------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL<br>71250 |              | E.D.       | SHEET      |
| COLOR                       | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                      | CITY         |            |            |
| Baldwin                     |              |            |            |
| OTHER MEMBERS OF FAMILY     |              |            |            |
| NAME                        | RELATIONSHIP | AGE        | BIRTHPLACE |
| Franklin                    | 1            | 5          |            |
| Franklin                    | 1            | 3          |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |              |            |            |
|-----------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL<br>14250 |              | E.D.       | SHEET      |
| COLOR                       | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                      | CITY         |            |            |
| Dale                        |              |            |            |
| OTHER MEMBERS OF FAMILY     |              |            |            |
| NAME                        | RELATIONSHIP | AGE        | BIRTHPLACE |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |
|                             |              |            |            |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Bertha | W            | 22  |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  |   | E.D. | SHEET |
|---|--|---|------|-------|
| M250  | Mc Cain Willie   |   | 8    | 275   |
| COLOR   | AGE  | BIRTHPLACE  | VOL  |       |
| Neg   | 17   |   |      | 95    |
| COUNTY  | CITY   |   |      |       |
| Sumter  |  |   |      |       |
| ENUMERATED WITH   |  |   |      |       |
| Brown Sallie  |  |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER Specify |      |       |

FORM BC 627 JAN-67  
REVISED 1-1-67

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL      |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| M250                    | Mason Willie |            | 22         | 145   |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |       |
| B                       | 47           |            |            | 95    |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Mattie                  | W            | 35         |            |       |
| Ernest L                | S            | 11         |            |       |
| Edward C                | S            | 9          |            |       |
| Willie J                | S            | 5          |            |       |
| Mattie P                | D            | 3 1/2      |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 2-5-67  
FORMERLY 10-65

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Charles E. Cook

RELATIONSHIP TO ABOVE

|             |                   |              |
|-------------|-------------------|--------------|
| SON         | NEE               | STEPSON      |
| AUNT        | NEE               | STEPDAUGHTER |
| BROTHER     | CATHERINE A. A.   | DAUGHTER     |
| SISTER      | MATHEW A. A.      | WIFE         |
| FATHER      | SON A. A.         | ROOMER       |
| MOTHER      | DAUGHTER A. A.    | SEPARATE     |
| GRANDFATHER | GRANDFATHER A. A. | OTHER        |
| GRANDMOTHER | SISTER A. A.      |              |
| GRANDSON    | GRANDSON          |              |

FORM BC-527 (Rev. 1-1-1914)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m250

NAME OF INDIVIDUAL *William Willie*

AGE *12* BIRTHPLACE *Blount*

CITY *Blount*

ENUMERATED WITH *Mason Hill*

RELATIONSHIP TO ABOVE

|             |                   |              |
|-------------|-------------------|--------------|
| SON         | NEE               | STEPSON      |
| AUNT        | NEE               | STEPDAUGHTER |
| BROTHER     | CATHERINE A. A.   | DAUGHTER     |
| SISTER      | MATHEW A. A.      | WIFE         |
| FATHER      | SON A. A.         | ROOMER       |
| MOTHER      | DAUGHTER A. A.    | SEPARATE     |
| GRANDFATHER | GRANDFATHER A. A. | OTHER        |
| GRANDMOTHER | SISTER A. A.      |              |
| GRANDSON    | GRANDSON          |              |

FORM BC-527 (Rev. 1-1-1914)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m250

HEAD OF FAMILY *William Willie*

COLOR *W* AGE *31* BIRTHPLACE *Blount*

CITY *Blount*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>William</i> | <i>W</i>     | <i>35</i> |            |
| <i>Beulah</i>  | <i>D</i>     | <i>13</i> |            |
| <i>Robert</i>  | <i>S</i>     | <i>13</i> |            |
| <i>Lena M</i>  | <i>D</i>     | <i>08</i> |            |
| <i>Paul</i>    | <i>D</i>     | <i>2</i>  |            |

FORM BC-527 (Rev. 1-1-1914)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |            |            |       |
|-------------------------|-----------|----------------|------------|------------|-------|
| m 250                   |           | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |           | AGE            | BIRTHPLACE | VOL.       | 68    |
| COUNTY                  | Limestone |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |           |                |            |            |       |
| NAME                    |           | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Maud                  |           | W              | 29         |            |       |
| Emma                    |           | W              | 7          |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |      |  |        |
|---|-----------|--|------|--|--------|
| m 250   |           | NAME OF INDIVIDUAL   |      | E.D.   | SHEET  |
| COLOR   | AGE       | BIRTHPLACE   |      | VOL.   | 70 106 |
| COUNTY  | Limestone |  | CITY |  |        |
| ENUMERATED WITH   |           |  |      |  |        |
| RELATIONSHIP TO ABOVE   |           |  |      |  |        |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> PERSON<br><input type="checkbox"/> OTHER PERSON<br><input type="checkbox"/> OTHER PERSON<br><input type="checkbox"/> OTHER PERSON<br><input type="checkbox"/> OTHER PERSON<br><input type="checkbox"/> OTHER PERSON<br><input type="checkbox"/> OTHER PERSON<br><input type="checkbox"/> OTHER PERSON |        |

FORM BC-627 (Rev. 1-1-35)  
PREVIOUS EDITIONS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |  |      |       |
|--|-----|---|--|------|-------|
| M250   |     | NAME OF INDIVIDUAL  |  | E.D. | SHEET |
| McCormick Willie   |     |   |  | 14   | 186   |
| COLOR  | AGE | BIRTHPLACE  |  | VOL. |       |
| neg  | 28  | Marengo   |  | 73   |       |
| COUNTY   |     | CITY  |  |      |       |
| ENumerated with  |     | Marshall Sam  |  |      |       |
| RELATIONSHIP TO ABOVE  |     |   |  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  |      |       |

FORM BC-627  
REvised 1-1-1927

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| M250                    |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| McCormick Willie        |     |                |       | 76         | 434   |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| neg                     | 21  |                |       | 76         |       |
| COUNTY                  |     | CITY           |       |            |       |
| Elmore                  |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Bethie                  |     | W              | 19    |            |       |
| Willie                  |     | S              | 4 1/2 |            |       |
| Marshall                |     | S              | 1 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |                    |  |      |       |
|----------------|-----|--------------------|--|------|-------|
| M250           |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| McSwain Willie |     |                    |  | 18   | 242   |
| COLOR          | AGE | BIRTHPLACE         |  | VOL. |       |
| neg            | 15  | Tike               |  | 90   |       |
| COUNTY         |     | CITY               |  |      |       |

COUNTY 7

ENUMERATED WITH *Lawrence Filetaker*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEE             | STEVEN        |
| DAUGHTER      | FATHER-IN-LAW   | STEPDAUGHTER  |
| BROTHER       | MOTHER-IN-LAW   | GRANDCHILD    |
| SISTER        | SON-IN-LAW      | GRANDNIECE    |
| FATHER        | DAUGHTER-IN-LAW | GRANDSON      |
| MOTHER        | BROTHER-IN-LAW  | GRANDDAUGHTER |
| GRANDSON      | SISTER-IN-LAW   | OTHER Specify |
| GRANDDAUGHTER | GRANDCHILD      |               |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10000

HEAD OF FAMILY *McKinnis, William*

E.D. 6 SHEET 28

COLOR *Wg* AGE 48 BIRTHPLACE

VOL. 26

COUNTY *Elmore* CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Joseph</i> | <i>Hi</i>    | <i>39</i> |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10000

HEAD OF FAMILY *McKinnis, William*

E.D. 11 SHEET 27C

COLOR *Wg* AGE 37 BIRTHPLACE

VOL. 26

COUNTY *Elmore* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Ann</i>       | <i>W</i>     | <i>25</i> |            |
| <i>Nellie</i>    | <i>W</i>     | <i>6</i>  |            |
| <i>William</i>   | <i>S</i>     | <i>5</i>  |            |
| <i>Josephine</i> | <i>W</i>     | <i>3</i>  |            |
|                  |              |           |            |

|           |   |     |
|-----------|---|-----|
| Josephine | 8 | 3   |
| Willie C  | 5 | 1/2 |
|           |   |     |
|           |   |     |
|           |   |     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |               |       |
|-----------------------|--------------------|------------|---------------|-------|
| m250                  | NAME OF INDIVIDUAL |            | ED            | SHEET |
| COLOR                 | AGE                | BIRTHPLACE | VOL           |       |
| B                     | 19                 |            | 96            | 100   |
| COUNTY                | Talladega          |            | CITY          |       |
| ENUMERATED WITH       |                    |            |               |       |
| Cunningham Road       |                    |            |               |       |
| RELATIONSHIP TO ABOVE |                    |            |               |       |
| SON                   | NEPHEW             |            | STEPSON       |       |
| DAUGHTER              | NIECE              |            | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW      |            | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW      |            | GRANDDAUGHTER |       |
| FATHER                | SON-IN-LAW         |            | GRANDCHILD    |       |
| MOTHER                | DAUGHTER-IN-LAW    |            |               |       |
| GRANDSON              | BROTHER-IN-LAW     |            |               |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |            |               |       |
| GRANDCHILD            | SERVANT            |            |               |       |

FORM BC-627 (4-5-67)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |               |       |
|-----------------------|--------------------|------------|---------------|-------|
| m250                  | NAME OF INDIVIDUAL |            | ED            | SHEET |
| COLOR                 | AGE                | BIRTHPLACE | VOL           |       |
| B                     | 19                 |            | 97            | 101   |
| COUNTY                | Tuscaloosa         |            | CITY          |       |
| ENUMERATED WITH       |                    |            |               |       |
| Cunningham Road       |                    |            |               |       |
| RELATIONSHIP TO ABOVE |                    |            |               |       |
| SON                   | NEPHEW             |            | STEPSON       |       |
| DAUGHTER              | NIECE              |            | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW      |            | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW      |            | GRANDDAUGHTER |       |
| FATHER                | SON-IN-LAW         |            | GRANDCHILD    |       |
| MOTHER                | DAUGHTER-IN-LAW    |            |               |       |
| GRANDSON              | BROTHER-IN-LAW     |            |               |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |            |               |       |
| GRANDCHILD            | SERVANT            |            |               |       |

FORM BC-627 (4-5-67)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| m250                    | HEAD OF FAMILY |              | E.D.   | SHEET      |
|                         | mc Juan Willie |              | 15     | 145        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.   |            |
| w                       | 27             |              | 12     |            |
| COUNTY                  | Choctaw        |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| Calara L                |                | W            | 18     |            |
| Juanita B               |                | D            | 3      |            |
| Wooden L                |                | S            | 14 1/2 |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| m250                    | HEAD OF FAMILY |              | E.D.  | SHEET      |
|                         | mc Cain Willie |              | 6     | 320        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| B                       | 30             |              | 30    |            |
| COUNTY                  | Etowah         |              | CITY  |            |
| GAUSDEN                 |                |              |       |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Annat m                 |                | W            | 25    |            |
| Margaret                |                | D            | 6 1/2 |            |
| Johnnie Margaret        |                | M            | 49    |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| m250   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|        | mc Cain Willie     |            | 31   | 35    |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| B      | 19                 |            | 100  |       |
| COUNTY | Tuscaloosa         |            | CITY |       |

COUNTY Tuscaloosa CITY Tuscaloosa 100  
 ENUMERATED WITH Craig  
 RELATIONSHIP TO ABOVE Travis  
 SON  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD  
 NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 ORPHAN  
 STEPSON  
 STEPDAUGHTER  
 COUSIN  
 UNCLE  
 AUNT  
 ROOMER  
 SERVANT  
 OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL McKine Willie E.C. 6 SHEET 185  
 COLOR neg AGE 7 BIRTHPLACE 70  
 COUNTY Macon CITY  
 ENUMERATED WITH Willie  
 RELATIONSHIP TO ABOVE Travis  
 SON  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
☒ GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD  
 NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 ORPHAN  
 STEPSON  
 STEPDAUGHTER  
 COUSIN  
 UNCLE  
 AUNT  
 ROOMER  
 SERVANT  
 OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL McKine Willie E.C. 6 SHEET 185  
 COLOR neg AGE 7 BIRTHPLACE 70  
 COUNTY Macon CITY  
 ENUMERATED WITH Willie  
 RELATIONSHIP TO ABOVE Travis  
 SON  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
☒ GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD  
 NEPHEW  
 NIECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 ORPHAN  
 STEPSON  
 STEPDAUGHTER  
 COUSIN  
 UNCLE  
 AUNT  
 ROOMER  
 SERVANT  
 OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



*Follows 47*

|                            |                                 |                           |                   |                    |
|----------------------------|---------------------------------|---------------------------|-------------------|--------------------|
| <i>M250</i>                | HEAD OF FAMILY<br><i>Willie</i> |                           | E.D.<br><i>9</i>  | SHEET<br><i>49</i> |
| COLOR<br><i>B</i>          | AGE<br><i>38</i>                | BIRTHPLACE<br><i>Miss</i> | VOL.<br><i>89</i> |                    |
| COUNTY<br><i>Pickens</i>   |                                 | CITY                      |                   |                    |
| OTHER MEMBERS OF FAMILY    |                                 |                           |                   |                    |
| NAME                       | RELATIONSHIP                    | AGE                       | BIRTHPLACE        |                    |
| <i>1 Jimmie</i>            | <i>W</i>                        | <i>34</i>                 |                   |                    |
| <i>Loretta</i>             | <i>L</i>                        | <i>38</i>                 |                   |                    |
| <i>M. Guadalupe Lee L.</i> | <i>W</i>                        | <i>14</i>                 |                   |                    |
|                            |                                 |                           |                   |                    |
|                            |                                 |                           |                   |                    |
|                            |                                 |                           |                   |                    |
|                            |                                 |                           |                   |                    |
|                            |                                 |                           |                   |                    |

|   |  |   |                   |                    |
|---|--|---|-------------------|--------------------|
| <i>M250</i>   | NAME OF INDIVIDUAL<br><i>Missouri, Willie</i>  |   | E.D.<br><i>5</i>  | SHEET<br><i>25</i> |
| COLOR<br><i>B</i>   | AGE<br><i>22</i>   | BIRTHPLACE  | VOL.<br><i>25</i> |                    |
| COUNTY<br><i>Greene</i>   |  | CITY  |                   |                    |
| ENUMERATED WITH<br><i>Missouri, Luther</i>  |  |   |                   |                    |
| RELATIONSHIP TO ABOVE   |  |   |                   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                   |                    |

|                                 |                 |               |       |
|---------------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL              |                 | ED            | SHEET |
| 17252 771C <i>Lucian Willie</i> |                 | 15            | 379   |
| COLOR                           | AGE             | BIRTHPLACE    |       |
| <i>neg</i>                      | 23              | <i>176</i>    |       |
| COUNTY                          | CITY            |               |       |
| <i>Henry</i>                    |                 |               |       |
| ENUMERATED WITH                 |                 |               |       |
| <i>Lucian John</i>              |                 |               |       |
| RELATIONSHIP TO ABOVE           |                 |               |       |
| SON                             | NEPHEW          | STEPSON       |       |
| DAUGHTER                        | NIECE           | STEPDAUGHTER  |       |
| BROTHER                         | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                          | MOTHER-IN-LAW   | WELLMAN       |       |
| FATHER                          | SON-IN-LAW      | ROOMER        |       |
| MOTHER                          | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON                        | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER                   | SISTER-IN-LAW   |               |       |
| GRANDCHILD                      | ORPHAN          |               |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                 |               |       |
|---------------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL              |                 | ED            | SHEET |
| 17252 771C <i>Lucian Willie</i> |                 | 9             | 212   |
| COLOR                           | AGE             | BIRTHPLACE    |       |
| <i>neg</i>                      | 10              | <i>176</i>    |       |
| COUNTY                          | CITY            |               |       |
| <i>Henry</i>                    |                 |               |       |
| ENUMERATED WITH                 |                 |               |       |
| <i>Lucian John</i>              |                 |               |       |
| RELATIONSHIP TO ABOVE           |                 |               |       |
| SON                             | NEPHEW          | STEPSON       |       |
| DAUGHTER                        | NIECE           | STEPDAUGHTER  |       |
| BROTHER                         | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                          | MOTHER-IN-LAW   | WELLMAN       |       |
| FATHER                          | SON-IN-LAW      | ROOMER        |       |
| MOTHER                          | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON                        | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER                   | SISTER-IN-LAW   |               |       |
| GRANDCHILD                      | ORPHAN          |               |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                 |               |       |
|---------------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL              |                 | ED            | SHEET |
| 17252 771C <i>Lucian Willie</i> |                 | 11            | 213   |
| COLOR                           | AGE             | BIRTHPLACE    |       |
| <i>neg</i>                      | 10              | <i>176</i>    |       |
| COUNTY                          | CITY            |               |       |
| <i>Henry</i>                    |                 |               |       |
| ENUMERATED WITH                 |                 |               |       |
| <i>Lucian John</i>              |                 |               |       |
| RELATIONSHIP TO ABOVE           |                 |               |       |
| SON                             | NEPHEW          | STEPSON       |       |
| DAUGHTER                        | NIECE           | STEPDAUGHTER  |       |
| BROTHER                         | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                          | MOTHER-IN-LAW   | WELLMAN       |       |
| FATHER                          | SON-IN-LAW      | ROOMER        |       |
| MOTHER                          | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON                        | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER                   | SISTER-IN-LAW   |               |       |
| GRANDCHILD                      | ORPHAN          |               |       |

|  |                      |                            |                    |
|--|----------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>W. S. O. McCann, Willie</i> |                      | ED<br><i>16</i>            | SHEET<br><i>16</i> |
| COLOR<br><i>W</i>                                    | AGE<br><i>2</i>      | BIRTHPLACE<br><i>Vol 2</i> |                    |
| COUNTY<br><i>Macon</i>                               | CITY<br><i>Vol 2</i> |                            |                    |
| ENUMERATED WITH<br><i>McCann, Susan</i>              |                      |                            |                    |
| RELATIONSHIP TO ABOVE                                |                      |                            |                    |
| SON  | NEPHEW               | STEPSON                    |                    |
| DAUGHTER   | NIECE                | STEPDAUGHTER               |                    |
| BROTHER  | FATHER-IN-LAW        | COUSIN                     |                    |
| SISTER   | MOTHER-IN-LAW        | WHEELMAN                   |                    |
| FATHER   | SON-IN-LAW           | ROOMER                     |                    |
| MOTHER   | DAUGHTER-IN-LAW      | SERVANT                    |                    |
| GRANDSON   | BROTHER-IN-LAW       | OTHER (Specify)            |                    |
| GRANDDAUGHTER  | SISTER-IN-LAW        |                            |                    |
| GRANDCHILD   | ORPHAN               |                            |                    |

FORM BC-627 (4-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |                            |                     |
|--|----------------------|----------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>W. S. O. Larkin, Willie A</i> |                      | ED<br><i>20</i>            | SHEET<br><i>132</i> |
| COLOR<br><i>W</i>                                      | AGE<br><i>13</i>     | BIRTHPLACE<br><i>Vol 2</i> |                     |
| COUNTY<br><i>Barbour</i>                               | CITY<br><i>Vol 2</i> |                            |                     |
| ENUMERATED WITH<br><i>Larkin, Willie</i>               |                      |                            |                     |
| RELATIONSHIP TO ABOVE                                  |                      |                            |                     |
| SON  | NEPHEW               | STEPSON                    |                     |
| DAUGHTER   | NIECE                | STEPDAUGHTER               |                     |
| BROTHER  | FATHER-IN-LAW        | COUSIN                     |                     |
| SISTER   | MOTHER-IN-LAW        | WHEELMAN                   |                     |
| FATHER   | SON-IN-LAW           | ROOMER                     |                     |
| MOTHER   | DAUGHTER-IN-LAW      | SERVANT                    |                     |
| GRANDSON   | BROTHER-IN-LAW       | OTHER (Specify)            |                     |
| GRANDDAUGHTER  | SISTER-IN-LAW        |                            |                     |
| GRANDCHILD   | ORPHAN               |                            |                     |

FORM BC-627 (4-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                       |                             |                     |
|---|-----------------------|-----------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>W. S. O. Moxon, Willie B</i> |                       | ED<br><i>20</i>             | SHEET<br><i>137</i> |
| COLOR<br><i>W</i>                                     | AGE<br><i>2 1/2</i>   | BIRTHPLACE<br><i>Vol 16</i> |                     |
| COUNTY<br><i>Coffee</i>                               | CITY<br><i>Vol 16</i> |                             |                     |
| ENUMERATED WITH<br><i>Santa Helena</i>                |                       |                             |                     |
| RELATIONSHIP TO ABOVE                                 |                       |                             |                     |

Form BC 627 - 1930  
 Printed by the Census Bureau

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

00

|                         |     |                   |       |            |       |
|-------------------------|-----|-------------------|-------|------------|-------|
| masc                    |     | HEAD OF FAMILY    |       | E.D.       | SHEET |
|                         |     | McQueen, Willie B |       | 15         | 33    |
| COLOR                   | AGE | BIRTHPLACE        |       | VOL.       |       |
| N                       | 35  |                   |       | 26         |       |
| COUNTY                  |     | Elmore            |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                   |       |            |       |
| NAME                    |     | RELATIONSHIP      | AGE   | BIRTHPLACE |       |
| Hettie B                |     | W                 | 25    |            |       |
| Giles P                 |     | D                 | 4 1/2 |            |       |
| John R                  |     | S                 | 1 1/2 |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |     |                  |     |            |       |
|-------------------------|-----|------------------|-----|------------|-------|
| m 250                   |     | HEAD OF FAMILY   |     | E.D.       | SHEET |
|                         |     | Macham, Willie C |     | 28         | 468   |
| COLOR                   | AGE | BIRTHPLACE       |     | VOL.       |       |
| 21                      | 65  | S. A.            |     | 6          |       |
| COUNTY                  |     | Chambers         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                  |     |            |       |
| NAME                    |     | RELATIONSHIP     | AGE | BIRTHPLACE |       |
| Lathia M                |     | W                | 48  |            |       |
| Alton J.                |     | S                | 76  |            |       |
| Carmel D.               |     | S                | 22  |            |       |
| Hershal C.              |     | S                | 7   |            |       |
| Albert, Herbert         |     | SL               | 22  |            |       |
| Eunice P.               |     | D                | 18  |            |       |

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| 10250                   |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE            |     | 7          | 35    |
| W                       |  | 25             |     | VOL. 40    |       |
| COUNTY                  |  | CITY           |     |            |       |
| Lamar                   |  |                |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Blattie                 |  | 4)             | 24  |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |

|                       |  |                    |  |              |       |
|-----------------------|--|--------------------|--|--------------|-------|
| 10250                 |  | NAME OF INDIVIDUAL |  | E.D.         | SHEET |
| COLOR                 |  | AGE                |  | 3            | 48    |
| W                     |  | 10/15              |  | VOL. 40      |       |
| COUNTY                |  | CITY               |  |              |       |
|                       |  |                    |  |              |       |
| ENUMERATED WITH       |  |                    |  |              |       |
| Lamar, Oscar          |  |                    |  |              |       |
| RELATIONSHIP TO ABOVE |  |                    |  |              |       |
| SON                   |  | NEPHEW             |  | STEPSON      |       |
| DAUGHTER              |  | NIECE              |  | STEPDAUGHTER |       |
| BROTHER               |  | FATHER IN LAW      |  | MOTHER       |       |
| SISTER                |  | MOTHER IN LAW      |  | GRANDFATHER  |       |
| GRANDSON              |  | SISTER IN LAW      |  | GRANDMOTHER  |       |
| GRANDDAUGHTER         |  | BROTHER IN LAW     |  | GRANDFATHER  |       |
| GRANDSON              |  | SISTER IN LAW      |  | GRANDMOTHER  |       |
|                       |  | GRANDSON           |  | GRANDFATHER  |       |

|  |                 |                             |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
|--|-----------------|-----------------------------|--------------------|-----|----------|--------|---------|-------|---------------|--------|---------------|----------------|--------|--------|---------|--------|------|-------|----------|---------------|--|-------------|-------------|--|------------|-------|--|
| NAME OF INDIVIDUAL<br><i>Wm 250 Mason, Indiana</i>   |                 | E.D.<br><i>20</i>           | SHEET<br><i>71</i> |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| COLOR<br><i>107</i>  | AGE<br><i>1</i> | BIRTHPLACE<br><i>Clarke</i> |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| VOL.<br><i>4</i>   |                 |                             |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| COUNTY   |                 |                             |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| ENUMERATED BY  |                 |                             |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>Young Wife</i>  |                 |                             |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Sister</td> </tr> <tr> <td>Brother</td> <td>Uncle</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Father</td> <td>Nephew</td> <td>Servant</td> </tr> <tr> <td>Mother</td> <td>Aunt</td> <td>Other</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Other</td> <td></td> </tr> </table> |                 |                             |                    | Son | Daughter | Sister | Brother | Uncle | Sister-in-law | Sister | Mother-in-law | Brother-in-law | Father | Nephew | Servant | Mother | Aunt | Other | Grandson | Granddaughter |  | Grandfather | Grandmother |  | Grandchild | Other |  |
| Son  | Daughter        | Sister                      |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| Brother  | Uncle           | Sister-in-law               |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| Sister   | Mother-in-law   | Brother-in-law              |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| Father   | Nephew          | Servant                     |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| Mother   | Aunt            | Other                       |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| Grandson   | Granddaughter   |                             |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| Grandfather  | Grandmother     |                             |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |
| Grandchild   | Other           |                             |                    |     |          |        |         |       |               |        |               |                |        |        |         |        |      |       |          |               |  |             |             |  |            |       |  |

FORM BC-627 (9-5-67)  
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
|--|--|---|---------------------|---|-----------------------------------|---------------------------------|----------------------------------|--------------------------------|--|---------------------------------|--|---|---------------------------------|---------------------------------|----------------------------------|---------------------------------|-------------------------------|--------------------------------|-----------------------------------|--|--|--------------------------------------|--------------------------------------|--|-------------------------------------|--------------------------------|--|
| NAME OF INDIVIDUAL<br><i>m 250 Mc Kinney Willie G</i>  |  | E.D.<br><i>3</i>                        | SHEET<br><i>396</i> |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| COLOR<br><i>W 23</i>   | AGE<br><i>23</i>                       | BIRTHPLACE<br><i>Escambia</i>           |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| VOL.<br><i>29</i>  |  |   |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| COUNTY   |  |   |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| ENUMERATED BY  |  |   |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>McConnell Leslie B</i>  |  |   |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> Son</td> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Sister</td> </tr> <tr> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Uncle</td> <td><input type="checkbox"/> Sister-in-law</td> </tr> <tr> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Mother-in-law</td> <td><input type="checkbox"/> Brother-in-law</td> </tr> <tr> <td><input type="checkbox"/> Father</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Servant</td> </tr> <tr> <td><input type="checkbox"/> Mother</td> <td><input type="checkbox"/> Aunt</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Granddaughter</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Grandmother</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Grandchild</td> <td><input type="checkbox"/> Other</td> <td></td> </tr> </table> |  |   |                     | <input checked="" type="checkbox"/> Son | <input type="checkbox"/> Daughter | <input type="checkbox"/> Sister | <input type="checkbox"/> Brother | <input type="checkbox"/> Uncle | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Sister | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Father | <input type="checkbox"/> Nephew | <input type="checkbox"/> Servant | <input type="checkbox"/> Mother | <input type="checkbox"/> Aunt | <input type="checkbox"/> Other | <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter |  | <input type="checkbox"/> Grandfather | <input type="checkbox"/> Grandmother |  | <input type="checkbox"/> Grandchild | <input type="checkbox"/> Other |  |
| <input checked="" type="checkbox"/> Son  | <input type="checkbox"/> Daughter      | <input type="checkbox"/> Sister         |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| <input type="checkbox"/> Brother   | <input type="checkbox"/> Uncle         | <input type="checkbox"/> Sister-in-law  |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| <input type="checkbox"/> Sister  | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Brother-in-law |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| <input type="checkbox"/> Father  | <input type="checkbox"/> Nephew        | <input type="checkbox"/> Servant        |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| <input type="checkbox"/> Mother  | <input type="checkbox"/> Aunt          | <input type="checkbox"/> Other          |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| <input type="checkbox"/> Grandson  | <input type="checkbox"/> Granddaughter |   |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| <input type="checkbox"/> Grandfather   | <input type="checkbox"/> Grandmother   |   |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |
| <input type="checkbox"/> Grandchild  | <input type="checkbox"/> Other         |   |                     |   |                                   |                                 |                                  |                                |  |                                 |  |   |                                 |                                 |                                  |                                 |                               |                                |                                   |  |  |                                      |                                      |  |                                     |                                |  |

FORM BC-627 (9-5-67)  
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                     |
|---|------------------|-----------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>m 250 Mc McKinney Willie G</i> |                  | E.D.<br><i>4</i>            | SHEET<br><i>208</i> |
| COLOR<br><i>2</i>                                       | AGE<br><i>26</i> | BIRTHPLACE<br><i>Morgan</i> |                     |
| VOL.<br><i>86</i>                                       |                  |                             |                     |
| COUNTY  |                  |                             |                     |
| CITY  |                  |                             |                     |
| OTHER MEMBERS OF FAMILY                                 |                  |                             |                     |
| NAME  | RELATIONSHIP     | AGE                         | BIRTHPLACE          |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>James</i>            | <i>21</i>    | <i>33</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |               |                  |
|---|--|---|--|---------------|------------------|
| <i>m 250</i>                            |  | NAME OF INDIVIDUAL <i>McLean Walker</i> |  | ED <i>4</i>   | SHEET <i>269</i> |
| COLOR <i>B</i>                          | AGE <i>3</i>                             | BIRTHPLACE                              |  | VOL <i>96</i> |                  |
| COUNTY <i>Talladega</i>                 | CITY                                     |   |  |               |                  |
| ENUMERATED WITH <i>Taylor Elizabeth</i> |  |   |  |               |                  |
| RELATIONSHIP TO ABOVE                   |  |   |  |               |                  |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> PERSON         |  |               |                  |
| <input type="checkbox"/> AUNT           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPMOTHER     |  |               |                  |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> DAUGHTER       |  |               |                  |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> SON-IN-LAW     |  |               |                  |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER        |  |               |                  |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT        |  |               |                  |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY  |  |               |                  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> STEPMOTHER      |   |  |               |                  |
| <input type="checkbox"/> GRANDFATHER    | <input type="checkbox"/> BROTHER         |   |  |               |                  |

U.S. BC 627 - 1-1-17  
U.S. DEPARTMENT OF COMMERCEU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |               |                  |
|--|--|---|--|---------------|------------------|
| <i>M 250</i>                                 |  | NAME OF INDIVIDUAL <i>Walter L. Mason</i> |  | ED <i>20</i>  | SHEET <i>136</i> |
| COLOR <i>neg</i>                             | AGE <i>2 1/2</i>                         | BIRTHPLACE                                |  | VOL <i>95</i> |                  |
| COUNTY                                       | CITY                                     |   |  |               |                  |
| ENUMERATED WITH <i>Hutchinson, James</i>     |  |   |  |               |                  |
| RELATIONSHIP TO ABOVE                        |  |   |  |               |                  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> PERSON           |  |               |                  |
| <input type="checkbox"/> AUNT                | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPMOTHER       |  |               |                  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> DAUGHTER         |  |               |                  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> SON-IN-LAW       |  |               |                  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER          |  |               |                  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |               |                  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY    |  |               |                  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> STEPMOTHER      |   |  |               |                  |
| <input type="checkbox"/> GRANDFATHER         | <input type="checkbox"/> BROTHER         |   |  |               |                  |

|   |   |   |    |  |  |      |       |
|---|---|---|----|--|--|------|-------|
| 711250  |   | NAME OF INDIVIDUAL  |    | Willie M   |  | E.D. | SHEET |
| COLOR   | W | AGE   | 42 | BIRTHPLACE   |  | VOL. | 89    |
| COUNTY  |   | CITY  |    |  |  |      |       |
| ENUMERATED WITH   |   |   |    |  |  |      |       |
| Ezelle William L  |   |   |    |  |  |      |       |
| RELATIONSHIP TO ABOVE   |   |   |    |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> A-DAMTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPPING<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| 14250                   |   | HEAD OF FAMILY |       | Willie M   |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29    | BIRTHPLACE |  | VOL. | 25    |
| COUNTY                  |   | Date           |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Bessie A                |   | W              | 40    |            |  |      |       |
| Robert E                |   | S              | 17    |            |  |      |       |
| Hattie A                |   | D              | 13    |            |  |      |       |
| Sarah N                 |   | D              | 4 1/2 |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |



|   |   |  |  |  |       |
|---|---|--|--|--|-------|
| 11250   |   | NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| AGE   | 2 | BIRTHPLACE   |  |  |       |
| Bulloch   |   |  |  |  |       |
| ENUMERATED WITH   |   |  |  |  |       |
| RELATIONSHIP TO ABOVE   |   |  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPAUNT<br>STEPSON<br>STEPMOTHER<br>STEPFATHER<br>OTHER SPECIFY |       |

FORM BC 627 - 1-1-17  
FORMER BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |       |
|-------------------------|---|----------------|-----|------------|-------|
| 11250                   |   | HEAD OF FAMILY |     | E.D.       | SHEET |
| AGE                     | 5 | BIRTHPLACE     |     | VOL.       | 1     |
| COUNTY                  |   | Calhoun        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Bulloch               |   | 6              | 55  |            |       |
| 2 Bulloch               |   | 11-1           | 12  |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |    |                    |  |      |       |
|--------|----|--------------------|--|------|-------|
| 11250  |    | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| AGE    | 10 | BIRTHPLACE         |  | VOL. | 100   |
| COUNTY |    | Tuscaloosa         |  | CITY |       |

|   |  |   |            |
|---|--|---|------------|
| COUNTY  | Tuscaloosa   | CITY  | Tuscaloosa |
| ENUMERATED WITH   | McShane Will Jr  |   |            |
| RELATIONSHIP TO ABOVE   |  |   |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |            |

FORM BC 627 (Rev. 1-1933)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |     |       |
|---|--|---|-----|-------|
| 4/1250  | NAME OF INDIVIDUAL   | WILLIE STEEL  | REC | SHEET |
| 2   | AGE  | 6   | 3   | 100   |
| COUNTY  | Lawrence   |   | 67  |       |
| ENUMERATED WITH   | Facing Ora   |   |     |       |
| RELATIONSHIP TO ABOVE   |  |   |     |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |     |       |

FORM BC 627 (Rev. 1-1933)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |          |            |       |
|-------------------------|----------------|----------|------------|-------|
| 7250                    | HEAD OF FAMILY | WILLIE U | E.O.       | SHEET |
| W                       | AGE            | 24       | 4          | 25    |
| COUNTY                  | Lauderdale     |          | VOL. 64    |       |
| CITY                    |                |          |            |       |
| OTHER MEMBERS OF FAMILY |                |          |            |       |
| NAME                    | RELATIONSHIP   | AGE      | BIRTHPLACE |       |
| 1 Effa                  | W              | 20       |            |       |
|                         |                |          |            |       |
|                         |                |          |            |       |
|                         |                |          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| m250                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
|                         |        | m. Cain Willis |      | 11         | 106   |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| neg                     | 45     |                |      | 38         |       |
| COUNTY                  | Greene |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Josephine               |        | w              | 64   |            |       |
| Craig John              |        | BB             | 05   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |  |  |  |       |
|---|------|--|--|--|-------|
| m250  |      | NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
|   |      | m. Cain, Willis  |  | 22   | 415   |
| COLOR   | AGE  | BIRTHPLACE   |  | VOL.   |       |
| neg   | 7    | Limestone  |  | 68   |       |
| COUNTY  | CITY |  |  |  |       |
| ENUMERATED WITH   |      |  |  |  |       |
| m. Albion, Sidney   |      |  |  |  |       |
| RELATIONSHIP TO ABOVE   |      |  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |       |

FORM BC 627 REVISED  
MAY 1932U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                 |            |            |
|-------------------------|---|-----------------|------------|------------|
| M253                    | HEAD OF FAMILY<br><i>Macquinn, Willis B</i> |                 | E.D.<br>12 | SHEET<br>3 |
| COLOR<br>W              | AGE<br>51                                   | BIRTHPLACE<br>I | VOL.<br>69 |            |
| COUNTY                  | LOWMEES                                     |                 | CITY       |            |
| OTHER MEMBERS OF FAMILY |   |                 |            |            |
| NAME                    |   | RELATIONSHIP    | AGE        | BIRTHPLACE |
| <i>Wife</i>             |   |                 |            |            |
|                         |   |                 |            |            |
|                         |   |                 |            |            |
|                         |   |                 |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |            |             |
|-------------------------|---------------------------------------|--------------|------------|-------------|
| M250                    | HEAD OF FAMILY<br><i>M. C. Wilson</i> |              | E.D.<br>12 | SHEET<br>14 |
| COLOR<br>W              | AGE<br>33                             | BIRTHPLACE   | VOL.<br>12 |             |
| COUNTY                  | Clay                                  |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                       |              |            |             |
| NAME                    |                                       | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Esther</i>           |                                       | <i>W</i>     | <i>24</i>  |             |
| <i>Aubrey</i>           |                                       | <i>S</i>     | <i>8</i>   |             |
| <i>Flora</i>            |                                       | <i>S</i>     | <i>5</i>   |             |
| <i>Ferrell</i>          |                                       | <i>W</i>     | <i>50</i>  | <i>U.S.</i> |
|                         |                                       |              |            |             |
|                         |                                       |              |            |             |
|                         |                                       |              |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                 |            |            |              |
|------------|---------------------------------|------------|------------|--------------|
| M251       | HEAD OF FAMILY<br><i>Wilson</i> |            | E.D.<br>12 | SHEET<br>151 |
| COLOR<br>W | AGE<br>64                       | BIRTHPLACE | VOL.<br>4  |              |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 11-4                    | 64           |            | 4          |
| COUNTY                  | Bibb         |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lillian                 | W            | 16         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M250                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 11-4                    | Wilson, George | 26         | 228        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 26             |            | 18         |
| COUNTY                  | Conneaut       |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Lillian                 | W              | 32         |            |
| Charles                 | D              | 9          |            |
| Charles                 | D              | 7          |            |
| Hilary                  | D              | 4          |            |
| Caroline                | D              | 12         |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M250                    | HEAD OF FAMILY | E.D.       | SHEET      |
| 11-4                    | Wilson, George | 3          | 229        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 28             |            | 90         |
| COUNTY                  | Pike           |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Annie L                 | W              | 34         |            |
| Winifred A              | D              | 12         |            |
|                         |                |            |            |
|                         |                |            |            |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |      |      |       |
|-------------------------|---|----------------|-----|-----------------|------|------|-------|
| m250                    |   | HEAD OF FAMILY |     | McKinney Ward & |      | E.D. | SHEET |
| COLOR                   | D | AGE            | 76  | BIRTHPLACE      | S.C. | VOL. | 20    |
| COUNTY                  |   |                |     | Covington       |      | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |      |      |       |
| James                   |   | W              | 70  | D.C.            |      |      |       |
| Sarah                   |   | D              | 26  | K.C.            |      |      |       |
| Mack G                  |   | DS             | 5   | N.C.            |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |    |  |      |      |       |
|---|---|---|----|--|------|------|-------|
| m250  |   | NAME OF INDIVIDUAL  |    | Ward McKinney  |      | E.D. | SHEET |
| COLOR   | D | AGE   | 74 | BIRTHPLACE   | S.C. | VOL. | 20    |
| COUNTY  |   | WILCOX  |    | CITY   |      |      |       |
| ENUMERATED WITH   |   |   |    |  |      |      |       |
| RELATIONSHIP TO ABOVE   |   |   |    |  |      |      |       |
| SON<br>AUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPSISTER<br>COUSIN<br>UNCLE<br>AUNT<br>FOSTER<br>SERVANT<br>OTHER (Specify) |      |      |       |

FORM BC 627 5-2-07  
FORMERLY 13-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m250                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 46             |  |            |  | 7          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Blount                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / Alice                 |  | W              |  | 48         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m250                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 34             |  |            |  | 67         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Lawrence                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / Norvel                |  | W              |  | 28         |  |            |  |
| / Tommie B              |  | S              |  | 13         |  |            |  |
| / Eunice T              |  | D              |  | 11         |  |            |  |
| / Anne                  |  | D              |  | 9          |  |            |  |
| / Jimmie L              |  | D              |  | 7          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m250                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
|                         |  | 12             |  |            |  | 125        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
|                         |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / M. Keen               |  | W              |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |          |              |       |            |       |       |
|-------------------------|----------|--------------|-------|------------|-------|-------|
| 11250                   | 11250    |              | 11250 |            | 11250 |       |
| COLOR                   | AGE      | BIRTHPLACE   |       | VOL.       |       | SHEET |
| W                       | 44       |              |       | 91         |       |       |
| COUNTY                  | Randolph |              |       | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |          |              |       |            |       |       |
| NAME                    |          | RELATIONSHIP | AGE   | BIRTHPLACE |       |       |
| Lester C                |          | S            | 17    |            |       |       |
| Howard J.               |          | S            | 14    |            |       |       |
| Forene                  |          | B            | 11    |            |       |       |
| Anne B                  |          | B            | 9     |            |       |       |
| Lucinda L.              |          | B            | 7     |            |       |       |
| Leon                    |          | S            | 5     |            |       |       |
| Otis                    |          | S            | 1 1/2 |            |       |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |       |            |       |       |
|-------------------------|---------|--------------|-------|------------|-------|-------|
| 11250                   | 11250   |              | 11250 |            | 11250 |       |
| COLOR                   | AGE     | BIRTHPLACE   |       | VOL.       |       | SHEET |
| W                       | 23      |              |       | 92         |       | 56    |
| COUNTY                  | Russell |              |       | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |         |              |       |            |       |       |
| NAME                    |         | RELATIONSHIP | AGE   | BIRTHPLACE |       |       |
| Bertha                  |         | W            | 18    |            |       |       |
|                         |         |              |       |            |       |       |
|                         |         |              |       |            |       |       |
|                         |         |              |       |            |       |       |
|                         |         |              |       |            |       |       |
|                         |         |              |       |            |       |       |
|                         |         |              |       |            |       |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |       |            |       |       |
|-------------------------|--------|--------------|-------|------------|-------|-------|
| 11250                   | 11250  |              | 11250 |            | 11250 |       |
| COLOR                   | AGE    | BIRTHPLACE   |       | VOL.       |       | SHEET |
| W                       | 32     |              |       | 8          |       | 128   |
| COUNTY                  | Butler |              |       | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |        |              |       |            |       |       |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |       |       |
| Mildred E               |        | W            | 31    |            |       |       |
|                         |        |              |       |            |       |       |
|                         |        |              |       |            |       |       |



|         |  |   |    |
|---------|--|---|----|
| Mildred |  | W | 31 |
|         |  |   |    |
|         |  |   |    |
|         |  |   |    |
|         |  |   |    |
|         |  |   |    |
|         |  |   |    |
|         |  |   |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |      |            |        |
|---|---|--------------------|------|------------|--------|
| m250  |   | NAME OF INDIVIDUAL |      | W          | 31     |
| COLOR   | W | AGE                | 9    | BIRTHPLACE | Vol. 5 |
| COUNTY  | W |                    | City | Members    |        |
| ENUMERATED WITH   |   |                    |      |            |        |
| RELATIONSHIP ABOVE  |   |                    |      |            |        |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Son</p> <p>A. Son</p> <p>Brother</p> <p>Sister</p> <p>Father</p> <p>Mother</p> <p>Grandson</p> <p>Granddaughter</p> <p>Grandchild</p> </div> <div> <p>Needing</p> <p>Niece</p> <p>Father-in-law</p> <p>Mother-in-law</p> <p>Son-in-law</p> <p>Daughter-in-law</p> <p>Brother-in-law</p> <p>Sister-in-law</p> <p>Orphan</p> </div> <div> <p>Spouse</p> <p>Stepfather</p> <p>Stepmother</p> <p>Stepson</p> <p>Stepdaughter</p> <p>Stepbrother</p> <p>Stepsister</p> </div> </div> |   |                    |      |            |        |

FORM BC-627 --67  
FORMERLY 1-1-63U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m250                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | 17   | 124   |
| COUNTY                  | W            | 48             | Vol. 99    |      |       |
| Tuscaloosa              |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Temper Alice            | Dr.          | 46             |            |      |       |
| 1 Jack                  | hi.          | 15             |            |      |       |
| Mixon Sarah             | Dr.          | 52             |            |      |       |
| Kennedy Nellie M.       | hi.          | 4 1/2          |            |      |       |



FORM BC-627 (2-8-6)  
FORM 6-1-69

M  
251

|                       |  |                    |  |               |  |       |  |
|-----------------------|--|--------------------|--|---------------|--|-------|--|
| M 251                 |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET |  |
| AGE                   |  | BIRTHPLACE         |  |               |  |       |  |
| COUNTY                |  | Gallatin           |  | CITY          |  |       |  |
| ENUMERATED WITH       |  |                    |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |               |  |       |  |
| SON                   |  | NEPHEW             |  | STEPSON       |  |       |  |
| DAUGHTER              |  | NIECE              |  | STEPDAUGHTER  |  |       |  |
| BROTHER               |  | MOTHER-IN-LAW      |  | GRANDSON      |  |       |  |
| SISTER                |  | MOTHER-IN-LAW      |  | GRANDDAUGHTER |  |       |  |
| FATHER                |  | SISTER-IN-LAW      |  | GRANDFATHER   |  |       |  |
| MOTHER                |  | DAUGHTER-IN-LAW    |  | GRANDMOTHER   |  |       |  |
| GRANDSON              |  | BROTHER-IN-LAW     |  | OTHER         |  |       |  |

[illegible][illegible]

|  |                     |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
|--|---------------------|--|--|----------|-----------|-----|----------|---------|----------|--------------|--|---------|--------|--|----------------|---------------|--|-------|--------|--|------|-------|--|-------------|-------------|--|----------|---------------|--|-------------------|-------------------|--|----------------|---------------------|--|--------|--|--|
| 7M251  |                     | NAME OF INDIVIDUAL <i>Macrae Alice L</i> |  | E.D.     | SHEET     |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| COLOR  | AGE                 | BIRTHPLACE                               |  | VOL.     |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| <i>neg. 11</i>   |                     |  |  | <i>2</i> | <i>79</i> |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| COUNTY <i>Barbour</i>  |                     |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| ENUMERATED BY <i>Cade Estelle</i>  |                     |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| RELATIONSHIP TO ABOVE  |                     |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Stepdaughter</td> <td></td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td></td> </tr> <tr> <td>Brother-in-law</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td></td> </tr> <tr> <td>Aunt</td> <td>Niece</td> <td></td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td></td> </tr> <tr> <td>Great-grandfather</td> <td>Great-grandmother</td> <td></td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td></td> </tr> <tr> <td>Orphan</td> <td></td> <td></td> </tr> </table> |                     |  |  |          |           | Son | Daughter | Stepson | Daughter | Stepdaughter |  | Brother | Sister |  | Brother-in-law | Sister-in-law |  | Uncle | Nephew |  | Aunt | Niece |  | Grandfather | Grandmother |  | Grandson | Granddaughter |  | Great-grandfather | Great-grandmother |  | Great-grandson | Great-granddaughter |  | Orphan |  |  |
| Son  | Daughter            | Stepson                                  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Daughter   | Stepdaughter        |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Brother  | Sister              |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Brother-in-law   | Sister-in-law       |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Uncle  | Nephew              |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Aunt   | Niece               |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Grandfather  | Grandmother         |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Grandson   | Granddaughter       |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Great-grandfather  | Great-grandmother   |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Great-grandson   | Great-granddaughter |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |
| Orphan   |                     |  |  |          |           |     |          |         |          |              |  |         |        |  |                |               |  |       |        |  |      |       |  |             |             |  |          |               |  |                   |                   |  |                |                     |  |        |  |  |

FORM BC-627 4-5-67  
FORMERLY 12-10-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |              |            |            |
|-------------------------|-----------|---------------------------------------|--------------|------------|------------|
| 7M251                   |           | HEAD OF FAMILY <i>McCombs Annal E</i> |              | E.D.       | SHEET      |
| COLOR                   | AGE       | BIRTHPLACE                            |              | VOL.       |            |
| <i>W</i>                | <i>27</i> |                                       |              | <i>22</i>  | <i>100</i> |
| COUNTY <i>Cullman</i>   |           | CITY                                  |              |            |            |
| OTHER MEMBERS OF FAMILY |           |                                       |              |            |            |
| NAME                    |           | RELATIONSHIP                          | AGE          | BIRTHPLACE |            |
| <i>Abresence W.</i>     |           | <i>W</i>                              | <i>23</i>    |            |            |
| <i>Robert W.</i>        |           | <i>W</i>                              | <i>3 1/4</i> |            |            |
|                         |           |                                       |              |            |            |
|                         |           |                                       |              |            |            |
|                         |           |                                       |              |            |            |
|                         |           |                                       |              |            |            |
|                         |           |                                       |              |            |            |
|                         |           |                                       |              |            |            |

FORM 10-436

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |           |   |  |          |            |
|----------|-----------|---|--|----------|------------|
| 7M251    |           | HEAD OF FAMILY <i>McCombs Andrew B.</i> |  | E.D.     | SHEET      |
| COLOR    | AGE       | BIRTHPLACE                              |  | VOL.     |            |
| <i>W</i> | <i>34</i> | <i>Mo</i>                               |  | <i>9</i> | <i>194</i> |

|                          |                  |                           |                  |
|--------------------------|------------------|---------------------------|------------------|
| COLOR<br><i>W</i>        | AGE<br><i>34</i> | BIRTHPLACE<br><i>Geo.</i> | VOL.<br><i>9</i> |
| COUNTY<br><i>Calhoun</i> |                  | CITY                      |                  |
| OTHER MEMBERS OF FAMILY  |                  |                           |                  |
| NAME                     | RELATIONSHIP     | AGE                       | BIRTHPLACE       |
| <i>Lottie</i>            | <i>W</i>         | <i>35</i>                 |                  |
| <i>Harriet</i>           | <i>S</i>         | <i>9</i>                  |                  |
| <i>U. B.</i>             | <i>S</i>         | <i>8</i>                  |                  |
| <i>Edward</i>            | <i>S</i>         | <i>5</i>                  |                  |
| <i>Edo</i>               | <i>S</i>         | <i>3 1/2</i>              |                  |
| <i>Morothy</i>           | <i>S</i>         | <i>1 1/2</i>              |                  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
|--|--|--|---------------------------------|-----------------------------------|---------------------------------|--------------------------------|--|---|---|-------------------------------------|--|--|----------------------------------|------------------------------|---|---------------------------------|-----------------------------------|--|--------------------------------|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Mrs. Combs Andrew J.</i>  | ED.<br><i>57</i>                         |  |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>37</i>                         |  |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| BIRTHPLACE<br><i>Cullman</i>   | CITY<br><i>22</i>                        |  |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| ENUMERATED WITH<br><i>Mrs. Combs Houston A.</i>  |  |  |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SON-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  | <input type="checkbox"/> FATHER        | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> MOTHER | <input type="checkbox"/> NIECE | <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> GRANDSON      |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> GRANDDAUGHTER |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| <input checked="" type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SON-IN-LAW    |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER       |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SISTER        |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER         |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |                                 |                                   |                                 |                                |  |   |   |                                     |  |  |                                  |                              |   |                                 |                                   |  |                                |                                     |                                 |  |

FORM BC-627 4-5-07  
PREVIOUS EDITIONSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                         |
|---|------------------|-------------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Thompson Anne</i> | ED.<br><i>21</i> | SHEET<br><i>25</i>      |
| COLOR<br><i>W</i>                               | AGE<br><i>31</i> | BIRTHPLACE<br><i>14</i> |
| COUNTY  |                  |                         |
| ENUMERATED WITH<br><i>Clarke</i>                |                  |                         |
| RELATIONSHIP<br><i>Bailey Robert L.</i>         |                  |                         |

RELATIONSHIP TO ABOVE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

CATHERIN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPPSON

STEPPDAUGHTER

COUSIN

WIREMAN

ROOMER

SERVANT

OTHER (Specify)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (15-0-67)  
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

CATHERIN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPPSON

STEPPDAUGHTER

COUSIN

WIREMAN

ROOMER

SERVANT

OTHER (Specify)

FORM BC-627 (15-0-67)  
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                       |            |            |              |
|--|---------------------------------------|------------|------------|--------------|
| 71151  | NAME OF INDIVIDUAL<br>Mrs. Ewale Otha |            | E.D.<br>26 | SHEET<br>325 |
| COLOR<br>C   | AGE<br>21                             | BIRTHPLACE | VOL.<br>27 |              |
| COUNTY<br>Do Kalb  | CITY                                  |            |            |              |
| ENUMERATED WITH<br>Johnson, Judy   |                                       |            |            |              |
| RELATIONSHIP TO ABOVE  |                                       |            |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> OTHER (Specify) |                                       |            |            |              |

FORM BC 627 - REV. 1-1-63  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 71251                   | HEAD OF FAMILY<br>McClamp, Bert |            | E.D.<br>35 | SHEET<br>11 |
| COLOR<br>C              | AGE<br>42                       | BIRTHPLACE | VOL.<br>66 |             |
| COUNTY<br>L30           | CITY                            |            |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |             |
| Cynthia                 | W                               | 37         |            |             |
| Ruby                    | D                               | 18         |            |             |
| Glenn                   | D                               | 15         |            |             |
| Ray                     | S                               | 16         |            |             |
| Raymond                 | S                               | 5          |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE

|                       |  |                    |  |               |  |       |  |
|-----------------------|--|--------------------|--|---------------|--|-------|--|
| 11751                 |  | NAME OF INDIVIDUAL |  | F.D.          |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE    |  | VOL.  |  |
| COUNTY                |  | CITY               |  |               |  |       |  |
| Calhoun               |  |                    |  |               |  |       |  |
| ENUMERATED WITH       |  |                    |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |               |  |       |  |
| SON                   |  | NEPHEW             |  | STEPSON       |  |       |  |
| DAUGHTER              |  | NIECE              |  | STEPDAUGHTER  |  |       |  |
| BROTHER               |  | FATHER-IN-LAW      |  | COUSIN        |  |       |  |
| SISTER                |  | MOTHER-IN-LAW      |  | WHEELMAN      |  |       |  |
| FATHER                |  | SON-IN-LAW         |  | ROOMER        |  |       |  |
| MOTHER                |  | DAUGHTER-IN-LAW    |  | SERVANT       |  |       |  |
| GRANDSON              |  | BROTHER-IN-LAW     |  | OTHER Specify |  |       |  |
| GRANDDAUGHTER         |  | SISTER-IN-LAW      |  |               |  |       |  |
| GRANDCHILD            |  | ORPHAN             |  |               |  |       |  |

FORM BC-627 (Rev. 5-7-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11751                   |  | HEAD OF FAMILY |  | F.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Calhoun                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Himmerson               |  | W              |  | 27         |  |            |  |
| Riley                   |  | D              |  | 9          |  |            |  |
| Paul                    |  | S              |  | 7          |  |            |  |
| Eldon                   |  | S              |  | 5          |  |            |  |
| Jewell                  |  | D              |  | 2 1/2      |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |                |                  |            |    |   |
|-------------------------|----------------|------------------|------------|----|---|
| M251                    | HEAD OF FAMILY | M. Frank Boissie |            | 57 | 3 |
| COLOR                   | AGE            | BIRTHPLACE       | VOL. 90    |    |   |
| Reg                     | 37             |                  |            |    |   |
| COUNTY                  | Pike           | CITY             |            |    |   |
| OTHER MEMBERS OF FAMILY |                |                  |            |    |   |
| NAME                    | RELATIONSHIP   | AGE              | BIRTHPLACE |    |   |
| Charles                 | W              | 23               |            |    |   |
| Clara                   | S              | 16               |            |    |   |
| Leo                     | S              | 15               |            |    |   |
| Eunice                  | D              | 13               |            |    |   |
| Leola                   | D              | 12               |            |    |   |
| W. C.                   | S              | 7                |            |    |   |
| Willie P                | D              | 6                |            |    |   |



|           |  |    |    |
|-----------|--|----|----|
| Mitra S.  |  | 71 | 87 |
| (GAP, R.) |  |    |    |
|           |  |    |    |
|           |  |    |    |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                                       |            |            |          |
|-------------------------|---------------------------------------|------------|------------|----------|
| 7251                    | HEAD OF FAMILY<br>M. J. Tamm, Charles |            | E.D. 18    | SHEET 36 |
| COLOR W                 | AGE 70                                | BIRTHPLACE | VOL. 99    |          |
| COUNTY Tuscaloosa       |                                       | CITY       |            |          |
| OTHER MEMBERS OF FAMILY |                                       |            |            |          |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |          |
| Mamie                   | W                                     | 48         | N.Y.       |          |
| Louise                  | D                                     | 15         |            |          |
| Charles Jr.             | S                                     | 13         |            |          |
|                         |                                       |            |            |          |
|                         |                                       |            |            |          |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                                       |            |            |          |
|-------------------------|---------------------------------------|------------|------------|----------|
| 7251                    | HEAD OF FAMILY<br>M. J. Tamm, Charles |            | E.D. 2     | SHEET 26 |
| COLOR B                 | AGE 53                                | BIRTHPLACE | VOL. 22    |          |
| COUNTY Russell          |                                       | CITY       |            |          |
| OTHER MEMBERS OF FAMILY |                                       |            |            |          |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |          |
| Anna                    | W                                     | 50         |            |          |
| Louise B                | D                                     | 26         |            |          |
| Willie L                | S                                     | 21         |            |          |
|                         |                                       |            |            |          |
|                         |                                       |            |            |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                      |            |      |       |
|-------------------------|--------------|----------------------|------------|------|-------|
| M251                    |              | HEAD OF FAMILY       |            | E.D. | SHEET |
|                         |              | 111 - Corbin Charles |            | 43   | 10    |
| COLOR                   | AGE          | BIRTHPLACE           |            | VOL. |       |
| W                       | 27           |                      |            | 9    |       |
| COUNTY                  |              | CITY                 |            |      |       |
| Willsville              |              |                      |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                      |            |      |       |
| NAME                    | RELATIONSHIP | AGE                  | BIRTHPLACE |      |       |
| John                    | W            | 27                   | W          |      |       |
| Douglas                 | S            | 6                    |            |      |       |
| John                    | D            | 4 1/2                |            |      |       |
| Heaven                  | D            | 4 1/2                |            |      |       |
|                         |              |                      |            |      |       |
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|-------------------------|--------------|-------------------------|------------|------|-------|
| M251                    |              | HEAD OF FAMILY          |            | E.D. | SHEET |
|                         |              | 111 - Chambers Clarence |            | 33   | 34    |
| COLOR                   | AGE          | BIRTHPLACE              |            | VOL. |       |
| W                       | 40           |                         |            | 10   |       |
| COUNTY                  |              | CITY                    |            |      |       |
| Calhoun                 |              | ANNISTON                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                         |            |      |       |
| NAME                    | RELATIONSHIP | AGE                     | BIRTHPLACE |      |       |
| John E.                 | W            | 38                      |            |      |       |
| Louise                  | H            | 11                      |            |      |       |
| John J.                 | S            | 5                       |            |      |       |
|                         |              |                         |            |      |       |
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U S DEPARTMENT OF COMMERCE  
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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 12251                   |   | HEAD OF FAMILY |     | McNiles, Corn |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 47  | BIRTHPLACE    |  | VOL. | 82    |
| COUNTY                  |   |                |     | Monroe        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Carrie                |   | W              | 38  |               |  |      |       |
| Regina Jim              |   | Ad S           | 8   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 12257                   |   | HEAD OF FAMILY |     | McNab, Samuel |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE    |  | VOL. | 16    |
| COUNTY                  |   |                |     | Coffee        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Linnie                |   | W              | 38  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| M257                    |          | HEAD OF FAMILY |     | M = Nab Denis |  | E.D. | SHEET |
| COLOR                   | Age      | BIRTHPLACE     |     | Vol 90        |  |      |       |
| COUNTY                  | Pike     |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
|                         | NAME     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
|                         | Mary L   | W              | 33  |               |  |      |       |
|                         | Ylad     | D              | 18  |               |  |      |       |
|                         | Lucile   | D              | 14  |               |  |      |       |
|                         | Mary S   | D              | 11  |               |  |      |       |
|                         | Chita L  | D              | 9   |               |  |      |       |
|                         | Wilken S | S              | 8   |               |  |      |       |
|                         | Sacomon  | S              | 7   |               |  |      |       |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 10251                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| ALL PARENTS WEDD        |     |                |      | 97         | 486   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| AL                      | 97  |                |      | 7          |       |
| COUNTY                  |     |                | CITY |            |       |
| Albert                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lawrence Sally          |     | no             | 66   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

|                         |           |  |     |            |              |
|-------------------------|-----------|--|-----|------------|--------------|
| m 251                   |           | HEAD OF FAMILY<br>M <sup>r</sup> Ineale Edward L |     | E.D.<br>7  | SHEET<br>252 |
| COLOR<br>W              | AGE<br>23 | BIRTHPLACE                                       |     | VOL.<br>1  |              |
| COUNTY<br>Autauga       |           | CITY   |     |            |              |
| OTHER MEMBERS OF FAMILY |           |  |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                                | AGE | BIRTHPLACE |              |
| Lily M                  |           | W  | 24  |            |              |
| Howard D                |           | S  | 4   |            |              |
| Elyria                  |           | D  | 3   |            |              |
| Sanford Tom             |           | BL   | 49  |            |              |
| Lanny                   |           | BL   | 18  |            |              |
|                         |           |  |     |            |              |
|                         |           |  |     |            |              |

|                         |           |                                   |     |            |              |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| m 251                   |           | HEAD OF FAMILY<br>Wm Combs Albert |     | E.D.<br>33 | SHEET<br>182 |
| COLOR<br>W              | AGE<br>28 | BIRTHPLACE                        |     | VOL.<br>23 |              |
| COUNTY<br>Cullman       |           | CITY                              |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE |              |
| Etter                   |           | W                                 | 26  |            |              |
| Elmer                   |           | S                                 | 7   |            |              |
| Zuelma M                |           | D                                 | 5   |            |              |
| Clarence                |           | -                                 | 2   |            |              |
| Clara                   |           | D                                 | 2   |            |              |
| 4 1 L.                  |           |                                   |     |            |              |

|                         |                                       |                   |            |            |
|-------------------------|---------------------------------------|-------------------|------------|------------|
| 2251                    | HEAD OF FAMILY<br>M. E. Carbo Eliza J |                   | E.D.<br>15 | SHEET<br>5 |
| COLOR<br>W              | AGE<br>38                             | BIRTHPLACE<br>Ga  | VOL.<br>22 |            |
| COUNTY<br>Cullman       |                                       | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                                       |                   |            |            |
| NAME                    |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| 1 Cara E.               |                                       | W                 | 38         |            |
| Thomas O                |                                       | S                 | 18         |            |
|                         |                                       |                   |            |            |
|                         |                                       |                   |            |            |
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|                         |                                     |                   |            |             |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| 2251                    | HEAD OF FAMILY<br>M. E. Carbo Eliza |                   | E.D.<br>12 | SHEET<br>15 |
| COLOR<br>W              | AGE<br>77                           | BIRTHPLACE        | VOL.<br>8  |             |
| COUNTY<br>B...          |                                     | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |             |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 Raley                 |                                     | S                 | 49         |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
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FORM 10-636

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BUREAU OF THE CENSUS

|       |                                       |            |            |             |
|-------|---------------------------------------|------------|------------|-------------|
| 2251  | HEAD OF FAMILY<br>M. E. Carbo Eliza M |            | E.D.<br>23 | SHEET<br>91 |
| COLOR | AGE                                   | BIRTHPLACE | VOL.       |             |



|             |                 |               |
|-------------|-----------------|---------------|
| SON         | NEPHEW          | STEPSON       |
| AUGHTER     | NIECE           | STEPDAUGHTER  |
| BROTHER     | FATHER-IN-LAW   | COUSIN        |
| SISTER      | MOTHER-IN-LAW   | WIFE-MAN      |
| FATHER      | SON-IN-LAW      | ROOMER        |
| MOTHER      | DAUGHTER-IN-LAW | SERVANT       |
| GRANDFATHER | BROTHER-IN-LAW  | OTHER Specify |
| GRANDMOTHER | SISTER-IN-LAW   |               |
| GRANDSON    | CRIMINAL        |               |

U.S. DEPARTMENT OF COMMERCE  
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|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17351                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 66                      | 20             |            | 2          |       |
| COUNTY                  |                | CITY       |            |       |
| Etowah                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Glenn                | 5              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
|--|--------------------|------------|------|-------|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|----|--|--|--|--|
| 17251  | NAME OF INDIVIDUAL |            | E.O. | SHEET |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| W  | 342                |            | 28   | 95    |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| COUNTY   | Blount             |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| RELATIONSHIP   |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| Sunningham, James M.   |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| <table border="0"> <tr> <td>1</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>6</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>7</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>8</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>9</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                    |            |      |       | 1 |  |  |  |  | 2 |  |  |  |  | 3 |  |  |  |  | 4 |  |  |  |  | 5 |  |  |  |  | 6 |  |  |  |  | 7 |  |  |  |  | 8 |  |  |  |  | 9 |  |  |  |  | 10 |  |  |  |  |
| 1  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 2  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 3  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 4  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 5  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 6  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 7  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 8  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 9  |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 10   |                    |            |      |       |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |

|                         |         |                |       |                   |  |         |       |
|-------------------------|---------|----------------|-------|-------------------|--|---------|-------|
| 71251                   |         | HEAD OF FAMILY |       | Mc Campbell Ethel |  | E.D.    | SHEET |
| COLOR                   | W       | AGE            | 33    | BIRTHPLACE        |  | 3       | 95    |
| COUNTY                  | Jackson |                |       | CITY              |  | VOL. 39 |       |
| OTHER MEMBERS OF FAMILY |         |                |       |                   |  |         |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE        |  |         |       |
| Bettie                  |         | D              | 13    |                   |  |         |       |
| Cernon                  |         | S              | 4 1/2 |                   |  |         |       |
|                         |         |                |       |                   |  |         |       |
|                         |         |                |       |                   |  |         |       |
|                         |         |                |       |                   |  |         |       |
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|-------------------------|---------|----------------|-----|------------------------|--|--------|-------|
| 71251                   |         | HEAD OF FAMILY |     | Mrs. Ethel E. E. E. E. |  | E.D.   | SHEET |
| COLOR                   | neg     | AGE            | 24  | BIRTHPLACE             |  | 8      | 23    |
| COUNTY                  | Archour |                |     | CITY                   |  | VOL. 8 |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                        |  |        |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE             |  |        |       |
| Myrtle P                |         | N              | 6   |                        |  |        |       |
|                         |         |                |     |                        |  |        |       |
|                         |         |                |     |                        |  |        |       |
|                         |         |                |     |                        |  |        |       |
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|-------------------------|--------------------------------|------------|------------|--------------|
| 11251                   | HEAD OF FAMILY<br>McComb Frank |            | E.D.<br>22 | SHEET<br>731 |
| COLOR<br>W              | AGE<br>57                      | BIRTHPLACE | VOL.<br>72 |              |
| COUNTY<br>Madison       |                                | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |              |
| Wet                     | W.                             | 17         |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |
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|-------------------------|--------------------------------|------------|------------|--------------|
| 11251                   | HEAD OF FAMILY<br>McComb Frank |            | E.D.<br>1  | SHEET<br>203 |
| COLOR<br>W              | AGE<br>34                      | BIRTHPLACE | VOL.<br>39 |              |
| COUNTY<br>Jackson       |                                | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |              |
| Elizabeth M             | W                              | 35         | Tenn       |              |
| William H               | S                              | 12         |            |              |
| James R                 | S                              | 10         |            |              |
| Guenter                 | S                              | 9          |            |              |
| Richard                 | D                              | 8          |            |              |
| Lillian                 | D                              | 6          |            |              |

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|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m251                    | HEAD OF FAMILY |              | Mc Nott Trager H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| W                       | 23             | Tenn         |                  | 30         |      |       |
| COUNTY                  |                |              | Etowah           |            | CITY |       |
|                         |                |              | GADSDEN          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Mary B                  |                | W            | 22               |            |      |       |
| Cecilia A               |                | D            | 2 1/2            | Tenn       |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m251                    | HEAD OF FAMILY |              | Mc Nab General |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| B                       | 60             |              |                | 2          |      |       |
| COUNTY                  |                |              | Barbour        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mattie                  |                | W            | 55             |            |      |       |
| Elgin                   |                | D            | 21             |            |      |       |
| Charles                 |                | D            | 19             |            |      |       |
| Jessie James            |                | S            | 7              |            |      |       |
| Mary J                  |                | D            | 14             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |                  |      |      |       |
|--------|--------------------|------------|------------------|------|------|-------|
| m251   | NAME OF INDIVIDUAL |            | Mc Invale George |      | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE |                  | VOL. |      |       |
| W      | 40                 |            |                  | 70   |      |       |
| COUNTY |                    |            | Macon            |      | CITY |       |



|                       |   |               |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
|-----------------------|---|---------------|------|-----|--------|----------|----------|------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|-------------|--|------------|--------|--|
| COUNTY                | Macon   |               | CITY |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| ENUMERATED WITH       | Haynie John a   |               |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WED. MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>STEPPIN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               |      | SON | NEPHEW | STEPPSON | DAUGHTER | NICE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WED. MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | STEPPIN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW  | STEPPSON      |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| DAUGHTER              | NICE  | STEPDAUGHTER  |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WED. MAN      |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| FATHER                | SON-IN-LAW  | ROOMER        |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT       |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| GRANDDAUGHTER         | STEPPIN-LAW   |               |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| GRANDCHILD            | ORPHAN  |               |      |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |

FORM BC-627 (5-5-57)  
FORMERLY 100-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |               |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
|-----------------------|---|---------------|-------|-----|--------|----------|----------|------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|-------------|--|------------|--------|--|
| M251                  | NAME OF INDIVIDUAL  | E.D.          | SHEET |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| W                     | Mc Jimmy George   | 22            | 25    |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| 27                    | BIRTHPLACE  | Vol.          | 14    |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| COUNTY                | Clarke  |               |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| ENUMERATED WITH       | Bailey Robert L   |               |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WED. MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>STEPPIN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |               |       | SON | NEPHEW | STEPPSON | DAUGHTER | NICE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WED. MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | STEPPIN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON                   | NEPHEW  | STEPPSON      |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| DAUGHTER              | NICE  | STEPDAUGHTER  |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| SISTER                | MOTHER-IN-LAW   | WED. MAN      |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| FATHER                | SON-IN-LAW  | ROOMER        |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT       |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| GRANDDAUGHTER         | STEPPIN-LAW   |               |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |
| GRANDCHILD            | ORPHAN  |               |       |     |        |          |          |      |              |         |               |        |        |               |          |        |            |        |        |                 |         |          |                |               |               |             |  |            |        |  |

FORM BC-627 (5-5-57)  
FORMERLY 100-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |       |
|-------------------------|-------------------|------------|-------|
| M251                    | HEAD OF FAMILY    | E.D.       | SHEET |
| W                       | Mc Cooks George W | 3          | 209   |
| COLOR                   | AGE               | BIRTHPLACE | Vol.  |
| W                       | 37                |            | 22    |
| COUNTY                  | Cullman           |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |       |

| COUNTY   |              | Cullman |            | OTHER MEMBERS OF FAMILY |  |
|----------|--------------|---------|------------|-------------------------|--|
| NAME     | RELATIONSHIP | AGE     | BIRTHPLACE |                         |  |
| Emeline  | W            | 50      | Ohio       |                         |  |
| Carl     | S            | 15      |            |                         |  |
| Odie     | S            | 13      |            |                         |  |
| Almerman | S            | 11      |            |                         |  |
| Bertie   | D            | 8       |            |                         |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| COUNTY                  |              | HEAD OF FAMILY    |            | E.D. | SHEET |
|-------------------------|--------------|-------------------|------------|------|-------|
| m 251                   |              | McCormick Grandel |            | 11   | 55    |
| COLOR                   | AGE          | BIRTHPLACE        |            | VOL. |       |
| B                       | 35           |                   |            | 27   |       |
| COUNTY                  |              | CITY              |            |      |       |
| Dallas                  |              |                   |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                   |            |      |       |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Jessie                  | W            | 32                |            |      |       |
| Grandel Jr              | S            | 14                |            |      |       |
| Joseph                  | S            | 12                |            |      |       |
| Sam                     | S            | 9                 |            |      |       |
| Jack                    | S            | 7                 |            |      |       |
| Ike                     | S            | 6                 |            |      |       |
| Amos                    | S            | 4 1/2             |            |      |       |

FORM 10 636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|   |  |                  |
|---|--|------------------|
| M251                                      | NAME OF INDIVIDUAL<br><i>McKinnel George</i> | SHEET<br>803     |
| SEX<br>M                                  | AGE<br>65                                    | BIRTHPLACE<br>35 |
| COUNTY                                    |  |                  |
| ENUMERATED WITH<br><i>McKinnel Greene</i> |  |                  |
| RELATIVES TO ABOVE                        |  |                  |
| SON                                       | NEPHEW                                       | GRANDSON         |
| AUGHTER                                   | NICE   | GRANDDAUGHTER    |
| MOTHER                                    | FATHER-IN-LAW                                | GRANDSON         |
| SISTER                                    | MOTHER-IN-LAW                                | MOTHER           |
| BROTHER                                   | SIBLING                                      | SISTER           |
| K   | AUGHTER-IN-LAW                               | THIRD SPOUSE     |
| GRANDSON                                  | BROTHER-IN-LAW                               |                  |
| GRANDAUGHTER                              | SISTER-IN-LAW                                |                  |
| GRANDNIECE                                | ORPHAN                                       |                  |

FORM BC-627 4-8-67  
FORWARDED 1987

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

• 491 BC 627 •

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
|---|---|--|------------------|--------------|---|---------------------------------|-------------------------------------|-----------------------------------|--------------------------------|-------------------------------------|----------------------------------|--|------------------------------|---------------------------------|--|---------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--|---------------------------------|--------------------------------------|---|--|--------------------------------------|--|--|-----------------------------------|--------------------------------|--|
| 21251   | NAME OF INDIVIDUAL<br><i>William Herbert Nelson</i> |  | E.D.<br>21       | SHEET<br>243 |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| COLOR<br><i>W</i>   | AGE<br><i>6</i>                                     | BIRTHPLACE<br><i>La</i>                | VOL.<br><i>2</i> |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| COUNTY<br><i>La</i>   |   |  |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| ENUMERATED WITH<br><i>James</i>   |   |  |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| RELATIONSHIP TO ABOVE<br><i>James</i>   |   |  |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> OTHER</td> <td></td> </tr> </table> |   |  |                  |              | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> OTHER |  |
| <input checked="" type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPHENSON    |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPHENSON    |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> SON           |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> MOTHER        |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> BROTHER       |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW            | <input type="checkbox"/> SISTER        |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <input type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER SPECIFY |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <input type="checkbox"/> GRANDMOTHER  | <input type="checkbox"/> SISTER-IN-LAW              |  |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> OTHER                      |  |                  |              |   |                                 |                                     |                                   |                                |                                     |                                  |  |                              |                                 |  |                                 |                                 |                                     |                                  |                                 |  |                                 |                                      |   |  |                                      |  |  |                                   |                                |  |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |            |              |
|--------------------------|--|--------------|------------|--------------|
| 21251                    | HEAD OF FAMILY<br><i>McKibbin, Henry</i> |              | E.D.<br>4  | SHEET<br>427 |
| COLOR<br><i>W</i>        | AGE<br>35                                | BIRTHPLACE   | VOL.<br>22 |              |
| COUNTY<br><b>Cullman</b> |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY  |  |              |            |              |
| NAME                     |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Elizabeth</i>         |  | <i>W</i>     | <i>26</i>  |              |
| <i>Herbert</i>           |  | <i>S</i>     | <i>9</i>   |              |
| <i>Leslie</i>            |  | <i>S</i>     | <i>7</i>   |              |
| <i>Robert</i>            |  | <i>S</i>     | <i>4</i>   |              |
| <i>Deanna</i>            |  | <i>D</i>     | <i>1</i>   |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |              |            |             |
|--------------------------|---|--------------|------------|-------------|
| 21251                    | HEAD OF FAMILY<br><i>McCombs, Augusta</i> |              | E.D.<br>1  | SHEET<br>57 |
| COLOR<br><i>W</i>        | AGE<br>45                                 | BIRTHPLACE   | VOL.<br>22 |             |
| COUNTY<br><b>Cullman</b> |   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY  |   |              |            |             |
| NAME                     |   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>D</i>                 |   |              |            |             |

| NAME      | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------|-------------------|-----|------------|
| Mary      | W                 | 48  | W. Va.     |
| Albert J. | L                 | 18  |            |
| Lucia M.  | L                 | 4   |            |
| Martha J. | L                 | 8   |            |
| Alpha B.  | L                 | 2   |            |
| Andrew J. | 7                 | 79  |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |     |                  |  |      |       |
|-------------------------|---------|-------------------|-----|------------------|--|------|-------|
| M251                    |         | HEAD OF FAMILY?   |     | W. C. Noble, Ike |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE        |     |                  |  | VOL. |       |
| W                       | 40      |                   |     |                  |  | 7    | 141   |
| COUNTY                  | Barbour |                   |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |                  |  |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE | BIRTHPLACE       |  |      |       |
| Daisy                   |         | W                 | 32  |                  |  |      |       |
| Lillie                  |         | D                 | 12  |                  |  |      |       |
| Joseph                  |         | S                 | 7   |                  |  |      |       |
| Rachel                  |         | D                 | 4   |                  |  |      |       |
| James                   |         | S                 | 2   |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                   |     |                  |  |      |       |
|-------------------------|-----------|-------------------|-----|------------------|--|------|-------|
| M257                    |           | HEAD OF FAMILY    |     | W. C. Noble, Ike |  | E.D. | SHEET |
| COLOR                   | AGE       | BIRTHPLACE        |     |                  |  | VOL. |       |
| W                       | 40        |                   |     |                  |  | 93   | 65    |
| COUNTY                  | St. Clair |                   |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                   |     |                  |  |      |       |
| NAME                    |           | RELATION-<br>SHIP | AGE | BIRTHPLACE       |  |      |       |
| Carter                  |           | W                 | 40  |                  |  |      |       |
| Carter                  |           | S                 | 13  |                  |  |      |       |
| Minister                |           | S                 | 17  |                  |  |      |       |

|                         |         |                |     |            |  |      |        |
|-------------------------|---------|----------------|-----|------------|--|------|--------|
| M251                    |         | HEAD OF FAMILY |     | Isaac      |  | E.D. | SHEET  |
| COLOR                   | 2       | AGE            | 56  | BIRTHPLACE |  | VOL. | 15-115 |
| COUNTY                  | Autauga |                |     | CITY       |  |      |        |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |        |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |        |
| Mabel                   |         | W              | 46  |            |  |      |        |
|                         |         |                |     |            |  |      |        |
|                         |         |                |     |            |  |      |        |
|                         |         |                |     |            |  |      |        |
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|                         |      |                |       |            |  |      |        |
|-------------------------|------|----------------|-------|------------|--|------|--------|
| M251                    |      | HEAD OF FAMILY |       | Mabel J.C. |  | E.D. | SHEET  |
| COLOR                   | -169 | AGE            | 21    | BIRTHPLACE |  | VOL. | 19-167 |
| COUNTY                  | Pike |                |       | CITY       |  |      |        |
| OTHER MEMBERS OF FAMILY |      |                |       |            |  |      |        |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |        |
| Eugene M                |      | W              | 78    |            |  |      |        |
| R.C.                    |      | S              | 1 1/2 |            |  |      |        |
|                         |      |                |       |            |  |      |        |
|                         |      |                |       |            |  |      |        |
|                         |      |                |       |            |  |      |        |
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|                         |  |                   |            |              |
|-------------------------|--|-------------------|------------|--------------|
| M251                    | HEAD OF FAMILY<br>M <sup>r</sup> Kanell Jack |                   | E.D.<br>2  | SHEET<br>293 |
| COLOR<br>B              | AGE<br>23                                    | BIRTHPLACE        | VOL.<br>35 |              |
| COUNTY<br>Greene        |  | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |  |                   |            |              |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| A B                     |  | W                 | 21         |              |
| Lissy                   |  | M                 | 65         |              |
| Minnie                  |  | S                 | 40         |              |
| Pippin Annie L          |  | W                 | 9          |              |
| Minnie M                |  | W                 | 8          |              |
|                         |  |                   |            |              |
|                         |  |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |            |              |
|-------------------------|--------------------------------|-------------------|------------|--------------|
| M251                    | HEAD OF FAMILY<br>McNabb, Jane |                   | E.D.<br>4  | SHEET<br>348 |
| COLOR<br>W              | AGE<br>70                      | BIRTHPLACE        | VOL.<br>22 |              |
| COUNTY<br>Callahan      |                                | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                |                   |            |              |
| NAME                    |                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Harry                   |                                | S                 | 36         |              |
| Flora                   |                                | D                 | 34         |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |           |              |
|-------------------------|------------------------------------|-------------------|-----------|--------------|
| M251                    | HEAD OF FAMILY<br>McNabb, Jennie M |                   | E.D.<br>8 | SHEET<br>290 |
| COLOR<br>W              | AGE<br>79                          | BIRTHPLACE<br>Ga  | VOL.<br>2 |              |
| COUNTY<br>Barbour       |                                    | CITY              |           |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |           |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
|                         |                                    | D                 | 51        |              |

| NAME   | SHIP | AGE | BIRTHPLACE |
|--------|------|-----|------------|
| Jessie | D    | 51  |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME            | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|-----------------|-------------------|-------|------------|
| McComb, Jerry M |                   |       |            |
| Meta W          | W                 | 36    |            |
| Ethel           | S                 | 15    |            |
| Samuel          | S                 | 11    |            |
| Buford          | S                 | 8     |            |
| Melvin          | S                 | 5     |            |
| Paul            | S                 | 2 1/2 |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| McNabb, Jessie |                   |     |            |
| Viola          | W                 | 32  |            |
| Lela           | S                 | 4   |            |
| Kayfield       | S                 | 2   |            |
| Bo             |                   |     |            |

|  |  |            |  |              |
|--|--|------------|--|--------------|
| M251   | NAME OF INDIVIDUAL<br><i>W. E. Conley Jessie G</i>   |            | E.D.<br>13   | SHEET<br>123 |
| COLOR<br><i>W</i>  | AGE<br>14  | BIRTHPLACE | VOL.<br>15   |              |
| COUNTY   | Marion   |            | CITY   |              |
| ENUMERATED WITH<br><i>Parton Vaniter V</i>   |  |            |  |              |
| RELATIONSHIP TO ABOVE  |  |            |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE |            | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> STEP SON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEP FATHER<br><input type="checkbox"/> OTHER SPECIFY |              |

FORM BC 627 4-4-67  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |           |              |
|-------------------------|---|--------------|-----------|--------------|
| M251                    | HEAD OF FAMILY<br><i>W. E. Conley Jim</i> |              | E.D.<br>3 | SHEET<br>114 |
| COLOR<br><i>W</i>       | AGE<br>68                                 | BIRTHPLACE   | VOL.<br>1 |              |
| COUNTY                  | Barbour                                   |              | CITY      |              |
| OTHER MEMBERS OF FAMILY |   |              |           |              |
| NAME                    |   | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>Francis W.</i>       |   | <i>H</i>     | <i>66</i> |              |
| <i>Anna W.</i>          |   | <i>D</i>     | <i>18</i> |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |
|                         |   |              |           |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |            |              |
|-------------------------|---|-------------------|------------|--------------|
| M251                    | HEAD OF FAMILY<br>222 <sup>nd</sup> Wal- Jean |                   | E.D.<br>14 | SHEET<br>171 |
| COLOR<br>B              | AGE<br>24                                     | BIRTHPLACE        | VOL.<br>2  |              |
| COUNTY<br>Barbour       |   | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |   |                   |            |              |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Lillian L               |   | W                 | 21         |              |
| Burrnell                |   | L                 | 3          |              |
| Cecile                  |   | L                 | 2          |              |
| James L                 |   | S                 | 3/2        |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| M251                    | HEAD OF FAMILY<br>Mc Cornbr June W |                   | E.D.<br>5  | SHEET<br>92 |
| COLOR<br>W              | AGE<br>53                          | BIRTHPLACE        | VOL.<br>94 |             |
| COUNTY<br>Shelby        |                                    | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Mary L                  |                                    | W                 | 45         |             |
| Dorothy                 |                                    | S                 | 14         |             |
| Clarence                |                                    | S                 | 9          |             |
| Charles W               |                                    | S                 | 3 1/2      |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |             |              |
|-------------------------|-------------------------------------|-------------------|-------------|--------------|
| M251                    | HEAD OF FAMILY<br>McCampbell John H |                   | E.D.<br>16  | SHEET<br>170 |
| COLOR<br>W              | AGE<br>46                           | BIRTHPLACE        | VOL.<br>162 |              |
| COUNTY<br>Walker        |                                     | CITY              |             |              |
| OTHER MEMBERS OF FAMILY |                                     |                   |             |              |
| NAME                    |                                     | RELATION-<br>SHIP | AGE         | BIRTHPLACE   |
|                         |                                     |                   |             |              |
|                         |                                     |                   |             |              |
|                         |                                     |                   |             |              |



1. RM BC-627 2-9-67  
FBI MEMO 10-697

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 63E

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



COUNTY *Lowndes*

ENUMERATED WITH *Martha Love*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SUN           | NEPHEW          | STEPPED       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | WIDOW         |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

FORM BC-627 (11-5-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2251

HEAD OF FAMILY *Mrs. Cornba Laurence*

E.D. 15 SHEET 4

COLOR *W* AGE 21 BIRTHPLACE

VOL. 22

COUNTY *Cullman* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>1 Vera B.</i> | <i>W</i>     | <i>16</i> |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2251

NAME OF INDIVIDUAL *Mr. Invalde Little*

E.D. 18 SHEET 58

COLOR *W* AGE 27 BIRTHPLACE

VOL. 12

COUNTY *Clay*

ENUMERATED WITH *Empsey Laurence*

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SUN           | NEPHEW          | STEPPED       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | WIDOW         |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |



|   |   |   |                 |   |   |   |
|---|---|---|-----------------|---|---|---|
| 2251  | NAME OF INDIVIDUAL<br><i>Mr. Cornbe Lizzey</i>  | ED<br><i>33</i>   | FE<br><i>29</i> |   |   |   |
| 10  | AGE<br><i>74</i>  | BIRTHPLACE<br><i>23</i>   |                 |   |   |   |
| Cullman   |   |   |                 |   |   |   |
| ENUMERATED WITH<br><i>Edgar L. Thomas</i>   |   |   |                 |   |   |   |
| RELATIONSHIP TO ABOVE   |   |   |                 |   |   |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> SPOUSE<br/> <input type="checkbox"/> CHILD<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input checked="" type="checkbox"/> MOTHER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> GRANDNIECE<br/> <input type="checkbox"/> GRANDNephew </td> <td> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> AUNT<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> OTHER </td> </tr> </table> |   |   |                 | <input type="checkbox"/> SPOUSE<br><input type="checkbox"/> CHILD<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDNIECE<br><input type="checkbox"/> GRANDNephew | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |
| <input type="checkbox"/> SPOUSE<br><input type="checkbox"/> CHILD<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> GRANDNIECE<br><input type="checkbox"/> GRANDNephew   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |                 |   |   |   |

|                         |  |                         |                   |
|-------------------------|--|-------------------------|-------------------|
| 2251                    | HEAD OF FAMILY<br><i>Missarburg, Dorothy</i> | ED<br><i>33</i>         | SHEET<br><i>3</i> |
| COLOR<br><i>neg</i>     | AGE<br><i>47</i>                             | BIRTHPLACE<br><i>25</i> |                   |
| COUNTY<br><i>Dallas</i> | CITY   |                         |                   |
| OTHER MEMBERS OF FAMILY |  |                         |                   |
| NAME                    | RELATIONSHIP                                 | AGE                     | BIRTHPLACE        |
| <i>Anna B</i>           | <i>W</i>                                     | <i>32</i>               |                   |
| <i>Cheryl Martha</i>    | <i>W</i>                                     | <i>76</i>               |                   |
| <i>Marion Pauline</i>   | <i>W</i>                                     | <i>7</i>                |                   |
| <i>1 Horace</i>         | <i>W</i>                                     | <i>1</i>                |                   |
| <i>4 Leo</i>            | <i>W</i>                                     |                         |                   |
|                         |  |                         |                   |
|                         |  |                         |                   |
|                         |  |                         |                   |

|                           |  |                 |      |       |
|---------------------------|--|-----------------|------|-------|
| 1251                      | NAME OF INDIVIDUAL<br><i>McCluskey Louise</i>      |                 | E.D. | SHEET |
| COLOR                     | AGE  | BIRTHPLACE      | VOL. |       |
| W                         | 22   |                 | 27   |       |
| COUNTY<br><b>Escambia</b> |  |                 |      |       |
| ENUMERATED WITH           |  |                 |      |       |
| <i>McCluskey Mark L.</i>  |  |                 |      |       |
| RELATIONSHIP TO ABOVE     |  |                 |      |       |
| SON                       | NEPHEW   | STEPSON         |      |       |
| DAUGHTER                  | NIECE  | STEPDAUGHTER    |      |       |
| BROTHER                   | FATHER-IN-LAW                                      | COUSIN          |      |       |
| SISTER                    | MOTHER-IN-LAW                                      | WIFE            |      |       |
| FATHER                    | SON-IN-LAW   | BROTHER         |      |       |
| MOTHER                    | <input checked="" type="checkbox"/> BROTHER-IN-LAW | SISTER          |      |       |
| GRANDSON                  | BROTHER-IN-LAW                                     | DAUGHTER        |      |       |
| GRANDDAUGHTER             | SISTER-IN-LAW                                      | OTHER (Specify) |      |       |
| GRANDCHILD                | ORPHAN   |                 |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |   |                 |      |       |
|-----------------------------|---|-----------------|------|-------|
| 1251                        | NAME OF INDIVIDUAL<br><i>McCluskey George</i> |                 | E.D. | SHEET |
| COLOR                       | AGE   | BIRTHPLACE      | VOL. |       |
| W                           | 45  |                 | 27   |       |
| COUNTY<br><b>Tuscaloosa</b> |   |                 |      |       |
| CITY                        |   |                 |      |       |
| ENUMERATED WITH             |   |                 |      |       |
| <i>McCluskey George</i>     |   |                 |      |       |
| RELATIONSHIP TO ABOVE       |   |                 |      |       |
| SON                         | NEPHEW  | STEPSON         |      |       |
| DAUGHTER                    | NIECE   | STEPDAUGHTER    |      |       |
| BROTHER                     | FATHER-IN-LAW                                 | COUSIN          |      |       |
| SISTER                      | MOTHER-IN-LAW                                 | WIFE            |      |       |
| FATHER                      | SON-IN-LAW                                    | BROTHER         |      |       |
| MOTHER                      | DAUGHTER-IN-LAW                               | SISTER          |      |       |
| GRANDSON                    | BROTHER-IN-LAW                                | OTHER (Specify) |      |       |
| GRANDDAUGHTER               | SISTER-IN-LAW                                 |                 |      |       |
| GRANDCHILD                  | ORPHAN  |                 |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |            |      |       |
|-------|---|------------|------|-------|
| 1251  | HEAD OF FAMILY<br><i>McCluskey Lula</i> |            | E.D. | SHEET |
| COLOR | AGE                                     | BIRTHPLACE | VOL. |       |
| W     | 45                                      |            | 1    |       |
| CITY  |   |            |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE |            |
| Barbour                 | Barbour      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Grace                   | D            | 21         |            |
| Eva                     | D            | 17         |            |
| Candy                   | D            | 16         |            |
| Widgy                   | D            | 16         |            |
| Walt                    | D            | 7          |            |
| Frances                 | D            | 5          |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 21251                   | HEAD OF FAMILY | E.D.       | SHEET      |
| W                       | 49             | 4          | 202        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 49             | Escamble   | 29         |
| CITY                    |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Lula B                  | W              | 50         |            |
| Clark P                 | S              | 27         |            |
| Louise                  | DL             | 22         |            |
| Charlie F               | S              | 22         |            |
| Lena B                  | D              | 20         |            |
| Rose V                  | D              | 18         |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                |                    |            |       |
|----------------|--------------------|------------|-------|
| 21251          | NAME OF INDIVIDUAL | E.D.       | SHEET |
| W              | 22                 | 33         | 268   |
| COLOR          | AGE                | BIRTHPLACE | VOL.  |
| W              | 22                 | Cuttman    | 23    |
| CITY           |                    |            |       |
| ENumerate with |                    |            |       |
| Harris John B  |                    |            |       |

|                       |    |       |
|-----------------------|----|-------|
| NAME OF INDIVIDUAL    | ED | SHEET |
| W 7                   | 22 | 25    |
| COUNTY                |    |       |
| ENUMERATED WITH       |    |       |
| RELATIONSHIP TO ABOVE |    |       |
| SEX                   |    |       |
| AGE                   |    |       |
| BIRTHPLACE            |    |       |
| CITY                  |    |       |
| STATE                 |    |       |
| RELATIONSHIP TO ABOVE |    |       |
| SEX                   |    |       |
| AGE                   |    |       |
| BIRTHPLACE            |    |       |
| CITY                  |    |       |
| STATE                 |    |       |

FORM BC-627 (Rev. 1-1-67)  
FORMERLY 1-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |    |       |
|-----------------------|--------------------|----|-------|
| 711251                | NAME OF INDIVIDUAL | ED | SHEET |
| W 7                   | Wingate, Margaret  | 22 | 25    |
| COUNTY                | Clarke             |    |       |
| ENUMERATED WITH       | Bailey Robert L    |    |       |
| RELATIONSHIP TO ABOVE |                    |    |       |
| SEX                   |                    |    |       |
| AGE                   |                    |    |       |
| BIRTHPLACE            |                    |    |       |
| CITY                  |                    |    |       |
| STATE                 |                    |    |       |
| RELATIONSHIP TO ABOVE |                    |    |       |
| SEX                   |                    |    |       |
| AGE                   |                    |    |       |
| BIRTHPLACE            |                    |    |       |
| CITY                  |                    |    |       |
| STATE                 |                    |    |       |

FORM BC-627 (Rev. 1-1-67)  
FORMERLY 1-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                     |    |       |
|-----------------------|---------------------|----|-------|
| 711251                | NAME OF INDIVIDUAL  | ED | SHEET |
| W 57                  | McCampbell, Martha  | 2  | 06    |
| COUNTY                | Jackson             |    |       |
| ENUMERATED WITH       | McCampbell, Charles |    |       |
| RELATIONSHIP TO ABOVE |                     |    |       |
| SEX                   |                     |    |       |
| AGE                   |                     |    |       |
| BIRTHPLACE            |                     |    |       |
| CITY                  |                     |    |       |
| STATE                 |                     |    |       |
| RELATIONSHIP TO ABOVE |                     |    |       |
| SEX                   |                     |    |       |
| AGE                   |                     |    |       |
| BIRTHPLACE            |                     |    |       |
| CITY                  |                     |    |       |
| STATE                 |                     |    |       |

FORM BC-627 (Rev. 1-1-67)  
FORMERLY 1-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |       |
|--|--|--|------------|-------|
| 14251  | NAME OF INDIVIDUAL<br>McMorris Mary  |  | E.D.       | SHEET |
| COLOR<br>B   | AGE<br>48  | BIRTHPLACE   | VOL.       | 25    |
| COUNTY   |  | Date   | CITY       |       |
| ENUMERATED WITH<br>McMorris John   |  |  |            |       |
| RELATIONSHIP TO ABOVE  |  |  |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> Nephew | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> REMAN<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER Specify: | stepmother |       |

FORM BC 627 (Revised)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |      |            |
|-------------------------|---------------------------------|--------------|------|------------|
| 14251                   | HEAD OF FAMILY<br>McMorris Mary |              | E.D. | SHEET      |
| COLOR<br>W              | AGE<br>51                       | BIRTHPLACE   | VOL. | 11         |
| COUNTY                  |                                 | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |                                 |              |      |            |
| NAME                    |                                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| John McMorris           |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |
|                         |                                 |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                     |            |      |       |
|-------|-------------------------------------|------------|------|-------|
| 14251 | NAME OF INDIVIDUAL<br>McMorris Mary |            | E.D. | SHEET |
| COLOR | AGE                                 | BIRTHPLACE | VOL. | 1858  |

|  |   |  |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
|--|---|--|--|-------------------------------|---------------------------------|----------------------------------|----------------------------------|--------------------------------|-----------------------------------|---------------------------------|---|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|--------------------------------------|----------------------------------|--------------------------------|--------------------------------------|--|--|------------------------------|--|--------------------------------------|-----------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Mrs. Mary F. Campbell</i>   |   | 1898                                   |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| COLOR<br><i>W</i>  | AGE<br><i>5</i>                         | BIRTHPLACE<br><i>Clay</i>              |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| COUNTY   |   |  |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| CITY   |   |  |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| ENUMERATED WITH<br><i>Campbell Francis M.</i>  |   |  |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| RELATIONSHIP TO AHEAD  |   |  |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SELF</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> Nephew</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input checked="" type="checkbox"/> WIFE</td> <td><input type="checkbox"/> SON</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td></td> </tr> </table> |   |  |  | <input type="checkbox"/> SELF | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> Nephew | <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> SERVANT | <input type="checkbox"/> UNCLE | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> OTHER SPECIFY | <input checked="" type="checkbox"/> WIFE | <input type="checkbox"/> SON |  | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> DAUGHTER |  |
| <input type="checkbox"/> SELF  | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPSON       |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> Niece          | <input type="checkbox"/> GRANDSON      |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> Nephew        |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> BROTHER       |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> GRANDFATHER    | <input type="checkbox"/> SERVANT       |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| <input type="checkbox"/> UNCLE   | <input type="checkbox"/> GRANDMOTHER    | <input type="checkbox"/> OTHER SPECIFY |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| <input checked="" type="checkbox"/> WIFE   | <input type="checkbox"/> SON            |  |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> DAUGHTER       |  |  |                               |                                 |                                  |                                  |                                |                                   |                                 |   |                                 |                                 |  |                                  |                                 |                                      |                                  |                                |                                      |  |  |                              |  |                                      |                                   |  |

FORM BC-627 (Rev. 1-1-17)  
PERMITS TO REUSE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |                     |
|--|------------------|---------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Mary F. Campbell</i> |                  | E.D.<br><i>2</i>          | SHEET<br><i>153</i> |
| COLOR<br><i>W</i>                                  | AGE<br><i>11</i> | BIRTHPLACE<br><i>Clay</i> |                     |
| COUNTY<br><i>Winston</i>                           |                  | CITY                      |                     |
| OTHER MEMBERS OF FAMILY                            |                  |                           |                     |
| NAME   | RELATIONSHIP     | AGE                       | BIRTHPLACE          |
| <i>Mary</i>  | <i>10</i>        | <i>10</i>                 |                     |
| <i>William</i>                                     | <i>5</i>         | <i>5</i>                  |                     |
| <i>James</i>                                       | <i>5</i>         | <i>14</i>                 |                     |
|  |                  |                           |                     |
|  |                  |                           |                     |
|  |                  |                           |                     |
|  |                  |                           |                     |
|  |                  |                           |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                           |                    |
|--|-----------------|---------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Mary F. Campbell</i> |                 | E.D.<br><i>22</i>         | SHEET<br><i>25</i> |
| COLOR<br><i>W</i>                                  | AGE<br><i>9</i> | BIRTHPLACE<br><i>Clay</i> |                    |
| COUNTY<br><i>Clarke</i>                            |                 | CITY                      |                    |
| ENUMERATED WITH<br><i>Robert L. Clarke</i>         |                 |                           |                    |
| RELATIONSHIP TO AHEAD                              |                 |                           |                    |

|        |     |     |       |
|--------|-----|-----|-------|
| SEX    | AGE | ED  | SHEET |
| MALE   | 10  | 1   | 1     |
| FEMALE | 11  | 2   | 2     |
| MALE   | 12  | 3   | 3     |
| FEMALE | 13  | 4   | 4     |
| MALE   | 14  | 5   | 5     |
| FEMALE | 15  | 6   | 6     |
| MALE   | 16  | 7   | 7     |
| FEMALE | 17  | 8   | 8     |
| MALE   | 18  | 9   | 9     |
| FEMALE | 19  | 10  | 10    |
| MALE   | 20  | 11  | 11    |
| FEMALE | 21  | 12  | 12    |
| MALE   | 22  | 13  | 13    |
| FEMALE | 23  | 14  | 14    |
| MALE   | 24  | 15  | 15    |
| FEMALE | 25  | 16  | 16    |
| MALE   | 26  | 17  | 17    |
| FEMALE | 27  | 18  | 18    |
| MALE   | 28  | 19  | 19    |
| FEMALE | 29  | 20  | 20    |
| MALE   | 30  | 21  | 21    |
| FEMALE | 31  | 22  | 22    |
| MALE   | 32  | 23  | 23    |
| FEMALE | 33  | 24  | 24    |
| MALE   | 34  | 25  | 25    |
| FEMALE | 35  | 26  | 26    |
| MALE   | 36  | 27  | 27    |
| FEMALE | 37  | 28  | 28    |
| MALE   | 38  | 29  | 29    |
| FEMALE | 39  | 30  | 30    |
| MALE   | 40  | 31  | 31    |
| FEMALE | 41  | 32  | 32    |
| MALE   | 42  | 33  | 33    |
| FEMALE | 43  | 34  | 34    |
| MALE   | 44  | 35  | 35    |
| FEMALE | 45  | 36  | 36    |
| MALE   | 46  | 37  | 37    |
| FEMALE | 47  | 38  | 38    |
| MALE   | 48  | 39  | 39    |
| FEMALE | 49  | 40  | 40    |
| MALE   | 50  | 41  | 41    |
| FEMALE | 51  | 42  | 42    |
| MALE   | 52  | 43  | 43    |
| FEMALE | 53  | 44  | 44    |
| MALE   | 54  | 45  | 45    |
| FEMALE | 55  | 46  | 46    |
| MALE   | 56  | 47  | 47    |
| FEMALE | 57  | 48  | 48    |
| MALE   | 58  | 49  | 49    |
| FEMALE | 59  | 50  | 50    |
| MALE   | 60  | 51  | 51    |
| FEMALE | 61  | 52  | 52    |
| MALE   | 62  | 53  | 53    |
| FEMALE | 63  | 54  | 54    |
| MALE   | 64  | 55  | 55    |
| FEMALE | 65  | 56  | 56    |
| MALE   | 66  | 57  | 57    |
| FEMALE | 67  | 58  | 58    |
| MALE   | 68  | 59  | 59    |
| FEMALE | 69  | 60  | 60    |
| MALE   | 70  | 61  | 61    |
| FEMALE | 71  | 62  | 62    |
| MALE   | 72  | 63  | 63    |
| FEMALE | 73  | 64  | 64    |
| MALE   | 74  | 65  | 65    |
| FEMALE | 75  | 66  | 66    |
| MALE   | 76  | 67  | 67    |
| FEMALE | 77  | 68  | 68    |
| MALE   | 78  | 69  | 69    |
| FEMALE | 79  | 70  | 70    |
| MALE   | 80  | 71  | 71    |
| FEMALE | 81  | 72  | 72    |
| MALE   | 82  | 73  | 73    |
| FEMALE | 83  | 74  | 74    |
| MALE   | 84  | 75  | 75    |
| FEMALE | 85  | 76  | 76    |
| MALE   | 86  | 77  | 77    |
| FEMALE | 87  | 78  | 78    |
| MALE   | 88  | 79  | 79    |
| FEMALE | 89  | 80  | 80    |
| MALE   | 90  | 81  | 81    |
| FEMALE | 91  | 82  | 82    |
| MALE   | 92  | 83  | 83    |
| FEMALE | 93  | 84  | 84    |
| MALE   | 94  | 85  | 85    |
| FEMALE | 95  | 86  | 86    |
| MALE   | 96  | 87  | 87    |
| FEMALE | 97  | 88  | 88    |
| MALE   | 98  | 89  | 89    |
| FEMALE | 99  | 90  | 90    |
| MALE   | 100 | 91  | 91    |
| FEMALE | 101 | 92  | 92    |
| MALE   | 102 | 93  | 93    |
| FEMALE | 103 | 94  | 94    |
| MALE   | 104 | 95  | 95    |
| FEMALE | 105 | 96  | 96    |
| MALE   | 106 | 97  | 97    |
| FEMALE | 107 | 98  | 98    |
| MALE   | 108 | 99  | 99    |
| FEMALE | 109 | 100 | 100   |

FORM BC 627 - 1-1-67  
FORMERLY 10-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
|--|--------------------|---------------|----|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|----------|-------|--|
| 11251  | NAME OF INDIVIDUAL |               | ED | SHEET |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| 11251  | 11251              |               | 11 | 11    |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| 11251  | AGE                | BIRTHPLACE    |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| 11251  | 11                 | 11            |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| COUNTY   |                    |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| Calhoun  |                    |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| CITY   |                    |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| ENUMERATED WITH  |                    |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| RELATIONSHIP TO ABOVE  |                    |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>OTHER</td> <td></td> </tr> </table> |                    |               |    |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIES | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDSON | OTHER |  |
| SON  | NEPHEW             | STEPPSON      |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| DAUGHTER   | NIECE              | STEPDAUGHTER  |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| BROTHER  | FATHER-IN-LAW      | GRANDSON      |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| SISTER   | MOTHER-IN-LAW      | GRANDDAUGHTER |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| FATHER   | SON-IN-LAW         | ROOMER        |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| MOTHER   | DAUGHTER-IN-LAW    | SERVANT       |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| GRANDSON   | BROTHER-IN-LAW     | OTHER SPECIES |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| GRANDDAUGHTER  | SISTER-IN-LAW      |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| GRANDSON   | OTHER              |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |

FORM BC 627 - 1-1-67  
FORMERLY 10-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                      |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
|--|----------------------|---------------|----|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|----------|-------|--|
| 11251  | NAME OF INDIVIDUAL   |               | ED | SHEET |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| 11251  | McCampbell, Miller A |               | 11 | 15    |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| 11251  | AGE                  | BIRTHPLACE    |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| 11251  | 11                   | 11            |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| COUNTY   |                      |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| Calhoun  |                      |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| CITY   |                      |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| ENUMERATED WITH  |                      |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| RELATIONSHIP TO ABOVE  |                      |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>OTHER</td> <td></td> </tr> </table> |                      |               |    |       | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER SPECIES | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDSON | OTHER |  |
| SON  | NEPHEW               | STEPPSON      |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| DAUGHTER   | NIECE                | STEPDAUGHTER  |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| BROTHER  | FATHER-IN-LAW        | GRANDSON      |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| SISTER   | MOTHER-IN-LAW        | GRANDDAUGHTER |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| FATHER   | SON-IN-LAW           | ROOMER        |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| MOTHER   | DAUGHTER-IN-LAW      | SERVANT       |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| GRANDSON   | BROTHER-IN-LAW       | OTHER SPECIES |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| GRANDDAUGHTER  | SISTER-IN-LAW        |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |
| GRANDSON   | OTHER                |               |    |       |     |        |          |          |       |              |         |               |          |        |               |               |        |            |        |        |                 |         |          |                |               |               |               |  |          |       |  |

FORM BC 627 - 1-1-67  
FORMERLY 10-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
|--|--|---|------------------|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|--|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|---|--|--|--|-------------------------------------|---------------------------------|--|
| M251   | NAME OF INDIVIDUAL<br><i>Mr. Kanvill Munnice</i> |   | E.D.<br><i>2</i> | SHEET<br><i>223</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| COLOR<br><i>B</i>  | AGE<br><i>40</i>                                 | BIRTHPLACE<br><i>Vol. 35</i>                  |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| COUNTY<br><i>Greene</i>  |  | CITY  |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Mr. Kanvill Jack</i>   |  |   |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |   |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER <i>Specify</i></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |                  |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER <i>Specify</i> | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW                  | <input type="checkbox"/> STEPSON              |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE                   | <input type="checkbox"/> STEPDAUGHTER         |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW           | <input type="checkbox"/> COUSIN               |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW           | <input type="checkbox"/> WIFE-MAN             |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW              | <input type="checkbox"/> ROOMER               |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW         | <input type="checkbox"/> SERVANT              |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW          | <input type="checkbox"/> OTHER <i>Specify</i> |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW           |   |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN                  |   |                  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                   |                                 |                                     |                                 |                                 |  |                                  |                                   |   |   |  |  |  |                                     |                                 |  |

FORM BC-627 12-8-47  
FORMERLY 13-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |                              |                   |                     |
|----------------------------|--|------------------------------|-------------------|---------------------|
| M251                       | HEAD OF FAMILY<br><i>Mr. Camb Marshall</i> |                              | E.D.<br><i>18</i> | SHEET<br><i>204</i> |
| COLOR<br><i>B</i>          | AGE<br><i>48</i>                           | BIRTHPLACE<br><i>Vol. 71</i> |                   |                     |
| COUNTY<br><i>Jefferson</i> | CITY                                       |                              |                   |                     |
| OTHER MEMBERS OF FAMILY    |  |                              |                   |                     |
| NAME                       |  | RELATIONSHIP                 | AGE               | BIRTHPLACE          |
| <i>Mary</i>                |  | <i>W</i>                     | <i>41</i>         |                     |
| <i>James</i>               |  | <i>S</i>                     | <i>14</i>         |                     |
| <i>George</i>              |  | <i>S</i>                     | <i>4</i>          |                     |
|                            |  |                              |                   |                     |
|                            |  |                              |                   |                     |
|                            |  |                              |                   |                     |
|                            |  |                              |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M251                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| neg                     | 28             |              | 1    |            |
| COUNTY                  | Barbour        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Annie                 |                | W            | 23   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M251                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 42             |              | 22   |            |
| COUNTY                  | Cullman        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Sola                    |                | W            | 43   |            |
| Adela                   |                | D            | 15   |            |
| Elizabeth               |                | D            | 13   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| M251   | HEAD OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| W      | 47                 |            | 14   |       |
| COUNTY |                    |            |      |       |

COUNTY *Calhoun* ANNISTON

ENUMERATED WITH *Tranter, James S.*

RELATIONSHIP *Head of Family*

SEX *Male* AGE *34* BIRTHPLACE *Calhoun, Ala.*

STATUS *Married*

EDUCATION *High School*

INDUSTRY *Farmer*

PROPERTY *None*

FORM BC-627 (Rev. 1-1-17) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*M251* HEAD OF FAMILY *W. M. Dale Oliver* E.D. *14* SHEET *190*

COLOR *B* AGE *34* BIRTHPLACE *Calhoun, Ala.* VOL. *2*

COUNTY *Barbour* CITY *Calhoun*

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE           |
|------------------|--------------|-----------|----------------------|
| <i>Laura Lee</i> | <i>W</i>     | <i>32</i> | <i>Calhoun, Ala.</i> |
| <i>Ann (12)</i>  | <i>D</i>     | <i>14</i> | <i>Calhoun, Ala.</i> |
| <i>William</i>   | <i>S</i>     | <i>12</i> | <i>Calhoun, Ala.</i> |
| <i>Essie Mae</i> | <i>D</i>     | <i>10</i> | <i>Calhoun, Ala.</i> |
| <i>Claddie</i>   | <i>D</i>     | <i>9</i>  | <i>Calhoun, Ala.</i> |
| <i>Henry</i>     | <i>S</i>     | <i>8</i>  | <i>Calhoun, Ala.</i> |

FORM 10 635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*M251* NAME OF INDIVIDUAL *McComb, Orlando O.* E.D. *39* SHEET *7*

COLOR *B* AGE *36* BIRTHPLACE *Calhoun, Ala.* VOL. *10*

COUNTY *Calhoun* CITY *Calhoun*

ENUMERATED WITH *McComb, Rufus L.*

RELATIONSHIP *Head of Family*

SEX *Male* AGE *36* BIRTHPLACE *Calhoun, Ala.*

STATUS *Married*

EDUCATION *High School*

INDUSTRY *Farmer*

PROPERTY *None*

FORM 10 635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                    |                |       |            |
|--------------------|----------------|-------|------------|
| NAME OF INDIVIDUAL | RELATIONSHIP   | AGE   | BIRTHPLACE |
| MAZEMBERG, PAT     | HEAD OF FAMILY | 51    | IN         |
| MAZEMBERG, PAT     | WIFE           | 41    | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 10    | IN         |
| MAZEMBERG, PAT     | SON            | 8     | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 6     | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 4 1/2 | IN         |
| MAZEMBERG, PAT     | SON            | 2 1/2 | IN         |

FORM BC-627 (REVISED 1963)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                |       |            |
|--------------------|----------------|-------|------------|
| NAME OF INDIVIDUAL | RELATIONSHIP   | AGE   | BIRTHPLACE |
| MAZEMBERG, PAT     | HEAD OF FAMILY | 51    | IN         |
| MAZEMBERG, PAT     | WIFE           | 41    | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 10    | IN         |
| MAZEMBERG, PAT     | SON            | 8     | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 6     | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 4 1/2 | IN         |
| MAZEMBERG, PAT     | SON            | 2 1/2 | IN         |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                |       |            |
|--------------------|----------------|-------|------------|
| NAME OF INDIVIDUAL | RELATIONSHIP   | AGE   | BIRTHPLACE |
| MAZEMBERG, PAT     | HEAD OF FAMILY | 51    | IN         |
| MAZEMBERG, PAT     | WIFE           | 41    | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 10    | IN         |
| MAZEMBERG, PAT     | SON            | 8     | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 6     | IN         |
| MAZEMBERG, PAT     | DAUGHTER       | 4 1/2 | IN         |
| MAZEMBERG, PAT     | SON            | 2 1/2 | IN         |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| M251                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| The King House          |      |                |     | 21         | 357   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| neg                     | 65   |                |     | 8          |       |
| COUNTY                  | CITY |                |     |            |       |
| Butler                  |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Margaret King           |      | nee            | 34  |            |       |
| 15                      |      |                |     |            |       |
| 1 R.                    |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |   |  |   |       |
|---|------|---|--|---|-------|
| M251  |      | NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| The Comb King   |      |   |  | 12  | 150   |
| COLOR   | AGE  | BIRTHPLACE  |  | VOL.  |       |
| w   | 49   |   |  | 8   |       |
| COUNTY  | CITY |   |  |   |       |
|   |      |   |  |   |       |
| ENUMERATED WITH   |      |   |  |   |       |
| The Comb Ella   |      |   |  |   |       |
| RELATIONSHIP TO ABOVE   |      |   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> OTHER |       |

FORM BC-627 5-5-67  
PREVIOUS EDITIONU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| M251                    |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| The Comb Roy            |         |                |     | 39         | 142   |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
| w                       | 30      |                |     | 10         |       |
| COUNTY                  | CITY    |                |     |            |       |
|                         | Calhoun |                |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| Ida  | W            | 18  |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME    |   | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|---|--------------|-----|------------|
| Rose    | W | 50           |     |            |
| Howard  | S | 23           |     |            |
| Nellie  | D | 18           |     | La         |
| Mary    | D | 16           |     | La         |
| Orlando | B | 66           |     | La         |
|         |   |              |     |            |
|         |   |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME   |   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|---|--------------|-----|------------|
| Ida    | W | 22           |     |            |
| Lamar  | S | 29 1/2       |     |            |
| Louise | D | 4 1/2        |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11251                   |  | HEAD OF FAMILY |  | 11         |  | SHEET      |  |
| 111                     |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 111                     |  | 31             |  | Madison    |  | 11         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Maggie                  |  | W              |  | 29         |  |            |  |
| Scott Jr                |  | S              |  | 5          |  |            |  |
| William B               |  | S              |  | 4          |  |            |  |
| Charles B               |  | S              |  | 1          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |               |  |       |  |
|-----------------------|--|--------------------|--|---------------|--|-------|--|
| 11251                 |  | NAME OF INDIVIDUAL |  | 11            |  | SHEET |  |
| 111                   |  | AGE                |  | BIRTHPLACE    |  | VOL.  |  |
| 111                   |  | 19                 |  | Morgan        |  | 87    |  |
| COUNTY                |  | CITY               |  |               |  |       |  |
| ENUMERATED WITH       |  |                    |  |               |  |       |  |
| Sally Harmon E        |  |                    |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |               |  |       |  |
| SON                   |  | NEPHEW             |  | STEELSON      |  |       |  |
| DAUGHTER              |  | NIECE              |  | STEPDAUGHTER  |  |       |  |
| BROTHER               |  | FATHER-IN-LAW      |  | CUN           |  |       |  |
| SISTER                |  | MOTHER-IN-LAW      |  | WIFE-MAN      |  |       |  |
| FATHER                |  | SON-IN-LAW         |  | BROTHER       |  |       |  |
| MOTHER                |  | DAUGHTER-IN-LAW    |  | SISTER        |  |       |  |
| GRANDSON              |  | BROTHER-IN-LAW     |  | OTHER SPECIFY |  |       |  |
| GRANDDAUGHTER         |  | SISTER-IN-LAW      |  |               |  |       |  |
| GRANDFATHER           |  | ORPHAN             |  |               |  |       |  |

FORM BC-627 (1-5-67)  
COMMERCE - 10-63U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m251                    |  | HEAD OF FAMILY |  | 76         |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | 76         |  |
| COUNTY                  |  | CITY           |  | BIRTHPLACE |  | 76         |  |
| CITY                    |  | CITY           |  | BIRTHPLACE |  | 76         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Buck                    |  | H              |  | 45         |  |            |  |
| Laurie                  |  | H              |  | 22         |  |            |  |
| Lara                    |  | H              |  | 20         |  |            |  |
| Lara                    |  | H              |  | 19         |  |            |  |
| Lara                    |  | H              |  | 17         |  |            |  |
| Lara                    |  | H              |  | 16         |  |            |  |
| Lara                    |  | H              |  | 14         |  |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| W.C.                    | 4                 | 12  |            |
| Alfred Jr               | 4                 | 10  |            |
| W.C. Jr                 | 4                 | 8   |            |
| W.C. Jr                 | 4                 | 7   |            |
| W.C. Jr                 | 4                 | 4   |            |
| W.C. Jr                 | 4                 | 1   |            |
| W.C. Jr                 | 4                 | 0   |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

|       |                    |       |
|-------|--------------------|-------|
| 71251 | NAME OF INDIVIDUAL | 20 28 |
|       | THE Nat. Solomon   | 90    |
|       | BIRTHPLACE         |       |

11251 The Nat. Simon 90

HOLDER Aug 41

IDENTITY Pike

ENumerated with Key, Snack

REL. AT ...

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |                |            |            |       |
|-------------------------|-----------------|----------------|------------|------------|-------|
| 11251                   |                 | HEAD OF FAMILY |            | E.D.       | SHEET |
| The Invale Tom          |                 |                |            | 2          | 135   |
| COLOR                   | W               | AGE            | BIRTHPLACE | VOL.       | 1     |
| COUNTY                  | Autauga Autauga |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                 |                |            |            |       |
| NAME                    |                 | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Macy                    |                 | W              | 26         |            |       |
| Evelyn                  |                 | D              | 6          |            |       |
| Robert                  |                 | D              | 1 1/2      |            |       |
| Montgomery Lela B       |                 | Si             | 29         |            |       |
| C. Lee                  |                 | S              | 10         |            |       |
| Kanglos                 |                 | S              | 8          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                     |            |                   |                     |
|-------------------------|--------------|-------------------------------------|------------|-------------------|---------------------|
| M251                    |              | HEAD OF FAMILY<br><i>McLoughlin</i> |            | E.D.<br><i>34</i> | SHEET<br><i>135</i> |
| COLOR                   | AGE          | BIRTHPLACE                          |            | VOL.              |                     |
| <i>White</i>            | <i>40</i>    |                                     |            |                   | <i>87</i>           |
| COUNTY                  | Morgan       |                                     | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY |              |                                     |            |                   |                     |
| NAME                    | RELATIONSHIP | AGE                                 | BIRTHPLACE |                   |                     |
| <i>Mattie</i>           | <i>W</i>     | <i>30</i>                           |            |                   |                     |
| <i>Leveta</i>           | <i>D</i>     | <i>15</i>                           |            |                   |                     |
| <i>Mrs</i>              | <i>D</i>     | <i>13</i>                           |            |                   |                     |
| <i>Edgar</i>            | <i>D</i>     | <i>11</i>                           |            |                   |                     |
| <i>Charles</i>          | <i>D</i>     | <i>10</i>                           |            |                   |                     |
| <i>Louville</i>         | <i>D</i>     | <i>9</i>                            |            |                   |                     |
| <i>Connet</i>           | <i>D</i>     | <i>7</i>                            |            |                   |                     |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>Samuel S</i>         | <i>S</i>     | <i>3</i> |            |
| <i>Leveta</i>           | <i>D</i>     | <i>3</i> |            |
| <i>Louville</i>         | <i>D</i>     | <i>2</i> |            |
| <i>Louville</i>         | <i>D</i>     | <i>2</i> |            |
| <i>Louville</i>         | <i>D</i>     | <i>2</i> |            |



|  |              |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
|--|--------------|------------|--|-------|--|------|--------------|------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|----------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|
| NAME OF INDIVIDUAL   |              | PAGE       |  | SHEET |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| M251 Mc Nat. Unis  |              | 20         |  | 28    |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| COLOR  | AGE          | BIRTHPLACE |  | DATE  |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| Blue   | 13           |            |  | 90    |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| OCCUPATION   |              |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| Pike   |              |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| ENumeration  |              |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| Key, Snack   |              |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| RELATIONSHIP   |              |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| <table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>FATHER'S NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>MOTHER'S NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>SISTER'S NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>BROTHER'S NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>GRANDFATHER'S NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>GRANDMOTHER'S NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>GRANDFATHER'S NAME</td> <td>RELATIONSHIP</td> </tr> <tr> <td>GRANDMOTHER'S NAME</td> <td>RELATIONSHIP</td> </tr> </table> |              |            |  |       |  | NAME | RELATIONSHIP | NAME | RELATIONSHIP | FATHER'S NAME | RELATIONSHIP | MOTHER'S NAME | RELATIONSHIP | SISTER'S NAME | RELATIONSHIP | BROTHER'S NAME | RELATIONSHIP | GRANDFATHER'S NAME | RELATIONSHIP | GRANDMOTHER'S NAME | RELATIONSHIP | GRANDFATHER'S NAME | RELATIONSHIP | GRANDMOTHER'S NAME | RELATIONSHIP |
| NAME   | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| NAME   | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| FATHER'S NAME  | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| MOTHER'S NAME  | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| SISTER'S NAME  | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| BROTHER'S NAME   | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| GRANDFATHER'S NAME   | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| GRANDMOTHER'S NAME   | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| GRANDFATHER'S NAME   | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| GRANDMOTHER'S NAME   | RELATIONSHIP |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |
| <div style="text-align: right;">             V.S. <i>[Signature]</i> </div>  |              |            |  |       |  |      |              |      |              |               |              |               |              |               |              |                |              |                    |              |                    |              |                    |              |                    |              |

[illegible]

|                         |           |                                      |      |            |       |
|-------------------------|-----------|--------------------------------------|------|------------|-------|
| m 251                   |           | HEAD OF FAMILY<br>M. C. Dale W. High |      | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>42 | BIRTHPLACE                           |      | VOL.       |       |
| COUNTY<br>Butler        |           |                                      | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                                      |      |            |       |
| NAME                    |           | RELATION-<br>SHIP                    | AGE  | BIRTHPLACE |       |
| Mary                    |           | W                                    | 59   |            |       |
| Annie                   |           | D                                    | 30   |            |       |
| Mollie                  |           | D                                    | 27   |            |       |
| Frank                   |           | S                                    | 18   |            |       |
|                         |           |                                      |      |            |       |
|                         |           |                                      |      |            |       |
|                         |           |                                      |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |       |            |       |
|-------------------------|-----------|------------------------------------|-------|------------|-------|
| m 251                   |           | HEAD OF FAMILY<br>Mc Comb Wesley W |       | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>41 | BIRTHPLACE                         |       | VOL.       | 96    |
| COUNTY<br>Talladega     |           |                                    | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |           |                                    |       |            |       |
| NAME                    |           | RELATION-<br>SHIP                  | AGE   | BIRTHPLACE |       |
| Althea                  |           | W                                  | 33    |            |       |
| William W               |           | S                                  | 14    |            |       |
| Charles                 |           | S                                  | 11    |            |       |
| Lurline                 |           | D                                  | 9     |            |       |
| Laurie C                |           | S                                  | 6     |            |       |
| Maggie W                |           | D                                  | 4 1/2 |            |       |
| John R                  |           | D                                  | 3     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                |      |      |       |
|------------|-----------|--------------------------------|------|------|-------|
| 13:251     |           | HEAD OF FAMILY<br>Rob W. H. C. |      | E.D. | SHEET |
| COLOR<br>W | AGE<br>44 | BIRTHPLACE                     |      | VOL. | 70    |
| COUNTY     |           |                                | CITY |      |       |

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1 <i>Ann M</i>          | <i>W</i>     | <i>30</i> |            |
| <i>- 1 S E</i>          |              | <i>59</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |            |
|-------------------------|----------------|------------|------------|------------|
| <i>M251</i>             | HEAD OF FAMILY |            | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | <i>14</i>  | <i>301</i> |
| <i>B</i>                | <i>32</i>      |            | VOL.       | <i>2</i>   |
| COUNTY                  | CITY           |            |            |            |
| <i>Barbour</i>          |                |            |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |            |
| <i>Martha</i>           | <i>W</i>       | <i>33</i>  |            |            |
| <i>Mellow D</i>         | <i>D</i>       | <i>13</i>  |            |            |
| <i>Emma L</i>           | <i>D</i>       | <i>11</i>  |            |            |
| <i>L C</i>              | <i>S</i>       | <i>9</i>   |            |            |
| <i>Flossa M</i>         | <i>D</i>       | <i>7</i>   |            |            |
| <i>Celia</i>            | <i>D</i>       | <i>5</i>   |            |            |
| <i>Sarah</i>            | <i>D</i>       | <i>3</i>   |            |            |

FORM 10 636A

[illegible]



|                          |   |            |            |              |
|--------------------------|---|------------|------------|--------------|
| neg 251                  | HEAD OF FAMILY<br><i>Mr. Hakey Will</i> |            | E.D.<br>4  | SHEET<br>341 |
| COLOR<br><i>W</i>        | AGE<br>41                               | BIRTHPLACE | VOL.<br>22 |              |
| COUNTY<br><i>Cullman</i> | CITY                                    |            |            |              |
| OTHER MEMBERS OF FAMILY  |   |            |            |              |
| NAME                     | RELATIONSHIP                            | AGE        | BIRTHPLACE |              |
| <i>Rolie</i>             | <i>W</i>                                | 43         |            |              |
| <i>Coa</i>               | <i>O</i>                                | 15         |            |              |
| <i>Nymie</i>             | <i>O</i>                                | 12         |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |   |            |            |              |
|----------------------------|---|------------|------------|--------------|
| neg 251                    | HEAD OF FAMILY<br><i>Mr. Lomb William</i> |            | E.D.<br>22 | SHEET<br>139 |
| COLOR<br><i>neg</i>        | AGE<br>41                                 | BIRTHPLACE | VOL.<br>68 |              |
| COUNTY<br><i>Limestone</i> | CITY                                      |            |            |              |
| OTHER MEMBERS OF FAMILY    |   |            |            |              |
| NAME                       | RELATIONSHIP                              | AGE        | BIRTHPLACE |              |
| <i>Zelena</i>              | <i>W</i>                                  | 32         |            |              |
| <i>Thomas W.</i>           | <i>S</i>                                  | 10         |            |              |
|                            |   |            |            |              |
|                            |   |            |            |              |
|                            |   |            |            |              |
|                            |   |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |  |        |       |
|-------------------------|---|----------------|-----|---------------------|--|--------|-------|
| 11251                   |   | HEAD OF FAMILY |     | McInerale William J |  | E.D.   | SHEET |
| COLOR                   | W | AGE            | 78  | BIRTHPLACE          |  | 2      | 134   |
| COUNTY                  |   | Autauga        |     | CITY                |  | VOL. 1 |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |        |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |        |       |
| Mary A                  |   | W              | 80  |                     |  |        |       |
|                         |   |                |     |                     |  |        |       |
|                         |   |                |     |                     |  |        |       |
|                         |   |                |     |                     |  |        |       |
|                         |   |                |     |                     |  |        |       |
|                         |   |                |     |                     |  |        |       |
|                         |   |                |     |                     |  |        |       |
|                         |   |                |     |                     |  |        |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |                  |  |         |       |
|---|---|--------------------|----|------------------|--|---------|-------|
| 11251   |   | NAME OF INDIVIDUAL |    | McInerale Willie |  | E.D.    | SHEET |
| COLOR   | W | AGE                | 17 | BIRTHPLACE       |  | 22      | 25    |
| COUNTY  |   | Clarke             |    | CITY             |  | VOL. 14 |       |
| ENUMERATED BY   |   |                    |    |                  |  |         |       |
| Barney Robert L.  |   |                    |    |                  |  |         |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |                  |  |         |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>45.</p> <p>1. A. 186</p> <p>2. 187</p> <p>3. 188</p> <p>4. 189</p> <p>5. 190</p> <p>6. 191</p> <p>7. 192</p> <p>8. 193</p> <p>9. 194</p> <p>10. 195</p> </div> <div> <p>11. 196</p> <p>12. 197</p> <p>13. 198</p> <p>14. 199</p> <p>15. 200</p> <p>16. 201</p> <p>17. 202</p> <p>18. 203</p> <p>19. 204</p> <p>20. 205</p> </div> <div> <p>21. 206</p> <p>22. 207</p> <p>23. 208</p> <p>24. 209</p> <p>25. 210</p> <p>26. 211</p> <p>27. 212</p> <p>28. 213</p> <p>29. 214</p> <p>30. 215</p> </div> </div> |   |                    |    |                  |  |         |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |    |       |
|--|-----|----|-------|
| NAME OF INDIVIDUAL   |     | ED | SHEET |
| M251 McCombs, Willie E.  |     | 28 | 95    |
| OR   | AGE | 7  |       |
| W  | 5   |    |       |
| Blount   |     |    |       |
| EN MEMBERSHIP  |     |    |       |
| Sammingsham, James W   |     |    |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP</p> <p>6. PHONE</p> <p>7. FAX</p> <p>8. TELETYPE</p> <p>9. RADIO</p> <p>10. TELEVISION</p> <p>11. MAILING ADDRESS</p> <p>12. BUSINESS ADDRESS</p> <p>13. HOME ADDRESS</p> <p>14. OTHER ADDRESS</p> </div> <div> <p>15. OCCUPATION</p> <p>16. EDUCATION</p> <p>17. RELIGION</p> <p>18. POLITICAL PARTY</p> <p>19. RACE</p> <p>20. SEX</p> <p>21. DATE OF BIRTH</p> <p>22. PLACE OF BIRTH</p> <p>23. DATE OF DEATH</p> <p>24. PLACE OF DEATH</p> <p>25. DATE OF INTERVIEW</p> <p>26. PLACE OF INTERVIEW</p> <p>27. DATE OF REPORT</p> <p>28. PLACE OF REPORT</p> </div> <div> <p>29. OTHER INFORMATION</p> <p>30. COMMENTS</p> <p>31. SIGNATURE</p> <p>32. DATE</p> </div> </div> |     |    |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

M  
252

|                         |   |                |    |                         |  |            |       |
|-------------------------|---|----------------|----|-------------------------|--|------------|-------|
| M252                    |   | HEAD OF FAMILY |    | Mc Kinzie (most common) |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 34 | BIRTHPLACE              |  | VOL.       | 2     |
| COUNTY                  |   |                |    | CITY                    |  |            |       |
| Barbour                 |   |                |    |                         |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                         |  |            |       |
| NAME                    |   | RELATION       |    | AGE                     |  | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Rubin</i>            | <i>W</i>     | <i>29</i>    | <i>Ill</i> |
| <i>Ralph</i>            | <i>S</i>     | <i>6</i>     |            |
| <i>Ruth</i>             | <i>D</i>     | <i>4 1/2</i> |            |
| <i>Eugene</i>           | <i>S</i>     | <i>2 1/2</i> |            |
| <i>James May</i>        | <i>D</i>     | <i>4 1/2</i> |            |
|                         |              |              |            |
|                         |              |              |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                |                 |
|-------------------------|---|------------|----------------|-----------------|
| <i>11-252</i>           | HEAD OF FAMILY <i>Mc Kenzie</i> ( <i>not reported</i> ) |            | E.D. <i>16</i> | SHEET <i>33</i> |
| COLOR <i>W</i>          | AGE <i>26</i>   | BIRTHPLACE | VOL. <i>2</i>  |                 |
| COUNTY                  | Barbour   |            | CITY           |                 |
| OTHER MEMBERS OF FAMILY |   |            |                |                 |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE     |                 |
| <i>Hattie</i>           | <i>W</i>  | <i>24</i>  |                |                 |
| <i>Jennie</i>           | <i>D</i>  | <i>10</i>  |                |                 |
| <i>Nettie</i>           | <i>D</i>  | <i>9</i>   |                |                 |
| <i>Ann</i>              | <i>D</i>  | <i>6</i>   |                |                 |
|                         |   |            |                |                 |
|                         |   |            |                |                 |
|                         |   |            |                |                 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                |                  |
|-------------------------|---|------------|----------------|------------------|
| <i>m252</i>             | HEAD OF FAMILY <i>Mc Irish</i> <i>A. D.</i> |            | E.D. <i>73</i> | SHEET <i>284</i> |
| COLOR <i>W</i>          | AGE <i>34</i>                               | BIRTHPLACE | VOL. <i>16</i> |                  |
| COUNTY                  | Talladega                                   |            | CITY           |                  |
| OTHER MEMBERS OF FAMILY |   |            |                |                  |
| NAME                    | RELATIONSHIP                                | AGE        | BIRTHPLACE     |                  |
| <i>Annie M</i>          | <i>W</i>                                    | <i>25</i>  |                |                  |
| <i>Net</i>              | <i>S</i>                                    | <i>5</i>   |                |                  |

|           |   |   |
|-----------|---|---|
| John T    | 5 | 5 |
| Charles H | 5 | 3 |
|           |   |   |
|           |   |   |
|           |   |   |
|           |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |             |
|-------------------------|---------------------------------------|------------|------------|-------------|
| 71252                   | HEAD OF FAMILY<br>M. E. Kinisk, A. D. |            | E.D.<br>8  | SHEET<br>64 |
| COLOR<br>W              | AGE<br>36                             | BIRTHPLACE | VOL.<br>64 |             |
| COUNTY<br>Lauderdale    | CITY                                  |            |            |             |
| OTHER MEMBERS OF FAMILY |                                       |            |            |             |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |             |
| Musie                   | W                                     | 30         | Lenn       |             |
| James                   | S                                     | 12         |            |             |
| Dorthea                 | D                                     | 9          |            |             |
| L. H. H. H.             | S                                     | 3          |            |             |
| J. H. H.                | D                                     | 3/2        |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |              |
|-------------------------|---------------------------------------|------------|------------|--------------|
| 71252                   | HEAD OF FAMILY<br>M. E. Kinisk, A. D. |            | E.D.<br>11 | SHEET<br>139 |
| COLOR<br>W              | AGE<br>28                             | BIRTHPLACE | VOL.<br>3  |              |
| COUNTY<br>Baldwin       | CITY                                  |            |            |              |
| OTHER MEMBERS OF FAMILY |                                       |            |            |              |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |              |
| Hoyt, Violet            | D                                     | 35         |            |              |
| James                   | S                                     | 44         |            |              |
| Mary                    | N                                     | 9          |            |              |
| H. H. H.                | N                                     | 5          |            |              |

|   |          |    |   |
|---|----------|----|---|
| 1 | Virginia | 71 | 5 |
|   | Ray      | 72 | 1 |
|   |          |    |   |
|   |          |    |   |
|   |          |    |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |              |       |            |
|-------------------------|------------------|--------------|-------|------------|
| M 252                   | HEAD OF FAMILY   |              | E.D.  | SHEET      |
|                         | Magginson, Abram |              | 24    | 37         |
| COLOR                   | AGE              | BIRTHPLACE   |       |            |
| 14                      | 54               |              |       |            |
| COUNTY                  | CITY             |              | VOL.  |            |
| 30                      | Clarke           |              | 14    |            |
| OTHER MEMBERS OF FAMILY |                  |              |       |            |
| NAME                    |                  | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1                       | Lula             | W            | 30    |            |
| Taylor                  | Carrie L.        | D            | 31    |            |
|                         | Ray              | GS           | 17    |            |
|                         | Stedell          | GD           | 5     |            |
|                         | Alie Jr.         | GS           | 10    |            |
|                         | Wanda L.         | GD           | 7     |            |
|                         | Robert L.        | GS           | 4 1/2 |            |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Waggon, Poze

65

4

BIRTHPLACE

39, L. D.

6

22

Walden, May 6.

*Bi*

1912



|                         |                                |                    |            |              |
|-------------------------|--------------------------------|--------------------|------------|--------------|
| 71032                   | HEAD OF FAMILY<br>J. S. Parker |                    | E.D.<br>2  | SHEET<br>100 |
| COLOR<br>W              | AGE<br>45                      | BIRTHPLACE<br>S.D. | VOL.<br>33 |              |
| COUNTY<br>De Kalb       |                                | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |                                |                    |            |              |
| NAME                    | RELATIONSHIP                   | AGE                | BIRTHPLACE |              |
| John S. Parker          | 30                             | 28                 | S.D.       |              |
| John S. Parker          | 5                              | 2                  | S.D.       |              |
| John S. Parker          | 5                              | 10                 | S.D.       |              |
| John S. Parker          | 5                              | 8                  | S.D.       |              |
| John S. Parker          | 5                              | 7                  | S.D.       |              |
| John S. Parker          | 5                              | 4 1/2              | S.D.       |              |
| John S. Parker          | 5                              | 1                  | S.D.       |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| m 222                   | HEAD OF FAMILY<br>McKenzie Grace |            | E.D.<br>14 | SHEET<br>47 |
| COLOR<br>W              | AGE<br>42                        | BIRTHPLACE | VOL.<br>94 |             |
| COUNTY<br>Talladega     |                                  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| William                 | S                                | 22         |            |             |
| Wada                    | D.                               | 21         |            |             |
| Wade                    | D.                               | 14         |            |             |
| Lillie                  | D.                               | 12         |            |             |
| James                   | S.S.                             | 3 1/2      |            |             |
| May                     | S.H.                             | 7 1/2      |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                                     |                  |            |               |
|------------------|-------------------------------------|------------------|------------|---------------|
| m 252            | NAME OF INDIVIDUAL<br>McMahan Adell |                  | E.D.       | SHEET<br>1231 |
| COLOR<br>W       | AGE<br>1                            | BIRTHPLACE<br>20 | VOL.<br>94 |               |
| COUNTY<br>Shelby | CITY                                |                  |            |               |

COUNTY Shelby CITY Shelby

ENUMERATED WITH Mr. M. A. Carter

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (Rev. 1-1-37)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Mr. Kinsty Adela E.D. 27 SHEET 62

COLOR W AGE 15 BIRTHPLACE U

COUNTY Pickens

ENUMERATED WITH Mr. Kinsty Bill

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (Rev. 1-1-37)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Mr. Michail Aileen E.D. 19 SHEET 69

COLOR W AGE 24 BIRTHPLACE U

COUNTY Lee CITY Lee

ENUMERATED WITH Garrett Jesse T.

RELATIONSHIP TO ABOVE

|          |                 |                 |
|----------|-----------------|-----------------|
| SON      | NEPHEW          | STEPSON         |
| DAUGHTER | NIECE           | STEPDAUGHTER    |
| BROTHER  | FATHER-IN-LAW   | COUSIN          |
| SISTER   | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER   | SON-IN-LAW      | ROOMER          |
| MOTHER   | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON | BROTHER-IN-LAW  | OTHER (Specify) |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-47)  
FORMERLY 10-927

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11252                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 75             |            |            |       |
| COUNTY                  | Escambia       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wanda                   | W              | 45         |            |       |
| John                    | S              | 20         |            |       |
| John                    | S              | 17         |            |       |
| Robert                  | N              | 15         |            |       |
| Robert                  | S              | 11         |            |       |
| Robert                  | S              | 8          |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11252                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 55             |            |            |       |
| COUNTY                  | Elmore         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bela F.                 | W              | 34         | OK         |       |
| Charles                 | S              | 28         |            |       |
| Charles                 | AD             | 24         |            |       |
| Charles                 | NO             | 19         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |   |              |
|---|-----------|---|--|---|--------------|
| 711252  |           | NAME OF INDIVIDUAL<br>McKenzie Alberta  |  | E.D.<br>3   | SHEET<br>319 |
| COLOR<br>B  | AGE<br>23 | BIRTHPLACE  |  | VOL.<br>14  |              |
| COUNTY  |           |   |  |   |              |
| CITY  |           |   |  |   |              |
| ENJMERATED WITH<br>McKenzie B. B.   |           |   |  |   |              |
| RELATIONSHIP TO ABOVE   |           |   |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER IN LAW<br><input type="checkbox"/> MOTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> BROTHER IN LAW<br><input type="checkbox"/> SISTER IN LAW |  | <input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPDAUGHTER<br><input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPSON |              |

FORM BC 627 8-1-07  
FORMER 8-1-07

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |             |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| 711252                  |           | HEAD OF FAMILY<br>McKenzie Alex |     | E.D.<br>22 | SHEET<br>70 |
| COLOR<br>B              | AGE<br>40 | BIRTHPLACE<br>Clarke            |     | VOL.<br>14 |             |
| COUNTY                  |           |                                 |     |            |             |
| CITY<br>Clarke          |           |                                 |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |             |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |             |
| L. H. H. H.             |           | 41                              | 55  |            |             |
| L. H. H. H.             |           | 28                              | 28  |            |             |
| L. H. H. H.             |           | 24                              | 24  |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |

FORM 12 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                   |  |            |             |
|------------|-----------|-----------------------------------|--|------------|-------------|
| 711252     |           | HEAD OF FAMILY<br>McKenzie Alex A |  | E.D.<br>10 | SHEET<br>33 |
| COLOR<br>B | AGE<br>62 | BIRTHPLACE<br>Clarke              |  | VOL.<br>34 |             |
| COUNTY     |           |                                   |  |            |             |
| CITY       |           |                                   |  |            |             |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 62           | W C        | 3 C        |
| COUNTY                  | Geneva       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| M. Conner               | S            | 23         |            |
| Emma M.                 | D            | 20         |            |
| Foster                  | S            | 14         |            |
| Fudora                  | L            | 15         |            |
| K. Green                | D            | 9          |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                      |            |      |       |
|-------------------------|----------------|----------------------|------------|------|-------|
| 11252                   | HEAD OF FAMILY | Migginson, Alexander |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE           | VOL.       | 36   | 84    |
| W 9                     | 65             |                      | 28         |      |       |
| COUNTY                  | Dallas         |                      | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                      |            |      |       |
| NAME                    | RELATIONSHIP   | AGE                  | BIRTHPLACE |      |       |
| Mattie                  | W              | 58                   |            |      |       |
|                         |                |                      |            |      |       |
|                         |                |                      |            |      |       |
|                         |                |                      |            |      |       |
|                         |                |                      |            |      |       |
|                         |                |                      |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                  |      |      |       |
|-----------------------|--------------------|------------------|------|------|-------|
| M252                  | NAME OF INDIVIDUAL | The Kinzie Alice |      | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE       | VOL. | 18   | 61    |
| W                     | 53                 |                  | 82   |      |       |
| COUNTY                | Monroe             |                  | CITY |      |       |
| ENUMERATED WITH       |                    |                  |      |      |       |
| Mc Kinzie Hugh        |                    |                  |      |      |       |
| RELATIONSHIP TO ABOVE |                    |                  |      |      |       |
| SON                   | NEPHEW             | STEPSON          |      |      |       |
| AUNT                  | NIECE              | STEPDAUGHTER     |      |      |       |
| BROTHER               | DAUGHTER           | SISTER           |      |      |       |
| SISTER                | MOTHER             | MOTHER-IN-LAW    |      |      |       |

|  |  |  |
|--|--|--|
| BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |
|--|--|--|

FORM BC 627 4-5-07  
BUREAU OF THE CENSUS

|  |   |   |   |   |   |
|--|---|---|---|---|---|
| 20332<br>COLOR<br>W  | NAME OF INDIVIDUAL<br>M C Moss Alice<br>AGE<br>18<br>BIRTHPLACE<br>MISSISSIPPI<br>COUNTY<br>JACKSON<br>CITY<br>JACKSON          | ED<br>20<br>SHEET<br>43<br>VOL<br>14  |   |   |   |
| ENUMERATED WITH<br>Frank John X  |   |   |   |   |   |
| RELATIONSHIP TO ABOVE<br><table border="0"> <tr> <td>           SON<br/>           DAUGHTER<br/>           BROTHER<br/>           SISTER<br/>           FATHER<br/>           MOTHER<br/>           GRANDSON<br/>           GRANDDAUGHTER<br/>           GRANDCHILD         </td> <td>           NEPHEW<br/>           NIECE<br/>           FATHER-IN-LAW<br/>           MOTHER-IN-LAW<br/>           SON-IN-LAW<br/>           DAUGHTER-IN-LAW<br/>           BROTHER-IN-LAW<br/>           SISTER-IN-LAW<br/>           ORPHAN         </td> <td>           STEPSON<br/>           STEPDAUGHTER<br/>           COUSIN<br/>           WIFE-MAN<br/>           ROOMER<br/>           SERVANT<br/>           OTHER (Specify)         </td> </tr> </table> |   |   | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |   |   |   |

FORM BC 627 4-5-07  
BUREAU OF THE CENSUS

|  |   |   |   |   |   |
|--|---|---|---|---|---|
| 571232<br>COLOR<br>W   | NAME OF INDIVIDUAL<br>M C Kinstry Alice<br>AGE<br>21<br>BIRTHPLACE<br>MISSISSIPPI<br>COUNTY<br>PICKENS<br>CITY<br>PICKENS       | ED<br>23<br>SHEET<br>42<br>VOL<br>89  |   |   |   |
| ENUMERATED WITH<br>M C Kinstry Pickens   |   |   |   |   |   |
| RELATIONSHIP TO ABOVE<br><table border="0"> <tr> <td>           SON<br/>           DAUGHTER<br/>           BROTHER<br/>           SISTER<br/>           FATHER<br/>           MOTHER<br/>           GRANDSON<br/>           GRANDDAUGHTER<br/>           GRANDCHILD         </td> <td>           NEPHEW<br/>           NIECE<br/>           FATHER-IN-LAW<br/>           MOTHER-IN-LAW<br/>           SON-IN-LAW<br/>           DAUGHTER-IN-LAW<br/>           BROTHER-IN-LAW<br/>           SISTER-IN-LAW<br/>           ORPHAN         </td> <td>           STEPSON<br/>           STEPDAUGHTER<br/>           COUSIN<br/>           WIFE-MAN<br/>           ROOMER<br/>           SERVANT<br/>           OTHER (Specify)         </td> </tr> </table> |   |   | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |   |   |   |

FORM BC 627 4-5-07  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br>Maggerson, Alice |            | E.O.<br>25 | SHEET<br>174 |
| COLOR<br>Wg             | AGE<br>58                          | BIRTHPLACE | VOL.<br>14 |              |
| COUNTY                  | Clarke                             |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |              |
| David, Hiram            | F                                  | 90         |            |              |
| Francis                 | M                                  | 70         |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br>McCormick, Alice |            | E.O.<br>13 | SHEET<br>357 |
| COLOR<br>Wg             | AGE<br>27                          | BIRTHPLACE | VOL.<br>14 |              |
| COUNTY                  | Coffee                             |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |              |
| John                    | L                                  | 26         |            |              |
| William                 | S                                  | 13         |            |              |
| Stephen, Mary Alice     | M                                  | 6          |            |              |
| Esther Ruth             | M                                  | 15         |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |     |                    |  |      |       |
|----------------------|-----|--------------------|--|------|-------|
| M252                 |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| The Knight, Amelia   |     |                    |  | 7    | 274   |
| COLOR                | AGE | BIRTHPLACE         |  | VOL. |       |
| W                    | 80  |                    |  | 2    |       |
| CITY                 |     |                    |  |      |       |
| Barbour              |     |                    |  |      |       |
| F.N. MARRIAGE WITH   |     |                    |  |      |       |
| Mason, James         |     |                    |  |      |       |
| MARRIAGE DATE        |     |                    |  |      |       |
| MARRIAGE PLACE       |     |                    |  |      |       |
| MARRIAGE OFFICIAL    |     |                    |  |      |       |
| MARRIAGE WITNESSES   |     |                    |  |      |       |
| MARRIAGE CERTIFICATE |     |                    |  |      |       |
| MARRIAGE RECORD      |     |                    |  |      |       |
| MARRIAGE INDEX       |     |                    |  |      |       |
| MARRIAGE SEARCH      |     |                    |  |      |       |
| MARRIAGE COPY        |     |                    |  |      |       |
| MARRIAGE FILE        |     |                    |  |      |       |
| MARRIAGE BOOK        |     |                    |  |      |       |
| MARRIAGE CARD        |     |                    |  |      |       |
| MARRIAGE SLIP        |     |                    |  |      |       |
| MARRIAGE SPECIFY     |     |                    |  |      |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| The Kenzie Amos         |              |                |            | 1    | 957   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 29           |                |            | 98   |       |
| COUNTY                  |              | CITY           |            |      |       |
| Tallapoosa              |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Essie                   | W            | 26             |            |      |       |
| Henry D                 | D            | 5 1/2          |            |      |       |
| Paul L                  | D            | 3              |            |      |       |
| James                   | D            | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |      |       |
|-----------------|--|--------------------|--|------|-------|
| M252            |  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| The Kenzie Amos |  |                    |  | 47   | 92    |



M252 NAME OF INDIVIDUAL McKeene, George 47 92  
 Reg. 81  
 Calhoun ANNISTON  
 Jackson Ed  
 BC 627 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

M252 HEAD OF FAMILY McKeene, George 29 SHEET 313  
 COLOR Negro AGE 42 BIRTHPLACE Tuscaloosa VOL. 120  
 COUNTY Tuscaloosa CITY Tuscaloosa  
 OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Maria E   | W            | 38  | Tenn       |
| Isabel B  | S            | 9   | Tenn       |
| Dorothy D | D            | 6   |            |
| Ellen     | M            | 65  |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

M252 HEAD OF FAMILY McKeene, Andrew 25 SHEET 96  
 COLOR W AGE 32 BIRTHPLACE Pike VOL. 96  
 COUNTY Pike CITY Pike  
 OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Annie | W            | 31  |            |
| Ames  | S            | 8   |            |

|  |         |   |       |
|--|---------|---|-------|
|  | James   | S | 31    |
|  | Henry B | S | 6     |
|  | John W  | S | 4 1/2 |
|  | Mary M  | S | 1     |
|  |         |   |       |
|  |         |   |       |
|  |         |   |       |
|  |         |   |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 71252                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 65  |                |      | 3          |       |
| COUNTY                  |     |                | CITY |            |       |
| WILCOX                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. M.                   |     | 4              | 60   |            |       |
| J. L.                   |     | 5              | 25   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M252                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| B                       | 40  |                |      | 82         |       |
| COUNTY                  |     |                | CITY |            |       |
| Monroe                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Jallie                  |     | W              | 35   |            |       |
| Robert                  |     | S              | 13   |            |       |
| Charabell               |     | S              | 11   |            |       |
| Alse                    |     | S              | 9    |            |       |
| Freone                  |     | S              | 6    |            |       |
| Clarena                 |     | S              | 4    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE

|                         |   |                |         |                   |      |      |       |
|-------------------------|---|----------------|---------|-------------------|------|------|-------|
| 11252                   |   | HEAD OF FAMILY |         | McInnis, Andrew B |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 29      | BIRTHPLACE        |      | VOL. | 12    |
| COUNTY                  |   |                | Choctaw |                   | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |         |                   |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE     | BIRTHPLACE        |      |      |       |
| Candice L               |   | W              | 25      |                   |      |      |       |
| John L                  |   | S              | 3 1/2   |                   |      |      |       |
|                         |   |                |         |                   |      |      |       |
|                         |   |                |         |                   |      |      |       |
|                         |   |                |         |                   |      |      |       |
|                         |   |                |         |                   |      |      |       |
|                         |   |                |         |                   |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |         |                  |      |      |       |
|-------------------------|---|----------------|---------|------------------|------|------|-------|
| M 252                   |   | HEAD OF FAMILY |         | McLamick, Andrew |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 46      | BIRTHPLACE       |      | VOL. | 129   |
| COUNTY                  |   |                | Calhoun |                  | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |         |                  |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE     | BIRTHPLACE       |      |      |       |
| 1 Ema                   |   | W              | 63      |                  |      |      |       |
|                         |   |                |         |                  |      |      |       |
|                         |   |                |         |                  |      |      |       |
|                         |   |                |         |                  |      |      |       |
|                         |   |                |         |                  |      |      |       |
|                         |   |                |         |                  |      |      |       |
|                         |   |                |         |                  |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Gray                    | 52             |            | 19         | 93    |
| COUNTY                  | CITY           |            |            |       |
| Cocosa                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Elsie                   | S              | 23         |            |       |
| Smith                   | S              | 16         |            |       |
| Janson                  | S              | 14         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 62             | W. Va.     | 103        | 200   |
| COUNTY                  | CITY           |            |            |       |
| Walker                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ethel                   | W.             | 23         |            |       |
| W. Va.                  | W.             | 6          |            |       |
| W. Va.                  | W.             | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                    |            |      |       |
|---------|--------------------|------------|------|-------|
| M252    | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
| W       | 31                 | W. Va.     | 3    | 292   |
| COUNTY  | CITY               |            |      |       |
| Baldwin |                    |            |      |       |
| Baldwin |                    |            |      |       |

ENUMERATED WITH *Regina Joseph C*

NAME OF INDIVIDUAL

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPPAUGHTER

COUSIN

HIRED MAN

ROOMER

SERVANT

OTHER (Specify)

FORM BC-627 (10-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John*

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPPAUGHTER

COUSIN

HIRED MAN

ROOMER

SERVANT

OTHER (Specify)

FORM BC-627 (10-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

HEAD OF FAMILY

NAME *Mr. Right Anne*

COLOR

AGE

BIRTHPLACE

CITY

COUNTY

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

1 3 R

|  |  |  |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |       |
|---|---|--|-------|
| NAME OF INDIVIDUAL  |   | REG.   | SHEET |
| M-52 McWeese Ann M.   |   | 2  | 215   |
| AGE   | BIRTHPLACE  |  |       |
| 19  | Madison   | 72   |       |
| ENUMERATED WITH   |   |  |       |
| McWeese Jennie  |   |  |       |
| RELATIONSHIP ABOVE  |   |  |       |
| <input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPN<br><input type="checkbox"/> STEPN DAUGHTER<br><input type="checkbox"/> STEPN SON<br><input type="checkbox"/> STEPN MARR.<br><input type="checkbox"/> STEPN GRANDSON<br><input type="checkbox"/> STEPN GRANDDAUGHTER<br><input type="checkbox"/> OTHER SPECIFY |       |

FORM BC-627 4-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | REG.   | SHEET |
| M-72 Missinger Annie   |  | 20   | 1     |
| AGE  | BIRTHPLACE   |  |       |
| 72   | Dallas   | 27   |       |
| ENUMERATED WITH  |  |  |       |
| Tate Storewall J   |  |  |       |
| RELATIONSHIP ABOVE   |  |  |       |
| <input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPN<br><input type="checkbox"/> STEPN DAUGHTER<br><input type="checkbox"/> STEPN SON<br><input type="checkbox"/> STEPN MARR.<br><input type="checkbox"/> STEPN GRANDSON<br><input type="checkbox"/> STEPN GRANDDAUGHTER<br><input type="checkbox"/> OTHER SPECIFY |       |

FORM BC-627 4-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |  |  |           |
|---|------------------|---|--|--|-----------|
| M252  |                  | NAME OF INDIVIDUAL<br><i>McKenzie Anne</i>  |  | E.D.   | SHEET     |
| COLOR<br><i>W</i>   | AGE<br><i>38</i> | BIRTHPLACE  |  | VOL.   | <i>75</i> |
| COUNTY  |                  | CITY<br><i>Marion</i>   |  |  |           |
| ENUMERATED WITH<br><i>McKenzie Frank B</i>  |                  |   |  |  |           |
| RELATIONSHIP TO ABOVE   |                  |   |  |  |           |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>COUSIN<br>AUNT<br>UNCLE<br>Nephew<br>Niece<br>Other Specify |           |

FORM BC-627 (Rev. 6-1-67)  
FORMERLY 10-6037

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |  |  |            |
|---|------------------|---|--|--|------------|
| M252  |                  | NAME OF INDIVIDUAL<br><i>Massingale Anne</i>  |  | E.D.   | SHEET      |
| COLOR<br><i>M</i>   | AGE<br><i>13</i> | BIRTHPLACE  |  | VOL.   | <i>219</i> |
| COUNTY<br><i>J</i>  |                  | CITY<br><i>Calhoun</i>  |  | <i>ANNISTON</i>  |            |
| ENUMERATED WITH<br><i>Hearse, Louis</i>   |                  |   |  |  |            |
| RELATIONSHIP TO ABOVE   |                  |   |  |  |            |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>COUSIN<br>AUNT<br>UNCLE<br>Nephew<br>Niece<br>Other Specify |            |

FORM BC-627 (Rev. 6-1-67)  
FORMERLY 10-6037

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |   |  |      |           |
|-----------------------|------------------|---|--|------|-----------|
| M252                  |                  | NAME OF INDIVIDUAL<br><i>McQuinn Anne</i> |  | E.D. | SHEET     |
| COLOR<br><i>W</i>     | AGE<br><i>74</i> | BIRTHPLACE                                |  | VOL. | <i>38</i> |
| COUNTY<br><i>Hale</i> |                  | CITY                                      |  |      |           |



|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY <i>Hale</i>      |              | SHEET     |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Sims George</i>      | <i>S</i>     | <i>31</i> |            |
|                         |              |           |            |
|                         |              |           |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |           |            |
|-------------------------|--------------|----------------|------------|-----------|------------|
| <i>M252</i>             |              | HEAD OF FAMILY |            | E.O.      | SHEET      |
| <i>Mason, Annie</i>     |              |                |            | <i>13</i> | <i>109</i> |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.      |            |
| <i>W</i>                | <i>32</i>    |                |            | <i>9</i>  |            |
| COUNTY                  |              |                | CITY       |           |            |
| <i>Calhoun</i>          |              |                |            |           |            |
| OTHER MEMBERS OF FAMILY |              |                |            |           |            |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |           |            |
| <i>1 Clara</i>          | <i>D</i>     | <i>11</i>      |            |           |            |
|                         |              |                |            |           |            |
|                         |              |                |            |           |            |
|                         |              |                |            |           |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Followed 64*

|  |          |                    |      |           |          |
|--|----------|--------------------|------|-----------|----------|
| <i>M252</i>                                  |          | NAME OF INDIVIDUAL |      | E.O.      | SHEET    |
| <i>Mason, Annie R</i>                        |          |                    |      | <i>19</i> | <i>3</i> |
| COLOR  | AGE      | BIRTHPLACE         |      | VOL.      |          |
| <i>W</i>                                     | <i>3</i> |                    |      | <i>98</i> |          |
| COUNTY                                       |          |                    | CITY |           |          |
| <i>Tallahassee</i>                           |          |                    |      |           |          |
| <i>no head, down</i>                         |          |                    |      |           |          |
| <input checked="" type="checkbox"/> <i>X</i> |          |                    |      |           |          |

|                                    |                 |                 |       |
|------------------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL                 |                 | ED              | SHEET |
| M. Kerzic Ardelle                  |                 | 16              | 69    |
| COLOR                              | AGE             | BIRTHPLACE      | VOL   |
| W                                  | 16              |                 | 102   |
| COUNTY                             | CITY            |                 |       |
| ENUMERATED WITH Walker Cummers Jim |                 |                 |       |
| RELATIONSHIP TO ABOVE              |                 |                 |       |
| SON                                | NEPHEW          | STEPSON         |       |
| DAUGHTER                           | NIECE           | STEPDAUGHTER    |       |
| BROTHER                            | FATHER-IN-LAW   | GRANDSON        |       |
| SISTER                             | MOTHER-IN-LAW   | GRANDMAN        |       |
| FATHER                             | SUN-IN-LAW      | GRANDMOTHER     |       |
| MOTHER                             | DAUGHTER-IN-LAW | GRANDDAUGHTER   |       |
| GRANDSON                           | MOTHER-IN-LAW   | OTHER RELATIVES |       |
| GRANDDAUGHTER                      | SISTER-IN-LAW   |                 |       |
| GRANDFATHER                        | GRANDFATHER     |                 |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED              | SHEET |
| M. 252                |                 |                 | 102   |
| COLOR                 | AGE             | BIRTHPLACE      | VOL   |
|                       |                 | Escambia        |       |
| COUNTY                | CITY            |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON        |       |
| SISTER                | MOTHER-IN-LAW   | GRANDMAN        |       |
| FATHER                | SUN-IN-LAW      | GRANDMOTHER     |       |
| MOTHER                | DAUGHTER-IN-LAW | GRANDDAUGHTER   |       |
| GRANDSON              | MOTHER-IN-LAW   | OTHER RELATIVES |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDFATHER           | GRANDFATHER     |                 |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                  |    |      |        |
|-------------------------|---------|----------------|-----|------------------|----|------|--------|
| M252                    |         | HEAD OF FAMILY |     | M2 Eugene Arnold |    | E.D. | SHEET  |
| COLOR                   | W       | AGE            | 48  | BIRTHPLACE       | La | VOL. | 39 108 |
| COUNTY                  | Calhoun |                |     | CITY             |    |      |        |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |    |      |        |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |    |      |        |
| Ella                    |         | W              | 54  |                  |    |      |        |
| Rudolph                 |         | L              | 24  |                  |    |      |        |
| Haskell                 |         | L              | 24  |                  |    |      |        |
| Adrian                  |         | L              | 18  |                  |    |      |        |
|                         |         |                |     |                  |    |      |        |
|                         |         |                |     |                  |    |      |        |
|                         |         |                |     |                  |    |      |        |
|                         |         |                |     |                  |    |      |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                  |  |      |        |
|-------------------------|--------|----------------|-----|------------------|--|------|--------|
| M252                    |        | HEAD OF FAMILY |     | M2 Kenney Arthur |  | E.D. | SHEET  |
| COLOR                   | W      | AGE            | 50  | BIRTHPLACE       |  | VOL. | 47 272 |
| COUNTY                  | Etowah |                |     | CITY             |  |      |        |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |        |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |        |
| May E                   |        | W              | 24  |                  |  |      |        |
|                         |        |                |     |                  |  |      |        |
|                         |        |                |     |                  |  |      |        |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                         |            |              |
|-------------------------|---|-------------------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br><i>McKenna Arthur</i> |                         | E.D.<br>6  | SHEET<br>218 |
| COLOR<br><i>W</i>       | AGE<br>30                               | BIRTHPLACE<br><i>Pa</i> | VOL.<br>30 |              |
| COUNTY<br><i>Etowah</i> | CITY<br><b>GADSDEN</b>                  |                         |            |              |
| OTHER MEMBERS OF FAMILY |   |                         |            |              |
| NAME                    | RELATIONSHIP                            | AGE                     | BIRTHPLACE |              |
| <i>Bessie M</i>         | <i>W</i>                                | <i>25</i>               |            |              |
|                         |   |                         |            |              |
|                         |   |                         |            |              |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                                       |                           |            |              |
|----------------------------|---------------------------------------|---------------------------|------------|--------------|
| m252                       | HEAD OF FAMILY<br><i>McNee Arthur</i> |                           | E.D.<br>2  | SHEET<br>103 |
| COLOR<br><i>W</i>          | AGE<br>48                             | BIRTHPLACE<br><i>Tenn</i> | VOL.<br>68 |              |
| COUNTY<br><i>Limestone</i> | CITY                                  |                           |            |              |
| OTHER MEMBERS OF FAMILY    |                                       |                           |            |              |
| NAME                       | RELATIONSHIP                          | AGE                       | BIRTHPLACE |              |
| <i>Edna</i>                | <i>W</i>                              | <i>35</i>                 |            |              |
| <i>Lawson</i>              | <i>S</i>                              | <i>17</i>                 |            |              |
| <i>Thomas</i>              | <i>S</i>                              | <i>12</i>                 |            |              |
| <i>Clarence</i>            | <i>S</i>                              | <i>9</i>                  |            |              |
| <i>James</i>               | <i>S</i>                              | <i>7</i>                  |            |              |
| <i>Mary</i>                | <i>D</i>                              | <i>5</i>                  |            |              |
| <i>Louise</i>              | <i>D</i>                              | <i>2 1/2</i>              |            |              |

FORM 10 636A

1910 CENSUS INDEX - INDIVIDUAL

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

Arthur

3

五

|                         |                                     |              |                |                 |
|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| M 252                   | HEAD OF FAMILY <i>Conrad Arthur</i> |              | E.D. <i>28</i> | SHEET <i>91</i> |
| COLOR <i>White</i>      | AGE <i>16</i>                       | BIRTHPLACE   | VOL. <i>16</i> |                 |
| COUNTY <i>1</i>         | WILCOX                              |              | CITY           |                 |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                 |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>J. Arthur</i>        |                                     |              |                |                 |
|                         |                                     |              |                |                 |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |                  |                 |
|--------------------------|--|--------------|------------------|-----------------|
| M 252                    | HEAD OF FAMILY <i>McMichael Arthur</i> |              | E.D. <i>1231</i> | SHEET <i>94</i> |
| COLOR <i>11</i>          | AGE <i>49</i>                          | BIRTHPLACE   | VOL. <i>74</i>   |                 |
| COUNTY <i>3</i>          | Shelby                                 |              | CITY             |                 |
| OTHER MEMBERS OF FAMILY  |  |              |                  |                 |
| NAME                     |  | RELATIONSHIP | AGE              | BIRTHPLACE      |
| <i>Paula</i>             |  | <i>W</i>     | <i>41</i>        |                 |
| <i>Archie</i>            |  | <i>W</i>     | <i>20</i>        |                 |
| <i>Marlene Betty Lee</i> |  | <i>W</i>     | <i>14</i>        |                 |
| <i>Albert</i>            |  | <i>W</i>     | <i>10</i>        |                 |
| <i>Nelson Dora</i>       |  | <i>M</i>     | <i>64</i>        |                 |
|                          |  |              |                  |                 |
|                          |  |              |                  |                 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |            |                |                 |
|-------|--|------------|----------------|-----------------|
| M 252 | HEAD OF FAMILY <i>McInnis, Harry L</i> |            | E.D. <i>10</i> | SHEET <i>91</i> |
| COLOR | AGE                                    | BIRTHPLACE | VOL.           |                 |

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m252                    |   | HEAD OF FAMILY |     | Mc Innis, Arvey L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE        |  | VOL. | 12    |
| COUNTY                  |   |                |     | Clarke            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1 Lallie K              |   | W              | 27  |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m252                    |   | HEAD OF FAMILY |     | Mc Innis, Arvey L |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 40  | BIRTHPLACE        |  | VOL. | 22    |
| COUNTY                  |   |                |     | Monroe            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Lallie                  |   | W              | 40  |                   |  |      |       |
| Robert                  |   | S              | 28  |                   |  |      |       |
| Clara Belle             |   | D              | 15  |                   |  |      |       |
| Susan                   |   | D              | 16  |                   |  |      |       |
| Mary                    |   | D              | 13  |                   |  |      |       |
| Kate                    |   | D              | 12  |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m252                    |   | HEAD OF FAMILY |     | Mc Concan, Arthur |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE        |  | VOL. | 69    |
| COUNTY                  |   |                |     | Lowndes           |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1 Lemmie C              |   | D              | 21  |                   |  |      |       |
| 1 Mattie L              |   | D              | 5   |                   |  |      |       |

|          |   |       |  |
|----------|---|-------|--|
| James C  | D | 5     |  |
| Matt L   | D | 5     |  |
| Carrie M | P | 3 1/2 |  |
| Framon M | S | 2 1/2 |  |
| Ethel B  | D | 3 1/2 |  |
|          |   |       |  |
|          |   |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |   |  |  |                     |
|--|-----------------|---|--|--|---------------------|
| M252   |                 | NAME OF INDIVIDUAL<br><i>Wm. Henry Arthur</i>   |  | E.D.<br><i>32</i>  | SHEET<br><i>313</i> |
| COLOR<br><i>neg</i>  | AGE<br><i>5</i> | BIRTHPLACE<br><i>Tallapoosa</i>   |  | VOL.<br><i>98</i>  |                     |
| COUNTY   |                 | CITY  |  |  |                     |
| ENUMERATED WITH<br><i>Wright Robert</i>  |                 |   |  |  |                     |
| RELATIONSHIP TO ABOVE  |                 |   |  |  |                     |
| SON<br>A. WIFE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                 | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPDaUGHTER<br>COUSIN<br>AUNT<br>UNCLE<br>SERVANT<br>OTHER Specify<br><i>Stepson</i> |                     |

FORM BC-627 (REV. 5-1-63)  
FORMERLY 10-636U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |                   |                     |
|-------------------------|------------------|---|-----------|-------------------|---------------------|
| M252                    |                  | HEAD OF FAMILY<br><i>Wm. Henry Arthur</i> |           | E.D.<br><i>33</i> | SHEET<br><i>314</i> |
| COLOR<br><i>neg</i>     | AGE<br><i>24</i> | BIRTHPLACE                                |           | VOL.<br><i>93</i> |                     |
| COUNTY                  |                  | CITY                                      |           |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |   |           |                   |                     |
| NAME                    |                  | RELATIONSHIP                              | AGE       | BIRTHPLACE        |                     |
| <i>Lizzie</i>           |                  | <i>M</i>                                  | <i>60</i> |                   |                     |
| <i>John</i>             |                  | <i>B</i>                                  | <i>22</i> |                   |                     |
|                         |                  |   |           |                   |                     |
|                         |                  |   |           |                   |                     |
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FORM 10 636

U S DEPARTMENT OF COMMERCE



|  |         |   |  |  |  |       |  |
|--|---------|---|--|--|--|-------|--|
| M252   |         | NAME OF INDIVIDUAL  |  | E.D.   |  | SHEET |  |
|  |         | Massingale, B.T.  |  | 26   |  | 319   |  |
| CO. OR   | AGE     | BIRTHPLACE  |  | VOL.   |  | 10    |  |
| My   | 15      |   |  |  |  |       |  |
| COUNTY   | Calhoun | CITY  |  | ANNISTON   |  |       |  |
| ENCUMBERED WITH  |         |   |  |  |  |       |  |
| deard. Leuss   |         |   |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |         |   |  |  |  |       |  |
| SON<br>A. WIFE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br><input checked="" type="checkbox"/> STEPSAUGHTER<br>STEPSON<br>STEPSAUGHTER<br>STEPSON<br>STEPSAUGHTER<br>STEPSON<br>STEPSAUGHTER |  |       |  |

FORM BC-627 15-5-67  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                  |      |            |  |            |  |
|-------------------------|---|------------------|------|------------|--|------------|--|
| M252                    |   | HEAD OF FAMILY   |      | E.D.       |  | SHEET      |  |
|                         |   | Mc Junkin Babe E |      | 50         |  | 19         |  |
| COLOR                   | W | AGE              | 61   | BIRTHPLACE |  | VOL.       |  |
|                         |   |                  | Tenn |            |  | 32         |  |
| COUNTY                  |   | Etowah           |      | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                  |      |            |  |            |  |
| NAME                    |   | RELATIONSHIP     |      | AGE        |  | BIRTHPLACE |  |
| Winnie                  |   | W                |      | 57         |  | Tenn       |  |
| Versie I                |   | GD               |      | 17         |  |            |  |
| Kora I                  |   | GD               |      | 15         |  |            |  |
| Pearl M                 |   | GD               |      | 13         |  |            |  |
|                         |   |                  |      |            |  |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |   |             |
|--|-----------|--|--|---|-------------|
| M252   |           | NAME OF INDIVIDUAL<br>McKnight Bama  |  | E.D.  | SHEET<br>86 |
| COLOR<br>W   | AGE<br>69 | BIRTHPLACE   |  | VOL.  | 20          |
| COUNTY   |           | Covington  |  | CITY  |             |
| ENUMERATED WITH<br>McKnight, Henry E   |           |  |  |   |             |
| RELATIONSHIP TO ABOVE  |           |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDNephew |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPA<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER SPECIFY |             |

FORM BC 627 15-5-67  
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |     |            |             |
|-------------------------|-----------|-------------------------------------|-----|------------|-------------|
| m252                    |           | HEAD OF FAMILY<br>McMichael, Barn B |     | E.D.       | SHEET<br>18 |
| COLOR<br>W              | AGE<br>52 | BIRTHPLACE                          |     | VOL.       | 12          |
| COUNTY<br>Clay          |           | CITY                                |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                     |     |            |             |
| NAME                    |           | RELATIONSHIP                        | AGE | BIRTHPLACE |             |
| Ollie J.                |           | W                                   | 51  |            |             |
| Edna L.                 |           | D                                   | 25  |            |             |
| Ida M.                  |           | D                                   | 22  |            |             |
| Elza L.                 |           | D                                   | 19  |            |             |
| Helena W.               |           | S                                   | 16  |            |             |
| Hulford B.              |           | S                                   | 7   |            |             |
| Willow L.               |           | GD                                  | 1   |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |  |      |              |
|-------------------------|-----------|-------------------------------------|--|------|--------------|
| M252                    |           | HEAD OF FAMILY<br>McKensie, Bernice |  | E.D. | SHEET<br>255 |
| COLOR<br>B              | AGE<br>46 | BIRTHPLACE                          |  | VOL. | 2            |
| COUNTY<br>Barbour       |           | CITY                                |  |      |              |
| OTHER MEMBERS OF FAMILY |           |                                     |  |      |              |

Barbora

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth W.            |              | 40  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m252                    | HEAD OF FAMILY |            | mc Noes Barry J. | E.D. | SHEET |
|-------------------------|----------------|------------|------------------|------|-------|
| COLOR                   | AGE            | BIRTHPLACE |                  | VOL. |       |
| W                       | 66             | Tenn       |                  | 40   |       |
| COUNTY                  | CITY           |            |                  |      |       |
| Laurel                  |                |            |                  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE       |      |       |
| 1 Fannie                | W              | 66         | Tenn             |      |       |
|                         |                |            |                  |      |       |
|                         |                |            |                  |      |       |
|                         |                |            |                  |      |       |
|                         |                |            |                  |      |       |
|                         |                |            |                  |      |       |
|                         |                |            |                  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m252                    | HEAD OF FAMILY |            | Mwingale F. A. T. | E.D. | SHEET |
|-------------------------|----------------|------------|-------------------|------|-------|
| COLOR                   | AGE            | BIRTHPLACE |                   | VOL. |       |
| W                       | 45             |            |                   | 9    |       |
| COUNTY                  | CITY           |            |                   |      |       |
| Escambia                |                |            |                   |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                   |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE        |      |       |
| Jessie                  | W              | 52         |                   |      |       |
| Malinda                 | D              | 16         |                   |      |       |
| James                   | SB             | 12         |                   |      |       |



|                         |  |                  |            |              |
|-------------------------|--|------------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br>M <sup>c</sup> Reese Ben |                  | E.D.<br>5  | SHEET<br>302 |
| COLOR<br>W              | AGE<br>31                                  | BIRTHPLACE<br>Wn | VOL.<br>68 |              |
| COUNTY                  | Lincoln                                    |                  | CITY       |              |
| OTHER MEMBERS OF FAMILY |  |                  |            |              |
| NAME                    | RELATIONSHIP                               | AGE              | BIRTHPLACE |              |
| Mary                    | W  | 31               | Tex        |              |
| Marjorie                | D  | 6                | Tex        |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| m252                    | HEAD OF FAMILY<br>M <sup>c</sup> Rennie Ben |            | E.D.<br>19 | SHEET<br>21 |
| COLOR<br>Neg            | AGE<br>50                                   | BIRTHPLACE | VOL.<br>98 |             |
| COUNTY                  | Tallapoosa                                  |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATIONSHIP                                | AGE        | BIRTHPLACE |             |
| Lennie                  | W   | 39         |            |             |
| Blanch                  | S   | 16         |            |             |
| Mina                    | S   | 13         |            |             |
| Mollie                  | S   | 10         |            |             |
| George                  | D   | 8          |            |             |
| Bennie                  | D   | 6          |            |             |
| Eugene                  | S   | 5 1/2      |            |             |

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| 177252                  | HEAD OF FAMILY<br>M <sup>c</sup> Kinssey, Ben W |            | E.D.<br>7  | SHEET<br>41 |
| COLOR<br>W              | AGE<br>27                                       | BIRTHPLACE | VOL.<br>3  |             |
| COUNTY                  | Chilton   |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATION-<br>SHIP                               | AGE        | BIRTHPLACE |             |
| Wladyslaw               | W   | 19         |            |             |
| James Albert            | S   | 8 1/2      |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                     |            |              |
|-------------------------|---|---------------------|------------|--------------|
| 177252                  | HEAD OF FAMILY<br>M <sup>c</sup> Nease Sr. Bogomski |                     | E.D.<br>1  | SHEET<br>220 |
| COLOR<br>W              | AGE<br>32   | BIRTHPLACE<br>Poles | VOL.<br>32 |              |
| COUNTY                  | Fayette   |                     | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |                     |            |              |

| Fayette                 |                   |       |            |
|-------------------------|-------------------|-------|------------|
| OTHER MEMBERS OF FAMILY |                   |       |            |
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| William                 | W                 | 29    | Tx         |
| John A                  | B                 | 1 1/2 |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.  | SHEET      |
|-------------------------|-------------------|-------|------------|
| Moss                    | William Bernard   | 20    | 371        |
| COLOR                   | AGE               | VOL.  |            |
| W                       | 1/2               | 98    |            |
| COUNTY                  | CITY              |       |            |
| Tallapoosa              | Tallapoosa        |       |            |
| OTHER MEMBERS OF FAMILY |                   |       |            |
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Willie                  | W                 | 4 1/2 |            |
| John                    | B                 | 1 1/2 |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                        |    |    |       |
|------------------------|----|----|-------|
| NAME OF INDIVIDUAL     |    | ED | SHEET |
| 11552711 Knight Bertha |    | 20 | 20    |
| AGE                    | 22 | 10 |       |
| CITY                   |    |    |       |
| Furnell Avenue         |    |    |       |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                       |                    |              |       |
|-----------------------|--------------------|--------------|-------|
| m252                  | NAME OF INDIVIDUAL | ED           | SHEET |
| COLOR                 | MC Knight Bertha   | 15           | 16    |
| AGE                   | 2                  | 96           |       |
| CITY                  | Tallapoosa         | CITY         |       |
| ENUMERATED WITH       |                    |              |       |
| Brown John            |                    |              |       |
| RELATIONSHIP TO ABOVE |                    |              |       |
| SON                   | NEPHEW             | STEPSON      |       |
| DAUGHTER              | NIECE              | STEPPAUGHTER |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN       |       |
| SISTER                | MOTHER-IN-LAW      | WIFE OF MAN  |       |

BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

COUSIN  
WIFE'S MAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |   |   |  |      |       |
|---|---|---|---|---|--|------|-------|
| 771252  |   | NAME OF INDIVIDUAL  |   | Mc Kinsty Bessie M  |  | E.D. | SHEET |
| COLOR   | B | AGE   | 5 | BIRTHPLACE  |  | VOL. | 89    |
| COUNTY  |   | Pickens   |   | CITY  |  |      |       |
| ENUMERATED WITH   |   |   |   |   |  |      |       |
| Mc Kinsty Bill  |   |   |   |   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |   |   |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |   | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |   | STEPMOTHER<br>STEPDAUGHTER<br>STEPSON<br>WIFE'S MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 771252                  |   | HEAD OF FAMILY |     | Mc Kinsty Bill |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 41  | BIRTHPLACE     |  | VOL. | 89    |
| COUNTY                  |   | Pickens        |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lucy                    |   | Sl             | 56  |                |  |      |       |
| Margaret                |   | Sl             | 50  |                |  |      |       |
| Harriet                 |   | Sl             | 46  |                |  |      |       |
| Bill                    |   | Sl             | 12  |                |  |      |       |

|  |  |                |           |           |  |
|--|--|----------------|-----------|-----------|--|
|  |  | <i>Marriot</i> | <i>26</i> | <i>46</i> |  |
|  |  | <i>Adeola</i>  | <i>76</i> | <i>15</i> |  |
|  |  | <i>Jake</i>    | <i>77</i> | <i>13</i> |  |
|  |  | <i>Ernest</i>  | <i>78</i> | <i>5</i>  |  |
|  |  |                |           |           |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                     |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. M. C. Kingle, Bully</i>   |   | ED<br><i>4</i>   | SHEET<br><i>201</i> |
| COLOR<br><i>W</i>   | AGE<br><i>74 1/2</i>  | BIRTHPLACE<br><i>W</i>   | VOL<br><i>25</i>    |
| COUNTY<br><i>Elmore</i>   |   |  |                     |
| ENUMERATED WITH<br><i>Edward Kingle</i>   |   |  |                     |
| RELATIONSHIP TO ABOVE   |   |  |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify) |                     |

FORM BC-627 5-3-67  
PREVIOUS EDITIONS OBSOLETEU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                     |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Mable, Blanch</i>   |   | ED<br><i>28</i>  | SHEET<br><i>317</i> |
| COLOR<br><i>B</i>   | AGE<br><i>15</i>  | BIRTHPLACE<br><i>W</i>   | VOL<br><i>94</i>    |
| COUNTY<br><i>Shelby</i>   |   |  |                     |
| ENUMERATED WITH<br><i>Anderson, Charlie</i>   |   |  |                     |
| RELATIONSHIP TO ABOVE   |   |  |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>ROOMER<br>SERVANT<br>OTHER (Specify) |                     |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M252                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| mc Kenzie Bob           |              |                |            | 3    | 319   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| B                       | 21           |                |            | 14   |       |
| COUNTY                  |              | CITY           |            |      |       |
| Clarke                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Pauline                 | w            | 19             |            |      |       |
| Alma L                  | D            | 1 1/2          |            |      |       |
| Queen                   | m            | 48             |            |      |       |
| Alberta                 | Si           | 23             |            |      |       |
| Queen E                 | GD           | 4 1/2          |            |      |       |
| Kazie                   | GD           | 5              |            |      |       |
| Louise                  | GP           | 7              |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| J.D.                    | GP           | 16  |            |



|                         |                                     |              |         |            |
|-------------------------|-------------------------------------|--------------|---------|------------|
| M252                    | HEAD OF FAMILY <i>McKenzie, Bob</i> |              | E.O. 16 | SHEET 19   |
| COLOR <i>W</i>          | AGE 45                              | BIRTHPLACE   | VOL. 2  |            |
| COUNTY                  | Barbour                             |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                                     |              |         |            |
| NAME                    |                                     | RELATIONSHIP | AGE     | BIRTHPLACE |
| Vera                    |                                     | W            | 38      |            |
| John                    |                                     | S            | 17      |            |
| E.C.                    |                                     | S            | 7       |            |
| Ayla                    |                                     | S            | 3 1/2   |            |
| Keith                   |                                     | S            | 2 1/2   |            |
|                         |                                     |              |         |            |
|                         |                                     |              |         |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |               |            |
|-------------------------|---|--------------|---------------|------------|
| M252                    | HEAD OF FAMILY <i>McGinnis, Bernard</i> |              | E.O. 32       | SHEET 38   |
| COLOR <i>W</i>          | AGE 36                                  | BIRTHPLACE   | VOL. 10       |            |
| COUNTY                  | Calhoun                                 |              | CITY ANNISTON |            |
| OTHER MEMBERS OF FAMILY |   |              |               |            |
| NAME                    |   | RELATIONSHIP | AGE           | BIRTHPLACE |
| Alice W                 |   | W            | 34            |            |
| Bernard E Jr            |   | S            | 15            |            |
| Frances Ann W           |   | S            | 4             |            |
|                         |   |              |               |            |
|                         |   |              |               |            |
|                         |   |              |               |            |
|                         |   |              |               |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |            |              |
|-------------------------|--------------------------------|--------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>McMee Booker |              | E.D.<br>20 | SHEET<br>430 |
| COLOR<br>neg            | AGE<br>28                      | BIRTHPLACE   |            | VOL.<br>69   |
| COUNTY                  | Lowndes                        |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1 Mary J                |                                | W            | 22         |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |            |              |
|-------------------------|--------------------------------------|--------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>Masengale Booker T |              | E.D.<br>27 | SHEET<br>137 |
| COLOR<br>N              | AGE<br>24                            | BIRTHPLACE   |            | VOL.<br>97   |
| COUNTY                  | Talladega                            |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                      |              |            |              |
| NAME                    |                                      | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Geneva                  |                                      | W            | 28         |              |
| Fred T                  |                                      | S            | 1 1/2      |              |
|                         |                                      |              |            |              |
|                         |                                      |              |            |              |
|                         |                                      |              |            |              |
|                         |                                      |              |            |              |
|                         |                                      |              |            |              |
|                         |                                      |              |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |            |           |              |
|------------|--|------------|-----------|--------------|
| M252       | NAME OF INDIVIDUAL<br>Masengale Booker T |            | E.D.<br>1 | SHEET<br>137 |
| COLOR<br>N | AGE<br>28                                | BIRTHPLACE |           | VOL.<br>90   |





RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

PERSON  
STEPSON  
STEPPAUGHTER  
WIFE  
WIDOW  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (1-1-67)  
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                        |                |                  |                     |
|--------------------------------|------------------------|----------------|------------------|---------------------|
| NAME<br><i>Mc Canness, Bud</i> |                        | HEAD OF FAMILY | E.D.<br><i>1</i> | SHEET<br><i>143</i> |
| COLOR<br><i>W</i>              | AGE<br><i>7</i>        | BIRTHPLACE     | VOL.<br><i>2</i> |                     |
| COUNTY                         | CITY<br><i>Baldwin</i> |                |                  |                     |
| OTHER MEMBERS OF FAMILY        |                        |                |                  |                     |
| NAME                           | RELATIONSHIP           | AGE            | BIRTHPLACE       |                     |
| <i>1 Canness</i>               | <i>W</i>               | <i>17</i>      |                  |                     |
|                                |                        |                |                  |                     |
|                                |                        |                |                  |                     |
|                                |                        |                |                  |                     |
|                                |                        |                |                  |                     |
|                                |                        |                |                  |                     |
|                                |                        |                |                  |                     |
|                                |                        |                |                  |                     |
|                                |                        |                |                  |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                    |
|---|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Mc Canness, Brenda</i> |                  | E.D.<br><i>13</i> | SHEET<br><i>25</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>20</i> | BIRTHPLACE        | VOL.<br><i>95</i>  |
| CITY<br><i>Sumter</i>                           |                  |                   |                    |
| NAME OF MOTHER<br><i>Lenta Harase Jr.</i>       |                  |                   |                    |

|                         |   |                    |            |              |
|-------------------------|---|--------------------|------------|--------------|
| 11252                   | HEAD OF FAMILY<br><i>Mc Knight Burt</i> |                    | E.D.<br>44 | SHEET<br>156 |
| COLOR<br>W              | AGE<br>54                               | BIRTHPLACE<br>Iowa | VOL.<br>73 |              |
| COUNTY<br>Madison       |   | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |   |                    |            |              |
| NAME                    |   | RELATIONSHIP       | AGE        | BIRTHPLACE   |
| Fannie                  |   | W                  | 42         |              |
| Albina                  |   | D                  | 11         |              |
| James                   |   | B                  | 53         | Iowa         |
|                         |   |                    |            |              |
|                         |   |                    |            |              |
|                         |   |                    |            |              |
|                         |   |                    |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |   |            |            |             |
|--------------------|---|------------|------------|-------------|
| 11252              | HEAD OF FAMILY<br><i>Mc Knight Burt L</i> |            | E.D.<br>13 | SHEET<br>92 |
| COLOR<br>B         | AGE<br>47                                 | BIRTHPLACE | VOL.<br>77 |             |
| COUNTY<br>Missouri |   | CITY       |            |             |



|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 1052                    |        | HEAD OF FAMILY |     | McAnnis, Buster |  | E.D. | SHEET |
| COLOR                   | B      | AGE            | 50  | BIRTHPLACE      |  | 16   | 78    |
| COUNTY                  | Butler |                |     | CITY            |  | VOL. | 8     |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Bona                    |        | W              | 50  |                 |  |      |       |
| H. V.                   |        | S              | 18  |                 |  |      |       |
| Butler, Napa            |        | SS             | 21  |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 7241                    |        | HEAD OF FAMILY |     | McAnnis, Calvin |  | E.D. | SHEET |
| COLOR                   | B      | AGE            | 26  | BIRTHPLACE      |  | 23   | 181   |
| COUNTY                  | Butler |                |     | CITY            |  | VOL. | 5     |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Anna                    |        | F              | 25  |                 |  |      |       |
| Florence                |        | M              | 64  |                 |  |      |       |
| Heddy                   |        | S              | 24  |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |

|                         |     |                |     |                   |  |      |       |
|-------------------------|-----|----------------|-----|-------------------|--|------|-------|
| 11252                   |     | HEAD OF FAMILY |     | McKinnzie, Calvin |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                   |  | VOL. |       |
| 2-9                     | 41  |                |     |                   |  | 2    | 193   |
| COUNTY                  |     | Barbour        |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                   |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Vera                    |     | W              | 41  |                   |  |      |       |
| Missy                   |     | S              | 13  |                   |  |      |       |
| Th.                     |     | S              | 8   |                   |  |      |       |
| Janice                  |     | D              | 6   |                   |  |      |       |
| Calvin                  |     | 4 L            | 70  |                   |  |      |       |
| 2 10                    |     |                |     |                   |  |      |       |

|                       |                 |                    |  |                   |  |      |       |
|-----------------------|-----------------|--------------------|--|-------------------|--|------|-------|
| 112013                |                 | NAME OF INDIVIDUAL |  | McKinnzie, Calvin |  | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE         |  |                   |  | VOL. |       |
| 11                    | 16              |                    |  |                   |  | 2    | 193   |
| COUNTY                |                 | Barbour            |  | CITY              |  |      |       |
| ENUMERATED WITH       |                 |                    |  |                   |  |      |       |
| McKinnzie, Calvin     |                 |                    |  |                   |  |      |       |
| RELATIONSHIP TO ABC.E |                 |                    |  |                   |  |      |       |
| SON                   | NEPHEW          | STEPSON            |  |                   |  |      |       |
| DAUGHTER              | Niece           | STEPDAUGHTER       |  |                   |  |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |  |                   |  |      |       |
| SISTER                | MOTHER-IN-LAW   | HIRE-MAN           |  |                   |  |      |       |
| FATHER                | SON-IN-LAW      | ROOMER             |  |                   |  |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |  |                   |  |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)    |  |                   |  |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |  |                   |  |      |       |
| GRANDCHILD            | ORPHAN          |                    |  |                   |  |      |       |



|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  | Talladega    | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Malissa</i>       | <i>W</i>     | <i>20</i> |            |
|                         |              |           |            |
|                         |              |           |            |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                         |            |            |           |
|-------------------------|-------------------------|------------|------------|-----------|
| <i>m252</i>             | HEAD OF FAMILY          |            | E.D.       | SHEET     |
|                         | <i>McKenzie Carl O.</i> |            | <i>33</i>  | <i>56</i> |
| COLOR                   | AGE                     | BIRTHPLACE | VOL.       |           |
| <i>W</i>                | <i>20</i>               |            | <i>23</i>  |           |
| COUNTY                  | CITY                    |            |            |           |
|                         | <i>Cullman</i>          |            |            |           |
| OTHER MEMBERS OF FAMILY |                         |            |            |           |
| NAME                    | RELATIONSHIP            | AGE        | BIRTHPLACE |           |
| 1. <i>Bessie</i>        | <i>W</i>                | <i>16</i>  |            |           |
|                         |                         |            |            |           |
|                         |                         |            |            |           |
|                         |                         |            |            |           |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                      |          |           |
|--|--|--------------------------------------|----------|-----------|
| <i>m252</i>                              | NAME OF INDIVIDUAL                       |                                      | E.D.     | SHEET     |
|  | <i>McBinnis Carmon</i>                   |                                      | <i>1</i> | <i>50</i> |
| COLOR                                    | AGE                                      | BIRTHPLACE                           | VOL.     |           |
| <i>W</i>                                 | <i>29</i>                                |                                      | <i>9</i> |           |
| COUNTY                                   | CITY                                     |                                      |          |           |
|  | <i>Calhoun</i>                           |                                      |          |           |
| ENUMERATED BY                            |  |                                      |          |           |
| RELATIONSHIP                             | <i>Samuel Raymond</i>                    |                                      |          |           |
| SEX                                      | MARRIAGE                                 | SPECIAL                              |          |           |
| <input checked="" type="checkbox"/> MALE | <input type="checkbox"/> FEMALE          | <input type="checkbox"/> SPECIAL     |          |           |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON         |          |           |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER     |          |           |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> Nephew      |          |           |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> Grandfather |          |           |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> Nephew          | <input type="checkbox"/> Grandmother |          |           |

|            |                 |                |               |                 |
|------------|-----------------|----------------|---------------|-----------------|
| SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | OTHER (Specify) |
| GRANDSON   | GRANDDAUGHTER   | GRANDCHILD     |               |                 |

FORM BC-627 4-5-67  
FORMERLY 10057

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 77252                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| 1                       | 45             |              |      | 103        |       |
| COUNTY                  |                |              | CITY |            |       |
| WILCOX                  |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 77252                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| 1                       | 55             |              |      | 2          |       |
| COUNTY                  |                |              | CITY |            |       |
| Barbour                 |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| August                  |                | 1            | 55   |            |       |
| Ruby                    |                | 2            | 22   |            |       |
| 1 Br                    |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                       |     |                    |  |                  |  |      |       |
|-----------------------|-----|--------------------|--|------------------|--|------|-------|
| 11252                 |     | NAME OF INDIVIDUAL |  | The Nege Carolyn |  | E.D. | SHEET |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL.             |  | 12   | 91    |
| neg                   | 16  |                    |  |                  |  | 16   |       |
| COUNTY                |     |                    |  |                  |  |      |       |
| ENUMERATED WITH       |     |                    |  |                  |  |      |       |
| The Nege Jessie       |     |                    |  |                  |  |      |       |
| RELATIONSHIP TO ABOVE |     |                    |  |                  |  |      |       |
| SON                   |     | NEPHEW             |  | STEPSON          |  |      |       |
| DAUGHTER              |     | NIECE              |  | STEPDAUGHTER     |  |      |       |
| BROTHER               |     | FATHER-IN-LAW      |  | GRANDSON         |  |      |       |
| SISTER                |     | MOTHER-IN-LAW      |  | GRANDDAUGHTER    |  |      |       |
| FATHER                |     | SUNDA              |  | GRANDFATHER      |  |      |       |
| MOTHER                |     | AUNT-IN-LAW        |  | GRANDMOTHER      |  |      |       |
| BROTHER-IN-LAW        |     | BROTHER-IN-LAW     |  | GRANDFATHER      |  |      |       |
| SISTER-IN-LAW         |     | SISTER-IN-LAW      |  | GRANDMOTHER      |  |      |       |
| GRANDFATHER           |     | GRANDFATHER        |  | GRANDFATHER      |  |      |       |
| GRANDMOTHER           |     | GRANDMOTHER        |  | GRANDMOTHER      |  |      |       |

FORM BC 627 (1930)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |               |  |            |       |
|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 11252                   |     | HEAD OF FAMILY |  | Kamille Berni |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.          |  | 2          | 255   |
| W                       | 34  |                |  |               |  | 105        |       |
| COUNTY                  |     |                |  | CITY          |  |            |       |
| WILCOX                  |     |                |  |               |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |       |
| Wallace Berni           |     | Hi             |  | 3 1/2         |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |               |  |      |       |
|-------|-----|--------------------|--|---------------|--|------|-------|
| 11252 |     | NAME OF INDIVIDUAL |  | Nick K. Berni |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE         |  | VOL.          |  | 25   | 70    |
| W     | 31  |                    |  |               |  |      |       |

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |        |       |
|-----------------------|--------|--------|-------|
| NAME OF INDIVIDUAL    |        | ED     | SHEET |
| MC Dangle, Cecile     |        | 9      | 11    |
| COLOR                 | AGE    | VOL    |       |
|                       | 17     | 102    |       |
| COUNT                 | Walker |        |       |
| ENUMERATED WITH       |        |        |       |
| Wells, Joe            |        |        |       |
| RELATIONSHIP TO ABOVE |        |        |       |
| SEX                   | REL    | STATUS | DATE  |
| F                     | WIFE   | WIFE   | 1948  |
| BIRTH                 | FATHER | WIFE   | 1948  |

RELATIONSHIP BETWEEN ABOVE

A. FATHER  
 BROTHER  
 SISTER  
 CA. FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD

NECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 ORPHAN

STEPSON  
 STEPSISTER  
 WIFE  
 MAID  
 SERVANT  
 OTHER Specify

FORM BC-627 (Rev. 5-7)  
 FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |           |                     |
|--|--|--|-----------|---------------------|
| m252   | NAME OF INDIVIDUAL<br><i>Maggon, John</i>  |  | ED<br>VOL | SHEET<br><i>136</i> |
| COLOR<br><i>N</i>  | AGE<br><i>69</i>   | BIRTHPLACE   |           |                     |
| COUNTY<br><i>Henry</i>   |  |  |           |                     |
| ENUMERATED WITH<br><i>Michael R. R.</i>  |  |  |           |                     |
| RELATIONSHIP TO ABOVE  |  |  |           |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> MAID<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |           |                     |

FORM BC-627 (Rev. 5-7)  
 FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |           |                    |
|--|--|--|-----------|--------------------|
| m252   | NAME OF INDIVIDUAL<br><i>McKincie Cesar</i>  |  | ED<br>VOL | SHEET<br><i>18</i> |
| COLOR<br><i>B</i>  | AGE<br><i>46</i>   | BIRTHPLACE<br><i>Shelby</i>  |           |                    |
| COUNTY<br><i>Shelby</i> CITY   |  |  |           |                    |
| ENUMERATED WITH<br><i>Sanders Fitts</i>  |  |  |           |                    |
| RELATIONSHIP TO ABOVE  |  |  |           |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> MAID<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |           |                    |

FORM BC-627 (Rev. 5-7)  
 FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                                   |              |        |            |
|-------------------------|-----------------------------------|--------------|--------|------------|
| M252                    | HEAD OF FAMILY<br>McMinnisthannau |              | E.D. 5 | SHEET 20   |
| COLOR W                 | AGE 24                            | BIRTHPLACE   |        | VOL. 2     |
| COUNTY Clay             |                                   | CITY         |        |            |
| OTHER MEMBERS OF FAMILY |                                   |              |        |            |
| NAME                    |                                   | RELATIONSHIP | AGE    | BIRTHPLACE |
| / Estelle               |                                   | W            | 21     | /          |
| / Lucile                |                                   | D            | 14 1/2 | /          |
|                         |                                   |              |        |            |
|                         |                                   |              |        |            |
|                         |                                   |              |        |            |
|                         |                                   |              |        |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |         |            |
|-------------------------|-----------------------------------|--------------|---------|------------|
| M252                    | HEAD OF FAMILY<br>Mussing Charles |              | E.D. 20 | SHEET 182  |
| COLOR W                 | AGE 38                            | BIRTHPLACE   |         | VOL. 82    |
| COUNTY J Monroe         |                                   | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                                   |              |         |            |
| NAME                    |                                   | RELATIONSHIP | AGE     | BIRTHPLACE |
| / Ethel                 |                                   | W            | 37      |            |
| / Jake                  |                                   | F            | 78      |            |
|                         |                                   |              |         |            |
|                         |                                   |              |         |            |
|                         |                                   |              |         |            |
|                         |                                   |              |         |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 77252                   | HEAD OF FAMILY<br><i>McCasino Charles</i> |            | E.D.<br>11 | SHEET<br>283 |
| COLOR<br>W              | AGE<br>68                                 | BIRTHPLACE | VOL.<br>8  |              |
| COUNTY<br>Butler        | CITY                                      |            |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |              |
| <i>James</i>            | <i>W</i>                                  | <i>62</i>  |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| 77252                   | HEAD OF FAMILY<br><i>Masoangale Charles</i> |            | E.D.<br>5  | SHEET<br>39 |
| COLOR<br>W              | AGE<br>46                                   | BIRTHPLACE | VOL.<br>38 |             |
| COUNTY<br>Halo          | CITY  |            |            |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATIONSHIP                                | AGE        | BIRTHPLACE |             |
| <i>Mattie L</i>         | <i>W</i>                                    | <i>46</i>  |            |             |
| <i>Ukimo Jane M</i>     | <i>M</i>                                    | <i>19</i>  |            |             |
|                         |   |            |            |             |
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|                         |   |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |             |              |
|-------------------------|---------------------------------|------------|-------------|--------------|
| 77252                   | HEAD OF FAMILY<br><i>Walker</i> |            | E.D.<br>31  | SHEET<br>201 |
| COLOR<br>W              | AGE<br>24                       | BIRTHPLACE | VOL.<br>103 |              |
| COUNTY<br>Walker        | CITY                            |            |             |              |
| OTHER MEMBERS OF FAMILY |                                 |            |             |              |

| Walker                  |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| W. W.                   | W.           | 18  |            |
| W. W.                   | R.           | 2   |            |
| W. W.                   | B. F.        | 18  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 25 2.                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 48           |                |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. W.                   | W.           | 18             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 25 2.                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 33           |                |            |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| Randolph                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Sarah                   | W.           | 28             |            |      |       |
| Thompson                | S.           | 11             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |



FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m.257                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| N.C. Knight Carley      |              |                |            | 7    | 93    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 40           |                |            | 32   |       |
| COUNTY                  | Monroe       |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. Anne                 | W            | 30             |            |      |       |
| George                  | S            | 10             |            |      |       |
| Charles                 | S            | 8              |            |      |       |
| Anna                    | S            | 7              |            |      |       |
| Wade                    | S            | 5              |            |      |       |
| Esse                    | S            | 3              |            |      |       |
| Joseph                  | S            | 3 1/2          |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| m: 252                  |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| 118 Kingie, Charlie     |         |                |      | 16         | 191   |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| 244                     | 47      |                |      | 2          |       |
| COUNTY                  | Barbour |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Anna W                |         |                | 44   |            |       |
| 1 Marnie E              |         |                | 21   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |                |  |      |       |
|--------------|--|----------------|--|------|-------|
| m252         |  | HEAD OF FAMILY |  | E.D. | SHEET |
| 118 Marnie E |  |                |  | 16   | 191   |

|                         |      |                   |     |            |       |
|-------------------------|------|-------------------|-----|------------|-------|
| m252                    |      | HEAD OF FAMILY    |     | E.D.       | SHEET |
| 20                      |      | 20 - Mason Parker |     | 16         | 131   |
| COLOR                   | AGE  | BIRTHPLACE        |     | VOL.       |       |
|                         | 21   |                   |     | 73         |       |
| COUNTY                  | Clay |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |      |                   |     |            |       |
| NAME                    |      | RELATIONSHIP      | AGE | BIRTHPLACE |       |
| 1. Mary W               |      | W                 | 57  |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |
|                         |      |                   |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |     |            |       |
|-------------------------|--------|-------------------|-----|------------|-------|
| m252                    |        | HEAD OF FAMILY    |     | E.D.       | SHEET |
| 20                      |        | Mc Kenzie Charlie |     | 10         | 11    |
| COLOR                   | AGE    | BIRTHPLACE        |     | VOL.       |       |
|                         | 35     |                   |     | 82         |       |
| COUNTY                  | Monroe |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                   |     |            |       |
| NAME                    |        | RELATIONSHIP      | AGE | BIRTHPLACE |       |
| Lela                    |        | W                 | 30  |            |       |
| Otis                    |        | S                 | 13  |            |       |
| William                 |        | S                 | 12  |            |       |
| Mary                    |        | W                 | 10  |            |       |
| Loid                    |        | S                 | 8   |            |       |
| Eunice                  |        | S                 | 7   |            |       |
| James                   |        | S                 | 6   |            |       |

|   |  |
|---|--|
| 6 |  |
|---|--|

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m252                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| beg                     |  | 51             |            | 26         | 11    |
| COUNTY                  |  |                | CITY       |            |       |
| Elmore                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maggie                  |  | W              | 13         |            |       |
| Jenny                   |  | D              | 15         |            |       |
| Julia B.                |  | D              | 10         |            |       |
| Fannie M.               |  | D              | 5          |            |       |
| Maggie J.               |  | D              | 2 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |  |                    |  |                 |       |
|--------------------------------|--|--------------------|--|-----------------|-------|
| m252                           |  | NAME OF INDIVIDUAL |  | E.D.            | SHEET |
| Jenny                          |  | BIRTHPLACE         |  | VOL.            |       |
| Jenny                          |  | Marshall           |  | 76              | 5496  |
| ENUMERATOR                     |  |                    |  |                 |       |
| Jenny M. Ward                  |  |                    |  |                 |       |
| RELATIONSHIP TO HEAD OF FAMILY |  |                    |  |                 |       |
| SUN                            |  | OTHER              |  | STEPSON         |       |
| AUNT                           |  | WIFE               |  | STEPDAUGHTER    |       |
| Nephew                         |  | FATHER-IN-LAW      |  | GRANDSON        |       |
| Sister                         |  | MOTHER-IN-LAW      |  | WIFE OF MAN     |       |
| FATHER                         |  | SON-IN-LAW         |  | WIDOW           |       |
| MOTHER                         |  | DAUGHTER-IN-LAW    |  | SERVANT         |       |
| GRANDSON                       |  | GRANDFATHER-IN-LAW |  | OTHER (Specify) |       |
| GRANDDAUGHTER                  |  | STEPSON            |  |                 |       |
| GRANDFATHER                    |  | OTHER              |  |                 |       |

FORM BC 627 5-5-67  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |            |      |       |
|--------|--|----------------|------------|------|-------|
| 11252  |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  |  | AGE            | BIRTHPLACE | VOL. |       |
| 10-5   |  | 40             |            | 103  | 82    |
| COUNTY |  |                | CITY       |      |       |
| WILCOX |  |                |            |      |       |

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  | WILCOX       |           | CITY       |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Yonnie</i>        | <i>W</i>     | <i>63</i> |            |
| 2. <i>Paula</i>         | <i>D</i>     | <i>14</i> |            |
| 3. <i>13A</i>           |              |           |            |
| 4. <i>13C</i>           |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
|--|---|---|------------|------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---|----------------------------------|---|---------------------------------|---------------------------------|--|-------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|--------------------------------|--|
| M252   | NAME OF INDIVIDUAL  |   | ED         | SHEET      |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
|  | <i>Mr. Corneal Christen</i>   |   | <i>106</i> | <i>169</i> |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| COLOR  | AGE   | BIRTHPLACE                                |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <i>207</i>                                   | <i>11</i>   |   | <i>115</i> |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| COUNTY                                       | <i>Wilcox</i>   |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| ENUMERATED WITH                              | <i>Paula</i>  |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| RELATIONSHIP TO ABOVE                        | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPSON DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER Specify</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> OTHER</td> <td></td> </tr> </table> |   |            |            | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> STEPSON          |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPSON DAUGHTER |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> COUSIN           |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW  | <input type="checkbox"/> WIFE             |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW   | <input type="checkbox"/> ROOMER           |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT          |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER Specify    |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW  |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> OTHER  |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                |  |

FORM BC 627 (REVISED) U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |   |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
|-----------------------------------|---|---|------------|------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---|----------------------------------|---|---------------------------------|---------------------------------|--|-------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|--|--------------------------------|--|
| M252                              | NAME OF INDIVIDUAL  |   | ED         | SHEET      |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
|                                   | <i>Mr. Rennie Christine</i>   |   | <i>15</i>  | <i>146</i> |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| COLOR                             | AGE   | BIRTHPLACE                                | VOL        |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| <i>10</i>                         | <i>15</i>   |   | <i>644</i> |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| COUNTY                            | <i>Shelby</i>   |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| ENUMERATED WITH                   | <i>Jessie Tom</i>   |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| RELATIONSHIP TO ABOVE             | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPSON DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER Specify</td> </tr> <tr> <td></td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> OTHER</td> <td></td> </tr> </table> |   |            |            | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify |  | <input type="checkbox"/> SISTER-IN-LAW |  |  | <input type="checkbox"/> OTHER |  |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> STEPSON          |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPSON DAUGHTER |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> COUSIN           |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW  | <input type="checkbox"/> WIFE             |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW   | <input type="checkbox"/> ROOMER           |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT          |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER Specify    |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
|                                   | <input type="checkbox"/> SISTER-IN-LAW  |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |
|                                   | <input type="checkbox"/> OTHER  |   |            |            |                              |                                 |                                  |                                   |                                |   |                                  |   |                                 |                                 |  |                               |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |  |                                |  |

|                 |               |
|-----------------|---------------|
| DAUGHTER IN LAW | SERVANT       |
| GRANDSON        | OTHER SPECIAL |
| GRANDDAUGHTER   |               |
| GRANDNephew     |               |

FORM BC-627 (1930)  
FORMERLY 17-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             | Ill.       | 32         |       |
| COUNTY                  | CITY           |            |            |       |
| Fayette                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rose                    | W              | 40         |            |       |
| William E               | 2              | 19         |            |       |
| Clarence J              | 2              | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |               |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
|---|--------------------|---------------|------|-------|-----|--------|----------|----------|-------|--------------|--------|---------------|----------|---------|---------------|-------------|----------|------------|---------------|---------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| M252  | NAME OF INDIVIDUAL |               | E.O. | SHEET |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| COLOR   | AGE                | BIRTHPLACE    | VOL. |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| W   | 40                 | Ill.          | 25   |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| COUNTY  | CITY               |               |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| Elmore  |                    |               |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| ENUMERATED WITH   |                    |               |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| RELATIONSHIP TO ABOVE   |                    |               |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEELMAN</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>FATHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER IN LAW</td> <td>GRANDNephew</td> </tr> <tr> <td>GRANDSON</td> <td>SON IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DAUGHTER IN LAW</td> <td>GRANDNephew</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNephew</td> <td>GRANDNephew</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNephew</td> <td>GRANDNephew</td> </tr> </table> |                    |               |      |       | SON | NEPHEW | STEELMAN | DAUGHTER | Niece | STEPDAUGHTER | SISTER | FATHER IN LAW | GRANDSON | BROTHER | MOTHER IN LAW | GRANDNephew | GRANDSON | SON IN LAW | GRANDDAUGHTER | GRANDDAUGHTER | DAUGHTER IN LAW | GRANDNephew | GRANDNephew | GRANDNephew | GRANDNephew | GRANDNephew | GRANDNephew | GRANDNephew |
| SON   | NEPHEW             | STEELMAN      |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| DAUGHTER  | Niece              | STEPDAUGHTER  |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| SISTER  | FATHER IN LAW      | GRANDSON      |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| BROTHER   | MOTHER IN LAW      | GRANDNephew   |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| GRANDSON  | SON IN LAW         | GRANDDAUGHTER |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| GRANDDAUGHTER   | DAUGHTER IN LAW    | GRANDNephew   |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| GRANDNephew   | GRANDNephew        | GRANDNephew   |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |
| GRANDNephew   | GRANDNephew        | GRANDNephew   |      |       |     |        |          |          |       |              |        |               |          |         |               |             |          |            |               |               |                 |             |             |             |             |             |             |             |

FORM BC-627 (1930)  
FORMERLY 17-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| m252   |  | NAME OF INDIVIDUAL   |  | ED   |  | SHEET |  |
| A 27   |  | Maggie Clara   |  | VOL  |  | 8 209 |  |
| BIRTHPLACE   |  | Tenn   |  | VOL  |  | 71    |  |
| COUNTY   |  | Madison  |  |  |  |       |  |
| ENUMERATED WITH  |  | no card shown  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> DILLYN<br><input type="checkbox"/> WIFE-MAN<br><input checked="" type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER SPECIFY |  |       |  |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |        |  |
|--|--|--|--|--|--|--------|--|
| m252   |  | NAME OF INDIVIDUAL   |  | ED   |  | SHEET  |  |
| A 19   |  | Margie Clarence  |  | VOL  |  | 11 164 |  |
| BIRTHPLACE   |  | Tenn   |  | VOL  |  | 68     |  |
| COUNTY   |  | Limestone  |  |  |  |        |  |
| ENUMERATED WITH  |  | Ferguson Edward  |  |  |  |        |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> DILLYN<br><input type="checkbox"/> WIFE-MAN<br><input checked="" type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER SPECIFY |  |        |  |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
|---|--|--|---------------------|------------------------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|---------------------------------|--|---------------------------------|---------------------------------|--|-------------------------------|---------------------------------|-------------------------------------|--|-----------------------------------|--|----------------------------------|--|---|--|-------------------------------------|--|--|--|--------------------------------|--|
| NAME OF INDIVIDUAL<br><i>McKee Clarence</i>   |  | ED<br><i>12</i>                            | SHEET<br><i>307</i> |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| COLOR<br><i>W</i>   | AGE<br><i>21</i>                         | VOL<br><i>7</i>                            |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| COUNTY<br><i>Madison</i>  |  |  |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| ENUMERATED WITH<br><i>William Ann</i>   |  |  |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| RELATIONSHIP TO AGENC<br><table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> UNKLE</td> <td></td> </tr> </table> |  |  |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> NIECE | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW |  |  | <input type="checkbox"/> UNKLE |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> NEPHEW            |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> DAUGHTER          |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE              |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY     |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |
|   | <input type="checkbox"/> UNKLE           |  |                     |                              |                                 |                                 |                                  |                                |                                   |                                 |  |                                 |                                 |  |                               |                                 |                                     |  |                                   |  |                                  |  |   |  |                                     |  |  |  |                                |  |

FORM BC-627 REVISED  
MAY 1933

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                  |                    |
|---|------------------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>McKee Clarence</i> |                  | ED<br><i>8</i>   | SHEET<br><i>83</i> |
| COLOR<br><i>B</i>                           | AGE<br><i>34</i> | VOL<br><i>76</i> |                    |
| COUNTY<br><i>Talladega</i>                  |                  | CITY             |                    |
| OTHER MEMBERS OF FAMILY                     |                  |                  |                    |
| NAME  | RELATIONSHIP     | AGE              | BIRTHPLACE         |
| <i>Alberta</i>                              | <i>W</i>         | <i>23</i>        |                    |
| <i>Lou Alma</i>                             | <i>N</i>         | <i>7</i>         |                    |
|   |                  |                  |                    |
|   |                  |                  |                    |
|   |                  |                  |                    |
|   |                  |                  |                    |
|   |                  |                  |                    |
|   |                  |                  |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                 |                    |
|---|--|---|-----------------|--------------------|
| NAME OF INDIVIDUAL<br><i>M252 M. Conroy, Ward</i>   |  |   | ED<br><i>10</i> | SHEET<br><i>69</i> |
| COLOR<br><i>W</i>   | AGE<br><i>25</i>   | BIRTHPLACE<br><i>W. CO.</i>   |                 |                    |
| COUNTY<br><i>COOK</i>   | CITY   |   |                 |                    |
| ENUMERATED WITH<br><i>Carlton</i>   |  |   |                 |                    |
| RELATIONSHIP TO ABOVE   |  |   |                 |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER SPECIFY |                 |                    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC 627 (1910)  
FORMERLY 1-1007

|   |                  |            |                |                    |
|---|------------------|------------|----------------|--------------------|
| NAME OF HEAD OF FAMILY<br><i>M252 M. Knizie Claud R</i> |                  |            | ED<br><i>5</i> | SHEET<br><i>24</i> |
| COLOR<br><i>W</i>                                       | AGE<br><i>49</i> | BIRTHPLACE |                |                    |
| COUNTY<br><i>Grenshaw</i>                               | CITY             |            |                |                    |
| OTHER MEMBERS OF FAMILY                                 |                  |            |                |                    |
| NAME  | RELATIONSHIP     | AGE        | BIRTHPLACE     |                    |
| <i>Annie S</i>  | <i>W</i>         | <i>47</i>  |                |                    |
| <i>John F</i>   | <i>S</i>         | <i>23</i>  |                |                    |
| <i>Madeline</i>   | <i>D</i>         | <i>22</i>  |                |                    |
| <i>Patsy</i>  | <i>D</i>         | <i>17</i>  |                |                    |
| <i>Sallie</i>   | <i>D</i>         | <i>15</i>  |                |                    |
| <i>Kate</i>   | <i>D</i>         | <i>12</i>  |                |                    |
| <i>Nancy</i>  | <i>D</i>         | <i>9</i>   |                |                    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636A



|                         |  |            |            |           |
|-------------------------|--|------------|------------|-----------|
| M-252                   | HEAD OF FAMILY <i>Mc Elmore Claude</i> |            | E.D. 17    | SHEET 100 |
| COLOR <i>W</i>          | AGE 33                                 | BIRTHPLACE | VOL. 18    |           |
| COUNTY <i>Conecuh</i>   | CITY                                   |            |            |           |
| OTHER MEMBERS OF FAMILY |  |            |            |           |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |           |
| <i>Ampie</i>            | <i>W</i>                               | <i>23</i>  |            |           |
| <i>Francis</i>          | <i>S</i>                               | <i>5</i>   |            |           |
| <i>Clutter</i>          | <i>D</i>                               | <i>2</i>   |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |
|                         |  |            |            |           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |               |         |           |
|---|--|---------------|---------|-----------|
| M-252                                   | NAME OF INDIVIDUAL <i>Mc Elmore Edward</i> |               | E.D. 17 | SHEET 100 |
| COLOR <i>W</i>                          | AGE 33                                     | BIRTHPLACE    | VOL. 18 |           |
| CITY <i>Escambia</i>                    |  |               |         |           |
| ENUMERATED WITH <i>Mc Elmore Edward</i> |  |               |         |           |
| RELATIONSHIP ABOVE                      |  |               |         |           |
| SON                                     | NEPHEW                                     | STEPSON       |         |           |
| DAUGHTER                                | NIECE                                      | STEPDAUGHTER  |         |           |
| BROTHER                                 | FATHER-IN-LAW                              | SON           |         |           |
| SISTER                                  | MOTHER-IN-LAW                              | WIFE-MAN      |         |           |
| FATHER                                  | SON-IN-LAW                                 | BROTHER       |         |           |
| MOTHER                                  | GRANDFATHER-IN-LAW                         | GRANDSON      |         |           |
| GRANDFATHER                             | BROTHER-IN-LAW                             | GRANDDAUGHTER |         |           |
| GRANDMOTHER                             | SISTER-IN-LAW                              | GRANDNIECE    |         |           |
|   | ORPHAN                                     |               |         |           |

FORM BC-627 (REVISED)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |            |         |          |
|-------|--|------------|---------|----------|
| M-252 | HEAD OF FAMILY <i>Mc Elmore Claude</i> |            | E.D. 18 | SHEET 57 |
| COLOR | AGE                                    | BIRTHPLACE | VOL. 18 |          |





|                                |                 |                |       |
|--------------------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL             |                 | E.D.           | SHEET |
| 31252 <i>Wm. James Dighton</i> |                 | 25             | 250   |
| COLOR                          | AGE             | BIRTHPLACE     |       |
| <i>W</i>                       | <i>23</i>       | <i>Jackson</i> |       |
| COUNTY                         | CITY            |                |       |
| <i>39</i>                      |                 |                |       |
| ENUMERATED WITH                |                 |                |       |
| <i>Gross Reuben</i>            |                 |                |       |
| RELATIONSHIP WITH ABOVE        |                 |                |       |
| SON                            | NEPHEW          | STEPSON        |       |
| AUGHTER                        | NEL             | STEPDAUGHTER   |       |
| BROTHER                        | FATHER-IN-LAW   | GRANDFATHER    |       |
| SISTER                         | MOTHER-IN-LAW   | GRANDMOTHER    |       |
| FATHER                         | SON-IN-LAW      | GRANDFATHER    |       |
| MOTHER                         | DAUGHTER-IN-LAW | GRANDMOTHER    |       |
| GRANDSON                       | BROTHER-IN-LAW  | OTHER SPECIFY  |       |
| GRANDDAUGHTER                  | SISTER-IN-LAW   |                |       |
| GRANDFATHER                    | ORPHAN          |                |       |

FORM BC 627  
FORMERLY 1-1-1917U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |              |             |            |
|--------------------------------|--------------|-------------|------------|
| NAME OF INDIVIDUAL             |              | E.D.        | SHEET      |
| 31252 <i>Wm. James Dighton</i> |              | 14          | 160        |
| COLOR                          | AGE          | BIRTHPLACE  |            |
| <i>B</i>                       | <i>90</i>    | <i>Pike</i> |            |
| COUNTY                         | CITY         |             |            |
| OTHER MEMBERS OF FAMILY        |              |             |            |
| NAME                           | RELATIONSHIP | AGE         | BIRTHPLACE |
| <i>George</i>                  | <i>W</i>     | <i>22</i>   |            |
| <i>Joseph</i>                  | <i>S</i>     | <i>10</i>   |            |
| <i>Wanda</i>                   | <i>D</i>     | <i>7</i>    |            |
|                                |              |             |            |
|                                |              |             |            |
|                                |              |             |            |
|                                |              |             |            |
|                                |              |             |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                    |                    |            |              |
|-------------------------|------------------------------------|--------------------|------------|--------------|
| m 252                   | HEAD OF FAMILY<br>McKnight Clint H |                    | E.D.<br>5  | SHEET<br>176 |
| COLOR                   | AGE<br>58                          | BIRTHPLACE<br>Penn | VOL.<br>76 |              |
| COUNTY                  | Morgan                             |                    | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                    |                    |            |              |
| NAME                    | RELATIONSHIP                       | AGE                | BIRTHPLACE |              |
| Glenn                   | W                                  | 37                 | Penn       |              |
| John                    | D                                  | 31                 | Penn       |              |
|                         |                                    |                    |            |              |
|                         |                                    |                    |            |              |
|                         |                                    |                    |            |              |
|                         |                                    |                    |            |              |
|                         |                                    |                    |            |              |
|                         |                                    |                    |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| m 252                   | HEAD OF FAMILY<br>Klenzie Cisepr |            | E.D.<br>19 | SHEET<br>39 |
| COLOR<br>Neg            | AGE<br>23                        | BIRTHPLACE | VOL.<br>98 |             |
| COUNTY                  | Callapoosa                       |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| Estia                   | W                                | 28         |            |             |
| Willie                  | F                                | 51         |            |             |
| James M                 | S                                | 17         |            |             |
| Maril                   | D                                | 6          |            |             |
| Ralph                   | S                                | 3          |            |             |
| Catherine               | D                                | 3          |            |             |
| Ezell                   | D                                | 1/2        |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| m 252                   | HEAD OF FAMILY<br>McNaughton Clyde |            | E.D.<br>5  | SHEET<br>320 |
| COLOR<br>W              | AGE<br>27                          | BIRTHPLACE | VOL.<br>29 |              |
| COUNTY                  | Escambia                           |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |

Escambia

## OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| Black Susie | S.                | 27  |            |
| Leila Bell  | N.                | 9   |            |
| Armand      | N                 | 8   |            |
| Willie M    | N                 | 5   |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 2252                    | HEAD OF FAMILY<br>Maggison Clyde E |                   | E.D.<br>16 | SHEET<br>67 |
| COLOR<br>W              | AGE<br>30                          | BIRTHPLACE<br>Ill | VOL.<br>6  |             |
| COUNTY                  |                                    | CITY              |            |             |
| Chambers                |                                    |                   |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    | RELATION-<br>SHIP                  | AGE               | BIRTHPLACE |             |
| Billie R                | N                                  | 54                |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 2252                    | HEAD OF FAMILY<br>McKinson Coleman |            | E.D.<br>32 | SHEET<br>708 |
| COLOR<br>W              | AGE<br>42                          | BIRTHPLACE | VOL.<br>28 |              |
| COUNTY                  |                                    | CITY       |            |              |
| Dallas                  |                                    |            |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |              |
| Willie                  | W                                  | 42         |            |              |
| Helena                  | W                                  | 17         |            |              |
| Margarete               | E                                  | 14         |            |              |
| Monahan Margaret        | S                                  | 46         |            |              |
| Joseph W.               | E                                  | 49         |            |              |

|        |                |    |  |
|--------|----------------|----|--|
| McNair | W. H. Hargrett | 46 |  |
|        | John W. R. Z   | 49 |  |
|        | Edna M.        | 9  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |            |             |
|-------------------------|---|--------------|------------|-------------|
| 17252                   | HEAD OF FAMILY<br>J. E. Knight Coleman a. |              | E.D.<br>17 | SHEET<br>49 |
| COLOR<br>W              | AGE<br>35                                 | BIRTHPLACE   | VOL.<br>12 |             |
| COUNTY<br>Choctaw       |   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |   |              |            |             |
|                         | NAME                                      | RELATIONSHIP | AGE        | BIRTHPLACE  |
|                         | Lora                                      | W            | 35         |             |
|                         | David                                     | 8            | 17         |             |
|                         | James                                     | 8            | 14         | 71-a        |
|                         | Coleman a. h.                             | 8            | 11         |             |
|                         | David                                     | 14           | 8          |             |
|                         |   |              |            |             |
|                         |   |              |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |            |             |
|-------------------------|--------------------------------------|--------------|------------|-------------|
| 17252                   | HEAD OF FAMILY<br>Maggie Coleman, C. |              | E.D.<br>26 | SHEET<br>51 |
| COLOR<br>W              | AGE<br>42                            | BIRTHPLACE   | VOL.<br>12 |             |
| COUNTY<br>Clarke        |                                      | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                      |              |            |             |
|                         | NAME                                 | RELATIONSHIP | AGE        | BIRTHPLACE  |
|                         | Maggie                               | W            | 36         |             |
|                         | David C.                             | 17           | 16         |             |
|                         | Gray C.                              | 5            | 15         |             |
|                         | Red                                  | 5            | 4          |             |
|                         |                                      |              |            |             |
|                         |                                      |              |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| M 252                   |   | HEAD OF FAMILY |    | E.D. 9     |  | SHEET 7    |  |
| COLOR                   | W | AGE            | 66 | BIRTHPLACE |  | VOL. 74    |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| Clarke                  |   |                |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| John F                  |   | 6              |    | 21         |  |            |  |
| Helen C                 |   | 3              |    | 14         |  |            |  |
| Beulah S                |   | 10             |    | 12         |  |            |  |
| Doris T                 |   | 6              |    | 9          |  |            |  |
| Tom R                   |   | 5              |    | 5          |  |            |  |
| William Y               |   | 4              |    | 3          |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |   |                    |    |                    |  |               |  |
|-------------------|---|--------------------|----|--------------------|--|---------------|--|
| M 252             |   | NAME OF INDIVIDUAL |    | E.D. 6             |  | SHEET 423     |  |
| COLOR             | W | AGE                | 58 | BIRTHPLACE         |  | VOL. 95       |  |
| COUNTY            |   |                    |    | CITY               |  |               |  |
| ENUMERATED WITH   |   |                    |    | RELATIONSHIP ABOVE |  |               |  |
| American - French |   |                    |    |                    |  |               |  |
| SON               |   | NEPHEW             |    | NIECE              |  | STEP-DAUGHTER |  |
| DAUGHTER          |   | Nephew             |    | Niece              |  | Step-daughter |  |
| BROTHER           |   | Nephew             |    | Niece              |  | Step-daughter |  |
| SISTER            |   | Nephew             |    | Niece              |  | Step-daughter |  |
| FATHER            |   | Nephew             |    | Niece              |  | Step-daughter |  |
| MOTHER            |   | Nephew             |    | Niece              |  | Step-daughter |  |
| GRANDSON          |   | Nephew             |    | Niece              |  | Step-daughter |  |
| GRANDDAUGHTER     |   | Nephew             |    | Niece              |  | Step-daughter |  |
| GRANDFATHER       |   | Nephew             |    | Niece              |  | Step-daughter |  |
| GRANDMOTHER       |   | Nephew             |    | Niece              |  | Step-daughter |  |

FORM BC-627 4-4-67  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |            |  |           |  |
|--------|---|--------------------|----|------------|--|-----------|--|
| M 252  |   | NAME OF INDIVIDUAL |    | E.D. 8     |  | SHEET 301 |  |
| COLOR  | W | AGE                | 58 | BIRTHPLACE |  | VOL. 95   |  |
| COUNTY |   |                    |    | CITY       |  |           |  |

|   |                  |   |  |  |              |
|---|------------------|---|--|--|--------------|
| 71252   |                  | NAME OF INDIVIDUAL<br><i>Kenzie Cornelius</i>   |  | ED<br>8  | SHEET<br>301 |
| COLOR<br><i>12</i>  | AGE<br><i>16</i> | BIRTHPLACE  |  | VOL<br><i>35</i>   |              |
| COUNTY  |                  | CITY  |  |  |              |
| COUNTY  |                  | Greene  |  |  |              |
| ENUMERATED WITH<br><i>Smith Ray</i>   |                  |   |  |  |              |
| RELATIONSHIP TO ABOVE   |                  |   |  |  |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPLAUGHTER<br>COUSIN<br>HALF BROTHER<br>HALF SISTER<br>SERVANT<br>OTHER (Specify) |              |

FORM BC-627 (5-5-57)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |  |  |              |
|---|------------------|---|--|--|--------------|
| 71257   |                  | NAME OF INDIVIDUAL<br><i>Wright Robert</i>  |  | ED<br>20   | SHEET<br>313 |
| COLOR<br><i>neg</i>   | AGE<br><i>18</i> | BIRTHPLACE  |  | VOL<br><i>38</i>   |              |
| COUNTY  |                  | CITY  |  |  |              |
| COUNTY  |                  | Tallapoosa  |  |  |              |
| ENUMERATED WITH<br><i>Wright Robert</i>   |                  |   |  |  |              |
| RELATIONSHIP TO ABOVE   |                  |   |  |  |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPLAUGHTER<br>COUSIN<br>HALF BROTHER<br>HALF SISTER<br>SERVANT<br>OTHER (Specify) |              |

FORM BC 627 (5-5-57)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                 |  |  |                  |             |
|--------------------|-----------------|--|--|------------------|-------------|
| 71252              |                 | NAME OF INDIVIDUAL<br><i>Conner, Gayle</i> |  | ED<br>12         | SHEET<br>69 |
| COLOR<br><i>12</i> | AGE<br><i>5</i> | BIRTHPLACE                                 |  | VOL<br><i>12</i> |             |
| COUNTY             |                 | CITY                                       |  |                  |             |
| COUNTY             |                 | Wilcox                                     |  |                  |             |

ENUMERATED BY *W. H. L. G.*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WILHELMAN       |
| FATHER        | SON-IN-LAW      | BROTHER         |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (11-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *m250 Makins, Crist*

E.D. SHEET *3 257*

COLOR *W* AGE *24* BIRTHPLACE *Greece*

COUNTY *Etowah* **GADSDEN**

ENUMERATED BY *Sanatopoulas, John*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WILHELMAN       |
| FATHER        | SON-IN-LAW      | BROTHER         |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (11-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *m252 MC Mustang, Cranton*

E.D. SHEET *8135*

COLOR *W* AGE *38* BIRTHPLACE *64*

COUNTY *Lauderdale* CITY

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>1000</i> | <i>10</i>    | <i>30</i> |            |



|                         |  |            |            |            |
|-------------------------|--|------------|------------|------------|
| 11252                   | HEAD OF FAMILY<br>Mr. Houghton Cusby B |            | E.D.<br>1  | SHEET<br>8 |
| COLOR<br>W              | AGE<br>34                              | BIRTHPLACE |            | VOL.<br>C  |
| COUNTY                  |  | CITY       |            |            |
| OTHER MEMBERS OF FAMILY |  |            |            |            |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |            |
| Lillie                  | W                                      | 31         |            |            |
| William                 | S                                      | 12         |            |            |
| Edward                  | S                                      | 10         |            |            |
| Edna                    | S                                      | 7          |            |            |
| Lucy                    | S                                      | 4          |            |            |
|                         |  |            |            |            |
|                         |  |            |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |              |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 11252                   | HEAD OF FAMILY<br>Mr. Lizzie Mullie |            | E.D.<br>14 | SHEET<br>214 |
| COLOR<br>B              | AGE<br>36                           | BIRTHPLACE |            | VOL.<br>2    |
| COUNTY                  |                                     | CITY       |            |              |
| Barbour                 |                                     |            |            |              |
| OTHER MEMBERS OF FAMILY |                                     |            |            |              |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |              |
| Louise M                | W                                   | 22         |            |              |
| Estelle                 | W                                   | 8          |            |              |
| Pauline M               | W                                   | 6          |            |              |
| Alonzo                  | S                                   | 4          |            |              |
| Lillie Jr               | S                                   | 2          |            |              |
|                         |                                     |            |            |              |
|                         |                                     |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |                  |  |  |   |                     |
|---|------------------|--|--|---|---------------------|
| 10252   |                  | NAME OF INDIVIDUAL<br><i>Michael Carter</i>  |  | E.D.<br><i>20</i>   | SHEET<br><i>313</i> |
| COLOR<br><i>neg.</i>  | AGE<br><i>17</i> | BIRTHPLACE<br><i>Tallahassee</i>   |  | VOL.<br><i>98</i>   |                     |
| COUNTY  |                  |  |  |   |                     |
| ENUMERATED WITH<br><i>Wright Robert</i>   |                  |  |  |   |                     |
| RELATIONSHIP TO ABOVE   |                  |  |  |   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>CREWMAN |  | STEPSON<br>STEPDAUGHTER<br>AUNT<br>UNCLE<br>BROTHER<br>SISTER<br>OTHER RELATIVE |                     |

FORM BC 427 (1930)  
FORMERLY 10-636U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |                   |                    |
|-------------------------|------------------|---|-----------|-------------------|--------------------|
| 10252                   |                  | HEAD OF FAMILY<br><i>Mr. Miss D. G.</i> |           | E.D.<br><i>10</i> | SHEET<br><i>73</i> |
| COLOR<br><i>neg.</i>    | AGE<br><i>46</i> | BIRTHPLACE                              |           | VOL.<br><i>32</i> |                    |
| COUNTY                  |                  |   | CITY      |                   |                    |
| <i>Fayette</i>          |                  |   |           |                   |                    |
| OTHER MEMBERS OF FAMILY |                  |   |           |                   |                    |
| NAME                    |                  | RELATIONSHIP                            | AGE       | BIRTHPLACE        |                    |
| <i>Lipson</i>           |                  | <i>W</i>                                | <i>42</i> |                   |                    |
| <i>Lipson</i>           |                  | <i>S</i>                                | <i>15</i> |                   |                    |
| <i>Lipson</i>           |                  | <i>M</i>                                | <i>77</i> |                   |                    |
|                         |                  |   |           |                   |                    |
|                         |                  |   |           |                   |                    |
|                         |                  |   |           |                   |                    |
|                         |                  |   |           |                   |                    |

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | D. C.      |            | E.D. | SHEET |
| Mrs. Mc Kinsie          |              |            |            | 18   | 102   |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL. |       |
| neg                     | 48           |            |            | 82   |       |
| COUNTY                  |              | CITY       |            |      |       |
| Monroe                  |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Lizzie                  | W            | 43         |            |      |       |
| Eveline                 | D            | 17         |            |      |       |
| Ethel                   | D            | 21         |            |      |       |
| Shadys                  | D            | 19         |            |      |       |
| Matthe Mae              | D            | 14         |            |      |       |
| John W                  | D            | 12         |            |      |       |
| Emilie                  | D            | 10         |            |      |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 71252                   | HEAD OF FAMILY |              | Linnis d. S. |            | E.C. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| W                       | 56             |              |              | 9          |      |       |
| COUNTY                  |                |              | CITY         |            |      |       |
| Calhoun                 |                |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| B. H.                   |                | S            | 52           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 71252                   | HEAD OF FAMILY |              | Magnuson L. S. |            | E.C. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| W                       | 50             | Sweden       |                | 3          |      |       |
| COUNTY                  |                |              | CITY           |            |      |       |
| Baldwin                 |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ella                    |                | W            | 40             |            |      |       |
| Alvan                   |                | S            | 31             | Tenn.      |      |       |
| Gideon                  |                | L            | 8              |            |      |       |
| Samuel                  |                | S            | 4 1/2          |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Jeanne   | W            | 39  |            |
| Melvin   | S            | 29  |            |
| Assuonia | D            | 20  |            |
| Jamison  | S            | 16  |            |
| Louis    | D            | 12  |            |
| Matthie  | D            | 9   |            |
| Mellane  | S            | 5   |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                   |  |      |       |
|-------------------------|----------|----------------|-----|-------------------|--|------|-------|
| 7/15/52                 |          | HEAD OF FAMILY |     | McKenzie, Dan Ben |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 39  | BIRTHPLACE        |  | VOL. | 9 218 |
| COUNTY                  | Barbours |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                   |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Oster                   |          | W              | 47  |                   |  |      |       |
| Dan                     |          | S              | 21  |                   |  |      |       |
| Robert                  |          | S              | 18  |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |            |                    |    |                |  |      |        |
|-----------------------|------------|--------------------|----|----------------|--|------|--------|
| mose                  |            | NAME OF INDIVIDUAL |    | Muelana Mariee |  | E.D. | SHEET  |
| COLOR                 | 249        | AGE                | 19 | BIRTHPLACE     |  | VOL. | 20 373 |
| COUNTY                | Tallapoosa |                    |    | CITY           |  |      |        |
| ENUMERATED WITH       |            |                    |    |                |  |      |        |
| Relationship to Above |            |                    |    |                |  |      |        |
| SON                   |            | NEPHEW             |    | + STEPHEN      |  |      |        |
| DAUGHTER              |            | NIECE              |    | STEP-DAUGHTER  |  |      |        |
| BROTHER               |            | FATHER-IN-LAW      |    | GRANDSON       |  |      |        |
| SISTER                |            | MOTHER-IN-LAW      |    | GRANDMAN       |  |      |        |
| FATHER                |            | SON-IN-LAW         |    | GRANDMOTHER    |  |      |        |
| MOTHER                |            | FATHER-IN-LAW      |    | GRANDFATHER    |  |      |        |
| GRANDSON              |            | BROTHER-IN-LAW     |    | GRANDMOTHER    |  |      |        |
| GRANDDAUGHTER         |            | SISTER-IN-LAW      |    | GRANDFATHER    |  |      |        |
| GRANDCHILD            |            | GRANDCHILD         |    | GRANDCHILD     |  |      |        |

GRAND DAUGHTER  
GRANDCHILD

STEPSON, LAW  
ORPHAN

FORM BC-627 4-5-67  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.           | SHEET |
| 41252 Mc Kinn, Dennis |                 | 1              | 126   |
| COLOR                 | AGE             | BIRTHPLACE     | VOL.  |
| W                     | 30              |                | 15    |
| COUNTY                | CITY            |                |       |
|                       | Coffee          |                |       |
| ENUMERATED WITH       |                 |                |       |
| Cowley John W         |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | STEPSON        |       |
| DAUGHTER              | Niece           | STEP DAUGHTER  |       |
| BROTHER               | FATHER IN LAW   | GRANDSON       |       |
| SISTER                | MOTHER IN LAW   | GRANDDAUGHTER  |       |
| FATHER                | SON IN LAW      | GRANDSON       |       |
| MOTHER                | DAUGHTER IN LAW | GRANDDAUGHTER  |       |
| GRANDSON              | BROTHER IN LAW  | OTHER RELATIVE |       |
| GRAND DAUGHTER        | SISTER IN LAW   |                |       |
| GRANDCHILD            | ORPHAN          |                |       |

FORM BC-627 4-5-67  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 41252 Mc Kinn, Daniel   |              | 32         | 303        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 38           | Miss       | 100        |
| COUNTY                  | CITY         |            |            |
|                         | Tuscaloosa   |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Helen D                 | W            | 39         | Miss       |
| Helen                   | D            | 9          |            |
| Daniel D                | S            | 7          |            |
| Robert D                | S            | 2 1/2      |            |
| John D                  | S            | 1 1/2      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |            |             |
|-------------------------|---------------------------------------|-------------------|------------|-------------|
| m252                    | HEAD OF FAMILY<br>McKenzie, Daniel J. |                   | E.D.<br>2  | SHEET<br>50 |
| COLOR<br>W              | AGE<br>44                             | BIRTHPLACE        | VOL.<br>18 |             |
| COUNTY<br>Conecuh       |                                       | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                       |                   |            |             |
| NAME                    |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Callie                  |                                       | W                 | 40         |             |
| Vera M.                 |                                       | D                 | 16         |             |
| Vivian                  |                                       | D                 | 12         |             |
| Colven                  |                                       | S                 | 9          |             |
| Carlton                 |                                       | S                 | 1          |             |
| Kelly, James            |                                       | BL                | 38         |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |            |              |
|-------------------------|---------------------------------------|-------------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br>McKnight, Daniel E. |                   | E.D.<br>4  | SHEET<br>224 |
| COLOR<br>L              | AGE<br>60                             | BIRTHPLACE        | VOL.<br>35 |              |
| COUNTY<br>Henry         |                                       | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                       |                   |            |              |
| NAME                    |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Sarah J.                |                                       | W                 | 58         |              |
| Lora                    |                                       | D                 | 18         |              |
| Lillian                 |                                       | D                 | 16         |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |
|                         |                                       |                   |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |             |
|---|--|--|-------------|
| m252  | NAME OF INDIVIDUAL<br>7210 Kinzie Dave   | E.D.<br>35   | SHEET<br>65 |
| COUNTY<br>Talladega   | BIRTHPLACE<br>Talladega  | VOL.<br>97   |             |
| ENUMERATED WITH<br>McKinzie Meg   |  |  |             |
| RELATIONSHIP TO AVERAGE   |  |  |             |
| <input type="checkbox"/> WIFE<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> CHATTEAU<br><input type="checkbox"/> CHATTEAU<br><input type="checkbox"/> CHATTEAU | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> CHATTEAU<br><input type="checkbox"/> CHATTEAU<br><input type="checkbox"/> CHATTEAU | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> CHATTEAU<br><input type="checkbox"/> CHATTEAU<br><input type="checkbox"/> CHATTEAU |             |

FORM BC 627 (Rev. 1-1-67)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |             |
|-------------------------|---------------------------------|------------|-------------|
| m252                    | HEAD OF FAMILY<br>McKinzie Dave | E.D.<br>21 | SHEET<br>67 |
| COLOR<br>B              | AGE<br>52                       | BIRTHPLACE | VOL.<br>74  |
| COUNTY<br>Marengo       | CITY                            |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |             |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE  |
| Mamie                   | W                               | 40         |             |
| Lula                    | D                               | 19         |             |
| Eliza                   | D                               | 17         |             |
| Jordan                  | S                               | 14         |             |
| Rachel                  | D                               | 12         |             |
| Edward                  | S                               | 11         |             |
| Hattie                  | D                               | 9          |             |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|   |               |                 |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
|---|---------------|-----------------|-------|-----|--------|----------|----------|------|---------------|---------|---------------|--------|--------|---------------|----------------|--------|------------|-----------------|--------|-------------|-------------|-------------|-------------|-------|----------|---------------|--|-------------|------------|--|
| NAME OF INDIVIDUAL  |               | E.D.            | SHEET |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| M252  |               | 5               | 102   |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| COLOR   | AGE           | BIRTHPLACE      |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
|   | 7             | 7               |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| COUNTY  |               |                 |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| Calhoun   |               |                 |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| ENUMERATED WITH   |               |                 |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| RELATIONSHIP TO ABOVE   |               |                 |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>STEPPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>OTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNiece</td> <td></td> </tr> </table> |               |                 |       | SON | NEPHEW | STEPPSON | DAUGHTER | WIFE | STEPPDAUGHTER | BROTHER | FATHER-IN-LAW | SISTER | SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | OTHER | GRANDSON | GRANDDAUGHTER |  | GRANDNephew | GRANDNiece |  |
| SON   | NEPHEW        | STEPPSON        |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| DAUGHTER  | WIFE          | STEPPDAUGHTER   |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| BROTHER   | FATHER-IN-LAW | SISTER          |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| SISTER  | MOTHER-IN-LAW | BROTHER-IN-LAW  |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| FATHER  | SON-IN-LAW    | DAUGHTER-IN-LAW |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| MOTHER  | GRANDFATHER   | GRANDMOTHER     |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| GRANDFATHER   | GRANDMOTHER   | OTHER           |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| GRANDSON  | GRANDDAUGHTER |                 |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |
| GRANDNephew   | GRANDNiece    |                 |       |     |        |          |          |      |               |         |               |        |        |               |                |        |            |                 |        |             |             |             |             |       |          |               |  |             |            |  |

FORM BC 627 4-10-67  
FORMERLY 1-10-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| M252                    |              | 23         | 345        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| by                      | 61           | 7          |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Calhoun                 | W            | 54         |            |
| Calhoun                 | D            | 7          |            |
| Calhoun                 | B            | 20         |            |
| Calhoun                 | B            | 19         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| 711252                  |   | HEAD OF FAMILY |     | The Gonzales Marie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE         |  | VOL. | 200   |
| COUNTY                  |   |                |     | CITY               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Linda                   |   | W              | 40  |                    |  |      |       |
| Mera                    |   | W              | 12  |                    |  |      |       |
| James                   |   | W              | 16  |                    |  |      |       |
| Lucky                   |   | W              | 7   |                    |  |      |       |
| Margaret                |   | W              | 28  |                    |  |      |       |
| Heaven                  |   | W              | 5   |                    |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                      |  |      |       |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| 711252                  |   | HEAD OF FAMILY |     | The Gonzales Marie E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE           |  | VOL. | 200   |
| COUNTY                  |   |                |     | CITY                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                      |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE           |  |      |       |
| Linda                   |   | W              | 40  |                      |  |      |       |
| Mera                    |   | W              | 12  |                      |  |      |       |
| James                   |   | W              | 16  |                      |  |      |       |
| Lucky                   |   | W              | 7   |                      |  |      |       |
| Margaret                |   | W              | 28  |                      |  |      |       |
| Heaven                  |   | W              | 5   |                      |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                      |  |      |       |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |     | The Gonzales Marie E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE           |  | VOL. | 200   |
| COUNTY                  |   |                |     | CITY                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                      |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE           |  |      |       |
| Linda                   |   | W              | 40  |                      |  |      |       |
| Mera                    |   | W              | 12  |                      |  |      |       |
| James                   |   | W              | 16  |                      |  |      |       |
| Lucky                   |   | W              | 7   |                      |  |      |       |
| Margaret                |   | W              | 28  |                      |  |      |       |
| Heaven                  |   | W              | 5   |                      |  |      |       |

Etowah

CADSDEN

Elowan

CADSDEN

| OTHER MEMBERS OF FAMILY |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>W. C. Cadson</i>     | <i>W</i>     | <i>23</i>    |            |
| <i>Harold</i>           | <i>S</i>     | <i>1 1/2</i> |            |
| <i>Martha</i>           | <i>D</i>     | <i>4 1/2</i> |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                     |                  |                     |
|--|---------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>McGinnis</i>    |                     | ED<br><i>13</i>  | SHEET<br><i>463</i> |
| COLOR<br><i>B</i>                        | AGE<br><i>4 1/2</i> | VOL<br><i>96</i> |                     |
| COUNTY<br><i>Talladega</i>               |                     |                  |                     |
| ENUMERATED WITH<br><i>Bernie Kasahuk</i> |                     |                  |                     |
| RELATIONSHIP                             | NAME                | OTHER (Specify)  |                     |
| Son                                      | W. C. Cadson        | SYMPSON          |                     |
| Daughter                                 | Harold              | STEPDAUGHTER     |                     |
| Son                                      | Martha              | Cousin           |                     |
| Daughter                                 | W. C. Cadson        | W. C. MAN        |                     |
| Son                                      | Harold              | BROOKER          |                     |
| Daughter                                 | Martha              | SERVANT          |                     |
| Son                                      | W. C. Cadson        | OTHER (Specify)  |                     |

FORM BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                     |                    |
|--|------------------|---------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>McGinnis Dave</i> |                  | ED<br><i>21 1/2</i> | SHEET<br><i>74</i> |
| COLOR<br><i>B</i>                          | AGE<br><i>12</i> | VOL                 |                    |
| COUNTY<br><i>Marengo</i>                   |                  |                     |                    |
| ENUMERATED WITH<br><i>McGinnis Dave</i>    |                  |                     |                    |
| RELATIONSHIP                               | NAME             | OTHER (Specify)     |                    |
| Son  | W. C. Cadson     | SYMPSON             |                    |
| Daughter                                   | Harold           | STEPDAUGHTER        |                    |
| Son  | Martha           | Cousin              |                    |
| Daughter                                   | W. C. Cadson     | W. C. MAN           |                    |
| Son  | Harold           | BROOKER             |                    |
| Daughter                                   | Martha           | SERVANT             |                    |
| Son  | W. C. Cadson     | OTHER (Specify)     |                    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                                |
|---|---|--|--------------------------------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET                          |
| M252 McKinnis, Dempsey  |   | 8  | 1-4                            |
| COLOR   | AGE   | BIRTHPLACE   |                                |
| W   | 10  | Tenn   |                                |
| COUNTY  |   |  |                                |
| CITY  |   |  |                                |
| ENUMERATED WITH   |   |  |                                |
| McKinnis, Alice   |   |  |                                |
| RELATIONSHIP TO ABOVE   |   |  |                                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> CATHOLIC LAW<br><input type="checkbox"/> METHODIST LAW<br><input type="checkbox"/> SUNDAY LAW<br><input type="checkbox"/> A. SUNDAY LAW<br><input type="checkbox"/> R. SUNDAY LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |

FORM BC-627 (Rev. 1-1-53)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                                |
|---|---|--|--------------------------------|
| NAME OF INDIVIDUAL  |   | ED   | SHEET                          |
| M252 Me, Mickin, Dessie   |   | 16   | 158                            |
| COLOR   | AGE   | BIRTHPLACE   |                                |
| W   | 17  | Tenn   |                                |
| COUNTY  |   |  |                                |
| CITY  |   |  |                                |
| ENUMERATED WITH   |   |  |                                |
| Me, Mickin, James   |   |  |                                |
| RELATIONSHIP TO ABOVE   |   |  |                                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> GRANDFATHER<br><input checked="" type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> CATHOLIC LAW<br><input type="checkbox"/> METHODIST LAW<br><input type="checkbox"/> SUNDAY LAW<br><input type="checkbox"/> A. SUNDAY LAW<br><input type="checkbox"/> R. SUNDAY LAW<br><input type="checkbox"/> SISTER IN LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |

FORM BC-627 (Rev. 1-1-53)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |               |  |       |  |
|-----------------------|--|--------------------|--|---------------|--|-------|--|
| 11/25/95              |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE    |  | VOL.  |  |
| 6                     |  | 35                 |  | Ms.           |  | 95    |  |
| COUNTY                |  | CITY               |  |               |  |       |  |
| SUMTER                |  |                    |  |               |  |       |  |
| ENUMERATED WITH       |  | Mann Robert A.     |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |               |  |       |  |
| SON                   |  | NEPHEW             |  | STEPSON       |  |       |  |
| A. SISTER             |  | NIECE              |  | A. SISTER     |  |       |  |
| BROTHER               |  | FATHER IN LAW      |  | MOTHER IN LAW |  |       |  |
| SISTER                |  | MOTHER IN LAW      |  | NIECE         |  |       |  |
| FATHER                |  | SISTER IN LAW      |  | X BROTHER     |  |       |  |
| MOTHER                |  | A. SISTER IN LAW   |  | SISTER        |  |       |  |
| BROTHER IN LAW        |  | BROTHER IN LAW     |  | OTHER SPECIAL |  |       |  |
| GRANDFATHER           |  | SISTER IN LAW      |  |               |  |       |  |
| GRANDMOTHER           |  | BROTHER            |  |               |  |       |  |

FORM BC 627 5-6-67  
 FORMED BY 1-1-67

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                       |  |                       |  |               |  |       |  |
|-----------------------|--|-----------------------|--|---------------|--|-------|--|
| 11/25/95              |  | NAME OF INDIVIDUAL    |  | E.D.          |  | SHEET |  |
| COLOR                 |  | AGE                   |  | BIRTHPLACE    |  | VOL.  |  |
| 6                     |  | 16                    |  | Ga.           |  | 11    |  |
| COUNTY                |  | CITY                  |  |               |  |       |  |
| Cherokee              |  |                       |  |               |  |       |  |
| ENUMERATED WITH       |  | Hufstatter, Thomas W. |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |  |                       |  |               |  |       |  |
| SON                   |  | NEPHEW                |  | STEPSON       |  |       |  |
| A. SISTER             |  | NIECE                 |  | A. SISTER     |  |       |  |
| BROTHER               |  | FATHER IN LAW         |  | MOTHER IN LAW |  |       |  |
| SISTER                |  | MOTHER IN LAW         |  | NIECE         |  |       |  |
| FATHER                |  | SISTER IN LAW         |  | X BROTHER     |  |       |  |
| MOTHER                |  | A. SISTER IN LAW      |  | SISTER        |  |       |  |
| BROTHER IN LAW        |  | BROTHER IN LAW        |  | OTHER SPECIAL |  |       |  |
| GRANDFATHER           |  | SISTER IN LAW         |  |               |  |       |  |
| GRANDMOTHER           |  | BROTHER               |  |               |  |       |  |

FORM BC 627 5-6-67  
 FORMED BY 1-1-67

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|-------|--|
| 11/25/95                |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| 6                       |  | 43             |  | Dallas     |  | 217   |  |
| COUNTY                  |  | CITY           |  |            |  |       |  |
| DALLAS                  |  |                |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |       |  |
|                         |  |                |  |            |  |       |  |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William T               | W            | 30  |            |
| William W               | S            | 10  |            |
| William T               | F            | 82  |            |
| Sadain                  | M            | 71  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Wm Knight Dana |            | 21         | 22    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 43             |            | 2          |       |
| COUNTY                  | CITY           |            |            |       |
| Barbour                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | S              | 18         |            |       |
| John                    | S              | 16         |            |       |
| Randal                  | S              | 14         |            |       |
| Charles                 | S              | 12         |            |       |
| Ernest                  | D              | 10         |            |       |
| Eugene                  | S              | 6          |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Wm King Donald E |            | 4          | 51    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 40               |            | 1          |       |
| COUNTY                  | CITY             |            |            |       |
| Autauga                 |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Carrie                  | W                | 57         |            |       |
| Gordon David L          | S                | 38         |            |       |
| Pauline M               | D                | 38         |            |       |
| Ernest                  | S                | 11         |            |       |

|         |    |    |
|---------|----|----|
| David H | 95 | 11 |
| Carolyn | 90 | 8  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| 11252                   | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | McKenzie Bonnie |              | 9    | 310        |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| neg                     | 35              |              | 4    |            |
| COUNTY                  | Bulloch         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| <del>McKenzie</del>     |                 |              |      |            |
| 8130                    |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 11252                 | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
|                       | McKenzie Dona      |                 | 10   | 2     |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| W.                    | 29                 |                 | 82   |       |
| COUNTY                | Morgan             |                 | CITY |       |
| ENUMERATED WITH       |                    |                 |      |       |
| McKenzie Wallace A    |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPSON         |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | HIRE MAN        |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |   |            |             |              |
|-------------------------|---|------------|-------------|--------------|
| 7/1/22                  | HEAD OF FAMILY<br><i>Mc Ginnis, Scott</i> |            | E.D.<br>8   | SHEET<br>193 |
| COLOR<br>W              | AGE<br>30                                 | BIRTHPLACE | VOL.<br>102 |              |
| COUNTY<br><i>Walke</i>  | CITY                                      |            |             |              |
| OTHER MEMBERS OF FAMILY |   |            |             |              |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE  |              |
| <i>Scott</i>            | <i>H</i>                                  | <i>20</i>  |             |              |
| <i>Mary</i>             | <i>D</i>                                  | <i>3</i>   |             |              |
| <i>Belle</i>            | <i>S</i>                                  | <i>1</i>   |             |              |
|                         |   |            |             |              |
|                         |   |            |             |              |
|                         |   |            |             |              |
|                         |   |            |             |              |
|                         |   |            |             |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |            |              |
|--------------------------|--|------------|------------|--------------|
| 12/25                    | HEAD OF FAMILY<br><i>Mc Ginnis, Doreen</i> |            | E.D.<br>24 | SHEET<br>156 |
| COLOR<br>W               | AGE<br>21                                  | BIRTHPLACE | VOL.<br>9  |              |
| COUNTY<br><i>Calhoun</i> | CITY                                       |            |            |              |
| OTHER MEMBERS OF FAMILY  |  |            |            |              |
| NAME                     | RELATIONSHIP                               | AGE        | BIRTHPLACE |              |
| <i>Frank</i>             | <i>H</i>                                   | <i>19</i>  |            |              |
| <i>David</i>             | <i>D</i>                                   | <i>12</i>  |            |              |
|                          |  |            |            |              |
|                          |  |            |            |              |
|                          |  |            |            |              |
|                          |  |            |            |              |
|                          |  |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |  |      |       |
|-------|--|--|------|-------|
| 12/25 | NAME OF INDIVIDUAL<br><i>Mc Ginnis, Doreen</i> |  | E.D. | SHEET |
|       |  |  | 22   | 214   |

|  |                  |               |                   |                     |
|--|------------------|---------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs Mary Garman</i>   |                  |               | E.D.<br><i>23</i> | SHEET<br><i>264</i> |
| COLOR<br><i>B</i>                              | AGE<br><i>40</i> | BIRTHPLACE    | VOL.<br><i>89</i> |                     |
| COUNTY<br><i>Pickens</i>                       | CITY             |               |                   |                     |
| ENUMERATED WITH<br><i>Emma Hatter</i>          |                  |               |                   |                     |
| RELATIONSHIP TO ABOVE                          |                  |               |                   |                     |
| SON  | NEPHEW           | STEPSON       |                   |                     |
| DAUGHTER                                       | NIECE            | STEPDAUGHTER  |                   |                     |
| BROTHER  | FATHER-IN-LAW    | COUSIN        |                   |                     |
| SISTER   | MOTHER-IN-LAW    | HUSBAND       |                   |                     |
| FATHER   | SON-IN-LAW       | WIDOWER       |                   |                     |
| MOTHER   | DAUGHTER-IN-LAW  | SEMI-ADULT    |                   |                     |
| GRANDFATHER                                    | BROTHER-IN-LAW   | OTHER SPECIFY |                   |                     |
| <input checked="" type="checkbox"/> GRANDCHILD | SISTER-IN-LAW    |               |                   |                     |
| GRANDSON                                       | ORPHAN           |               |                   |                     |

FORM BC-627 4-1-67  
FORMERLY 10-541

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |            |                   |                     |
|---|------------------|------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>Mrs Kinatray Dub</i> |                  |            | E.D.<br><i>27</i> | SHEET<br><i>168</i> |
| COLOR<br><i>B</i>                         | AGE<br><i>40</i> | BIRTHPLACE | VOL.<br><i>89</i> |                     |
| COUNTY<br><i>Pickens</i>                  | CITY             |            |                   |                     |
| OTHER MEMBERS OF FAMILY                   |                  |            |                   |                     |
| NAME                                      | RELATIONSHIP     | AGE        | BIRTHPLACE        |                     |
| <i>Emma</i>                               | <i>Si</i>        | <i>38</i>  |                   |                     |
| <i>Emmire</i>                             | <i>B</i>         | <i>39</i>  |                   |                     |
|   |                  |            |                   |                     |
|   |                  |            |                   |                     |
|   |                  |            |                   |                     |
|   |                  |            |                   |                     |
|   |                  |            |                   |                     |
|   |                  |            |                   |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |            |                   |                    |
|---|------------------|------------|-------------------|--------------------|
| HEAD OF FAMILY<br><i>Mc Cingh Durie</i> |                  |            | E.D.<br><i>16</i> | SHEET<br><i>12</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>40</i> | BIRTHPLACE | VOL.<br><i>16</i> |                    |



|  |   |                                     |             |              |
|--|---|-------------------------------------|-------------|--------------|
| 711252                                       | NAME OF INDIVIDUAL<br>L. M. E. L.       |                                     | E. D.<br>22 | SHEET<br>144 |
| COLOR<br>W                                   | AGE<br>14                               | BIRTHPLACE                          |             |              |
| COUNTY                                       | Barbour                                 |                                     |             |              |
| ENUMERATED BY                                | L. M. E. L.                             |                                     |             |              |
| RELATIONSHIP TO ABOVE                        |   |                                     |             |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> FATHER         | <input type="checkbox"/> STEPSON    |             |              |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> MOTHER         | <input type="checkbox"/> STEPMOTHER |             |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> SON-IN-LAW |             |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW  | <input type="checkbox"/> WIFE       |             |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON            | <input type="checkbox"/> WIFE       |             |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> SISTER     |             |              |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER      |             |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW  |                                     |             |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN         |                                     |             |              |

FORM BC-627-A-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                        |            |              |
|-------------------------|-------------------------------|------------------------|------------|--------------|
| 711252                  | HEAD OF FAMILY<br>L. M. E. L. |                        | E. D.<br>3 | SHEET<br>146 |
| COLOR<br>W              | AGE<br>63                     | BIRTHPLACE<br>N. Carol | VOL.<br>9  |              |
| COUNTY                  | CITY                          |                        |            |              |
| Calhoun                 |                               |                        |            |              |
| OTHER MEMBERS OF FAMILY |                               |                        |            |              |
| NAME                    | RELATIONSHIP                  | AGE                    | BIRTHPLACE |              |
| L. M. E. L.             |                               |                        |            |              |







|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| 21252                   | HEAD OF FAMILY   |              | E.D. | SHEET      |
|                         | Mrs. Milver E.H. |              | 34   | 54         |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |
| W                       | 55               |              | 162  |            |
| COUNTY                  | CITY             |              |      |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Living alone            |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 21252                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Mr. Frank E.H. |              | 2    | 327        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 56             | Ken          | 92   |            |
| COUNTY                  | CITY           |              |      |            |
| Russell                 |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Mrs. E.H.             |                | W            | 51   | Ken        |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                   |            |      |       |
|-------|-------------------|------------|------|-------|
| 21252 | HEAD OF FAMILY    |            | E.D. | SHEET |
|       | Mr. Aggins, Eddie |            | 25   | 328   |
| COLOR | AGE               | BIRTHPLACE | VOL. |       |
|       |                   |            | 14   |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| 14                      | 68           |            | 14         |  |
| COUNTY                  | Clarke       |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Sadie                   | W            | 14         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |                    |            |       |
|--|--------------------|------------|-------|
| m252   | NAME OF INDIVIDUAL | E. D.      | SHEET |
| 1772   | Light, Eddie       | 3          | 70    |
| COLOR  | AGE                | BIRTHPLACE | VOL.  |
| 79   | 2                  |            | 135   |
| COUNTY   | Henry              |            |       |
| ENUMERATED WITH  |                    |            |       |
| Colman   |                    |            |       |
| RELATIONSHIP TO ABOVE  |                    |            |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SONS-IN-LAW<br><input type="checkbox"/> DAUGHTERS-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CREWMAN<br><input type="checkbox"/> STEWARD<br><input type="checkbox"/> STEWARDESS<br><input type="checkbox"/> COOK<br><input type="checkbox"/> BARBER<br><input type="checkbox"/> CLEANER<br><input type="checkbox"/> PORTER<br><input type="checkbox"/> ENGINEER<br><input type="checkbox"/> FIREMAN<br><input type="checkbox"/> PASSENGER<br><input type="checkbox"/> OTHER SPECIFY |                    |            |       |

FORM BC 627 5-5-67 FORMERLY 1-1-67 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                    |            |            |
|-------------------------|--------------------|------------|------------|
| m252                    | NAME OF INDIVIDUAL | E. D.      | SHEET      |
| 1772                    | McInnis Edgar J.   | 14         | 343        |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |
| 6                       | 51                 |            | 18         |
| COUNTY                  | Conecuh            |            |            |
| CITY                    |                    |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |
|                         |                    | 51         |            |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Nannie A  | W            | 31  |            |
| Herman O  | S            | 26  |            |
| William C | S            | 22  |            |
| 2 Re      |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
|--|--|--|-------|
| 71252  | Mc Knight, Edith   | 5  | 46    |
| COLOR  | W  | AGE  | 33    |
| CITY   | Burr, Ill  |  |       |
| ENUMERATED WITH  | Burr, Ill  |  |       |
| RELATIONSHIP TO ABUSE  | Burr, Ill  |  |       |
| <input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> AUNT | <input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> ADOPTED<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> SLAVE<br><input type="checkbox"/> OTHER |       |

FORM BC-627 (1-1-67)  
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.  | SHEET      |
|-------------------------|------------------|-------|------------|
| 71252                   | Mc Knight, Edith | 14    | 113        |
| COLOR                   | B                | AGE   | 30         |
| CITY                    | Burr, Ill        |       |            |
| CITY                    | Burr, Ill        |       |            |
| OTHER MEMBERS OF FAMILY |                  |       |            |
| NAME                    | RELATIONSHIP     | AGE   | BIRTHPLACE |
| Carrie                  | W                | 25    |            |
| Burr, Ill               | D                | 5     |            |
| Burr, Ill               | D                | 2 1/2 |            |

FORM BC 627 4-4-87  
FORMER 1-1-87

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |       |
|-------------------------|----------------|--------------|--------|------------|-------|
| M252                    | HEAD OF FAMILY |              | Edward | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |        | VOL.       |       |
| W. 3                    | 46             |              |        | 19         |       |
| COUNTY                  |                |              | CITY   |            |       |
| Coosa                   |                |              |        |            |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| Sarah                   |                | W            | 44     |            |       |
| Henry                   |                | S            | 20     |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |        |      |       |
|-----------------------|--------------------|-----------------|--------|------|-------|
| M252                  | NAME OF INDIVIDUAL |                 | Edward | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      |        | VOL. |       |
| W. 2                  |                    |                 |        | 9    | 106   |
| COUNTY                |                    | CITY            |        |      |       |
| Barbour               |                    |                 |        |      |       |
| ENUMERATED WITH       |                    |                 |        |      |       |
| Danford, John A.      |                    |                 |        |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |        |      |       |
| SON                   | NEPHEW             | STEPSON         |        |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |        |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |        |      |       |
| SISTER                | MOTHER-IN-LAW      | WIFE-MAN        |        |      |       |
| FATHER                | SON-IN-LAW         | BROTHER         |        |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |        |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |        |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |        |      |       |
| GRANDCHILD            | ORPHAN             |                 |        |      |       |

FORM BC-627 (4-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |        |      |       |
|-------|----------------|------------|--------|------|-------|
| M252  | HEAD OF FAMILY |            | Edward | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |        | VOL. |       |
| W. 1  | 49             | Tenn       |        | 10   | 224   |

|                         |                   |                     |            |
|-------------------------|-------------------|---------------------|------------|
| COLOR<br>W              | AGE<br>49         | BIRTHPLACE<br>Tenn. | VOL.<br>68 |
| COUNTY                  |                   | CITY                |            |
| OTHER MEMBERS OF FAMILY |                   |                     |            |
| NAME                    | RELATION-<br>SHIP | AGE                 | BIRTHPLACE |
| Cordelia                | W                 | 44                  |            |
| Anna B                  | S                 | 20                  |            |
| Alayne E                | S                 | 13                  |            |
| Bernard C               | S                 | 10                  |            |
| Hazel F                 | S                 | 8                   |            |
|                         |                   |                     |            |
|                         |                   |                     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |             |
|-------------------------|------------------------------------|------------|------------|-------------|
| 71252                   | HEAD OF FAMILY<br>Morgan, Edward W |            | E.D.<br>6  | SHEET<br>65 |
| COLOR<br>W              | AGE<br>55                          | BIRTHPLACE | VOL.<br>29 |             |
| COUNTY<br>Escambia      |                                    | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                    |            |            |             |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |             |
| Morgan H                | W                                  | 53         |            |             |
| Lillian                 | S                                  | 27         |            |             |
| Kath                    | S                                  | 22         |            |             |
| Travis                  | S                                  | 16         |            |             |
| Claudie                 | S                                  | 21         |            |             |
| Freddie                 | S                                  | 5 1/2      |            |             |
| Audrey                  | S                                  | 14         |            |             |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 71252                   | HEAD OF FAMILY<br>McKenzie, Edwin |            | E.D.<br>19 | SHEET<br>145 |
| COLOR<br>W              | AGE<br>25                         | BIRTHPLACE | VOL.<br>34 |              |
| COUNTY<br>Geneva        |                                   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
|                         |                                   |            |            |              |

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| 1 Emma M | w            | 22  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    |                 | RELATIONSHIP | AGE        | BIRTHPLACE |
|-------------------------|-----------------|--------------|------------|------------|
| 1252                    | McKinstry Effie |              |            |            |
| Color                   | Neg             | 37           |            |            |
| County                  |                 |              |            |            |
| CITY                    |                 |              |            |            |
| OTHER MEMBERS OF FAMILY |                 |              |            |            |
| NAME                    | RELATIONSHIP    | AGE          | BIRTHPLACE |            |
| Rosa                    | D               | 15           |            |            |
| Will                    | S               | 10           |            |            |
| Eva                     | D               | 17           |            |            |
| Effie M                 | SD              | 19/2         |            |            |
|                         |                 |              |            |            |
|                         |                 |              |            |            |
|                         |                 |              |            |            |
|                         |                 |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                   | RELATIONSHIP    | AGE | BIRTHPLACE |
|-----------------------|-------------------|-----------------|-----|------------|
| 1252                  | McKinstry Effie M |                 |     |            |
| Color                 | Neg               | 19/2            |     |            |
| County                |                   |                 |     |            |
| CITY                  |                   |                 |     |            |
| ENUMERATED WITH       |                   |                 |     |            |
| McKinstry Effie       |                   |                 |     |            |
| RELATIONSHIP TO ABOVE |                   |                 |     |            |
| SON                   | NEPHEW            | STEPPED         |     |            |
| DAUGHTER              | NIECE             | STEP DAUGHTER   |     |            |
| BROTHER               | FATHER-IN-LAW     | CO-SIN          |     |            |
| SISTER                | MOTHER-IN-LAW     | WIFE-MAN        |     |            |
| FATHER                | SINISTER-LAW      | ROOMER          |     |            |
| MOTHER                | DAUGHTER-IN-LAW   | SERVANT         |     |            |
|                       |                   | OTHER (Specify) |     |            |



|             |                |                 |
|-------------|----------------|-----------------|
| FATHER      | SINCE 1900, AA | ROOMER          |
| MOTHER      | INTER. IN. AW  | SERVANT         |
| GRANDFATHER | INTER. IN. AW  | OTHER (Specify) |
| GRANDMOTHER | INTER. IN. AW  |                 |
| GRANDCHILD  | INTER. IN. AW  |                 |

FORM BC-627 4-5-67  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| m252                    |          | HEAD OF FAMILY |     | Mc Nice Eisia |  | E.D. | SHEET |
| COLOR                   | Age      | BIRTHPLACE     |     |               |  | VOL. |       |
| Weg                     | 61       |                |     |               |  | 105  |       |
| COUNTY                  | A. I. C. |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| / Lillie                |          | W              | 36  |               |  |      |       |
| George                  |          | L.             | 14  |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |       |                     |  |      |       |
|-------------------------|----------|----------------|-------|---------------------|--|------|-------|
| m252                    |          | HEAD OF FAMILY |       | Mc Kinzie Elbert J. |  | E.D. | SHEET |
| COLOR                   | Age      | BIRTHPLACE     |       |                     |  | VOL. |       |
| W                       | 40       |                |       |                     |  | 18   |       |
| COUNTY                  | Conneaut |                |       | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |       |                     |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE          |  |      |       |
| Para L                  |          | W              | 29    |                     |  |      |       |
| Mary L                  |          | D              | 6     |                     |  |      |       |
| Basil V                 |          | D              | 5     |                     |  |      |       |
| Margarette              |          | D              | 3 1/2 |                     |  |      |       |
| Dorothy                 |          | D              | 2 1/2 |                     |  |      |       |
| James E                 |          | S              | 5 1/2 |                     |  |      |       |
| Orlando                 |          | D              | 4 1/2 |                     |  |      |       |





|                         |       |                |     |                    |  |      |       |
|-------------------------|-------|----------------|-----|--------------------|--|------|-------|
| 72252                   |       | HEAD OF FAMILY |     | M. J. Jones, Elmer |  | E.D. | SHEET |
| COLOR                   | 72252 | AGE            | 55  | BIRTHPLACE         |  | VOL. | 165   |
| COUNTY                  |       |                |     | CITY               |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                    |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| 1. Jane                 |       | w              | 50  |                    |  |      |       |
| 2. Robert               |       | s              | 8   |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
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|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |       |                |     |                    |  |      |       |
|-------------------------|-------|----------------|-----|--------------------|--|------|-------|
| 72252                   |       | HEAD OF FAMILY |     | M. J. Jones, Elmer |  | E.D. | SHEET |
| COLOR                   | 72252 | AGE            | 37  | BIRTHPLACE         |  | VOL. | 3     |
| COUNTY                  |       |                |     | CITY               |  |      |       |
| Baldwin                 |       |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                    |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| 1. Mary                 |       | w              | 29  |                    |  |      |       |
| 2. Lillian              |       | d              | 12  |                    |  |      |       |
| 3. Marion               |       | s              | 5   |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br><i>McAnnis, Lelia</i> |            | E.D.<br>23 | SHEET<br>175 |
| COLOR<br>B              | AGE<br>32                               | BIRTHPLACE | VOL.<br>2  |              |
| COUNTY<br>Barbour       |   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE |              |
| <i>Lelia</i>            | W                                       | 32         |            |              |
| <i>James</i>            | S                                       | 16         |            |              |
| <i>Christy W.</i>       | D                                       | 13         |            |              |
| <i>Mary</i>             | D.L.                                    | 16         |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| m 252                   | HEAD OF FAMILY<br><i>McAnnis, Elie</i> |            | E.D.<br>18 | SHEET<br>335 |
| COLOR<br>W              | AGE<br>77                              | BIRTHPLACE | VOL.<br>94 |              |
| COUNTY<br>Shelby        |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE |              |
| <i>Caroline</i>         | W                                      | 67         |            |              |
| <i>Charlie</i>          | S                                      | 17         |            |              |
| <i>Carl</i>             | S.S.                                   | 16         |            |              |
| <i>Willie M</i>         | D.L.                                   | 10         |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br><i>McAnnis, Elie</i> |            | E.D.<br>9  | SHEET<br>164 |
| COLOR<br>W              | AGE<br>65                              | BIRTHPLACE | VOL.<br>4  |              |
| COUNTY<br>Bibb          |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

| OTHER MEMBERS OF FAMILY |              |           |             |
|-------------------------|--------------|-----------|-------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>Wenner</i>           | <i>w</i>     | <i>55</i> | <i>Miss</i> |
| <i>Leavelle</i>         | <i>S</i>     | <i>12</i> | <i>"</i>    |
| <i>Emerson</i>          | <i>S</i>     | <i>15</i> | <i>"</i>    |
| <i>Wien</i>             | <i>S</i>     | <i>1</i>  | <i>"</i>    |
|                         |              |           |             |
|                         |              |           |             |
|                         |              |           |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                       |           |                 |                 |
|-------------------------|---------------|---------------------------------------|-----------|-----------------|-----------------|
| 711252                  |               | HEAD OF FAMILY <i>McKenzie, Eliza</i> |           | E.D. <i>31</i>  | SHEET <i>28</i> |
| COLOR <i>w</i>          | AGE <i>63</i> | BIRTHPLACE                            |           | VOL. <i>410</i> |                 |
| COUNTY <i>Jackson</i>   |               | CITY                                  |           |                 |                 |
| OTHER MEMBERS OF FAMILY |               |                                       |           |                 |                 |
| NAME                    |               | RELATIONSHIP                          | AGE       | BIRTHPLACE      |                 |
| <i>Mary J</i>           |               | <i>w</i>                              | <i>62</i> |                 |                 |
| <i>Chloe</i>            |               | <i>D</i>                              | <i>37</i> |                 |                 |
| <i>Habib</i>            |               | <i>S</i>                              | <i>18</i> |                 |                 |
| <i>Burrough</i>         |               | <i>D</i>                              | <i>16</i> |                 |                 |
|                         |               |                                       |           |                 |                 |
|                         |               |                                       |           |                 |                 |
|                         |               |                                       |           |                 |                 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |     |                |                  |
|-------------------------|---------------|-----------------------------------|-----|----------------|------------------|
| 711280                  |               | HEAD OF FAMILY <i>Misby Eliza</i> |     | E.D. <i>7</i>  | SHEET <i>184</i> |
| COLOR <i>B</i>          | AGE <i>49</i> | BIRTHPLACE                        |     | VOL. <i>14</i> |                  |
| COUNTY <i>Clarke</i>    |               | CITY                              |     |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                   |     |                |                  |
| NAME                    |               | RELATIONSHIP                      | AGE | BIRTHPLACE     |                  |
| <i># 1 Bo</i>           |               |                                   |     |                |                  |
|                         |               |                                   |     |                |                  |
|                         |               |                                   |     |                |                  |
|                         |               |                                   |     |                |                  |
|                         |               |                                   |     |                |                  |

FORM 10 626

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |            |      |       |
|-------------------------|---|----------------|----|-------------------|------------|------|-------|
| m 252                   |   | HEAD OF FAMILY |    | McKenzy Elizabeth |            | E.D. | SHEET |
| COLOR                   | B | AGE            | 24 | BIRTHPLACE        |            | VOL. | 766   |
| COUNTY                  |   |                |    | Lee               |            | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               | BIRTHPLACE |      |       |
| Walter                  |   | Husband        |    | 25                | Ja         |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |
|                         |   |                |    |                   |            |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |    |                    |    |             |  |      |       |
|---|----|--------------------|----|-------------|--|------|-------|
| 1125-2  |    | NAME OF INDIVIDUAL |    | Kinzie Ella |  | E.D. | SHEET |
| COLOR   | 63 | AGE                | 63 | BIRTHPLACE  |  | VOL. | 76    |
| COUNTY  |    |                    |    | Pike        |  | CITY |       |
| ENUMERATE   |    |                    |    |             |  |      |       |
| REL. A. NAME  |    |                    |    |             |  |      |       |
| Laura Ernie   |    |                    |    |             |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Name</p> <p>2. Sex</p> <p>3. Age</p> <p>4. Birthplace</p> <p>5. Color</p> <p>6. Religion</p> <p>7. Education</p> <p>8. Occupation</p> <p>9. Industry</p> <p>10. Service</p> </div> <div> <p>11. Marital Status</p> <p>12. Date of Marriage</p> <p>13. Date of Birth</p> <p>14. Date of Death</p> <p>15. Date of Arrival</p> <p>16. Date of Departure</p> <p>17. Date of Return</p> <p>18. Date of Departure</p> <p>19. Date of Return</p> <p>20. Date of Departure</p> </div> </div> |    |                    |    |             |  |      |       |

FORM 10 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                      |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
|---|---|----------------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|----------------|--------|--------|---------------|------|--------|------------|----------|--------|---------------|---------|----------|----------------|-------|---------------|---------------|--|------------|-------|--|
| 11352   | NAME OF INDIVIDUAL<br><i>McKensay, Ella</i> |                      | ED<br>18  | SHEET<br>62 |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| COLOR<br>B  | AGE<br>64                                   | BIRTHPLACE<br>Elmore | VOL<br>26 |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| ENUMERATED WITH<br><i>Joan, Wallace</i>   |   |                      |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| RELATIONSHIP TO ABOVE   |   |                      |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Brother-in-law</td> <td>Sister</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Wife</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Daughter</td> </tr> <tr> <td>Mother</td> <td>Sister-in-law</td> <td>Brother</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Other</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Other</td> <td></td> </tr> </table> |   |                      |           |             | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Brother-in-law | Sister | Sister | Mother-in-law | Wife | Father | Son-in-law | Daughter | Mother | Sister-in-law | Brother | Grandson | Brother-in-law | Other | Granddaughter | Sister-in-law |  | Grandchild | Other |  |
| Son   | Nephew                                      | Stepson              |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Daughter  | Niece                                       | Stepdaughter         |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Brother   | Brother-in-law                              | Sister               |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Sister  | Mother-in-law                               | Wife                 |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Father  | Son-in-law                                  | Daughter             |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Mother  | Sister-in-law                               | Brother              |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Grandson  | Brother-in-law                              | Other                |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Granddaughter   | Sister-in-law                               |                      |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Grandchild  | Other                                       |                      |           |             |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |

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U.S. DEPARTMENT OF COMMERCE  
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|   |   |                       |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
|---|---|-----------------------|-----------|--------------|-----|--------|---------|----------|-------|--------------|---------|----------------|--------|--------|---------------|------|--------|------------|----------|--------|---------------|---------|----------|----------------|-------|---------------|---------------|--|------------|-------|--|
| 11352   | NAME OF INDIVIDUAL<br><i>McKenzie Ellen</i> |                       | ED<br>14  | SHEET<br>415 |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| COLOR<br>B  | AGE<br>31                                   | BIRTHPLACE<br>Conecuh | VOL<br>18 |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| ENUMERATED WITH<br><i>Deming William</i>  |   |                       |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| RELATIONSHIP TO ABOVE   |   |                       |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Brother-in-law</td> <td>Sister</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Wife</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Daughter</td> </tr> <tr> <td>Mother</td> <td>Sister-in-law</td> <td>Brother</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Other</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Other</td> <td></td> </tr> </table> |   |                       |           |              | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Brother-in-law | Sister | Sister | Mother-in-law | Wife | Father | Son-in-law | Daughter | Mother | Sister-in-law | Brother | Grandson | Brother-in-law | Other | Granddaughter | Sister-in-law |  | Grandchild | Other |  |
| Son   | Nephew                                      | Stepson               |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Daughter  | Niece                                       | Stepdaughter          |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Brother   | Brother-in-law                              | Sister                |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Sister  | Mother-in-law                               | Wife                  |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Father  | Son-in-law                                  | Daughter              |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Mother  | Sister-in-law                               | Brother               |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Grandson  | Brother-in-law                              | Other                 |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Granddaughter   | Sister-in-law                               |                       |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |
| Grandchild  | Other                                       |                       |           |              |     |        |         |          |       |              |         |                |        |        |               |      |        |            |          |        |               |         |          |                |       |               |               |  |            |       |  |

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|                       |                    |               |      |        |
|-----------------------|--------------------|---------------|------|--------|
| m252                  | NAME OF INDIVIDUAL |               | E.D. | SHEET  |
| COLOR                 | AGE                | BIRTHPLACE    | VOL. |        |
| W                     | 65                 | Tuscaloosa    | 100  | 29-313 |
| COUNTY                | CITY               |               |      |        |
|                       | Tuscaloosa         |               |      |        |
| ENUMERATED WITH       |                    |               |      |        |
| McKinsey Rachel       |                    |               |      |        |
| RELATIONSHIP TO ABOVE |                    |               |      |        |
| SON                   | NEPHEW             | STEPSON       |      |        |
| DAUGHTER              | NIECE              | STEP-DAUGHTER |      |        |
| BROTHER               | FATHER-IN-LAW      | COUSIN        |      |        |
| SISTER                | MOTHER-IN-LAW      | WIFE-MAN      |      |        |
| FATHER                | SON-IN-LAW         | ROOMER        |      |        |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT       |      |        |
| GRANDSON              | BROTHER-IN-LAW     | OTHER SPECIFY |      |        |
| GRAND-DAUGHTER        | SISTER-IN-LAW      |               |      |        |
| GRANDCHILD            | ORPHAN             |               |      |        |

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|                       |                    |               |      |       |
|-----------------------|--------------------|---------------|------|-------|
| m252                  | NAME OF INDIVIDUAL |               | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    | VOL. |       |
| W                     | 6                  | Morgan        | 86   | 8-343 |
| COUNTY                | CITY               |               |      |       |
|                       | Morgan             |               |      |       |
| ENUMERATED WITH       |                    |               |      |       |
| English Edward A      |                    |               |      |       |
| RELATIONSHIP TO ABOVE |                    |               |      |       |
| SON                   | NEPHEW             | STEPSON       |      |       |
| DAUGHTER              | NIECE              | STEP-DAUGHTER |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN        |      |       |
| SISTER                | MOTHER-IN-LAW      | WIFE-MAN      |      |       |
| FATHER                | SON-IN-LAW         | ROOMER        |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT       |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER SPECIFY |      |       |
| GRAND-DAUGHTER        | SISTER-IN-LAW      |               |      |       |
| GRANDCHILD            | ORPHAN             |               |      |       |

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|                       |                    |               |      |       |
|-----------------------|--------------------|---------------|------|-------|
| m252                  | NAME OF INDIVIDUAL |               | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE    | VOL. |       |
| W                     | 14                 | Ellis         | 180  | 180   |
| COUNTY                | CITY               |               |      |       |
|                       |                    |               |      |       |
| ENUMERATED WITH       |                    |               |      |       |
|                       |                    |               |      |       |
| RELATIONSHIP TO ABOVE |                    |               |      |       |
| SON                   | NEPHEW             | STEPSON       |      |       |
| DAUGHTER              | NIECE              | STEP-DAUGHTER |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN        |      |       |
| SISTER                | MOTHER-IN-LAW      | WIFE-MAN      |      |       |
| FATHER                | SON-IN-LAW         | ROOMER        |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT       |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER SPECIFY |      |       |
| GRAND-DAUGHTER        | SISTER-IN-LAW      |               |      |       |
| GRANDCHILD            | ORPHAN             |               |      |       |





|  |  |  |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
|--|--|--|-------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|-------------------------------------|----------------------------------|--|-------------------------------------|---------------------------------|--|--|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--|---------------------------------|--------------------------------------|--|-------------------------------------|--------------------------------------|--|----------------------------------|-------------------------------------|---------------------------------|--|
| 77052  | NAME OF INDIVIDUAL<br>Walker                       |  | E.D.<br>31  | SHEET<br>201 |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| COLOR<br>W   | AGE<br>15  | BIRTHPLACE                               | VOL.<br>100 |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| COUNTY<br>Walker   |  |  |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| ENUMERATED WITH<br>McKinnis  |  |  |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE<br>Pace  |  |  |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPSISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> SON-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input checked="" type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> STEPSISTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |             |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDFATHER | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSISTER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPSISTER      |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> SON-IN-LAW      |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> DAUGHTER-IN-LAW |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> BROTHER         |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SISTER          |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> GRANDFATHER   | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSISTER      |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> SISTER-IN-LAW             | <input type="checkbox"/> STEPSON         |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN                    |  |             |              |                              |                                 |                                  |                                   |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |  |                                     |                                      |  |                                  |                                     |                                 |  |

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|  |  |  |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
|--|--|--|------------|--------------|------------------------------|---------------------------------|----------------------------------|--|--------------------------------|-------------------------------------|----------------------------------|--|-------------------------------------|---------------------------------|--|--|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--|---------------------------------|--------------------------------------|---|-------------------------------------|--------------------------------------|--|----------------------------------|-------------------------------------|---------------------------------|--|
| 77052  | NAME OF INDIVIDUAL<br>McKinstry Elmore   |  | E.D.<br>27 | SHEET<br>168 |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| COLOR<br>B   | AGE<br>39                                | BIRTHPLACE                               | VOL.<br>89 |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| COUNTY<br>Pickens  |  |  |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| ENUMERATED WITH<br>McKinstry Dub   |  |  |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
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| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| <input checked="" type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPSISTER      |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON-IN-LAW      |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> DAUGHTER-IN-LAW |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BROTHER         |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER          |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> STEPSISTER      |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> STEPSON         |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |            |              |                              |                                 |                                  |  |                                |                                     |                                  |  |                                     |                                 |  |  |                                 |                                     |                                  |                                 |  |                                 |                                      |   |                                     |                                      |  |                                  |                                     |                                 |  |

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FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |              |
|-------------------------|---------------------------------------|------------|------------|--------------|
| 77052                   | HEAD OF FAMILY<br>McKINSLEY ELROY Sr. |            | E.D.<br>14 | SHEET<br>165 |
| COLOR<br>W              | AGE<br>37                             | BIRTHPLACE | VOL.<br>3  |              |
| COUNTY<br>Baldwin       |                                       |            |            |              |
| CITY                    |                                       |            |            |              |
| OTHER MEMBERS OF FAMILY |                                       |            |            |              |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| CHARRA                  | W            | 44  | PA.        |
| EARNLY JR.              | S            | 5   |            |
| MACKEY                  | S            | 3   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 27252                   | HEAD OF FAMILY |     | M. Light Blue |            | E.D. | SHEET |
|-------------------------|----------------|-----|---------------|------------|------|-------|
| COLOR                   | W              | AGE | 81            | BIRTHPLACE | VOL. | 79    |
| COUNTY                  | Cottont        |     |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |     |               |            |      |       |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE    |            |      |       |
| Lucy Stone              |                |     |               |            |      |       |
|                         |                |     |               |            |      |       |
|                         |                |     |               |            |      |       |
|                         |                |     |               |            |      |       |
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|                         |                |     |               |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |               |            |      |       |
|-----------------------|--------------------|---------------|---------------|------------|------|-------|
| 27252                 | NAME OF INDIVIDUAL |               | M. Light Blue |            | E.D. | SHEET |
| COLOR                 | W                  | AGE           | 81            | BIRTHPLACE | VOL. | 79    |
| COUNTY                | Choctaw            |               |               | CITY       |      |       |
| ENUMERATED WITH       |                    |               |               |            |      |       |
| M. Light Blue         |                    |               |               |            |      |       |
| RELATIONSHIP TO ABOVE |                    |               |               |            |      |       |
| SON                   | NEPHEW             | STEPSON       |               |            |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER  |               |            |      |       |
| BROTHER               | BROTHER-IN-LAW     | COUSIN        |               |            |      |       |
| SISTER                | MOTHER-IN-LAW      | WIFE          |               |            |      |       |
| FATHER                | SISTER-IN-LAW      | PARENT        |               |            |      |       |
| MOTHER                | ADOPTEE            | SERVANT       |               |            |      |       |
| GRANDSON              | BROTHER            | OTHER SPECIFY |               |            |      |       |
| GRANDDAUGHTER         | SISTER             |               |               |            |      |       |

|      |                |             |
|------|----------------|-------------|
| NAME | ED. HERMAN, AW | OTHER SPECS |
| NAME | ED. HERMAN, AW |             |
| NAME | ED. HERMAN, AW |             |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |            |              |
|-------------------------|-----------------------------|------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br>M. Kerner |            | E.D.<br>39 | SHEET<br>211 |
| COLOR<br>W              | AGE<br>36                   | BIRTHPLACE | VOL.<br>31 |              |
| COUNTY<br>Etowah        | CITY                        |            |            |              |
| OTHER MEMBERS OF FAMILY |                             |            |            |              |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |              |
| Winnie                  | W                           | 33         |            |              |
| Edmund                  | S                           | 7          |            |              |
| Ray D                   | S                           | 3          |            |              |
| Bessie Ruth             | D                           | 1 1/2      |            |              |
|                         |                             |            |            |              |
|                         |                             |            |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |                    |            |              |
|-------------------------|-----------------------------|--------------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br>M. Kerner |                    | E.D.<br>5  | SHEET<br>222 |
| COLOR<br>W              | AGE<br>35                   | BIRTHPLACE<br>Tenn | VOL.<br>86 |              |
| COUNTY<br>Morgan        | CITY                        |                    |            |              |
| OTHER MEMBERS OF FAMILY |                             |                    |            |              |
| NAME                    | RELATIONSHIP                | AGE                | BIRTHPLACE |              |
| Janette                 | S                           | 35                 |            |              |
| Jessie                  | S                           | 10                 |            |              |
|                         |                             |                    |            |              |
|                         |                             |                    |            |              |
|                         |                             |                    |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| 711252                  | HEAD OF FAMILY<br>McKinstry Emma |              | E.D.<br>27 | SHEET<br>63 |
| COLOR<br>F              | AGE<br>48                        | BIRTHPLACE   | VOL.<br>89 |             |
| COUNTY<br>Pickens       |                                  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| James                   |                                  | S            | 23         |             |
| Lester                  |                                  | S            | 18         |             |
| Amanda                  |                                  | D            | 14         |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                      |               |            |              |
|--|--------------------------------------|---------------|------------|--------------|
| 411252                                     | NAME OF INDIVIDUAL<br>McKinstry Emma |               | E.D.<br>27 | SHEET<br>168 |
| COLOR<br>F                                 | AGE<br>28                            | BIRTHPLACE    | VOL.<br>89 |              |
| COUNTY<br>Pickens                          |                                      | CITY          |            |              |
| ENUMERATED WITH<br>Mr. McKinstry           |                                      |               |            |              |
| RELATIONSHIP TO ABOVE                      |                                      |               |            |              |
| SON  | NEPHEW                               | STEPSON       |            |              |
| DAUGHTER                                   | NELLY                                | STEPDAUGHTER  |            |              |
| BROTHER                                    | KATHERINE ANN                        | GRANDSON      |            |              |
| <input checked="" type="checkbox"/> SISTER | MOTHER-IN-LAW                        | GRANDDAUGHTER |            |              |
| FATHER                                     | SISTER-IN-LAW                        | GRANDSON      |            |              |
| MOTHER                                     | DAUGHTER-IN-LAW                      | SISTER-IN-LAW |            |              |
| GRANDSON                                   | MOTHER-IN-LAW                        | OTHER SPECIES |            |              |
| GRANDDAUGHTER                              | SISTER-IN-LAW                        |               |            |              |
| GRANDCHILD                                 | NEPHEW                               |               |            |              |

FORM BC-627 (REVISED)  
FORMERLY 1-1937U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                    |            |              |
|-------------------------|---------------------------------|--------------------|------------|--------------|
| 11252                   | HEAD OF FAMILY<br>McKenzie Emma |                    | E.D.<br>37 | SHEET<br>146 |
| COLOR<br>W              | AGE<br>27                       | BIRTHPLACE<br>S.C. | VOL.<br>10 |              |
| COUNTY<br>Pickens       |                                 | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                    |            |              |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>James</i>         | <i>S</i>     | <i>15</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| <i>M252</i>             | HEAD OF FAMILY<br><i>McKenney Emmett</i> |                             | E.D.<br><i>21</i>  | SHEET<br><i>43</i> |
|-------------------------|--|-----------------------------|--------------------|--------------------|
| COLOR<br><i>W</i>       | AGE<br><i>59</i>                         | BIRTHPLACE<br><i>WILCOX</i> | VOL.<br><i>105</i> |                    |
| COUNTY<br><i> </i>      | CITY<br><i> </i>                         |                             |                    |                    |
| OTHER MEMBERS OF FAMILY |  |                             |                    |                    |
| NAME                    | RELATIONSHIP                             | AGE                         | BIRTHPLACE         |                    |
| <i>Essie M.</i>         | <i>W</i>                                 | <i>41</i>                   |                    |                    |
| <i>Roger B.</i>         | <i>S</i>                                 | <i>20</i>                   |                    |                    |
| <i>Neal</i>             | <i>S</i>                                 | <i>18</i>                   |                    |                    |
| <i>May</i>              | <i>D</i>                                 | <i>16</i>                   |                    |                    |
| <i>Lois</i>             | <i>D</i>                                 | <i>11</i>                   |                    |                    |
| <i>Ruth</i>             | <i>D</i>                                 | <i>9</i>                    |                    |                    |
| <i>Dan</i>              | <i>S</i>                                 | <i>4</i>                    |                    |                    |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |  |   |                   |                     |
|---|--|---|-------------------|---------------------|
| <i>M252</i>   | NAME OF INDIVIDUAL<br><i>Maginnis Ernie</i>  |   | E.D.<br><i>16</i> | SHEET<br><i>146</i> |
| COLOR<br><i>W</i>   | AGE<br><i>35</i>   | BIRTHPLACE<br><i> </i>  | VOL.<br><i>73</i> |                     |
| COUNTY<br><i> </i>  | CITY<br><i>Marango</i>   |   |                   |                     |
| ENUMERATED WITH<br><i>91 Albert Ernie</i>   |  |   |                   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                   |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHENSON<br>STEPHENSON | AUNT<br>UNCLE<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>OTHER SPECIAL |                   |                     |



|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 711252                  | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | McKie Eric     |              | 46   | 188        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 45             |              | 3    |            |
| COUNTY                  | Baldwin        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Jennings                |                | S            | 19   |            |
| Paul Andrews            |                | Si           | 6    |            |
| T. S. S.                |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|                         |                 |              |       |            |
|-------------------------|-----------------|--------------|-------|------------|
| 711252                  | HEAD OF FAMILY  |              | E.D.  | SHEET      |
|                         | McKie, Ervin D. |              | 46    | 36         |
| COLOR                   | AGE             | BIRTHPLACE   | VOL.  |            |
| W                       | 22              |              | 40    |            |
| COUNTY                  | Jackson         |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                 |              |       |            |
| NAME                    |                 | RELATIONSHIP | AGE   | BIRTHPLACE |
| William M.              |                 | W            | 17    |            |
| Melba R.                |                 | D            | 1 1/2 |            |
|                         |                 |              |       |            |
|                         |                 |              |       |            |
|                         |                 |              |       |            |
|                         |                 |              |       |            |
|                         |                 |              |       |            |
|                         |                 |              |       |            |



COUNTY **Marion**

ENUMERATED WITH **McDonnell Lane**

RELATIONSHIP TO ABOVE

|   |                 |              |
|---|-----------------|--------------|
| SON   | NEPHEW          | STEPSON      |
| DAUGHTER  | NIECE           | STEPDAUGHTER |
| BROTHER   | FATHER-IN-LAW   | COUSIN       |
| SISTER  | MOTHER-IN-LAW   | WIFE         |
| FATHER  | SON-IN-LAW      | WIFE         |
| MOTHER  | DAUGHTER-IN-LAW | WIFE         |
| <input checked="" type="checkbox"/> GRANDFATHER | GRANDFATHER     | WIFE         |
| GRANDDAUGHTER                                   | GRANDSON        | WIFE         |
| GRANDCHILD                                      | GRANDCHILD      | WIFE         |

FORM BC 627 5-5-67  
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **McKenzie, Ethel**

ED **10** SHEET **258**

COLOR **W** AGE **19** BIRTHPLACE **Clatsop**

COUNTY **Clatsop** CITY **Clatsop**

ENUMERATED WITH **Day, Stella**

RELATIONSHIP TO ABOVE

|  |                 |              |
|--|-----------------|--------------|
| SON  | NEPHEW          | STEPSON      |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE           | STEPDAUGHTER |
| BROTHER                                      | FATHER-IN-LAW   | COUSIN       |
| SISTER                                       | MOTHER-IN-LAW   | WIFE         |
| FATHER                                       | SON-IN-LAW      | WIFE         |
| MOTHER                                       | DAUGHTER-IN-LAW | WIFE         |
| GRANDSON                                     | BROTHER-IN-LAW  | WIFE         |
| GRANDDAUGHTER                                | SISTER-IN-LAW   | WIFE         |
| GRANDCHILD                                   | ORPHAN          | WIFE         |

FORM BC-627 5-5-67  
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **McKenzie, Eugene**

ED **10** SHEET **52**

COLOR **W** AGE **19** BIRTHPLACE **Clatsop**

COUNTY **Clatsop** CITY **Clatsop**

ENUMERATED WITH **McKenzie, Stella**

RELATIONSHIP TO ABOVE

|  |                 |              |
|--|-----------------|--------------|
| SON  | NEPHEW          | STEPSON      |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE           | STEPDAUGHTER |
| BROTHER                                      | FATHER-IN-LAW   | COUSIN       |
| SISTER                                       | MOTHER-IN-LAW   | WIFE         |
| FATHER                                       | SON-IN-LAW      | WIFE         |
| GRANDSON                                     | DAUGHTER-IN-LAW | WIFE         |
| GRANDDAUGHTER                                | ORPHAN          | WIFE         |
| GRANDCHILD                                   | ORPHAN          | WIFE         |

SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

ROOMER  
SERVANT  
OTHER (Specify)

FORM BC 627 - 1910  
FORMERLY 100-27

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|  |   |   |                     |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs Mac Kemper, Eugene</i>  |   | ED<br><i>32</i>   | SHEET<br><i>384</i> |
| COLOR<br><i>W</i>  | AGE<br><i>9</i>   | BIRTHPLACE<br><i>Canada</i>   |                     |
| COUNTY<br><i>Tuscaloosa</i>  | Tuscaloosa  |   |                     |
| ENUMERATED WITH<br><i>Bairn, John</i>  |   |   |                     |
| RELATIONSHIP TO ABLE   |   |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC 627 - 1910  
FORMERLY 100-27

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Mc Dennis Eugene</i>   |   | ED<br><i>1</i>   | SHEET<br><i>50</i> |
| COLOR<br><i>W</i>   | AGE<br><i>25</i>  | BIRTHPLACE<br><i>Calhoun</i>   |                    |
| COUNTY<br><i>Calhoun</i>  | Calhoun   |  |                    |
| ENUMERATED WITH<br><i>Sewell, Raymond</i>   |   |  |                    |
| RELATIONSHIP TO ABLE  |   |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> STEPSISTER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> OTHER (Specify) |                    |

FORM BC-627 - 1910  
FORMERLY 100-27

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |              |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>McKenzey, Eula |                   | E.D.<br>4  | SHEET<br>465 |
| COLOR<br>N              | AGE<br>21                        | BIRTHPLACE        | VOL.<br>14 |              |
| COUNTY<br>Clarke        |                                  | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |              |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Eula m                  |                                  | D                 | 5          |              |
| V 280                   |                                  |                   |            |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |              |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>McKenzey, Eula |                   | E.D.<br>10 | SHEET<br>105 |
| COLOR<br>W              | AGE<br>46                        | BIRTHPLACE        | VOL.<br>91 |              |
| COUNTY<br>Randolph      |                                  | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |              |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Kosa A                  |                                  | W                 | 56         |              |
| Lucker                  |                                  | S                 | 19         |              |
| Monroe                  |                                  | S                 | 17         |              |
| Birtora                 |                                  | D                 | 16         |              |
| Lene                    |                                  | S                 | 14         |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                  |            |            |              |
|-------|----------------------------------|------------|------------|--------------|
| M252  | HEAD OF FAMILY<br>McKenzey, Eula |            | E.D.<br>11 | SHEET<br>106 |
| COLOR | AGE                              | BIRTHPLACE | VOL.       |              |



|              |  |  |  |
|--------------|--|--|--|
| Living alone |  |  |  |
|              |  |  |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Meggison Euse T |            | 10         | 258   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 43              |            | 105        |       |
| COUNTY                  | CITY            |            |            |       |
| WILCOX                  |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Nette                   | W               | 43         |            |       |
| Daughter                | S               | 17         |            |       |
| Edward                  | S               | 15         |            |       |
| Margaret                | D               | 12         |            |       |
| Jean                    | D               | 10         |            |       |
| Winnifred               | D               | 9          |            |       |
| Ralph                   | S               | 8          |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| M252  | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
|   | Mc Knight Euse T   |  | 23   | 264   |
| COLOR   | AGE  | BIRTHPLACE   | VOL. |       |
| W   | 29   |  | 2    |       |
| COUNTY  | CITY   |  |      |       |
| Barbour   |  |  |      |       |
| ENUMERATED WITH   |  |  |      |       |
| Mc Knight D. W.   |  |  |      |       |
| RELATIONSHIP TO ABOVE   |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify): |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
|--|---|--|-------------------|---------------------|--|---------------------------------|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--|----------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--|----------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--|----------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--|
| m252   | NAME OF INDIVIDUAL<br><i>McMickle Euell</i> |  | E.D.<br><i>4</i>  | SHEET<br><i>120</i> |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| COLOR<br><i>W</i>  | AGE<br><i>32</i>                            | BIRTHPLACE<br><i>Houston</i>           | VOL.<br><i>34</i> |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| COUNTY   |   |  |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| ENMERATED WITH<br><i>McMickle Fannie</i>   |   |  |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| RELATIONSHIP ABOVE   |   |  |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> </table> |   |  |                   |                     | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER |
| <input checked="" type="checkbox"/> FATHER   | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> SISTER        |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> Niece              | <input type="checkbox"/> DAUGHTER      |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> GRANDFATHER        | <input type="checkbox"/> GRANDMOTHER   |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> GRANDDAUGHTER |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> GRANDFATHER        | <input type="checkbox"/> GRANDMOTHER   |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> GRANDDAUGHTER |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> GRANDFATHER        | <input type="checkbox"/> GRANDMOTHER   |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> GRANDDAUGHTER |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> GRANDFATHER        | <input type="checkbox"/> GRANDMOTHER   |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> GRANDDAUGHTER |                   |                     |  |                                 |                                 |                                  |                                |                                   |                              |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |                                  |                                      |                                      |                                   |                                   |  |

FORM BC 627 5-5-61  
FORMER - 10-2-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                     |
|-------------------------|--|------------|-------------------|---------------------|
| m252                    | HEAD OF FAMILY<br><i>Magnusson, Fannie</i> |            | E.D.<br><i>10</i> | SHEET<br><i>348</i> |
| COLOR<br><i>W</i>       | AGE<br><i>60</i>                           | BIRTHPLACE | VOL.<br><i>68</i> |                     |
| COUNTY                  | <i>Limestone</i>                           |            | CITY              |                     |
| OTHER MEMBERS OF FAMILY |  |            |                   |                     |
| NAME                    | RELATIONSHIP                               | AGE        | BIRTHPLACE        |                     |
| <i>Leo</i>              | <i>S</i>                                   | <i>15</i>  |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|          |   |    |      |
|----------|---|----|------|
| Carrie M | W | 51 | Miss |
| James H  | S | 15 | Tenn |
|          |   |    |      |
|          |   |    |      |
|          |   |    |      |
|          |   |    |      |
|          |   |    |      |
|          |   |    |      |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |            |       |
|-------------------------|----------------|-------------------|------------|-------|
| M252                    | HEAD OF FAMILY |                   | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        | VOL.       |       |
| W                       | 56             | Massena, Fletcher | 38         |       |
| COUNTY                  | CITY           |                   |            |       |
|                         | Hale           |                   |            |       |
| OTHER MEMBERS OF FAMILY |                |                   |            |       |
| NAME                    | RELATIONSHIP   | AGE               | BIRTHPLACE |       |
| Parasada, W             |                | 49                |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |
|                         |                |                   |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| M252                    | HEAD OF FAMILY |                | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| W                       | 57             | Winn, Fletcher | 9          |       |
| COUNTY                  | CITY           |                |            |       |
|                         | Calhoun        |                |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| Frank H                 | 4              | 55             |            |       |
| John H                  | D              | 27             |            |       |
| Charles H               | S              | 21             |            |       |
| David H                 | GS             | 7              |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |

|                         |   |                |       |                     |  |      |       |
|-------------------------|---|----------------|-------|---------------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |       | Mozingo Fletcher P. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38    | BIRTHPLACE          |  | VOL. | 22    |
| COUNTY                  |   |                |       | CITY                |  |      |       |
| Fayette                 |   |                |       |                     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE          |  |      |       |
| Ethel                   |   | W              | 36    |                     |  |      |       |
| Ernest                  |   | S              | 15    |                     |  |      |       |
| Mary J.                 |   | D              | 6     |                     |  |      |       |
| Richard J.              |   | S              | 2 1/2 |                     |  |      |       |
| Lou                     |   | A              | 55    |                     |  |      |       |
|                         |   |                |       |                     |  |      |       |
|                         |   |                |       |                     |  |      |       |
|                         |   |                |       |                     |  |      |       |

|                       |                 |                    |               |                |  |      |       |
|-----------------------|-----------------|--------------------|---------------|----------------|--|------|-------|
| M252                  |                 | NAME OF INDIVIDUAL |               | McGinnis Flora |  | E.D. | SHEET |
| COLOR                 | W               | AGE                | 60            | BIRTHPLACE     |  | VOL. | 2     |
| COUNTY                |                 |                    |               | CITY           |  |      |       |
| Barbour               |                 |                    |               |                |  |      |       |
| ENUMERATED WITH       |                 |                    |               |                |  |      |       |
| McGinnis John         |                 |                    |               |                |  |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |               |                |  |      |       |
| SON                   | NEPHEW          |                    | STEPSON       |                |  |      |       |
| DAUGHTER              | NECE            |                    | STEPDAUGHTER  |                |  |      |       |
| BROTHER               | FATHER-IN-LAW   |                    | COUSIN        |                |  |      |       |
| SISTER                | MOTHER-IN-LAW   |                    | WIFE-MAN      |                |  |      |       |
| FATHER                | SON-IN-LAW      |                    | ROOMER        |                |  |      |       |
| MOTHER                | DAUGHTER-IN-LAW |                    | SERVANT       |                |  |      |       |
| GRANDSON              | BROTHER-IN-LAW  |                    | OTHER Specify |                |  |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |               |                |  |      |       |
| GRANDCHILD            | ORPHAN          |                    |               |                |  |      |       |

|   |     |  |       |
|---|-----|--|-------|
| NAME OF INDIVIDUAL  |     | E.D.   | SHEET |
| M.C. Gangle Flora   |     | 9  | 8     |
| COLOR   | AGE | BIRTHPLACE   | VOL.  |
| W   | 22  |  | 12    |
| COUNTY  |     |  |       |
| Walker  |     |  |       |
| ENUMERATED WITH   |     |  |       |
| Sister 2 W  |     |  |       |
| RELATIONSHIP ABOVE  |     |  |       |
| SISTER<br><input checked="" type="checkbox"/> SISTER<br>BROTHER<br><input type="checkbox"/> BROTHER<br>FATHER<br><input type="checkbox"/> FATHER<br>MOTHER<br><input type="checkbox"/> MOTHER<br>GRANDFATHER<br><input type="checkbox"/> GRANDFATHER<br>GRANDMOTHER<br><input type="checkbox"/> GRANDMOTHER |     | NEPHEW<br><input type="checkbox"/> NEPHEW<br>Nephew-in-law<br><input type="checkbox"/> Nephew-in-law<br>SON-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br>BROTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br>SISTER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br>OTHER<br><input type="checkbox"/> OTHER |       |
|   |     | STEPSON<br><input type="checkbox"/> STEPSON<br>STEPSISTER<br><input type="checkbox"/> STEPSISTER<br>SON<br><input type="checkbox"/> SON<br>Nephew-in-law<br><input type="checkbox"/> Nephew-in-law<br>HOMER<br><input type="checkbox"/> HOMER<br>SERVANT<br><input type="checkbox"/> SERVANT<br>OTHER SPECIFY:               |       |

FORM BC-627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |       |
|--|-----|--|-------|
| NAME OF INDIVIDUAL   |     | E.D.   | SHEET |
| M.C. Innes Florence  |     | 23   | 18    |
| COLOR  | AGE | BIRTHPLACE   | VOL.  |
| W  | 62  |  | 5     |
| COUNTY   |     |  |       |
| Bulloch  |     |  |       |
| ENUMERATED WITH  |     |  |       |
| M.C. Innes Calvin  |     |  |       |
| RELATIONSHIP ABOVE   |     |  |       |
| SISTER<br><input type="checkbox"/> SISTER<br>BROTHER<br><input type="checkbox"/> BROTHER<br>FATHER<br><input type="checkbox"/> FATHER<br>MOTHER<br><input type="checkbox"/> MOTHER<br>GRANDFATHER<br><input type="checkbox"/> GRANDFATHER<br>GRANDMOTHER<br><input type="checkbox"/> GRANDMOTHER |     | NEPHEW<br><input type="checkbox"/> NEPHEW<br>Nephew-in-law<br><input type="checkbox"/> Nephew-in-law<br>SON-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br>BROTHER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br>SISTER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br>OTHER<br><input type="checkbox"/> OTHER |       |
|  |     | STEPSON<br><input type="checkbox"/> STEPSON<br>STEPSISTER<br><input type="checkbox"/> STEPSISTER<br>SON<br><input type="checkbox"/> SON<br>Nephew-in-law<br><input type="checkbox"/> Nephew-in-law<br>HOMER<br><input type="checkbox"/> HOMER<br>SERVANT<br><input type="checkbox"/> SERVANT<br>OTHER SPECIFY:               |       |

BC-627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| M.C. Innes, Florence E  |          | 10         | 94         |
| COLOR                   | AGE      | BIRTHPLACE | VOL.       |
| W                       | 61       |            | 12         |
| COUNTY                  |          | CITY       |            |
| Clarke                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          |            |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 William G             | S            | 23  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11252                   | McKenzie     | Flora      | 37         | 172   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 29           | SC         | 10         |       |
| COUNTY                  | CITY         |            |            |       |
| Calhoun                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Sarah                   | W            | 25         |            |       |
| John                    | S            | 7          |            |       |
| Capitola                | D            | 3          |            |       |
| Frank                   | B            | 24         | SC         |       |
| Hattie                  | SIL          | 22         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11252                   | McKenzie     | Flora      | 37         | 172   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 29           | SC         | 10         |       |
| COUNTY                  | CITY         |            |            |       |
| Calhoun                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Capitola                | W            | 25         |            |       |
| John                    | S            | 7          |            |       |
| Capitola                | D            | 3          |            |       |
| Frank                   | B            | 24         | SC         |       |
| Hattie                  | SIL          | 22         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

|                         |   |                |               |                        |  |      |       |
|-------------------------|---|----------------|---------------|------------------------|--|------|-------|
| 7-12-52                 |   | HEAD OF FAMILY |               | W. S. Ringer - Lloyd J |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 32            | BIRTHPLACE             |  | VOL  | 3     |
| COUNTY                  |   |                |               | CITY                   |  |      |       |
| Baldwin                 |   |                |               |                        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |               |                        |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE           | BIRTHPLACE             |  |      |       |
| Lloyd                   |   | W              | 46            | Mass                   |  |      |       |
| Charles                 |   | S              | 19            |                        |  |      |       |
| Henry                   |   | S              | 17            |                        |  |      |       |
| Henry                   |   | S              | 15            |                        |  |      |       |
| <del>Henry</del>        |   | <del>S</del>   | <del>13</del> |                        |  |      |       |
| + 6 de                  |   |                |               |                        |  |      |       |

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 7-12-52                 |   | HEAD OF FAMILY |     | McCorico Forrest |  | E.O. | SHEET |
| COLOR                   | N | AGE            | 32  | BIRTHPLACE       |  | VOL  | 2     |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Baldwin                 |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| 1 Inita                 |   | W              | 25  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |



COUNTY Madison 16

ENUMERATED WITH Will Jones

RELATIONSHIP TO ABOVE

|               |                    |                      |
|---------------|--------------------|----------------------|
| SON           | NEPHEW             | STEPSON              |
| DAUGHTER      | Niece              | STEPDAUGHTER         |
| BROTHER       | FATHER-IN-LAW      | SON-IN-LAW           |
| SISTER        | MOTHER-IN-LAW      | WIFE-IN-LAW          |
| FATHER        | GRANDSON           | GRANDDAUGHTER        |
| MOTHER        | GRANDSON-IN-LAW    | GRANDDAUGHTER-IN-LAW |
| GRANDSON      | GRANDFATHER-IN-LAW | SISTER-IN-LAW        |
| GRANDDAUGHTER | SISTER-IN-LAW      | WIFE                 |
| GRANDFATHER   | GRANDFATHER        |                      |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11252 HEAD OF FAMILY Mr. Kingie Frank E.D. 9 SHEET 5

COLOR W AGE 27 BIRTHPLACE Mem VOL. 71

COUNTY Madison CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE          | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <u>Ruby</u>     | <u>W</u>     | <u>20</u>    |            |
| <u>Frank Jr</u> | <u>S</u>     | <u>6</u>     |            |
| <u>Jamies</u>   | <u>S</u>     | <u>4 1/2</u> |            |
|                 |              |              |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11252 HEAD OF FAMILY Mr. Kingie Frank E.D. 9 SHEET 5

COLOR W AGE 27 BIRTHPLACE Mem VOL. 71

COUNTY Madison CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE          | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <u>Ruby</u>     | <u>W</u>     | <u>20</u>    |            |
| <u>Frank Jr</u> | <u>S</u>     | <u>6</u>     |            |
| <u>Jamies</u>   | <u>S</u>     | <u>4 1/2</u> |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| 10252                   |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| Mozingo                 |         | Frank          |     | 12         | 94    |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
| W                       | 32      |                |     | 12         |       |
| COUNTY                  | Choctaw |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Stella                  |         | W              | 24  |            |       |
| Etha                    |         | D              | 7   |            |       |
| James V                 |         | S              | 6   |            |       |
| James L                 |         | S              | 2   |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| 10252                   |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| Kinsie                  |         | Frank          |     | 3          | 127   |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
| W                       | 65      |                |     | 1          |       |
| COUNTY                  | Barbour |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Sarah                   |         | W              | 55  |            |       |
| Ray E.                  |         | D              | 30  |            |       |
| Lizzie                  |         | D              | 23  |            |       |
| Ray                     |         | S              | 19  |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |

|                     |   |            |           |             |
|---------------------|---|------------|-----------|-------------|
| 71252               | HEAD OF FAMILY<br><i>McKinsie Frank</i> |            | E.D.<br>3 | SHEET<br>83 |
| COLOR<br><i>neg</i> | AGE<br>39                               | BIRTHPLACE | VOL.<br>1 |             |
| COUNTY              | Barbour                                 |            | CITY      |             |

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Cynthia</i> | <i>W</i>     | <i>38</i> |            |
| <i>Berta</i>   | <i>D</i>     | <i>16</i> |            |
| <i>Bessie</i>  | <i>D</i>     | <i>8</i>  |            |
| <i>Isiah</i>   | <i>S</i>     | <i>5</i>  |            |
| <i>Bulah</i>   | <i>D</i>     | <i>4</i>  |            |
| <i>Charlie</i> | <i>S</i>     | <i>3</i>  |            |
| <i>Mary</i>    | <i>D</i>     | <i>2</i>  |            |

|                   |   |            |            |              |
|-------------------|---|------------|------------|--------------|
| 71252             | HEAD OF FAMILY<br><i>McKinsie Frank</i> |            | E.D.<br>13 | SHEET<br>262 |
| COLOR<br><i>W</i> | AGE<br>50                               | BIRTHPLACE | VOL.<br>3  |              |
| COUNTY            | Baldwin                                 |            | CITY       |              |

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Leona H</i>     | <i>W</i>     | <i>45</i> |            |
| <i>Ellis D</i>     | <i>S</i>     | <i>24</i> |            |
| <i>Elizabeth L</i> | <i>D</i>     | <i>23</i> |            |
| <i>Thos</i>        | <i>D</i>     | <i>20</i> |            |
| <i>William B</i>   | <i>S</i>     | <i>17</i> |            |
| <i>Walter W</i>    | <i>S</i>     | <i>17</i> |            |
| <i>One A</i>       | <i>D</i>     | <i>16</i> |            |

[illegible]

|                         |                |              |                    |            |        |       |
|-------------------------|----------------|--------------|--------------------|------------|--------|-------|
| 11252                   | HEAD OF FAMILY |              | McKenzie Frank Sr. |            | E.D.   | SHEET |
| COLOR                   | W              | AGE          | 33                 | BIRTHPLACE | 74     | 181   |
| COUNTY                  |                |              |                    | CITY       | VOL. 3 |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |        |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |        |       |
| Mamie                   |                | W            | 25                 |            |        |       |
| Frank Jr.               |                | S            | 2                  |            |        |       |
| (Dad & Bob)             |                |              |                    |            |        |       |
|                         |                |              |                    |            |        |       |
|                         |                |              |                    |            |        |       |
|                         |                |              |                    |            |        |       |
|                         |                |              |                    |            |        |       |
|                         |                |              |                    |            |        |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |         |       |
|-------------------------|----------------|--------------|----------------|------------|---------|-------|
| 11252                   | HEAD OF FAMILY |              | McKenzie Frank |            | E.D.    | SHEET |
| COLOR                   | W              | AGE          | 58             | BIRTHPLACE | 74      | 181   |
| COUNTY                  | Shelby         |              |                | CITY       | VOL. 94 |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |         |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Kate                    |                | W            | 48             |            |         |       |
| Charles                 |                | S            | 20             |            |         |       |
| Allen Mac               |                | D            | 18             |            |         |       |
| Ruthen                  |                | S            | 14             |            |         |       |
| C.W.                    |                | S            | 12             |            |         |       |
| Amen                    |                | D            | 9              |            |         |       |
| R.E.                    |                | S            | 7              |            |         |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|             |                                  |                  |            |             |
|-------------|----------------------------------|------------------|------------|-------------|
| m 252       | HEAD OF FAMILY<br>McKenzie Frank |                  | E.D.<br>33 | SHEET<br>33 |
| COLOR<br>rv | AGE<br>35                        | BIRTHPLACE<br>Ga | VOL.<br>23 |             |

|                         |              |                  |            |  |
|-------------------------|--------------|------------------|------------|--|
| COLOR<br>W              | AGE<br>35    | BIRTHPLACE<br>Ga | Vol. 23    |  |
| COUNTY<br>Cullman       |              | CITY             |            |  |
| OTHER MEMBERS OF FAMILY |              |                  |            |  |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |  |
| Lena S                  | W            | 36               | Ga         |  |
| Demonia Helen J         | SD           | 15               | Fla        |  |
| Demonia Paul A.         | SS           | 13               | Fla        |  |
| Leona K                 | D            | 8                |            |  |
| Theba D.                | D            | 6                |            |  |
| Norma L.                | D            | 3 1/2            |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 17252                   | HEAD OF FAMILY 1 |            | E.D.       | SHEET |
| 17252                   | M. Conica Frank  |            | 11         | 92    |
| COLOR<br>W              | AGE<br>50        | BIRTHPLACE | VOL.       | 8     |
| COUNTY                  |                  | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Trinity                 | W                | 25         |            |       |
| Jessie                  | D                | 18         |            |       |
| Mary                    | D                | 14         |            |       |
| Frank Jr                | S                | 8 1/2      |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                     |                    |            |        |
|-------------------------------------|--------------------|------------|--------|
| 17252                               | NAME OF INDIVIDUAL |            | 17252  |
| 17252                               | McKenzie Frank     |            | 37 172 |
| W 24                                | AGE                | BIRTHPLACE | 10     |
| W 24                                | AGE                | SC         |        |
| COUNTY<br>Calhoun                   |                    |            |        |
| RELATIONSHIP WITH<br>McKenzie Hazel |                    |            |        |

|        |   |
|--------|---|
| BC 627 | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |
|--------|---|

|                         |   |            |                   |                     |
|-------------------------|---|------------|-------------------|---------------------|
| m252                    | HEAD OF FAMILY<br><i>McKenzie Frank B</i> |            | E.O.<br><i>1</i>  | SHEET<br><i>126</i> |
| COLOR<br><i>W</i>       | AGE<br><i>33</i>                          | BIRTHPLACE | VOL.<br><i>75</i> |                     |
| COUNTY<br><i>Marion</i> |   | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY |   |            |                   |                     |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE        |                     |
| <i>Emma</i>             | <i>W</i>                                  | <i>27</i>  |                   |                     |
| <i>Mary Elizabeth</i>   | <i>R</i>                                  | <i>5</i>   |                   |                     |
| <i>Frank B Jr</i>       | <i>S</i>                                  | <i>3</i>   |                   |                     |
| <i>Annie</i>            | <i>Si</i>                                 | <i>38</i>  |                   |                     |
| <i>Sarah</i>            | <i>M</i>                                  | <i>76</i>  |                   |                     |
|                         |   |            |                   |                     |
|                         |   |            |                   |                     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                          |                   |                     |
|--------------------------|---|--------------------------|-------------------|---------------------|
| m252                     | HEAD OF FAMILY<br><i>McNose Frank B</i> |                          | E.O.<br><i>25</i> | SHEET<br><i>216</i> |
| COLOR<br><i>W</i>        | AGE<br><i>24</i>                        | BIRTHPLACE<br><i>Ill</i> | VOL.<br><i>72</i> |                     |
| COUNTY<br><i>Madison</i> |   | CITY                     |                   |                     |
| OTHER MEMBERS OF FAMILY  |   |                          |                   |                     |
| NAME                     | RELATIONSHIP                            | AGE                      | BIRTHPLACE        |                     |
| <i>Maggie</i>            | <i>W</i>                                | <i>22</i>                | <i>Ill</i>        |                     |
| <i>Mildred C</i>         | <i>D</i>                                | <i>14</i>                |                   |                     |
|                          |   |                          |                   |                     |
|                          |   |                          |                   |                     |
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|                          |   |                          |                   |                     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
|--|--|---|--|-------------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|--------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 1252   |  | NAME OF INDIVIDUAL<br><i>Macchone Frank J</i> |  | E. D.<br>21       | SHEET<br>241 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>4</i>                          | BIRTHPLACE                                    |  | VOL.<br><i>72</i> |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| COUNTY   |  | CITY  |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>St. Clair</i>  |  |   |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE<br><i>Student</i>  |  |   |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NEECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE OF MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |   |  |                   |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE OF MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER         |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE OF MAN          |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |   |  |                   |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                      |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (9-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                   |              |
|-------------------------|------------------|--|-----------|-------------------|--------------|
| 1252                    |                  | HEAD OF FAMILY<br><i>McKenzie Frank T.</i> |           | E. D.<br>16       | SHEET<br>156 |
| COLOR<br><i>W</i>       | AGE<br><i>61</i> | BIRTHPLACE<br><i>Miss</i>                  |           | VOL.<br><i>12</i> |              |
| COUNTY                  |                  | CITY                                       |           |                   |              |
| Clarke                  |                  |  |           |                   |              |
| OTHER MEMBERS OF FAMILY |                  |  |           |                   |              |
| NAME                    |                  | RELATIONSHIP                               | AGE       | BIRTHPLACE        |              |
| 1 <i>Madie</i>          |                  | <i>W</i>                                   | <i>31</i> |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |
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|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 17252                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 17252                   |     | 17252          |     | 21         | 543   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 17252                   | 25  | Tuscaloosa     |     | 25         |       |
| COUNTY                  |     | Tuscaloosa     |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mary E.                 |     | W              | 52  | Tuscaloosa |       |
| John E.                 |     | L              | 32  | Tuscaloosa |       |
| L. E. Smith             |     | L              | 26  | Tuscaloosa |       |
| L. E. Smith             |     | L              | 15  | Tuscaloosa |       |
| L. E. Smith             |     | L              | 12  | Tuscaloosa |       |
| L. E. Smith             |     |                |     |            |       |
| L. E. Smith             |     |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                    |     |            |       |
|-------------------------|-----|--------------------|-----|------------|-------|
| 17252                   |     | HEAD OF FAMILY     |     | E.D.       | SHEET |
| 17252                   |     | Magnusson, Fragell |     | 70         | 183   |
| COLOR                   | AGE | BIRTHPLACE         |     | VOL.       |       |
| 17252                   | 21  | Tuscaloosa         |     | 68         |       |
| COUNTY                  |     | Tuscaloosa         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                    |     |            |       |
| NAME                    |     | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| Carolyn                 |     | W                  | 19  | Tuscaloosa |       |
|                         |     |                    |     |            |       |
|                         |     |                    |     |            |       |
|                         |     |                    |     |            |       |
|                         |     |                    |     |            |       |
|                         |     |                    |     |            |       |
|                         |     |                    |     |            |       |
|                         |     |                    |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |     |                    |  |      |       |
|-------------------|-----|--------------------|--|------|-------|
| 17252             |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| 17252             |     | Mackgunner, Fred   |  | 26   | 344   |
| COLOR             | AGE | BIRTHPLACE         |  | VOL. |       |
| 17252             | 28  | Marengo            |  | 74   |       |
| COUNTY            |     | Marengo            |  | CITY |       |
| ENUMERATED WITH   |     |                    |  |      |       |
| Boozier, Jack S   |     |                    |  |      |       |
| REASON FOR CHANGE |     |                    |  |      |       |



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 11252                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |     | Mazingo Fred B |      | 16         | 70    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 45  |                |      | 12         |       |
| COUNTY                  |     |                | CITY |            |       |
| Choctaw                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Kula V                  |     | W              | 39   |            |       |
| Marion B                |     | S              | 16   |            |       |
| Andy V                  |     | S              | 13   |            |       |
| Viggo H                 |     | S              | 11   |            |       |
| Robert S                |     | S              | 9    |            |       |
| Bertha S                |     | S              | 7    |            |       |
| Lottie V                |     | S              | 6    |            |       |

|                         |     |                   |       |            |       |
|-------------------------|-----|-------------------|-------|------------|-------|
| 11252                   |     | HEAD OF FAMILY    |       | E.D.       | SHEET |
| W                       |     | Mc Knight Lucy J. |       | 14         | 34    |
| COLOR                   | AGE | BIRTHPLACE        |       | VOL.       |       |
| W                       | 33  |                   |       | 36         |       |
| COUNTY                  |     |                   | CITY  |            |       |
| Honey                   |     |                   |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |       |            |       |
| NAME                    |     | RELATIONSHIP      | AGE   | BIRTHPLACE |       |
| Mary E.                 |     | W                 | 25    |            |       |
| George E.               |     | S                 | 7 1/2 |            |       |
| Mary J.                 |     | D                 | 3 1/2 |            |       |
| Charles W.              |     | S                 | 1 1/2 |            |       |
| + 160                   |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |

|                         |   |                |     |                  |      |      |       |
|-------------------------|---|----------------|-----|------------------|------|------|-------|
| M252                    |   | HEAD OF FAMILY |     | Mr. George H. K. |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE       | Kent | VOL. | 7     |
| COUNTY                  |   |                |     | CITY             |      |      |       |
| Blount                  |   |                |     |                  |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |      |      |       |
| George                  |   | W              | 25  |                  |      |      |       |
| H. K. Jr.               |   | S              | 12  |                  |      |      |       |
| H. K.                   |   | S              | 10  |                  |      |      |       |
| Sara C.                 |   | W              | 3   |                  |      |      |       |
|                         |   |                |     |                  |      |      |       |
|                         |   |                |     |                  |      |      |       |
|                         |   |                |     |                  |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |     | Mr. George H. K. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE       |  | VOL. | 7     |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Walker                  |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Robert                  |   | W              | 45  |                  |  |      |       |
| Sara                    |   | S              | 14  |                  |  |      |       |
| John Albert             |   | SS             | 18  |                  |  |      |       |
| John                    |   | SS             | 5   |                  |  |      |       |
| Sara                    |   | SS             | 13  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |    |      |       |
|-------------------------|---|----------------|-----|------------------|----|------|-------|
| M252                    |   | HEAD OF FAMILY |     | Mr. Dennis G. W. |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE       | La | VOL. | 7     |
| COUNTY                  |   |                |     | CITY             |    |      |       |
| Blount                  |   |                |     |                  |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |    |      |       |
| Dennis                  |   | W              | 64  | La               |    |      |       |



|   |                      |   |  |  |              |
|---|----------------------|---|--|--|--------------|
| 11252   |                      | NAME OF INDIVIDUAL<br><i>M<sup>c</sup> Ginner Bennett</i>   |  | E.D.<br>2  | SHEET<br>144 |
| COLOR<br><i>W</i>   | AGE<br><i>14 1/2</i> | BIRTHPLACE  |  |  |              |
| COUNTY<br><i>Cherokee</i>   |                      | CITY  |  |  |              |
| ENUMERATED WITH<br><i>Cline Charles C</i>   |                      |   |  |  |              |
| RELATIONSHIP TO ABOVE   |                      |   |  |  |              |
| SON<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |                      | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORTHAN |  | STEPA<br>STEPDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER (Specify) |              |

FORM BC-627 4-5-67  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |  |              |            |              |
|---------------------------|------------------|--|--------------|------------|--------------|
| 11252                     |                  | HEAD OF FAMILY<br><i>McGinnison George</i> |              | E.D.<br>3  | SHEET<br>117 |
| COLOR<br><i>W</i>         | AGE<br><i>27</i> | BIRTHPLACE                                 |              |            |              |
| COUNTY<br><i>Cherokee</i> |                  | CITY                                       |              |            |              |
| OTHER MEMBERS OF FAMILY   |                  |  |              |            |              |
| NAME                      |                  | RELATIONSHIP                               | AGE          | BIRTHPLACE |              |
| <i>Martha E.</i>          |                  | <i>W</i>                                   | <i>22</i>    |            |              |
| <i>Wilma</i>              |                  | <i>N.R.</i>                                | <i>3 1/2</i> |            |              |
|                           |                  |  |              |            |              |
|                           |                  |  |              |            |              |
|                           |                  |  |              |            |              |
|                           |                  |  |              |            |              |
|                           |                  |  |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |   |            |                |                 |
|-------------------------|---|------------|----------------|-----------------|
| M252                    | HEAD OF FAMILY <i>Mc Knight, George</i> |            | E.D. <i>86</i> | SHEET <i>57</i> |
| COLOR <i>Neg</i>        | AGE <i>46</i>                           | BIRTHPLACE |                | VOL. <i>73</i>  |
| COUNTY <i>Marengo</i>   |   | CITY       |                |                 |
| OTHER MEMBERS OF FAMILY |   |            |                |                 |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE     |                 |
| <i>Lottie</i>           | <i>W</i>                                | <i>44</i>  |                |                 |
| <i>Alma</i>             | <i>D</i>                                | <i>13</i>  |                |                 |
| <i>Ethel</i>            | <i>D</i>                                | <i>7</i>   |                |                 |
| <i>Jeann</i>            | <i>S</i>                                | <i>20</i>  |                |                 |
| <i>Ailie</i>            | <i>D</i>                                | <i>16</i>  |                |                 |
|                         |   |            |                |                 |
|                         |   |            |                |                 |

|                         |   |                      |               |                 |
|-------------------------|---|----------------------|---------------|-----------------|
| M252                    | HEAD OF FAMILY <i>Mc Ginnis, George</i> |                      | E.D. <i>6</i> | SHEET <i>98</i> |
| COLOR <i>W</i>          | AGE <i>57</i>                           | BIRTHPLACE <i>Pa</i> |               | VOL. <i>93</i>  |
| COUNTY <i>St. Clair</i> |   | CITY                 |               |                 |
| OTHER MEMBERS OF FAMILY |   |                      |               |                 |
| NAME                    | RELATIONSHIP                            | AGE                  | BIRTHPLACE    |                 |
| <i>Agnes</i>            | <i>W</i>                                | <i>52</i>            | <i>Pa.</i>    |                 |
| <i>Leon</i>             | <i>S</i>                                | <i>16</i>            |               |                 |
| <i>Laura</i>            | <i>D</i>                                | <i>13</i>            |               |                 |
| <i>Martha</i>           | <i>D</i>                                | <i>9</i>             |               |                 |
|                         |   |                      |               |                 |
|                         |   |                      |               |                 |

|  |  |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
|--|--|--|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|-----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 511252   | NAME OF INDIVIDUAL<br>Mr. R. H. George   |  | E.D.<br>23 | SHEET<br>261 |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| COLOR<br>W   | AGE<br>24                                | BIRTHPLACE                             | VOL.<br>89 |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br>Pickens  | CITY                                     |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br>Summer Bath   |  |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE<br><table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> WIFE-MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER Specify</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |            |              | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON       |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN        |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE-MAN      |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER        |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT       |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER Specify |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |            |              |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                   |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (4-2-57)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |            |              |
|-------------------------|---|--------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>Mr. J. H. Johnson, George |              | E.D.<br>25 | SHEET<br>191 |
| COLOR<br>W              | AGE<br>30                                   | BIRTHPLACE   | VOL.<br>14 |              |
| COUNTY<br>Clarke        | CITY  |              |            |              |
| OTHER MEMBERS OF FAMILY |   |              |            |              |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Clara                   |   | W            | 29         |              |
| Maria                   |   | D            | 10         |              |
| Dorothy                 |   | D            | 6          |              |
| Harold                  |   | S            | 5 1/2      |              |
| Lynn                    |   | S            | 2 1/2      |              |
| Bernard, Robert         |   | C            | 24         |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |   |            |            |              |
|------------------|---|------------|------------|--------------|
| M252             | NAME OF INDIVIDUAL<br>Massengale George |            | E.D.<br>3  | SHEET<br>171 |
| COLOR<br>W       | AGE<br>7                                | BIRTHPLACE | VOL.<br>25 |              |
| COUNTY<br>Elmore | CITY                                    |            |            |              |

125

COUNTY *Elmore* CITY

ENUMERATED WITH *Wingham Minnie*

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON            | <input checked="" type="checkbox"/> NEE  | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NECE            | <input type="checkbox"/> STEP DAUGHTER   |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SISTER          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE            |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 5-6-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

125

COUNTY *Elmore* CITY

ENUMERATED WITH *Wingham Minnie*

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON            | <input checked="" type="checkbox"/> NEE  | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NECE            | <input type="checkbox"/> STEP DAUGHTER   |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SISTER          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE            |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 5-6-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

125

COUNTY *Monroe* CITY

ENUMERATED WITH *Wingham Minnie*

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON            | <input checked="" type="checkbox"/> NEE  | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NECE            | <input type="checkbox"/> STEP DAUGHTER   |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SISTER          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE            |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 5-6-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 252                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       |  | 48             | Shelby     | 94         | 32    |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. George               |  | W              | 49         |            |       |
| 2. Mary                 |  | S              | 15         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 252                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       |  | 36             | Shelby     | 94         | 33    |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Lela                 |  | W              | 35         |            |       |
| 2. Elizabeth            |  | D              | 40/2       |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|  |               |             |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
|--|---------------|-------------|-------|------|----------|---------|-----|------------|----------|--------|---------------|-------------|---------|-------------|-------------|-------|-------------|-------------|
| NAME OF INDIVIDUAL   |               | E.D.        | SHEET |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| M252 <i>M<sup>r</sup> Knight George</i>  |               | 24          | 131   |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| BIRTH PLACE  |               | VOL.        |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| <i>7-9-21</i>  |               | <i>6</i>    |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| CHAMBERS   |               |             |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| RELATIONSHIP   |               |             |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| <i>M<sup>r</sup> Knight Parker</i>   |               |             |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>SON</td> <td>GRANDCHILD</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> <td>GRANDNephew</td> </tr> <tr> <td>BROTHER</td> <td>GRANDNephew</td> <td>GRANDNephew</td> </tr> <tr> <td>OTHER</td> <td>GRANDNephew</td> <td>GRANDNephew</td> </tr> </table> |               |             |       | WIFE | DAUGHTER | STEPSON | SON | GRANDCHILD | GRANDSON | SISTER | GRANDDAUGHTER | GRANDNephew | BROTHER | GRANDNephew | GRANDNephew | OTHER | GRANDNephew | GRANDNephew |
| WIFE   | DAUGHTER      | STEPSON     |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| SON  | GRANDCHILD    | GRANDSON    |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| SISTER   | GRANDDAUGHTER | GRANDNephew |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| BROTHER  | GRANDNephew   | GRANDNephew |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |
| OTHER  | GRANDNephew   | GRANDNephew |       |      |          |         |     |            |          |        |               |             |         |             |             |       |             |             |

U.S. FORM 627  
FOR THE YEAR 1920

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |            |
|-------------------------|----------------|-----------------|------------|------------|
| M252                    | HEAD OF FAMILY |                 | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE      | VOL.       |            |
| <i>Weg</i>              | <i>59</i>      | <i>Chambers</i> | <i>6</i>   | <i>131</i> |
| CITY                    |                |                 |            |            |
| OTHER MEMBERS OF FAMILY |                |                 |            |            |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |            |
| <i>Edna</i>             | <i>W</i>       | <i>58</i>       |            |            |
| <i>Beno M</i>           | <i>D</i>       | <i>20</i>       |            |            |
| <i>Mittie</i>           | <i>S</i>       | <i>12</i>       |            |            |
| <i>Robert</i>           | <i>S</i>       | <i>15</i>       |            |            |
| <i>William</i>          | <i>HD</i>      | <i>5 1/2</i>    |            |            |
| <i>Henry</i>            | <i>HS</i>      | <i>3 1/2</i>    |            |            |
| <i>John</i>             | <i>HS</i>      | <i>10</i>       |            |            |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|------|----------------|-----|------------|------|
| 11252                   |      | HEAD OF FAMILY |     | E.D.       | SHEG |
| 71                      |      | George George  |     | 43         | 14   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL        |      |
|                         | 39   | Calhoun        |     |            |      |
| COUNTY                  | CITY |                |     |            |      |
| OTHER MEMBERS OF FAMILY |      |                |     |            |      |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |      |
| 1 George                |      | W              | 22  |            |      |
| 1 Emma                  |      | SL             | 7   |            |      |
| 1 John                  |      | D              | 7   |            |      |
| 1 Mary                  |      | W              | 21  |            |      |
|                         |      |                |     |            |      |
|                         |      |                |     |            |      |
|                         |      |                |     |            |      |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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|-------------------------|---------|----------------|-----|------------|-------|
| 411252                  |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| Magnuson, George W      |         |                |     | 10         | 7     |
| COLOR                   | W       | AGE            | 31  | BIRTHPLACE | Tenn  |
| COUNTY                  | Lincoln | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Sara E                  |         | W              | 31  | Tenn       |       |
| Clifton W               |         | S              | 7   | Tenn       |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |

FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |                    |   |            |       |
|-----------------------|---------|--------------------|---|------------|-------|
| 411252                |         | NAME OF INDIVIDUAL |   | E.D.       | SHEET |
| 712 Kinstry, Georgia  |         |                    |   | 77         | 123   |
| COLOR                 | W       | AGE                | 6 | BIRTHPLACE | 54    |
| COUNTY                | Pickens | CITY               |   |            |       |
| ENUMERATED WITH       |         |                    |   |            |       |
| Minard Kinstry        |         |                    |   |            |       |
| RELATIONSHIP TO ABOVE |         |                    |   |            |       |
| NEPHEW                |         |                    |   |            |       |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDFATHER  
GRANDMOTHER  
GRANDSON  
GRANDDAUGHTER

NEPHEW  
NIECE  
BROTHER-IN-LAW  
SISTER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
SISTER

STEPSON  
STEPDAUGHTER  
Cousin  
Uncle  
Aunt  
Semi-Adopt  
Other Specify

FORM BC-627 (Rev. 1-1-57)  
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |                   |             |
|-------------------------|------------------|---|-----------|-------------------|-------------|
| m252                    |                  | HEAD OF FAMILY<br><i>McBrien Joseph</i> |           | E.O.<br>13        | SHEET<br>58 |
| COLOR<br><i>W</i>       | AGE<br><i>59</i> | BIRTHPLACE                              |           | VOL.<br><i>75</i> |             |
| COUNTY<br><i>Marion</i> |                  |   | CITY      |                   |             |
| OTHER MEMBERS OF FAMILY |                  |   |           |                   |             |
| NAME                    |                  | RELATIONSHIP                            | AGE       | BIRTHPLACE        |             |
| <i>Joseph R</i>         |                  | <i>W</i>                                | <i>63</i> |                   |             |
| <i>Edward L</i>         |                  | <i>S</i>                                | <i>33</i> |                   |             |
| <i>William M</i>        |                  | <i>S</i>                                | <i>24</i> |                   |             |
| <i>William M</i>        |                  | <i>B</i>                                | <i>18</i> |                   |             |
|                         |                  |   |           |                   |             |
|                         |                  |   |           |                   |             |
|                         |                  |   |           |                   |             |
|                         |                  |   |           |                   |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |   |           |                  |              |
|---------------------------|------------------|---|-----------|------------------|--------------|
| 11252                     |                  | HEAD OF FAMILY<br><i>McKenzie Georgia</i> |           | E.O.<br>14       | SHEET<br>137 |
| COLOR<br><i>W</i>         | AGE<br><i>63</i> | BIRTHPLACE                                |           | VOL.<br><i>3</i> |              |
| COUNTY<br><i>Baldwin</i>  |                  |   | CITY      |                  |              |
| OTHER MEMBERS OF FAMILY   |                  |   |           |                  |              |
| NAME                      |                  | RELATIONSHIP                              | AGE       | BIRTHPLACE       |              |
| <i>Marion Loran</i>       |                  | <i>W</i>                                  | <i>15</i> |                  |              |
| <i>(AND 1 BC over 70)</i> |                  |   |           |                  |              |
|                           |                  |   |           |                  |              |
|                           |                  |   |           |                  |              |
|                           |                  |   |           |                  |              |
|                           |                  |   |           |                  |              |
|                           |                  |   |           |                  |              |

U.S. DEPARTMENT OF COMMERCE

|  |   |                              |                   |
|--|---|------------------------------|-------------------|
| NAME OF INDIVIDUAL<br><i>W. L. Baldwin</i>   |   | ED<br><i>15</i>              | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>29</i>                                  | BIRTHPLACE<br><i>Baldwin</i> |                   |
| COUNTY<br><i>Baldwin</i>                     |   |                              |                   |
| ENUMERATED WITH<br><i>Linsley Synston W.</i> |   |                              |                   |
| RELATIONSHIP TO ABOVE                        |   |                              |                   |
| SON  | NEPHEW  | STEPSON                      |                   |
| DAUGHTER                                     | NIECE   | STEPDAUGHTER                 |                   |
| BROTHER                                      | FATHER-IN-LAW                                     | GRANDSON                     |                   |
| SISTER                                       | MOTHER-IN-LAW                                     | GRANDDAUGHTER                |                   |
| FATHER                                       | SON-IN-LAW  | BROTHER                      |                   |
| MOTHER                                       | DAUGHTER-IN-LAW                                   | SISTER                       |                   |
| GRANDSON                                     | BROTHER-IN-LAW                                    | OTHER Spouse                 |                   |
| GRANDDAUGHTER                                | <input checked="" type="checkbox"/> SISTER-IN-LAW |                              |                   |
| GRANDCHILD                                   | ORPHAN  |                              |                   |

FORM BC-627 15-0-07  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                                |                   |
|--|---|--------------------------------|-------------------|
| NAME OF INDIVIDUAL<br><i>W. L. Baldwin</i> |   | ED<br><i>15</i>                | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>23</i>                                  | BIRTHPLACE<br><i>Talladega</i> |                   |
| COUNTY<br><i>Talladega</i>                 |   |                                |                   |
| ENUMERATED WITH<br><i>W. L. Baldwin</i>    |   |                                |                   |
| RELATIONSHIP TO ABOVE                      |   |                                |                   |
| SON  | NEPHEW  | STEPSON                        |                   |
| DAUGHTER                                   | NIECE   | STEPDAUGHTER                   |                   |
| BROTHER                                    | FATHER-IN-LAW                                     | GRANDSON                       |                   |
| SISTER                                     | MOTHER-IN-LAW                                     | GRANDDAUGHTER                  |                   |
| FATHER                                     | SON-IN-LAW  | BROTHER                        |                   |
| MOTHER                                     | DAUGHTER-IN-LAW                                   | SISTER                         |                   |
| GRANDSON                                   | BROTHER-IN-LAW                                    | OTHER Spouse                   |                   |
| GRANDDAUGHTER                              | <input checked="" type="checkbox"/> SISTER-IN-LAW |                                |                   |
| GRANDCHILD                                 | ORPHAN  |                                |                   |

FORM BC-627 15-0-07  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |   |              |             |              |
|-----------------------------|---|--------------|-------------|--------------|
| 252                         | HEAD OF FAMILY<br><i>Mc Henry, Linton</i> |              | E.D.<br>32  | SHEET<br>386 |
| COLOR<br><i>neg</i>         | AGE<br>51                                 | BIRTHPLACE   | VOL.<br>100 |              |
| COUNTY<br><i>Tuscaloosa</i> | CITY<br><i>Tuscaloosa</i>                 |              |             |              |
| OTHER MEMBERS OF FAMILY     |   |              |             |              |
| NAME                        |   | RELATIONSHIP | AGE         | BIRTHPLACE   |
| <i>Charles</i>              |   | <i>S</i>     | <i>16</i>   |              |
| <i>Aimee</i>                |   | <i>D</i>     | <i>13</i>   |              |
| <i>and 1 lo</i>             |   |              |             |              |
|                             |   |              |             |              |
|                             |   |              |             |              |
|                             |   |              |             |              |
|                             |   |              |             |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                      |                         |            |            |
|--------------------------|--------------------------------------|-------------------------|------------|------------|
| 711252                   | HEAD OF FAMILY<br><i>Wickens, L.</i> |                         | E.D.<br>5  | SHEET<br>4 |
| COLOR<br><i>neg</i>      | AGE<br>55                            | BIRTHPLACE<br><i>La</i> | VOL.<br>23 |            |
| COUNTY<br><i>De Kalb</i> | CITY                                 |                         |            |            |
| OTHER MEMBERS OF FAMILY  |                                      |                         |            |            |
| NAME                     |                                      | RELATIONSHIP            | AGE        | BIRTHPLACE |
| <i>L. Wickens</i>        |                                      | <i>S</i>                | <i>51</i>  | <i>La</i>  |
| <i>Wickens, L.</i>       |                                      | <i>D</i>                | <i>12</i>  | <i>La</i>  |
| <i>Wickens, L.</i>       |                                      | <i>S</i>                | <i>33</i>  |            |
|                          |                                      |                         |            |            |
|                          |                                      |                         |            |            |
|                          |                                      |                         |            |            |
|                          |                                      |                         |            |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |            |             |
|-------------------------|---|--------------|------------|-------------|
| 252                     | HEAD OF FAMILY<br><i>Mc Smith, Elbert</i> |              | E.D.<br>5  | SHEET<br>19 |
| COLOR<br><i>neg</i>     | AGE<br>49                                 | BIRTHPLACE   | VOL.<br>12 |             |
| COUNTY<br><i>Clay</i>   | CITY                                      |              |            |             |
| OTHER MEMBERS OF FAMILY |   |              |            |             |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Elbert</i>           |   | <i>S</i>     | <i>17</i>  |             |



BC 677

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |               |  |       |  |
|-----------------------|--|--------------------|--|---------------|--|-------|--|
| m252                  |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET |  |
| W                     |  | AGE                |  | BIRTHPLACE    |  | VOL   |  |
| 4127                  |  | Greene             |  | 35            |  | 105   |  |
| COUNTY                |  |                    |  |               |  |       |  |
| ENUMERATED WITH       |  |                    |  |               |  |       |  |
| Grubbs Land           |  |                    |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |               |  |       |  |
| SON                   |  | NEPHEW             |  | STEPSON       |  |       |  |
| DAUGHTER              |  | NIECE              |  | STEPDAUGHTER  |  |       |  |
| BROTHER               |  | FATHER-IN-LAW      |  | SISTER        |  |       |  |
| SISTER                |  | MOTHER-IN-LAW      |  | WIFE-MAN      |  |       |  |
| FATHER                |  | SON-IN-LAW         |  | ROOMER        |  |       |  |
| MOTHER                |  | DAUGHTER-IN-LAW    |  | SERVANT       |  |       |  |
| GRANDSON              |  | BROTHER-IN-LAW     |  | OTHER-Specify |  |       |  |
| GRANDDAUGHTER         |  | SISTER-IN-LAW      |  |               |  |       |  |
| GRANDFATHER           |  | NEPHEW             |  |               |  |       |  |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |               |  |       |  |
|-----------------------|--|--------------------|--|---------------|--|-------|--|
| m252                  |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET |  |
| W                     |  | AGE                |  | BIRTHPLACE    |  | VOL   |  |
| 5                     |  | Morgan             |  | 86            |  | 444   |  |
| COUNTY                |  |                    |  |               |  |       |  |
| ENUMERATED WITH       |  |                    |  |               |  |       |  |
| Calashy Robert        |  |                    |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |               |  |       |  |
| SON                   |  | NEPHEW             |  | STEPSON       |  |       |  |
| DAUGHTER              |  | NIECE              |  | STEPDAUGHTER  |  |       |  |
| BROTHER               |  | FATHER-IN-LAW      |  | SISTER        |  |       |  |
| SISTER                |  | MOTHER-IN-LAW      |  | WIFE-MAN      |  |       |  |
| FATHER                |  | SON-IN-LAW         |  | ROOMER        |  |       |  |
| MOTHER                |  | DAUGHTER-IN-LAW    |  | SERVANT       |  |       |  |
| GRANDSON              |  | BROTHER-IN-LAW     |  | OTHER-Specify |  |       |  |
| GRANDDAUGHTER         |  | SISTER-IN-LAW      |  |               |  |       |  |
| GRANDFATHER           |  | NEPHEW             |  |               |  |       |  |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |      |  |       |  |
|-----------------------|--|--------------------|--|------|--|-------|--|
| m252                  |  | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| Lamar                 |  | Lamar              |  | 3    |  | 23    |  |
| COUNTY                |  |                    |  |      |  |       |  |
| ENUMERATED WITH       |  |                    |  |      |  |       |  |
| Lamar                 |  |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |      |  |       |  |





FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
NEPHEW

SERVANT  
OTHER Specify  
X

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |  |   |             |
|---|------------------|--|--|---|-------------|
| M252  |                  | NAME OF INDIVIDUAL<br><i>Mr Knight, Brady</i>  |  | E.D.<br>16  | SHEET<br>14 |
| COLOR<br><i>W</i>   | AGE<br><i>27</i> | BIRTHPLACE<br><i>Barbour</i>   |  | VOL<br><i>2</i>   |             |
| COUNTY  |                  | CITY   |  |   |             |
| ENUMERATED WITH<br><i>Mr Knight, Drouer</i>   |                  |  |  |   |             |
| RELATIONSHIP TO ABOVE   |                  |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify: |             |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M252                    |                  | HEAD OF FAMILY<br><i>Mr Congdon, Brady</i> |           | E.D.<br>17       | SHEET<br>11 |
|-------------------------|------------------|--|-----------|------------------|-------------|
| COLOR<br><i>W</i>       | AGE<br><i>27</i> | BIRTHPLACE                                 |           | VOL<br><i>14</i> |             |
| COUNTY                  |                  | CITY                                       |           |                  |             |
| Clarke                  |                  |  |           |                  |             |
| OTHER MEMBERS OF FAMILY |                  |  |           |                  |             |
| NAME                    |                  | RELATIONSHIP                               | AGE       | BIRTHPLACE       |             |
| <i>Arthur E</i>         |                  | <i>is</i>                                  | <i>25</i> |                  |             |
|                         |                  |  |           |                  |             |
|                         |                  |  |           |                  |             |
|                         |                  |  |           |                  |             |
|                         |                  |  |           |                  |             |
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|                         |                  |  |           |                  |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                   |                   |                    |
|--------------------------|---|-------------------|-------------------|--------------------|
| N252                     | HEAD OF FAMILY<br><i>McKnight, Graver</i> |                   | E.D.<br><i>16</i> | SHEET<br><i>94</i> |
| COLOR<br><i>W</i>        | AGE<br><i>25</i>                          | BIRTHPLACE        | VOL.<br><i>2</i>  |                    |
| COUNTY<br><i>Barbour</i> | CITY                                      |                   |                   |                    |
| OTHER MEMBERS OF FAMILY  |   |                   |                   |                    |
| NAME                     |   | RELATION-<br>SHIP | AGE               | BIRTHPLACE         |
| <i>1 Grady</i>           |   | <i>B</i>          | <i>21</i>         |                    |
|                          |   |                   |                   |                    |
|                          |   |                   |                   |                    |
|                          |   |                   |                   |                    |
|                          |   |                   |                   |                    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |                   |                     |
|-------------------------|---|-------------------|-------------------|---------------------|
| N252                    | HEAD OF FAMILY<br><i>McMickel, Yuse</i> |                   | E.D.<br><i>1</i>  | SHEET<br><i>207</i> |
| COLOR<br><i>W</i>       | AGE<br><i>29</i>                        | BIRTHPLACE        | VOL.<br><i>94</i> |                     |
| COUNTY<br><i>Shelby</i> | CITY                                    |                   |                   |                     |
| OTHER MEMBERS OF FAMILY |   |                   |                   |                     |
| NAME                    |   | RELATION-<br>SHIP | AGE               | BIRTHPLACE          |
| <i>1 Elmer</i>          |   | <i>W</i>          | <i>29</i>         |                     |
| <i>Mary</i>             |   | <i>S</i>          | <i>10</i>         |                     |
|                         |   |                   |                   |                     |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
|---|--|--|-----------------|---------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|-------------------------------------|---|---------------------------------|-----------------------------------|-----------------------------------|---|---------------------------------|--|--|--------------------------------|--------------------------------|--|---------------------------------------|-------------------------------|--|--|--------------------------------|--------------------------------|--------------------------------|
| 771232  | NAME OF INDIVIDUAL<br><i>W. J. Jones</i>   |  | ED<br><i>23</i> | SHEET<br><i>181</i> |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <i>W</i>  | AGE<br><i>75</i>                           | BIRTHPLACE                                 |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| COUNTY<br><i>Bullock</i>  |  |  |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| ENCLERED WITH<br><i>W. J. Jones</i>   |  |  |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| RELATIONSHIP TO ABOVE   |  |  |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> SPOUSE</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> STEPSISTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> NIECE</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> BROTHER'S SON</td> <td><input type="checkbox"/> NEPHEW'S SON</td> </tr> <tr> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> SISTER'S DAUGHTER</td> <td><input type="checkbox"/> NEPHEW'S DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> |  |  |                 |                     | <input type="checkbox"/> SPOUSE | <input type="checkbox"/> FATHER | <input type="checkbox"/> STEPSON | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPSISTER | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NIECE | <input type="checkbox"/> UNCLE | <input type="checkbox"/> BROTHER'S SON | <input type="checkbox"/> NEPHEW'S SON | <input type="checkbox"/> AUNT | <input type="checkbox"/> SISTER'S DAUGHTER | <input type="checkbox"/> NEPHEW'S DAUGHTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> SPOUSE   | <input type="checkbox"/> FATHER            | <input type="checkbox"/> STEPSON           |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> BROTHER           | <input type="checkbox"/> STEPSISTER        |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input checked="" type="checkbox"/> SON   | <input type="checkbox"/> SISTER            | <input type="checkbox"/> DAUGHTER          |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> NEPHEW            |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW     | <input type="checkbox"/> NIECE             |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> UNCLE  | <input type="checkbox"/> BROTHER'S SON     | <input type="checkbox"/> NEPHEW'S SON      |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> AUNT   | <input type="checkbox"/> SISTER'S DAUGHTER | <input type="checkbox"/> NEPHEW'S DAUGHTER |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> OTHER  | <input type="checkbox"/> OTHER             | <input type="checkbox"/> OTHER             |                 |                     |                                 |                                 |                                  |                                 |                                  |                                     |   |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |

Form BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
|--|--|--|----------------|--------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|-------------------------------------|------------------------------|---------------------------------|-----------------------------------|-----------------------------------|---|---------------------------------|--|--|--------------------------------|--------------------------------|--|---------------------------------------|-------------------------------|--|--|--------------------------------|--------------------------------|--------------------------------|
| 771232   | NAME OF INDIVIDUAL<br><i>W. J. Knight</i>  |  | ED<br><i>8</i> | SHEET<br><i>10</i> |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <i>W</i>   | AGE<br><i>21</i>                           | BIRTHPLACE                                 |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| COUNTY<br><i>Lee</i>   |  |  |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| ENCLERED WITH<br><i>W. J. Knight</i>   |  |  |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| RELATIONSHIP TO ABOVE  |  |  |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> SPOUSE</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> STEPSISTER</td> </tr> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> NIECE</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> BROTHER'S SON</td> <td><input type="checkbox"/> NEPHEW'S SON</td> </tr> <tr> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> SISTER'S DAUGHTER</td> <td><input type="checkbox"/> NEPHEW'S DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> |  |  |                |                    | <input type="checkbox"/> SPOUSE | <input type="checkbox"/> FATHER | <input type="checkbox"/> STEPSON | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPSISTER | <input type="checkbox"/> SON | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NIECE | <input type="checkbox"/> UNCLE | <input type="checkbox"/> BROTHER'S SON | <input type="checkbox"/> NEPHEW'S SON | <input type="checkbox"/> AUNT | <input type="checkbox"/> SISTER'S DAUGHTER | <input type="checkbox"/> NEPHEW'S DAUGHTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> SPOUSE  | <input type="checkbox"/> FATHER            | <input type="checkbox"/> STEPSON           |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> BROTHER           | <input type="checkbox"/> STEPSISTER        |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> SON   | <input type="checkbox"/> SISTER            | <input type="checkbox"/> DAUGHTER          |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> NEPHEW            |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW     | <input type="checkbox"/> NIECE             |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> UNCLE   | <input type="checkbox"/> BROTHER'S SON     | <input type="checkbox"/> NEPHEW'S SON      |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> AUNT  | <input type="checkbox"/> SISTER'S DAUGHTER | <input type="checkbox"/> NEPHEW'S DAUGHTER |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |
| <input type="checkbox"/> OTHER   | <input type="checkbox"/> OTHER             | <input type="checkbox"/> OTHER             |                |                    |                                 |                                 |                                  |                                 |                                  |                                     |                              |                                 |                                   |                                   |   |                                 |  |  |                                |                                |  |                                       |                               |  |  |                                |                                |                                |

Form BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|--|--|--|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Mr. &amp; Mrs. George D. Bell</i> |  |  | E.D.<br><i>76</i> | SHEET<br><i>85</i> |
| COLOR<br><i>W</i>  | AGE<br><i>21</i>                         | BIRTHPLACE                               | VOL.<br><i>2</i>  |                    |
| COUNTY<br><i>Darham</i>                                    |  | CITY                                     |                   |                    |
| ENUMERATED WITH<br><i>Head of Family</i>                   |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                                      |  |  |                   |                    |
| <input type="checkbox"/> SON                               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |                    |
| <input type="checkbox"/> DAUGHTER                          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |                    |
| <input type="checkbox"/> BROTHER                           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> GRANDSON        |                   |                    |
| <input type="checkbox"/> SISTER                            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE            |                   |                    |
| <input type="checkbox"/> FATHER                            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |                    |
| <input type="checkbox"/> MOTHER                            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |                    |
| <input type="checkbox"/> GRANDSON                          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER                     | <input type="checkbox"/> SISTER-IN-LAW   | <i>Wife</i>                              |                   |                    |
| <input type="checkbox"/> GRANDFATHER                       | <input type="checkbox"/> ORPHAN          |  |                   |                    |

FORM BC 627 (REVISED)  
FOR ALL STATES

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|   |                  |                           |                   |                     |
|---|------------------|---------------------------|-------------------|---------------------|
| HEAD OF FAMILY<br><i>Mr. &amp; Mrs. Knight Hamilton</i> |                  |                           | E.D.<br><i>17</i> | SHEET<br><i>161</i> |
| COLOR<br><i>W</i>                                       | AGE<br><i>48</i> | BIRTHPLACE<br><i>Mass</i> | VOL.<br><i>40</i> |                     |
| COUNTY<br><i>Lamar</i>                                  |                  | CITY                      |                   |                     |
| OTHER MEMBERS OF FAMILY                                 |                  |                           |                   |                     |
|   | NAME             | RELATIONSHIP              | AGE               | BIRTHPLACE          |
|   | <i>Emma</i>      | <i>W</i>                  | <i>47</i>         |                     |
|   | <i>Blanton</i>   | <i>S</i>                  | <i>23</i>         |                     |







|  |        |   |    |  |       |
|--|--------|---|----|--|-------|
| 11252  |        | McKinstry Harriet   |    | E.D.   | SHEET |
| COLOR  | B      | AGE   | 46 | BIRTHPLACE   | 27 42 |
| COUNTY   | Pikins |   |    | CITY   | 89    |
| ENUMERATED WITH  |        |   |    |  |       |
| RELATIONSHIP TO ABOVE  |        |   |    |  |       |
| DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPSISTER<br>OTHER SPEAKING |       |

FORM BC-627 (REV. 1937)  
FORMERLY 11-437

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |   |    |  |        |
|--|----------|---|----|--|--------|
| 11252  |          | McNack Harriet  |    | E.D.   | SHEET  |
| COLOR  | Ind      | AGE   | 28 | BIRTHPLACE   | 12 120 |
| COUNTY   | Escambia |   |    | CITY   | 29     |
| ENUMERATED WITH  |          |   |    |  |        |
| RELATIONSHIP TO ABOVE  |          |   |    |  |        |
| DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |          | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPSISTER<br>STEPSON<br>STEPMOTHER<br>STEPSISTER<br>OTHER SPEAKING |        |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |     |            |          |
|-------------------------|---------|-------------------|-----|------------|----------|
| 11252                   |         | Masingsill Harvey |     | E.D.       | SHEET    |
| COLOR                   | 20      | AGE               | 24  | BIRTHPLACE | 24 28    |
| COUNTY                  | Calhoun |                   |     | CITY       | ANNISTON |
| OTHER MEMBERS OF FAMILY |         |                   |     |            |          |
| NAME                    |         | RELATIONSHIP      | AGE | BIRTHPLACE |          |
| Lives Alone             |         |                   |     |            |          |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |               |     |            |       |
|-------------------------|---------|----------------|----|---------------|-----|------------|-------|
| m-252                   |         | HEAD OF FAMILY |    | McKenzie Hatt |     | E.D.       | SHEET |
| COLOR                   | W       | AGE            | 63 | BIRTHPLACE    | Den | VOL.       | 39    |
| COUNTY                  | Jackson |                |    | CITY          |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                |    |               |     |            |       |
| NAME                    |         | RELATIONSHIP   |    | AGE           |     | BIRTHPLACE |       |
| Living alone            |         |                |    |               |     |            |       |
|                         |         |                |    |               |     |            |       |
|                         |         |                |    |               |     |            |       |
|                         |         |                |    |               |     |            |       |
|                         |         |                |    |               |     |            |       |
|                         |         |                |    |               |     |            |       |
|                         |         |                |    |               |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |   |    |  |     |      |       |
|---|--------|---|----|--|-----|------|-------|
| m-252   |        | NAME OF INDIVIDUAL  |    | McKenzie Hattie  |     | E.D. | SHEET |
| COLOR   | W      | AGE   | 45 | BIRTHPLACE   | Den | VOL. | 82    |
| COUNTY  | Monroe |   |    | CITY   |     |      |       |
| ENUMERATED WITH   |        |   |    |  |     |      |       |
| McKenzie Hugh   |        |   |    |  |     |      |       |
| RELATIONSHIP TO ABOVE   |        |   |    |  |     |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> HOUSEMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |      |       |

FORM BC-627 5-5-07  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
|---|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|---|---------------------------------|---------------------------------|--|-------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------------------|--|----------------------------------|---|--------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Clarke</i>   |  | E.D.<br><i>26</i>                        | SHEET |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| COLOR<br><i>W</i>   | AGE<br><i>4</i>                            | VOL.                                     |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| COUNTY<br><i>Clarke</i>   |  |  |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| RELATIONSHIP TO HEAD OF FAMILY<br><i>Daughter</i>   |  |  |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEP DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER IN LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SISTER IN LAW</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD IN LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> </table> |  |  |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEP DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> ROOMER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD IN LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEP DAUGHTER   |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER IN LAW    | <input type="checkbox"/> COUSIN          |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SISTER IN LAW     | <input type="checkbox"/> WIFE            |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> FATHER            | <input type="checkbox"/> ROOMER          |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> GRANDCHILD IN LAW | <input type="checkbox"/> SERVANT         |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |
| <input checked="" type="checkbox"/> OTHER   | <input type="checkbox"/> OTHER             | <input type="checkbox"/> OTHER (Specify) |       |                              |                                 |                                  |                                   |                                |  |                                  |   |                                 |                                 |  |                               |                                 |                                 |                                 |                                     |  |                                  |   |                                |  |

FORM BC 627  
FURNISHED BY POSTU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                   |                     |
|-------------------------------------|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Clarke</i> |                  | E.D.<br><i>19</i> | SHEET<br><i>198</i> |
| COLOR<br><i>W</i>                   | AGE<br><i>51</i> | VOL.<br><i>6</i>  |                     |
| COUNTY<br><i>Clarke</i>             |                  | CITY              |                     |
| OTHER MEMBERS OF FAMILY             |                  |                   |                     |
| NAME                                | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>James</i>                        | <i>S</i>         | <i>11</i>         |                     |
|                                     |                  |                   |                     |
|                                     |                  |                   |                     |
|                                     |                  |                   |                     |
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|                                     |                  |                   |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |   |  |   |
|--|--|---|-------|---|--|---|
| NAME OF INDIVIDUAL   |  | E.D.  | SHEET |   |  |   |
| 72232 <i>Miss Mary C. Bulloch</i>  |  | 7   | 36    |   |  |   |
| AGE  | BIRTHPLACE   |   |       |   |  |   |
| 23   | GA   |   |       |   |  |   |
| COUNTY   |  |   |       |   |  |   |
| Bulloch  |  |   |       |   |  |   |
| ENUMERATED WITH  |  |   |       |   |  |   |
| <i>Miss Mary C. Bulloch</i>  |  |   |       |   |  |   |
| RELATIONSHIP ABOVE   |  |   |       |   |  |   |
| <table border="0"> <tr> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 MOTHER<br/>                 FATHER<br/>                 GRANDSON<br/>                 GRANDDAUGHTER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER             </td> <td>                 NEPHEW<br/>                 NIECE<br/>                 FATHER-IN-LAW<br/>                 MOTHER-IN-LAW<br/>                 SON-IN-LAW<br/>                 DAUGHTER-IN-LAW<br/>                 BROTHER-IN-LAW<br/>                 SISTER-IN-LAW<br/>                 AUNT<br/>                 UNCLE             </td> <td>                 STEPHEN<br/>                 STEP-DAUGHTER<br/>                 STEP-SON<br/>                 STEP-MOTHER<br/>                 STEP-FATHER<br/>                 OTHER SPECIFY             </td> </tr> </table> |  |   |       | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE | STEPHEN<br>STEP-DAUGHTER<br>STEP-SON<br>STEP-MOTHER<br>STEP-FATHER<br>OTHER SPECIFY |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE | STEPHEN<br>STEP-DAUGHTER<br>STEP-SON<br>STEP-MOTHER<br>STEP-FATHER<br>OTHER SPECIFY |       |   |  |   |

FORM BC-627 (Rev. 1-1933)  
FORMERLY 1-1933

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |       |   |  |   |
|--|--|---|-------|---|--|---|
| NAME OF INDIVIDUAL   |  | E.D.  | SHEET |   |  |   |
| 72252 <i>McKenzie Hattie</i>   |  | 32  | 172   |   |  |   |
| AGE  | BIRTHPLACE   |   |       |   |  |   |
| 22   | GA   |   |       |   |  |   |
| COUNTY   |  |   |       |   |  |   |
| Calhoun  |  |   |       |   |  |   |
| ENUMERATED WITH  |  |   |       |   |  |   |
| <i>McKenzie Floyd</i>  |  |   |       |   |  |   |
| RELATIONSHIP ABOVE   |  |   |       |   |  |   |
| <table border="0"> <tr> <td>                 SON<br/>                 DAUGHTER<br/>                 BROTHER<br/>                 SISTER<br/>                 MOTHER<br/>                 FATHER<br/>                 GRANDSON<br/>                 GRANDDAUGHTER<br/>                 GRANDFATHER<br/>                 GRANDMOTHER             </td> <td>                 NEPHEW<br/>                 NIECE<br/>                 FATHER-IN-LAW<br/>                 MOTHER-IN-LAW<br/>                 SON-IN-LAW<br/>                 DAUGHTER-IN-LAW<br/>                 BROTHER-IN-LAW<br/>                 SISTER-IN-LAW<br/>                 AUNT<br/>                 UNCLE             </td> <td>                 STEPHEN<br/>                 STEP-DAUGHTER<br/>                 STEP-SON<br/>                 STEP-MOTHER<br/>                 STEP-FATHER<br/>                 OTHER SPECIFY             </td> </tr> </table> |  |   |       | SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE | STEPHEN<br>STEP-DAUGHTER<br>STEP-SON<br>STEP-MOTHER<br>STEP-FATHER<br>OTHER SPECIFY |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>UNCLE | STEPHEN<br>STEP-DAUGHTER<br>STEP-SON<br>STEP-MOTHER<br>STEP-FATHER<br>OTHER SPECIFY |       |   |  |   |

FORM BC-627 (Rev. 1-1933)  
FORMERLY 1-1933

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |              |            |            |
|---------------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL              |              | E.D.       | SHEET      |
| 72232 <i>Missinger Hattie R</i> |              | 20         | 36         |
| COLOR                           | AGE          | BIRTHPLACE | VOL        |
| W                               | 65           | NC         | 27         |
| COUNTY                          |              | CITY       |            |
| Dallas                          |              |            |            |
| OTHER MEMBERS OF FAMILY         |              |            |            |
| NAME                            | RELATIONSHIP | AGE        | BIRTHPLACE |
|                                 |              |            |            |



FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |                |  |      |       |
|-------------------------|---------|----------------|-------|----------------|--|------|-------|
| 17252                   |         | HEAD OF FAMILY |       | McKenzie Henry |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 37    | BIRTHPLACE     |  | 20   | 150   |
| COUNTY                  | Calhoun |                |       | CITY           |  | VOL. | 9     |
| OTHER MEMBERS OF FAMILY |         |                |       |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Floie                   |         | W              | 20    |                |  |      |       |
| Mildred                 |         | D              | 3 1/2 |                |  |      |       |
| Martha                  |         | D              | 1 1/2 |                |  |      |       |
| Wiyatt Mypa             |         | S L            | 9     |                |  |      |       |
|                         |         |                |       |                |  |      |       |
|                         |         |                |       |                |  |      |       |
|                         |         |                |       |                |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                  |  |      |       |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| 17252                   |        | HEAD OF FAMILY |     | McNaughton Henry |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 44  | BIRTHPLACE       |  | 7    | 6     |
| COUNTY                  | Butler |                |     | CITY             |  | VOL. | 8     |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Annie                   |        | W              | 41  |                  |  |      |       |
| Bob                     |        | D              | 16  |                  |  |      |       |
| Arthur                  |        | S              | 15  |                  |  |      |       |
| Ettie                   |        | D              | 12  |                  |  |      |       |
| Myrtle                  |        | D              | 10  |                  |  |      |       |
| Lillian                 |        | S              | 7   |                  |  |      |       |
| John                    |        | D              | 5   |                  |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



24252 211 Knight Henry 24 134

342

211 Knight - George

BC 622

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |              |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 24252                   | HEAD OF FAMILY<br>McKnight, Henry |                   | E.D.<br>18 | SHEET<br>138 |
| COLOR<br>W              | AGE<br>23                         | BIRTHPLACE        | W.C.<br>25 |              |
| COUNTY                  | Date                              |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Lila M.                 |                                   | W                 | 20         |              |
| Lillian                 |                                   | D                 | 9/12       |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

24252 McKnight Henry 35 65

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



m252. *Mc Kenzie Henry* 35 65  
 BIRTHPLACE *Ta Wadda*  
 COUNTY *...*  
 ENMERATED WITH *Mc Kenzie Henry*  
 RELATIONSHIP *...*  
 SEX *...* AGE *...* BIRTHPLACE *...*  
 MOTHER *...* FATHER *...*  
 SISTER *...* BROTHER *...*  
 DAUGHTER *...* SON *...*  
 GRANDCHILD *...* GRANDCHILD *...*  
 OTHER *...* OTHER *...*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

m252 HEAD OF FAMILY *Mc Kenzie Henry* E.D. 20 SHEET 113  
 COLOR *neg* AGE 60 BIRTHPLACE *Miss* VOL. 13  
 COUNTY *Chilton* CITY *...*  
 OTHER MEMBERS OF FAMILY  

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Louise C</i> | <i>W</i>     | <i>36</i> |            |
| <i>Geneva H</i> | <i>D</i>     | <i>16</i> |            |
| <i>Thelma T</i> | <i>D</i>     | <i>13</i> |            |
| <i>Willie H</i> | <i>S</i>     | <i>11</i> |            |
| <i>Ledora</i>   | <i>D</i>     | <i>9</i>  |            |
| <i>Ray</i>      | <i>S</i>     | <i>7</i>  |            |

 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

m252 HEAD OF FAMILY *Mc Kenzie Henry* E.D. 3 SHEET 34  
 COLOR *B* AGE 41 BIRTHPLACE *La* VOL. 99  
 COUNTY *Juscaloussa* CITY *...*  
 OTHER MEMBERS OF FAMILY  

| NAME         | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>Natur</i> | <i>W</i>     | <i>18</i> |            |



|   |  |  |                     |           |
|---|--|--|---------------------|-----------|
| NAME OF INDIVIDUAL<br><b>M252 Mc Mike Henry</b>   |  |  | E.D.<br><b>4153</b> | SHEET     |
| COLOR<br><b>W</b>   | AGE<br><b>22</b>   | BIRTHPLACE<br><b>D</b>   | VOL.                | <b>91</b> |
| COUNTY<br><b>Randolph</b>   | CITY   |  |                     |           |
| ENUMERATED WITH<br><b>Green Gave A J</b>  |  |  |                     |           |
| RELATIONSHIP TO ABOVE   |  |  |                     |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify | <b>Lo</b>           |           |

FORM BC 627 REPRINT  
FORM NO. 1-1963U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |              |                   |                    |
|--|------------------|--------------|-------------------|--------------------|
| NAME OF FAMILY<br><b>M252 Mc Knight, Henry E</b> |                  |              | E.D.<br><b>23</b> | SHEET<br><b>86</b> |
| COLOR<br><b>W</b>                                | AGE<br><b>42</b> | BIRTHPLACE   | VOL.<br><b>20</b> |                    |
| COUNTY<br><b>Covington</b>                       | CITY             |              |                   |                    |
| OTHER MEMBERS OF FAMILY                          |                  |              |                   |                    |
| NAME   | RELATIONSHIP     | AGE          | BIRTHPLACE        |                    |
| <b>Eva</b>                                       | <b>W</b>         | <b>25</b>    |                   |                    |
| <b>David</b>                                     | <b>S</b>         | <b>6</b>     |                   |                    |
| <b>Aron</b>                                      | <b>S</b>         | <b>4</b>     |                   |                    |
| <b>Mary</b>                                      | <b>S</b>         | <b>2</b>     |                   |                    |
| <b>Kathleen</b>                                  | <b>S</b>         | <b>1 1/2</b> |                   |                    |
| <b>Bama</b>                                      | <b>M</b>         | <b>69</b>    |                   |                    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |       |   |
|-------------------------|---|----------------|-----|------------|--|-------|---|
| 77252                   |   | HEAD OF FAMILY |     | E.D.       |  | SHEET |   |
| COLOR                   | W | AGE            | 60  | BIRTHPLACE |  | VOL.  | 8 |
| COUNTY                  |   |                |     | CITY       |  |       |   |
| Perry                   |   |                |     |            |  |       |   |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |   |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |   |
| Lennie L.               |   | W              | 39  |            |  |       |   |
| Lennie D.               |   | D              | 20  |            |  |       |   |
| Gordon                  |   | D              | 26  |            |  |       |   |
| James T.                |   |                | 22  |            |  |       |   |
|                         |   |                |     |            |  |       |   |
|                         |   |                |     |            |  |       |   |
|                         |   |                |     |            |  |       |   |
|                         |   |                |     |            |  |       |   |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |       |    |
|-------------------------|---|----------------|-----|------------|--|-------|----|
| M252                    |   | HEAD OF FAMILY |     | E.D.       |  | SHEET |    |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE |  | VOL.  | 36 |
| COUNTY                  |   |                |     | CITY       |  |       |    |
| Pike                    |   |                |     |            |  |       |    |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |    |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |    |
| Lennie                  |   | W              | 40  |            |  |       |    |
| Lennie D.               |   | D              | 12  |            |  |       |    |
| Gordon                  |   | D              | 6   |            |  |       |    |
| Lennie                  |   | D              | 3   |            |  |       |    |
|                         |   |                |     |            |  |       |    |
|                         |   |                |     |            |  |       |    |
|                         |   |                |     |            |  |       |    |
|                         |   |                |     |            |  |       |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |   |      |     |            |  |       |    |
|------------------|---|------|-----|------------|--|-------|----|
| M252             |   | NAME |     | E.D.       |  | SHEET |    |
| COLOR            | W | AGE  | 142 | BIRTHPLACE |  | VOL.  | 71 |
| COUNTY           |   |      |     | CITY       |  |       |    |
| Madison          |   |      |     |            |  |       |    |
| Thompson Cynthia |   |      |     |            |  |       |    |

|                          |   |            |            |                   |
|--------------------------|---|------------|------------|-------------------|
| 7252                     | HEAD OF FAMILY<br><i>Magnus, Herman</i> |            | E.O.<br>19 | SHEET<br>108      |
| COLOR<br><i>W</i>        | AGE<br><i>35</i>                        | BIRTHPLACE |            | VOL.<br><i>37</i> |
| COUNTY<br><b>Houston</b> |   | CITY       |            |                   |
| OTHER MEMBERS OF FAMILY  |   |            |            |                   |
| NAME                     | RELATIONSHIP                            | AGE        | BIRTHPLACE |                   |
| <i>James Lee</i>         | <i>W</i>                                | <i>26</i>  |            |                   |
| <i>Oliver Luella</i>     | <i>D</i>                                | <i>4</i>   |            |                   |
|                          |   |            |            |                   |
|                          |   |            |            |                   |
|                          |   |            |            |                   |
|                          |   |            |            |                   |
|                          |   |            |            |                   |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |          |                |     |                |  |      |       |
|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| 11252                   |          | HEAD OF FAMILY |     | McChing, Alice |  | E.O. | SHEET |
| COLOR                   | W        | AGE            | 47  | BIRTHPLACE     |  | 24   | 43    |
| COUNTY                  | Cherokee |                |     | CITY           |  | 11   |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 19.                   |          | 5              | 16  |                |  |      |       |
|                         |          |                |     |                |  |      |       |
|                         |          |                |     |                |  |      |       |
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|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 11252                   |        | HEAD OF FAMILY |     | McChing, Alice |  | E.O. | SHEET |
| COLOR                   | W      | AGE            | 85  | BIRTHPLACE     |  | 5    | 64    |
| COUNTY                  | Marion |                |     | CITY           |  | 75   |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Agnes                 |        | W              | 68  |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
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|-------------------------|-------------------------------------|--------------|---------|------------|
| m252                    | HEAD OF FAMILY<br>McKinzie Dismal W |              | E.D. 2  | SHEET 6    |
| COLOR<br>W              | AGE<br>59                           | BIRTHPLACE   | VOL. 75 |            |
| COUNTY<br>Marion        |                                     | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                                     |              |         |            |
| NAME                    |                                     | RELATIONSHIP | AGE     | BIRTHPLACE |
| Alpha                   |                                     | W            | 56      |            |
| Dismal                  |                                     | S            | 24      |            |
| Dwena                   |                                     | S            | 20      |            |
|                         |                                     |              |         |            |
|                         |                                     |              |         |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |         |            |
|-------------------------|-------------------------------------|--------------|---------|------------|
| m252                    | HEAD OF FAMILY<br>McKinzie Dismal W |              | E.D. 2  | SHEET 67   |
| COLOR<br>W              | AGE<br>19                           | BIRTHPLACE   | VOL. 67 |            |
| COUNTY<br>Lawrence      |                                     | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                                     |              |         |            |
| NAME                    |                                     | RELATIONSHIP | AGE     | BIRTHPLACE |
| Clara                   |                                     | W            | 18      |            |
| Dismal                  |                                     | S            | 42      |            |
|                         |                                     |              |         |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |         |            |
|-------------------------|-------------------------------------|--------------|---------|------------|
| m252                    | HEAD OF FAMILY<br>McKinzie Dismal W |              | E.D. 35 | SHEET 87   |
| COLOR<br>W              | AGE<br>24                           | BIRTHPLACE   | VOL. 97 |            |
| COUNTY<br>Talladega     |                                     | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                                     |              |         |            |
| NAME                    |                                     | RELATIONSHIP | AGE     | BIRTHPLACE |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Ethel  | w            | 25  |            |
| Selle  | d            | 12  |            |
| Willie | B            | 7   |            |
| Ella   | K            | 1   |            |
|        |              |     |            |
|        |              |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 7252                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | M & Kenzie Homer |            | 3          | 59    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| neg                     | 26               |            | 25         |       |
| COUNTY                  | CITY             |            |            |       |
| Elmore                  |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Isabel                  | w                | 18         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |      |       |
|---|---|--|------|-------|
| 7252  | NAME OF INDIVIDUAL  |  | E.D. | SHEET |
|   | M & Kenzie Homer  |  | 4    | 59    |
| COLOR   | AGE   | BIRTHPLACE   | VOL. |       |
| neg   | 25  |  |      |       |
| COUNTY  | CITY  |  |      |       |
| Bulloch   |   |  |      |       |
| ENUMERATED WITH   |   |  |      |       |
| RELAT. TO ABOVE   |   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER | STEADY<br>STEADY<br>STEADY<br>STEADY<br>STEADY<br>STEADY<br>STEADY<br>STEADY<br>STEADY<br>STEADY |      |       |



|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | ED  | SHEET |
| M252 <i>Henry Horne</i>   |   | 19  | 230   |
| AGE   | BIRTHPLACE  | VOL   |       |
| 12  | Illapooza   | 98  |       |
| COUNTY  | CITY  |   |       |
| ENUMERATED WITH <i>Henry Horne</i>  |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input checked="" type="checkbox"/> SELF<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | ED  | SHEET |
| M252 <i>Harold Greene</i>   |  | 1   | 423   |
| AGE   | BIRTHPLACE   | VOL   |       |
| 12  | Tenn   | 35  |       |
| COUNTY  | CITY   |   |       |
| ENUMERATED WITH <i>Barnes Buckenridge</i>   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> SELF<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPBROTHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>Jas Ennis Howard |                   | E.D.<br>8  | SHEET<br>440 |
| COLOR<br>W              | AGE<br>23                          | BIRTHPLACE<br>Ga. | VOL.<br>36 |              |
| COUNTY                  | Houston                            |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
|                         | NAME                               | RELATIONSHIP      | AGE        | BIRTHPLACE   |
|                         | Lucy M.                            | W                 | 22         |              |
|                         | Harvey J.                          | S.                | 3 1/2      |              |
|                         | Katherine                          | 10                | 1 1/2      |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |             |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| M252                    | HEAD OF FAMILY<br>George H. Hoson |              | E.D.<br>7  | SHEET<br>35 |
| COLOR<br>W              | AGE<br>36                         | BIRTHPLACE   | VOL.<br>12 |             |
| COUNTY                  | Choctaw                           |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
|                         | NAME                              | RELATIONSHIP | AGE        | BIRTHPLACE  |
|                         | Leida La                          | W            | 23         |             |
|                         | Edna                              | W            | 1          |             |
|                         | Howard                            | W            | 5          |             |
|                         | George E.                         | W            | 3 1/2      |             |
|                         | W. D.                             | W            | 2 1/2      |             |
|                         | W. D.                             |              |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                  |             |
|-------------------------|-------------------------------------|--------------|------------------|-------------|
| M252                    | HEAD OF FAMILY<br>On Michael Howard |              | E.D.<br>35       | SHEET<br>55 |
| COLOR<br>W              | AGE<br>33                           | BIRTHPLACE   | VOL.<br>10       |             |
| COUNTY                  | Calhoun                             |              | CITY<br>ANNISTON |             |
| OTHER MEMBERS OF FAMILY |                                     |              |                  |             |
|                         | NAME                                | RELATIONSHIP | AGE              | BIRTHPLACE  |



|                                      |   |                      |           |              |
|--------------------------------------|---|----------------------|-----------|--------------|
| M252                                 | NAME OF INDIVIDUAL<br>Mr. Kenzie Hugh A |                      | ED<br>13  | SHEET<br>131 |
| COLOR<br>W                           | AGE<br>85                               | BIRTHPLACE<br>Canada | VOL<br>87 |              |
| COUNTY                               |   | CITY<br>Morgan       |           |              |
| ENUMERATED WITH<br>Schilling Phillip |   |                      |           |              |
| RELATIONSHIP TO ABOVE                |   |                      |           |              |
| SON                                  | NEPHEW                                  | STEPSON              |           |              |
| DAUGHTER                             | Niece                                   | STEPDAUGHTER         |           |              |
| BROTHER                              | FATHER-IN-LAW                           | COUSIN               |           |              |
| SISTER                               | MOTHER-IN-LAW                           | WIFE-MAN             |           |              |
| FATHER                               | SON-IN-LAW                              | ROOMER               |           |              |
| MOTHER                               | DAUGHTER-IN-LAW                         | SERVANT              |           |              |
| GRANDSON                             | BROTHER-IN-LAW                          | OTHER (Specify)      |           |              |
| GRANDDAUGHTER                        | SISTER-IN-LAW                           |                      |           |              |
| GRANDCHILD                           | NEPHEW                                  |                      |           |              |

FORM BC-627 (REVISED)  
FORM 10-636U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |           |              |
|-------------------------|-------------------------------------|--------------|-----------|--------------|
| M252                    | HEAD OF FAMILY<br>Mr. Kenzie Hugh A |              | ED<br>3   | SHEET<br>106 |
| COLOR<br>W              | AGE<br>10                           | BIRTHPLACE   | VOL<br>39 |              |
| COUNTY<br>Escambia      |                                     | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |                                     |              |           |              |
| NAME                    |                                     | RELATIONSHIP | AGE       | BIRTHPLACE   |
| Leta                    |                                     | M            | 83        |              |
| Pearl                   |                                     | C            | 39        |              |
| Edith                   |                                     | C            | 17        |              |
|                         |                                     |              |           |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------|----|--------------------|------------|------|-------|
| M252                    |        | HEAD OF FAMILY    |    | McConnors, Herbert |            | E.D. | SHEET |
| COLOR                   | 169    | AGE               | 18 | BIRTHPLACE         |            | VOL. | 3     |
| COUNTY                  | Butler |                   |    | Jutlog             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |        |                   |    |                    |            |      |       |
| NAME                    |        | RELATION-<br>SHIP |    | AGE                | BIRTHPLACE |      |       |
| Loretta                 |        | W                 |    | 38                 |            |      |       |
| Larnie                  |        | D                 |    | 5                  |            |      |       |
| Arthur                  |        | S                 |    | 3                  |            |      |       |
|                         |        |                   |    |                    |            |      |       |
|                         |        |                   |    |                    |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |   |    |   |  |      |          |
|---|---------|---|----|---|--|------|----------|
| M252  |         | NAME OF INDIVIDUAL  |    | McKnight, Eliza   |  | E.D. | SHEET    |
| COLOR   | W       | AGE   | 34 | BIRTHPLACE  |  | VOL. | 12 / 174 |
| COUNTY  | Barbour |   |    | CITY  |  |      |          |
| ENUMERATED WITH   |         |   |    |   |  |      |          |
| McKnight, William   |         |   |    |   |  |      |          |
| RELATIONSHIP TO ABOVE   |         |   |    |   |  |      |          |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDNIECE |         | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SISTER<br>OTHER SPECIFY |  |      |          |

FORM BC-627 (5-5-57)  
FORMERLY 15-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                    |    |                 |      |      |        |
|--------|---------|--------------------|----|-----------------|------|------|--------|
| M252   |         | NAME OF INDIVIDUAL |    | Mosemngall, Ida |      | E.D. | SHEET  |
| COLOR  | W       | AGE                | 45 | BIRTHPLACE      | Miss | VOL. | 2 / 24 |
| COUNTY | Fayette |                    |    | CITY            |      |      |        |

|                         |              |                |            |       |       |
|-------------------------|--------------|----------------|------------|-------|-------|
| 7252                    |              | HEAD OF FAMILY |            | E.D.  | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 20    | 15    |
| COUNTY                  | MADISON      |                | CITY       | VOL 2 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |       |
| Wife                    | Wife         | 42             |            |       |       |
| Child                   | Child        | 12             |            |       |       |
| Child                   | Child        | 5              |            |       |       |
| Child                   | Child        | 10             |            |       |       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 7252                    |   | HEAD OF FAMILY |    | McKistray Ike |  | E.D.       | SHEET |
| COLOR                   | 6 | AGE            | 49 | BIRTHPLACE    |  | VOL.       | 99    |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| Tuscaloosa              |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Living Alone            |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |    |  |    |  |  |      |       |
|---|----|--|----|--|--|------|-------|
| 7252  |    | NAME OF INDIVIDUAL   |    | Inez May 10  |  | E.D. | SHEET |
| COLOR   | 12 | AGE  | 12 | BIRTHPLACE   |  | VOL. | 52    |
| COUNTY  |    |  |    | CITY   |  |      |       |
| Enumerated with   |    |  |    | Head of Household  |  |      |       |
| RELATIONSHIP TO ABOVE   |    |  |    |  |  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627 (5-19-17)  
FORMERLY 1-1-17U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.          | SHEET |
| Miss McAnnus Inez     |                 | 1             | 80    |
| COLOR                 | AGE             | BIRTHPLACE    | VOL.  |
| W                     | 35              | Miss          | 75    |
| COUNTY                | CITY            |               |       |
| Marion                |                 |               |       |
| ENUMERATED WITH       |                 |               |       |
| Drummond Edward       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEP DAUGHTER |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON      |       |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER |       |
| FATHER                | SUNNY-LAW       | GRANDSON      |       |
| MOTHER                | DAUGHTER-IN-LAW | GRANDDAUGHTER |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER SPECIFY |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   | No            |       |
| GRANDSON              | ORPHAN          |               |       |

FORM BC-627 5-5-67  
FORMER P.C. 10437

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF FAMILY          |              | E.D.       | SHEET      |
| Miss Nellie             |              | 25         | 33         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 54           |            |            |
| COUNTY                  | CITY         |            |            |
| Lamar                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Scottie                 | W            | 44         |            |
| Nannie                  | D            | 22         |            |
| Walter                  | S            | 16         |            |
| Bessie                  | D            | 10         |            |
| Willie                  | D            | 7          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |                |       |            |       |
|-------------------------|--------|----------------|-------|------------|-------|
| m252                    |        | HEAD OF FAMILY |       | E.D.       | SHEET |
| McLinnis                |        | Iris           |       | 18         | 39    |
| COLOR                   | AGE    | BIRTHPLACE     |       | VOL.       |       |
| W                       | 21     |                |       | 21         |       |
| COUNTY                  | Etowah |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |       |            |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Opa                     |        | W              | 20    |            |       |
| Leonard                 |        | S              | 1 1/2 |            |       |
| Beatrice                |        | D              | 4 1/2 |            |       |
|                         |        |                |       |            |       |
|                         |        |                |       |            |       |
|                         |        |                |       |            |       |
|                         |        |                |       |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |   |      |  |       |
|---|--------|---|------|--|-------|
| m252  |        | NAME OF INDIVIDUAL  |      | E.D.   | SHEET |
| Mc Knight   |        | Iris May  |      | 3  | 44    |
| COLOR   | AGE    | BIRTHPLACE  |      | VOL.   |       |
| W   | 31     |   |      | 86   |       |
| COUNTY  | Morgan |   | CITY |  |       |
| ENUMERATED WITH   |        |   |      |  |       |
| C. Glesby Robert  |        |   |      |  |       |
| RELATIONSHIP TO ABOVE   |        |   |      |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | STEPSON<br>STEPSISTER<br>FOSTER<br>HOUSEMAID<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |

U.S. FORM BC-627 (Revised 1-1-17)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |     |                |  |      |       |
|------------|-----|----------------|--|------|-------|
| m252       |     | HEAD OF FAMILY |  | E.D. | SHEET |
| Massingale |     | Wase           |  | 13   | 311   |
| COLOR      | AGE | BIRTHPLACE     |  | VOL. |       |
| B          | 52  |                |  | 96   |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL. 76    |  |
| COUNTY                  | Talladega    |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| W. E. L. L. C.          | W            | 49         |            |  |
| Est. L. A.              | M            | 12         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 69    |
| COUNTY                  | Lowndes        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| E. H. C.                | W              | 24         |            |       |
| William J.              | S              | 4          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 73    |
| COUNTY                  | Marengo        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| NAME        | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|-------------|-------------------|-----------|------------|
| <i>Lily</i> | <i>W</i>          | <i>37</i> |            |
|             |                   |           |            |
|             |                   |           |            |
|             |                   |           |            |
|             |                   |           |            |
|             |                   |           |            |
|             |                   |           |            |
|             |                   |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |           |
|-------------------------|-------------------|------------|------------|-----------|
| <i>m252</i>             | HEAD OF FAMILY    |            | E.O.       | SHEET     |
| COLOR                   | AGE               | BIRTHPLACE | <i>3</i>   | <i>86</i> |
| <i>W</i>                | <i>36</i>         |            | VOL.       | <i>2</i>  |
| COUNTY                  | CITY              |            |            |           |
| <i>Russell</i>          |                   |            |            |           |
| OTHER MEMBERS OF FAMILY |                   |            |            |           |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |           |
| <i>1 Elmer</i>          | <i>W</i>          | <i>24</i>  |            |           |
| <i>+ 1 Be</i>           |                   |            |            |           |
|                         |                   |            |            |           |
|                         |                   |            |            |           |
|                         |                   |            |            |           |
|                         |                   |            |            |           |
|                         |                   |            |            |           |
|                         |                   |            |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |   |       |
|---|-----|--|--|---|-------|
| 17252   |     | NAME OF INDIVIDUAL   |  | ED  | SHEET |
| McKinna J C   |     |  |  | 1   | 734   |
| COLOR   | AGE | BIRTHPLACE   |  | VOL   |       |
| 33  | 62  |  |  | 25  |       |
| COUNTY  |     | CITY   |  |   |       |
| D-13  |     |  |  |   |       |
| ENUMERATED WITH   |     |  |  |   |       |
| McKinna Niah  |     |  |  |   |       |
| RELATIONSHIP TO ABOVE   |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE/MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 5-9-67  
FORMERLY 16-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |  |       |
|--|-----|--|--|--|-------|
| 17252  |     | NAME OF INDIVIDUAL   |  | ED   | SHEET |
| McTughey J. D.   |     |  |  | 8  | 375   |
| COLOR  | AGE | BIRTHPLACE   |  | VOL  |       |
| 11   | 25  |  |  | 2  |       |
| COUNTY   |     | CITY   |  |  |       |
| Barbour  |     |  |  |  |       |
| ENUMERATED WITH  |     |  |  |  |       |
| Kinn, William S  |     |  |  |  |       |
| RELATIONSHIP TO ABOVE  |     |  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input checked="" type="checkbox"/> UNCLE/MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC 627 5-9-67  
FORMERLY 16-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |  |  |   |       |
|--|------|--|--|---|-------|
| M252   |      | NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |  | 3   | 328   |
| B  | 21   |  |  | 14  |       |
| COUNTY   | CITY |  |  |   |       |
| ENUMERATED WITH  |      |  |  |   |       |
| Clarke   |      |  |  |   |       |
| McKenzie Will  |      |  |  |   |       |
| RELATIONSHIP TO ABOVE  |      |  |  |   |       |
| SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> CHILD<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece |      | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPPIN<br>STEPPING<br>STEPSON<br>STEPDaughter<br>STEPMOTHER<br>STEPFATHER<br>STEPSISTER<br>STEPBROTHER |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |  |  |   |       |
|--|------|--|--|---|-------|
| M252   |      | NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |  | 3   | 319   |
| B  | 112  |  |  | 14  |       |
| COUNTY   | CITY |  |  |   |       |
| ENUMERATED WITH  |      |  |  |   |       |
| Clarke   |      |  |  |   |       |
| McKenzie Bob   |      |  |  |   |       |
| RELATIONSHIP TO ABOVE  |      |  |  |   |       |
| SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> CHILD<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece |      | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPPIN<br>STEPPING<br>STEPSON<br>STEPDaughter<br>STEPMOTHER<br>STEPFATHER<br>STEPSISTER<br>STEPBROTHER |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |      |                |  |      |       |
|----------|------|----------------|--|------|-------|
| M252     |      | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR    | AGE  | BIRTHPLACE     |  | 29   | 645   |
| W        | 26   |                |  | 6    |       |
| COUNTY   | CITY |                |  |      |       |
| Chambers |      |                |  |      |       |

|                         |              |          |            |      |  |
|-------------------------|--------------|----------|------------|------|--|
| COUNTY                  |              | Chambers |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |          |            |      |  |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |      |  |
| 1 Adess                 | W            | 20       | Su         |      |  |
| Henry                   | S            | 1 1/2    |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |            |  |        |  |
|-------------------------|--------------|----------------|------------|------------|--|--------|--|
| 7252                    |              | HEAD OF FAMILY |            | E.D.       |  | SHEET  |  |
| COLOR                   |              | AGE            |            | BIRTHPLACE |  | VOL.   |  |
| W                       |              | 71             |            | J.H.       |  | 12 332 |  |
| COUNTY                  |              |                |            | CITY       |  |        |  |
| Chambers                |              |                |            |            |  |        |  |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |        |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |        |  |
| 1 Julia                 | W            | 73             |            |            |  |        |  |
|                         |              | 32             |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |            |  |        |  |
|-------------------------|--------------|----------------|------------|------------|--|--------|--|
| 7252                    |              | HEAD OF FAMILY |            | E.D.       |  | SHEET  |  |
| COLOR                   |              | AGE            |            | BIRTHPLACE |  | VOL.   |  |
| W                       |              | 54             |            | J.K.       |  | 14 226 |  |
| COUNTY                  |              |                |            | CITY       |  |        |  |
| Baldwin                 |              |                |            |            |  |        |  |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |        |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |        |  |
| 1 Daisy                 | W            | 36             |            |            |  |        |  |
| James                   | S            | 17             |            |            |  |        |  |
| Joe                     | S            | 15             |            |            |  |        |  |
| Henry                   | S            | 13             |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |
|                         |              |                |            |            |  |        |  |

|  |        |    |    |  |
|--|--------|----|----|--|
|  | Heavy  | 10 | 13 |  |
|  | Robert | 8  | 4  |  |
|  | Wilton | 8  | 1  |  |
|  |        |    |    |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| M. 252                  | HEAD OF FAMILY<br>Mr. Kenzie J. M. |                   | E.D.<br>12 | SHEET<br>225 |
| COLOR<br>W              | AGE<br>74                          | BIRTHPLACE        | VOL.<br>8  |              |
| COUNTY<br>Butler        |                                    | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Hawkins Ruby            |                                    | D                 | 38         |              |
| I. Mac M.               |                                    | J                 | 18         |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |

J. C. Jones 203

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| M. 252                  | HEAD OF FAMILY<br>Mr. Knight J. S. |                   | E.D.<br>23 | SHEET<br>282 |
| COLOR<br>W              | AGE<br>54                          | BIRTHPLACE        | VOL.<br>2  |              |
| COUNTY<br>Barbour       |                                    | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| / Fannie B              |                                    | W                 | 48         |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |  |      |       |
|-------------------------|---------|----------------|-------|------------|--|------|-------|
| 17252                   |         | HEAD OF FAMILY |       | J. L. Linn |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |       | VOL.       |  | 3    | 164   |
| 1                       | 41      |                |       | 9          |  |      |       |
| COUNTY                  |         |                |       | CITY       |  |      |       |
| Calhoun                 |         |                |       |            |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |       |            |  |      |       |
|                         | NAME    | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
|                         | Lila    | W              | 36    |            |  |      |       |
|                         | Bernice | 5              | 17    |            |  |      |       |
|                         | Velma   | 5              | 15    |            |  |      |       |
|                         | Alma    | 5              | 12    |            |  |      |       |
|                         | Walter  | 5              | 10    |            |  |      |       |
|                         | B.C.    | 5              | 2     |            |  |      |       |
|                         | Oliver  | 5              | 1 1/2 |            |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                    |  |            |  |      |       |
|--|-----|--------------------|--|------------|--|------|-------|
| 17252  |     | NAME OF INDIVIDUAL |  | J. L. Linn |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE         |  | VOL.       |  | 3    | 162   |
| 1  | 75  |                    |  | 9          |  |      |       |
| COUNTY   |     |                    |  | CITY       |  |      |       |
| Tallapoosa   |     |                    |  |            |  |      |       |
| FURNISHED WITH   |     |                    |  |            |  |      |       |
| RELATIONSHIP TO ABOVE  |     |                    |  |            |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>WIFE</p> </div> <div> <p>STEPPEN</p> <p>STEPPEN</p> <p>COUSIN</p> <p>WEDDING</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER SPECIFY</p> </div> </div> |     |                    |  |            |  |      |       |

FORM BC-627 (5-5-60)  
FORMERLY 1-1637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |     |                |  |            |  |      |       |
|---------|-----|----------------|--|------------|--|------|-------|
| 17252   |     | HEAD OF FAMILY |  | J. L. Linn |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE     |  | VOL.       |  | 4    | 152   |
| 1       | 41  |                |  | 9          |  |      |       |
| COUNTY  |     |                |  | CITY       |  |      |       |
| Calhoun |     |                |  |            |  |      |       |



|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | Calhoun      | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Tellie                  | W            | 42    |            |
| Pama                    | S            | 23    |            |
| Clara                   | D            | 16    |            |
| Dora                    | D            | 12    |            |
| Serge                   | S            | 10    |            |
| Delia                   | S            | 3 1/2 |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M 252                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 45             |            | 79         |
| COUNTY                  | Marshall       | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Kellie                  | W              | 39         |            |
| Dora B                  | D              | 18         |            |
| Nathan                  | S              | 14         |            |
| George                  | S              | 9          |            |
| Emogene                 | D              | 8          |            |
| Lorine                  | D              | 4          |            |
| Paul                    | D              | 4 1/2      |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M 252                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 44             |            |            |
| COUNTY                  | Clarke         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | W              | 37         |            |
| Laura                   | D              | 14         |            |
| Laura                   | S              | 12         |            |
| William                 | D              | 4          |            |

|  |   |   |   |
|--|---|---|---|
|  | 1 | 5 | 1 |
|  | 1 | 1 | 1 |
|  | 1 | 1 | 1 |
|  | 1 | 1 | 1 |
|  | 1 | 1 | 1 |
|  | 1 | 1 | 1 |
|  | 1 | 1 | 1 |
|  | 1 | 1 | 1 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| McKinnis, Jack          |              | 19         | 209        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 38           |            |            |
| COUNTY                  | CITY         |            |            |
| Butler                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Living alone            |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| McKinnis, Jack          |              | 13         | 259        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 17                      | 45           |            |            |
| COUNTY                  | CITY         |            |            |
| WILCOX                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wanda                   | 2            | 10         |            |
| Wanda                   | 1            | 20         |            |
| Wanda                   | 5            | 18         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | E D  | SHEET |
| m252 McConico, Jack   |  | 21   | 57    |
| COLOR   | AGE  | VOL  |       |
|   | 17 3/4   | 105  |       |
| COUNTY  |  |  |       |
| W. Va.  |  |  |       |
| ENUMERATED WITH   |  |  |       |
| McWilliam, John   |  |  |       |
| RELATIONSHIP ABOVE  |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER | STEPPSON<br>STEPPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>X BROTHER<br>SISTER<br>OTHER (Specify) |       |

FORM BC-627 (REVISED 1-1-63)  
FORMERLY 13-631

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | E D   | SHEET |
| m252 McHenry, Jack  |  | 20  | 60    |
| COLOR   | AGE  | VOL   |       |
| B   | 40   | 26  |       |
| COUNTY  |  |   |       |
| Elmore  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| Roberts, Hood   |  |   |       |
| RELATIONSHIP ABOVE  |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER | STEPPSON<br>STEPPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>BROTHER<br>SERVANT<br>OTHER (Specify) |       |

FORM BC-627 (REVISED 1-1-63)  
FORMERLY 13-631

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |       |
|---|--|---|-------|
| NAME OF INDIVIDUAL  |  | E D   | SHEET |
| m252 McHenry, Jack  |  | 26  | 7     |
| COLOR   | AGE  | VOL   |       |
| B   | 42   | 80  |       |
| COUNTY  |  |   |       |
| Elmore  |  |   |       |
| ENUMERATED WITH   |  |   |       |
| Roberts, Hood   |  |   |       |
| RELATIONSHIP ABOVE  |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER | STEPPSON<br>STEPPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>BROTHER<br>SERVANT<br>OTHER (Specify) |       |

|                       |                 |               |     |       |
|-----------------------|-----------------|---------------|-----|-------|
| COLOR                 | AGE             | BIRTHPLACE    | VOL | SHEET |
|                       | 13              | Pickens       | 89  |       |
| COUNTY                | PICKENS         |               |     |       |
| ENUMERATED WITH       |                 |               |     |       |
| HUGHES, HARRY         |                 |               |     |       |
| RELATIONSHIP TO ABOVE |                 |               |     |       |
| SON                   | NEPHEW          | STEPSON       |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |     |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |     |       |
| FATHER                | SON-IN-LAW      | BROTHER       |     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |     |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |     |       |
| GRANDCHILD            | ORPHAN          |               |     |       |

FORM BC-627 (REV. 1-1-53)  
FORMERLY 1-1-53

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |               |       |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL    |                 | ED            | SHEET |
| 1712 Kinstry Jake     |                 | 27            | 62    |
| COLOR                 | AGE             | BIRTHPLACE    | VOL   |
|                       | 13              | Pickens       | 89    |
| COUNTY                | PICKENS         |               |       |
| ENUMERATED WITH       |                 |               |       |
| McKinstry, Bill       |                 |               |       |
| RELATIONSHIP TO ABOVE |                 |               |       |
| SON                   | NEPHEW          | STEPSON       |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER  |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN      |       |
| FATHER                | SON-IN-LAW      | BROTHER       |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |               |       |
| GRANDCHILD            | ORPHAN          |               |       |

FORM BC-627 (REV. 1-1-53)  
FORMERLY 1-1-53

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |               |              |       |
|-----------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL    |               | ED           | SHEET |
| 1712 Miggins Jake     |               | 20           | 82    |
| COLOR                 | AGE           | BIRTHPLACE   | VOL   |
|                       | 28            | Monroe       | 82    |
| COUNTY                | MONROE        |              |       |
| ENUMERATED WITH       |               |              |       |
| Miggins, Charles      |               |              |       |
| RELATIONSHIP TO ABOVE |               |              |       |
| SON                   | NEPHEW        | STEPSON      |       |
| DAUGHTER              | NIECE         | STEPDAUGHTER |       |
| BROTHER               | FATHER-IN-LAW | COUSIN       |       |
| SISTER                | MOTHER-IN-LAW | WIFE-MAN     |       |

|                 |                |               |
|-----------------|----------------|---------------|
| HEAD OF FAMILY  | FATHER-IN-LAW  | GRANDSON      |
| WIFE            | MOTHER-IN-LAW  | GRANDDAUGHTER |
| DAUGHTER        | SISTER-IN-LAW  | GRANDCHILD    |
| SON             | BROTHER-IN-LAW |               |
| DAUGHTER-IN-LAW | SISTER         |               |
| MOTHER          | BROTHER        |               |
| GRANDSON        | GRANDDAUGHTER  |               |
| GRANDCHILD      |                |               |

FORM BC 627 5-5-67  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |               |                                  |            |                |                  |
|---------------------------|---------------|----------------------------------|------------|----------------|------------------|
| 11252                     |               | HEAD OF FAMILY - <i>Magennis</i> |            | E.D. <i>16</i> | SHEET <i>242</i> |
| COLOR <i>W</i>            | AGE <i>65</i> | BIRTHPLACE                       |            | VOL. <i>73</i> |                  |
| COUNTY <i>W. Virginia</i> |               | CITY                             |            |                |                  |
| OTHER MEMBERS OF FAMILY   |               |                                  |            |                |                  |
| NAME                      | RELATIONSHIP  | AGE                              | BIRTHPLACE |                |                  |
| <i>Magennis</i>           | <i>4</i>      | <i>52</i>                        |            |                |                  |
| <i>Magennis</i>           | <i>5</i>      | <i>13</i>                        |            |                |                  |
|                           |               |                                  |            |                |                  |
|                           |               |                                  |            |                |                  |
|                           |               |                                  |            |                |                  |
|                           |               |                                  |            |                |                  |
|                           |               |                                  |            |                |                  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                |                  |
|---|--|--|--|----------------|------------------|
| 11252   |  | NAME OF INDIVIDUAL <i>James</i>  |  | E.D. <i>5</i>  | SHEET <i>219</i> |
| COLOR <i>W</i>  | AGE <i>46</i>  | BIRTHPLACE <i>Kan.</i>   |  | VOL. <i>88</i> |                  |
| COUNTY <i>Perry</i>   |  |  |  |                |                  |
| ENUMERATED WITH <i>Salomon, Salomon &amp;</i>   |  |  |  |                |                  |
| RELATIONSHIP TO ABOVE   |  |  |  |                |                  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | GRANDSON<br>GRANDDAUGHTER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER (Specify) |  |                |                  |

FORM BC-627 5-5-67  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                   |              |
|-------------------------|---|--------------|-------------------|--------------|
| m. 252                  | HEAD OF FAMILY<br><i>McMickin James</i> |              | E.D.<br>6         | SHEET<br>158 |
| COLOR<br><i>W</i>       | AGE<br><i>64</i>                        | BIRTHPLACE   | VOL.<br><i>25</i> |              |
| COUNTY                  | Marion                                  |              | CITY              |              |
| OTHER MEMBERS OF FAMILY |   |              |                   |              |
| NAME                    |   | RELATIONSHIP | AGE               | BIRTHPLACE   |
| <i>Pella</i>            |   | <i>W</i>     | <i>61</i>         |              |
| <i>Charlie</i>          |   | <i>S</i>     | <i>18</i>         |              |
| <i>Dessie</i>           |   | <i>DD</i>    | <i>17</i>         |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                   |              |
|-------------------------|---|--------------|-------------------|--------------|
| m. 252                  | HEAD OF FAMILY<br><i>A. S. Kenzie James</i> |              | E.D.<br>19        | SHEET<br>300 |
| COLOR<br><i>W</i>       | AGE<br><i>35</i>                            | BIRTHPLACE   | VOL.<br><i>98</i> |              |
| COUNTY                  | Tallapoosa                                  |              | CITY              |              |
| OTHER MEMBERS OF FAMILY |   |              |                   |              |
| NAME                    |   | RELATIONSHIP | AGE               | BIRTHPLACE   |
| <i>Kenzie</i>           |   | <i>X</i>     | <i>30</i>         |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |
|                         |   |              |                   |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |  |            |             |
|--------|---|--|------------|-------------|
| m. 252 | NAME OF INDIVIDUAL<br><i>A. S. Kenzie James</i> |  | E.D.<br>14 | SHEET<br>92 |
|--------|---|--|------------|-------------|

|   |  |  |  |            |             |
|---|--|--|--|------------|-------------|
| 11252                                     |  | NAME OF INDIVIDUAL<br><i>Mc Kenzie James</i> |  | E.D.<br>16 | SHEET<br>97 |
| COLOR<br><i>W</i>                         | AGE<br>32                                | BIRTHPLACE<br><i>falladoga</i>               |  | VOL.<br>94 |             |
| COUNTY                                    |  |  |  |            |             |
| ENUMERATED WITH<br><i>Mc Kenzie Addie</i> |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                     |  |  |  |            |             |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHEN             |  |            |             |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPHEN'S WIFE      |  |            |             |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON                 |  |            |             |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> DAUGHTER            |  |            |             |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> BROTHER             |  |            |             |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER              |  |            |             |
| <input checked="" type="checkbox"/> UNCLE | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY       |  |            |             |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDFATHER      | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC 627 - 5-5-57  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| 11252                                    |  | NAME OF INDIVIDUAL<br><i>Mc Knight James</i> |  | E.D.<br>44 | SHEET<br>156 |
| COLOR<br><i>W</i>                        | AGE<br>53                                | BIRTHPLACE<br><i>Lynn</i>                    |  | VOL.<br>73 |              |
| COUNTY                                   |  |  |  |            |              |
| ENUMERATED WITH<br><i>Mc Knight Burt</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHEN             |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPHEN'S WIFE      |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> SON                 |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> DAUGHTER            |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> BROTHER             |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER              |  |            |              |
| <input type="checkbox"/> UNCLE           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIFY       |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDFATHER     | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC 627 - 5-5-57  
BUREAU OF THE CENSUS

|                             |           |  |     |            |              |
|-----------------------------|-----------|--|-----|------------|--------------|
| 11252                       |           | HEAD OF FAMILY<br><i>Mc Knight James</i> |     | E.D.<br>17 | SHEET<br>211 |
| COLOR<br><i>W</i>           | AGE<br>56 | BIRTHPLACE                               |     | VOL.<br>65 |              |
| COUNTY<br><i>Lauderdale</i> |           | CITY                                     |     |            |              |
| OTHER MEMBERS OF FAMILY     |           |  |     |            |              |
| NAME                        |           | RELATIONSHIP                             | AGE | BIRTHPLACE |              |
| <i>Lula</i>                 |           | <i>W</i>                                 | 48  |            |              |

|  |        |   |    |
|--|--------|---|----|
|  | Lula   | W | 48 |
|  | Armo H | S | 17 |
|  |        |   |    |
|  |        |   |    |
|  |        |   |    |
|  |        |   |    |
|  |        |   |    |
|  |        |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| m252                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 2009                    | 26             |              | 35   | 3 16       |
| COUNTY                  | CITY           |              |      |            |
|                         | Henry          |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Zettie                  |                | W            | 27   |            |
| James                   |                | S            | 5    |            |
| Winnie                  |                | S            | 3    |            |
| David                   |                | S            | 1    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |               |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
|--|--------------------|---------------|------------|--------|-----|--------|---------|------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|----------|--------|-----------------|---------------|-------------|----------------|---------|-------------|-----------------|-------|----------|----------|--|
| m252   | NAME OF INDIVIDUAL |               | E.D.       | SHEET  |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| COLOR  | AGE                | BIRTHPLACE    | VOL.       |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| 2009   | 25                 |               | 100        | 27 123 |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| COUNTY   | CITY               |               |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
|  | Tuscaloosa         |               | Tuscaloosa |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| ENUMERATED WITH  |                    |               |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| Briden Wilkin  |                    |               |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| RELATIONSHIP TO ABOVE  |                    |               |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| <table border="0"> <tr> <td>SIN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDMOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td></td> </tr> </table> |                    |               |            |        | SIN | NEPHEW | STEPSON | AUNT | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDSON | MOTHER | DAUGHTER-IN-LAW | GRANDDAUGHTER | GRANDFATHER | BROTHER-IN-LAW | SERVANT | GRANDMOTHER | DAUGHTER-IN-LAW | OTHER | GRANDSON | GRANDSON |  |
| SIN  | NEPHEW             | STEPSON       |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| AUNT   | NIECE              | STEPDAUGHTER  |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| BROTHER  | FATHER-IN-LAW      | GRANDSON      |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| SISTER   | MOTHER-IN-LAW      | GRANDDAUGHTER |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| FATHER   | SON-IN-LAW         | GRANDSON      |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| MOTHER   | DAUGHTER-IN-LAW    | GRANDDAUGHTER |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| GRANDFATHER  | BROTHER-IN-LAW     | SERVANT       |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| GRANDMOTHER  | DAUGHTER-IN-LAW    | OTHER         |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |
| GRANDSON   | GRANDSON           |               |            |        |     |        |         |      |       |              |         |               |          |        |               |               |        |            |          |        |                 |               |             |                |         |             |                 |       |          |          |  |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |           |                |  |                            |           |            |       |
|-------------------------|-----------|----------------|--|----------------------------|-----------|------------|-------|
| m252                    |           | HEAD OF FAMILY |  | NAME <i>McCommac James</i> |           | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |  | VOL.                       |           | 105        |       |
| <i>W</i>                | <i>33</i> |                |  | <i>91</i>                  |           |            |       |
| COUNTY <i>Randolph</i>  |           |                |  | CITY                       |           |            |       |
| OTHER MEMBERS OF FAMILY |           |                |  |                            |           |            |       |
| NAME                    |           |                |  | RELATIONSHIP               | AGE       | BIRTHPLACE |       |
| <i>Mildred</i>          |           |                |  | <i>W</i>                   | <i>18</i> |            |       |
| <i>John T</i>           |           |                |  | <i>S</i>                   | <i>2</i>  |            |       |
|                         |           |                |  |                            |           |            |       |
|                         |           |                |  |                            |           |            |       |
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|                         |           |                |  |                            |           |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |  |  |      |       |
|---|-----------|--|--|--|--|------|-------|
| m252  |           | NAME OF INDIVIDUAL   |  | NAME <i>McMible James</i>  |  | E.D. | SHEET |
| COLOR   | AGE       | BIRTHPLACE   |  | VOL.   |  | 1575 |       |
| <i>W</i>  | <i>38</i> | <i>Yucatoosa</i>   |  | <i>99</i>  |  |      |       |
| COUNTY  |           | CITY   |  |  |  |      |       |
| ENUMERATED WITH <i>McMible Roland</i>   |           |  |  |  |  |      |       |
| RELATIONSHIP TO ABOVE   |           |  |  |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |           | FATHER-IN-LAW<br>NECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEFSON<br>STEP-DAUGHTER<br>AUNT<br>HALF BROTHER<br>ROOMER<br>SERVANT<br>OTHER Specify |  |      |       |

FORM BC 627 - 5-1-37  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                       |                |                 |                       |             |              |
|-----------------------|----------------|-----------------|-----------------------|-------------|--------------|
| RELATIONSHIP TO ABOVE |                |                 | RELATIONSHIP TO ABOVE |             |              |
| SON                   | NEPHEW         | STEPSON         | DAUGHTER              | NEPHEW      | STEPSON      |
| DAUGHTER              | NIECE          | STEPDAUGHTER    | GRANDSON              | GRANDNIECE  | GRANDSTEPSON |
| GRANDDAUGHTER         | FATHER-IN-LAW  | MOTHER-IN-LAW   | GRANDFATHER           | GRANDMOTHER | GRANDFATHER  |
| GRANDMOTHER           | SON-IN-LAW     | DAUGHTER-IN-LAW | GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER  |
| GRANDFATHER           | BROTHER-IN-LAW | SISTER-IN-LAW   | GRANDFATHER           | GRANDFATHER | GRANDFATHER  |
| GRANDMOTHER           | ORPHAN         |                 | GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER  |

FORM BC-627 (4-5-67)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m252                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 57             |  | Iowa       |  | 31         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Davis                 |  | W              |  | 65         |  | Ia.        |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |                    |                       |             |              |                       |  |
|-----------------------|----------------|--------------------|-----------------------|-------------|--------------|-----------------------|--|
| m252                  |                | NAME OF INDIVIDUAL |                       | E.D.        |              | SHEET                 |  |
| COLOR                 |                | AGE                |                       | BIRTHPLACE  |              | VOL.                  |  |
| W                     |                | 7                  |                       | Greene      |              | 35                    |  |
| COUNTY                |                |                    |                       | CITY        |              |                       |  |
| ENUMERATED WITH       |                |                    |                       |             |              |                       |  |
| RELATIONSHIP TO ABOVE |                |                    |                       |             |              |                       |  |
| RELATIONSHIP TO ABOVE |                |                    | RELATIONSHIP TO ABOVE |             |              | RELATIONSHIP TO ABOVE |  |
| SON                   | NEPHEW         | STEPSON            | DAUGHTER              | NEPHEW      | STEPSON      |                       |  |
| DAUGHTER              | NIECE          | STEPDAUGHTER       | GRANDSON              | GRANDNIECE  | GRANDSTEPSON |                       |  |
| GRANDSON              | FATHER-IN-LAW  | MOTHER-IN-LAW      | GRANDFATHER           | GRANDMOTHER | GRANDFATHER  |                       |  |
| GRANDMOTHER           | SON-IN-LAW     | DAUGHTER-IN-LAW    | GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER  |                       |  |
| GRANDFATHER           | BROTHER-IN-LAW | SISTER-IN-LAW      | GRANDFATHER           | GRANDFATHER | GRANDFATHER  |                       |  |
| GRANDMOTHER           | ORPHAN         |                    | GRANDMOTHER           | GRANDMOTHER | GRANDMOTHER  |                       |  |

FORM BC-627 (4-5-67)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |            |            |
|-------------------------|------------------|---|-----------|------------|------------|
| m252                    |                  | HEAD OF FAMILY<br><i>McKenzie James</i> |           | E.D.       | SHEET      |
| COLOR<br><i>W</i>       | AGE<br><i>46</i> | BIRTHPLACE                              |           | VOL.       | <i>8-3</i> |
| COUNTY<br><i>Monroe</i> |                  | CITY                                    |           |            |            |
| OTHER MEMBERS OF FAMILY |                  |   |           |            |            |
| NAME                    |                  | RELATIONSHIP                            | AGE       | BIRTHPLACE |            |
| <i>Sarah</i>            |                  | <i>W</i>                                | <i>39</i> |            |            |
| <i>Caleb</i>            |                  | <i>S</i>                                | <i>20</i> |            |            |
| <i>William</i>          |                  | <i>S</i>                                | <i>16</i> |            |            |
| <i>Frank</i>            |                  | <i>S</i>                                | <i>13</i> |            |            |
| <i>Mary</i>             |                  | <i>D</i>                                | <i>8</i>  |            |            |
| <i>Margaret</i>         |                  | <i>D</i>                                | <i>5</i>  |            |            |
| <i>Louise</i>           |                  | <i>S</i>                                | <i>1</i>  |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |      |              |
|--|--|---|--|------|--------------|
| M1252  |  | NAME OF INDIVIDUAL<br><i>McKenzie, James</i>  |  | E.D. | SHEET        |
| COLOR<br><i>W</i>  | AGE<br><i>46</i>   | BIRTHPLACE  |  | VOL. | <i>9-106</i> |
| COUNTY<br><i>Barbour</i>   |  | CITY  |  |      |              |
| ENUMERATED WITH<br><i>Danford, John A.</i>   |  |   |  |      |              |
| RELATIONSHIP TO ABOVE  |  |   |  |      |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WHEELMAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SIBLING<br><input type="checkbox"/> OTHER (Specify) |  |      |              |

FORM BC-627 5-6-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                 |  |  |            |             |
|--------------------------------------|-----------------|--|--|------------|-------------|
| 11252                                |                 | NAME OF INDIVIDUAL<br><i>Mr. James</i> |  | E.D.<br>20 | SHEET<br>43 |
| COLOR<br><i>W</i>                    | AGE<br>17       | BIRTHPLACE                             |  | VOL.<br>10 |             |
| COUNTY                               |                 |  |  |            |             |
| CITY                                 |                 |  |  |            |             |
| ENUMERATED WITH<br><i>Frank John</i> |                 |  |  |            |             |
| RELATIONSHIP TO ABOVE                |                 |  |  |            |             |
| SON                                  | NEPHEW          | STEPSON                                |  |            |             |
| DAUGHTER                             | NIECE           | STEPDAUGHTER                           |  |            |             |
| BROTHER                              | FATHER-IN-LAW   | GRANDFATHER                            |  |            |             |
| SISTER                               | MOTHER-IN-LAW   | GRANDMOTHER                            |  |            |             |
| FATHER                               | SON-IN-LAW      | BROTHER-IN-LAW                         |  |            |             |
| MOTHER                               | DAUGHTER-IN-LAW | SISTER-IN-LAW                          |  |            |             |
| GRANDSON                             | BROTHER-IN-LAW  | OTHER RELATIVE                         |  |            |             |
| GRANDDAUGHTER                        | SISTER-IN-LAW   |  |  |            |             |
| ORPHAN                               | ORPHAN          |  |  |            |             |

FORM BC 627  
REVISION 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                 |                                    |  |            |             |
|---------------------------------------|-----------------|------------------------------------|--|------------|-------------|
| 11252117                              |                 | NAME OF INDIVIDUAL<br><i>Eliza</i> |  | E.D.<br>31 | SHEET<br>51 |
| COLOR<br><i>W</i>                     | AGE<br>14 1/2   | BIRTHPLACE                         |  | VOL.<br>11 |             |
| COUNTY                                |                 |                                    |  |            |             |
| CITY                                  |                 |                                    |  |            |             |
| ENUMERATED WITH<br><i>Camp, Eliza</i> |                 |                                    |  |            |             |
| RELATIONSHIP TO ABOVE                 |                 |                                    |  |            |             |
| SON                                   | NEPHEW          | STEPSON                            |  |            |             |
| DAUGHTER                              | NIECE           | STEPDAUGHTER                       |  |            |             |
| BROTHER                               | FATHER-IN-LAW   | GRANDFATHER                        |  |            |             |
| SISTER                                | MOTHER-IN-LAW   | GRANDMOTHER                        |  |            |             |
| FATHER                                | SON-IN-LAW      | BROTHER-IN-LAW                     |  |            |             |
| MOTHER                                | DAUGHTER-IN-LAW | SISTER-IN-LAW                      |  |            |             |
| GRANDSON                              | BROTHER-IN-LAW  | OTHER RELATIVE                     |  |            |             |
| GRANDDAUGHTER                         | SISTER-IN-LAW   |                                    |  |            |             |
| ORPHAN                                | ORPHAN          |                                    |  |            |             |

FORM BC 627  
REVISION 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |  |            |             |
|-------------------------|-----------|--|--|------------|-------------|
| 11252                   |           | NAME OF INDIVIDUAL<br><i>Mr. James</i> |  | E.D.<br>9  | SHEET<br>12 |
| COLOR<br><i>W</i>       | AGE<br>30 | BIRTHPLACE                             |  | VOL.<br>11 |             |
| COUNTY                  |           |  |  |            |             |
| CITY                    |           |  |  |            |             |
| OTHER MEMBERS OF FAMILY |           |  |  |            |             |

| OTHER MEMBERS OF FAMILY |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| 1. <i>John</i>          | <i>W</i>     | <i>20</i>    |            |
| <i>Audie</i>            | <i>D</i>     | <i>3 1/2</i> |            |
|                         |              |              |            |
|                         |              |              |            |
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|                         |              |              |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |              |            |
|-------------------------|--------------|--------------|------------|
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| 1. <i>John</i>          | <i>W</i>     | <i>18</i>    |            |
| <i>Earl A</i>           | <i>S</i>     | <i>1 1/2</i> |            |
|                         |              |              |            |
|                         |              |              |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Amie</i>          | <i>W</i>     | <i>46</i> |            |
| <i>John</i>             | <i>D</i>     | <i>14</i> |            |
| <i>John</i>             | <i>D</i>     | <i>23</i> |            |
| <i>John</i>             | <i>D</i>     | <i>12</i> |            |
| <i>Francis</i>          | <i>D</i>     | <i>7</i>  |            |

|         |   |   |
|---------|---|---|
| Francis | 1 | 1 |
|         |   |   |
|         |   |   |
|         |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |         |       |
|-------------------------|--------------|----------------|------------|---------|-------|
| 71252                   |              | HEAD OF FAMILY |            | E.D.    | SHEET |
| McKinnis, James         |              |                |            | 4       | 41    |
| COLOR                   | W            | AGE            | 26         | VOL. 23 |       |
| BIRTHPLACE              |              |                |            |         |       |
| COUNTY                  |              |                | CITY       |         |       |
| De Kalb                 |              |                |            |         |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Effie                   | W            | 24             |            |         |       |
| James                   | S            | 6              |            |         |       |
| Lilady                  | D            | 3              |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |      |        |       |
|---|---|---|------|--------|-------|
| 1152  |   | NAME OF INDIVIDUAL  |      | E.D.   | SHEET |
| McKinstry, James B.   |   |   |      | 13     | 33    |
| COLOR   | W   | AGE   | 21   | VOL. 3 |       |
| BIRTHPLACE  |   |   |      |        |       |
| COUNTY  |   |   | CITY |        |       |
| De Kalb   |   |   |      |        |       |
| ENUMERATED WITH   |   |   |      |        |       |
| Bell, Otis James B.   |   |   |      |        |       |
| RELAT. NAME TO ABOVE  |   |   |      |        |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON |      |        |       |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 11252                   |   | HEAD OF FAMILY |     | McKinnis, James E |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 50  | BIRTHPLACE        |  | VOL. | 82    |
| COUNTY                  |   |                |     | Monroe            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1 Lizzie B              |   | W              | 32  |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
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|                         |   |                |     |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 11255                   |   | HEAD OF FAMILY |     | McKinnis, James E |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 50  | BIRTHPLACE        |  | VOL. | 40    |
| COUNTY                  |   |                |     | Lamar             |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1 Ellie M               |   | W              | 24  |                   |  |      |       |
| Aracora                 |   | D              | 16  |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
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|                         |   |                |     |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                     |  |      |       |
|--------|---|----------------|----|---------------------|--|------|-------|
| 11252  |   | HEAD OF FAMILY |    | Massingale, James E |  | E.D. | SHEET |
| COLOR  | B | AGE            | 46 | BIRTHPLACE          |  | VOL. | 98    |
| COUNTY |   |                |    |                     |  | CITY |       |





|      |         |     |              |               |
|------|---------|-----|--------------|---------------|
| NAME | MOTHER  | AGE | RELATIONSHIP | DATE OF BIRTH |
| NAME | FATHER  | AGE | RELATIONSHIP | DATE OF BIRTH |
| NAME | SISTER  | AGE | RELATIONSHIP | DATE OF BIRTH |
| NAME | BROTHER | AGE | RELATIONSHIP | DATE OF BIRTH |
| NAME | SISTER  | AGE | RELATIONSHIP | DATE OF BIRTH |
| NAME | BROTHER | AGE | RELATIONSHIP | DATE OF BIRTH |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*McKenzie*

|                         |                |                          |            |           |
|-------------------------|----------------|--------------------------|------------|-----------|
| <i>M 252</i>            | HEAD OF FAMILY | <i>McKenzie James L.</i> | E.D.       | SHEET     |
| COLOR                   | AGE            | BIRTHPLACE               | VOL.       |           |
| <i>W</i>                | <i>36</i>      |                          | <i>4</i>   | <i>80</i> |
| COUNTY                  | CITY           |                          |            |           |
| <i>Bibb</i>             |                |                          |            |           |
| OTHER MEMBERS OF FAMILY |                |                          |            |           |
| NAME                    | RELATIONSHIP   | AGE                      | BIRTHPLACE |           |
| <i>Bama</i>             | <i>W</i>       | <i>23</i>                |            |           |
| <i>Clarence</i>         | <i>S</i>       | <i>22</i>                |            |           |
| <i>Mary</i>             | <i>S</i>       | <i>19</i>                |            |           |
| <i>Earl</i>             | <i>S</i>       | <i>16</i>                |            |           |
| <i>Johnny</i>           | <i>S</i>       | <i>12</i>                |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                           |            |            |
|-------------------------|----------------|---------------------------|------------|------------|
| <i>m 252</i>            | HEAD OF FAMILY | <i>McKendall James L.</i> | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE                | VOL.       |            |
| <i>W</i>                | <i>38</i>      |                           | <i>36</i>  | <i>357</i> |
| COUNTY                  | CITY           |                           |            |            |
|                         |                |                           |            |            |
| OTHER MEMBERS OF FAMILY |                |                           |            |            |
| NAME                    | RELATIONSHIP   | AGE                       | BIRTHPLACE |            |
| <i>Maria</i>            | <i>W</i>       | <i>34</i>                 |            |            |
| <i>Maria</i>            | <i>D</i>       | <i>16</i>                 |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |      |            |       |
|-------------------------|---|----------------|----|------------------|------|------------|-------|
| 777252                  |   | HEAD OF FAMILY |    | McChing James R. |      | E.O.       | SHEET |
| COLOR                   | W | AGE            | 47 | BIRTHPLACE       | Ill. | VOL.       | 23    |
| COUNTY                  |   |                |    | CITY             |      |            |       |
| De Kalb                 |   |                |    |                  |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |      | BIRTHPLACE |       |
| J. W. W. W. W.          |   | W              |    | 48               |      |            |       |
| E. W. W. W. W.          |   | D              |    | 47               |      |            |       |
|                         |   |                |    |                  |      |            |       |
|                         |   |                |    |                  |      |            |       |
|                         |   |                |    |                  |      |            |       |
|                         |   |                |    |                  |      |            |       |
|                         |   |                |    |                  |      |            |       |
|                         |   |                |    |                  |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |                  |      |      |       |
|-----------------------|---|--------------------|----|------------------|------|------|-------|
| 777252                |   | NAME OF INDIVIDUAL |    | McChing James R. |      | E.O. | SHEET |
| COLOR                 | W | AGE                | 47 | BIRTHPLACE       | Ill. | VOL. | 23    |
| COUNTY                |   | CITY               |    |                  |      |      |       |
| Dallas                |   |                    |    |                  |      |      |       |
| ENUMERATED WITH       |   |                    |    |                  |      |      |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                  |      |      |       |
| SUN.                  |   | NIECE              |    | STEPPSON         |      |      |       |
| A. W. W. W.           |   | N. W. W.           |    | STEPPSON         |      |      |       |
| B. W. W. W.           |   | FATHER-IN-LAW      |    | Cousin           |      |      |       |
| C. W. W. W.           |   | MOTHER-IN-LAW      |    | W. W. W. W.      |      |      |       |
| D. W. W. W.           |   | SUN-IN-LAW         |    | ROOMER           |      |      |       |
| E. W. W. W.           |   | DAUGHTER-IN-LAW    |    | SERVANT          |      |      |       |
| F. W. W. W.           |   | BROTHER-IN-LAW     |    | OTHER (Specify)  |      |      |       |
| G. W. W. W.           |   | SISTER-IN-LAW      |    |                  |      |      |       |
| H. W. W. W.           |   | ORPHAN             |    |                  |      |      |       |

FORM BC-627 5-6-61  
FORMER 1-1-63

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                    |      |            |       |     |
|-------------------------|----------------|--------------------|------|------------|-------|-----|
| 2252                    | HEAD OF FAMILY |                    | E.D. |            | SHEET |     |
| COLOR                   | AGE            | BIRTHPLACE         |      | VOL.       |       |     |
| 9.                      | 54             | Magonyak, James W. |      | 20         |       | 172 |
| COUNTY                  |                |                    | CITY |            |       |     |
| Talladega               |                |                    |      |            |       |     |
| OTHER MEMBERS OF FAMILY |                |                    |      |            |       |     |
| NAME                    |                | RELATIONSHIP       | AGE  | BIRTHPLACE |       |     |
| Hester                  |                | W                  | 37   |            |       |     |
| Herbert                 |                | S                  | 14   |            |       |     |
| Janie                   |                | S                  | 12   |            |       |     |
| Hester                  |                | S                  | 9    |            |       |     |
| Christine               |                | S                  | 6    |            |       |     |
| Hammonds, trench        |                | W                  | 10   |            |       |     |
| Lorraine                |                | W                  | 8    |            |       |     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |       |            |       |    |
|-------------------------|----------------|------------------|-------|------------|-------|----|
| 2252                    | HEAD OF FAMILY |                  | E.D.  |            | SHEET |    |
| COLOR                   | AGE            | BIRTHPLACE       |       | VOL.       |       |    |
| W                       | 50             | McGowan, James W |       | 14         |       | 62 |
| COUNTY                  |                |                  | CITY  |            |       |    |
| Geneva                  |                |                  |       |            |       |    |
| OTHER MEMBERS OF FAMILY |                |                  |       |            |       |    |
| NAME                    |                | RELATIONSHIP     | AGE   | BIRTHPLACE |       |    |
| Jenny                   |                | W                | 38    |            |       |    |
| Bernice                 |                | D                | 17    |            |       |    |
| Carl                    |                | S                | 10    |            |       |    |
| Leonard                 |                | S                | 5     |            |       |    |
| Blair                   |                | D                | 2 1/2 |            |       |    |
| Johnson, Mary           |                | M                | 75    |            |       |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                    |      |            |       |    |
|-------------------------|----------------|--------------------|------|------------|-------|----|
| 2252                    | HEAD OF FAMILY |                    | E.D. |            | SHEET |    |
| COLOR                   | AGE            | BIRTHPLACE         |      | VOL.       |       |    |
| W                       | 69             | McLennan, Jasper D |      | 39         |       | 68 |
| COUNTY                  |                |                    | CITY |            |       |    |
| Madison                 |                |                    |      |            |       |    |
| OTHER MEMBERS OF FAMILY |                |                    |      |            |       |    |
| NAME                    |                | RELATIONSHIP       | AGE  | BIRTHPLACE |       |    |
| F                       |                | W                  | 11   | Lynn       |       |    |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Nancy F    | W            | 66  | Iowa       |
| Will F     | S            | 28  |            |
| Mate (H)   | S            | 26  |            |
| Oliver (C) | S            | 21  |            |
| Nola M     | DL           | 25  | Iowa       |
| Opaline    | G D          | 15  |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1125 Mc Ginnis Jennie

COLOR: C1 AGE: 10 BIRTHPLACE: IOWA

COUNTY: Jackson CITY: Madison

ENUMERATED WITH: Head of household

RELATIONSHIP TO ABOVE:

|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (4-1-64)  
PRINTED IN U.S.A.

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

M252 Mc Neese Jennie

COLOR: W AGE: 53 BIRTHPLACE: IOWA

COUNTY: Madison CITY: Madison

OTHER MEMBERS OF FAMILY:

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| John     | D            | 18  | Iowa       |
| Vernon   | S            | 14  |            |
| Woodman  | S            | 12  |            |
| E. Neese | S            | 20  |            |
| Annie M  | DL           | 19  |            |
| 11       | CD           | 3   |            |

|         |    |    |
|---------|----|----|
| Annex   | 12 | 14 |
| Version | CH | 3  |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| mass                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | McKenzie Jerry |              | 36   | 418        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| Neg                     | 45             |              | 28   |            |
| COUNTY                  | Elmore         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1/2 Marie               |                | W            | 43   |            |
| Adams Wiley R           |                | S            | 19   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M252                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | McKenzie Jerry |              | 13   | 282        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 46             |              | 2    |            |
| COUNTY                  | Barbour        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1/2 Eva                 |                | W            | 27   |            |
| Coleman Annie           |                | S            | 29   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |        |                |      |            |       |
|-----------------------------|--------|----------------|------|------------|-------|
| 211252                      |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| m <sup>c</sup> Dennis Jerry |        |                |      | 11         | 201   |
| COLOR                       | AGE    | BIRTHPLACE     |      | VOL.       |       |
| B                           | 4      |                |      | 27         |       |
| COUNTY                      | Dallas |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY     |        |                |      |            |       |
| NAME                        |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| m <sup>c</sup> Anne Taylor  |        | B              | 42   |            |       |
|                             |        |                |      |            |       |
|                             |        |                |      |            |       |
|                             |        |                |      |            |       |
|                             |        |                |      |            |       |
|                             |        |                |      |            |       |
|                             |        |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |   |      |   |       |
|---|--------|---|------|---|-------|
| m252  |        | NAME OF INDIVIDUAL  |      | E.D.  | SHEET |
| Mc Kenzie Jesse   |        |   |      | 1   | 191   |
| COLOR   | AGE    | BIRTHPLACE  |      | VOL.  |       |
| neg   | 11     |   |      | 18  |       |
| COUNTY  | CONCHO |   | CITY |   |       |
| ENUMERATED WITH   |        |   |      |   |       |
| Banks Jim   |        |   |      |   |       |
| RELATIONSHIP TO ABOVE   |        |   |      |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>COUSIN |      | STEPSON<br>STEPIAUGHTER<br>COUSIN<br>WIFE<br>ROOMER<br>SERVANT<br>OTHER (Specify) |       |
|   |        |   |      | Ad. C.  |       |

FORM BC 627 4-5-67  
FORMER 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |        |                |      |      |       |
|------------------------------|--------|----------------|------|------|-------|
| 711252                       |        | HEAD OF FAMILY |      | E.D. | SHEET |
| m <sup>c</sup> Timothy Lewis |        |                |      | 27   | 51    |
| COLOR                        | AGE    | BIRTHPLACE     |      | VOL. |       |
| B                            | 45     |                |      | 27   |       |
| COUNTY                       | DALLAS |                | CITY |      |       |

|                                    |              |                |            |
|------------------------------------|--------------|----------------|------------|
| COUNTY <u>25 45</u> <u>Pickens</u> |              | CITY <u>29</u> |            |
| OTHER MEMBERS OF FAMILY            |              |                |            |
| NAME                               | RELATIONSHIP | AGE            | BIRTHPLACE |
| <u>1, Isabel</u>                   | <u>W</u>     | <u>34</u>      |            |
| <u>Bobbin Robert</u>               | <u>M</u>     | <u>12</u>      |            |
| <u>1, Bessie</u>                   | <u>Di 8</u>  | <u>23</u>      |            |
| <u>Mrs. Bessie Mary</u>            | <u>M</u>     | <u>67</u>      |            |
|                                    |              |                |            |
|                                    |              |                |            |
|                                    |              |                |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                 |              |           |            |
|---------------------------------|--------------|-----------|------------|
| HEAD OF FAMILY                  |              | E.D.      | SHEET      |
| <u>11222</u> <u>Thos. Heger</u> |              | <u>12</u> | <u>71</u>  |
| COLOR                           | AGE          | VOL.      |            |
| <u>W</u>                        | <u>23</u>    | <u>16</u> |            |
| COUNTY                          | CITY         |           |            |
| <u>Pickens</u>                  |              |           |            |
| OTHER MEMBERS OF FAMILY         |              |           |            |
| NAME                            | RELATIONSHIP | AGE       | BIRTHPLACE |
| <u>Johnnie M</u>                | <u>W</u>     | <u>25</u> |            |
| <u>Elizabeth</u>                | <u>Di 8</u>  | <u>6</u>  |            |
| <u>Liza</u>                     | <u>Di 5</u>  | <u>5</u>  |            |
|                                 |              |           |            |
|                                 |              |           |            |
|                                 |              |           |            |
|                                 |              |           |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                     |              |           |            |
|-------------------------------------|--------------|-----------|------------|
| HEAD OF FAMILY                      |              | E.D.      | SHEET      |
| <u>11222</u> <u>McConie, Jessie</u> |              | <u>10</u> | <u>103</u> |
| COLOR                               | AGE          | VOL.      |            |
| <u>W</u>                            | <u>45</u>    | <u>3</u>  |            |
| COUNTY                              | CITY         |           |            |
| <u>Baldwin</u>                      |              |           |            |
| OTHER MEMBERS OF FAMILY             |              |           |            |
| NAME                                | RELATIONSHIP | AGE       | BIRTHPLACE |
| <u>Homer</u>                        | <u>S</u>     | <u>26</u> |            |
| <u>Wesley</u>                       | <u>U</u>     | <u>22</u> |            |
|                                     |              |           |            |



|  |           |   |    |  |
|--|-----------|---|----|--|
|  | Thomas    | U | 22 |  |
|  | Virginia  | U | 17 |  |
|  | Albion    | U | 15 |  |
|  | Jerry     | U | 10 |  |
|  | Emondie   | U | 5  |  |
|  | John W    | U | 1  |  |
|  | Ellenor Z | U | 1  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| NAME                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Masa                    |     | McCoy, Jim     |     | 6          | 38    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL        |       |
| W                       | 23  |                |     | 26         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Elmore                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. Wiley M              |     | U              | 18  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |               |                 |                 |
|--------------------|---------------|-----------------|-----------------|
| NAME OF INDIVIDUAL |               | E.D.            | SHEET           |
| 70252 McCoy, Jim   |               | 33              | 331             |
| COLOR              | AGE           | VOL             |                 |
| W                  | 22            | 3               |                 |
| COUNTY             |               | CITY            |                 |
| St. Clair          |               |                 |                 |
| ENUMERATED WITH    |               |                 |                 |
| McCoy, J. E.       |               |                 |                 |
| RELATIONSHIP ABOVE |               |                 |                 |
| SON                | DAUGHTER      | WIFE            | OTHER (Specify) |
| GRANDSON           | GRANDDAUGHTER | NEPHEW          |                 |
| SISTER             | BROTHER       | UNCLE           |                 |
| CATHER             | ROOMER        | PAID MAN        |                 |
| MASTERS            | SERVANT       | OTHER (Specify) |                 |
| SHARER             |               |                 |                 |
| GRAND SISTER       |               |                 |                 |
| GRAND Nephew       |               |                 |                 |

|                         |   |                |     |                    |      |      |       |
|-------------------------|---|----------------|-----|--------------------|------|------|-------|
| 11250                   |   | HEAD OF FAMILY |     | Mr. James J. J. J. |      | E.O. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE         | Miss | VOL. | 11    |
| COUNTY                  |   |                |     | Choctaw            |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |      |      |       |
| Maudie                  |   | W              | 21  | N.C.               |      |      |       |
| Mabel                   |   | D              | 10  | Kans               |      |      |       |
| Delores                 |   | D              | 12  | Miss               |      |      |       |
| James J.                |   | S              | 32  | I                  |      |      |       |
| Wilmeth                 |   | se             | 36  | I                  |      |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |   |                    |    |                    |      |               |       |
|--------------------|---|--------------------|----|--------------------|------|---------------|-------|
| 11250              |   | NAME OF INDIVIDUAL |    | Mr. James J. J. J. |      | E.O.          | SHEET |
| COLOR              | W | AGE                | 32 | BIRTHPLACE         | Miss | VOL.          | 11    |
| COUNTY             |   |                    |    | WILCOX             |      |               |       |
| ENUMERATED WITH    |   |                    |    |                    |      |               |       |
| RELATIONSHIP ABOVE |   |                    |    |                    |      |               |       |
| FATHER             |   | MOTHER             |    | SISTER             |      | BROTHER       |       |
| DAUGHTER           |   | SON                |    | GRANDFATHER        |      | GRANDMOTHER   |       |
| GRANDFATHER        |   | GRANDMOTHER        |    | Nephew             |      | Niece         |       |
| Nephew             |   | Niece              |    | Uncle              |      | Aunt          |       |
| Uncle              |   | Aunt               |    | Cousin             |      | Sister-in-law |       |
| Sister-in-law      |   | Brother-in-law     |    | Stepfather         |      | Stepmother    |       |
| Stepfather         |   | Stepmother         |    | Stepson            |      | Stepdaughter  |       |
| Stepson            |   | Stepdaughter       |    | Stepbrother        |      | Stepsister    |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |           |            |              |
|-------------------------|-----------|-------------------------------------|-----------|------------|--------------|
| 11252                   |           | HEAD OF FAMILY<br><i>Wright Jim</i> |           | E.D.<br>16 | SHEET<br>157 |
| COLOR<br><i>W</i>       | AGE<br>30 | BIRTHPLACE                          |           | VOL.<br>25 |              |
| COUNTY                  |           |                                     | CITY      |            |              |
| Date                    |           |                                     |           |            |              |
| OTHER MEMBERS OF FAMILY |           |                                     |           |            |              |
| NAME                    |           | RELATIONSHIP                        | AGE       | BIRTHPLACE |              |
| <i>Sarah E</i>          |           | <i>W</i>                            | <i>48</i> |            |              |
| <i>Willie Jean</i>      |           | <i>S</i>                            | <i>19</i> |            |              |
| <i>Nattie E</i>         |           | <i>S</i>                            | <i>17</i> |            |              |
| <i>Audrey</i>           |           | <i>S</i>                            | <i>11</i> |            |              |
|                         |           |                                     |           |            |              |
|                         |           |                                     |           |            |              |
|                         |           |                                     |           |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |              |            |             |
|-------------------------|-----------|---------------------------------------|--------------|------------|-------------|
| 11252                   |           | HEAD OF FAMILY<br><i>McKinney Jim</i> |              | E.D.<br>17 | SHEET<br>15 |
| COLOR<br><i>W</i>       | AGE<br>30 | BIRTHPLACE                            |              | VOL.<br>94 |             |
| COUNTY<br><i>Shelby</i> |           |                                       | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |           |                                       |              |            |             |
| NAME                    |           | RELATIONSHIP                          | AGE          | BIRTHPLACE |             |
| <i>Emil Lee</i>         |           | <i>W</i>                              | <i>25</i>    | <i>Da</i>  |             |
| <i>Duglas J</i>         |           | <i>S</i>                              | <i>7</i>     |            |             |
| <i>Martha L</i>         |           | <i>S</i>                              | <i>5</i>     |            |             |
| <i>Nattie B</i>         |           | <i>S</i>                              | <i>5</i>     |            |             |
| <i>Lila L</i>           |           | <i>S</i>                              | <i>3 1/2</i> |            |             |
|                         |           |                                       |              |            |             |
|                         |           |                                       |              |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |      |            |             |
|-------------------------|-----------|---|------|------------|-------------|
| 11252                   |           | HEAD OF FAMILY<br><i>Corrick Jimmie</i> |      | E.D.<br>13 | SHEET<br>46 |
| COLOR<br><i>W</i>       | AGE<br>27 | BIRTHPLACE                              |      | VOL.<br>8  |             |
| COUNTY<br><i>Butler</i> |           |   | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |   |      |            |             |

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| 1. <i>Adelia</i>        | <i>W</i>          | <i>19</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                      |                           | E.D.              | SHEET     |
|-------------------------|----------------------|---------------------------|-------------------|-----------|
| <i>M252</i>             | <i>M. J. Jenkins</i> |                           | <i>6</i>          | <i>56</i> |
| COLOR<br><i>W</i>       | AGE<br><i>52</i>     | BIRTHPLACE<br><i>Miss</i> | VOL.<br><i>19</i> |           |
| COUNTY<br><i>Coosa</i>  |                      |                           | CITY              |           |
| OTHER MEMBERS OF FAMILY |                      |                           |                   |           |
| NAME                    | RELATION-<br>SHIP    | AGE                       | BIRTHPLACE        |           |
| <i>Pauline</i>          | <i>W</i>             | <i>28</i>                 | <i>Var.</i>       |           |
| <i>Joe Jr.</i>          | <i>S</i>             | <i>1</i>                  |                   |           |
| <i>9/22</i>             |                      |                           |                   |           |
|                         |                      |                           |                   |           |
|                         |                      |                           |                   |           |
|                         |                      |                           |                   |           |
|                         |                      |                           |                   |           |
|                         |                      |                           |                   |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY           |                      |            | E.D.              | SHEET      |
|--------------------------|----------------------|------------|-------------------|------------|
| <i>M252</i>              | <i>W. G. Russell</i> |            | <i>13</i>         | <i>123</i> |
| COLOR<br><i>W</i>        | AGE<br><i>62</i>     | BIRTHPLACE | VOL.<br><i>12</i> |            |
| COUNTY<br><i>Russell</i> |                      |            | CITY              |            |
| OTHER MEMBERS OF FAMILY  |                      |            |                   |            |
| NAME                     | RELATION-<br>SHIP    | AGE        | BIRTHPLACE        |            |
| <i>Anna</i>              | <i>W</i>             | <i>55</i>  |                   |            |
| <i>Marion</i>            | <i>W</i>             | <i>38</i>  |                   |            |
| <i>Arthur</i>            | <i>S</i>             | <i>22</i>  |                   |            |
|                          |                      |            |                   |            |
|                          |                      |            |                   |            |
|                          |                      |            |                   |            |

|  |         |   |    |  |
|--|---------|---|----|--|
|  | Curley  | 2 | 32 |  |
|  | William | 2 | 32 |  |
|  | John    | 2 | 5  |  |
|  | John    | 2 | 5  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m252                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 64             |            | 36         |       |
| COUNTY                  | H. 06577       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Galla                   | W              | 55         |            |       |
| Elaine                  | S              | 24         |            |       |
| Opente                  | D              | 20         |            |       |
| Polina                  | D              | 13         |            |       |
| Thasubau                | C-S            | 18         |            |       |
| Leiter                  | C-S            | 11         |            |       |
| Walker, (Leiter)        | C-S            | 15         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| m252                  | NAME OF INDIVIDUAL |                 | E.O. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| be                    | 24                 |                 | 96   |       |
| COUNTY                | Talladega          |                 | CITY |       |
| ENUMERATED WITH       |                    |                 |      |       |
| Brown John            |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPPIN         |      |       |
| DAUGHTER              | N ECE              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | HIRE MAN        |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

FORM BC-627 (1-1-63)

U S DEPARTMENT OF COMMERCE

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| 1751                    |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
|                         |     | M. J. Jingo Jr. B |      | 16         | 57    |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
| W                       | 33  |                   |      | 12         |       |
| COUNTY                  |     |                   | CITY |            |       |
| Choctaw                 |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATIONSHIP      | AGE  | BIRTHPLACE |       |
| Ella                    |     | W                 | 29   |            |       |
| Earl                    |     | S                 | 11   |            |       |
| I. J. J. J.             |     | S                 | 7    |            |       |
| Milton                  |     | S                 | 4    |            |       |
| Milton                  |     | S                 | 1    |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| 1751                    |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
|                         |     | M. J. Jingo Jr. B |      | 3          | 437   |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
| W                       | 44  |                   |      | 36         |       |
| COUNTY                  |     |                   | CITY |            |       |
| Choctaw                 |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATIONSHIP      | AGE  | BIRTHPLACE |       |
| Alice                   |     | W                 | 42   |            |       |
| Howard                  |     | S                 | 17   |            |       |
| Cleo                    |     | D                 | 16   |            |       |
| Hattie L.               |     | D                 | 8    |            |       |
| V. J. J.                |     | D                 | 7    |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| 711252                  |  | HEAD OF FAMILY |  | 711252       |  | E.O. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL. |  | 14         |  |
| COUNTY                  |  | PICKENS        |  | CITY         |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| John                    |  |                |  | H            |  | 22   |  |            |  |
| Mary                    |  |                |  | W            |  | 24   |  |            |  |
| William                 |  |                |  | H            |  | 7    |  |            |  |
| William                 |  |                |  | H            |  | 7    |  |            |  |
| John                    |  |                |  | H            |  | 3    |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| 71-52                   | HEAD OF FAMILY |              | 71-52 Walker, John |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                    | VOL.       |      |       |
|                         | 28             |              |                    | K2         |      |       |
| COUNTY                  |                |              | CITY               |            |      |       |
| Walker                  |                |              |                    |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| Walker                  |                | W            | 28                 |            |      |       |
| Walker                  |                | D            | 4                  |            |      |       |
| Walker                  |                | D            | 12                 |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M252                    | HEAD OF FAMILY |              | McKinnis, John |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |      |       |
| Wg                      | 36             |              |                | 3 16       |      |       |
| COUNTY                  |                |              | CITY           |            |      |       |
| Barbours                |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ruebie                  |                | W            | 23             |            |      |       |
| Lamar                   |                | D            | 3              |            |      |       |
| Lamar                   |                | D            | 2              |            |      |       |

|          |   |   |
|----------|---|---|
| Exelamay | D | 3 |
| Stokiel  | D | 2 |
| Johnnie  | D | 1 |
|          |   |   |
|          |   |   |
|          |   |   |
|          |   |   |
|          |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                   |  |      |       |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| m252                    |        | HEAD OF FAMILY |     | WICK Kinnick John |  | E.D. | SHEET |
| COLOR                   | neg    | AGE            | 48  | BIRTHPLACE        |  | VOL. | 26    |
| COUNTY                  | Elmore |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| L. L. Kinnick           |        | W              | 47  |                   |  |      |       |
| John L                  |        | S              | 20  |                   |  |      |       |
| L. L. Kinnick           |        | S              | 19  |                   |  |      |       |
| W. L. Kinnick           |        | S              | 15  |                   |  |      |       |
| L. L. Kinnick           |        | D              | 12  |                   |  |      |       |
| John L                  |        | S              | 11  |                   |  |      |       |
| Eddie                   |        | S              | 9   |                   |  |      |       |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                    |                  |            |            |
|-------------------------|------------------------------------|------------------|------------|------------|
| m252                    | HEAD OF FAMILY<br>M = Kensey, John |                  | E.D.<br>5  | SHEET<br>2 |
| COLOR<br>neg            | AGE<br>58                          | BIRTHPLACE<br>Ga | VOL.<br>35 |            |
| COUNTY<br>Henry         | CITY                               |                  |            |            |
| OTHER MEMBERS OF FAMILY |                                    |                  |            |            |
| NAME                    | RELATIONSHIP                       | AGE              | BIRTHPLACE |            |
| 1 Jossie                | W                                  | 40               | 7 Ga       |            |
| Brown, Lillie C.        | S.D.                               | 24               | Ga         |            |
| Wiley, Russel L.        | S.D.                               | 16               |            |            |
| 1 H. P.                 | S.S.                               | 14               | Ga         |            |
| M E Kensey, John Jr.    | S                                  | 12               | /          |            |
| 1 Jossie                | S                                  | 9                | /          |            |
| 1 Samuel                | S                                  | 7                |            |            |

[illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



|                         |        |                   |     |            |       |
|-------------------------|--------|-------------------|-----|------------|-------|
| 11252                   |        | HEAD OF FAMILY    |     | E.D.       | SHEET |
|                         |        | Mc Kessel         |     | 20         | 464   |
| COLOR                   | AGE    | BIRTHPLACE        |     | VOL.       |       |
| neg                     | 29     |                   |     | 102        |       |
| COUNTY                  | Walker |                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                   |     |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Living alone            |        |                   |     |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |
|                         |        |                   |     |            |       |

|                         |         |                   |       |            |       |
|-------------------------|---------|-------------------|-------|------------|-------|
| 11252                   |         | HEAD OF FAMILY    |       | E.D.       | SHEET |
|                         |         | Mc Kessel         |       | 16         | 254   |
| COLOR                   | AGE     | BIRTHPLACE        |       | VOL.       |       |
|                         | 26      |                   |       |            |       |
| COUNTY                  | Lowndes |                   |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                   |       |            |       |
| NAME                    |         | RELATION-<br>SHIP | AGE   | BIRTHPLACE |       |
| Sarah                   |         | W                 | 24    |            |       |
| Walter                  |         | F                 | 1     |            |       |
| John                    |         | S                 | 2 1/2 |            |       |
| Katherine               |         | D                 | 1 1/2 |            |       |
|                         |         |                   |       |            |       |
|                         |         |                   |       |            |       |
|                         |         |                   |       |            |       |
|                         |         |                   |       |            |       |

• 2M 10 538

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |      |       |
|-------------------------|---|----------------|----|----------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |    | Mc Hansey John |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 57 | BIRTHPLACE     |  | VOL  | 133   |
| COUNTY                  |   |                |    | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |      |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Unitas                  | W            | 41  |            |
| George                  | S            | 22  |            |
| Clara                   | D            | 16  |            |
| Paul                    | D            | 14  |            |
| Bornie                  | D            | 12  |            |
| John                    | S            | 9   |            |
| Mary                    | D            | 7   |            |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION  
SHIP

AGE

BIRTHPLACE

|                         |     |                |       |             |  |      |       |
|-------------------------|-----|----------------|-------|-------------|--|------|-------|
| 252                     |     | HEAD OF FAMILY |       | Kinzie John |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.        |  |      |       |
|                         | 38  |                |       | 4           |  |      |       |
| COUNTY                  |     | Bibb           |       | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |             |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| 1 Jennie                |     | W              | 39    |             |  |      |       |
| 1 John                  |     | Head           | 24    |             |  |      |       |
| 1 John                  |     | Head           | 14    |             |  |      |       |
| 1 Mary                  |     | Head           | 1     |             |  |      |       |
| 1 John                  |     | Head           | 4 1/2 |             |  |      |       |
|                         |     |                |       |             |  |      |       |
|                         |     |                |       |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 252                     |     | HEAD OF FAMILY |     | McMichael John |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.           |  |      |       |
|                         | 34  |                |     | 36             |  |      |       |
| COUNTY                  |     | Houston        |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Annie                 |     | W              | 26  |                |  |      |       |
| 1 James                 |     | S              | 9   |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |

|  |           |   |   |  |
|--|-----------|---|---|--|
|  | James J   | 5 | 9 |  |
|  | Henrietta | 5 | 7 |  |
|  | William B | 5 | 5 |  |
|  | Betty J   | 5 | 3 |  |
|  |           |   |   |  |
|  |           |   |   |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 71252                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| McKinnon John           |     |                |     | 12         | 146   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| B                       | 24  | South Carolina |     | 93         |       |
| COUNTY                  |     | CITY           |     |            |       |
| St. Clair               |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1. Ponder               |     | 9c             | 18  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 711252                  |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| McKinnon John           |     |                |     | 31         | 125   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| B                       | 50  |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| Tuscaloosa              |     | Tuscaloosa     |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lara                    |     | 26             | 21  |            |       |
| Mrs L                   |     | 24             | 25  |            |       |
| Joseph                  |     | 24             | 22  |            |       |
| John Jr                 |     | 24             | 18  |            |       |
| Hester                  |     | 24             | 13  |            |       |
| Jesse                   |     | 24             | 10  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|   |  |                                  |                    |
|---|--|----------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>M 252 Mc KENZIE John</i> |  | E.D.<br><i>35</i>                | SHEET<br><i>63</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>23</i>                         | BIRTHPLACE<br><i>Talladoga</i>   | CITY<br><i>97</i>  |
| ENUMERATED WITH<br><i>Mc KENZIE Mary</i>          |  |                                  |                    |
| RELATIONSHIP ABOVE                                |  |                                  |                    |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPHEN |                    |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STELLA  |                    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN  |                    |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> AUNT    |                    |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SONS            | <input type="checkbox"/> BROTHER |                    |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER  |                    |
| <input checked="" type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER   |                    |
| <input type="checkbox"/> GRANDDAUGHTER            | <input type="checkbox"/> SISTER-IN-LAW   |                                  |                    |
| <input type="checkbox"/> GRANDFATHER              | <input type="checkbox"/> NEPHEW          |                                  |                    |

|  |                  |                         |                    |
|--|------------------|-------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>M 252 GANNON John</i> |                  | E.D.<br><i>25</i>       | SHEET<br><i>19</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>54</i> | BIRTHPLACE<br><i>14</i> | CITY<br><i>14</i>  |
| COUNTY<br><i>Clarke</i>                        |                  |                         |                    |
| OTHER MEMBERS OF FAMILY                        |                  |                         |                    |
| NAME   | RELATIONSHIP     | AGE                     | BIRTHPLACE         |
| <i>Commander</i>                               | <i>W</i>         | <i>46</i>               |                    |
| <i>William</i>                                 | <i>S</i>         | <i>22</i>               |                    |
| <i>Charles</i>                                 | <i>D</i>         | <i>15</i>               |                    |
| <i>William</i>                                 | <i>D</i>         | <i>9</i>                |                    |
| <i>Parthena</i>                                | <i>M</i>         | <i>92</i>               |                    |

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| M 252                   |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE            |     | 12         | 26    |
| A                       |  | 53             |     | VOL.       | 14    |
| COUNTY                  |  | Clarke         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Bomma                   |  | W              | 52  |            |       |
| Harrison, Simp.         |  | C              | 9   |            |       |
| Marie                   |  | C              | 7   |            |       |
| Clinton                 |  | C              | 5   |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |       |
|-------------------------|--|----------------|--|------|-------|
| M 252                   |  | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR                   |  | AGE            |  | 27   | 80    |
| B                       |  | 48             |  | VOL. | 105   |
| COUNTY                  |  | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |  |      |       |
| NAME                    |  |                |  |      |       |



|                         |           |                                 |     |            |             |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| 71252                   |           | HEAD OF FAMILY<br>M. Armie John |     | E.D.<br>21 | SHEET<br>57 |
| COLOR<br>W              | AGE<br>70 | BIRTHPLACE                      |     | VOL.<br>2  |             |
| COUNTY<br>Barbour       |           | CITY                            |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |             |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |             |
| Maudie                  |           | M                               | 91  |            |             |
| Flora                   |           | S                               | 60  |            |             |
| Mary                    |           | S                               | 50  |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| 71252                   |           | HEAD OF FAMILY<br>M. Knight John |     | E.D.<br>8  | SHEET<br>324 |
| COLOR<br>W              | AGE<br>30 | BIRTHPLACE                       |     | VOL.<br>2  |              |
| COUNTY<br>Barbour       |           | CITY                             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                | AGE | BIRTHPLACE |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Annie Bell            | W            | 24  |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 11052                   | McKenzie, John |            | 19         | 91    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 27             |            |            |       |
| COUNTY                  | Baldwin        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Helena                  | Da             | 20         |            |       |
| W. J.                   | M              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 11052                   | McKenzie, John |            | 19         | 199   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 46             |            | 3          |       |
| COUNTY                  | Baldwin        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Margaret                | Da             | 35         |            |       |
| George                  | Da             | 11         |            |       |
| John                    | Da             | 6          |            |       |
|                         | S              | 14         |            |       |



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                            |            |            |       |
|-------------------------|---|----------------------------|------------|------------|-------|
| 711-2                   |   | HEAD OF FAMILY             |            | E.D.       | SHEET |
|                         |   | M <sup>r</sup> Conner John |            | 5          | 540   |
| COLOR                   | B | AGE                        | BIRTHPLACE | VOL.       |       |
|                         |   | 43                         |            |            |       |
| COUNTY                  |   |                            | CITY       |            |       |
| Baldwin                 |   |                            |            |            |       |
| OTHER MEMBERS OF FAMILY |   |                            |            |            |       |
| NAME                    |   | RELATIONSHIP               | AGE        | BIRTHPLACE |       |
| 1 Nancy                 |   | W                          | 39         |            |       |
| 1 O T                   |   | S                          | 21         |            |       |
|                         |   |                            |            |            |       |
|                         |   |                            |            |            |       |
|                         |   |                            |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--|---|--|------------|--|-------------|--|
| 252                     |  | HEAD OF FAMILY<br>272 <i>Russell John</i> |  | E.O.<br>33 |  | SHEET<br>53 |  |
| COLOR<br>W              |  | AGE<br>54                                 |  | BIRTHPLACE |  | VOL.<br>23  |  |
| COUNTY<br>Cullman       |  |   |  | CITY       |  |             |  |
| OTHER MEMBERS OF FAMILY |  |   |  |            |  |             |  |

| NAME      |  | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--|--------------|-----|------------|
| Lucy G.   |  | W            | 55  |            |
| John D.   |  | 5            | 19  |            |
| Vester L. |  | 5            | 15  |            |
|           |  |              |     |            |
|           |  |              |     |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME |  | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--|--------------|-----|------------|
| Lucy |  | W            | 51  | 1          |
|      |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
|      |  |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME   |  | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--|--------------|-----|------------|
| Archie |  | W            | 55  |            |
|        |  |              |     |            |
|        |  |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 252                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 73             | Sweden     | 68         | 353   |
| COUNTY                  |                | CITY       |            |       |
| Limestone               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Mary                  | W              | 75         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| m 252                 | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| W                     | 38                 | Lowndes         | 69   | 249   |
| COUNTY                |                    | CITY            |      |       |
| Lowndes               |                    |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| Warren Jean           |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | WIFE               | STEPSON         |      |       |
| DAUGHTER              | NEE                | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | WIFE'S MAN      |      |       |
| CAUSE                 | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | GRANDFATHER-IN-LAW | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDFATHER           | BROTHER            |                 |      |       |

FORM BC-627 (REVISED)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| 11252                   |   | HEAD OF FAMILY |    | John Knight |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 33 | BIRTHPLACE  |  | VOL.       | 25    |
| COUNTY                  |   |                |    | Date        |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| Thelma                  |   | E              |    | 22          |  |            |       |
| William                 |   | S              |    | 3           |  |            |       |
| James E                 |   | S              |    | 17          |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |

FORM 10-63b

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |    |                    |  |                  |  |      |       |
|-------------------------------------|----|--------------------|--|------------------|--|------|-------|
| m252                                |    | NAME OF INDIVIDUAL |  | John D. McKingie |  | E.D. | SHEET |
| AGE                                 | 44 | BIRTHPLACE         |  | 18               |  | VOL. | 169   |
| Done                                |    |                    |  |                  |  |      |       |
| McKinye, Elbert J                   |    |                    |  |                  |  |      |       |
| <input checked="" type="checkbox"/> |    |                    |  |                  |  |      |       |

FORM BC-622  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                |  |               |  |      |       |
|------|--|----------------|--|---------------|--|------|-------|
| m252 |  | HEAD OF FAMILY |  | John E. Lewis |  | E.D. | SHEET |
|      |  |                |  |               |  | VOL. | 80    |

|                         |   |                |    |            |  |            |    |
|-------------------------|---|----------------|----|------------|--|------------|----|
| 17252                   |   | HEAD OF FAMILY |    | E.O.       |  | SHEET      |    |
| COLOR                   | W | AGE            | 60 | BIRTHPLACE |  | VOL.       | 12 |
| COUNTY                  |   |                |    | CITY       |  |            |    |
| Conecuh                 |   |                |    |            |  |            |    |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |    |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |    |
| Louie                   |   | W              |    | 52         |  |            |    |
| Catherine               |   | D              |    | 27         |  |            |    |
| Clarence                |   | S              |    | 22         |  |            |    |
| Phike                   |   | D              |    | 17         |  |            |    |
| Heddy                   |   | D              |    | 13         |  |            |    |
| Frank                   |   | S              |    | 10         |  |            |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |                 |    |       |   |
|-----------------------|---|--------------------|----|-----------------|----|-------|---|
| 17252                 |   | NAME OF INDIVIDUAL |    | E.O.            |    | SHEET |   |
| COLOR                 | W | AGE                | 31 | BIRTHPLACE      | La | VOL.  | 9 |
| COUNTY                |   |                    |    | CITY            |    |       |   |
| Calhoun               |   |                    |    |                 |    |       |   |
| ENUMERATED WITH       |   |                    |    |                 |    |       |   |
| McKinzie John J       |   |                    |    |                 |    |       |   |
| RELATIONSHIP TO ABOVE |   |                    |    |                 |    |       |   |
| SON                   |   | NEPHEW             |    | STEPSON         |    |       |   |
| DAUGHTER              |   | NIECE              |    | STEPDAUGHTER    |    |       |   |
| BROTHER               |   | FATHER IN LAW      |    | SUN             |    |       |   |
| SISTER                |   | MOTHER IN LAW      |    | BROTHER IN LAW  |    |       |   |
| FATHER                |   | SISTER IN LAW      |    | ROOMER          |    |       |   |
| MOTHER                |   | DAUGHTER IN LAW    |    | SERVANT         |    |       |   |
| GRANDSON              |   | BROTHER IN LAW     |    | X OTHER Specify |    |       |   |
| GRANDDAUGHTER         |   | SISTER IN LAW      |    |                 |    |       |   |
| GRANDFATHER           |   | NIECE              |    |                 |    |       |   |

FORM BC 627 1-15-07  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |    |            |   |
|-------------------------|---|----------------|----|------------|----|------------|---|
| 17252                   |   | HEAD OF FAMILY |    | E.O.       |    | SHEET      |   |
| COLOR                   | W | AGE            | 38 | BIRTHPLACE | La | VOL.       | 9 |
| COUNTY                  |   |                |    | CITY       |    |            |   |
| Calhoun                 |   |                |    |            |    |            |   |
| OTHER MEMBERS OF FAMILY |   |                |    |            |    |            |   |
| NAME                    |   | RELATIONSHIP   |    | AGE        |    | BIRTHPLACE |   |
| Lorraine                |   | W              |    | 31         |    |            |   |
|                         |   |                |    | 11         |    |            |   |

|           |    |       |    |
|-----------|----|-------|----|
| Summie    | W  | 31    |    |
| Margaret  | W  | 11    |    |
| James     | S  | 4     |    |
| William L | S  | 5 1/2 |    |
| Nadie     | W  | 2 1/2 |    |
| Danny     | GM | 51    | Na |
| Margaret  | GM | 31    | 1  |

FORM 10-636

41 130

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |  |    |       |
|-----------------------|-----------------|--------------------|--|----|-------|
| 11/52                 |                 | NAME OF INDIVIDUAL |  | ED | SHEET |
| Bullock               |                 | John W             |  | 10 | 11    |
| COLOR                 | AGE             | BIRTHPLACE         |  |    |       |
|                       | 1               | Bullock            |  |    |       |
| ENUMERATED WITH       |                 |                    |  |    |       |
| RELATIONSHIP TO ABOVE |                 |                    |  |    |       |
| SON                   | NEPHEW          | STEPSON            |  |    |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |  |    |       |
| BROTHER               | FATHER-IN-LAW   | GRANDSON           |  |    |       |
| SISTER                | MOTHER-IN-LAW   | GRANDDAUGHTER      |  |    |       |
| FATHER                | SON-IN-LAW      | BROTHER-IN-LAW     |  |    |       |
| MOTHER                | DAUGHTER-IN-LAW | SISTER-IN-LAW      |  |    |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)    |  |    |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |  |    |       |
| GRANDFATHER           | NEPHEW          |                    |  |    |       |

FORM BC 627 NOV-07  
FORMER 13687

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |            |    |       |
|-------------------------|--------------|-----------------|------------|----|-------|
| 11/52                   |              | HEAD OF FAMILY  |            | ED | SHEET |
| Bullock                 |              | Mc Lewis John W |            | 32 | 123   |
| COLOR                   | AGE          | BIRTHPLACE      |            |    |       |
|                         | 49           | Bullock         |            |    |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |    |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |    |       |
| May B                   | W            | 42              |            |    |       |
| James                   | S            | 18              |            |    |       |
| Matthe                  | M            | 72              |            |    |       |



|   |   |  |                     |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>121 252 M<sup>c</sup> Knight, John H</i>                                   |   | ED<br><i>5</i>   | SHEET<br><i>265</i> |
| COLOR<br><i>W</i>   | AGE<br><i>76</i>  | BIRTHPLACE<br><i>Perry</i>   |                     |
| COUNTY  |   | CITY   |                     |
| ENUMERATED WITH<br><i>Buck, Pansy M</i>   |   |  |                     |
| RELATIONSHIP TO ABOVE   |   |  |                     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEECE<br>Nephew<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPDAUGHTER<br>SON<br>WIFE<br>ROOMER<br>SERVANT<br>OTHER (Specify) |                     |

| NAME OF HEAD OF FAMILY<br><i>m252 M<sup>c</sup> Knight, John H</i> |                  | ED<br><i>11</i>          | SHEET<br><i>266</i> |
|--|------------------|--------------------------|---------------------|
| COLOR<br><i>W</i>  | AGE<br><i>53</i> | BIRTHPLACE<br><i>Ill</i> |                     |
| COUNTY<br><i>Lamar</i>   |                  | CITY                     |                     |
| OTHER MEMBERS OF FAMILY  |                  |                          |                     |
| NAME   | RELATIONSHIP     | AGE                      | BIRTHPLACE          |
| <i>Corale</i>  | <i>W</i>         | <i>48</i>                | <i>Ill</i>          |
| <i>Corale</i>  | <i>D</i>         | <i>24</i>                |                     |
| <i>Corale</i>  | <i>D</i>         | <i>22</i>                |                     |
| <i>Corale</i>  | <i>D</i>         | <i>17</i>                |                     |
| <i>Corale</i>  | <i>D</i>         | <i>13</i>                |                     |

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 4-252                   |  | HEAD OF FAMILY |            | John C     |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| W                       |  | 41             |            |            | 16   |      |       |
| COUNTY                  |  |                | CITY       |            |      |      |       |
| Cutter                  |  |                |            |            |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| Sally                   |  | W              | 24         | 714        |      |      |       |
| Michael J               |  | S              | 5/12       |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 6-725                   |  | HEAD OF FAMILY |            | John J     |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| W                       |  | 76             |            |            | 17   |      |       |
| COUNTY                  |  |                | CITY       |            |      |      |       |
| W                       |  |                |            |            |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| Julia                   |  | W              | 67         |            |      |      |       |
| Myron                   |  | D              | 43         |            |      |      |       |
| Jack                    |  | GS             | 20         |            |      |      |       |
| Charles                 |  | GS             | 19         |            |      |      |       |
| Milton                  |  | GS             | 17         |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY     |            | E.D.       | SHEET |
|                         | Mc Michael John L. |            | 35         | 45    |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| W.                      | 41                 | La         | 6          |       |
| COUNTY                  | CITY               |            |            |       |
| Calhoun                 |                    | ANNISTON   |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| John V.                 | W                  | 59         |            |       |
| Yewance                 | S                  | 28         |            |       |
| Union                   | D                  | 21         |            |       |
| Clarence L.             | S                  | 18         |            |       |
| Clair L.                | D                  | 18         |            |       |
| Harvey R.               | S                  | 15         |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Mc Kenzie John M |            | 15         | 28    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 51               | Chambers   | 6          |       |
| COUNTY                  | CITY             |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| L. Anna                 | W                | 49         |            |       |
| Burman                  | S                | 25         |            |       |
| Barbara                 | D                | 20         |            |       |

|  |           |   |    |
|--|-----------|---|----|
|  | Persea    | D | 20 |
|  | Ellenwood | S | 19 |
|  | Mary      | D | 17 |
|  | Milton    | S | 15 |
|  | Assize    | S | 13 |

U. S. DEPARTMENT OF COMMERCE

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |           |                                       |     |            |            |
|-------------------------|-----------|---------------------------------------|-----|------------|------------|
| 71252                   |           | HEAD OF FAMILY<br>Mr. Houghton John K |     | E.D.<br>1  | SHEET<br>7 |
| COLOR<br>W              | AGE<br>44 | BIRTHPLACE                            |     | VOL.<br>8  |            |
| COUNTY<br>Butler        |           | CITY                                  |     |            |            |
| OTHER MEMBERS OF FAMILY |           |                                       |     |            |            |
| NAME                    |           | RELATION-<br>SHIP                     | AGE | BIRTHPLACE |            |
| Laura                   |           | W                                     | 64  |            |            |
|                         |           |                                       |     |            |            |
|                         |           |                                       |     |            |            |
|                         |           |                                       |     |            |            |
|                         |           |                                       |     |            |            |
|                         |           |                                       |     |            |            |
|                         |           |                                       |     |            |            |
|                         |           |                                       |     |            |            |
|                         |           |                                       |     |            |            |
|                         |           |                                       |     |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |     |             |              |
|-------------------------|-----------|-------------------------------------|-----|-------------|--------------|
| 71252                   |           | HEAD OF FAMILY<br>Mr. Walker John J |     | E.D.<br>20  | SHEET<br>206 |
| COLOR<br>W              | AGE<br>29 | BIRTHPLACE                          |     | VOL.<br>102 |              |
| COUNTY<br>Walker        |           | CITY                                |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                                     |     |             |              |
| NAME                    |           | RELATION-<br>SHIP                   | AGE | BIRTHPLACE  |              |
| Eva L                   |           | W                                   | 20  |             |              |
| Marie A                 |           | W                                   | 6   |             |              |
| Donald E                |           | W                                   | 2   |             |              |
|                         |           |                                     |     |             |              |
|                         |           |                                     |     |             |              |
|                         |           |                                     |     |             |              |
|                         |           |                                     |     |             |              |
|                         |           |                                     |     |             |              |

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |     | Mc Knight John |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 30  | BIRTHPLACE     |  | VOL. | 21    |
| COUNTY                  |   |                |     | Cherokee       |  |      |       |
| CITY                    |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Bella                   |   | W.             | 40  |                |  |      |       |
| Joseph D.               |   | S              | 19  |                |  |      |       |
| Bud                     |   | S              | 12  |                |  |      |       |
| Edna M.                 |   | D              | 13  |                |  |      |       |
| Pearl B.                |   | S              | 10  |                |  |      |       |
| Roxie E.                |   | S              | 8   |                |  |      |       |
| Hugh A.                 |   | S              | 0   |                |  |      |       |

|                         |   |                |    |                    |  |      |       |
|-------------------------|---|----------------|----|--------------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |    | Mc Commack John W. |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE         |  | VOL. | 24    |
| COUNTY                  |   |                |    | De Kalb            |  |      |       |
| CITY                    |   |                |    |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |  |      |       |

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Eva J    | W            | 41    |            |
| Crispina | S            | 18    |            |
| Dora M   | D            | 14    |            |
| Ray      | S            | 7     |            |
| Leticia  | S            | 7     |            |
| Mary Ann | A            | 4 1/2 |            |
| Thelma   | S            | 13    | La         |

FORM 10-606A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

|                  |                    |    |       |
|------------------|--------------------|----|-------|
| 1222             | NAME OF INDIVIDUAL | ED | SHEET |
| 35               | Linus Johnson      | 30 | 256   |
| 35               | Madison            |    | 71    |
| Thompson Cynthia |                    |    |       |

|                       |                    |                 |       |
|-----------------------|--------------------|-----------------|-------|
| 1222                  | NAME OF INDIVIDUAL | ED              | SHEET |
| 35                    | Mickins Johnny     | 30              | 254   |
| 35                    | Tuscaloosa         |                 | cc    |
| Tuscaloosa            |                    |                 |       |
| Jefferson Weber       |                    |                 |       |
| RELATIONSHIP TO ABOVE |                    |                 |       |
| Son                   | Niece              | Stepson         |       |
| Daughter              | Nephew             | Stepdaughter    |       |
| Sister                | Father-in-law      | Grandson        |       |
| Father                | Mother-in-law      | Nephew          |       |
| Mother                | Son-in-law         | Roomer          |       |
| Grandson              | Daughter-in-law    | Servant         |       |
| Granddaughter         | Brother-in-law     | Other (Specify) |       |
| Grandchild            | Sister-in-law      |                 |       |
|                       | Uncle              |                 |       |



GRANDFATHER  
GRANDMOTHER

SISTER-IN-LAW  
BROTHER-IN-LAW

FORM BC 627 (5-4-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |     |            |       |
|-------------------------|---|----------------|----|------------------|-----|------------|-------|
| 71252                   |   | HEAD OF FAMILY |    | McKinnis Johnson |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 54 | BIRTHPLACE       |     | VOL        | 14    |
| COUNTY                  |   |                |    | Marengo          |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP     | AGE | BIRTHPLACE |       |
| Fannie                  |   |                |    | w                | 42  |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |
|                         |   |                |    |                  |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |  |  |      |       |
|--|---|--|----|--|--|------|-------|
| 711252   |   | NAME OF INDIVIDUAL   |    | McKinnis Johnson   |  | E.D. | SHEET |
| COLOR  | B | AGE  | 24 | BIRTHPLACE   |  | VOL  | 14    |
| COUNTY   |   |  |    | Coffee   |  | CITY |       |
| ENUMERATED WITH Oliver Conclous  |   |  |    |  |  |      |       |
| RELATIONSHIP TO ABOVE  |   |  |    |  |  |      |       |
| <input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |   | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |    | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |  |      |       |

FORM BC 627 (5-4-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M252                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| Wife                    |  | 56             |            | 12         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Clay                    |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maude                   |  | W              | 50         | /          |       |
| John                    |  | S              | 16         | /          |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M252                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| Wife                    |  | 49             |            | 35         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Henry                   |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lelia                   |  | W              | 45         |            |       |
| Attie                   |  | D              | 16         |            |       |
| Robert                  |  | S              | 13         |            |       |
| Cassius M.              |  | D              | 10         |            |       |
| Wilkie M.               |  | D              | 7          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |            |      |       |
|-----------------|--|--------------------|------------|------|-------|
| M252            |  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR           |  | AGE                | BIRTHPLACE | VOL. |       |
| Wife            |  | 8                  |            | 32   | 383   |
| COUNTY          |  |                    | CITY       |      |       |
|                 |  |                    |            |      |       |
| EN-MER-PA-11-11 |  |                    |            |      |       |



|                         |     |                |  |                     |     |            |       |
|-------------------------|-----|----------------|--|---------------------|-----|------------|-------|
| 711252                  |     | HEAD OF FAMILY |  | Mc Kinstry Joseph H |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                     |     | 16         | 31    |
|                         | 33  |                |  |                     |     | VOL.       | 89    |
| COUNTY                  |     |                |  | CITY                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                     |     |            |       |
| NAME                    |     |                |  | RELATIONSHIP        | AGE | BIRTHPLACE |       |
| Alice                   |     |                |  | w                   | 38  | Miss       |       |
| C                       |     |                |  | m                   | 57  | I          |       |
|                         |     |                |  |                     |     |            |       |
|                         |     |                |  |                     |     |            |       |
|                         |     |                |  |                     |     |            |       |
|                         |     |                |  |                     |     |            |       |
|                         |     |                |  |                     |     |            |       |
|                         |     |                |  |                     |     |            |       |
|                         |     |                |  |                     |     |            |       |

|                         |     |                |  |                     |     |            |       |
|-------------------------|-----|----------------|--|---------------------|-----|------------|-------|
| 711252                  |     | HEAD OF FAMILY |  | Mc Kinstry Joseph J |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |                     |     | 8          | 263   |
|                         | 34  | Isla           |  |                     |     | VOL.       | 15    |
| COUNTY                  |     |                |  | CITY                |     |            |       |
| Coffee                  |     |                |  |                     |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                     |     |            |       |
| NAME                    |     |                |  | RELATIONSHIP        | AGE | BIRTHPLACE |       |
| Cita N                  |     |                |  | w                   | 35  |            |       |
| Maddie M                |     |                |  | d                   | 14  |            |       |
| Lieber N                |     |                |  | d                   | 11  |            |       |
| Martha C                |     |                |  | d                   | 9   |            |       |
| Bridget J               |     |                |  | d                   | 6   |            |       |
| John M                  |     |                |  | d                   | 3   |            |       |
| Jewel M                 |     |                |  | d                   | 7/2 |            |       |

|                         |              |                |            |       |
|-------------------------|--------------|----------------|------------|-------|
| M252 McRorie Josephine  |              | HEAD OF FAMILY | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | 3          | 78    |
| 3                       | 47           |                | VOL.       | 14    |
| COUNTY                  | Clarke       |                | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| 1                       | 2000         | 20             |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                    |      |       |
|--|-----------------|--------------------|------|-------|
| M252 McRorie Josephine                       |                 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR  | AGE             | BIRTHPLACE         | 13   | 75    |
| 13   | 18              |                    | VOL. | 105   |
| COUNTY                                       | WILCOX          |                    | CITY |       |
| ENUMERATED WITH                              |                 |                    |      |       |
| RELATIONSHIP TO HEAD OF FAMILY               |                 |                    |      |       |
| SON  | FATHER          | STEPSON            |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | NEE             | STEPDAUGHTER       |      |       |
| WIFE   | FATHER-IN-LAW   | SON                |      |       |
| SISTER                                       | MOTHER-IN-LAW   | WIFE               |      |       |
| FATHER                                       | SON-IN-LAW      | ROOMER             |      |       |
| MOTHER                                       | DAUGHTER-IN-LAW | SERVANT            |      |       |
| GRANDSON                                     | BROTHER-IN-LAW  | OTHER (Specify)    |      |       |
| GRANDDAUGHTER                                | SISTER-IN-LAW   |                    |      |       |
| GRANDCHILD                                   | ORPHAN          |                    |      |       |

FORM BC-627 5-5-67  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |     |                    |      |       |
|------------------------|-----|--------------------|------|-------|
| M252 McRorie Josephine |     | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR                  | AGE | BIRTHPLACE         | 12   | 55    |
| 12                     | 86  |                    | VOL. | 14    |

NAME *Clarke* *86* *10*  
 COUNTY *Clarke*  
 ENUMERATED WITH *Jones, Bill*  
 RELATION TO ABOVE  
 SON ☐ NEPHEW ☐ STEPSON ☐  
 DAUGHTER ☐ NIECE ☐ STEPSISTER ☐  
 BROTHER ☐ FATHER ☐ FATHER-IN-LAW ☐  
 SISTER ☐ MOTHER ☐ MOTHER-IN-LAW ☐  
 FATHER ☐ SON ☐ SON-IN-LAW ☐  
 MOTHER ☐ AUNT ☐ AUNT-IN-LAW ☐  
 GRANDSON ☐ AGENT ☐ AGENT-IN-LAW ☐  
 GRANDDAUGHTER ☐ SISTER ☐ SISTER-IN-LAW ☐  
 GRANDFATHER ☐ BROTHER ☐ BROTHER-IN-LAW ☐  
 GRANDMOTHER ☐ NEPHEW ☐ NEPHEW ☐

FORM BC 627 5-6-67  
 FORMERLY 1-1-67  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

m 252 *Mc Kenzie* *Josephine* *8* *157*  
 COLOR *leg* AGE *38* BIRTHPLACE *Pa.* VOL. *36*  
 COUNTY CITY  
 OTHER MEMBERS OF FAMILY  

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Alma</i>    | <i>10</i>    | <i>18</i> | <i>Pa.</i> |
| <i>Freddie</i> | <i>8</i>     | <i>17</i> | <i>Pa.</i> |
| <i>Mary R.</i> | <i>14</i>    | <i>7</i>  |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

FORM 10-636  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

m 252 *Escambia* *10* *157*  
 NAME OF INDIVIDUAL *Escambia* BIRTHPLACE *Pa.*  
 COUNTY *Escambia* CITY  
 ENUMERATED WITH *Escambia*  
 RELATION TO ABOVE  
 SON ☐ NEPHEW ☐ STEPSON ☐  
 DAUGHTER ☐ NIECE ☐ STEPSISTER ☐  
 BROTHER ☐ FATHER ☐ FATHER-IN-LAW ☐  
 SISTER ☐ MOTHER ☐ MOTHER-IN-LAW ☐  
 FATHER ☐ SON ☐ SON-IN-LAW ☐  
 MOTHER ☐ AUNT ☐ AUNT-IN-LAW ☐  
 GRANDSON ☐ AGENT ☐ AGENT-IN-LAW ☐  
 GRANDDAUGHTER ☐ SISTER ☐ SISTER-IN-LAW ☐  
 GRANDFATHER ☐ BROTHER ☐ BROTHER-IN-LAW ☐  
 GRANDMOTHER ☐ NEPHEW ☐ NEPHEW ☐

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|      |               |                |
|------|---------------|----------------|
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |               |                |
|------|---------------|----------------|
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |               |                |
|------|---------------|----------------|
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
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| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |
| NAME | DATE OF BIRTH | PLACE OF BIRTH |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |                  |  |                    |
|--|------------------|--|--------------------|
| NAME OF INDIVIDUAL<br><i>McKenstry, Janice</i>   |                  | ED<br><i>13</i>  | SHEET<br><i>33</i> |
| COLOR<br><i>W</i>  | AGE<br><i>21</i> | BIRTHPLACE<br><i>5</i>   |                    |
| COUNTY   | CITY             |  |                    |
| ENUMERATED WITH<br><i>Beulah Yarnes</i>  |                  |  |                    |
| RELATIONSHIP TO ABOVE  |                  |  |                    |
| SISTER<br><input checked="" type="checkbox"/> A SISTER<br>DAUGHTER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |                    |
|  |                  | STEPHEN<br>STEPHEN'S WIFE<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY   |                    |

FORM BC-627 (5-1963)  
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |  |                    |
|--|------------------|--|--------------------|
| NAME OF INDIVIDUAL<br><i>McKenzie, Julia</i>   |                  | ED<br><i>35</i>  | SHEET<br><i>65</i> |
| COLOR<br><i>W</i>  | AGE<br><i>37</i> | BIRTHPLACE<br><i>Talladega</i>   |                    |
| COUNTY   | CITY             |  |                    |
| ENUMERATED WITH<br><i>McKenzie, George</i>   |                  |  |                    |
| RELATIONSHIP TO ABOVE  |                  |  |                    |
| SISTER<br><input checked="" type="checkbox"/> A SISTER<br>DAUGHTER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |                    |
|  |                  | STEPHEN<br>STEPHEN'S WIFE<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY   |                    |

FORM BC-627 (5-1963)  
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                        |  |                    |
|--|------------------------|--|--------------------|
| NAME OF INDIVIDUAL<br><i>McKenstry, Julia</i>  |                        | ED<br><i>59</i>  | SHEET<br><i>40</i> |
| COLOR<br><i>B</i>  | AGE<br><i>43</i>       | BIRTHPLACE<br><i>30</i>  |                    |
| COUNTY   | CITY<br><i>GADSDEN</i> |  |                    |
| ENUMERATED WITH<br><i>Matthews, Lorna</i>  |                        |  |                    |
| RELATIONSHIP TO ABOVE  |                        |  |                    |
| SISTER<br><input checked="" type="checkbox"/> A SISTER<br>DAUGHTER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD |                        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |                    |
|  |                        | STEPHEN<br>STEPHEN'S WIFE<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER SPECIFY   |                    |

REF ID: A65848

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NEPHEW  
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SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
GRAND

STEELMAN  
STEELMAN, DUTCH  
TOWNS  
WHELFMAN  
ROOMER  
SEALANT  
OTHER Specific

FILE NO. BC-627 (10-1-67)  
FORM 100 (1-1-63)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS[illegible]

|                         |   |                |     |                            |  |         |          |
|-------------------------|---|----------------|-----|----------------------------|--|---------|----------|
| m 252                   |   | HEAD OF FAMILY |     | m <sup>c</sup> Mannes June |  | E.O. 16 | SHEET 24 |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE                 |  | VOL. 40 |          |
| COUNTY                  |   |                |     | CITY                       |  |         |          |
| Lamar                   |   |                |     |                            |  |         |          |
| OTHER MEMBERS OF FAMILY |   |                |     |                            |  |         |          |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE                 |  |         |          |
| Mannes                  |   | W              | 42  |                            |  |         |          |
| Frances                 |   | D              | 10  |                            |  |         |          |
| Kerman                  |   | S              | 4   |                            |  |         |          |
|                         |   |                |     |                            |  |         |          |
|                         |   |                |     |                            |  |         |          |
|                         |   |                |     |                            |  |         |          |
|                         |   |                |     |                            |  |         |          |
|                         |   |                |     |                            |  |         |          |

|  |   |  |    |  |  |         |           |
|--|---|--|----|--|--|---------|-----------|
| m 252  |   | NAME OF INDIVIDUAL   |    | m <sup>c</sup> Mike Junior   |  | E.O. 4  | SHEET 120 |
| COLOR  | W | AGE  | 11 | BIRTHPLACE   |  | VOL. 36 |           |
| COUNTY   |   |  |    | Houston  |  |         |           |
| ENUMERATED WITH  |   |  |    |  |  |         |           |
| m <sup>c</sup> Mrs Laura   |   |  |    |  |  |         |           |
| RELATIONSHIP ABOVE   |   |  |    |  |  |         |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> OTHER REL.<br><input type="checkbox"/> OTHER A. OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER REL.<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER<br><input type="checkbox"/> OTHER Spouse |  |         |           |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 252                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | mc hense K. E. |            | 4          | 234   |
| W                       |  | AGE            | BIRTHPLACE | VOL.       |       |
|                         |  | 56             |            | 36         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Houstont                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Wauwata               |  | D              | 17         |            |       |
| Mary Lee                |  | D              | 15         |            |       |
|                         |  |                |            |            |       |
| 1 Le                    |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |   |       |
|---|--|--|------------|---|-------|
| 577252  |  | NAME OF INDIVIDUAL   |            | E.D.  | SHEET |
| COLOR   |  | McKinstry Kate   |            | 23  | 242   |
| W   |  | AGE  | BIRTHPLACE | VOL.  |       |
|   |  | 22   | Pickens    | 89  |       |
| COUNTY  |  | CITY   |            |   |       |
| Pickens   |  |  |            |   |       |
| ENUMERATED WITH   |  |  |            |   |       |
| McKinstry Kate  |  |  |            |   |       |
| RELATIONSHIP TO ABOVE   |  |  |            |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE |            | STEPSON<br>STEPDAUGHTER<br>STEPNIECE<br>STEPMOTHER<br>STEPFATHER<br>OTHER SPECIFY |       |

FORM BC-627 (Rev. 6-1-67)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |            |      |       |
|-----------------|--|--------------------|------------|------|-------|
| m 252           |  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR           |  | Luis Kate          |            | 7    | 199   |
| W               |  | AGE                | BIRTHPLACE | VOL. |       |
|                 |  | 24                 | Escambia   | 59   |       |
| COUNTY          |  | CITY               |            |      |       |
| Escambia        |  |                    |            |      |       |
| ENUMERATED WITH |  |                    |            |      |       |
| Luis Kate       |  |                    |            |      |       |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1252 Mc Irish, L.P.     |              | 1    | 93         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 37           | 26   |            |
| COUNTY                  | CITY         |      |            |
| Elmore                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Maggie                  | W            | 30   |            |
| Ala                     | D            | 10   |            |
| Sham, Margitt           | D            | 9    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL  |  | E.D.   | SHEET |
| 1252 Maggie Mc Irish  |  | 24   | 31    |
| COLOR   | AGE  | VOL.   |       |
| W   | 24   | 7  |       |
| COUNTY  | CITY   |  |       |
| Clarke  |  |  |       |
| ENUMERATED WITH   |  |  |       |
| RELATIONSHIP ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC 627  
FORMER - 1917U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE |            |
| 21                      | 27           |            | 9          |
| COUNTY                  | Cainoun      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Heila                   | W            | 31         |            |
| Lillie                  | 5            | 11         |            |
| Earl                    | 5            | 6          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |  |      |       |
|-------------------------|----------------|------------|----------------|--|------|-------|
| 27252                   | HEAD OF FAMILY |            | Mrs. Neese & W |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                |  | VOL. | 37    |
| COUNTY                  | H. C. C.       |            | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |  |      |       |
| 1. Curie                | W              | 19         |                |  |      |       |
|                         |                |            |                |  |      |       |
|                         |                |            |                |  |      |       |
|                         |                |            |                |  |      |       |
|                         |                |            |                |  |      |       |
|                         |                |            |                |  |      |       |
|                         |                |            |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                    |            |                  |  |      |       |
|--------------------------|--------------------|------------|------------------|--|------|-------|
| 27252                    | NAME OF INDIVIDUAL |            | Smacking, Laerie |  | E.D. | SHEET |
| W                        | AGE                | BIRTHPLACE |                  |  | VOL. | 39    |
| CITY                     | Jackson            |            | CITY             |  |      |       |
| ENUMERATED BY            |                    |            |                  |  |      |       |
| Johnson, Tilden          |                    |            |                  |  |      |       |
| RELATIONSHIP AND ADDRESS |                    |            |                  |  |      |       |
| NEPHEW                   |                    |            |                  |  |      |       |
| STEPDAUGHTER             |                    |            |                  |  |      |       |



S. J. ...  
 A. J. ...  
 W. J. ...  
 S. J. ...  
 C. J. ...  
 M. J. ...  
 J. J. ...  
 G. J. ...  
 G. J. ...

N. J. ...  
 N. J. ...  
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S. J. ...  
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 C. J. ...  
 M. J. ...  
 J. J. ...  
 S. J. ...  
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 S. J. ...

*Cook*

FORM BC-627 4-6-67  
FORMERLY 1-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |     |            |       |
|-------------------------|--|-------------------|-----|------------|-------|
| 1252                    |  | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   |  | NAME              |     | 4          | 90    |
| 40                      |  | MICHAEL LAFAYETTE |     | VOL.       | 12-   |
| AGE                     |  | BIRTHPLACE        |     |            |       |
| 40                      |  |                   |     |            |       |
| COUNTY                  |  | CITY              |     |            |       |
| Clay                    |  |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |       |
| NAME                    |  | RELATIONSHIP      | AGE | BIRTHPLACE |       |
| Lorraine                |  | W                 | 35  |            |       |
| Lorraine                |  | D                 | 14  |            |       |
| Walterford              |  | D                 | 11  |            |       |
| Leland                  |  | D                 | 9   |            |       |
| Lorraine                |  | D                 | 4   |            |       |
| Lorraine                |  | D                 | 4   |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| 1252                    |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | NAME           |     | 14         | 30    |
| 63                      |  | LARRY M        |     | VOL.       | 1     |
| AGE                     |  | BIRTHPLACE     |     |            |       |
| 63                      |  | Lynn           |     |            |       |
| COUNTY                  |  | CITY           |     |            |       |
| Madison                 |  |                |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lorraine                |  | W              | 35  |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |

|   |              |      |       |
|---|--------------|------|-------|
| NAME OF INDIVIDUAL  |              | E.D. | SHEET |
| 71252 M Kinnes Laura  |              | 9    | 203   |
| AGE   | BIRTHPLACE   | VOL. |       |
| 50  | Missi Greene | 35   |       |
| FAMILY NAME   |              |      |       |
| Baylor Tony   |              |      |       |
| <input checked="" type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> OTHER |              |      |       |

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| 71252                   |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
|                         |     | McConico Lauritta |      | 14         | 463   |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
| N                       | 43  |                   |      | 3          |       |
| COUNTY                  |     |                   | CITY |            |       |
| p. 100                  |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATIONSHIP      | AGE  | BIRTHPLACE |       |
| 1 Carl                  |     | S                 | 24   |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |

|                         |           |  |              |            |              |
|-------------------------|-----------|--|--------------|------------|--------------|
| 171252                  |           | HEAD OF FAMILY<br><i>McKingle, Leane</i> |              | E.D.<br>18 | SHEET<br>174 |
| COLOR<br><i>neg</i>     | AGE<br>39 | BIRTHPLACE<br>Date                       |              | VOL.<br>25 |              |
| COUNTY                  |           | CITY                                     |              |            |              |
| OTHER MEMBERS OF FAMILY |           |  |              |            |              |
| NAME                    |           | RELATION-<br>SHIP                        | AGE          | BIRTHPLACE |              |
| <i>Booker J</i>         |           | <i>S</i>                                 | <i>18</i>    |            |              |
| <i>Bessie L</i>         |           | <i>D</i>                                 | <i>17</i>    |            |              |
| <i>Woodrow</i>          |           | <i>S</i>                                 | <i>12</i>    |            |              |
| <i>Layed</i>            |           | <i>S</i>                                 | <i>9</i>     |            |              |
| <i>Reaper, Bessie</i>   |           | <i>Si</i>                                | <i>3 1/2</i> |            |              |
| <i>Lisha</i>            |           | <i>N</i>                                 | <i>5</i>     |            |              |
| <i>Radie</i>            |           | <i>M</i>                                 | <i>70</i>    |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |               |             |             |
|-------------------------|-----------|---|---------------|-------------|-------------|
| M252                    |           | HEAD OF FAMILY<br><i>McGuinness Lee</i> |               | E.D.<br>39  | SHEET<br>64 |
| COLOR<br><i>w</i>       | AGE<br>38 | BIRTHPLACE<br><i>Iowa</i>               |               | VOL.<br>72  |             |
| COUNTY                  |           | CITY                                    |               |             |             |
| OTHER MEMBERS OF FAMILY |           |   |               |             |             |
| NAME                    |           | RELATION-<br>SHIP                       | AGE           | BIRTHPLACE  |             |
| <i>Willie</i>           |           | <i>w</i>                                | <i>37</i>     | <i>Iowa</i> |             |
| <i>Ernest C</i>         |           | <i>S</i>                                | <i>14</i>     |             |             |
| <i>Thomas F</i>         |           | <i>S</i>                                | <i>11</i>     |             |             |
| <i>Clifton H</i>        |           | <i>S</i>                                | <i>9</i>      |             |             |
| <i>Larry</i>            |           | <i>S</i>                                | <i>5</i>      |             |             |
| <i>Ruby</i>             |           | <i>S</i>                                | <i>27 1/2</i> |             |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 7025                    |   | HEAD OF FAMILY |     | McKinstry Lee |  | E.O. | SHEET |
| COLOR                   | B | AGE            | 45  | BIRTHPLACE    |  | VOL. | 89    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| May                     |   | W              | 35  |               |  |      |       |
| Ephraim                 |   | S              | 19  |               |  |      |       |
| Catherine               |   | D              | 15  |               |  |      |       |
| Hella                   |   | D              | 14  |               |  |      |       |
| Frank                   |   | S              | 10  |               |  |      |       |
| Jeff                    |   | S              | 5   |               |  |      |       |
| Wilder Taylor           |   | S              | 2   |               |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| M25-2                   |           | HEAD OF FAMILY<br>M E Mickin Ler |     | E.D.<br>15 | SHEET<br>179 |
| COLOR<br>W              | AGE<br>51 | BIRTHPLACE                       |     | VOL.<br>33 |              |
| COUNTY<br>Franklin      |           | CITY                             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE |              |
| Ellen                   |           | W                                | 47  |            |              |
| Johnny                  |           | S                                | 26  |            |              |
| Archie                  |           | S                                | 20  |            |              |



|                         |                                  |            |            |               |
|-------------------------|----------------------------------|------------|------------|---------------|
| m 252                   | HEAD OF FAMILY<br>Mr. Kenzie Lee |            | E.D.<br>7  | SHEET<br>1164 |
| COLOR<br>12             | AGE<br>64                        | BIRTHPLACE | VOL.<br>96 |               |
| COUNTY<br>Balladega     | CITY                             |            |            |               |
| OTHER MEMBERS OF FAMILY |                                  |            |            |               |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |               |
| Marion                  | Wife                             | 25         |            |               |
| Lee Jr                  | Son                              | 27         |            |               |
|                         |                                  |            |            |               |
|                         |                                  |            |            |               |
|                         |                                  |            |            |               |
|                         |                                  |            |            |               |
|                         |                                  |            |            |               |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |              |
|-------------------------|----------------------------------|------------|------------|--------------|
| m 252                   | HEAD OF FAMILY<br>Mr. Kenzie Lee |            | E.D.<br>5  | SHEET<br>624 |
| COLOR<br>W              | AGE<br>60                        | BIRTHPLACE | VOL.<br>86 |              |
| COUNTY<br>Morgan        | CITY                             |            |            |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |              |
| Mittie                  | Wife                             | 45         |            |              |
| Robert                  | Son                              | 22         |            |              |
| Robert Morgan Jr        | Son                              | 21         |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |           |                                    |        |             |  |
|----------------------------------|-----------|------------------------------------|--------|-------------|--|
| m252                             |           | NAME OF INDIVIDUAL<br>Muggins, Lee |        | E.D. 19 186 |  |
| COLOR<br>B                       | AGE<br>13 | BIRTHPLACE                         |        | 82          |  |
| COUNTY                           |           | CITY<br>Monroe                     |        |             |  |
| ENUMERATED WITH<br>Grant Charlie |           |                                    |        |             |  |
| RELATIONSHIP TO ABOVE            |           |                                    |        |             |  |
| SON                              | FATHER    |                                    | MOTHER |             |  |
| DAUGHTER                         | FATHER    |                                    | MOTHER |             |  |
| BROTHER                          | FATHER    |                                    | MOTHER |             |  |
| SISTER                           | FATHER    |                                    | MOTHER |             |  |
| GRANDSON                         | FATHER    |                                    | MOTHER |             |  |
| GRANDDAUGHTER                    | FATHER    |                                    | MOTHER |             |  |
| GRANDSON                         | FATHER    |                                    | MOTHER |             |  |
| GRANDDAUGHTER                    | FATHER    |                                    | MOTHER |             |  |

FORM BC 627 4-4-67  
FORMER 1-1-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |       |            |  |           |  |
|-------------------------|-----------|-------------------------------------|-------|------------|--|-----------|--|
| m252                    |           | HEAD OF FAMILY<br>McCormick, Lee W. |       | E.D. 3     |  | SHEET 211 |  |
| COLOR<br>W              | AGE<br>34 | BIRTHPLACE                          |       | VOL. 12    |  |           |  |
| COUNTY                  |           | CITY<br>Clall                       |       |            |  |           |  |
| OTHER MEMBERS OF FAMILY |           |                                     |       |            |  |           |  |
| NAME                    |           | RELATIONSHIP                        | AGE   | BIRTHPLACE |  |           |  |
| 1 Clara                 |           | W                                   | 18    |            |  |           |  |
| Brenton                 |           | S                                   | 1 1/2 |            |  |           |  |
|                         |           |                                     |       |            |  |           |  |
|                         |           |                                     |       |            |  |           |  |
|                         |           |                                     |       |            |  |           |  |
|                         |           |                                     |       |            |  |           |  |
|                         |           |                                     |       |            |  |           |  |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                |  |            |  |
|------------|-----------|--------------------------------|--|------------|--|
| m252       |           | HEAD OF FAMILY<br>Master Lee W |  | E.D. 5-105 |  |
| COLOR<br>W | AGE<br>40 | BIRTHPLACE<br>Lynn             |  | VOL. 86    |  |
| COUNTY     |           | CITY<br>Morgan                 |  |            |  |



|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Morgan       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Irma                    | W            | 38  |            |
| Knott B                 | S            | 16  |            |
| Bessie                  | D            | 16  |            |
| Robert A                | S            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |     |     |       |
|--|--|---|-----|-----|-------|
| M252   |  | NAME OF INDIVIDUAL  |     | ED  | SHEET |
| McKinzie Leela   |  | 18  |     | 146 |       |
| COLOR  | AGE  | BIRTHPLACE  | VOL |     |       |
| B  | 13   | Shelby  | 44  |     |       |
| COUNTY   | CITY   |   |     |     |       |
| ENUMERATED WITH  |  |   |     |     |       |
| Dush Tom   |  |   |     |     |       |
| RELATIONSHIP TO ABOVE  |  |   |     |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |     |       |

FORM BC-627 (REV. 6-7)  
FORMERLY 12-6-17 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |     |       |
|-------------------------|--------------|----------------|------------|-----|-------|
| M252                    |              | HEAD OF FAMILY |            | ED  | SHEET |
| McKinzie Leela          |              | 4              |            | 152 |       |
| COLOR                   | AGE          | BIRTHPLACE     | VOL        |     |       |
| B                       | 43           | Calhoun        | 9          |     |       |
| COUNTY                  | CITY         |                |            |     |       |
| OTHER MEMBERS OF FAMILY |              |                |            |     |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |     |       |
| Alternaty, Floyd        | S            | 20             |            |     |       |
| Maybell                 | D            | 18             |            |     |       |
| Glady                   | D            | 15             |            |     |       |
|                         |              |                |            |     |       |
|                         |              |                |            |     |       |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |         |      |       |
|-----------------------|-----------------|--------------------|---------|------|-------|
| 11252                 |                 | NAME OF INDIVIDUAL |         | E.D. | SHEET |
| COLOR                 | 17              | BIRTHPLACE         | Madison | 39   | 271   |
| COUNTY                | 17              | CITY               | Jersey  | VOL. | 72    |
| ENUMERATED WITH       |                 |                    |         |      |       |
| Maggie Perry          |                 |                    |         |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |         |      |       |
| SON                   | NEPHEW          | STEPSON            |         |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |         |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |         |      |       |
| SISTER                | MOTHER-IN-LAW   | ROOMER             |         |      |       |
| FATHER                | SON-IN-LAW      | SERVANT            |         |      |       |
| MOTHER                | DAUGHTER-IN-LAW | OTHER SPECIES      |         |      |       |
| GRANDSON              | BROTHER-IN-LAW  |                    |         |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |         |      |       |
|                       | FATHER          |                    |         |      |       |

FORM BC-627 (1940)  
FORMERLY 10-536U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11252                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | 35           | BIRTHPLACE     | Barbour    | 3    | 66    |
| COUNTY                  | Barbour      | CITY           |            | VOL. | 1     |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Polly                   | W            | 21             |            |      |       |
| Wesley                  | D            | 1              |            |      |       |
| Beth                    | D            | 2              |            |      |       |
| Lois                    | D            | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |  |     |       |
|-----------------------|-----------------|--------------------|--|-----|-------|
| 17252                 |                 | NAME OF INDIVIDUAL |  | ED  | SHEET |
| Mc Innis Leon         |                 |                    |  | 11  | 18    |
| COLOR                 | AGE             | BIRTHPLACE         |  | VOL |       |
| W                     | 17              | Miss               |  | 104 |       |
| COUNTY                | CITY            |                    |  |     |       |
| Washington            |                 |                    |  |     |       |
| ENUMERATED WITH       |                 |                    |  |     |       |
| - Cape Hardy A        |                 |                    |  |     |       |
| RELATIONSHIP TO ABOVE |                 |                    |  |     |       |
| SON                   | NEPHEW          | STEPSON            |  |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |  |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |  |     |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN           |  |     |       |
| FATHER                | SON-IN-LAW      | BROTHER            |  |     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |  |     |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)    |  |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |  |     |       |
| GRANDCHILD            | ORPHAN          |                    |  |     |       |

FORM BC-627 (10-6-67)  
FORMERLY 17-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |  |     |       |
|-----------------------|-----------------|--------------------|--|-----|-------|
| 17252                 |                 | NAME OF INDIVIDUAL |  | ED  | SHEET |
| Magennis Leonard      |                 |                    |  | 16  | 146   |
| COLOR                 | AGE             | BIRTHPLACE         |  | VOL |       |
| neg                   | 6               | 12                 |  | 73  |       |
| COUNTY                | CITY            |                    |  |     |       |
| Warengo               |                 |                    |  |     |       |
| ENUMERATED WITH       |                 |                    |  |     |       |
| Gilbert Morse         |                 |                    |  |     |       |
| RELATIONSHIP TO ABOVE |                 |                    |  |     |       |
| SON                   | NEPHEW          | STEPSON            |  |     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |  |     |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |  |     |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN           |  |     |       |
| FATHER                | SON-IN-LAW      | BROTHER            |  |     |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |  |     |       |
| ✓ GRANDSON            | BROTHER-IN-LAW  | OTHER (Specify)    |  |     |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |  |     |       |
| GRANDCHILD            | ORPHAN          |                    |  |     |       |

FORM BC-627 (10-6-67)  
FORMERLY 17-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |                    |  |    |       |
|---------------|--|--------------------|--|----|-------|
| 17252         |  | NAME OF INDIVIDUAL |  | ED | SHEET |
| Mc Kenna Leon |  |                    |  | 6  | 20    |

7252 NAME OF INDIVIDUAL *Mr Kinsey Leroy* 6 30  
 COLOR *B* AGE *24* BIRTHPLACE  
 COUNTY CITY *Escambia*  
 ENUMERATE WITH  
 RELATIONSHIP TO ABOVE *Hooley James*  
 SON Nephew STEPHEN  
 DAUGHTER Niece STEPHEN DAUGHTER  
 BROTHER FATHER-IN-LAW SON  
 SISTER MOTHER-IN-LAW SON-IN-LAW DAUGHTER  
 FATHER SON-IN-LAW DAUGHTER-IN-LAW  
 MOTHER BROTHER-IN-LAW  
 GRAND-DAUGHTER SISTER-IN-LAW  
 GRAND-SON CREWMAN

FORM BC 627 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

7252 HEAD OF FAMILY *Mr Kinstry Leroy* E.D. 15 SHEET 809  
 COLOR *W* AGE 25 BIRTHPLACE VOL. 89  
 COUNTY *Pickens* CITY  
 OTHER MEMBERS OF FAMILY  

| NAME           | RELATIONSHIP | AGE                  | BIRTHPLACE |
|----------------|--------------|----------------------|------------|
| <i>Mabel</i>   | <i>W</i>     | <i>32</i>            |            |
| <i>Lou A</i>   | <i>D</i>     | <i>5</i>             |            |
| <i>Rebecca</i> | <i>D</i>     | <i>5<sup>+</sup></i> |            |
|                |              |                      |            |
|                |              |                      |            |
|                |              |                      |            |
|                |              |                      |            |
|                |              |                      |            |
|                |              |                      |            |

 FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

7252 HEAD OF FAMILY *Mr. Annie Leroy F.* E.D. 26 SHEET 343  
 COLOR *W* AGE 62 BIRTHPLACE VOL. 26  
 COUNTY *Elmore* CITY  
 OTHER MEMBERS OF FAMILY  

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter C                | W            | 53  |            |
| James B                 | D            | 17  |            |
| Catherine               | D            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |       |
|-------------------------|--|----------------|--|------|-------|
| m 252                   |  | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR                   |  | NAME           |  | VOL. |       |
| P                       |  | Leslie         |  | 90   |       |
| AGE                     |  | BIRTHPLACE     |  |      |       |
| 23                      |  |                |  |      |       |
| COUNTY                  |  | CITY           |  |      |       |
| Pike                    |  |                |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |  |      |       |
| NAME                    |  | RELATIONSHIP   |  | AGE  |       |
| Ada                     |  | W              |  | 24   |       |
|                         |  |                |  |      |       |
|                         |  |                |  |      |       |
|                         |  |                |  |      |       |
|                         |  |                |  |      |       |
|                         |  |                |  |      |       |
|                         |  |                |  |      |       |
|                         |  |                |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |  |      |       |
|-------------------------|--|--------------------|--|------|-------|
| m 252                   |  | HEAD OF FAMILY     |  | E.D. | SHEET |
| COLOR                   |  | NAME               |  | VOL. |       |
| W                       |  | Magnusson Leslie F |  | 68   |       |
| AGE                     |  | BIRTHPLACE         |  |      |       |
| 37                      |  | Limestone          |  |      |       |
| COUNTY                  |  | CITY               |  |      |       |
|                         |  |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                    |  |      |       |
| NAME                    |  | RELATIONSHIP       |  | AGE  |       |
| Mary F                  |  | W                  |  | 40   |       |
| Annie L                 |  | D                  |  | 15   |       |
| Rebecca                 |  | D                  |  | 14   |       |
|                         |  |                    |  |      |       |
|                         |  |                    |  |      |       |
|                         |  |                    |  |      |       |
|                         |  |                    |  |      |       |



|   |          |   |     |
|---|----------|---|-----|
| 1 | Levitt p | 5 | 1/2 |
|   |          |   |     |
|   |          |   |     |
|   |          |   |     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| 1252                    |         | HEAD OF FAMILY |     | E.O.       | SHEET |
| Mazago Lezader          |         |                |     | 12         | 120   |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
| W                       | 50      |                |     | 12         |       |
| COUNTY                  | Choctaw |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Gora                    |         | Wg             | 48  |            |       |
| Claude                  |         | S              | 23  |            |       |
| Eulair                  |         | S              | 17  |            |       |
| Morgan                  |         | S              | 14  |            |       |
| Lester                  |         | S              | 11  |            |       |
| Lindsey                 |         | S              | 10  |            |       |
| Lula                    |         | D              | 8   |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                   |     |                 |  |      |       |
|-------------------------|---|-------------------|-----|-----------------|--|------|-------|
| 71252                   |   | HEAD OF FAMILY    |     | Mc Kenzie Lewis |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 75  | BIRTHPLACE      |  | VOL. | 34 63 |
| COUNTY                  |   |                   |     | De Kalb         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                 |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE      |  |      |       |
| Rosa L                  |   | W                 | 39  |                 |  |      |       |
| Ethel                   |   | D                 | 11  | C. Fla          |  |      |       |
| Albert                  |   | S                 | 3   | "               |  |      |       |
|                         |   |                   |     |                 |  |      |       |
|                         |   |                   |     |                 |  |      |       |
|                         |   |                   |     |                 |  |      |       |
|                         |   |                   |     |                 |  |      |       |

|                         |   |                   |       |               |  |      |        |
|-------------------------|---|-------------------|-------|---------------|--|------|--------|
| m252                    |   | HEAD OF FAMILY    |       | McComie Lewis |  | E.D. | SHEET  |
| COLOR                   | W | AGE               | 38    | BIRTHPLACE    |  | VOL. | 10 100 |
| COUNTY                  |   |                   |       | Randolph      |  | CITY |        |
| OTHER MEMBERS OF FAMILY |   |                   |       |               |  |      |        |
| NAME                    |   | RELATION-<br>SHIP | AGE   | BIRTHPLACE    |  |      |        |
| Estelle                 |   | W                 | 36    |               |  |      |        |
| Rosa L                  |   | D                 | 4 1/2 |               |  |      |        |
| Myrtle L                |   | D                 | 3 1/2 |               |  |      |        |
|                         |   |                   |       |               |  |      |        |
|                         |   |                   |       |               |  |      |        |
|                         |   |                   |       |               |  |      |        |

|                         |   |            |            |          |
|-------------------------|---|------------|------------|----------|
| 177252                  | HEAD OF FAMILY<br><i>McNaughton Lewis B</i> |            | E.D. 1     | SHEET 16 |
| COLOR<br><i>W</i>       | AGE<br><i>57</i>                            | BIRTHPLACE | VOL. 6     |          |
| COUNTY<br><i>Butler</i> | CITY  |            |            |          |
| OTHER MEMBERS OF FAMILY |   |            |            |          |
| NAME                    | RELATIONSHIP                                | AGE        | BIRTHPLACE |          |
| <i>Butler</i>           | <i>W</i>                                    | <i>47</i>  |            |          |
| <i>Lora</i>             | <i>D</i>                                    | <i>25</i>  |            |          |
| <i>Butler</i>           | <i>D</i>                                    | <i>14</i>  |            |          |
| <i>Anna</i>             | <i>S</i>                                    | <i>12</i>  |            |          |
| <i>Frank</i>            | <i>D</i>                                    | <i>8</i>   |            |          |
| <i>Emma</i>             | <i>S</i>                                    | <i>4</i>   |            |          |
|                         |   |            |            |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |         |           |
|--|--|------------|---------|-----------|
| M 252  | NAME OF INDIVIDUAL<br><i>McComick Lige</i> |            | E.D. 22 | SHEET 383 |
| COLOR<br><i>W</i>  | AGE<br><i>12</i>                           | BIRTHPLACE | VOL. 37 |           |
| COUNTY   | CITY                                       |            |         |           |
| <div style="text-align: center;"><i>Samuel Red</i></div>   |  |            |         |           |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> </div> <div> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> </div> <div> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> <p>WIDOW</p> </div> </div> |  |            |         |           |

FORM BC 627  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |         |           |
|--------------------------|--|------------|---------|-----------|
| M 252                    | HEAD OF FAMILY<br><i>McNaughton Lige</i> |            | E.D. 23 | SHEET 178 |
| COLOR<br><i>B</i>        | AGE<br><i>23</i>                         | BIRTHPLACE | VOL. 2  |           |
| COUNTY<br><i>Barbour</i> | CITY                                     |            |         |           |



MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

SERVANT  
OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |                   |  |
|---|------------------|--|-------------------|--|
| NAME OF INDIVIDUAL<br><i>Mrs. M. E. Kestney Gilkin</i>  |                  |  | ED<br><i>23</i>   | SHEET<br><i>264</i>  |
| COLOR<br><i>Wg</i>  | AGE<br><i>20</i> | BIRTHPLACE<br><i>Pickens</i>   | VOL.<br><i>89</i> |  |
| COUNTY<br><i>Pickens</i>  | CITY             |  |                   |  |
| ENUMERATED WITH<br><i>Banner Hatten</i>   |                  |  |                   |  |
| RELATIONSHIP TO ABOVE   |                  |  |                   |  |
| <input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                   | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPS DAUGHTER<br><input type="checkbox"/> TONSIL<br><input type="checkbox"/> WIFE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |                   |   |
|---|------------------|--|-------------------|---|
| NAME OF INDIVIDUAL<br><i>Mrs. McKenre Lilke B</i>   |                  |  | ED<br><i>13</i>   | SHEET<br><i>40</i>  |
| COLOR<br><i>B</i>   | AGE<br><i>19</i> | BIRTHPLACE<br><i>Pike</i>  | VOL.<br><i>89</i> |   |
| COUNTY<br><i>Pike</i>   | CITY             |  |                   |   |
| ENUMERATED WITH<br><i>Coat, Henry</i>   |                  |  |                   |   |
| RELATIONSHIP TO ABOVE   |                  |  |                   |   |
| <input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                   | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPS DAUGHTER<br><input type="checkbox"/> TONSIL<br><input type="checkbox"/> WIFE MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><i>wife</i> |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |   |      |  |       |
|---|--------|---|------|--|-------|
| m 252   |        | NAME OF INDIVIDUAL<br>Mrs. Kinsey Little, m   |      | E.D.   | SHEET |
| COLOR   | Age    | BIRTHPLACE  |      | VCL  |       |
| Reg   | 5      |   |      | 26   |       |
| COUNTY  | Elmore |   | CITY |  |       |
| ENUMERATED WITH<br>Ellis Wingard  |        |   |      |  |       |
| RELATIONSHIP ABOVE  |        |   |      |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SUNNILEW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |      | STEPSON<br>STEPDAUGHTER<br>FOSTER SON<br>FOSTER MAN<br>FOSTER WOMAN<br>FOSTER SISTER<br>OTHER, Specify |       |

FORM BC-627 REVISED  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |  |      |            |       |
|-------------------------|--------|--|------|------------|-------|
| m 252                   |        | HEAD OF FAMILY<br>McKnight, Little Man |      | E.D.       | SHEET |
| COLOR                   | Age    | BIRTHPLACE                             |      | VCL        |       |
| u                       | 42     |  |      | 94         |       |
| COUNTY                  | Shelby |  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |  |      |            |       |
| NAME                    |        | RELATIONSHIP                           | AGE  | BIRTHPLACE |       |
| Hallett                 |        | S                                      | 18   | m-2        |       |
| Daniel                  |        | S                                      | 15   |            |       |
| Frank                   |        | S                                      | 9    | u          |       |
|                         |        |  |      |            |       |
|                         |        |  |      |            |       |
|                         |        |  |      |            |       |
|                         |        |  |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |             |                                      |      |      |       |
|--------|-------------|--------------------------------------|------|------|-------|
| m 252  |             | NAME OF INDIVIDUAL<br>William Little |      | E.D. | SHEET |
| COLOR  | Age         | BIRTHPLACE                           |      | VCL  |       |
| Reg    | 14          |                                      |      | 18   |       |
| COUNTY | Tallahassee |                                      | CITY |      |       |

COUNTY *227 14* **Tallapoosa** CITY *18*  
 ENUMERATED WITH *Wright Robert*  
 RELATIONSHIP TO ABOVE  
 SON \_\_\_\_\_ NEPHEW \_\_\_\_\_ STEPSON \_\_\_\_\_  
 DAUGHTER \_\_\_\_\_ NEECE \_\_\_\_\_ STEP DAUGHTER \_\_\_\_\_  
 BROTHER \_\_\_\_\_ FATHER-IN-LAW \_\_\_\_\_ COUSIN \_\_\_\_\_  
 SISTER \_\_\_\_\_ MOTHER-IN-LAW \_\_\_\_\_ WIFE-MAN \_\_\_\_\_  
 FATHER \_\_\_\_\_ SON-IN-LAW \_\_\_\_\_ BROTHER \_\_\_\_\_  
 MOTHER \_\_\_\_\_ DAUGHTER-IN-LAW \_\_\_\_\_ SISTER \_\_\_\_\_  
 GRANDSON \_\_\_\_\_ BROTHER-IN-LAW \_\_\_\_\_ OTHER SPECIES \_\_\_\_\_  
 GRAND DAUGHTER \_\_\_\_\_ SISTER-IN-LAW \_\_\_\_\_  
 GRANDCHILD \_\_\_\_\_ ORPHAN \_\_\_\_\_

FORM BC-627 (5-5-67)  
 KRM:RL:1-637  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

m252 HEAD OF FAMILY *Mr. Kensie Lipp* E.D. *18* SHEET *84*  
 COLOR *neg* AGE *28* BIRTHPLACE *96*  
 COUNTY *Talladega* CITY \_\_\_\_\_  
 OTHER MEMBERS OF FAMILY  

| NAME            | RELATIONSHIP | AGE          | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <i>Lantissa</i> | <i>A</i>     | <i>24</i>    |            |
| <i>Will C.</i>  | <i>S</i>     | <i>6</i>     |            |
| <i>Glenn</i>    | <i>N</i>     | <i>4 1/2</i> |            |
| <i>Liza A</i>   | <i>N</i>     | <i>2 1/2</i> |            |
|                 |              |              |            |
|                 |              |              |            |
|                 |              |              |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

m252 NAME OF INDIVIDUAL *Mr. Kensie Lipp* E.D. *3* SHEET *106*  
 COLOR *W* AGE *33* BIRTHPLACE *39*  
 COUNTY *Escambia* CITY \_\_\_\_\_  
 ENUMERATED WITH *Mr. Kensie Lipp*  
 RELATIONSHIP TO ABOVE  
 SON \_\_\_\_\_ NEPHEW \_\_\_\_\_ STEPSON \_\_\_\_\_  
 DAUGHTER \_\_\_\_\_ NEECE \_\_\_\_\_ STEP DAUGHTER \_\_\_\_\_  
 BROTHER \_\_\_\_\_ FATHER-IN-LAW \_\_\_\_\_ COUSIN \_\_\_\_\_  
 SISTER \_\_\_\_\_ MOTHER-IN-LAW \_\_\_\_\_ WIFE-MAN \_\_\_\_\_  
 FATHER \_\_\_\_\_ SON-IN-LAW \_\_\_\_\_ BROTHER \_\_\_\_\_  
 GRANDSON \_\_\_\_\_ DAUGHTER-IN-LAW \_\_\_\_\_ SISTER \_\_\_\_\_  
 GRAND DAUGHTER \_\_\_\_\_ BROTHER-IN-LAW \_\_\_\_\_ OTHER SPECIES \_\_\_\_\_  
 GRANDCHILD \_\_\_\_\_ ORPHAN \_\_\_\_\_

|   |  |  |
|---|--|--|
| SON<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD | MOTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | WIFE<br>ROOMER<br>SERVANT<br>OTHER SPECIES |
|---|--|--|

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |              |
|--|--|--|-------------|--------------|
| 111252   | NAME OF INDIVIDUAL<br>Henry L. Lingo   |  | E.D.<br>11  | SHEET<br>292 |
| COLOR<br>W   | AGE<br>19  | BIRTHPLACE   | VOL.<br>1   |              |
| COUNTY<br>Pickens  | CITY   |  |             |              |
| ENUMERATED WITH<br>Wife  |  |  |             |              |
| RELATIONSHIP TO ABOVE  |  |  |             |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPSISTER<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER SPECIES | H. L. Lingo |              |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |            |              |
|-------------------------|-------------------------------|--------------|------------|--------------|
| 111252                  | HEAD OF FAMILY<br>M. L. Lingo |              | E.D.<br>11 | SHEET<br>292 |
| COLOR<br>W              | AGE<br>39                     | BIRTHPLACE   | VOL.<br>8  |              |
| COUNTY<br>Butler        | CITY                          |              |            |              |
| OTHER MEMBERS OF FAMILY |                               |              |            |              |
| NAME                    |                               | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Hattie                  |                               | D            | 18         |              |
| Mack                    |                               | S            | 16         |              |
| Charles                 |                               | S            | 12         |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |   |   |      |
|---|---|---|------|
| COLOR   | AGE   | BIRTHPLACE  | VOL. |
| 6   | 60  | St. Clair   | 43   |
| COUNTY  |   |   |      |
| ENUMERATED WITH   |   |   |      |
| RELATIONSHIP TO ABOVE   |   |   |      |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEFSON<br>STEF DAUGHTER<br>COUSIN<br>UNCLE MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |      |

FORM BC-627 (1910)  
FORMERLY 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |     |            |      |       |
|---|--------------------|-----|------------|------|-------|
| M252  | NAME OF INDIVIDUAL | AGE | BIRTHPLACE | E.D. | SHEET |
| 12  | Mr. Linnie Lizzy   | 60  | 74         | 30   | 316   |
| COUNTY  |                    |     |            |      |       |
| ENUMERATED WITH   |                    |     |            |      |       |
| RELATIONSHIP TO ABOVE   |                    |     |            |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD<br>NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN<br>STEFSON<br>STEF DAUGHTER<br>COUSIN<br>UNCLE MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |                    |     |            |      |       |

FORM BC-627 (1910)  
FORMERLY 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |              |      |            |
|-------------------------|-------------------|--------------|------|------------|
| M252                    | HEAD OF FAMILY    |              | E.D. | SHEET      |
| 12                      | Mr. Winnie, Lenny |              | 19   | 10         |
| COLOR                   | AGE               | BIRTHPLACE   | VOL. |            |
| 74                      | 23                | 74           | 19   |            |
| COUNTY                  |                   | CITY         |      |            |
| Coosa                   |                   |              |      |            |
| OTHER MEMBERS OF FAMILY |                   |              |      |            |
| NAME                    |                   | RELATIONSHIP | AGE  | BIRTHPLACE |
| L. Vira                 |                   | W            | 22   |            |
| L. Leon                 |                   | S            | 12   |            |

|   |       |   |     |
|---|-------|---|-----|
| 1 | Leone | 2 | 1/2 |
|   |       |   |     |
|   |       |   |     |
|   |       |   |     |
|   |       |   |     |
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|   |       |   |     |
|   |       |   |     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M252                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 1/2                     | 54             |              | 2    | 144        |
| COUNTY                  | Barbour        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    |                | W            | 46   |            |
| Ada                     |                | D            | 11   |            |
| Percy                   |                | S            | 9    |            |
| Lucia                   |                | D            | 5    |            |
| E. J.                   |                | D            | 5    |            |
| E. J.                   |                | G-S          | 4    |            |
| W. J.                   |                | G-D          | 4    |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| M252                    | HEAD OF FAMILY |              | E.D.   | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.   |            |
| 2                       | 21             |              | 91     | 102        |
| COUNTY                  | handolph       |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| 1 Eller                 |                | A            | 16     |            |
| 1 Ethel                 |                | D            | 14 1/2 |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |                       |                   |                     |
|--|-----------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>McC Knight, Louie</i> |                       | E.D.<br><i>36</i> | SHEET<br><i>386</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>25</i>      | BIRTHPLACE        | VOL.<br><i>28</i>   |
| COUNTY   | CITY<br><i>Dallas</i> |                   |                     |
| ENUMERATED WITH<br><i>McC Knight, Joseph B</i> |                       |                   |                     |
| RELATIONSHIP TO ABOVE                          |                       |                   |                     |
| SON  | NEPHEW                | STEPAUN           |                     |
| DAUGHTER                                       | NIECE                 | STEPDAUGHTER      |                     |
| BROTHER  | FATHER-IN-LAW         | COUSIN            |                     |
| SISTER   | MOTHER-IN-LAW         | BROTHER-IN-LAW    |                     |
| FATHER   | SON-IN-LAW            | ROOMER            |                     |
| MOTHER   | DAUGHTER-IN-LAW       | SERVANT           |                     |
| GRANDSON                                       | BROTHER-IN-LAW        | OTHER Specify     |                     |
| GRANDDAUGHTER                                  | SISTER-IN-LAW         |                   |                     |
| GRANDFATHER                                    | GRANDMOTHER           |                   |                     |

FORM BC-627 (Rev. 1-1-57)  
FORMERLY 1-587

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                        |                  |                     |
|---|------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mozingo Lou</i>      |                        | E.D.<br><i>2</i> | SHEET<br><i>302</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>35</i>       | BIRTHPLACE       | VOL.<br><i>32</i>   |
| COUNTY  | CITY<br><i>Fayette</i> |                  |                     |
| ENUMERATED WITH<br><i>Mozingo Fletcher P.</i> |                        |                  |                     |
| RELATIONSHIP TO ABOVE                         |                        |                  |                     |
| SON   | NEPHEW                 | STEPAUN          |                     |
| DAUGHTER                                      | NIECE                  | STEPDAUGHTER     |                     |
| BROTHER                                       | FATHER-IN-LAW          | COUSIN           |                     |
| SISTER  | MOTHER-IN-LAW          | BROTHER-IN-LAW   |                     |
| FATHER  | SON-IN-LAW             | ROOMER           |                     |
| MOTHER  | DAUGHTER-IN-LAW        | SERVANT          |                     |
| GRANDSON                                      | BROTHER-IN-LAW         | OTHER Specify    |                     |
| GRANDDAUGHTER                                 | SISTER-IN-LAW          |                  |                     |
| GRANDFATHER                                   | GRANDMOTHER            |                  |                     |

FORM BC-627 (Rev. 1-1-57)  
FORMERLY 1-587

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>McBemie Louis</i> |                  | E.D.<br><i>34</i> | SHEET<br><i>49</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>28</i> | BIRTHPLACE        | VOL.<br><i>90</i>  |
| COUNTY<br><i>Pike</i>                      | CITY             |                   |                    |
| OTHER MEMBERS OF FAMILY                    |                  |                   |                    |
| NAME                                       | RELATION         | AGE               | BIRTHPLACE         |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Johnie M.               | W            | 20    |            |
| Eulalia                 | D            | 4 1/2 |            |
| James                   | S            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 |            | E.D.       | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| 111252                  | McKenzie, Louis |            | 20         | 79    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 20              | La         | 24         |       |
| COUNTY                  | CITY            |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Louis                   | W               | 23         | La         |       |
| Jessie C.               | S               | 2 1/2      |            |       |
| Jewell K.               | D               | 1 1/2      |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| M352                    | Wassington, Louis |            | 2          | 79    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 52                | La         | 79         |       |
| COUNTY                  | CITY              |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Matthe M.               | W                 | 38         |            |       |
| Louise J.               | D                 | 15         |            |       |
| Louise M.               | S                 | 11         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

|  |          |   |    |  |
|--|----------|---|----|--|
|  | James M. | S | 11 |  |
|  | Estella  | D | 9  |  |
|  | Ester    | D | 7  |  |
|  | Viola    | D | 7  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| m252                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |         | J. J. Dennis   |      | 2          | 14    |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
|                         | 27      |                |      | 4          |       |
| COUNTY                  | Calhoun |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| J. J. Dennis            |         | W              | 27   |            |       |
| Margaret                |         | D              | 4    |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| m252                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |        | J. J. Dennis   |      | 26         | 18    |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
|                         | 35     |                |      | 26         |       |
| COUNTY                  | Elmore |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Charles E.              |        | W              | 34   |            |       |
| Margaret                |        | D              | 12   |            |       |
| Ester                   |        | D              | 14   |            |       |
| Evangeline              |        | D              | 8    |            |       |
| Gwendolyn               |        | D              | 7    |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 2252                    |   | HEAD OF FAMILY |     | McMinnis Louie |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE     |  | 27   | 203   |
| COUNTY                  |   |                |     | VOL.           |  |      |       |
| Cullman                 |   |                |     | 23             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Elva                    |   | W              | 33  |                |  |      |       |
| Emma                    |   | W              | 19  |                |  |      |       |
| Rudley                  |   | S              | 14  |                |  |      |       |
| E. C.                   |   | S              | 11  |                |  |      |       |
| Robert                  |   | S              | 7   |                |  |      |       |
| L B Jr                  |   | S              | 4   |                |  |      |       |
| Virginia                |   | D              | 2   |                |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Edna                    | S            | 9/12 |            |





10352 111 1/2 Adams House St. 136  
21 26 71

Madison  
Rampson Cynthia

BC 627

U.S. DEPARTMENT

OF COMMERCE

|   |   |   |             |
|---|---|---|-------------|
| NAME OF INDIVIDUAL<br>2125 L Adams House  |   | ED<br>89  | SHEET<br>89 |
| COLOR<br>103  | AGE<br>35   | BIRTHPLACE<br>26  |             |
| COUNTY<br>Dallas  | CITY  |   |             |
| ENUMERATED WITH<br>10352  |   |   |             |
| RELATIONSHIP TO ABOVE   |   |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPHEN | <input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPMAN<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPMOTHER |             |

FORM BC-627 5-5-67  
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                  |            |              |
|-------------------------|--------------------------------------|------------------|------------|--------------|
| 24252                   | HEAD OF FAMILY<br>170 Kinsler Louise |                  | E.D.<br>25 | SHEET<br>110 |
| COLOR<br>W              | AGE<br>27                            | BIRTHPLACE<br>Ga | VOL.<br>23 |              |
| COUNTY                  | Cullman                              | CITY             |            |              |
| OTHER MEMBERS OF FAMILY |                                      |                  |            |              |
| NAME                    |                                      | RELATIONSHIP     | AGE        | BIRTHPLACE   |
| 1 Mary                  |                                      | W                | 20         |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |
|                         |                                      |                  |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |             |             |
|---|--|---|-------------|-------------|
| 71023   | NAME OF INDIVIDUAL<br>27 Kinsler Louise  |   | E.D.<br>112 | SHEET<br>34 |
| COLOR<br>W  | AGE<br>14  | BIRTHPLACE<br>Ga  |             |             |
| COUNTY  | Geneva   | CITY  |             |             |
| ENUMERATED WITH<br>Lester Marvin  |  |   |             |             |
| RELATIONSHIP TO ABOVE   |  |   |             |             |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S DAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> NO ANSWER<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> OTHER SPECIFY |             |             |

FORM BC 627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |  |            |             |
|-------|---|--|------------|-------------|
| 24252 | NAME OF INDIVIDUAL<br>27 Kinsler Louise |  | E.D.<br>35 | SHEET<br>45 |
|-------|---|--|------------|-------------|

|  |           |   |  |  |             |
|--|-----------|---|--|--|-------------|
| m 252  |           | NAME OF INDIVIDUAL<br>M C Kinzee Louise   |  | ED<br>35   | SHEET<br>45 |
| COLOR<br>neg   | AGE<br>47 | BIRTHPLACE<br>Talladega   |  | VOL<br>47  |             |
| COUNTY   |           |   |  |  |             |
| ENUMERATED WITH<br>M C Kinzee Dez  |           |   |  |  |             |
| RELATIONSHIP TO ABOVE  |           |   |  |  |             |
| SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | STEPHEN<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> OTHER SPECIFY |             |

FORM BC-627 (Rev. 6-1-65)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |   |  |  |              |
|--|-----------|---|--|--|--------------|
| m 252  |           | NAME OF INDIVIDUAL<br>M C Linnix Louise   |  | ED<br>47   | SHEET<br>127 |
| COLOR<br>W   | AGE<br>22 | BIRTHPLACE<br>Etowah  |  | VOL<br>32  |              |
| COUNTY   |           |   |  |  |              |
| ENUMERATED WITH<br>Buggs Fred C  |           |   |  |  |              |
| RELATIONSHIP TO ABOVE  |           |   |  |  |              |
| SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | STEPHEN<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPMOTHER<br><input type="checkbox"/> STEPFATHER<br><input type="checkbox"/> OTHER SPECIFY |              |

FORM BC-627 (Rev. 6-1-65)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |          |   |  |            |             |
|---------------------------------|----------|---|--|------------|-------------|
| m 252                           |          | NAME OF INDIVIDUAL<br>M C Kinzee Louise |  | ED<br>15   | SHEET<br>76 |
| COLOR<br>W                      | AGE<br>7 | BIRTHPLACE<br>Talladega                 |  | VOL<br>196 |             |
| COUNTY                          |          |   |  |            |             |
| ENUMERATED WITH<br>Brown Arthur |          |   |  |            |             |

ENUMERATED WITH *Brown, John*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPPSON        |
| DAUGHTER      | NIECE           | STEPPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | W-RED-MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Maggerson, Loretta M.*

FD. *24* SHEET *30*

COLOR *W* AGE *48* BIRTHPLACE *Clarke*

COUNTY *Clarke*

ENUMERATED WITH *Loretta M. Porter*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPPSON        |
| DAUGHTER      | NIECE           | STEPPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | W-RED-MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *McKenzie, Loretta*

FD. *41* SHEET *79*

COLOR *W* AGE *20* BIRTHPLACE *Clarke*

COUNTY *Clarke*

ENUMERATED WITH *McKenzie, Porter*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPPSON        |
| DAUGHTER      | NIECE           | STEPPDAUGHTER   |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | W-RED-MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

|             |                 |                 |
|-------------|-----------------|-----------------|
| FATHER      | SON-IN-LAW      | BROTHER         |
| MOTHER      | DAUGHTER-IN-LAW | SISTER          |
| GRANDFATHER | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDMOTHER | STERLING-LAW    |                 |
| ORPHAN      |                 |                 |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 5          | 254   |
| W                       | 65             | Tex        | VOL.       | 36    |
| COUNTY                  | CITY           |            |            |       |
| Houston                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lattie                  | W              | 38         |            |       |
| Muel                    | W              | 31         |            |       |
| Hughes Ella             | W              | 36         |            |       |
| Christine               | W              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                    |     |      |
|--------------------|--------------------|-----|------|
| m252               | NAME OF INDIVIDUAL | AGE | DATE |
| Mc Knight Lucy     | 13                 | 13  | 39   |
| 180                | CITY               |     |      |
| Jackson            |                    |     |      |
| Mc Knight Clifford |                    |     |      |
| Grandmother        |                    |     |      |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                                      |                |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
|---|--------------------------------------|----------------|------------|-------------|-----|--------|---------|----------|------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|----------------|---------------|---------------|--|-------------|--------|--|
| 77252   | NAME OF INDIVIDUAL<br>McKinstry Lucy |                | E.D.<br>27 | SHEET<br>62 |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| COLOR<br>W  | AGE<br>36                            | BIRTHPLACE     | VOL.<br>59 |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| COUNTY<br>Pickens   |                                      | CITY           |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| ENUMERATED WITH<br>McKinstry Bill   |                                      |                |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| RELATIONSHIP TO ABOVE   |                                      |                |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER RELATIVE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> |                                      |                |            |             | SUN | NEPHEW | STEPSON | DAUGHTER | NICE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SUN-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | OTHER RELATIVE | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDFATHER | ORPHAN |  |
| SUN   | NEPHEW                               | STEPSON        |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| DAUGHTER  | NICE                                 | STEPDAUGHTER   |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| BROTHER   | FATHER-IN-LAW                        | GRANDSON       |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| SISTER  | MOTHER-IN-LAW                        | GRANDDAUGHTER  |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| FATHER  | SUN-IN-LAW                           | BROTHER-IN-LAW |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| MOTHER  | DAUGHTER-IN-LAW                      | SISTER-IN-LAW  |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| GRANDSON  | BROTHER-IN-LAW                       | OTHER RELATIVE |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW                        |                |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |
| GRANDFATHER   | ORPHAN                               |                |            |             |     |        |         |          |      |              |         |               |          |        |               |               |        |            |                |        |                 |               |          |                |                |               |               |  |             |        |  |

FORM BC 627 REV. 6-7  
APRIL 1, 1937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |            |             |
|-------------------------|---|--------------|------------|-------------|
| 77252                   | NAME OF INDIVIDUAL<br>Massengale, Lottie J. |              | E.D.<br>17 | SHEET<br>17 |
| COLOR<br>W              | AGE<br>40                                   | BIRTHPLACE   | VOL.<br>38 |             |
| COUNTY<br>Halo          |   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |   |              |            |             |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Mary B                  |   | W            | 42         |             |
| Joseph                  |   | S            | 12         |             |
| Laurine A               |   | H            | 7          |             |
|                         |   |              |            |             |
|                         |   |              |            |             |
|                         |   |              |            |             |
|                         |   |              |            |             |
|                         |   |              |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                     |            |            |              |
|-------|-------------------------------------|------------|------------|--------------|
| 77252 | NAME OF INDIVIDUAL<br>McKenzie Lula |            | E.D.<br>26 | SHEET<br>130 |
| COLOR | AGE                                 | BIRTHPLACE | VOL.<br>10 |              |

11252 Mc Kenzie Lula

AGE 36 BIRTHPLACE ANNISTON

COUNTY 8

ENUMERATED WITH Jackson, Susan

RELATIONSHIP TO ABOVE

BC 627 U.S. DEPARTMENT OF COMMERCE

11252 Mc Kenzie Lula

AGE 15 BIRTHPLACE Coffee

CITY Coffee

ENUMERATED WITH Oliver Conelious

RELATIONSHIP TO ABOVE

BC 627 U.S. DEPARTMENT OF COMMERCE

11252 Mc Kenzie Lula

AGE 20 BIRTHPLACE Tallapoosa

CITY Tallapoosa

ENUMERATED WITH Wright Robert

RELATIONSHIP TO ABOVE

BC 627 U.S. DEPARTMENT OF COMMERCE

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NELC  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

WIFE  
HUSBAND  
SIBLING  
OTHER SPECIES

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |             |              |
|-------------------------|--|--------------|-------------|--------------|
| 252                     | HEAD OF FAMILY<br><i>W. C. King, Luthers</i> |              | E.D.<br>3   | SHEET<br>318 |
| COLOR<br><i>252</i>     | AGE<br>24                                    | BIRTHPLACE   |             | VOL.<br>24   |
| COUNTY<br><i>Essex</i>  |  | CITY         |             |              |
| OTHER MEMBERS OF FAMILY |  |              |             |              |
| NAME                    |  | RELATIONSHIP | AGE         | BIRTHPLACE   |
| <i>John</i>             |  | <i>W</i>     | <i>24</i>   |              |
| <i>Anna</i>             |  | <i>W</i>     | <i>24</i>   |              |
| <i>William</i>          |  | <i>W</i>     | <i>16</i>   |              |
| <i>Howard</i>           |  | <i>W</i>     | <i>12</i>   |              |
| <i>William</i>          |  | <i>W</i>     | <i>8</i>    |              |
| <i>William</i>          |  | <i>W</i>     | <i>11/2</i> |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |           |              |
|--------------------------|--|--------------|-----------|--------------|
| 252                      | HEAD OF FAMILY<br><i>M. C. Luthers</i> |              | E.D.<br>3 | SHEET<br>116 |
| COLOR<br><i>W</i>        | AGE<br>37                              | BIRTHPLACE   |           | VOL.<br>9    |
| COUNTY<br><i>Calhoun</i> |  | CITY         |           |              |
| OTHER MEMBERS OF FAMILY  |  |              |           |              |
| NAME                     |  | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>W. C.</i>             |  | <i>W</i>     | <i>28</i> | <i>24</i>    |
| <i>Anna</i>              |  | <i>W</i>     | <i>4</i>  |              |
| <i>Carl</i>              |  | <i>W</i>     | <i>8</i>  |              |
| <i>Belham</i>            |  | <i>W</i>     | <i>5</i>  |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                   |                       |              |
|-------------------------|---|-------------------|-----------------------|--------------|
| 7052                    | HEAD OF FAMILY<br><i>McBryne Luther</i> |                   | E.D.<br>13            | SHEET<br>219 |
| COLOR<br>B              | AGE<br>29                               | BIRTHPLACE        |                       | VOL.<br>2    |
| COUNTY<br>Barbour       |   | CITY              |                       |              |
| OTHER MEMBERS OF FAMILY |   |                   |                       |              |
| NAME                    |   | RELATION-<br>SHIP | AGE                   | BIRTHPLACE   |
| <i>Larry</i>            |   | <i>W</i>          | <i>29</i>             |              |
| <i>Luck</i>             |   | <i>D</i>          | <i>8</i>              |              |
| <i>Glory</i>            |   | <i>S</i>          | <i>5</i>              |              |
| <i>Ernest</i>           |   | <i>S</i>          | <i>4</i>              |              |
| <i>Sirén</i>            |   | <i>D</i>          | <i>3</i>              |              |
| <i>Masine</i>           |   | <i>S</i>          | <i>3</i><br><i>12</i> |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                        |           |              |
|-------------------------|---------------------------------------|------------------------|-----------|--------------|
| 7052                    | HEAD OF FAMILY<br><i>Massey, M.D.</i> |                        | E.D.<br>9 | SHEET<br>219 |
| COLOR<br><i>Wg.</i>     | AGE<br>25                             | BIRTHPLACE             |           | VOL.<br>30   |
| COUNTY<br><i>Etowah</i> |                                       | CITY<br><b>GADSDEN</b> |           |              |
| OTHER MEMBERS OF FAMILY |                                       |                        |           |              |
| NAME                    |                                       | RELATION-<br>SHIP      | AGE       | BIRTHPLACE   |
| <i>Mary</i>             |                                       | <i>W</i>               | <i>29</i> |              |
| <i>Hardy, Mary E.</i>   |                                       | <i>Si</i>              | <i>9</i>  |              |
|                         |                                       |                        |           |              |
|                         |                                       |                        |           |              |
|                         |                                       |                        |           |              |
|                         |                                       |                        |           |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |           |              |
|---|--|-----------|--------------|
| NAME OF INDIVIDUAL<br><i>Massey, M.D.</i> |  | E.D.<br>3 | SHEET<br>197 |
|---|--|-----------|--------------|



|   |        |    |         |
|---|--------|----|---------|
| 1 | Jones  | 43 | S. Can. |
|   | Bottle | 10 | 33      |
|   |        |    |         |
|   |        |    |         |
|   |        |    |         |
|   |        |    |         |
|   |        |    |         |
|   |        |    |         |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |     |       |
|--|--------------------|------------|-----|-------|
| m252   | NAME OF INDIVIDUAL |            | ED  | SHEET |
|  | M. Kinnear M. J.   |            | 19  | 272   |
| COLOR  | AGE                | BIRTHPLACE | VOL |       |
|  | 26                 |            |     | 31    |
| COUNTY   | CITY               |            |     |       |
|  | Etowah             |            |     |       |
| ENUMERATED WITH  |                    |            |     |       |
| Kinnear Robert H.  |                    |            |     |       |
| RELATIONSHIP TO ABOVE  |                    |            |     |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |                    |            |     |       |

FORM BC-627 5-5-67  
FORM NO. 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |              |     |            |
|-------------------------|------------------|--------------|-----|------------|
| m252                    | HEAD OF FAMILY   |              | ED  | SHEET      |
|                         | R. Crustan M. H. |              | 5   | 535        |
| COLOR                   | AGE              | BIRTHPLACE   | VOL |            |
| W                       | 42               | Fla.         |     | 76         |
| COUNTY                  | CITY             |              |     |            |
|                         | Marshall         |              |     |            |
| OTHER MEMBERS OF FAMILY |                  |              |     |            |
| NAME                    |                  | RELATIONSHIP | AGE | BIRTHPLACE |
| Lee                     |                  | 27           | 42  | Fla.       |
| Earle                   |                  | 1            | 16  |            |
| Mildred                 |                  | 1            | 12  |            |
| Hattie Mary             |                  | 10           | 9   |            |
| Richard                 |                  | 1            | 6   |            |
| 41 B.                   |                  |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Mr. Ennis Mack |            | 15         | 144   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| neg                     | 35             |            | 36         |       |
| COUNTY                  | CITY           |            |            |       |
| Henry                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charlotte               | W              | 35         |            |       |
| William                 | S              | 16         |            |       |
| Robert                  | S              | 13         |            |       |
| Easter                  | D              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Mr. Ennis Mack |            | 3          | 118   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| neg                     | 48             |            | 19         |       |
| COUNTY                  | CITY           |            |            |       |
| Prosser                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Earline                 | D              | 18         |            |       |
| Albert                  | S              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| M252                    | HEAD OF FAMILY<br><i>McLain Mack</i> |            | E.D.<br>15 | SHEET<br>55 |
| COLOR<br><i>B</i>       | AGE<br>43                            | BIRTHPLACE | VOL.<br>40 |             |
| COUNTY<br><i>Pike</i>   | CITY                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |             |
| <i>1 Mary</i>           | <i>W</i>                             | <i>39</i>  |            |             |
| <i>Marion Angeline</i>  | <i>D</i>                             | <i>23</i>  |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                      |            |            |              |
|--------------------------|--------------------------------------|------------|------------|--------------|
| M252                     | HEAD OF FAMILY<br><i>McLain Mack</i> |            | E.D.<br>3  | SHEET<br>141 |
| COLOR<br><i>N</i>        | AGE<br>20                            | BIRTHPLACE | VOL.<br>5  |              |
| COUNTY<br><i>Pullock</i> | CITY                                 |            |            |              |
| OTHER MEMBERS OF FAMILY  |                                      |            |            |              |
| NAME                     | RELATIONSHIP                         | AGE        | BIRTHPLACE |              |
| <i>1 Deacon 40</i>       |                                      |            |            |              |
|                          |                                      |            |            |              |
|                          |                                      |            |            |              |
|                          |                                      |            |            |              |
|                          |                                      |            |            |              |
|                          |                                      |            |            |              |
|                          |                                      |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                      |            |            |              |
|---------------------------|--------------------------------------|------------|------------|--------------|
| M252                      | HEAD OF FAMILY<br><i>McLain Mack</i> |            | E.D.<br>7  | SHEET<br>164 |
| COLOR<br><i>B</i>         | AGE<br>47                            | BIRTHPLACE | VOL.<br>11 |              |
| COUNTY<br><i>Cherokee</i> | CITY                                 |            |            |              |
| OTHER MEMBERS OF FAMILY   |                                      |            |            |              |
| NAME                      | RELATIONSHIP                         | AGE        | BIRTHPLACE |              |
| <i>1 Deacon 40</i>        |                                      |            |            |              |

|  |           |      |    |
|--|-----------|------|----|
|  |           | SHIP |    |
|  | Robert L. | 24   | 47 |
|  | Robert L. | 24   | 21 |
|  | Robert L. | 24   | 15 |
|  | Robert L. | 24   | 14 |
|  | Robert L. | 24   | 12 |
|  | Robert L. | 24   | 8  |
|  | Robert L. | 24   | 19 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                 |                |       |
|------------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL     |                 | ED             | SHEET |
| m252 Mc Knight Madolin |                 | 5              | 46    |
| AGE                    | BIRTHPLACE      | VOC            |       |
| 21                     | Morgan          | 86             |       |
| CITY                   | CITY            |                |       |
| ENUMERATED WITH        |                 |                |       |
| Berry John             |                 |                |       |
| RELATIONSHIP TO ABOVE  |                 |                |       |
| SON                    | NEPHEW          | STEPSON        |       |
| DAUGHTER               | NIECE           | STEPDAUGHTER   |       |
| BROTHER                | FATHER-IN-LAW   | COUSIN         |       |
| SISTER                 | MOTHER-IN-LAW   | WIFE-MAN       |       |
| FATHER                 | SON-IN-LAW      | ROOMER         |       |
| MOTHER                 | DAUGHTER-IN-LAW | SERVANT        |       |
| GRANDSON               | BROTHER-IN-LAW  | OTHER Specify: |       |
| GRANDDAUGHTER          | SISTER-IN-LAW   |                |       |
| GRANDFATHER            | GRANDMOTHER     |                |       |

FORM BC 627 5-6-67  
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                |       |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL    |                 | ED             | SHEET |
| m252 S Kenzie, Mae    |                 | 4              | 56    |
| AGE                   | BIRTHPLACE      | VOC            |       |
| 46                    | Baldwin         | 3              |       |
| CITY                  | CITY            |                |       |
| ENUMERATED WITH       |                 |                |       |
| Stacy                 |                 |                |       |
| RELATIONSHIP TO ABOVE |                 |                |       |
| SON                   | NEPHEW          | STEPSON        |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER   |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN         |       |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN       |       |
| FATHER                | SON-IN-LAW      | ROOMER         |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT        |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER Specify: |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                |       |
| GRANDFATHER           | GRANDMOTHER     |                |       |

FORM BC 627 5-6-67

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

AM BC 627 - 4.4.47  
1000111111 - 12.4.47

FORM BC 627 (2-8-87)  
FOR USE BY: 12-837

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             | Irish      | 69         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lillie                  | W              | 32         | Irish      |       |
| Annie                   | D              | 10         |            |       |
| Edward                  | S              | 8          |            |       |
| Beatrice                | S              | 5          |            |       |
| Louise                  | S              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |               |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
|---|--------------------|---------------|------|-------|-----|--------|---------|----------|-------|---------------|---------|---------------|----------|--------|--------------------|---------------|--------|---------------|-------------|-------------|--------------------|-------------|-------------|--------------------|-------------|-------------|--------------------|-------------|-------------|--------------------|-------------|
| M252  | NAME OF INDIVIDUAL |               | E.D. | SHEET |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| COLOR   | AGE                | BIRTHPLACE    | VOL. |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| W   | 10                 | Irish         | 69   |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| COUNTY  | CITY               |               |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| ENUMERATED WITH   |                    |               |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| RELATIONSHIP TO ABOVE   |                    |               |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPED</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDFATHER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> </table> |                    |               |      |       | SON | NEPHEW | STEPPED | DAUGHTER | NIECE | STEP DAUGHTER | BROTHER | FATHER IN LAW | GRANDSON | SISTER | GRANDFATHER IN LAW | GRANDDAUGHTER | FATHER | MOTHER IN LAW | GRANDFATHER | GRANDFATHER | GRANDMOTHER IN LAW | GRANDMOTHER | GRANDMOTHER | GRANDFATHER IN LAW | GRANDFATHER | GRANDMOTHER | GRANDMOTHER IN LAW | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER IN LAW | GRANDMOTHER |
| SON   | NEPHEW             | STEPPED       |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| DAUGHTER  | NIECE              | STEP DAUGHTER |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| BROTHER   | FATHER IN LAW      | GRANDSON      |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| SISTER  | GRANDFATHER IN LAW | GRANDDAUGHTER |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| FATHER  | MOTHER IN LAW      | GRANDFATHER   |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| GRANDFATHER   | GRANDMOTHER IN LAW | GRANDMOTHER   |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| GRANDMOTHER   | GRANDFATHER IN LAW | GRANDFATHER   |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| GRANDMOTHER   | GRANDMOTHER IN LAW | GRANDMOTHER   |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |
| GRANDMOTHER   | GRANDMOTHER IN LAW | GRANDMOTHER   |      |       |     |        |         |          |       |               |         |               |          |        |                    |               |        |               |             |             |                    |             |             |                    |             |             |                    |             |             |                    |             |

FORM BC-627 (Rev. 1-1-65)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             | Irish      | 21         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



## OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Cavie M | W            | 25  |            |
| James M | D            | 8   |            |
| John M  | D            | 6   |            |
| James   | D            | 8.0 |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                 |  |            |  |
|-------------------------|--|----------------|--|-----------------|--|------------|--|
| m 252                   |  | HEAD OF FAMILY |  | E.D.            |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE      |  | VOL.       |  |
| 1                       |  | 79             |  | Maconyok Mammet |  | 26 1       |  |
| COUNTY                  |  |                |  | CITY            |  |            |  |
| Shelby                  |  |                |  |                 |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |  |
| James J                 |  | S              |  | 24              |  |            |  |
| John E                  |  | S              |  | 19              |  |            |  |
| John J                  |  | S              |  | 16              |  |            |  |
| Orel                    |  | S              |  | 11              |  |            |  |
| Clarence L              |  | S              |  | 6               |  |            |  |
|                         |  |                |  |                 |  |            |  |
|                         |  |                |  |                 |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |  |  |       |  |
|--|--|---|--|--|--|-------|--|
| m 252  |  | NAME OF INDIVIDUAL  |  | E.D.   |  | SHEET |  |
| COLOR  |  | AGE   |  | BIRTHPLACE   |  | VOL.  |  |
| 12   |  | 39  |  | Maconyok Mammet  |  | 7 158 |  |
| COUNTY   |  |   |  | CITY   |  |       |  |
| Talladega  |  |   |  |  |  |       |  |
| ENUMERATED WITH  |  |   |  |  |  |       |  |
| Maconyok Mammet  |  |   |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |  |   |  |  |  |       |  |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDDAUGHTER<br>GRANDCHILD |  | Nephew<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPMOTHER<br>STEPFATHER<br>SON<br>FOSTER MAN<br>FOSTER WOMAN<br>OTHER SPECIFY |  |       |  |

GRAND DAUGHTER  
GRAND CHILD

STEP-SON  
ORPHAN

FORM BC 627 (4-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |  |  |       |
|--|-----|---|--|--|-------|
| 17252  |     | NAME OF INDIVIDUAL  |  | ED   | SHEET |
| M. Senas, Margaret   |     |   |  | 5219   |       |
| COLOR  | AGE | BIRTHPLACE  |  | SEX  |       |
| W  | 43  | Ken<br>Peru   |  | 88   |       |
| COUNTY   |     |   |  |  |       |
| CITY   |     |   |  |  |       |
| ENUMERATED WITH  |     |   |  |  |       |
| Calman, John X   |     |   |  |  |       |
| RELATIONSHIP TO ABOVE  |     |   |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input checked="" type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ADOPTED<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (4-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |       |
|--|-----|--|--|---|-------|
| 17252  |     | NAME OF INDIVIDUAL   |  | ED  | SHEET |
| M. Kinsey, Margaret  |     |  |  | 7   | 13    |
| COLOR  | AGE | BIRTHPLACE   |  | SEX   |       |
| W  | 71  | Ea   |  | 9   |       |
| COUNTY   |     |  |  |   |       |
| Calhoun  |     |  |  |   |       |
| CITY   |     |  |  |   |       |
| ENUMERATED WITH  |     |  |  |   |       |
| M. Kinzie, John J  |     |  |  |   |       |
| RELATIONSHIP TO ABOVE  |     |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE MAN<br><input type="checkbox"/> ADOPTED<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify) |       |

FORM BC 627 (4-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |               |            |             |
|--|---|---------------|------------|-------------|
| 71252                                      | NAME OF INDIVIDUAL<br>71252 <i>Kinsley Margaret</i> |               | E.D.<br>27 | SHEET<br>62 |
| COLOR<br>W                                 | AGE<br>37   | BIRTHPLACE    | VOL.       | 89          |
| COUNTY                                     | PICKENS   |               | CITY       |             |
| ENUMERATED WITH<br>71252 <i>Henry Bill</i> |   |               |            |             |
| RELATIONSHIP TO ABOVE                      |   |               |            |             |
| Son  | NEEDED  | STEPSON       |            |             |
| DAUGHTER                                   | WIFE  | STEPDAUGHTER  |            |             |
| BROTHER                                    | FATHER-IN-LAW                                       | SON           |            |             |
| SISTER                                     | MOTHER-IN-LAW                                       | WIFE-MAN      |            |             |
| FATHER                                     | SON-IN-LAW  | BROTHER       |            |             |
| MOTHER                                     | DAUGHTER-IN-LAW                                     | SISTER-IN-LAW |            |             |
| GRANDSON                                   | BROTHER-IN-LAW                                      | STEPBROTHER   |            |             |
| GRANDDAUGHTER                              | SISTER-IN-LAW                                       |               |            |             |
| GRANDFATHER                                | GRANDFATHER   |               |            |             |

FORM BC 627 - 1-19-37  
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |               |            |             |
|--|--|---------------|------------|-------------|
| 71252                                  | NAME OF INDIVIDUAL<br>71252 <i>McKenzie Margaret</i> |               | E.D.<br>16 | SHEET<br>69 |
| COLOR<br>W                             | AGE<br>6   | BIRTHPLACE    | VOL.       | 102         |
| COUNTY                                 | Walker   |               | CITY       |             |
| ENUMERATED WITH<br><i>Cummins John</i> |  |               |            |             |
| RELATIONSHIP TO ABOVE                  |  |               |            |             |
| Son                                    | NEEDED   | STEPSON       |            |             |
| DAUGHTER                               | WIFE   | STEPDAUGHTER  |            |             |
| BROTHER                                | FATHER-IN-LAW  | SON           |            |             |
| SISTER                                 | MOTHER-IN-LAW  | WIFE-MAN      |            |             |
| FATHER                                 | SON-IN-LAW   | BROTHER       |            |             |
| MOTHER                                 | DAUGHTER-IN-LAW                                      | SISTER-IN-LAW |            |             |
| GRANDSON                               | BROTHER-IN-LAW                                       | STEPBROTHER   |            |             |
| GRANDDAUGHTER                          | SISTER-IN-LAW  |               |            |             |
| GRANDFATHER                            | GRANDFATHER  |               |            |             |

FORM BC 627 - 1-19-37  
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |  |            |            |            |
|-------------------------------|--|------------|------------|------------|
| 71252                         | NAME OF INDIVIDUAL<br>71252 <i>Conick Margaret</i> |            | E.D.<br>13 | SHEET<br>5 |
| COLOR<br>W                    | AGE<br>34  | BIRTHPLACE | VOL.       | 66         |
| COUNTY                        | Lee  |            | CITY       |            |
| ENUMERATED WITH<br><i>Out</i> |  |            |            |            |

100

ENUMERATED WITH *Lee John*

RELATIONSHIP TO ABOVE

|  |                 |                 |
|--|-----------------|-----------------|
| SON  | NEPHEW          | STEPSON         |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE           | STEPDAUGHTER    |
| BROTHER                                      | FATHER-IN-LAW   | COUSIN          |
| SISTER                                       | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER                                       | SON-IN-LAW      | ROOMER          |
| MOTHER                                       | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON                                     | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER                                | SISTER-IN-LAW   |                 |
| GRANDCHILD                                   | ORPHAN          |                 |

FORM BC-627 5-5-67  
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

252 NAME OF INDIVIDUAL *Massey, Margaret E* ED 10 SHEET 277

COLOR *W* AGE 54 BIRTHPLACE *Tenn.* VOL 15

COUNTY *Columbia* CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

|  |                 |                 |
|--|-----------------|-----------------|
| SON  | NEPHEW          | STEPSON         |
| DAUGHTER                                   | NIECE           | STEPDAUGHTER    |
| BROTHER                                    | FATHER-IN-LAW   | COUSIN          |
| SISTER                                     | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER                                     | SON-IN-LAW      | ROOMER          |
| <input checked="" type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON                                   | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER                              | SISTER-IN-LAW   |                 |
| GRANDCHILD                                 | ORPHAN          |                 |

FORM BC-627 5-5-67  
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

252 NAME OF INDIVIDUAL *Massey, Margaret E* ED 27 SHEET 94

COLOR *W* AGE 54 BIRTHPLACE *Tenn.* VOL 26

COUNTY *Dallas* CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

|          |                 |                 |
|----------|-----------------|-----------------|
| SON      | NEPHEW          | STEPSON         |
| DAUGHTER | NIECE           | STEPDAUGHTER    |
| BROTHER  | FATHER-IN-LAW   | COUSIN          |
| SISTER   | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER   | SON-IN-LAW      | ROOMER          |
| MOTHER   | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON | BROTHER-IN-LAW  | OTHER (Specify) |
|          | SISTER-IN-LAW   |                 |
|          | ORPHAN          |                 |

|               |                 |                |
|---------------|-----------------|----------------|
| FATHER        | DAUGHTER-IN-LAW | SISTER         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER SPECIFIC |
| GRANDDAUGHTER | SISTER-IN-LAW   |                |
| GRANDCHILD    | ORPHAN          |                |

FORM BC-627 10-6-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                   |                     |
|---|--|---|-------------------|---------------------|
| <i>M252</i>                                 | NAME OF INDIVIDUAL<br><i>Mc Knight Marie</i> |   | E.D.<br><i>12</i> | SHEET<br><i>174</i> |
| COLOR<br><i>w</i>                           | AGE<br><i>6</i>                              | BIRTHPLACE<br><i>Barbour</i>            | VOL.<br><i>2</i>  |                     |
| COUNTY<br><i>Barbour</i>                    |  |   |                   |                     |
| CITY  |  |   |                   |                     |
| ENUMERATED WITH<br><i>Mc Knight William</i> |  |   |                   |                     |
| RELATIONSHIP TO ABOVE                       |  |   |                   |                     |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEFSON        |                   |                     |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEP DAUGHTER  |                   |                     |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN         |                   |                     |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN      |                   |                     |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER         |                   |                     |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT        |                   |                     |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER SPECIFIC |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW       |   |                   |                     |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN              |   |                   |                     |

FORM BC-627 10-6-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |                              |                   |                    |
|--------------------------|--|------------------------------|-------------------|--------------------|
| <i>M252</i>              | HEAD OF FAMILY<br><i>Mc Kenzie Marie</i> |                              | E.D.<br><i>3</i>  | SHEET<br><i>33</i> |
| COLOR<br><i>w</i>        | AGE<br><i>65</i>                         | BIRTHPLACE<br><i>Germany</i> | VOL.<br><i>36</i> |                    |
| COUNTY<br><i>Houston</i> |  |                              |                   |                    |
| CITY                     |  |                              |                   |                    |
| OTHER MEMBERS OF FAMILY  |  |                              |                   |                    |
| NAME                     | RELATIONSHIP                             | AGE                          | BIRTHPLACE        |                    |
| <i>Emile J</i>           | <i>5</i>                                 | <i>29</i>                    |                   |                    |
|                          |  |                              |                   |                    |
|                          |  |                              |                   |                    |
|                          |  |                              |                   |                    |
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|                          |  |                              |                   |                    |
|                          |  |                              |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |                    |
|--|--|---|--|-------------------|--------------------|
| 7-1252                                     |  | NAME OF INDIVIDUAL<br><i>McDonie Marion</i> |  | E.D.<br><i>21</i> | SHEET<br><i>37</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>71</i>                         | BIRTHPLACE                                  |  | VOL.<br><i>2</i>  |                    |
| COUNTY                                     |  | CITY<br><i>Barbour</i>                      |  |                   |                    |
| ENUMERATED WITH<br><i>McDonie John</i>     |  |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                      |  |   |  |                   |                    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |                   |                    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPPDAUGHTER      |  |                   |                    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |                   |                    |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND            |  |                   |                    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |                   |                    |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                   |                    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |  |                   |                    |

FORM BC-627 4-5-67  
FORMERLY 11637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |     |                  |                     |
|-------------------------|------------------|--|-----|------------------|---------------------|
| 7-1252                  |                  | HEAD OF FAMILY<br><i>McKenzie Marion</i> |     | E.D.<br><i>7</i> | SHEET<br><i>363</i> |
| COLOR<br><i>W</i>       | AGE<br><i>51</i> | BIRTHPLACE                               |     | VOL.<br><i>3</i> |                     |
| COUNTY                  |                  | CITY<br><i>Baldwin</i>                   |     |                  |                     |
| OTHER MEMBERS OF FAMILY |                  |  |     |                  |                     |
| NAME                    |                  | RELATIONSHIP                             | AGE | BIRTHPLACE       |                     |
| <i>Living alone</i>     |                  |  |     |                  |                     |
|                         |                  |  |     |                  |                     |
|                         |                  |  |     |                  |                     |
|                         |                  |  |     |                  |                     |
|                         |                  |  |     |                  |                     |
|                         |                  |  |     |                  |                     |
|                         |                  |  |     |                  |                     |
|                         |                  |  |     |                  |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |   |  |                   |                     |
|--------|-----|---|--|-------------------|---------------------|
| 7-1252 |     | HEAD OF FAMILY<br><i>McDonie Marion</i> |  | E.D.<br><i>23</i> | SHEET<br><i>137</i> |
| COLOR  | AGE | BIRTHPLACE                              |  | VOL.              |                     |

|                         |   |                  |         |            |  |
|-------------------------|---|------------------|---------|------------|--|
| 711252                  |   | INS. No. 1111111 |         | 23131      |  |
| COLOR                   | W | AGE              | 24      | BIRTHPLACE |  |
| COUNTY                  |   |                  | PICKENS | CITY       |  |
| OTHER MEMBERS OF FAMILY |   |                  |         |            |  |
| NAME                    |   | RELATIONSHIP     | AGE     | BIRTHPLACE |  |
| 1. <i>Martha</i>        |   | W                | 18      | Pickens    |  |
| 2. <i>John</i>          |   | Se               | 19      |            |  |
|                         |   |                  |         |            |  |
|                         |   |                  |         |            |  |
|                         |   |                  |         |            |  |
|                         |   |                  |         |            |  |
|                         |   |                  |         |            |  |
|                         |   |                  |         |            |  |
|                         |   |                  |         |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |         |                |         |      |       |
|-------------------------|---|----------------|---------|----------------|---------|------|-------|
| 711252                  |   | HEAD OF FAMILY |         | McNeely Martha |         | E.D. | SHEET |
| COLOR                   | W | AGE            | 53      | BIRTHPLACE     | Pickens | VOL. | 16449 |
| COUNTY                  |   |                | Baldwin | CITY           |         |      |       |
| OTHER MEMBERS OF FAMILY |   |                |         |                |         |      |       |
| NAME                    |   | RELATIONSHIP   | AGE     | BIRTHPLACE     |         |      |       |
| 1. <i>Ray</i>           |   | S              | 22      | Pickens        |         |      |       |
| 2. <i>John</i>          |   | B              | 20      | Pickens        |         |      |       |
| 3. <i>William</i>       |   | B              | 6       | Pickens        |         |      |       |
|                         |   |                |         |                |         |      |       |
|                         |   |                |         |                |         |      |       |
|                         |   |                |         |                |         |      |       |
|                         |   |                |         |                |         |      |       |
|                         |   |                |         |                |         |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |   |                    |          |                 |         |               |       |
|-----------------------------------|---|--------------------|----------|-----------------|---------|---------------|-------|
| 711252                            |   | NAME OF INDIVIDUAL |          | McComack Martha |         | E.D.          | SHEET |
| COLOR                             | W | AGE                | 30       | BIRTHPLACE      | Pickens | VOL.          | 1083  |
| COUNTY                            |   |                    | Randolph | CITY            |         |               |       |
| ENUMERATED WITH <i>John Lee L</i> |   |                    |          |                 |         |               |       |
| RELATIONSHIP TO ABOVE             |   |                    |          |                 |         |               |       |
| SON                               |   | NEPHEW             |          | AUNT            |         | SISTER        |       |
| DAUGHTER                          |   | Niece              |          | BROTHER         |         | SISTER        |       |
| BROTHER                           |   | FATHER-IN-LAW      |          | MOTHER-IN-LAW   |         | SISTER-IN-LAW |       |

DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDCHILD

NECE  
 FATHER-IN-LAW  
 MOTHER-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 STEPMOTHER

STEPMOTHER  
 STEPFATHER  
 STEPMOTHER  
 STEPFATHER  
 STEPMOTHER  
 STEPFATHER  
 STEPMOTHER  
 STEPFATHER

Grandmother

FORM BC-627 MAY-67  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                 |                |       |
|-------------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL      |                 | E.D.           | SHEET |
| 711252 Magness Martha R |                 | 39             | 271   |
| COLOR                   | AGE             | VOL.           |       |
| W                       | 41/2            | 72             |       |
| COUNTY                  | CITY            |                |       |
| Madison                 |                 |                |       |
| ENUMERATED WITH         |                 |                |       |
| Magness Perry J         |                 |                |       |
| RELATIONSHIP TO ABOVE   |                 |                |       |
| SON                     | NEPHEW          | STEPSON        |       |
| DAUGHTER                | NIECE           | STEPDAUGHTER   |       |
| BROTHER                 | FATHER-IN-LAW   | SISTER         |       |
| SISTER                  | MOTHER-IN-LAW   | BROTHER-IN-LAW |       |
| FATHER                  | STEPMOTHER      | STEPFATHER     |       |
| MOTHER                  | DAUGHTER-IN-LAW | STEPMOTHER     |       |
| GRANDSON                | BROTHER-IN-LAW  | STEPFATHER     |       |
| GRANDDAUGHTER           | SISTER-IN-LAW   | STEPMOTHER     |       |
| GRANDCHILD              | ORPHAN          |                |       |

FORM BC-627 MAY-67  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| NAME OF FAMILY          |              | E.D. | SHEET      |
| 71252 Knight Mary       |              | 3    | 356        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 48           | 96   |            |
| COUNTY                  | CITY         |      |            |
| Houston                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1                       | living       | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



|   |      |  |  |  |       |
|---|------|--|--|--|-------|
| 71252   |      | NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| McKinstry Mary  |      | 27   |  | 31   |       |
| COLOR   | AGE  | BIRTHPLACE   |  | VOL.   |       |
| W   | 47   |  |  | 89   |       |
| COUNTY  | CITY |  |  |  |       |
| ENUMERATED WITH   |      |  |  |  |       |
| McKinstry James   |      |  |  |  |       |
| RELATIONSHIP TO ABOVE   |      |  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |      | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SPOUSE |  | <input type="checkbox"/> STEPPED<br><input type="checkbox"/> STEP-DAUGHTER<br><input type="checkbox"/> STEP-SON<br><input type="checkbox"/> STEP-Daughter<br><input type="checkbox"/> STEP-Son<br><input type="checkbox"/> OTHER SPECIFY |       |

FORM BC 627, REVISED  
FORMERLY 10-636U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| m252                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| Rugars Mary             |      | 35             |     | 31         |       |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 46   |                |     | 35         |       |
| COUNTY                  | CITY |                |     |            |       |
| Henry                   |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Sarah                   |      | D              | 25  |            |       |
| Ethel T.                |      | D              | 15  |            |       |
| Wm. C.                  |      | S              | 3   |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |   |       |
|--|--|--|---|---|-------|
| 711252   |  | NAME OF INDIVIDUAL   |   | ED  | SHEET |
| COLOR  |  | AGE  | BIRTHPLACE  | VOL   |       |
| W  |  | 22   |   | 33  | 150   |
| COUNTY   |  | CITY   |   |   |       |
|  |  | Franklin   |   |   |       |
| ENUMERATED WITH  |  |  |   |   |       |
| Bennett J Jordan J   |  |  |   |   |       |
| RELATIONSHIP TO ABOVE  |  |  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |       |
| FORM BC-627 (5-5-57)<br>FORMERLY 10-53   |  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |   |       |

|   |  |  |   |   |       |
|---|--|--|---|---|-------|
| 711252  |  | NAME OF INDIVIDUAL   |   | ED  | SHEET |
| COLOR   |  | AGE  | BIRTHPLACE  | VOL   |       |
| W   |  | 58   |   | 2   | 21    |
| COUNTY  |  | CITY   |   |   |       |
|   |  | Barbour  |   |   |       |
| ENUMERATED WITH   |  |  |   |   |       |
| McInnis John  |  |  |   |   |       |
| RELATIONSHIP TO ABOVE   |  |  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER (Specify) |       |
| FORM BC-627 (5-5-57)<br>FORMERLY 10-53  |  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |   |       |

|                       |  |                    |            |     |       |
|-----------------------|--|--------------------|------------|-----|-------|
| m-2                   |  | NAME OF INDIVIDUAL |            | ED  | SHEET |
| COLOR                 |  | AGE                | BIRTHPLACE | VOL |       |
| B                     |  | 12                 |            | 27  | 249   |
| COUNTY                |  | CITY               |            |     |       |
|                       |  | Dallas             |            |     |       |
| ENUMERATED WITH       |  |                    |            |     |       |
| McKinzie Josh         |  |                    |            |     |       |
| RELATIONSHIP TO ABOVE |  |                    |            |     |       |

|                |                    |               |
|----------------|--------------------|---------------|
| SON            | NEPHEW             | STEPSON       |
| BROTHER        | NIECE              | STEPDAUGHTER  |
| BROTHER-IN-LAW | DAUGHTER-IN-LAW    | GRANDSON      |
| SISTER         | MOTHER-IN-LAW      | GRANDDAUGHTER |
| FATHER         | SON-IN-LAW         | SERVANT       |
| MOTHER         | DAUGHTER-IN-LAW    | OTHER SPECIFY |
| GRANDSON       | GRANDFATHER-IN-LAW |               |
| GRANDDAUGHTER  | SISTER-IN-LAW      |               |
| GRANDFATHER    | NEPHEW             |               |

FORM BC 627 (Rev. 6-67)  
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |               |
|-----------------------|--------------------|---------------|
| NAME OF INDIVIDUAL    | ED                 | SHEET         |
| <i>Mackin Mary</i>    | <i>11</i>          | <i>352</i>    |
| COLOR                 | AGE                | BIRTHPLACE    |
| <i>3</i>              | <i>23</i>          | <i>27</i>     |
| COUNTY                | CITY               |               |
| <i>Dallas</i>         |                    |               |
| ENUMERATED WITH       |                    |               |
| <i>Brown Fannie</i>   |                    |               |
| RELATIONSHIP TO ABOVE |                    |               |
| SON                   | NEPHEW             | STEPSON       |
| BROTHER               | NIECE              | STEPDAUGHTER  |
| BROTHER-IN-LAW        | FATHER-IN-LAW      | GRANDSON      |
| SISTER                | MOTHER-IN-LAW      | GRANDDAUGHTER |
| FATHER                | SON-IN-LAW         | SERVANT       |
| MOTHER                | DAUGHTER-IN-LAW    | OTHER SPECIFY |
| GRANDSON              | GRANDFATHER-IN-LAW |               |
| GRANDDAUGHTER         | SISTER-IN-LAW      |               |
| GRANDFATHER           | NEPHEW             |               |

FORM BC 627 (Rev. 6-67)  
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |
|-----------------------|--------------------|-----------------|
| NAME OF INDIVIDUAL    | ED                 | SHEET           |
| <i>McKensie Mary</i>  | <i>47</i>          | <i>92</i>       |
| COLOR                 | AGE                | BIRTHPLACE      |
| <i>68</i>             | <i>68</i>          | <i>ANNISTON</i> |
| COUNTY                | CITY               |                 |
| <i>Calhoun</i>        |                    |                 |
| ENUMERATED WITH       |                    |                 |
| <i>Layson Ed</i>      |                    |                 |
| RELATIONSHIP TO ABOVE |                    |                 |
| SON                   | NEPHEW             | STEPSON         |
| BROTHER               | NIECE              | STEPDAUGHTER    |
| BROTHER-IN-LAW        | FATHER-IN-LAW      | GRANDSON        |
| SISTER                | MOTHER-IN-LAW      | GRANDDAUGHTER   |
| FATHER                | SON-IN-LAW         | SERVANT         |
| MOTHER                | DAUGHTER-IN-LAW    | OTHER SPECIFY   |
| GRANDSON              | GRANDFATHER-IN-LAW |                 |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |
| GRANDFATHER           | NEPHEW             |                 |

U.S. DEPARTMENT OF COMMERCE

|                 |                            |    |       |
|-----------------|----------------------------|----|-------|
| 11252           | NAME OF IND. NO. A.        | ED | SHEET |
| B               | M <sup>c</sup> James, Mary | 23 | 175   |
| 16              |                            | 2  |       |
| Barbour         |                            |    |       |
| McIntosh, Eliza |                            |    |       |

FORM BC 627 4-8-97  
FORMER 1-89

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

PL RM BC 627 2-2-87  
PL RMER, 1-897

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| M252                    |   | HEAD OF FAMILY |    | The K... Mary C |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 65 | BIRTHPLACE      |  | VOL.       | 16    |
| COUNTY                  |   |                |    | CITY            |  |            |       |
| Calhoun                 |   |                |    | ANNISTON        |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| The K...                |   | H              |    | 37              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |                 |  |      |       |
|-----------------------|---|--------------------|----|-----------------|--|------|-------|
| M252                  |   | NAME OF INDIVIDUAL |    | The K... Mary C |  | E.D. | SHEET |
| COLOR                 | W | AGE                | 59 | BIRTHPLACE      |  | VOL. | 3     |
| COUNTY                |   |                    |    | CITY            |  |      |       |
| Baldwin               |   |                    |    |                 |  |      |       |
| ENUMERATED WITH       |   |                    |    |                 |  |      |       |
| RELATIONSHIP TO ABIDE |   |                    |    |                 |  |      |       |
| Kerley Synlon H       |   |                    |    |                 |  |      |       |
| SON                   |   | NEPHEW             |    | STEPSON         |  |      |       |
| DAUGHTER              |   | NIECE              |    | STEPDAUGHTER    |  |      |       |
| BROTHER               |   | FATHER-IN-LAW      |    | GRANDFATHER     |  |      |       |
| SISTER                |   | MOTHER-IN-LAW      |    | GRANDMOTHER     |  |      |       |
| FATHER                |   | DAUGHTER-IN-LAW    |    | BROTHER-IN-LAW  |  |      |       |
| MOTHER                |   | BROTHER-IN-LAW     |    | SISTER-IN-LAW   |  |      |       |
| GRANDSON              |   | GRANDDAUGHTER      |    | OTHER SPECIES   |  |      |       |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |    |                 |  |      |       |
|-----------------|---|--------------------|----|-----------------|--|------|-------|
| M252            |   | NAME OF INDIVIDUAL |    | The K... Mary C |  | E.D. | SHEET |
| COLOR           | W | AGE                | 13 | BIRTHPLACE      |  | VOL. | 35    |
| COUNTY          |   |                    |    | CITY            |  |      |       |
| Greene          |   |                    |    |                 |  |      |       |
| ENUMERATED WITH |   |                    |    |                 |  |      |       |
| Smith Row       |   |                    |    |                 |  |      |       |

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIFE            |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (Rev. 10-1-57)  
FORMERLY 10-1037

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

m252 *Mary E Knight*

ED 5 SHEET 429

COLOR *W* AGE 78 BIRTHPLACE *Ind* VOL 76

COUNTY *W* CITY

ENUMERATED WITH *Morgan Smith & B.*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIFE            |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (Rev. 10-1-57)  
FORMERLY 10-1037

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

m252 *Mary E Knight*

ED 9 SHEET 434

COLOR *W* AGE 48 BIRTHPLACE *Ind* VOL 76

COUNTY *W* CITY *Houston*

ENUMERATED WITH *Keahey Harney*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIFE            |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | ED  | SHEET |
| M252 McNamee, Mary Jane  |   | 14  | 126   |
| AGE  | BIRTHPLACE  | VOL   |       |
| B 5  |   | 74  |       |
| COUNTY   | CITY  |   |       |
| Marengo  |   |   |       |
| ENumerated WITH King, Ida  |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> OTHER |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF FAMILY          |              | ED         | SHEET      |
| M252 McNamee Mary L     |              | 22         | 143        |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| 7                       | 26           |            | 16         |
| COUNTY                  | CITY         |            |            |
| Coffee                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lane                    | Husband      | 35         |            |
| Henry                   | D            | 11         |            |
| Lola R                  | D            | 10         |            |
| Charles                 | S            | 8          |            |
| Paul M                  | S            | 2          |            |
| Trimmie R               | D            | 7/12       |            |
| A. B.                   |              |            |            |

Tallapoosa #64

|   |     |     |       |
|---|-----|-----|-------|
| NAME OF INDIVIDUAL  |     | ED  | SHEET |
| m252 M. Kinzie May, Jr.   |     | 19  | 8     |
| COLOR   | AGE | VOL |       |
| neg   | 6   | 98  |       |
| BIRTHPLACE  |     |     |       |
| Tallapoosa  |     |     |       |
| COUNTY  |     |     |       |
| Tallapoosa  |     |     |       |
| ENUMERATED WITH   |     |     |       |
| RELATIONSHIP TO ABOVE   |     |     |       |
| SON _____<br>DAUGHTER _____<br>BROTHER _____<br>SISTER _____<br>FATHER _____<br>MOTHER _____<br>GRANDSON _____<br>GRANDDAUGHTER _____<br>GRANDFATHER _____<br>GRANDMOTHER _____<br>NEPHEW _____<br>NIECE _____<br>FATHER-IN-LAW _____<br>MOTHER-IN-LAW _____<br>SON-IN-LAW _____<br>DAUGHTER-IN-LAW _____<br>BROTHER-IN-LAW _____<br>SISTER-IN-LAW _____<br>ORPHAN _____<br>STEPSON _____<br>STEPDAUGHTER _____<br>COUSIN _____<br>FIRST MAN _____<br>CROOMER _____<br>SERVANT _____<br>OTHER (Specify) _____ |     |     |       |

FORM BC-627 (Rev. 1-1963)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |     |       |
|---|-----|-----|-------|
| NAME OF INDIVIDUAL  |     | ED  | SHEET |
| m252 McKenna, Missy   |     | 30  | 250   |
| COLOR   | AGE | VOL |       |
| h   | 24  | 20  |       |
| BIRTHPLACE  |     |     |       |
| Tuscaloosa  |     |     |       |
| COUNTY  |     |     |       |
| Tuscaloosa  |     |     |       |
| ENUMERATED WITH   |     |     |       |
| RELATIONSHIP TO ABOVE   |     |     |       |
| SON _____<br>DAUGHTER _____<br>BROTHER _____<br>SISTER _____<br>FATHER _____<br>MOTHER _____<br>GRANDSON _____<br>GRANDDAUGHTER _____<br>GRANDFATHER _____<br>GRANDMOTHER _____<br>NEPHEW _____<br>NIECE _____<br>FATHER-IN-LAW _____<br>MOTHER-IN-LAW _____<br>SON-IN-LAW _____<br>DAUGHTER-IN-LAW _____<br>BROTHER-IN-LAW _____<br>SISTER-IN-LAW _____<br>ORPHAN _____<br>STEPSON _____<br>STEPDAUGHTER _____<br>COUSIN _____<br>FIRST MAN _____<br>CROOMER _____<br>SERVANT _____<br>OTHER (Specify) _____ |     |     |       |

FORM BC-627 (Rev. 1-1963)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |     |       |
|--------------------|-----|-----|-------|
| NAME OF INDIVIDUAL |     | ED  | SHEET |
| m252 M. Kinzie Mat |     | 70  | 12    |
| COLOR              | AGE | VOL |       |
| h                  | 37  | 8-2 |       |
| BIRTHPLACE         |     |     |       |
| Monroe             |     |     |       |
| COUNTY             |     |     |       |
| CITY               |     |     |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Monroe       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Berta                   | W            | 34   |            |
| Mabel                   | W            | 10   |            |
| Guth                    | H            | 9    |            |
| Trat                    | S            | 5    |            |
| Aron                    | S            | 3    |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 45             |            | 73         |       |
| COUNTY                  | Cullman        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ernest                  | W              | 26         | La         |       |
| Adrian                  | S              | 17         |            |       |
| Adrian                  | H              | 15         |            |       |
| Adrian                  | S              | 8          |            |       |
| Adrian                  | H              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 7252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 44             |            | 3          |       |
| COUNTY                  | Baldwin        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ernest                  | W              | 44         |            |       |
| Adrian                  | D              | 13         |            |       |
| Adrian                  | S              | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|  |                  |                              |                    |
|--|------------------|------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>McKenzie Mattie</i> |                  | ED<br><i>16</i>              | SHEET<br><i>69</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>38</i> | BIRTHPLACE<br><i>Vol 102</i> |                    |
| COUNTY                                       |                  |                              |                    |
| ENUMERATED WITH<br><i>Commons Opn</i>        |                  |                              |                    |
| RELATIONSHIP TO ABOVE                        |                  |                              |                    |
| Son  | Wife             | Stepson                      |                    |
| Daughter                                     | Wife             | Stepdaughter                 |                    |
| Brother                                      | Father-in-law    | Son-in-law                   |                    |
| Sister                                       | Mother-in-law    | Wife of man                  |                    |
| Father                                       | Son-in-law       | Roomer                       |                    |
| Mother                                       | Daughter-in-law  | Servant                      |                    |
| Grandson                                     | Brother-in-law   | Other (Specify)              |                    |
| Granddaughter                                | Sister-in-law    |                              |                    |
| Grandchild                                   | Orphan           |                              |                    |

FORM BC-627 (Rev. 1-1-67)  
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                     |
|--|------------------|----------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mc Innis Mattie</i> |                  | ED<br><i>22</i>            | SHEET<br><i>123</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>22</i> | BIRTHPLACE<br><i>Vol 5</i> |                     |
| COUNTY<br><i>Bulluck</i>                     |                  |                            |                     |
| ENUMERATED WITH<br><i>Mc Innis Jenn H.</i>   |                  |                            |                     |
| RELATIONSHIP TO ABOVE                        |                  |                            |                     |
| Son  | Wife             | Stepson                    |                     |
| Daughter                                     | Wife             | Stepdaughter               |                     |
| Brother                                      | Father-in-law    | Son-in-law                 |                     |
| Sister                                       | Mother-in-law    | Wife of man                |                     |
| Father                                       | Son-in-law       | Roomer                     |                     |
| Mother                                       | Daughter-in-law  | Servant                    |                     |
| Grandson                                     | Brother-in-law   | Other (Specify)            |                     |
| Granddaughter                                | Sister-in-law    |                            |                     |
| Grandchild                                   | Orphan           |                            |                     |

FORM BC-627 (Rev. 1-1-67)  
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                    |
|--|------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Mc Innis Mattie</i> |                  | ED<br><i>24</i>            | SHEET<br><i>81</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>20</i> | BIRTHPLACE<br><i>Vol 4</i> |                    |
| COUNTY<br><i>Vol 4</i>                       |                  |                            |                    |

COUNTY *Talladega*

ENUMERATED WITH *Boaz, John*

RELATIONSHIP TO ABOVE

|                 |                      |                    |
|-----------------|----------------------|--------------------|
| SON             | NEPHEW               | STEPSON            |
| DAUGHTER        | NIECE                | STEPDAUGHTER       |
| BROTHER         | FATHER-IN-LAW        | SON-IN-LAW         |
| SISTER          | MOTHER-IN-LAW        | BROTHER-IN-LAW     |
| FATHER          | GRANDFATHER          | GRANDMOTHER        |
| MOTHER          | GRANDFATHER-IN-LAW   | GRANDMOTHER-IN-LAW |
| GRANDSON        | GRANDDAUGHTER        | GRANDCHILD         |
| GRANDSON-IN-LAW | GRANDDAUGHTER-IN-LAW |                    |
| GRANDCHILD      |                      |                    |

FORM BC-627 (1-5-67)  
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M252* NAME OF INDIVIDUAL *She Kenzie May* ED *14* SHEET *97*

COLOR *ny* AGE *7/2* BIRTHPLACE *Talladega* VOL *94*

COUNTY *Talladega* CITY

ENUMERATED WITH *She Kenzie Addie*

RELATIONSHIP TO ABOVE

|                 |                      |                    |
|-----------------|----------------------|--------------------|
| SON             | NEPHEW               | STEPSON            |
| DAUGHTER        | NIECE                | STEPDAUGHTER       |
| BROTHER         | FATHER-IN-LAW        | SON-IN-LAW         |
| SISTER          | MOTHER-IN-LAW        | BROTHER-IN-LAW     |
| FATHER          | GRANDFATHER          | GRANDMOTHER        |
| MOTHER          | GRANDFATHER-IN-LAW   | GRANDMOTHER-IN-LAW |
| GRANDSON        | GRANDDAUGHTER        | GRANDCHILD         |
| GRANDSON-IN-LAW | GRANDDAUGHTER-IN-LAW |                    |
| GRANDCHILD      |                      |                    |

FORM BC-627 (1-5-67)  
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M252* NAME OF INDIVIDUAL *Magnum May* ED *14* SHEET *146*

COLOR *ny* AGE *26* BIRTHPLACE *Marengo* VOL *73*

COUNTY *Marengo* CITY

ENUMERATED WITH *Silbert Moore*

RELATIONSHIP TO ABOVE

|                 |                      |                    |
|-----------------|----------------------|--------------------|
| SON             | NEPHEW               | STEPSON            |
| DAUGHTER        | NIECE                | STEPDAUGHTER       |
| BROTHER         | FATHER-IN-LAW        | SON-IN-LAW         |
| SISTER          | MOTHER-IN-LAW        | BROTHER-IN-LAW     |
| FATHER          | GRANDFATHER          | GRANDMOTHER        |
| MOTHER          | GRANDFATHER-IN-LAW   | GRANDMOTHER-IN-LAW |
| GRANDSON        | GRANDDAUGHTER        | GRANDCHILD         |
| GRANDSON-IN-LAW | GRANDDAUGHTER-IN-LAW |                    |
| GRANDCHILD      |                      |                    |

HERMAN  
 ROOMER  
 SERVANT  
 OTHER *Specs*

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8C 627

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

|  |                    |                |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
|--|--------------------|----------------|------|-------|-----|----------|---------|----------|--------------|---------|---------|----------------|---------------|--------|---------------|----------------|-------|--------|-------|------|--------|-------|-------------|-------------|-------------|----------|---------------|----------|-------|-------|-------|
| 11-52  | NAME OF INDIVIDUAL |                | E.D. | SHEET |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| COLOR  | AGE                | BIRTHPLACE     | VOL. |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| W  | 8                  | Walker         | 102  |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| COUNTY   |                    |                |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| ENUMERATED WITH  |                    |                |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| RELATIONSHIP TO ABOVE  |                    |                |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Stepdaughter</td> <td>Stepson</td> </tr> <tr> <td>Brother</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Sister-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td>Niece</td> </tr> <tr> <td>Aunt</td> <td>Nephew</td> <td>Niece</td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> <td>Grandfather</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Grandson</td> </tr> <tr> <td>Other</td> <td>Other</td> <td>Other</td> </tr> </table> |                    |                |      |       | Son | Daughter | Stepson | Daughter | Stepdaughter | Stepson | Brother | Brother-in-law | Sister-in-law | Sister | Sister-in-law | Brother-in-law | Uncle | Nephew | Niece | Aunt | Nephew | Niece | Grandfather | Grandmother | Grandfather | Grandson | Granddaughter | Grandson | Other | Other | Other |
| Son  | Daughter           | Stepson        |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| Daughter   | Stepdaughter       | Stepson        |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| Brother  | Brother-in-law     | Sister-in-law  |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| Sister   | Sister-in-law      | Brother-in-law |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| Uncle  | Nephew             | Niece          |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| Aunt   | Nephew             | Niece          |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| Grandfather  | Grandmother        | Grandfather    |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| Grandson   | Granddaughter      | Grandson       |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |
| Other  | Other              | Other          |      |       |     |          |         |          |              |         |         |                |               |        |               |                |       |        |       |      |        |       |             |             |             |          |               |          |       |       |       |

FORM BC 627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 11-52                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 44             | Greene       | 55   |            |
| COUNTY                  |                |              |      |            |
| CITY                    |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Ear                  |                | S            | 24   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |              |
|--|---|--|--------------|
| NAME OF INDIVIDUAL<br>11252 M. Kentucky Minnie   |   | E.D.<br>23   | SHEET<br>449 |
| COLOR<br>W   | AGE<br>19   | BIRTHPLACE<br>D  |              |
| COUNTY<br>Pickens  | CITY  |  |              |
| ENUMERATED WITH<br>Helen L. G.   |   |  |              |
| RELATIONSHIP TO ABOVE  |   |  |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD | NURSE<br>NEPHEW<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN | STEPSON<br>STEPSISTER<br>STEPMOTHER<br>STEPDAUGHTER<br>STEPFATHER<br>STEPMOTHER<br>STEPSISTER<br>OTHER SPECIES |              |

FORM BC-627 (11-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |              |                 |              |
|---|--------------|-----------------|--------------|
| NAME OF INDIVIDUAL<br>11252 M. Dixie Minnie |              | E.D.<br>19      | SHEET<br>131 |
| COLOR<br>W                                  | AGE<br>38    | BIRTHPLACE<br>D |              |
| COUNTY<br>Tallapoosa                        | CITY         |                 |              |
| OTHER MEMBERS OF FAMILY                     |              |                 |              |
| NAME  | RELATIONSHIP | AGE             | BIRTHPLACE   |
| Flora                                       | D            | 30              |              |
| Walter L.                                   | S            | 20              |              |
| Levate                                      | S            | 14              |              |
| Mary L.                                     | D            | 11              |              |
| Andrie C.                                   | D            | 7               |              |
| Minnie                                      | S            | 3               |              |
| Myrtle                                      | D            | 1 1/2           |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |                 |              |
|---|-----------|-----------------|--------------|
| NAME OF INDIVIDUAL<br>11252 M. Dixie Minnie |           | E.D.<br>27      | SHEET<br>177 |
| COLOR<br>W                                  | AGE<br>10 | BIRTHPLACE<br>D |              |
| COUNTY<br>Pickens                           | CITY      |                 |              |

|   |  |                 |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
|---|--|-----------------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|--|------------|------------|--|
| COUNTY  | Pickens  | CITY            |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| ENUMERATED WITH                                     | Mrs. Gentry Lee  |                 |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE                               | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                 | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SON-IN-LAW | SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | FATHER | SUN-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON   | NEPHEW   | STEPSON         |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| DAUGHTER  | NIECE  | STEPDAUGHTER    |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| BROTHER   | FATHER-IN-LAW  | SON-IN-LAW      |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| SISTER  | MOTHER-IN-LAW  | DAUGHTER-IN-LAW |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| FATHER  | SUN-IN-LAW   | BROTHER-IN-LAW  |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| MOTHER  | DAUGHTER-IN-LAW  | SISTER-IN-LAW   |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDSON  | BROTHER-IN-LAW   | OTHER SPECIFY   |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDDAUGHTER                                       | SISTER-IN-LAW  |                 |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDCHILD  | GRANDCHILD   |                 |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| FORM BC-627 1-5-67<br>FORMERLY 10-637               |  |                 |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |                 |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |

|   |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
|---|--|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|--|------------|------------|--|
| 11252   | NAME OF INDIVIDUAL   | ED              | SHEET |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| 11252   | Mrs. Kargue Munroe   | 1               | 103   |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| AGE   | BIRTHPLACE   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| 4   | Bibb   |                 | 4     |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE                               | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                 |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SON-IN-LAW | SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | FATHER | SUN-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON   | NEPHEW   | STEPSON         |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| DAUGHTER  | NIECE  | STEPDAUGHTER    |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| BROTHER   | FATHER-IN-LAW  | SON-IN-LAW      |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| SISTER  | MOTHER-IN-LAW  | DAUGHTER-IN-LAW |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| FATHER  | SUN-IN-LAW   | BROTHER-IN-LAW  |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| MOTHER  | DAUGHTER-IN-LAW  | SISTER-IN-LAW   |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDSON  | BROTHER-IN-LAW   | OTHER SPECIFY   |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDDAUGHTER                                       | SISTER-IN-LAW  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDCHILD  | GRANDCHILD   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| FORM BC-627 1-5-67<br>FORMERLY 10-637               |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |

|   |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
|---|--|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|--|------------|------------|--|
| 11252   | NAME OF INDIVIDUAL   | ED              | SHEET |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| 11252   | Mrs. Kargue Munroe   | 2               | 373   |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| AGE   | BIRTHPLACE   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| 10  | Jallapoosa   |                 | 98    |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| RELATIONSHIP TO ABOVE                               | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> |                 |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SON-IN-LAW | SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | FATHER | SUN-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | GRANDCHILD |  |
| SON   | NEPHEW   | STEPSON         |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| DAUGHTER  | NIECE  | STEPDAUGHTER    |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| BROTHER   | FATHER-IN-LAW  | SON-IN-LAW      |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| SISTER  | MOTHER-IN-LAW  | DAUGHTER-IN-LAW |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| FATHER  | SUN-IN-LAW   | BROTHER-IN-LAW  |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| MOTHER  | DAUGHTER-IN-LAW  | SISTER-IN-LAW   |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDSON  | BROTHER-IN-LAW   | OTHER SPECIFY   |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDDAUGHTER                                       | SISTER-IN-LAW  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| GRANDCHILD  | GRANDCHILD   |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| FORM BC-627 1-5-67<br>FORMERLY 10-637               |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |                 |       |     |        |         |          |       |              |         |               |            |        |               |                 |        |            |                |        |                 |               |          |                |               |               |               |  |            |            |  |



|                         |                                      |                    |            |             |
|-------------------------|--------------------------------------|--------------------|------------|-------------|
| 11252                   | HEAD OF FAMILY<br>M. Kinzie Minnie M |                    | E.D.<br>11 | S.EET<br>27 |
| COLOR<br>W              | AGE<br>44                            | BIRTHPLACE<br>Miss | VOL.<br>40 |             |
| COUNTY<br>Lamar         |                                      |                    | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                      |                    |            |             |
| NAME                    |                                      | RELATIONSHIP       | AGE        | BIRTHPLACE  |
| 1. Eugene M             |                                      | D                  | 16         |             |
|                         |                                      |                    |            |             |
|                         |                                      |                    |            |             |
|                         |                                      |                    |            |             |
|                         |                                      |                    |            |             |
|                         |                                      |                    |            |             |

[illegible]

|   |     |  |  |   |  |       |  |
|---|-----|--|--|---|--|-------|--|
| M 252   |     | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| machorca mitter L   |     |  |  | 21  |  | 281   |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL   |  |       |  |
| W   | 22  |  |  | 93  |  |       |  |
| COUNTY  |     | CITY   |  |   |  |       |  |
| St. Clair   |     |  |  |   |  |       |  |
| ENUMERATED WITH   |     |  |  |   |  |       |  |
| Stewart James E.  |     |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |     |  |  |   |  |       |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (Rev. 1-1953)  
FORMERLY 1-1953

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |  |       |  |
|--|-----|--|--|---|--|-------|--|
| M 252  |     | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| Mc Kenzie Macie  |     |  |  | 1   |  | 65    |  |
| COLOR  | AGE | BIRTHPLACE   |  | VOL   |  |       |  |
| W  | 60  |  |  | 4   |  |       |  |
| COUNTY   |     | CITY   |  |   |  |       |  |
| Bibb   |     |  |  |   |  |       |  |
| ENUMERATED WITH  |     |  |  |   |  |       |  |
| Mc Kenzie Tom  |     |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |     |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (Rev. 1-1953)  
FORMERLY 1-1953

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                |  |      |  |       |  |
|-----------------|--|----------------|--|------|--|-------|--|
| M 252           |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| Mc Kenzie Macie |  |                |  | 39   |  | 343   |  |

|                         |         |                |     |               |          |      |        |
|-------------------------|---------|----------------|-----|---------------|----------|------|--------|
| M252                    |         | HEAD OF FAMILY |     | McKinsey Mace |          | E.O. | SHEET  |
| COLOR                   | W       | AGE            | 51  | BIRTHPLACE    | Illinois | VOL. | 39 343 |
| COUNTY                  | Madison |                |     | CITY          |          |      |        |
| OTHER MEMBERS OF FAMILY |         |                |     |               |          |      |        |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |          |      |        |
| Mallory                 |         | D              | 17  |               |          |      |        |
| S. S. Mace              |         | S              | 14  |               |          |      |        |
|                         |         |                |     |               |          |      |        |
|                         |         |                |     |               |          |      |        |
|                         |         |                |     |               |          |      |        |
|                         |         |                |     |               |          |      |        |
|                         |         |                |     |               |          |      |        |
|                         |         |                |     |               |          |      |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M252                    |        | HEAD OF FAMILY |     | M. Kennedy Mank |  | E.O. | SHEET |
| COLOR                   | W      | AGE            | 19  | BIRTHPLACE      |  | VOL. | 35    |
| COUNTY                  | Greene |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Margaret                |        | D              | 26  |                 |  |      |       |
| Walter                  |        | S              | 11  |                 |  |      |       |
| Lester                  |        | S              | 8   |                 |  |      |       |
| Maybell                 |        | D              | 4   |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                 |  |      |       |
|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| M252                    |          | HEAD OF FAMILY |     | McLomack Monroe |  | E.O. | SHEET |
| COLOR                   | W        | AGE            | 19  | BIRTHPLACE      |  | VOL. | 31    |
| COUNTY                  | Franklin |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Lillian L.              |          | W              | 21  |                 |  |      |       |

|  |           |   |     |
|--|-----------|---|-----|
|  | Little L. | W | 21  |
|  | May B.    | D | 3   |
|  | R. Lilla  | W | 2   |
|  | Frank C.  | S | 1/2 |
|  |           |   |     |
|  |           |   |     |
|  |           |   |     |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |              |      |            |
|-------------------------|-------------------|--------------|------|------------|
| m 252                   | HEAD OF FAMILY    |              | E.D. | SHEET      |
|                         | The Hunter, pres. |              | 7    | 230        |
| COLOR                   | AGE               | BIRTHPLACE   | VOL. |            |
| W                       | 24                | Hale         | 28   |            |
| COUNTY                  | CITY              |              |      |            |
| OTHER MEMBERS OF FAMILY |                   |              |      |            |
| NAME                    |                   | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Beatrice             |                   | W            | 19   |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |              |      |            |
|-------------------------|---------------------|--------------|------|------------|
| m 252                   | HEAD OF FAMILY      |              | E.D. | SHEET      |
|                         | McC. Innael Monroed |              | 13   | 161        |
| COLOR                   | AGE                 | BIRTHPLACE   | VOL. |            |
| W                       | 24                  |              | 26   |            |
| COUNTY                  | CITY                |              |      |            |
| Talladega               |                     |              |      |            |
| OTHER MEMBERS OF FAMILY |                     |              |      |            |
| NAME                    |                     | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lilla                   |                     | W            | 22   |            |
| E. Mon                  |                     | S            | 6    |            |
| Carleton                |                     | S            | 2    |            |
| Beatrice                |                     | S            | 1/2  |            |
|                         |                     |              |      |            |
|                         |                     |              |      |            |
|                         |                     |              |      |            |

|                       |                    |                    |       |
|-----------------------|--------------------|--------------------|-------|
| m252                  | NAME OF INDIVIDUAL | E.D.               | SHEET |
| W                     | Michael Moray      | 10                 | 205   |
| AGE                   | BIRTHPLACE         | VOL                |       |
| 17                    |                    | 91                 |       |
| COUNTY                | CITY               |                    |       |
|                       | Randolph           |                    |       |
| ENUMERATED WITH       | Blackman Czar      |                    |       |
| RELATIONSHIP TO ABOVE |                    |                    |       |
| SON                   | NEPHEW             | STEPSON            |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER       |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN             |       |
| SISTER                | MOTHER-IN-LAW      | WIFE (DEAD)        |       |
| FATHER                | SON-IN-LAW         | ROOMER             |       |
| MOTHER                | DAUGHTER-IN-LAW    | <del>SERVANT</del> |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify)    |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                    |       |
| GRANDFATHER           | ORPHAN             |                    |       |

FORM BC-627 (6-5-57)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                    |       |
|-----------------------|--------------------|--------------------|-------|
| m252                  | NAME OF INDIVIDUAL | E.D.               | SHEET |
| W                     | Kingie F. B. B. B. | 12                 | 9     |
| AGE                   | BIRTHPLACE         | VOL                |       |
| 24                    |                    | 21                 |       |
| COUNTY                | CITY               |                    |       |
|                       | Crenshaw           |                    |       |
| ENUMERATED WITH       | Bright Massman     |                    |       |
| RELATIONSHIP TO ABOVE |                    |                    |       |
| SON                   | NEPHEW             | STEPSON            |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER       |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN             |       |
| SISTER                | MOTHER-IN-LAW      | WIFE (DEAD)        |       |
| FATHER                | SON-IN-LAW         | ROOMER             |       |
| MOTHER                | DAUGHTER-IN-LAW    | <del>SERVANT</del> |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify)    |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                    |       |
| GRANDFATHER           | ORPHAN             |                    |       |

FORM BC-627 (6-5-57)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |           |              |
|---|--|---|--|-----------|--------------|
| M252                                    |  | NAME OF INDIVIDUAL<br>M <sup>c</sup> Henry, Isaac |  | E.D.<br>5 | SHEET<br>269 |
| COLOR<br>R                              | AGE<br>27                                | BIRTHPLACE  |  |           |              |
| COUNTY<br>Greene                        |  | CITY  |  |           |              |
| ENUMERATED WITH<br>Isaac, Rosa          |  |   |  |           |              |
| RELATIONSHIP TO ABOVE                   |  |   |  |           |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEFSON                  |  |           |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEF DAUGHTER            |  |           |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                   |  |           |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW           |  |           |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> WIDOWER                  |  |           |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                  |  |           |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)          |  |           |              |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |           |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |  |           |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |   |            |           |              |
|-------------------------|--------------|---|------------|-----------|--------------|
| M252                    |              | HEAD OF FAMILY<br>M <sup>c</sup> Henry, Isaac |            | E.D.<br>7 | SHEET<br>319 |
| COLOR<br>B              | AGE<br>38    | BIRTHPLACE                                    |            |           |              |
| COUNTY<br>Hartford      |              | CITY  |            |           |              |
| OTHER MEMBERS OF FAMILY |              |   |            |           |              |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |           |              |
| Ellie                   | W            | 35  |            |           |              |
| David                   | S            | 14  |            |           |              |
| Lucy                    | D            | 11  |            |           |              |
| Isaac Jr                | S            | 10  |            |           |              |
| Lela                    | D            | 8   |            |           |              |
| John A                  | S            | 5   |            |           |              |
| L. C                    | S            | 3 1/2   |            |           |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |  |  |   |              |
|--|---------------|--|--|---|--------------|
| m 252  |               | NAME OF INDIVIDUAL<br>M <sup>c</sup> KENZIE MYRLE  |  | ED<br>19  | SHEET<br>131 |
| COLOR<br>Neg   | AGE<br>13 1/2 | BIRTHPLACE<br>Tallapoosa   |  | VOL<br>98   |              |
| COUNTY   |               |  |  |   |              |
| CITY   |               |  |  |   |              |
| ENUMERATED WITH<br>M <sup>c</sup> KENZIE MYRLE   |               |  |  |   |              |
| RELATIONSHIP TO ABOVE  |               |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |               | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPMOTHER |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> BOOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |              |

FORM BC-627 (Rev. 1-1-67)  
FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |  |            |
|---|-----------|---|--|--|------------|
| 71152   |           | NAME OF INDIVIDUAL<br>Wm Kenzie Myrle   |  | ED<br>19   | SHEET<br>9 |
| COLOR   | AGE<br>86 | BIRTHPLACE  |  | VOL  |            |
| COUNTY  |           |   |  |  |            |
| CITY  |           |   |  |  |            |
| ENUMERATED WITH<br>Baltimore  |           |   |  |  |            |
| RELATIONSHIP TO ABOVE   |           |   |  |  |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |            |





|                         |                |              |                     |            |      |       |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| 77252                   | HEAD OF FAMILY |              | McKinnoe Neal Angus |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                     | VOL.       |      |       |
| W                       | 54             |              |                     | 1          |      |       |
| COUNTY                  |                | Barbours     |                     | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |      |       |
| Emma                    |                | W            | 54                  |            |      |       |
| Neal Angus Jr.          |                | S            | 11                  |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 77252                   | HEAD OF FAMILY |              | McKinstry Ned |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 32             |              |               | 89         |      |       |
| COUNTY                  |                | Pickens      |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Henrietta               |                | W            | 31            |            |      |       |
| Sally                   |                | D            | 8             |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 77252                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            | 16         | 77    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | Wife           | 48         |            |       |
| John                    | Child          | 14         |            |       |
| Maria                   | Child          | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-1-1918

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |            |      |       |
|---|----------------|------------|------|-------|
| 77252   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR   | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY  | CITY           |            | 13   | 463   |
| Talladega   |                |            |      |       |
| ENUMERATOR  |                |            |      |       |
| RELATIONSHIP  |                |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> <p>GRANDDAUGHTER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIDOW</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |                |            |      |       |

FORM BC-620-1-1918  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |            |      |       |
|---|----------------|------------|------|-------|
| 77252   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR   | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY  | CITY           |            | 13   | 21    |
| Talladega   |                |            |      |       |
| ENUMERATOR  |                |            |      |       |
| RELATIONSHIP  |                |            |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> <p>GRANDDAUGHTER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> <p>COUSIN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIDOW</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> |                |            |      |       |



FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 11252                   |     | HEAD OF FAMILY |  | E. D. |  | SHEET      |  |
| M. J. Irish             |     | Nevan          |  | 1     |  | 34         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
| W                       | 58  |                |  | 1     |  |            |  |
| COUNTY                  |     | CITY           |  |       |  |            |  |
| Autauga                 |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| / Rose a                |     | W              |  | 48    |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                |  |            |  |            |  |          |  |
|---------------------------|--|----------------|--|------------|--|------------|--|----------|--|
| m 252                     |  | HEAD OF FAMILY |  | m Kinga    |  | ED. 35     |  | SHEET 65 |  |
| COLOR neg                 |  | AGE 56         |  | BIRTHPLACE |  | VOL. 97    |  |          |  |
| COUNTY Talladega          |  |                |  | CITY       |  |            |  |          |  |
| - OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |          |  |
| NAME                      |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |          |  |
| Ella                      |  | W              |  | 45         |  |            |  |          |  |
| Joseph                    |  | 10             |  | 21         |  |            |  |          |  |
| Pattie                    |  | 10             |  | 19         |  |            |  |          |  |
| Litia                     |  | 10             |  | 17         |  |            |  |          |  |
| Mattie                    |  | 10             |  | 15         |  |            |  |          |  |
| Chius                     |  | 8              |  | 13         |  |            |  |          |  |
| Wesley                    |  | 8              |  | 10         |  |            |  |          |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Beth                    | 10           | 12  |            |
| Lucille                 | 10           | 8   |            |
| Wesley                  | 10           | 6   |            |
| Joseph                  | 10           | 4   |            |
| Verna                   | 10           | 2   |            |
| John                    | 10           | 3   |            |
| Henry                   | 10           | 1/2 |            |
| Marion                  | 10           | 1/2 |            |
| David                   | 10           | 1/2 |            |
| Julius                  | 10           | 1/2 |            |

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Miss Elizabeth Nettie</i> |  | E.D.<br><i>16</i>                         | SHEET<br><i>33</i> |
| COLOR<br><i>W</i>                                  | AGE<br><i>9</i>                          | BIRTHPLACE<br><i>Vol 2</i>                |                    |
| COUNTY<br><i>Franklin</i>                          | CITY<br><i>Franklin</i>                  |   |                    |
| ENUMERATED WITH<br><i>Head of household</i>        |  |   |                    |
| RELATIONSHIP TO ABOVE                              |  |   |                    |
| <input checked="" type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |                    |
| <input type="checkbox"/> DAUGHTER                  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |                    |
| <input type="checkbox"/> BROTHER                   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |                    |
| <input type="checkbox"/> SISTER                    | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND          |                    |
| <input type="checkbox"/> FATHER                    | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |                    |
| <input type="checkbox"/> MOTHER                    | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |                    |
| <input type="checkbox"/> GRANDSON                  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify): |                    |
| <input type="checkbox"/> GRANDDAUGHTER             | <input type="checkbox"/> SISTER-IN-LAW   |   |                    |
| <input type="checkbox"/> GRANDCHILD                | <input type="checkbox"/> ORPHAN          |   |                    |

FORM BC-627 5-9-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|  |                       |                           |                     |
|--|-----------------------|---------------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>Miss Marying Nicholas C</i> |                       | E.D.<br><i>3</i>          | SHEET<br><i>220</i> |
| COLOR<br><i>W</i>  | AGE<br><i>43</i>      | BIRTHPLACE<br><i>Miss</i> |                     |
| COUNTY<br><i>Clarke</i>                                  | CITY<br><i>Clarke</i> |                           |                     |
| OTHER MEMBERS OF FAMILY                                  |                       |                           |                     |
| NAME   | RELATIONSHIP          | AGE                       | BIRTHPLACE          |
| <i>James</i>   | <i>W</i>              | <i>37</i>                 | <i>Miss</i>         |
| <i>Helma</i>   | <i>D</i>              | <i>13</i>                 |                     |
| <i>Al</i>  | <i>D</i>              | <i>15</i>                 |                     |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |            |              |
|-------------------------|---|-------------------|------------|--------------|
| 2252                    | HEAD OF FAMILY<br>Mr. Perisco, Nicholas |                   | E.D.<br>13 | SHEET<br>116 |
| COLOR<br>W              | AGE<br>48                               | BIRTHPLACE        | VOL.<br>29 |              |
| COUNTY<br>Escambia      |   | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |   |                   |            |              |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Fannie                  |   | W                 | 48         |              |
| Nicholas, John          |   | D                 | 24         |              |
| Ruth                    |   | D                 | 21         |              |
| William                 |   | S                 | 16         |              |
| Paralyn                 |   | D                 | 14         |              |
| Pauline                 |   | D                 | 12         |              |
| Dickinson, Nick         |   | G.S.              | 37/4       |              |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |             |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| 2252                    | HEAD OF FAMILY<br>Mr. Innick, James |                   | E.D.<br>12 | SHEET<br>39 |
| COLOR<br>W              | AGE<br>27                           | BIRTHPLACE        | VOL.<br>75 |             |
| COUNTY<br>Marion        |                                     | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |             |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Lila L.                 |                                     | W                 | 26         |             |
| Wm. A.                  |                                     | S                 | 8          |             |
| Horace L.               |                                     | S                 | 5          |             |
| Jimmie                  |                                     | S                 | 3          |             |
| Laurine                 |                                     | D                 | 17/2       |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11252                   |   | HEAD OF FAMILY |     | McKinnis Noah |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 33  | BIRTHPLACE    |  | VOL. | 25    |
| COUNTY                  |   |                |     | Dale          |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Mandy                   |   | W              | 23  |               |  |      |       |
| Shelly L                |   | S              | 1   |               |  |      |       |
| Robert                  |   | S              | 8   |               |  |      |       |
| Barney L                |   | D              | 3   |               |  |      |       |
| J C                     |   | F              | 62  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |    |  |  |      |       |
|---|---|---|----|--|--|------|-------|
| 11252   |   | NAME OF INDIVIDUAL  |    | McKinnis Noah  |  | E.D. | SHEET |
| COLOR   | W | AGE   | 25 | BIRTHPLACE   |  | VOL. | 3968  |
| COUNTY  |   |   |    | Dale   |  | CITY |       |
| ENUMERATED WITH   |   |   |    | Jasper B   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |   |    | Jasper B   |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER |   | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>AUNT<br>UNCLE<br>ROOMER<br>SERVANT<br>OTHER (Specify) |  |      |       |

FORM BC-627 (4-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |   |  |      |
|---|---|--|------|
| COUNT   | Barbour   |  | CITY |
| ENUMERATED WITH   |   |  |      |
| Mc Knight William   |   |  |      |
| RELATIONSHIP TO ABOVE   |   |  |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |
| FORM BC-627 (5-5-67)<br>FORMERLY 13-637   |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |      |

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | ED   | SHEET |
| Mc Knight William  |   | 23   | 31    |
| COLOR  | AGE   | BIRTHPLACE   |       |
|  | 18  | Escambia   |       |
| COUNTY   | CITY  |  |       |
| Escambia   |   |  |       |
| ENUMERATED WITH  |   |  |       |
| Mc Knight William  |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |
| FORM BC-627 (5-5-67)<br>FORMERLY 13-637  |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |       |

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | ED   | SHEET |
| Mc Knight William  |   | 23   | 31    |
| COLOR  | AGE   | BIRTHPLACE   |       |
|  | 18  | Escambia   |       |
| COUNTY   | CITY  |  |       |
| Escambia   |   |  |       |
| ENUMERATED WITH  |   |  |       |
| Mc Knight William  |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |
| FORM BC-627 (5-5-67)<br>FORMERLY 13-637  |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |       |

|              |          |                 |
|--------------|----------|-----------------|
| NAME         | STANDARD | ROOMER          |
| AGE          | 12-14    | SERVANT         |
| SEX          | 15-17    | OTHER (Specify) |
| RELATIONSHIP | 18-20    |                 |
| EDUCATION    | 21-24    |                 |
| INDUSTRY     | 25-29    |                 |
| RELIGION     | 30-34    |                 |
| ETHNICITY    | 35-39    |                 |
| RELIGION     | 40-44    |                 |
| ETHNICITY    | 45-49    |                 |
| RELIGION     | 50-54    |                 |
| ETHNICITY    | 55-59    |                 |
| RELIGION     | 60-64    |                 |
| ETHNICITY    | 65-69    |                 |
| RELIGION     | 70-74    |                 |
| ETHNICITY    | 75-79    |                 |
| RELIGION     | 80-84    |                 |
| ETHNICITY    | 85-89    |                 |
| RELIGION     | 90-94    |                 |
| ETHNICITY    | 95-99    |                 |

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
|---|--------------------|-----------------|------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 71252   | NAME OF INDIVIDUAL |                 | E.D. | SHEET |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COLOR   | AGE                | BIRTHPLACE      | VOL. | 9 106 |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| COUNTY  | Barbour            |                 | CITY | 2     |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| ENUMERATED WITH   |                    |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| RELATIONSHIP TO ABOVE   |                    |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> |                    |                 |      |       | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDCHILD | ORPHAN |  |
| SON   | NEPHEW             | STEPSON         |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| DAUGHTER  | NIECE              | STEPDAUGHTER    |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| BROTHER   | FATHER-IN-LAW      | COUSIN          |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| SISTER  | MOTHER-IN-LAW      | WIFE            |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| FATHER  | SON-IN-LAW         | ROOMER          |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| MOTHER  | DAUGHTER-IN-LAW    | SERVANT         |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDSON  | BROTHER-IN-LAW     | OTHER (Specify) |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDDAUGHTER   | SISTER-IN-LAW      |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |
| GRANDCHILD  | ORPHAN             |                 |      |       |     |        |         |          |       |              |         |               |        |        |               |      |        |            |        |        |                 |         |          |                |                 |               |               |  |            |        |  |

FORM BC-627 (5-5-67)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 71252  | HEAD OF FAMILY |            | E.D.       | SHEET  |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|----------------|------------|------------|--------|------|--------------|-----|------------|-------|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| COLOR  | AGE            | BIRTHPLACE | VOL.       | 12 200 |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   | Baldwin        |            | CITY       | 3      |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER MEMBERS OF FAMILY  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Agnes</td> <td>W</td> <td>54</td> <td></td> </tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </tbody> </table> |                |            |            |        | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Agnes | W | 54 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP   | AGE        | BIRTHPLACE |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agnes  | W              | 54         |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                |            |            |        |      |              |     |            |       |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

FORM 10 636  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |            |                                |        |      |    |     |
|-------------------------|----|----------------|------------|--------------------------------|--------|------|----|-----|
| M 252                   |    | HEAD OF FAMILY |            | M <sup>rs</sup> Knight Helen C |        | E.D. | 10 | 181 |
| COLOR                   | W. | AGE            | BIRTHPLACE |                                | VOL 92 |      |    |     |
| COUNTY                  |    |                | RUSSIA     |                                |        | CITY |    |     |
| OTHER MEMBERS OF FAMILY |    |                |            |                                |        |      |    |     |
| NAME                    |    | RELATIONSHIP   | AGE        | BIRTHPLACE                     |        |      |    |     |
| Jesse E                 |    | W              | 21         |                                |        |      |    |     |
| Roy J                   |    | S              | 3          |                                |        |      |    |     |
| Sarah E                 |    | 19             | 1          |                                |        |      |    |     |
|                         |    |                |            |                                |        |      |    |     |
|                         |    |                |            |                                |        |      |    |     |
|                         |    |                |            |                                |        |      |    |     |
|                         |    |                |            |                                |        |      |    |     |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |   |                    |   |                  |  |       |    |     |
|--------------------------------|---|--------------------|---|------------------|--|-------|----|-----|
| M 252                          |   | NAME OF INDIVIDUAL |   | Mc Kinsley Alice |  | E.D.  | 10 | 178 |
| COLOR                          | B | AGE                | 6 | BIRTHPLACE       |  | VOL 4 |    |     |
| COUNTY                         |   | Bibb               |   |                  |  |       |    |     |
| ENUMERATED WITH                |   | Hail Joe           |   |                  |  |       |    |     |
| RELATIONSHIP TO HEAD OF FAMILY |   |                    |   |                  |  |       |    |     |
| MOTHER                         |   |                    |   |                  |  |       |    |     |
| FATHER                         |   |                    |   |                  |  |       |    |     |
| SISTER                         |   |                    |   |                  |  |       |    |     |
| BROTHER                        |   |                    |   |                  |  |       |    |     |
| GRANDFATHER                    |   |                    |   |                  |  |       |    |     |
| GRANDMOTHER                    |   |                    |   |                  |  |       |    |     |
| UNCLE                          |   |                    |   |                  |  |       |    |     |
| AUNT                           |   |                    |   |                  |  |       |    |     |
| NEPHEW                         |   |                    |   |                  |  |       |    |     |
| NIECE                          |   |                    |   |                  |  |       |    |     |
| OTHER                          |   |                    |   |                  |  |       |    |     |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                     |    |                 |         |       |  |
|-----------------------|---|---------------------|----|-----------------|---------|-------|--|
| M252                  |   | NAME OF INDIVIDUAL  |    | E.D.            |         | SHEET |  |
| 7112                  |   | Covington           |    | 7               |         | 112   |  |
| COLOR                 | W | AGE                 | 22 | BIRTHPLACE      | VOL. 19 |       |  |
| COUNTY                |   | Covington           |    |                 |         |       |  |
| ENUMERATED WITH       |   | Simmons (Charles W) |    |                 |         |       |  |
| RELATIONSHIP TO ABOVE |   |                     |    |                 |         |       |  |
| SON                   |   | NEPHEW              |    | STEPSON         |         |       |  |
| DAUGHTER              |   | NIECE               |    | STEPDAUGHTER    |         |       |  |
| BROTHER               |   | FATHER-IN-LAW       |    | COUSIN          |         |       |  |
| SISTER                |   | MOTHER-IN-LAW       |    | HUSBAND         |         |       |  |
| FATHER                |   | SON-IN-LAW          |    | ROOMER          |         |       |  |
| MOTHER                |   | DAUGHTER-IN-LAW     |    | SERVANT         |         |       |  |
| GRANDSON              |   | BROTHER-IN-LAW      |    | OTHER (Specify) |         |       |  |
| GRANDDAUGHTER         |   | SISTER-IN-LAW       |    |                 |         |       |  |
| GRANDCHILD            |   | ORPHAN              |    |                 |         |       |  |

FORM BC-627 4-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |         |       |  |
|-------------------------|---|----------------|-----|------------|---------|-------|--|
| m252                    |   | HEAD OF FAMILY |     | E.D.       |         | SHEET |  |
| Magnusson, Ollie W      |   | 10             |     | 311        |         |       |  |
| COLOR                   | W | AGE            | 42  | BIRTHPLACE | VOL. 68 |       |  |
| COUNTY                  |   | Limestone      |     | CITY       |         |       |  |
|                         |   | Tenn.          |     |            |         |       |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |         |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |         |       |  |
| Mary E                  |   | W              | 45  | Tenn.      |         |       |  |
| Glynn                   |   | D              | 11  | Tenn.      |         |       |  |
| Catharine               |   | D              | 7   |            |         |       |  |
| Laura R                 |   | D              | 5   |            |         |       |  |
|                         |   |                |     |            |         |       |  |
|                         |   |                |     |            |         |       |  |
|                         |   |                |     |            |         |       |  |
|                         |   |                |     |            |         |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |            |         |       |  |
|--------|---|--------------------|----|------------|---------|-------|--|
| m252   |   | NAME OF INDIVIDUAL |    | E.D.       |         | SHEET |  |
| 119    |   | Magnusson, Ollie W |    | 7          |         | 112   |  |
| COLOR  | W | AGE                | 42 | BIRTHPLACE | VOL. 68 |       |  |
| COUNTY |   | Limestone          |    |            |         |       |  |
|        |   | Tenn.              |    |            |         |       |  |

79-27

**Crenshaw**

*Bright, Missouri*

*H. App. 2.*

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| <i>m252</i>             | HEAD OF FAMILY |                | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
|                         | <i>64</i>      | <i>Cullman</i> |            |       |
| COUNTY                  | CITY           |                |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| <i>Amelia</i>           | <i>W</i>       | <i>22</i>      |            |       |
| <i>Levin</i>            | <i>1</i>       | <i>2</i>       |            |       |
| <i>Levin</i>            | <i>7</i>       | <i>64</i>      |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                    |                 |      |           |
|----------------------------|--------------------|-----------------|------|-----------|
| <i>m252</i>                | NAME OF INDIVIDUAL |                 | E.D. | SHEET     |
| COLOR                      | AGE                | BIRTHPLACE      | VOL. |           |
| <i>W</i>                   | <i>16</i>          | <i>Randolph</i> |      | <i>91</i> |
| COUNTY                     | CITY               |                 |      |           |
| ENUMERATED WITH            |                    |                 |      |           |
| <i>Freedwell, Oscar L.</i> |                    |                 |      |           |
| RELATIONSHIP TO ABOVE      |                    |                 |      |           |
| SON                        | NEPHEW             | STEPSON         |      |           |
| DAUGHTER                   | NICE               | STEPDAUGHTER    |      |           |
| BROTHER                    | FATHER-IN-LAW      | COUSIN          |      |           |
| SISTER                     | MOTHER-IN-LAW      | MARRIED MAN     |      |           |
| FATHER                     | SON-IN-LAW         | ROOMER          |      |           |
| MOTHER                     | DAUGHTER-IN-LAW    |                 |      |           |

|                  |                 |                 |
|------------------|-----------------|-----------------|
| 1. SISTER        | MOTHER-IN-LAW   | WIFE            |
| 2. FATHER        | SON-IN-LAW      | ROOMER          |
| 3. MOTHER        | DAUGHTER-IN-LAW | STAY-AT         |
| 4. GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| 5. GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| 6. GRANDCHILD    | ORPHAN          |                 |

FORM BC 627 (11-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |         |            |
|-------------------------|----------------|-----------------|---------|------------|
| m 252                   | HEAD OF FAMILY |                 | E.D. 10 | SHEET 337  |
| COLOR W                 | AGE 35         | BIRTHPLACE Tenn | VOL. 68 |            |
| COUNTY                  | CITY           |                 |         |            |
| Limestone               |                |                 |         |            |
| OTHER MEMBERS OF FAMILY |                |                 |         |            |
| NAME                    |                | RELATIONSHIP    | AGE     | BIRTHPLACE |
| Marry E                 |                | W               | 33      | Tenn.      |
| Avis R                  |                | D               | 13      | /          |
| Joseph W                |                | S               | 9       | /          |
|                         |                |                 |         |            |
|                         |                |                 |         |            |
|                         |                |                 |         |            |
|                         |                |                 |         |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |   |   |  |
|---|----------|---|---|--|
| 1 | Carrie H | S | 9 |  |
|   |          |   |   |  |
|   |          |   |   |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                |     |                               |  |      |       |
|-------------------------|---|----------------|-----|-------------------------------|--|------|-------|
| 111252                  |   | HEAD OF FAMILY |     | W. C. Dennis (Head of Family) |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 44  | BIRTHPLACE                    |  | VOL. |       |
| COUNTY                  |   | Etowah         |     | CITY                          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE                    |  |      |       |
| W. C. Dennis            |   | W              | 46  |                               |  |      |       |
| William                 |   | S              | 18  |                               |  |      |       |
| Fred                    |   | S              | 5   |                               |  |      |       |
| James                   |   | S              | 10  |                               |  |      |       |
| Mary                    |   | D              | 7   |                               |  |      |       |
|                         |   |                |     |                               |  |      |       |
|                         |   |                |     |                               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |       |
|----------------|--|------|-------|
| HEAD OF FAMILY |  | E.D. | SHEET |
| W. C. Dennis   |  | 5    | 471   |

|                         |      |                |     |            |  |       |  |
|-------------------------|------|----------------|-----|------------|--|-------|--|
| 21252                   |      | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| M. C. Smith, Head of    |      | 5              |     | 471        |  |       |  |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |  |       |  |
| 21                      | 47   |                |     | 36         |  |       |  |
| COUNTY                  | CITY |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |       |  |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| May                     |      | 4              | 46  |            |  |       |  |
| Lewell                  |      | 5              | 42  |            |  |       |  |
| Ray B                   |      | 6              | 15  |            |  |       |  |
| Hawell                  |      | 3              | 12  |            |  |       |  |
| Horace                  |      | 3              | 10  |            |  |       |  |
| Daniel                  |      | 3              | 8   |            |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |                    |  |               |  |       |  |
|-----------------------|--------|--------------------|--|---------------|--|-------|--|
| 21252                 |        | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET |  |
| Ottis                 |        | Ottis              |  | 21            |  | 69    |  |
| COLOR                 | AGE    | BIRTHPLACE         |  | VOL.          |  |       |  |
| 105                   | 6      |                    |  | 26            |  |       |  |
| COUNTY                | Dallas |                    |  |               |  |       |  |
| ENUMERATED WITH       |        |                    |  |               |  |       |  |
| F. J. Jones           |        |                    |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |        |                    |  |               |  |       |  |
| SON                   |        | NEPHEW             |  | STEPSON       |  |       |  |
| DAUGHTER              |        | NIECE              |  | STEP DAUGHTER |  |       |  |
| BROTHER               |        | FATHER IN LAW      |  | MOTHER IN LAW |  |       |  |
| SISTER                |        | MOTHER IN LAW      |  | GRANDFATHER   |  |       |  |
| FATHER                |        | SON IN LAW         |  | GRANDMOTHER   |  |       |  |
| MOTHER                |        | DAUGHTER IN LAW    |  | OTHER SPECIFY |  |       |  |
| GRANDSON              |        | SISTER IN LAW      |  |               |  |       |  |
| GRANDDAUGHTER         |        | BROTHER IN LAW     |  |               |  |       |  |
| GRANDCHILD            |        | OTHER              |  |               |  |       |  |

FORM BC-627 (Rev. 1-1-37)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |      |  |       |  |
|-------|-----|--------------------|--|------|--|-------|--|
| 21252 |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| Ottis |     | Ottis              |  | 16   |  | 69    |  |
| COLOR | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| 105   | 15  |                    |  | 105  |  |       |  |

|                                    |               |                |               |
|------------------------------------|---------------|----------------|---------------|
| COLOR                              | AGE           | BIRTHPLACE     | VOL           |
| W                                  | 75            | Walker         | 100           |
| COUNTY                             |               |                |               |
| ENUMERATED WITH <i>Cummins Jim</i> |               |                |               |
| RELATIONSHIP TO ABOVE              |               |                |               |
| SON                                | DAUGHTER      | BROTHER        | SISTER        |
| FATHER                             | MOTHER        | BROTHER-IN-LAW | SISTER-IN-LAW |
| GRANDSON                           | GRANDDAUGHTER | GRANDFATHER    | GRANDMOTHER   |
| NEPHEW                             | NIECE         | UNCLE          | AUNT          |
| COUSIN                             | COUSIN        | COUSIN         | COUSIN        |
| ADOPTEE                            | ADOPTEE       | ADOPTEE        | ADOPTEE       |
| OTHER                              | OTHER         | OTHER          | OTHER         |

FORM BC 627 6-5-61  
FORMERLY 1-5-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |
|-------------------------|--------------|--------------|------------|
| HEAD OF FAMILY          |              | E.D.         | SHEET      |
| <i>Mary M</i>           |              | 12           | 153        |
| COLOR                   | AGE          | BIRTHPLACE   |            |
| W                       | 76           |              |            |
| COUNTY                  | CITY         |              |            |
| Choctaw                 |              |              |            |
| OTHER MEMBERS OF FAMILY |              |              |            |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Bell</i>             | <i>W</i>     | <i>37</i>    |            |
| <i>Lucy M</i>           | <i>S</i>     | <i>5</i>     |            |
| <i>Leonard A</i>        | <i>S</i>     | <i>3 1/2</i> |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |
|                         |              |              |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                |           |                          |  |                |  |
|-------------------------|------------------|----------------|-----------|--------------------------|--|----------------|--|
| m 252                   |                  | HEAD OF FAMILY |           | E.D.                     |  | SHEET          |  |
| COLOR <i>M</i>          |                  | AGE <i>49</i>  |           | BIRTHPLACE <i>Padden</i> |  | <i>12 436</i>  |  |
| COUNTY <i>d</i>         |                  | Hale           |           | CITY                     |  | VOL. <i>31</i> |  |
| OTHER MEMBERS OF FAMILY |                  |                |           |                          |  |                |  |
|                         | NAME             | RELATIONSHIP   | AGE       | BIRTHPLACE               |  |                |  |
|                         | <i>Mathie B</i>  | <i>W</i>       | <i>46</i> |                          |  |                |  |
|                         | <i>Eddie</i>     | <i>S</i>       | <i>24</i> |                          |  |                |  |
|                         | <i>Albert</i>    | <i>S</i>       | <i>22</i> |                          |  |                |  |
|                         | <i>Elizabeth</i> | <i>D</i>       | <i>18</i> |                          |  |                |  |
|                         | <i>May</i>       | <i>D</i>       | <i>14</i> |                          |  |                |  |
|                         | <i>Carly B</i>   | <i>D</i>       | <i>10</i> |                          |  |                |  |
|                         | <i>Beulah L</i>  | <i>D</i>       | <i>9</i>  |                          |  |                |  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M252                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 48             |  |            |  | 82         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Monroe                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Dipin                   |  | W              |  | 43         |  |            |  |
| Lena                    |  | D              |  | 26         |  |            |  |
| Mon                     |  | S              |  | 17         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| NAME OF INDIVIDUAL  |  | E.D.   |  | SHEET  |  |
| M252 McGovern, Patrick  |  | 92   |  | 19   |  |
| COLOR   |  | AGE  |  | VOL.   |  |
| B   |  | 48   |  | 14   |  |
| COUNTY  |  |  |  |  |  |
| Clarke  |  |  |  |  |  |
| ENUMERATED WITH   |  |  |  |  |  |
| McGovern, John  |  |  |  |  |  |
| RELATIONSHIP TO AB  |  |  |  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> OTHER (Specify) |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER'S CHILD<br><input type="checkbox"/> SISTER'S CHILD<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN'S CHILD<br><input type="checkbox"/> OTHER (Specify) |  |

FORM BC 627 (1934)

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                  |  |      |       |
|-------------------------|---------|----------------|-----|------------------|--|------|-------|
| M252                    |         | HEAD OF FAMILY |     | M. C. Morris Pat |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 48  | BIRTHPLACE       |  | 3    | 236   |
| COUNTY                  | Calhoun |                |     | CITY             |  | VOL. | 9     |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Angie                   |         | W              | 26  |                  |  |      |       |
| J. B.                   |         | S              | 16  |                  |  |      |       |
| J. Enla                 |         | O              | 9   |                  |  |      |       |
| Donella                 |         | D              | 7   |                  |  |      |       |
| Norman                  |         | S              | 5   |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                |    |                    |  |      |       |
|--------|---------|----------------|----|--------------------|--|------|-------|
| M252   |         | HEAD OF FAMILY |    | M. C. Morris Pat 2 |  | E.D. | SHEET |
| COLOR  | W       | AGE            | 45 | BIRTHPLACE         |  | 35   | 93    |
| COUNTY | Jackson |                |    | CITY               |  | VOL. | 40    |





|  |  |  |  |  |
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|  |               |   |  |   |       |
|--|---------------|---|--|---|-------|
| m 252  |               | NAME OF HEAD OF FAMILY <i>McDonnell Paul</i>  |  | E.D. <i>135</i>   | SHEET |
| COLOR <i>W</i>   | AGE <i>11</i> | BIRTHPLACE  |  | VOL. <i>6th</i>   |       |
| COUNTY   |               | CITY  |  |   |       |
| ENUMERATED IN <i>Elmore</i>  |               |   |  |   |       |
| RELATIONSHIP TO ABOVE  |               |   |  |   |       |
| SON<br>A. TEN<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDAUGHTER<br>GRANDNIECE |               | UNCLE<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>AUNT<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |  | STEPSON<br>STEPSISTER<br>STEPNIECE<br>STEPMOTHER<br>STEPDAUGHTER<br>OTHER |       |

FORM BC 627 (REVISED)  
MAY 1931

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |               |                                    |  |                |                  |
|------------------|---------------|------------------------------------|--|----------------|------------------|
| m 252            |               | HEAD OF FAMILY <i>Kennie, Paul</i> |  | E.D. <i>5</i>  | SHEET <i>215</i> |
| COLOR <i>neg</i> | AGE <i>34</i> | BIRTHPLACE                         |  | VOL. <i>25</i> |                  |
| COUNTY           | CITY          |                                    |  |                |                  |
| Elmore           |               |                                    |  |                |                  |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Elmore       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              | 80  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |      |       |
|--|---|---|------|-------|
| 24252  | NAME OF INDIVIDUAL  |   | E.D. | SHEET |
|  | McQuinn, Paul   |   | 21   | 217   |
| COLOR  | AGE   | BIRTHPLACE  | VOL. |       |
| W  | 42  | Morgan  | 87   |       |
| COUNTY   |   |   |      |       |
| ENUMERATED WITH  |   |   |      |       |
| Bryum Isaac  |   |   |      |       |
| RELATIONSHIP TO ABOVE  |   |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRAND SON<br><input type="checkbox"/> GRAND DAUGHTER<br><input type="checkbox"/> GRAND CHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> UNCLE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEP DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

FORM BC-627 (Rev. 5-1-63)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 24252                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | McConico, Paul |            | 41         | 537   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 41             |            | 28         |       |
| COUNTY                  | Dallas         |            |            |       |
| CITY                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rena                    | W              | 41         |            |       |
| Leon                    | S              | 22         |            |       |
| Littie                  | D              | 10         |            |       |

|   |        |    |    |
|---|--------|----|----|
| 1 | Littie | 10 |    |
|   | Drury  | 5  | 12 |
|   |        |    |    |
|   |        |    |    |
|   |        |    |    |
|   |        |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                    |            |              |
|-------------------------|----------------------------------|--------------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br>Maengale, Paul |                    | E.D.<br>11 | SHEET<br>215 |
| COLOR<br>W              | AGE<br>21                        | BIRTHPLACE<br>Iowa | VOL.<br>15 |              |
| COUNTY<br>Cleburne      |                                  | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                    |            |              |
| NAME                    |                                  | RELATION-<br>SHIP  | AGE        | BIRTHPLACE   |
| 1 Lucile                |                                  | W                  | 21         | Pa           |
|                         |                                  |                    |            |              |
|                         |                                  |                    |            |              |
|                         |                                  |                    |            |              |
|                         |                                  |                    |            |              |
|                         |                                  |                    |            |              |
|                         |                                  |                    |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                    |            |             |
|-------------------------|------------------------------------|--------------------|------------|-------------|
| m252                    | HEAD OF FAMILY<br>McKnight, Paul T |                    | E.D.<br>4  | SHEET<br>59 |
| COLOR<br>W              | AGE<br>24                          | BIRTHPLACE<br>Iowa | VOL.<br>86 |             |
| COUNTY<br>Morgan        |                                    | CITY               |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                    |            |             |
| NAME                    |                                    | RELATION-<br>SHIP  | AGE        | BIRTHPLACE  |
| 1 Clara B               |                                    | W                  | 24         |             |
|                         |                                    |                    |            |             |
|                         |                                    |                    |            |             |
|                         |                                    |                    |            |             |
|                         |                                    |                    |            |             |
|                         |                                    |                    |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                  |                     |
|--|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mc Kenzie Plumble</i> |                  | ED<br><i>13</i>  | SHEET<br><i>463</i> |
| COLOR<br><i>B</i>                              | AGE<br><i>16</i> | VOL<br><i>76</i> |                     |
| COUNTY<br><i>Talladega</i>                     |                  |                  |                     |
| ENUMERATED WITH<br><i>Bernice Rossabelle</i>   |                  |                  |                     |
| RELATIONSHIP TO ABOVE                          |                  |                  |                     |
| SON  | NEPHEW           | STEPSON          |                     |
| DAUGHTER                                       | Niece            | STEPDAUGHTER     |                     |
| BROTHER  | FATHER-IN-LAW    | COUSIN           |                     |
| SISTER   | MOTHER-IN-LAW    | MARRIED MAN      |                     |
| FATHER   | SON-IN-LAW       | ROOMER           |                     |
| MOTHER   | AUNTER-IN-LAW    | SERVANT          |                     |
| GRANDSON                                       | BROTHER-IN-LAW   | OTHER (Specify)  |                     |
| GRANDDAUGHTER                                  | SISTER-IN-LAW    |                  |                     |
| GRANDFATHER                                    | ORPHAN           |                  |                     |

FORM BC-627 (Rev. 1-1-33)  
FORMERLY 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                  |                    |
|---|-----------------|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Mc Kinstry Pearl</i> |                 | ED<br><i>37</i>  | SHEET<br><i>77</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>3</i> | VOL<br><i>89</i> |                    |
| COUNTY<br><i>...</i>                          |                 |                  |                    |
| ENUMERATED WITH<br><i>Mc Kinstry Joe</i>      |                 |                  |                    |
| RELATIONSHIP TO ABOVE                         |                 |                  |                    |
| SON   | NEPHEW          | STEPSON          |                    |
| DAUGHTER                                      | Niece           | STEPDAUGHTER     |                    |
| BROTHER                                       | FATHER-IN-LAW   | COUSIN           |                    |
| SISTER  | MOTHER-IN-LAW   | MARRIED MAN      |                    |
| FATHER  | SON-IN-LAW      | ROOMER           |                    |
| MOTHER  | DAUGHTER-IN-LAW | SERVANT          |                    |
| GRANDSON                                      | BROTHER-IN-LAW  | OTHER (Specify)  |                    |
| GRANDDAUGHTER                                 | SISTER-IN-LAW   |                  |                    |
| GRANDFATHER                                   | ORPHAN          |                  |                    |

FORM BC-627 (Rev. 1-1-33)  
FORMERLY 1-1-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                  |                    |
|---|--|--|------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. M. Junkin Pearl M</i> |  |  | ED<br><i>50</i>  | SHEET<br><i>19</i> |
| COLOR<br><i>W</i>                                   | AGE<br><i>13</i>                         | BIRTHPLACE                               | VOL<br><i>32</i> |                    |
| COUNTY  | CITY<br><i>Etowah</i>                    |  |                  |                    |
| ENUMERATED WITH<br><i>Mrs. Junkin Pearl M</i>       |  |  |                  |                    |
| RELATIONSHIP TO ABOVE                               |  |  |                  |                    |
| <input type="checkbox"/> SON                        | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                  |                    |
| <input type="checkbox"/> DAUGHTER                   | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER    |                  |                    |
| <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |                    |
| <input type="checkbox"/> SISTER                     | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIREMAN         |                  |                    |
| <input type="checkbox"/> FATHER                     | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |                    |
| <input type="checkbox"/> MOTHER                     | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |                    |
| <input type="checkbox"/> GRANDSON                   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |                    |
| <input checked="" type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |                    |
| <input type="checkbox"/> GRANDCHILD                 | <input type="checkbox"/> ORPHAN          |  |                  |                    |

FORM BC-627 (1-5-67)  
FORMERLY 12-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                  |                     |
|---|--|--|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. M. Junkin Pearl M</i> |  |  | ED<br><i>1</i>   | SHEET<br><i>413</i> |
| COLOR<br><i>W</i>                                   | AGE<br><i>28</i>                         | BIRTHPLACE<br><i>SC</i>                  | VOL<br><i>39</i> |                     |
| COUNTY  | CITY<br><i>Jackson</i>                   |  |                  |                     |
| ENUMERATED WITH<br><i>W. A. Junkin Pearl M</i>      |  |  |                  |                     |
| RELATIONSHIP TO ABOVE                               |  |  |                  |                     |
| <input checked="" type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                  |                     |
| <input type="checkbox"/> DAUGHTER                   | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER    |                  |                     |
| <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |                     |
| <input type="checkbox"/> SISTER                     | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIREMAN         |                  |                     |
| <input type="checkbox"/> FATHER                     | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |                     |
| <input type="checkbox"/> MOTHER                     | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |                     |
| <input type="checkbox"/> GRANDSON                   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |                     |
| <input type="checkbox"/> GRANDDAUGHTER              | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |                     |
| <input type="checkbox"/> GRANDCHILD                 | <input type="checkbox"/> ORPHAN          |  |                  |                     |

FORM BC-627 (1-5-67)  
FORMERLY 12-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |      |            |
|-------------------------|--------------------|--------------|------|------------|
| 72252                   | HEAD OF FAMILY     |              | E.D. | SHEET      |
| COLOR 77                | 118 Kimmie Pearson |              | 78   | 77         |
| AGE 49                  | BIRTHPLACE         |              | VOL. | 70         |
| COUNTY J                | Macon              |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                    |              |      |            |
| NAME                    |                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mank                    |                    | S            | 18   |            |
| Marous                  |                    | S            | 18   |            |
| Robertson Shtrude       |                    | G.D          | 13   |            |
| Chappel Ellen           |                    | M            | 70   |            |
| Smith Carolyn           |                    | Teacher      | 00   |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 72252                 | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR 77              | M. Kimmie Federick |                 | 13   | 98    |
| AGE 19                | BIRTHPLACE         |                 | VOL. | 91    |
| COUNTY                | Randolph           |                 | CITY |       |
| ENUMERATED WITH       |                    |                 |      |       |
| Frederick Oscar       |                    |                 |      |       |
| RELATIONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPSON         |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | HUSBAND         |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |                 |      |       |
| GRANDCHILD            | ORPHAN             |                 |      |       |

FORM BC 627 (REVISED)  
FORMER 1-1-1937U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |                    |  |      |       |
|----------|--------------------|--|------|-------|
| 72252    | HEAD OF FAMILY     |  | E.D. | SHEET |
| COLOR 77 | M. Kimmie Federick |  | 13   | 98    |
| AGE 19   | BIRTHPLACE         |  | VOL. | 91    |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         |              |            | 3          |
| COUNTY                  | Bulloch      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 77252                   | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Magness Perry 3 |            | 39         | 271   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 55              | Tenn       | 72         |       |
| COUNTY                  | Madison         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Annie                   | W               | 51         | Tenn       |       |
| Conrad                  | S               | 20         |            |       |
| Annie M                 | D               | 18         |            |       |
| Sam D                   | S               | 14         |            |       |
| Sebern                  | S               | 21         |            |       |
| Lina B                  | D               | 17         | Tenn       |       |
| Martha R                | G D             | 5/17       |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |               |               |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
|---|---------------|---------------|--|-------|--|-----|--------|----------|----------|------|---------------|---------|--------|----------|--------|--------|---------------|----------|----------|----------|---------------|---------------|---------------|----------|----------|----------|---------------|---------------|---------------|
| NAME OF INDIVIDUAL  |               | E.C.          |  | SHEET |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| M. 352 McKenney   |               | Bibb          |  | 457   |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| AGE   | BIRTHPLACE    |               |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| 29  | 7             | 4             |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| ENUMERATE WITH  |               |               |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| Hompson Robert  |               |               |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| RELATIONSHIP  |               |               |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> </table> |               |               |  |       |  | SON | NEPHEW | GRANDSON | DAUGHTER | WIFE | GRANDDAUGHTER | BROTHER | SISTER | GRANDSON | SISTER | SISTER | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER |
| SON   | NEPHEW        | GRANDSON      |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| DAUGHTER  | WIFE          | GRANDDAUGHTER |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| BROTHER   | SISTER        | GRANDSON      |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| SISTER  | SISTER        | GRANDDAUGHTER |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| GRANDSON  | GRANDSON      | GRANDSON      |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| GRANDDAUGHTER   | GRANDDAUGHTER | GRANDDAUGHTER |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| GRANDSON  | GRANDSON      | GRANDSON      |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |
| GRANDDAUGHTER   | GRANDDAUGHTER | GRANDDAUGHTER |  |       |  |     |        |          |          |      |               |         |        |          |        |        |               |          |          |          |               |               |               |          |          |          |               |               |               |

FORM BC-627 (1-1-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M. 352                  |     | HEAD OF FAMILY |     | E.C.       |  | SHEET |  |
| McKenzie Pate           |     | 18             |     | 39         |  |       |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL        |  |       |  |
| W                       | 68  |                |     | 98         |  |       |  |
| COUNTY                  |     |                |     | CITY       |  |       |  |
| Tallapoosa              |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1 Claude                |     | W              | 61  | Ga         |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |             |            |
|-------------------------|-------------------------------|--------------|-------------|------------|
| 17252                   | HEAD OF FAMILY<br>M. C. Petic |              | E.D.<br>28  | SHEET<br>3 |
| COLOR<br>W              | AGE<br>40                     | BIRTHPLACE   | VOL.<br>105 |            |
| COUNTY                  | CITY                          |              |             |            |
| OTHER MEMBERS OF FAMILY |                               |              |             |            |
| NAME                    |                               | RELATIONSHIP | AGE         | BIRTHPLACE |
| / M. C. Petic           |                               | W            | 35          |            |
| / Petic                 |                               | S            | 16          |            |
| / Susan                 |                               | S            | 15          |            |
|                         |                               |              |             |            |
|                         |                               |              |             |            |
|                         |                               |              |             |            |
|                         |                               |              |             |            |
|                         |                               |              |             |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |            |              |
|-------------------------|-------------------------------|--------------|------------|--------------|
| 17252                   | HEAD OF FAMILY<br>M. C. Petic |              | E.D.<br>16 | SHEET<br>115 |
| COLOR<br>W              | AGE<br>34                     | BIRTHPLACE   | VOL.<br>12 |              |
| COUNTY                  | Choctaw                       |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                               |              |            |              |
| NAME                    |                               | RELATIONSHIP | AGE        | BIRTHPLACE   |
| / Lottie                |                               | W            | 28         |              |
| / Dorothy               |                               | D            | 10         |              |
| / John E                |                               | S            | 8          |              |
| / Susan                 |                               | S            | 6          |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |
|                         |                               |              |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                                   |            |            |              |
|-----------------|-----------------------------------|------------|------------|--------------|
| 17252           | NAME OF INDIVIDUAL<br>M. C. Petic |            | E.D.<br>16 | SHEET<br>318 |
| COLOR<br>W      | AGE<br>45                         | BIRTHPLACE | VOL.<br>12 |              |
| COUNTY          | Escambia                          |            | CITY       |              |
| ENumerates with |                                   |            |            |              |
| M. C. Petic     |                                   |            |            |              |

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m252                    |   | HEAD OF FAMILY |     | Mc Annis Preator |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 25  | BIRTHPLACE       |  | VOL. | 25    |
| COUNTY                  |   |                |     | Elmore           |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Laura                   |   | W              | 25  |                  |  |      |       |
| Joe                     |   | D              | 6   |                  |  |      |       |
| Gaise                   |   | D              | 3   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m252                    |   | HEAD OF FAMILY |     | Mc Aenja Pymor |  | E.D. | SHEET |
| COLOR                   | 3 | AGE            | 34  | BIRTHPLACE     |  | VOL. | 24    |
| COUNTY                  |   |                |     | Clarke         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Hannah                |   | W              | 67  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

|                         |     |                    |       |            |       |
|-------------------------|-----|--------------------|-------|------------|-------|
| M 252                   |     | HEAD OF FAMILY     |       | E.O.       | SHEET |
| 20                      |     | Matterhorn, Hester |       | 26         | 320   |
| COLOR                   | AGE | BIRTHPLACE         |       | VOL.       |       |
| 20                      | 52  |                    |       | 14         |       |
| COUNTY                  |     |                    | CITY  |            |       |
| Clarke                  |     |                    |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                    |       |            |       |
| NAME                    |     | RELATIONSHIP       | AGE   | BIRTHPLACE |       |
| 1 Emma                  |     | 20                 | 22    |            |       |
| 1 Nettie                |     | 17                 | 2 1/2 |            |       |
| 1 J. J. Hester          |     | 14                 | 14    |            |       |
|                         |     |                    |       |            |       |
|                         |     |                    |       |            |       |
|                         |     |                    |       |            |       |
|                         |     |                    |       |            |       |
|                         |     |                    |       |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |                    |   |      |       |
|--|-----|---|--------------------|---|------|-------|
| M 254  |     |   | NAME OF INDIVIDUAL |   | E.O. | SHEET |
| 3  |     |   | McKenzie Queen     |   | 3    | 319   |
| COLOR  | AGE | BIRTHPLACE  |                    | VOL.  |      |       |
| 3  | 48  |   |                    | 14  |      |       |
| COUNTY   |     |   | CITY               |   |      |       |
| Clarke   |     |   |                    |   |      |       |
| ENUMERATED WITH  |     |   |                    |   |      |       |
| McKenzie Bob   |     |   |                    |   |      |       |
| RELATIONSHIP TO ABOVE  |     |   |                    |   |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                    | STEPHENSON<br>STEPMOTHER<br>STEPFATHER<br>WIFE<br>HUSBAND<br>ROOMER<br>SERVANT<br>OTHER SPECIFY |      |       |

FORM BC-627 5-5-67  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |       |            |                    |      |      |       |
|-----------------|-------|------------|--------------------|------|------|-------|
| M 254           |       |            | NAME OF INDIVIDUAL |      | E.O. | SHEET |
| 3               |       |            | McKenzie Queen E   |      | 3    | 319   |
| COLOR           | AGE   | BIRTHPLACE |                    | VOL. |      |       |
| 3               | 4 1/2 |            |                    | 14   |      |       |
| COUNTY          |       |            | CITY               |      |      |       |
| Clarke          |       |            |                    |      |      |       |
| ENUMERATED WITH |       |            |                    |      |      |       |
| 11              |       |            |                    |      |      |       |

ENUMERATED WITH

Clarke

McKenzie Bob  
RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEVENSON  
STEPDAUGHTER  
Cousin  
Half-brother  
Roomer  
Servant  
Other Specify

FORM BC 627 (Rev. 1-1-37)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| 11252                   | HEAD OF FAMILY<br>McGuinester, Julia |            | E.D.<br>11 | SHEET<br>96 |
| COLOR<br>Caucasian      | AGE<br>64                            | BIRTHPLACE | VOL.<br>38 |             |
| COUNTY<br>Hale          | CITY                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |             |
| 1 Annie                 | W                                    | 60         |            |             |
| James Elizabeth         | Daughter                             | 65         |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |             |
|-------------------------|--------------------------------------|------------|------------|-------------|
| 11252                   | HEAD OF FAMILY<br>McGuinester, R. J. |            | E.D.<br>7  | SHEET<br>97 |
| COLOR<br>W              | AGE<br>26                            | BIRTHPLACE | VOL.<br>35 |             |
| COUNTY<br>Greene        | CITY                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                                      |            |            |             |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |             |
| 2.0                     | W                                    | 24         |            |             |
| Jack                    | 3                                    | 5          |            |             |
| Mary                    | W                                    | 2 1/2      |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |
|                         |                                      |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                    |  |      |       |
|-------------------------|---|----------------|-------|--------------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |       | McKinnell, Raleigh |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 28    | BIRTHPLACE         |  | VOL. | 62    |
| COUNTY                  |   | Sumter         |       | CITY               |  | 95   |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE         |  |      |       |
| 1. Jessie               |   | W              | 26    |                    |  |      |       |
| 1. Raleigh              |   | A              | 1 1/2 |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |     | McKinnell, Raleigh |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE         |  | VOL. | 200   |
| COUNTY                  |   | Baldwin        |     | CITY               |  | 3    |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| 1. John                 |   | W              | 27  |                    |  |      |       |
| 1. John                 |   | BL             | 22  |                    |  |      |       |
| 1. John                 |   | SL             | 18  |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |   |   |      |      |       |
|---|---|--|---|---|------|------|-------|
| M252  |   | NAME OF INDIVIDUAL   |   | McKenzie Ralph  |      | E.D. | SHEET |
| COLOR   | W | AGE  | 6 | BIRTHPLACE  | W Va | VOL  | 2     |
| COUNTY  |   | Bohannon   |   | CITY  |      |      |       |
| ENUMERATED WITH   |   |  |   |   |      |      |       |
| W Head Shaver   |   |  |   |   |      |      |       |
| RELATIONSHIP TO ABOVE   |   |  |   |   |      |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

FORM BC 627  
FORMER 1980

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 711252                  |   | HEAD OF FAMILY |     | McMason Lamond |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE     |  | VOL. | 34    |
| COUNTY                  |   | Do Kalb        |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Sarah C                 |   | W              | 55  |                |  |      |       |
| Lina R.                 |   | D              | 13  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |                 |  |      |       |
|-------|---|--------------------|----|-----------------|--|------|-------|
| M252  |   | NAME OF INDIVIDUAL |    | McKenzie Rucker |  | E.D. | SHEET |
| COLOR | B | AGE                | 13 | BIRTHPLACE      |  | VOL  | 90    |



|  |                  |                     |                   |
|--|------------------|---------------------|-------------------|
| COLOR<br><i>B</i>                      | AGE<br><i>12</i> | BIRTHPLACE          | VOL.<br><i>90</i> |
| COUNTY                                 |                  | CITY<br><i>Pike</i> |                   |
| ENUMERATED WITH<br><i>Griffin Gene</i> |                  |                     |                   |
| RELATIONSHIP TO ABOVE                  |                  |                     |                   |
| SON                                    | STEPSON          |                     |                   |
| DAUGHTER                               | STEPDAUGHTER     |                     |                   |
| BROTHER                                | COUSIN           |                     |                   |
| SISTER                                 | WHEELMAN         |                     |                   |
| FATHER                                 | ROOMER           |                     |                   |
| MOTHER                                 | SERVANT          |                     |                   |
| GRANDSON                               | OTHER (Specify)  |                     |                   |
| GRANDDAUGHTER                          |                  |                     |                   |
| GRANDCHILD                             |                  |                     |                   |
|  | NEPHEW           |                     |                   |
|  | NIECE            |                     |                   |
|  | FATHER-IN-LAW    |                     |                   |
|  | MOTHER-IN-LAW    |                     |                   |
|  | SON-IN-LAW       |                     |                   |
|  | DAUGHTER-IN-LAW  |                     |                   |
|  | BROTHER-IN-LAW   |                     |                   |
|  | SISTER-IN-LAW    |                     |                   |
|  | ORPHAN           |                     |                   |

FORM BC-627 5-5-62  
FORMERLY 1-5-57

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                  |  |           |                   |                     |
|-----------------------------|------------------|--|-----------|-------------------|---------------------|
| 711252                      |                  | HEAD OF FAMILY<br><i>McCormack Ray</i> |           | E.O.<br><i>24</i> | SHEET<br><i>185</i> |
| COLOR<br><i>W</i>           | AGE<br><i>28</i> | BIRTHPLACE                             |           | VOL.<br><i>64</i> |                     |
| COUNTY<br><i>Lauderdale</i> |                  | CITY                                   |           |                   |                     |
| OTHER MEMBERS OF FAMILY     |                  |  |           |                   |                     |
| NAME                        |                  | RELATIONSHIP                           | AGE       | BIRTHPLACE        |                     |
| <i>Monette</i>              |                  | <i>W</i>                               | <i>19</i> |                   |                     |
| <i>Jack</i>                 |                  | <i>S</i>                               | <i>13</i> |                   |                     |
|                             |                  |  |           |                   |                     |
|                             |                  |  |           |                   |                     |
|                             |                  |  |           |                   |                     |
|                             |                  |  |           |                   |                     |
|                             |                  |  |           |                   |                     |
|                             |                  |  |           |                   |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                   |                   |
|-------------------------|------------------|--|-----------|-------------------|-------------------|
| M252                    |                  | HEAD OF FAMILY<br><i>McKenzie Ray B.</i> |           | E.O.<br><i>32</i> | SHEET<br><i>2</i> |
| COLOR<br><i>W</i>       | AGE<br><i>36</i> | BIRTHPLACE<br><i>Geo.</i>                |           | VOL.<br><i>7</i>  |                   |
| COUNTY<br><i>Blount</i> |                  | CITY                                     |           |                   |                   |
| OTHER MEMBERS OF FAMILY |                  |  |           |                   |                   |
| NAME                    |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE        |                   |
| <i>Ellen</i>            |                  | <i>W</i>                                 | <i>39</i> |                   |                   |
| <i>Amison</i>           |                  | <i>S</i>                                 | <i>11</i> |                   |                   |
| <i>W. H.</i>            |                  | <i>S</i>                                 | <i>5</i>  |                   |                   |

|         |   |    |  |
|---------|---|----|--|
| Amerson | 5 | 11 |  |
| Leath   | 0 | 5  |  |
|         |   |    |  |
|         |   |    |  |
|         |   |    |  |
|         |   |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 11252                   | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | M. Wright Ray, H |            | 6          | 139   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 27               |            | 25         |       |
| COUNTY                  | Date             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Georgia                 | W                | 29         |            |       |
| Samuel P                | E                | 7          |            |       |
| Charles H               | E                | 5          |            |       |
| Edna                    | E                | 3          |            |       |
| Estly Ray               | D                | 1/2        |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 11252                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | M. Annish Raymond |            | 12         | 40    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 33                |            | 75         |       |
| COUNTY                  | Marion            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Walter                  | W                 | 26         |            |       |
| Ester M.                | D                 | 8          |            |       |
| Edna C                  | E                 | 2 1/2      |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                      |       |            |              |
|-------------------------|-----------|--------------------------------------|-------|------------|--------------|
| 70252                   |           | HEAD OF FAMILY<br>Mr. Mackin Raymond |       | E.D.<br>19 | SHEET<br>164 |
| COLOR<br>W              | AGE<br>21 | BIRTHPLACE                           |       | VOL.       | 11           |
| COUNTY<br>Cherokee      |           |                                      | CITY  |            |              |
| OTHER MEMBERS OF FAMILY |           |                                      |       |            |              |
| NAME                    |           | RELATION-<br>SHIP                    | AGE   | BIRTHPLACE |              |
| Bertha L                |           | W                                    | 19    | Ga         |              |
| Catherine               |           | D                                    | 4     |            |              |
| Dora E                  |           | D                                    | 8 1/2 |            |              |
|                         |           |                                      |       |            |              |
|                         |           |                                      |       |            |              |
|                         |           |                                      |       |            |              |
|                         |           |                                      |       |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |       |            |             |
|-------------------------|-----------|------------------------------------|-------|------------|-------------|
| 70252                   |           | HEAD OF FAMILY<br>McKenzie Reese L |       | E.D.<br>31 | SHEET<br>29 |
| COLOR<br>W              | AGE<br>18 | BIRTHPLACE                         |       | VOL.       | 40          |
| COUNTY<br>Jackson       |           |                                    | CITY  |            |             |
| OTHER MEMBERS OF FAMILY |           |                                    |       |            |             |
| NAME                    |           | RELATION-<br>SHIP                  | AGE   | BIRTHPLACE |             |
| William L               |           | W                                  | 26    |            |             |
| Heather J               |           | D                                  | 8     |            |             |
| Lynell J                |           | D                                  | 4 1/2 |            |             |
| Mary C                  |           | D                                  | 2     |            |             |
| 21 Hired Hand           |           |                                    |       |            |             |
|                         |           |                                    |       |            |             |
|                         |           |                                    |       |            |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |   |       |
|-----------------------|-----------------|---|-------|
| NAME OF INDIVIDUAL    |                 | E.D.  | SHEET |
| m252 Mc Kenzie Rena   |                 | 25  | 723   |
| COLOR                 | AGE             | BIRTHPLACE                                  | VOL.  |
| beg 17                |                 |   | 97    |
| COUNTY                | CITY            |   |       |
| Talladega             |                 |   |       |
| ENUMERATED WITH       |                 |   |       |
| Collins Hloyce        |                 |   |       |
| RELATIONSHIP TO ABOVE |                 |   |       |
| SON                   | NEPHEW          | STEPSON                                     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER                                |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN                                      |       |
| SISTER                | MOTHER-IN-LAW   | UNCLE MAN                                   |       |
| FATHER                | SON-IN-LAW      | ROOMER                                      |       |
| MOTHER                | DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER, Specify                              |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |   |       |
| GRANDCHILD            | ORPHAN          |   |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |   |       |
|-----------------------|-----------------|---|-------|
| NAME OF INDIVIDUAL    |                 | E.D.  | SHEET |
| m252 Mc Kenzie Rena   |                 | 27  | 73    |
| COLOR                 | AGE             | BIRTHPLACE                                  | VOL.  |
| 73                    |                 |   | 84    |
| COUNTY                | CITY            |   |       |
| ENUMERATED WITH       |                 |   |       |
| Collins Hloyce        |                 |   |       |
| RELATIONSHIP TO ABOVE |                 |   |       |
| SON                   | NEPHEW          | STEPSON                                     |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER                                |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN                                      |       |
| SISTER                | MOTHER-IN-LAW   | UNCLE MAN                                   |       |
| FATHER                | SON-IN-LAW      | ROOMER                                      |       |
| MOTHER                | DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER, Specify                              |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |   |       |
| GRANDCHILD            | ORPHAN          |   |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |      |            |       |
|---------------------|------|------------|-------|
| NAME OF INDIVIDUAL  |      | E.D.       | SHEET |
| m252 Mc Kenzie Rena |      | 15         | 767   |
| COLOR               | AGE  | BIRTHPLACE | VOL.  |
| B                   | 13   |            | 75    |
| COUNTY              | CITY |            |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | 75-        |  |
| COUNTY                  | Greene       |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| 1                       | 21           | 18         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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|                         |              |            |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| m 292                   | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
| 214                     | 48             |            | 92         | 13 347 |
| COUNTY                  | CITY           |            |            |        |
| Russell                 |                |            |            |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| 1                       | u              | 21         |            |        |
| 6                       | h              | 13         |            |        |
| Line A                  | h              | 11         |            |        |
| Jessie                  | h              | 8          |            |        |
| Line R                  | h              | 7          |            |        |
| Line R                  | h              | 1          |            |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 252                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 28             |            | 28         | 32 9x |
| COUNTY                  | CITY           |            |            |       |
| Dallas                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | h              |            |            |       |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Richardson | W            | 34  |            |
| Richardson | S            | 12  |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| m 252                   | Wm James Riven | 12         | 42         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 56             |            | 75         |
| COUNTY                  | CITY           |            |            |
| Marion                  |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Alma                    | D              | 33         |            |
| Shirley                 | D              | 36         |            |
| Theresa Clara           | SD             | 15         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 | E.D.       | SHEET      |
|-------------------------|-----------------|------------|------------|
| D1252                   | McKinney Robert | 15         | 172        |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| W                       | 41              |            | 82         |
| COUNTY                  | CITY            |            |            |
| Morgan                  |                 |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| Ellen                   | W               | 34         |            |
| Robert                  | S               | 17         |            |
|                         |                 |            |            |
|                         |                 |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M252                    |   | HEAD OF FAMILY |     | McKenzie Robert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE      |  | VOL. | 4     |
| COUNTY                  |   |                |     | Bibb            |  |      |       |
| CITY                    |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Isaac                   |   | W              | 37  |                 |  |      |       |
| Mary A                  |   | D              | 17  |                 |  |      |       |
| Robert                  |   | S              | 16  |                 |  |      |       |
| William C               |   | S              | 12  |                 |  |      |       |
| Rex                     |   | S              | 11  |                 |  |      |       |
| Civale                  |   | D              | 8   |                 |  |      |       |
| Wesley                  |   | S              | 5   |                 |  |      |       |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY





|                         |     |            |                |     |            |  |      |       |
|-------------------------|-----|------------|----------------|-----|------------|--|------|-------|
| 711251112               |     |            | HEAD OF FAMILY |     | Robert     |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE |                |     |            |  | VOL  |       |
| W                       | 44  | Geo        |                |     |            |  | 89   |       |
| COUNTY                  |     |            | Pickens        |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |            |                |     |            |  |      |       |
| NAME                    |     |            | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Mary                    |     |            | W              | 42  | /          |  |      |       |
| Robert                  |     |            | S              | 16  | /          |  |      |       |
| Clayton                 |     |            | D              | 14  | Geo        |  |      |       |
| James                   |     |            | S              | 12  | /          |  |      |       |
| William                 |     |            | S              | 10  | /          |  |      |       |
| George                  |     |            | S              | 7   | /          |  |      |       |
| Alma                    |     |            | D              | 3   | /          |  |      |       |

|  |     |   |  |  |  |      |       |
|--|-----|---|--|--|--|------|-------|
| 71252  |     | NAME OF INDIVIDUAL  |  | McKenzie Robert  |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE  |  |  |  | VOL  |       |
| W  | 46  | Talladega   |  |  |  | 96   |       |
| COUNTY   |     |   |  |  |  |      |       |
| ENUMERATED WITH  |     | Hess E. English   |  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |     |   |  |  |  |      |       |
| SON<br>A. WIFE<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SERVANT<br>OTHER Specify |  |      |       |

|                         |      |                |     |                  |  |      |       |
|-------------------------|------|----------------|-----|------------------|--|------|-------|
| 17252                   |      | HEAD OF FAMILY |     | McKenzie, Robert |  | E.D. | SHEET |
| COLOR                   | B    | AGE            | 34  | BIRTHPLACE       |  | VOL. | 90    |
| COUNTY                  | Pike |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |                  |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| I Emma L.               |      | W              | 33  |                  |  |      |       |
| Gloria Emma             |      | SS             | 14  |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |  |    |  |  |      |       |
|--|------|--|----|--|--|------|-------|
| 17252  |      | NAME OF INDIVIDUAL   |    | McKenzie, Robert   |  | E.D. | SHEET |
| COLOR  | B    | AGE  | 18 | BIRTHPLACE   |  | VOL. | 89    |
| COUNTY   | Pike |  |    | CITY   |  |      |       |
| ENUMERATED WITH  |      |  |    |  |  |      |       |
| Coals, Henry   |      |  |    |  |  |      |       |
| RELATIONSHIP TO ABOVE  |      |  |    |  |  |      |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>CATHEN<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER |      | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SISTER-IN-LAW<br>CATHEN-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |    | STEPSON<br>STEPDAUGHTER<br>STEPNIECE<br>STEPBROTHER<br>STEPMOTHER<br>STEPFATHER<br>OTHER SPECIAL |  |      |       |

FORM BC 627 - 1927  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 71252                   |   | HEAD OF FAMILY |     | Mc Knight Robert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 49  | BIRTHPLACE       |  | VOL. | 34    |
| COUNTY                  |   | Geneva         |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Addie                   |   | W              | 37  |                  |  |      |       |
| Harace                  |   | S              | 13  |                  |  |      |       |
| Robert Jr.              |   | S              | 10  |                  |  |      |       |
| Marry                   |   | S              | 8   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 71252                   |   | HEAD OF FAMILY |     | Mc Knight Robt. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE      |  | VOL. | 34    |
| COUNTY                  |   | Geneva         |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Matthe                  |   | W              | 35  |                 |  |      |       |
| William                 |   | S              | 15  |                 |  |      |       |
| Maxine                  |   | D              | 12  |                 |  |      |       |
| James B                 |   | D              | 10  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

|         |   |    |
|---------|---|----|
| James B | D | 10 |
| Edo G   | D | 8  |
| Jane    | D | 7  |
| Eora M  | D | 5  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |   |              |           |              |
|-------------------------|---|--------------|-----------|--------------|
| 7:552                   | HEAD OF FAMILY<br><i>Mc Kinzie Robert</i> |              | E.O.<br>6 | SHEET<br>284 |
| COLOR<br><i>W</i>       | AGE<br>42                                 | BIRTHPLACE   | VOL.<br>3 |              |
| COUNTY                  | Baldwin                                   |              | CITY      |              |
| OTHER MEMBERS OF FAMILY |   |              |           |              |
| NAME                    |   | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>Wagoner</i>          |   | <i>W</i>     | 36        |              |
| <i>James</i>            |   | <i>L</i>     | 16        |              |
| <i>Kenneth</i>          |   | <i>L</i>     | 12        |              |
| <i>Harlan</i>           |   | <i>L</i>     | 10        |              |
| <i>Robert A Jr</i>      |   | <i>L</i>     | 8         |              |
| <i>Anthony</i>          |   | <i>N</i>     | 5         |              |
| <i>Edward</i>           |   | <i>W</i>     | 2         |              |

|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| m252                    | HEAD OF FAMILY<br><i>McKinzie Robert H</i> |              | E.O.<br>39 | SHEET<br>272 |
| COLOR<br><i>W</i>       | AGE<br>26                                  | BIRTHPLACE   | VOL.<br>31 |              |
| COUNTY                  | Etowah                                     |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Wessie</i>           |  | <i>W</i>     | 14         |              |
| <i>M. G.</i>            |  | <i>M</i>     | 23         |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |



|                         |      |                |    |                    |            |      |       |
|-------------------------|------|----------------|----|--------------------|------------|------|-------|
| m252                    |      | HEAD OF FAMILY |    | McComick Robert L. |            | E.D. | SHEET |
| COLOR                   | W    | AGE            | 62 | BIRTHPLACE         |            | VOL. | 12    |
| COUNTY                  | Clay |                |    | CITY               |            |      |       |
| OTHER MEMBERS OF FAMILY |      |                |    |                    |            |      |       |
| NAME                    |      | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
| Eda C                   |      | W              |    | 46                 |            |      |       |
| Helma                   |      | D              |    | 15                 |            |      |       |
| Audrey L.               |      | D              |    | 12                 |            |      |       |
|                         |      |                |    |                    |            |      |       |
|                         |      |                |    |                    |            |      |       |
|                         |      |                |    |                    |            |      |       |
|                         |      |                |    |                    |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |                    |            |      |       |
|-------------------------|--------|----------------|----|--------------------|------------|------|-------|
| m252                    |        | HEAD OF FAMILY |    | McComick Robert L. |            | E.D. | SHEET |
| COLOR                   | W      | AGE            | 28 | BIRTHPLACE         |            | VOL. | 26    |
| COUNTY                  | Elmore |                |    | CITY               |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |                    |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
| Mary L.                 |        | W              |    | 20                 |            |      |       |
| Robert Jr.              |        | S              |    | 1                  |            |      |       |
|                         |        |                |    |                    |            |      |       |
|                         |        |                |    |                    |            |      |       |
|                         |        |                |    |                    |            |      |       |
|                         |        |                |    |                    |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |                    |            |      |       |
|-------------------------|---------|----------------|----|--------------------|------------|------|-------|
| m252                    |         | HEAD OF FAMILY |    | McKenzie Robert L. |            | E.D. | SHEET |
| COLOR                   | W       | AGE            | 55 | BIRTHPLACE         |            | VOL. | 23    |
| COUNTY                  | Marengo |                |    | CITY               |            |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |                    |            |      |       |
| NAME                    |         | RELATIONSHIP   |    | AGE                | BIRTHPLACE |      |       |
|                         |         |                |    |                    |            |      |       |
|                         |         |                |    |                    |            |      |       |
|                         |         |                |    |                    |            |      |       |



## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE           | BIRTHPLACE |
|----------------------|--------------|---------------|------------|
| <i>Sydney H</i>      | <i>W</i>     | <i>50</i>     |            |
| <i>Lyons, Jessie</i> | <i>Da</i>    | <i>10 1/2</i> |            |
| <i>Evelyn R</i>      | <i>Da</i>    | <i>6 1/2</i>  |            |
|                      |              |               |            |
|                      |              |               |            |
|                      |              |               |            |
|                      |              |               |            |
|                      |              |               |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. J. Haggner, Neige</i>  |  | ED<br><i>20</i>  | SHEET<br><i>31</i> |
| COLOR<br><i>W</i>  | AGE<br><i>10 1/2</i>   | VOL.   |                    |
| COUNTY<br><i>Clarke</i>  |  |  |                    |
| ENUMERATED WITH<br><i>Haggner, John</i>  |  |  |                    |
| RELATIONSHIP TO HEAD OF FAMILY   |  |  |                    |
| SON<br>DAUGHTER<br>BORN<br>SISTER<br>BROTHER<br>MOTHER<br>FATHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>TRIBESMAN | STEPPON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SERVANT<br>OTHER (Specify) |                    |

FORM BC-627  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                             |              |                   |            |
|-----------------------------|--------------|-------------------|------------|
| HEAD OF FAMILY              |              | E.D.              | SHEET      |
| MRS. <i>McNickle Roland</i> |              | 15                | 25         |
| COLOR                       | AGE          | VOL.              |            |
| <i>ce</i>                   | 25           | 99                |            |
| BIRTHPLACE                  |              | CITY              |            |
| <i>S.C.</i>                 |              | <i>Tuscaloosa</i> |            |
| OTHER MEMBERS OF FAMILY     |              |                   |            |
| NAME                        | RELATIONSHIP | AGE               | BIRTHPLACE |
| <i>Carley</i>               | <i>W</i>     | 19                |            |
| <i>Joseph W</i>             | <i>S</i>     | 17                |            |
| <i>James</i>                | <i>B</i>     | 38                |            |
|                             |              |                   |            |
|                             |              |                   |            |
|                             |              |                   |            |
|                             |              |                   |            |
|                             |              |                   |            |
|                             |              |                   |            |

FORM 10-236

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |              |      |            |
|-----------------------------|--------------|------|------------|
| HEAD OF FAMILY              |              | E.D. | SHEET      |
| MRS. <i>McNickle Roland</i> |              | 23   | 145        |
| COLOR                       | AGE          | VOL. |            |
| <i>ce</i>                   | 64           | 8    |            |
| BIRTHPLACE                  |              | CITY |            |
| <i>Butler</i>               |              |      |            |
| OTHER MEMBERS OF FAMILY     |              |      |            |
| NAME                        | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>177</i>                  | <i>W</i>     | 58   |            |
|                             |              |      |            |
|                             |              |      |            |
|                             |              |      |            |
|                             |              |      |            |

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| James F. 58 |              |     |            |
| John D. 15  |              |     |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF FAMILY          |              |            | E.O.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| McKinnon Rosa           |              |            | 34         | 524   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| F                       | 40           |            |            |       |
| COUNTY                  | CITY         |            |            |       |
| Calhoun                 | ANNISTON     |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Be                      |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |            |            | E.O. | SHEET |
|-----------------------|------------|------------|------|-------|
| McMichael Rosa        |            |            | 37   | 251   |
| COLOR                 | AGE        | BIRTHPLACE | VOL. |       |
| W                     | 16         |            | 10   |       |
| COUNTY                | CITY       |            |      |       |
| Calhoun               |            |            |      |       |
| ENUMERATED WITH       | Reid Leola |            |      |       |
| RELATIONSHIP TO ABOVE |            |            |      |       |
| SON                   | NEPHEW     | STEELSON   |      |       |
| AUNT                  | NIECE      | STEELSON   |      |       |
|                       |            |            |      |       |



[illegible]

RELATION-  
SHIP

AGE

BIRTHPLACE

Erdine

0

2

Thomas, Lilly  
Zula

60

2

G-P

|   |        |      |       |
|---|--------|------|-------|
| NAME OF INDIVIDUAL  |        | ED   | SHEET |
| m252 Mc Kenzie Rose   |        | 34   | 7     |
| COLOR   | AGE    | VOL. |       |
| neg   | 22     | 31   |       |
| COUNTY  | Etowah |      |       |
| ENUMERATED WITH   |        |      |       |
| RELATIONSHIP ABOVE  |        |      |       |
| <p> <input checked="" type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN<br/> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPSISTER<br/> <input checked="" type="checkbox"/> FOSTER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER SISTER<br/> <input type="checkbox"/> FOSTER BROTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER<br/> <input type="checkbox"/> OTHER SPECIFY </p> |        |      |       |

FORM BC-627  
FORMERLY 100-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |      |       |
|--|--------|------|-------|
| NAME OF INDIVIDUAL   |        | ED   | SHEET |
| m252 Mc Canico-Rosado  |        | 39   | 422   |
| COLOR  | AGE    | VOL. |       |
| 12   | 13     | 28   |       |
| COUNTY   | Dallas |      |       |
| ENUMERATED WITH  |        |      |       |
| RELATIONSHIP ABOVE   |        |      |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN<br/> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPSISTER<br/> <input checked="" type="checkbox"/> FOSTER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER SISTER<br/> <input type="checkbox"/> FOSTER BROTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER<br/> <input type="checkbox"/> OTHER SPECIFY </p> |        |      |       |

FORM BC-627  
FORMERLY 100-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |      |       |
|---|-----|------|-------|
| NAME OF INDIVIDUAL  |     | ED   | SHEET |
| m252 Mc Jenkins Rosa L  |     | 50   | 19    |
| COLOR   | AGE | VOL. |       |
| W   | 15  | 22   |       |
| COUNTY  |     |      |       |
| ENUMERATED WITH   |     |      |       |
| RELATIONSHIP ABOVE  |     |      |       |
| <p> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> GRANDFATHER<br/> <input type="checkbox"/> GRANDMOTHER<br/> <input type="checkbox"/> GRANDCHILD<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN<br/> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPSISTER<br/> <input type="checkbox"/> FOSTER<br/> <input type="checkbox"/> FOSTER MOTHER<br/> <input type="checkbox"/> FOSTER FATHER<br/> <input type="checkbox"/> FOSTER SISTER<br/> <input type="checkbox"/> FOSTER BROTHER<br/> <input type="checkbox"/> FOSTER SON<br/> <input type="checkbox"/> FOSTER DAUGHTER<br/> <input type="checkbox"/> OTHER SPECIFY </p> |     |      |       |





RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | Niece           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN        |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-07)  
FORMERLY 1-1937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mr. Kinstry Rose*

E.D. *39* SHEET *94*

COLOR *neg* AGE *22* BIRTHPLACE *100*

COUNTY *Tuscaloosa* CITY

ENUMERATED WITH *Harold Francis*

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | Niece           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN        |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-07)  
FORMERLY 1-1937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Mr. Kinstry Rose*

E.D. *23* SHEET *150*

COLOR *neg* AGE *32* BIRTHPLACE *89*

COUNTY *Pickens* CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>John</i>    | <i>0</i>     | <i>12</i> |            |
| <i>John</i>    | <i>5</i>     | <i>8</i>  |            |
| <i>Matthew</i> | <i>0</i>     | <i>5</i>  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>27259 Machone Joseph</i>   |  | ED<br><i>21</i>   | SHEET<br><i>281</i> |
| COLOR<br><i>W</i>   | AGE<br><i>1</i>  | VOL<br><i>93</i>  |                     |
| BIRTHPLACE<br><i>LA</i>   |  | CITY  |                     |
| COUNTY  |  |   |                     |
| ENUMERATED WITH<br><i>Stewart James E</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN-DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (1-1-67)  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>27252 Russell</i>  |  | ED<br><i>2</i>  | SHEET<br><i>123</i> |
| COLOR<br><i>W</i>   | AGE<br><i>41</i>   | VOL<br><i>93</i>  |                     |
| BIRTHPLACE<br><i>LA</i>   |  | CITY  |                     |
| COUNTY  |  |   |                     |
| ENUMERATED WITH<br><i>Stewart James E</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN-DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (1-1-67)  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |                 |  |      |       |
|-------------------------|-----------|----------------|-----|-----------------|--|------|-------|
| m52                     |           | HEAD OF FAMILY |     | McKenna Rosie L |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 38  | BIRTHPLACE      |  | VOL. | 12    |
| COUNTY                  |           | Clay           |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |                 |  |      |       |
|                         | NAME      | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
|                         | Nora L    | W              | 37  |                 |  |      |       |
|                         | Lillie O  | D              | 16  |                 |  |      |       |
|                         | Mary L    | D              | 15  |                 |  |      |       |
|                         | Archie C  | S              | 13  |                 |  |      |       |
|                         | James L   | S              | 11  |                 |  |      |       |
|                         | Annie B   | D              | 9   |                 |  |      |       |
|                         | William J | S              | 8   |                 |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

17252

|                 |                    |     |    |
|-----------------|--------------------|-----|----|
| 17252           | NAME OF INDIVIDUAL | EE  | FE |
| <del>1740</del> | Mr. Michael Koenig | 2   | 41 |
| AGE             | BIRTHPL            | VO. |    |
| 17              | 17                 | 4   |    |

COUNTY WY AGE 180 BIRTHPLACE 190  
 CITY \_\_\_\_\_  
**Bulloch**  
 ENUMERATED WITH \_\_\_\_\_  
 RELAT INSHIP TO ABOVE \_\_\_\_\_  

|               |                    |                     |
|---------------|--------------------|---------------------|
| SPOUSE        | NEPHEW             | STEPSON             |
| DAUGHTER      | NIECE              | STEPDAUGHTER        |
| MOTHER-IN-LAW | FATHER-IN-LAW      | GRANDSON            |
| SISTER        | MOTHER-IN-LAW      | GRANDDAUGHTER       |
| DAUGHTER      | SON-IN-LAW         | ROOMER              |
| GRANDSON      | DAUGHTER-IN-LAW    | SERVANT             |
| GRANDDAUGHTER | GRANDFATHER-IN-LAW | Other Specify _____ |
| SISTER-IN-LAW | SISTER-IN-LAW      |                     |
| ORPHAN        | ORPHAN             |                     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                  |                 |            |             |
|-------------------------|-------------------------------|------------------|-----------------|------------|-------------|
| 11352                   | HEAD OF FAMILY<br>Mr. Michell |                  | Rank<br>2nd Lt. | E.D.<br>35 | SHEET<br>56 |
| COLOR<br>w              | AGE<br>36                     | BIRTHPLACE       |                 | VOL.<br>10 |             |
| COUNTY<br>Cannoun       |                               | CITY<br>ANNISTON |                 |            |             |
| OTHER MEMBERS OF FAMILY |                               |                  |                 |            |             |
| NAME                    |                               | RELATIONSHIP     | AGE             | BIRTHPLACE |             |
| Eva                     |                               | w                | 30              |            |             |
| Emma                    |                               | D                | 9               |            |             |
| Frances Mae             |                               | S                | 5               |            |             |
| John L                  |                               | S                | 4               |            |             |
|                         |                               |                  |                 |            |             |
|                         |                               |                  |                 |            |             |
|                         |                               |                  |                 |            |             |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M 252                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| The United Navy         |     |                |      | 9          | 64    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| u                       | 39  |                |      | 64         |       |
| COUNTY                  |     |                | CITY |            |       |
| Lauderdale              |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Bertha                  |     | w              | 37   |            |       |
| Vera                    |     | d              | 14   |            |       |
| Lena                    |     | d              | 11   |            |       |

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Bertie | w            | 37  |            |
| Vera   | 2            | 14  |            |
| Anna   | 2            | 11  |            |

|  |      |    |     |
|--|------|----|-----|
|  | Wena | 25 | 11  |
|  | R L  | 2  | 8   |
|  | Glen | 2  | 4.2 |
|  |      |    |     |
|  |      |    |     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| m 252  | NAME OF INDIVIDUAL<br>J C Knight Ray   |  | E D<br>8   | SHEET<br>291 |
| COLOR<br>W   | AGE<br>25  | BIRTHPLACE   | VOL.<br>36 |              |
| COUNTY   | Houston  |  | CITY       |              |
| ENUMERATED WITH<br>Tranwick J Thomas   |  |  |            |              |
| RELATIONSHIP TO ABOVE  |  |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |              |

FORM BC 627 5-5-67  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                    |            |              |
|-------------------------|---------------------------------|--------------------|------------|--------------|
| m 252                   | HEAD OF FAMILY<br>Magnusson Ray |                    | E.D.<br>6  | SHEET<br>420 |
| COLOR<br>W              | AGE<br>45                       | BIRTHPLACE<br>Iowa | VOL.<br>68 |              |
| COUNTY                  | Limestone                       |                    | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                 |                    |            |              |
| NAME                    |                                 | RELATIONSHIP       | AGE        | BIRTHPLACE   |
| Matti                   |                                 | W                  | 43         |              |
| Malma                   |                                 | S                  | 14         |              |
| Kathleen                |                                 | D                  | 11         |              |
|                         |                                 |                    |            |              |
|                         |                                 |                    |            |              |
|                         |                                 |                    |            |              |
|                         |                                 |                    |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11252                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 43             | Tenn       | 3          | 33    |
| COUNTY                  |                | CITY       |            |       |
| Franklin                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Jannet                | W              | 38         | Tenn       |       |
| 1 Earl                  | S              | 11         |            |       |
| 1 B                     |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                 |      |       |
|-----------------------|--------------------|-----------------|------|-------|
| 11252                 | NAME OF INDIVIDUAL |                 | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE      | VOL. |       |
| W                     | 29                 | Tenn            | 10   | 52    |
| COUNTY                |                    | CITY            |      |       |
| Barbour               |                    |                 |      |       |
| ENUMERATED WITH       |                    |                 |      |       |
| mi head - shawn       |                    |                 |      |       |
| RELAT ONSHIP TO ABOVE |                    |                 |      |       |
| SON                   | NEPHEW             | STEPSON         |      |       |
| DAUGHTER              | NIECE              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW      | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW      | HUSBAND         |      |       |
| FATHER                | SON-IN-LAW         | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW    | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW     | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      | LIFE            |      |       |
| GRANDSON              | ORPHAN             |                 |      |       |

FORM BC 627 (4-1-67)  
FORM 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|         |                    |            |      |       |
|---------|--------------------|------------|------|-------|
| 11252   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
| W       | 29                 | Tenn       | 6    | 58    |
| COUNTY  |                    | CITY       |      |       |
| Barbour |                    |            |      |       |

14252-4 McKnight Ruthie

COLOR W AGE 59 BIRTHPLACE 25

COUNTY 25

Date

ENUMERATED WITH 4 McKnight Ruthie

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN      |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (REV. 10-6-67)  
FORMERLY 10-6-67

2252-10 Masingale Ruby

COLOR W AGE 10 BIRTHPLACE 25

COUNTY 25 CITY Elmore

ENUMERATED WITH vaughan maring

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN      |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (REV. 10-6-67)  
FORMERLY 10-6-67

2252-35 McKnight Ruby

COLOR W AGE 18 BIRTHPLACE 25

COUNTY 25 CITY Etowah

ENUMERATED WITH Shew William S

RELATIONSHIP TO ABOVE

|               |                 |               |
|---------------|-----------------|---------------|
| SON           | NEPHEW          | STEPSON       |
| DAUGHTER      | NIECE           | STEPDAUGHTER  |
| BROTHER       | FATHER-IN-LAW   | COUSIN        |
| SISTER        | MOTHER-IN-LAW   | WIFE-MAN      |
| FATHER        | SON-IN-LAW      | ROOMER        |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT       |
| GRANDSON      | BROTHER-IN-LAW  | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW   |               |
| GRANDCHILD    | ORPHAN          |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (REV. 10-6-67)  
FORMERLY 10-6-67



|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPDAUGHTER    |
| DAUGHTER      | NIECE           | COUSIN          |
| BROTHER       | FATHER-IN-LAW   | WIDOW           |
| SISTER        | MOTHER-IN-LAW   | ROOMER          |
| FATHER        | SON-IN-LAW      | SERVANT         |
| MOTHER        | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON      | BROTHER-IN-LAW  |                 |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 1-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                 |                 |       |
|------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL     |                 | E.D.            | SHEET |
| M252 7725ingale Buella |                 | 6               | 60    |
| COLOR                  | AGE             | VOL.            |       |
| W                      | 5 1/2           | 29              |       |
| COUNTY                 | CITY            |                 |       |
|                        | Escambia        |                 |       |
| ENUMERATED WITH        |                 |                 |       |
| 7725ingale Edward W    |                 |                 |       |
| RELATIONSHIP TO ABOVE  |                 |                 |       |
| SON                    | NEPHEW          | STEPSON         |       |
| DAUGHTER               | NIECE           | STEPDAUGHTER    |       |
| BROTHER                | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                 | MOTHER-IN-LAW   | WIDOW           |       |
| FATHER                 | SON-IN-LAW      | ROOMER          |       |
| MOTHER                 | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON               | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER          | SISTER-IN-LAW   |                 |       |
| GRANDCHILD             | ORPHAN          |                 |       |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| M252 Mc Nise Rushtano   |              | 9    | 11         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 27           | 22   |            |
| COUNTY                  | CITY         |      |            |
|                         | Cullman      |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Louie                   | W            | 22   |            |
| Charles R               | S            | 2    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |  |  |             |
|---|------------------|--|--|--|-------------|
| 17252   |                  | NAME OF INDIVIDUAL<br><i>Frances Russell</i>   |  | ED<br>7  | SHEET<br>27 |
| COLOR<br><i>W</i>   | AGE<br><i>19</i> | BIRTHPLACE   |  | VOL<br>25  |             |
| COUNTY  |                  | CITY   |  | Date   |             |
| ENUMERATED WITH<br><i>Frances Eulow</i>   |                  |  |  |  |             |
| RELATIONSHIP TO ABOVE   |                  |  |  |  |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input checked="" type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC 627 - 5-27-07  
FORMER - 12-23-07U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |  |  |   |             |
|--|------------------|--|--|---|-------------|
| 17252  |                  | NAME OF INDIVIDUAL<br><i>Wile Renzie Birch</i>   |  | ED<br>10  | SHEET<br>52 |
| COLOR<br><i>W</i>  | AGE<br><i>47</i> | BIRTHPLACE<br><i>W. Va.</i>  |  | VOL<br>2  |             |
| COUNTY   |                  | CITY   |  | Date  |             |
| ENUMERATED WITH<br><i>W. Renzie Birch</i>  |                  |  |  |   |             |
| RELATIONSHIP TO ABOVE  |                  |  |  |   |             |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC 627 - 5-27-07  
FORMER - 12-23-07U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL



| RE. AT ONCE TO ABOVE |  | JACKSON, ALISON |             |
|----------------------|--|-----------------|-------------|
| 7-10                 |  | ALISON          | STERN       |
| 7-11                 |  | ALISON          | ALISON, TED |
| 7-12                 |  | ALISON, ALAN    | ALISON      |
| 7-13                 |  | ALISON, ALAN    | ALISON      |
| 7-14                 |  | ALISON, ALAN    | ALISON      |
| 7-15                 |  | ALISON, ALAN    | ALISON      |
| 7-16                 |  | ALISON, ALAN    | ALISON      |
| 7-17                 |  | ALISON, ALAN    | ALISON      |
| 7-18                 |  | ALISON, ALAN    | ALISON      |
| 7-19                 |  | ALISON, ALAN    | ALISON      |
| 7-20                 |  | ALISON, ALAN    | ALISON      |
| 7-21                 |  | ALISON, ALAN    | ALISON      |
| 7-22                 |  | ALISON, ALAN    | ALISON      |
| 7-23                 |  | ALISON, ALAN    | ALISON      |
| 7-24                 |  | ALISON, ALAN    | ALISON      |
| 7-25                 |  | ALISON, ALAN    | ALISON      |
| 7-26                 |  | ALISON, ALAN    | ALISON      |
| 7-27                 |  | ALISON, ALAN    | ALISON      |
| 7-28                 |  | ALISON, ALAN    | ALISON      |
| 7-29                 |  | ALISON, ALAN    | ALISON      |
| 7-30                 |  | ALISON, ALAN    | ALISON      |
| 7-31                 |  | ALISON, ALAN    | ALISON      |
| 7-32                 |  | ALISON, ALAN    | ALISON      |
| 7-33                 |  | ALISON, ALAN    | ALISON      |
| 7-34                 |  | ALISON, ALAN    | ALISON      |
| 7-35                 |  | ALISON, ALAN    | ALISON      |
| 7-36                 |  | ALISON, ALAN    | ALISON      |
| 7-37                 |  | ALISON, ALAN    | ALISON      |
| 7-38                 |  | ALISON, ALAN    | ALISON      |
| 7-39                 |  | ALISON, ALAN    | ALISON      |
| 7-40                 |  | ALISON, ALAN    | ALISON      |
| 7-41                 |  | ALISON, ALAN    | ALISON      |
| 7-42                 |  | ALISON, ALAN    | ALISON      |
| 7-43                 |  | ALISON, ALAN    | ALISON      |
| 7-44                 |  | ALISON, ALAN    | ALISON      |
| 7-45                 |  | ALISON, ALAN    | ALISON      |
| 7-46                 |  | ALISON, ALAN    | ALISON      |
| 7-47                 |  | ALISON, ALAN    | ALISON      |
| 7-48                 |  | ALISON, ALAN    | ALISON      |
| 7-49                 |  | ALISON, ALAN    | ALISON      |
| 7-50                 |  | ALISON, ALAN    | ALISON      |
| 7-51                 |  | ALISON, ALAN    | ALISON      |
| 7-52                 |  | ALISON, ALAN    | ALISON      |
| 7-53                 |  | ALISON, ALAN    | ALISON      |
| 7-54                 |  | ALISON, ALAN    | ALISON      |
| 7-55                 |  | ALISON, ALAN    | ALISON      |
| 7-56                 |  | ALISON, ALAN    | ALISON      |
| 7-57                 |  | ALISON, ALAN    | ALISON      |
| 7-58                 |  | ALISON, ALAN    | ALISON      |
| 7-59                 |  | ALISON, ALAN    | ALISON      |
| 7-60                 |  | ALISON, ALAN    | ALISON      |
| 7-61                 |  | ALISON, ALAN    | ALISON      |
| 7-62                 |  | ALISON, ALAN    | ALISON      |
| 7-63                 |  | ALISON, ALAN    | ALISON      |
| 7-64                 |  | ALISON, ALAN    | ALISON      |
| 7-65                 |  | ALISON, ALAN    | ALISON      |
| 7-66                 |  | ALISON, ALAN    | ALISON      |
| 7-67                 |  | ALISON, ALAN    | ALISON      |
| 7-68                 |  | ALISON, ALAN    | ALISON      |
| 7-69                 |  | ALISON, ALAN    | ALISON      |
| 7-70                 |  | ALISON, ALAN    | ALISON      |
| 7-71                 |  | ALISON, ALAN    | ALISON      |
| 7-72                 |  | ALISON, ALAN    | ALISON      |
| 7-73                 |  | ALISON, ALAN    | ALISON      |
| 7-74                 |  | ALISON, ALAN    | ALISON      |
| 7-75                 |  | ALISON, ALAN    | ALISON      |
| 7-76                 |  | ALISON, ALAN    | ALISON      |
| 7-77                 |  | ALISON, ALAN    | ALISON      |
| 7-78                 |  | ALISON, ALAN    | ALISON      |
| 7-79                 |  | ALISON, ALAN    | ALISON      |
| 7-80                 |  | ALISON, ALAN    | ALISON      |
| 7-81                 |  | ALISON, ALAN    | ALISON      |
| 7-82                 |  | ALISON, ALAN    | ALISON      |
| 7-83                 |  | ALISON, ALAN    | ALISON      |
| 7-84                 |  | ALISON, ALAN    | ALISON      |
| 7-85                 |  | ALISON, ALAN    | ALISON      |
| 7-86                 |  | ALISON, ALAN    | ALISON      |
| 7-87                 |  | ALISON, ALAN    | ALISON      |
| 7-88                 |  | ALISON, ALAN    | ALISON      |
| 7-89                 |  | ALISON, ALAN    | ALISON      |
| 7-90                 |  | ALISON, ALAN    | ALISON      |
| 7-91                 |  | ALISON, ALAN    | ALISON      |
| 7-92                 |  | ALISON, ALAN    | ALISON      |
| 7-93                 |  | ALISON, ALAN    | ALISON      |
| 7-94                 |  | ALISON, ALAN    | ALISON      |
| 7-95                 |  | ALISON, ALAN    | ALISON      |
| 7-96                 |  | ALISON, ALAN    | ALISON      |
| 7-97                 |  | ALISON, ALAN    | ALISON      |
| 7-98                 |  | ALISON, ALAN    | ALISON      |
| 7-99                 |  | ALISON, ALAN    | ALISON      |
| 7-100                |  | ALISON, ALAN    | ALISON      |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| m252                    |              | 12         | 194        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 51           |            |            |
| COUNTY                  | CITY         | VOL.       |            |
|                         |              | 8          |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Emie                    | W            | 42         |            |
| Theresa J.              | S            | 18         |            |
| W. J.                   | F            | 82         |            |
| Green J. J.             | SL           | 22         |            |
| May                     | D            | 22         |            |
| Joanne                  | GD           | 12         |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627 10-8-67  
FORMERLY 10-8-67

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |         |   |    |  |      |       |    |
|---|---------|---|----|--|------|-------|----|
| 11252   |         | NAME OF INDIVIDUAL  |    | E.D.   |      | SHEET |    |
| 71252   |         | 71252   |    | 248  |      | 104   |    |
| COLOR   | W       | AGE   | 10 | BIRTHPLACE   | Miss | VOL   | 10 |
| COUNTY  | Calhoun |   |    | ANNISTON   |      |       |    |
| ENUMERATED WITH   |         |   |    |  |      |       |    |
| Smith Charles H   |         |   |    |  |      |       |    |
| RELATIONSHIP TO ABOVE   |         |   |    |  |      |       |    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE MAN<br>HOUSEMAN<br>SERVANT<br>OTHER (Specify) |      |       |    |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |   |    |  |  |       |     |
|---|--------|---|----|--|--|-------|-----|
| 71252   |        | NAME OF INDIVIDUAL  |    | E.D.   |  | SHEET |     |
| 71252   |        | McMichael, Sally  |    | 2  |  | 48    |     |
| COLOR   | W      | AGE   | 52 | BIRTHPLACE   |  | VOL   | 101 |
| COUNTY  | Walker |   |    | CITY   |  |       |     |
| ENUMERATED WITH   |        |   |    |  |  |       |     |
| Nations, Horace H   |        |   |    |  |  |       |     |
| RELATIONSHIP TO ABOVE   |        |   |    |  |  |       |     |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |        | NEPHEW<br>NEECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |    | STEPSON<br>STEPDAUGHTER<br>COUSIN<br>UNCLE MAN<br>HOUSEMAN<br>SERVANT<br>OTHER (Specify) |  |       |     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                    |    |            |  |       |    |
|--------|------|--------------------|----|------------|--|-------|----|
| 411252 |      | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET |    |
| 411252 |      | 411252             |    | 27         |  | 108   |    |
| COLOR  | W    | AGE                | 32 | BIRTHPLACE |  | VOL   | 89 |
| COUNTY | Pike |                    |    | CITY       |  |       |    |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Pike         |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Alice                | W            | 34  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |              |       |
|-------------------------|----------------|------------|--------------|-------|
| M 252                   | HEAD OF FAMILY |            | E.D.         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.         |       |
| W                       | 57             | Penn       | 30           | 488   |
| COUNTY                  | Etowah         |            | CITY GADSDEN |       |
| OTHER MEMBERS OF FAMILY |                |            |              |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |       |
| Minnie                  | W              | 54         | Ill          |       |
| Ruth                    | D              | 20         |              |       |
| Lourence                | S              | 23         |              |       |
| Sylvia                  | DS             | 24         | Miss         |       |
|                         |                |            |              |       |
|                         |                |            |              |       |
|                         |                |            |              |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 252                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 38             |            | 94         | 234   |
| COUNTY                  | Shelby         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



**OTHER MEMBERS OF FAMILY**

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Watie                   | W                 | 36  |            |
| Otis                    | S                 | 16  |            |
| Mattie                  | D                 | 15  |            |
| Essie                   | D                 | 14  |            |
| Loola                   | D                 | 12  |            |
| Salem                   | S                 | 10  |            |
| Gerwig                  | S                 | 7   |            |

FORM NO. 836A U.S. DEPARTMENT OF COMMERCE

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |  |              |            |            |
|-------------------------|--|--------------|------------|------------|
| 2252                    | HEAD OF FAMILY<br><i>McKings Sam J</i> |              | E.D.<br>10 | SHEET<br>7 |
| COLOR                   | AGE<br>30                              | BIRTHPLACE   | VOL.<br>12 |            |
| COUNTY<br>Morgan        | CITY                                   |              |            |            |
| OTHER MEMBERS OF FAMILY |  |              |            |            |
| NAME                    | RELATIONSHIP                           | AGE          | BIRTHPLACE |            |
| <i>Cora</i>             | <i>w</i>                               | <i>24</i>    |            |            |
| <i>Sam</i>              | <i>s</i>                               | <i>8</i>     |            |            |
| <i>Joseph</i>           | <i>s</i>                               | <i>2</i>     |            |            |
| <i>Leah E</i>           | <i>s</i>                               | <i>4 1/2</i> |            |            |
| <i>Edith</i>            | <i>D</i>                               | <i>1 1/2</i> |            |            |
|                         |  |              |            |            |
|                         |  |              |            |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |            |           |             |
|-------|--|------------|-----------|-------------|
| 2252  | HEAD OF FAMILY<br><i>McMash Samuel A</i> |            | E.D.<br>3 | SHEET<br>37 |
| COLOR | AGE                                      | BIRTHPLACE | VOL.      |             |



|                         |     |                   |       |            |       |
|-------------------------|-----|-------------------|-------|------------|-------|
| 71252                   |     | HEAD OF FAMILY    |       | E.D.       | SHEET |
|                         |     | McCormack, Samuel |       | 39         | 21    |
| COLOR                   | AGE | BIRTHPLACE        |       | VOL.       |       |
| W                       | 35  | Jackson           |       | 40         |       |
| COUNTY                  |     | CITY              |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |       |            |       |
| NAME                    |     | RELATIONSHIP      | AGE   | BIRTHPLACE |       |
| Maudie Mae              |     | W                 | 35    |            |       |
| Robert H                |     | S                 | 9     |            |       |
| Mary T                  |     | D                 | 7     |            |       |
| William E               |     | D                 | 4 1/2 |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |  |      |       |
|-----------------------|-----------------|--------------------|--|------|-------|
| 71252                 |                 | NAME OF INDIVIDUAL |  | E.D. | SHEET |
|                       |                 | McCormack, Samuel  |  | 4    | 741   |
| COLOR                 | AGE             | BIRTHPLACE         |  | VOL. |       |
| W                     | 3               | Houston            |  | 36   |       |
| COUNTY                |                 | CITY               |  |      |       |
| ENUMERATED WITH       |                 |                    |  |      |       |
| Robert                |                 |                    |  |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |  |      |       |
| SON                   | NEPHEW          | STEPSON            |  |      |       |
| DAUGHTER              | Niece           | STEPDAUGHTER       |  |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |  |      |       |
| SISTER                | MOTHER-IN-LAW   | HUSBAND            |  |      |       |
| FATHER                | SON-IN-LAW      | ROOMER             |  |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |  |      |       |
|                       |                 | OTHER SPECIFY      |  |      |       |

|  |   |   |
|--|---|---|
| <input type="checkbox"/> STEW<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
|--|---|---|

FORM BC-627 (Rev. 6-1-37)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |  |       |
|---|-----|--|--|--|-------|
| m252  |     | NAME OF INDIVIDUAL   |  | ED   | SHEET |
| COLOR   |     | McKenzie Sarah   |  | 1  | 136   |
| 66  | AGE | BIRTHPLACE   |  |  | 75    |
|   | 76  |  |  |  |       |
| COUNTY  |     | CITY   |  |  |       |
| ENUMERATED WITH   |     |  |  |  |       |
| McKenzie Frank B  |     |  |  |  |       |
| RELATIONSHIP TO ABOVE   |     |  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC 627 (Rev. 6-1-37)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |   |       |
|---|-----|--|--|---|-------|
| m252  |     | NAME OF INDIVIDUAL   |  | ED  | SHEET |
| COLOR   |     | McKenzie Sarah   |  | 13  | 136   |
| 76  | AGE | BIRTHPLACE   |  |   | 70    |
|   | 38  |  |  |   |       |
| COUNTY  |     | CITY   |  |   |       |
| ENUMERATED WITH   |     |  |  |   |       |
| Genes, Rena   |     |  |  |   |       |
| RELATIONSHIP TO ABOVE   |     |  |  |   |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> ROOMER<br><input checked="" type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|                              |  |       |  |
|------------------------------|--|-------|--|
| NAME OF INDIVIDUAL           |  | SHEET |  |
| M252 In Foreign Sarah E.     |  | 2 79  |  |
| BIRTHPLACE                   |  | 71    |  |
| <p>LOCKPORT, WISCONSIN</p>   |  |       |  |
| <p>ENUMERATED WITH</p>       |  |       |  |
| <p>RELATIONSHIP TO ABOVE</p> |  |       |  |
| <p>X</p>                     |  |       |  |

|                        |                 |               |       |
|------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL     |                 | ED            | SHEET |
| M252 Mackones Sarah E. |                 | 21            | 241   |
| COLOR                  | AGE             | VOL           |       |
| W                      | 2               | 73            |       |
| COUNTY                 | CITY            |               |       |
| St. Clair              |                 |               |       |
| ENUMERATED WITH        |                 |               |       |
| Stewart James E.       |                 |               |       |
| RELATIONSHIP TO ABOVE  |                 |               |       |
| SON                    | NEPHEW          | STEPSON       |       |
| DAUGHTER               | NIECE           | STEPDAUGHTER  |       |
| BROTHER                | FATHER-IN-LAW   | Cousin        |       |
| SISTER                 | MOTHER-IN-LAW   | WIDOW         |       |
| FATHER                 | SON-IN-LAW      | ROOMER        |       |
| MOTHER                 | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDFATHER            | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDMOTHER            | SISTER-IN-LAW   |               |       |
| GRANDCHILD             | ORPHAN          |               |       |

|                         |                                    |            |             |             |
|-------------------------|------------------------------------|------------|-------------|-------------|
| 11252                   | HEAD OF FAMILY<br>1. <i>Conrad</i> |            | E.D.<br>13  | SHEET<br>37 |
| COLOR<br>1.5            | AGE<br>50                          | BIRTHPLACE | VOL.<br>103 |             |
| COUNTY<br><b>WILCOX</b> |                                    | CITY       |             |             |
| OTHER MEMBERS OF FAMILY |                                    |            |             |             |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE  |             |
| <i>Conrad</i>           | 4                                  | 40         |             |             |
| <i>Wilbur</i>           | 5                                  | 12         |             |             |
| <i>Long</i>             | 5                                  | 10         |             |             |
| <i>Henry</i>            | 5                                  | 15         |             |             |
| <i>James C.</i>         | 0                                  | 12         |             |             |
|                         |                                    |            |             |             |
|                         |                                    |            |             |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                            |            |              |
|--------------------------|---|----------------------------|------------|--------------|
| 11252                    | HEAD OF FAMILY<br>1. <i>Mozanes, Samuel</i> |                            | E.D.<br>11 | SHEET<br>113 |
| COLOR<br>W               | AGE<br>71                                   | BIRTHPLACE<br><i>Czech</i> | VOL.<br>3  |              |
| COUNTY<br><b>Baldwin</b> |   | CITY                       |            |              |
| OTHER MEMBERS OF FAMILY  |   |                            |            |              |
| NAME                     | RELATION-<br>SHIP                           | AGE                        | BIRTHPLACE |              |
| <i>(Alone alone)</i>     |   |                            |            |              |
|                          |   |                            |            |              |
|                          |   |                            |            |              |
|                          |   |                            |            |              |
|                          |   |                            |            |              |
|                          |   |                            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                       |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
|--|---------------|-----------------------|--|------|-------|-----|--------|---------------|----------|------|--------|------|---------------|------|-----------------|---------------|------|----------|---------------|------|---------------|----------|------|----------|----------|------|---------------|---------------|------|----------|----------|------|---------------|---------------|------|
| 77252  |               | NAME OF INDIVIDUAL    |  | E.D. | SHEET |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| 18   |               | The Kingtons, Pickens |  | 27   | 141   |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| 18   |               | BIRTHPLACE            |  | Vol. | 89    |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| COUNTY   |               | Escambia              |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| RELATIONSHIP WITH HEAD OF FAMILY   |               |                       |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>SISTER</td> </tr> <tr> <td>WIFE</td> <td>FATHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER-IN-LAW</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>WIFE</td> </tr> </table> |               |                       |  |      |       | SUN | NEPHEW | SISTER-IN-LAW | DAUGHTER | NECE | SISTER | WIFE | FATHER-IN-LAW | WIFE | DAUGHTER-IN-LAW | MOTHER-IN-LAW | WIFE | GRANDSON | SISTER-IN-LAW | WIFE | GRANDDAUGHTER | DAUGHTER | WIFE | GRANDSON | GRANDSON | WIFE | GRANDDAUGHTER | GRANDDAUGHTER | WIFE | GRANDSON | GRANDSON | WIFE | GRANDDAUGHTER | GRANDDAUGHTER | WIFE |
| SUN  | NEPHEW        | SISTER-IN-LAW         |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| DAUGHTER   | NECE          | SISTER                |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| WIFE   | FATHER-IN-LAW | WIFE                  |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| DAUGHTER-IN-LAW  | MOTHER-IN-LAW | WIFE                  |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| GRANDSON   | SISTER-IN-LAW | WIFE                  |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| GRANDDAUGHTER  | DAUGHTER      | WIFE                  |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| GRANDSON   | GRANDSON      | WIFE                  |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| GRANDDAUGHTER  | GRANDDAUGHTER | WIFE                  |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| GRANDSON   | GRANDSON      | WIFE                  |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |
| GRANDDAUGHTER  | GRANDDAUGHTER | WIFE                  |  |      |       |     |        |               |          |      |        |      |               |      |                 |               |      |          |               |      |               |          |      |          |          |      |               |               |      |          |          |      |               |               |      |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                       |     |            |       |
|-------------------------|--|-----------------------|-----|------------|-------|
| 77252                   |  | HEAD OF FAMILY        |     | E.D.       | SHEET |
| 18                      |  | The Kingtons, Pickens |     | 27         | 141   |
| 18                      |  | BIRTHPLACE            |     | Vol.       | 89    |
| COUNTY                  |  | Pickens               |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                       |     |            |       |
| NAME                    |  | RELATIONSHIP          | AGE | BIRTHPLACE |       |
| Winnie                  |  | Wife                  | 46  |            |       |
| Sarah A                 |  | 2                     | 19  |            |       |
|                         |  |                       |     |            |       |
|                         |  |                       |     |            |       |
|                         |  |                       |     |            |       |
|                         |  |                       |     |            |       |
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|                         |  |                       |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 7252                    | HEAD OF FAMILY |              | Mc Kinstry Sol D |            | E.D. | SHEET |
| COLOR                   | B              | AGE          | 41               | BIRTHPLACE | VOL. | 89    |
| COUNTY                  | Pickens        |              |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Matty                   |                | W            | 38               |            |      |       |
| A Joseph                |                | D            | 15               |            |      |       |
| Maggie E                |                | D            | 13               |            |      |       |
| Wamam                   |                | D            | 11               |            |      |       |
| Sally M                 |                | D            | 9                |            |      |       |
| Mary                    |                | D            | 7                |            |      |       |
| Lula B                  |                | D            | 6                |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |                |              |      |      |       |            |  |
|-------------------------|----------------|--------------|------|------|-------|------------|--|
| 7252                    | HEAD OF FAMILY |              | E.O. |      | SHEET |            |  |
| COLOR                   | AGE            | BIRTHPLACE   |      | 8    |       | 277        |  |
| B                       | 59             |              |      | VOL. |       | 96         |  |
| COUNTY                  |                |              | CITY |      |       |            |  |
| Talladega               |                |              |      |      |       |            |  |
| OTHER MEMBERS OF FAMILY |                |              |      |      |       |            |  |
| NAME                    |                | RELATIONSHIP |      | AGE  |       | BIRTHPLACE |  |
|                         |                |              |      |      |       |            |  |



|                         |     |                |     |                 |  |      |       |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| In 2 52                 |     | HEAD OF FAMILY |     | Michael Stephen |  | E.O. | Sheet |
| COLOR                   | Age | BIRTHPLACE     |     | Vol.            |  |      |       |
| 21                      | 49  | Missouri       |     | 101             |  |      |       |
| COUNTY                  |     | CITY           |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                 |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Hula                    |     | W              | 43  | 1               |  |      |       |
| Stephen                 |     | S              | 18  |                 |  |      |       |
| Arthur                  |     | S              | 15  |                 |  |      |       |
| Hula                    |     | S              | 13  |                 |  |      |       |
| Virginia                |     | S              | 12  |                 |  |      |       |
| James                   |     | S              | 10  |                 |  |      |       |
| Olivia                  |     | S              | 7   |                 |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| 73252                   |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| 11                      |     | 11                |     | 13         | 12    |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
|                         | 63  |                   |     |            |       |
| COUNTY                  |     | CITY              |     |            |       |
| WILCOX                  |     |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
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|                         |     |                   |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| 73252                   |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| 11                      |     | 11                |     | 13         | 12    |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
|                         | 30  |                   |     |            |       |
| COUNTY                  |     | CITY              |     |            |       |
| WILCOX                  |     |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1                       |     | 60                | 36  |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                   |                     |
|---|-----------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M252 Haggensen, Eric</i> |                 | E.D.<br><i>24</i> | SHEET<br><i>310</i> |
| COLOR<br><i>2</i>                                 | AGE<br><i>2</i> | VOL.<br><i>27</i> |                     |
| COUNTY<br><i>Clark</i>                            |                 |                   |                     |
| ENUMERATE WITH<br><i>Haggensen, E. Ray</i>        |                 |                   |                     |
| RELATIONSHIP TO ABOVE                             |                 |                   |                     |
| SON   | NEPHEW          | STEPSON           |                     |
| DAUGHTER  | NIECE           | STEPDAUGHTER      |                     |
| BROTHER   | BROTHER-IN-LAW  | SON               |                     |
| SISTER  | MOTHER-IN-LAW   | WIFE              |                     |
| FATHER  | SISTER-IN-LAW   | ROOMER            |                     |
| MOTHER  | DAUGHTER-IN-LAW | SERVANT           |                     |
| GRANDSON  | GRANDDAUGHTER   | OTHER (Specify)   |                     |
| GRANDFATHER                                       | GRANDMOTHER     |                   |                     |
| GRANDSISTER                                       | GRANDBROTHER    |                   |                     |

FORM BC-627 5-5-65  
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M252 Musmuck, Sylvia</i> |                  | E.D.<br><i>9</i>  | SHEET<br><i>488</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>24</i> | VOL.<br><i>30</i> |                     |
| COUNTY<br><i>Etowah</i> <b>GADSDEN</b>            |                  |                   |                     |
| ENUMERATE WITH<br><i>Musmuck, Sam</i>             |                  |                   |                     |
| RELATIONSHIP TO ABOVE                             |                  |                   |                     |
| SON   | NEPHEW           | STEPSON           |                     |
| DAUGHTER  | NIECE            | STEPDAUGHTER      |                     |
| BROTHER   | BROTHER-IN-LAW   | SON               |                     |
| SISTER  | MOTHER-IN-LAW    | WIFE              |                     |
| FATHER  | SISTER-IN-LAW    | ROOMER            |                     |
| MOTHER  | DAUGHTER-IN-LAW  | SERVANT           |                     |
| GRANDSON  | GRANDDAUGHTER    | OTHER (Specify)   |                     |
| GRANDFATHER                                       | GRANDMOTHER      |                   |                     |
| GRANDSISTER                                       | GRANDBROTHER     |                   |                     |

FORM BC-627 5-5-65  
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                  |                     |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M252 McKinnon, Sue</i> |                  | E.D.<br><i>9</i> | SHEET<br><i>280</i> |
| COLOR<br><i>any</i>                             | AGE<br><i>40</i> | VOL.<br><i>4</i> |                     |
| COUNTY<br><i>Bulloch</i>                        |                  | CITY             |                     |
| OTHER MEMBERS OF FAMILY                         |                  |                  |                     |

Buttch

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Eligible</i>         | <i>U</i>     | <i>12</i> |            |
| <i>Mellie</i>           | <i>M</i>     | <i>90</i> | <i>US</i>  |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |             |            |
|--|-----------|-------------|------------|
| NAME OF INDIVIDUAL   |           | ED          | SHEET      |
| <i>W1252 Mrs. Mabel Lee</i>  |           | <i>27</i>   | <i>120</i> |
| COLOR  | AGE       | BIRTHPLACE  |            |
| <i>W</i>   | <i>42</i> | <i>Ark.</i> |            |
| Colbert  |           |             |            |
| Enumerated with  |           |             |            |
| <i>Williams, P. Oliver</i>   |           |             |            |
| RELATIONSHIP TO ABOVE  |           |             |            |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> </div> <div> <p>NEPHEW</p> <p>NICE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>COUSIN</p> <p>WIDOW</p> <p>ROOMER</p> <p>SERVANT</p> <p>MOTHER SPECIFY</p> </div> </div> |           |             |            |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |               |           |
|--|-----------|---------------|-----------|
| NAME OF INDIVIDUAL   |           | ED            | SHEET     |
| <i>m252 Mrs. Sarah Susan</i>   |           | <i>13</i>     | <i>23</i> |
| COLOR  | AGE       | BIRTHPLACE    |           |
| <i>W</i>   | <i>81</i> | <i>Marion</i> |           |
| COUNTY   | CITY      |               |           |
| Enumerated with  |           |               |           |
| <i>Thompson William m</i>  |           |               |           |
| RELATIONSHIP TO ABOVE  |           |               |           |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> </div> <div> <p>NEPHEW</p> <p>NICE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>COUSIN</p> <p>WIDOW</p> <p>ROOMER</p> <p>SERVANT</p> <p>MOTHER SPECIFY</p> </div> </div> |           |               |           |



|               |                 |                  |
|---------------|-----------------|------------------|
| MOTHER        | DAUGHTER-IN-LAW | MOTHER (Specify) |
| GRANDSON      | BROTHER-IN-LAW  | <i>X Aunt</i>    |
| GRANDDAUGHTER | SISTER-IN-LAW   |                  |
| GRANDCHILD    | ORPHAN          |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |  |                           |                |                 |
|---------------------------------------|--|---------------------------|----------------|-----------------|
| 7/12/53                               | NAME OF INDIVIDUAL <i>Nettie Susie</i> |                           | E.D. <i>5</i>  | SHEET <i>66</i> |
| COLOR <i>W</i>                        | AGE <i>63</i>                          | BIRTHPLACE <i>S. Cal.</i> | VOL. <i>23</i> |                 |
| COUNTY <i>De Kalb</i>                 | CITY                                   |                           |                |                 |
| ENUMERATED WITH <i>Cagle K. Frost</i> |  |                           |                |                 |
| RELATIONSHIP TO ABOVE                 |  |                           |                |                 |
| SON                                   | NEPHEW                                 | STEPAU                    |                |                 |
| DAUGHTER                              | NIECE                                  | STEP-DAUGHTER             |                |                 |
| BROTHER                               | FATHER-IN-LAW                          | COUSIN                    |                |                 |
| SISTER                                | MOTHER-IN-LAW                          | WIFE OF MAN               |                |                 |
| FATHER                                | SUN-IN-LAW                             | ROOMER                    |                |                 |
| MOTHER                                | DAUGHTER-IN-LAW                        | SEMI-ADT                  |                |                 |
| GRANDSON                              | BROTHER-IN-LAW                         | MOTHER (Specify)          |                |                 |
| GRANDDAUGHTER                         | SISTER-IN-LAW                          | <i>HK</i>                 |                |                 |
| GRANDCHILD                            | ORPHAN                                 |                           |                |                 |

FORM BC 627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |                |                 |
|-------------------------|--------------------------------------|------------|----------------|-----------------|
| <i>M252</i>             | HEAD OF FAMILY <i>W. Knight, Jr.</i> |            | E.D. <i>27</i> | SHEET <i>47</i> |
| COLOR <i>W</i>          | AGE <i>22</i>                        | BIRTHPLACE | VOL. <i>57</i> |                 |
| COUNTY                  | CITY                                 |            |                |                 |
| OTHER MEMBERS OF FAMILY |                                      |            |                |                 |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE     |                 |
| <i>Clara</i>            | <i>W</i>                             | <i>53</i>  |                |                 |
| <i>Agatha</i>           | <i>D</i>                             | <i>18</i>  |                |                 |
| <i>W. Lynn</i>          | <i>D</i>                             | <i>15</i>  |                |                 |
| <i>Charles</i>          | <i>D</i>                             | <i>31</i>  |                |                 |
| <i>John</i>             | <i>S</i>                             | <i>15</i>  |                |                 |
| <i>Marion</i>           | <i>S</i>                             | <i>10</i>  |                |                 |
| <i>Ilene</i>            | <i>S</i>                             | <i>44</i>  |                |                 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |              |  |              |  |      |       |
|-------------------------|-----|----------------|--|--------------|--|--------------|--|------|-------|
| m 252                   |     | HEAD OF FAMILY |  | J. E. Kenner |  | J. E. Kenner |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |              |  |              |  | 22   | 174   |
| W                       | 32  |                |  |              |  |              |  | VOL. | 66    |
| COUNTY                  |     |                |  | CITY         |  |              |  |      |       |
| Lea                     |     |                |  |              |  |              |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |              |  |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE   |  |      |       |
| Lillian                 |     | W              |  | 27           |  |              |  |      |       |
| Louise                  |     | D              |  | 9            |  |              |  |      |       |
| Melton                  |     | S              |  | 7            |  |              |  |      |       |
| Royce                   |     | S              |  | 5 1/2        |  |              |  |      |       |
|                         |     |                |  |              |  |              |  |      |       |
|                         |     |                |  |              |  |              |  |      |       |
|                         |     |                |  |              |  |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |              |  |              |  |      |       |
|-------------------------|-----|----------------|--|--------------|--|--------------|--|------|-------|
| 11253                   |     | HEAD OF FAMILY |  | M. E. Kenner |  | M. E. Kenner |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |              |  |              |  | 23   | 177   |
| W                       | 34  |                |  |              |  |              |  | VOL. | 89    |
| COUNTY                  |     |                |  | CITY         |  |              |  |      |       |
| Pickens                 |     |                |  |              |  |              |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |              |  |      |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE   |  |      |       |
| Lillian                 |     | W              |  | 27           |  |              |  |      |       |
| Louise                  |     | D              |  | 9            |  |              |  |      |       |
| Melton                  |     | S              |  | 7            |  |              |  |      |       |
| Royce                   |     | S              |  | 5 1/2        |  |              |  |      |       |
|                         |     |                |  |              |  |              |  |      |       |
|                         |     |                |  |              |  |              |  |      |       |
|                         |     |                |  |              |  |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |  |              |  |              |  |      |       |
|--------|-----|--------------------|--|--------------|--|--------------|--|------|-------|
| m 252  |     | NAME OF INDIVIDUAL |  | M. E. Kenner |  | M. E. Kenner |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE         |  |              |  |              |  | 24   | 56    |
| W      | 34  |                    |  |              |  |              |  | VOL. | 88    |
| COUNTY |     |                    |  | CITY         |  |              |  |      |       |
|        |     |                    |  |              |  |              |  |      |       |

169 24

COUNTY Tallapoosa CITY 48

ENUMERATED WITH Wilifor John

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | WELLMAN         |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   | <u>Cook</u>     |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1252

HEAD OF FAMILY W. J. Jaggensen, Theodore E.O. 25 SHEET 334

COLOR W AGE 25 BIRTHPLACE 14

COUNTY Clarke CITY 14

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE         | BIRTHPLACE |
|-----------------|--------------|-------------|------------|
| <u>Michael</u>  | <u>W</u>     | <u>34</u>   |            |
| <u>Theodore</u> | <u>S</u>     | <u>6/12</u> |            |
| <u>James</u>    | <u>B</u>     | <u>32</u>   |            |
|                 |              |             |            |
|                 |              |             |            |
|                 |              |             |            |
|                 |              |             |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1252

HEAD OF FAMILY W. J. Jaggensen, Theodore E.O. 25 SHEET 33

COLOR W AGE 29 BIRTHPLACE 14

COUNTY Clarke CITY 14

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <u>Ruth</u>   | <u>W</u>     | <u>29</u> |            |
| <u>Robert</u> | <u>S</u>     | <u>6</u>  |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |

|               |          |          |
|---------------|----------|----------|
| <i>Robert</i> | <i>5</i> | <i>6</i> |
| <i>Jack</i>   | <i>5</i> | <i>4</i> |
|               |          |          |
|               |          |          |
|               |          |          |
|               |          |          |
|               |          |          |
|               |          |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |           |            |           |
|-------------------------|-----------|----------------|-----------|------------|-----------|
| 711252                  |           | HEAD OF FAMILY |           | E.D.       | SHEET     |
| <i>Mississippi</i>      |           | <i>Thomas</i>  |           | <i>20</i>  | <i>41</i> |
| COLOR                   | AGE       | BIRTHPLACE     |           | VOL.       |           |
| <i>W</i>                | <i>28</i> |                |           | <i>24</i>  |           |
| COUNTY                  |           | CITY           |           |            |           |
| <i>De Kalb</i>          |           |                |           |            |           |
| OTHER MEMBERS OF FAMILY |           |                |           |            |           |
| NAME                    |           | RELATIONSHIP   | AGE       | BIRTHPLACE |           |
| <i>1 Pauline</i>        |           | <i>W</i>       | <i>23</i> |            |           |
|                         |           |                |           |            |           |
|                         |           |                |           |            |           |
|                         |           |                |           |            |           |
|                         |           |                |           |            |           |
|                         |           |                |           |            |           |
|                         |           |                |           |            |           |
|                         |           |                |           |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |           |            |
|--|--|--|-----------|-----------|------------|
| 711252   |  | NAME OF INDIVIDUAL   |           | E.D.      | SHEET      |
| <i>W</i>   |  | <i>Michael Thomas</i>  |           | <i>16</i> | <i>243</i> |
| COLOR  | AGE  | BIRTHPLACE   |           | VOL.      |            |
| <i>W</i>   | <i>52</i>  |  |           | <i>12</i> |            |
| COUNTY   |  | CITY   |           |           |            |
| <i>Choctaw</i>   |  |  |           |           |            |
| ENUMERATED WITH  |  |  |           |           |            |
| <i>Maiden Willard E</i>  |  |  |           |           |            |
| RELATIONSHIP TO ABOVE  |  |  |           |           |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) | <i>W.</i> |           |            |

FORM BC-627 5-5-67  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 11252                   |      | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 46   | La             |     | 39         | 120   |
| COUNTY                  | CITY |                |     |            |       |
| Calhoun                 |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Lunnis                |      | W              | 39  | La         |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| 11252                   |      | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 46   | La             |     | 15         | 210   |
| COUNTY                  | CITY |                |     |            |       |
| Pike                    |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Lunnis                |      | W              | 45  |            |       |
| Joseph H.               |      | S              | 20  |            |       |
| Gloyd L.                |      | S              | 17  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                      |       |            |              |
|-------------------------|-------------------------------------|----------------------|-------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>McC Kenzie Thomas |                      |       | E.D.<br>21 | SHEET<br>135 |
| COLOR<br>W              | AGE<br>42                           | BIRTHPLACE<br>Monroe |       | VOL.<br>82 |              |
| COUNTY                  |                                     |                      | CITY  |            |              |
| OTHER MEMBERS OF FAMILY |                                     |                      |       |            |              |
| NAME                    |                                     | RELATIONSHIP         | AGE   | BIRTHPLACE |              |
| Julia C                 |                                     | W                    | 33    |            |              |
| Emma L                  |                                     | D                    | 10    |            |              |
| Martha C                |                                     | D                    | 9     |            |              |
| Margaret O              |                                     | D                    | 4 1/2 |            |              |
|                         |                                     |                      |       |            |              |
|                         |                                     |                      |       |            |              |
|                         |                                     |                      |       |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                 |      |            |             |
|-------------------------|--------------------------------------|-----------------|------|------------|-------------|
| M252                    | HEAD OF FAMILY<br>McC Kinstry Thomas |                 |      | E.D.<br>12 | SHEET<br>24 |
| COLOR<br>W              | AGE<br>29                            | BIRTHPLACE<br>J |      | VOL.<br>95 |             |
| COUNTY<br>Sumter        |                                      |                 | CITY |            |             |
| OTHER MEMBERS OF FAMILY |                                      |                 |      |            |             |
| NAME                    |                                      | RELATIONSHIP    | AGE  | BIRTHPLACE |             |
| Clara                   |                                      | W               | 21   |            |             |
| Thomas H                |                                      | D               | 4    |            |             |
| Virginia                |                                      | D               | 2    |            |             |
|                         |                                      |                 |      |            |             |
|                         |                                      |                 |      |            |             |
|                         |                                      |                 |      |            |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                    |            |  |            |             |
|-------|------------------------------------|------------|--|------------|-------------|
| M252  | HEAD OF FAMILY<br>McC James Thomas |            |  | E.D.<br>10 | SHEET<br>94 |
| COLOR | AGE                                | BIRTHPLACE |  | VOL.       |             |

|                         |                |             |            |      |      |
|-------------------------|----------------|-------------|------------|------|------|
| 11252                   | HEAD OF FAMILY | M. J. James |            | E.D. | 1434 |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |      |      |
| W                       | 37             | Ill.        | 71         |      |      |
| COUNTY                  | Madison        |             | CITY       |      |      |
| OTHER MEMBERS OF FAMILY |                |             |            |      |      |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |      |      |
| Maudie J                | W              | 32          | Ill.       |      |      |
| Carla G                 | D              | 11          |            |      |      |
| Clifford H              | S              | 9           |            |      |      |
| Allen                   | D              | 7           |            |      |      |
| Betty                   | D              | 3           |            |      |      |
| J B                     | S              | 2           |            |      |      |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |      |      |
|-------------------------|----------------|-------------|------------|------|------|
| 11252                   | HEAD OF FAMILY | M. J. Night |            | E.D. | 2314 |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |      |      |
| W                       | 30             | W. Va.      | 100        |      |      |
| COUNTY                  | Tuscaloosa     |             | CITY       |      |      |
| Tuscaloosa              |                |             |            |      |      |
| OTHER MEMBERS OF FAMILY |                |             |            |      |      |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |      |      |
| Estelle                 | W              | 28          | N.C.       |      |      |
|                         |                |             |            |      |      |
|                         |                |             |            |      |      |
|                         |                |             |            |      |      |
|                         |                |             |            |      |      |
|                         |                |             |            |      |      |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |      |   |
|-------------------------|----------------|-------------------|------|------|---|
| 711252                  | HEAD OF FAMILY | Mr. Thomas Thomas |      | E.D. | 5 |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |      |   |
| W                       | 42             |                   | 89   |      |   |
| COUNTY                  | Pickens        |                   | CITY |      |   |
| OTHER MEMBERS OF FAMILY |                |                   |      |      |   |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| B Ethel                 | W            | 41  |            |
| Wynne L                 | W            | 8   |            |
| Charles M               | W            | 10  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |                 | E.D.       | SHEET |
|-------------------------|--------------|-----------------|------------|-------|
| m 252                   | mc           | McKinn Thomas D | 45         | 200   |
| COLOR                   | AGE          | BIRTHPLACE      | VOL.       |       |
| W                       | 50           | Pa              |            | 31    |
| COUNTY                  | ELOWAN       |                 | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Mellie                  | W            | 35              |            |       |
| Melvin                  | W            | 14              |            |       |
| J W.                    | S            | 13              |            |       |
| Mary E                  | W            | 9               |            |       |
| Grace                   | S            | 8               |            |       |
| Francis                 | W            | 6               |            |       |
| Mildred                 | W            | 4 1/2           |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |  |                   |     |            |       |
|-------------------------|--|-------------------|-----|------------|-------|
| M252                    |  | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   |  | AGE               |     | VOL.       |       |
| L                       |  | 33                |     | 3          |       |
| COUNTY                  |  | CITY              |     |            |       |
| Butler                  |  |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| Maud                    |  | W                 | 34  |            |       |
| Jessie                  |  | D                 | 12  |            |       |
| Johnnie                 |  | W                 | 9   |            |       |
| Thomas                  |  | D                 | 3   |            |       |
|                         |  |                   |     |            |       |
|                         |  |                   |     |            |       |
|                         |  |                   |     |            |       |
|                         |  |                   |     |            |       |

|                         |  |                   |     |            |       |
|-------------------------|--|-------------------|-----|------------|-------|
| M252                    |  | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   |  | AGE               |     | VOL.       |       |
| L                       |  | 85                |     | ✓          |       |
| COUNTY                  |  | CITY              |     |            |       |
| Bibb                    |  |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| William                 |  | S                 | 65  |            |       |
| Mother                  |  | D L               | 60  |            |       |
|                         |  |                   |     |            |       |
|                         |  |                   |     |            |       |
|                         |  |                   |     |            |       |
|                         |  |                   |     |            |       |
|                         |  |                   |     |            |       |

|                         |       |                |       |            |       |
|-------------------------|-------|----------------|-------|------------|-------|
| 17252                   |       | HEAD OF FAMILY |       | E.D.       | SHEET |
| 17252                   |       | 17252          |       | 16         | 82    |
| COLOR                   | AGE   | BIRTHPLACE     |       | VOL.       |       |
| 17252                   | 17252 |                |       | 17252      |       |
| COUNTY                  | Dale  |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |       |                |       |            |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| 17252                   |       | 17252          | 17252 |            |       |
| 17252                   |       | 17252          | 17252 |            |       |
| 17252                   |       | 17252          | 17252 |            |       |
| 17252                   |       | 17252          | 17252 |            |       |
| 17252                   |       | 17252          | 17252 |            |       |
| 17252                   |       | 17252          | 17252 |            |       |
| 17252                   |       | 17252          | 17252 |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |       |
|-------------------------|---------|----------------|-------|------------|-------|
| 17252                   |         | HEAD OF FAMILY |       | E.D.       | SHEET |
| 17252                   |         | 17252          |       | 14         | 38    |
| COLOR                   | AGE     | BIRTHPLACE     |       | VOL.       |       |
| 17252                   | 17252   |                |       | 17252      |       |
| COUNTY                  | Barbour |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |         |                |       |            |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| 17252                   |         | 17252          | 17252 |            |       |
| 17252                   |         | 17252          | 17252 |            |       |
| 17252                   |         | 17252          | 17252 |            |       |
| 17252                   |         | 17252          | 17252 |            |       |
| 17252                   |         | 17252          | 17252 |            |       |
| 17252                   |         | 17252          | 17252 |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |       |                |  |       |       |
|-------|-------|----------------|--|-------|-------|
| 17252 |       | HEAD OF FAMILY |  | E.D.  | SHEET |
| 17252 |       | 17252          |  | 14    | 45    |
| COLOR | AGE   | BIRTHPLACE     |  | VOL.  |       |
| 17252 | 17252 |                |  | 17252 |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Jennie                | W            | 57  |            |
|                         | E            |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
|-----------------------|-----------------|-----------------|-------|
| m252                  | Mr Knight Uelma | 24              | 134   |
| AGE                   | 58 1/2          | VOL             | 6     |
| COUNTY                | Cherokee        |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Mr Knight George      |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | GRANDSON        | COUSIN          |       |
| SISTER                | GRANDDAUGHTER   | WIFE            |       |
| GRANDSON              | GRANDDAUGHTER   | ROOMER          |       |
| GRANDDAUGHTER         | GRANDSON        | SERVANT         |       |
| GRANDDAUGHTER         | GRANDSON        | OTHER (Specify) |       |

FORM BC-627  
FORMERLY 1-1-1917

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                     | E.D. | SHEET |
|-----------------------|---------------------|------|-------|
| m252                  | Mr Jenkins Versen J | 50   | 19    |
| COLOR                 | W                   | VOL  | 32    |
| AGE                   | 17                  |      |       |
| COUNTY                | Etowah              |      |       |
| ENUMERATED WITH       |                     |      |       |
| Mr Jenkins Wade E     |                     |      |       |
| RELATIONSHIP TO ABOVE |                     |      |       |

RELATIONSHIP TO ABOVE

1. *John L. Lee*

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10252

HEAD OF FAMILY *Massingille Vestin*

COLOR *Neg* AGE *41* BIRTHPLACE *17* VOL. *19*

COUNTY *Coosa* CITY *19*

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Mandie</i>   | <i>W</i>     | <i>35</i> |            |
| <i>George</i>   | <i>S</i>     | <i>16</i> |            |
| <i>Madelle</i>  | <i>D</i>     | <i>14</i> |            |
| <i>Margaret</i> | <i>D</i>     | <i>13</i> |            |
| <i>L. B.</i>    | <i>S</i>     | <i>12</i> |            |
| <i>Luther</i>   | <i>S</i>     | <i>10</i> |            |
| <i>P. V.</i>    | <i>S</i>     | <i>6</i>  |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL: M252 Mazzingale Victor B. 7 423  
A.F. 2 B.T.M.P. AC 624 33

Greene

ENUMERATED BY *Greene* *Richmond*

RELATIONSHIP TO ABSENTEE

NEVER  
 FATHER IN  
 MOTHER IN  
 SON IN  
 AUGHTER IN  
 BROTHER IN  
 SISTER IN  
 OTHER

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

FORM BC-627 4-26-61  
 PREVIOUS EDITIONS OBSOLETE

|                         |   |                |     |                   |  |       |     |
|-------------------------|---|----------------|-----|-------------------|--|-------|-----|
| 11-52                   |   | HEAD OF FAMILY |     | E.D.              |  | SHEET |     |
| COLOR                   | W | AGE            | 30  | Michael, Virginia |  | 17    | 220 |
| COUNTY                  |   |                |     | CITY              |  | VOL.  | 102 |
| Walker                  |   |                |     |                   |  |       |     |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |       |     |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |       |     |
| Pauline                 |   | W              | 26  |                   |  |       |     |
| J T                     |   | S              | 4   |                   |  |       |     |
|                         |   |                |     |                   |  |       |     |
|                         |   |                |     |                   |  |       |     |
|                         |   |                |     |                   |  |       |     |
|                         |   |                |     |                   |  |       |     |
|                         |   |                |     |                   |  |       |     |
|                         |   |                |     |                   |  |       |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m252                    |   | HEAD OF FAMILY |     | mc Kinney Visio |  | E.O. | SHEET |
| COLOR                   | B | AGE            | 44  | BIRTHPLACE      |  | 27   | 145   |
| COUNTY                  |   | Pickens        |     | CITY            |  | VOL. | 89    |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Robert                  |   | D              | 17  |                 |  |      |       |
| Lirtzude                |   | D              | 16  |                 |  |      |       |
| Murphy                  |   | D              | 13  |                 |  |      |       |
| William                 |   | D              | 12  |                 |  |      |       |
| Stella                  |   | D              | 10  |                 |  |      |       |
| Edna                    |   | D              | 6   |                 |  |      |       |
| Coleman Rachel          |   | D              | 28  |                 |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |     |            |
|-------------------------|--|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |  |              |     |            |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |
| Lebidce                 |  | D            | 9   |            |
| Willie D                |  | D            | 4   |            |
| M. J. Jett              |  | D            | 2   |            |



|   |                 |   |  |   |              |
|---|-----------------|---|--|---|--------------|
| 7252  |                 | NAME OF INDIVIDUAL<br><i>Wassengale Virginia</i>  |  | ED<br>8   | SHEET<br>343 |
| COLOR<br><i>W</i>   | AGE<br><i>7</i> | BIRTHPLACE<br><i>Morgan</i>   |  | VOL<br><i>26</i>  |              |
| COUNTY<br><i>Morgan</i>   |                 |   |  |   |              |
| ENUMERATED WITH<br><i>English Edward A</i>  |                 |   |  |   |              |
| RELATIONSHIP TO ABOVE   |                 |   |  |   |              |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                 | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPDAUGHTER<br>TROUSN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |   |  |   |             |
|---|------------------|---|--|---|-------------|
| 7252  |                  | NAME OF INDIVIDUAL<br><i>McKenzie, Virginia</i>   |  | ED<br>7   | SHEET<br>55 |
| COLOR<br><i>W</i>   | AGE<br><i>17</i> | BIRTHPLACE<br><i>Barbour</i>  |  | VOL<br><i>2</i>   |             |
| COUNTY<br><i>Barbour</i>  |                  |   |  |   |             |
| ENUMERATED WITH<br><i>Cameron, Mandy</i>  |                  |   |  |   |             |
| RELATIONSHIP TO ABOVE   |                  |   |  |   |             |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SONS-IN-LAW<br>DAUGHTERS-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPDAUGHTER<br>TROUSN<br>WIFE-MAN<br>ROOMER<br>SERVANT<br>OTHER (Specify) |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |     |  |  |  |       |
|---|-----|--|--|--|-------|
| 11252   |     | NAME OF INDIVIDUAL<br>McKenzie W. J.   |  | E. D.  | SHEET |
| COLOR   | AGE | BIRTHPLACE   |  | 12   | 194   |
| COUNTY  | 82  | Butler   |  | VOL.   | 8     |
| ENUMERATED WITH   |     |  |  |  |       |
| McKenzie S. P.  |     |  |  |  |       |
| RELATIONSHIP ABOVE  |     |  |  |  |       |
| SON<br>A. S. S. S. S.<br>B. S. S. S. S.<br>S. S. S. S. S.<br>Y. S. S. S. S.<br>M. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S. |     | N. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S. |  | S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S.<br>S. S. S. S. S. |       |

FORM RC-627 5-8-67.  
FORMERLY 13-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                  |     |            |       |
|-------------------------|-----|----------------------------------|-----|------------|-------|
| 11252                   |     | HEAD OF FAMILY<br>McKenzie W. J. |     | E. D.      | SHEET |
| COLOR                   | AGE | BIRTHPLACE                       |     | 6          | 90    |
| COUNTY                  | 52  | Perry                            |     | VOL.       | 88    |
| OTHER MEMBERS OF FAMILY |     |                                  |     |            |       |
| NAME                    |     | RELATIONSHIP                     | AGE | BIRTHPLACE |       |
| Nana                    |     | W                                | 40  |            |       |
| Cora                    |     | W                                | 16  |            |       |
| Adeline                 |     | W                                | 14  |            |       |
| Pinky                   |     | W                                | 10  |            |       |
| Neal Howard             |     | W                                | 17  |            |       |
| Andrew Marie            |     | W                                | 19  |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |              |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>Massengale, W. J. |              | E.D.<br>1  | SHEET<br>138 |
| COLOR<br>W              | AGE<br>61                           | BIRTHPLACE   | VOL.<br>26 |              |
| COUNTY                  | ETMOG                               |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                     |              |            |              |
|                         | NAME                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1                       | Elizabeth                           | W            | 42         |              |
|                         |                                     |              |            |              |
|                         |                                     |              |            |              |
|                         |                                     |              |            |              |
|                         |                                     |              |            |              |
|                         |                                     |              |            |              |
|                         |                                     |              |            |              |
|                         |                                     |              |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |            |              |
|-------------------------|-------------------------------|--------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>Kinze W. M. |              | E.D.<br>18 | SHEET<br>138 |
| COLOR<br>W              | AGE<br>60                     | BIRTHPLACE   | VOL.<br>82 |              |
| COUNTY                  | Monroe                        |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                               |              |            |              |
|                         | NAME                          | RELATIONSHIP | AGE        | BIRTHPLACE   |
|                         | Julia                         | W            | 48         |              |
|                         | James                         | S            | 19         |              |
|                         | James                         | S            | 17         |              |
|                         | Kate                          | S            | 13         |              |
|                         | George                        | S            | 12         |              |
|                         | Cohenia                       | S            | 9          |              |
| 4                       | 1                             | 11           | 11         |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                               |  |            |             |
|------|-------------------------------|--|------------|-------------|
| M252 | HEAD OF FAMILY<br>Kinze W. M. |  | E.D.<br>27 | SHEET<br>72 |
|------|-------------------------------|--|------------|-------------|

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m252                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 72    |
| COUNTY                  |     | Houston        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| W. J. ...               |     | 75             | 43  |            |       |
| W. J. ...               |     | 0              | 20  |            |       |
| W. J. ...               |     | 5              | 17  |            |       |
| W. J. ...               |     | 10             | 11  |            |       |
| W. J. ...               |     | 5              | 6   |            |       |
| W. J. ...               |     |                |     |            |       |

FORM 12-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |  |   |       |
|---|-----|---|--|---|-------|
| m252  |     | NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.  | 127   |
| W   | 29  | La  |  | 32  |       |
| COUNTY  |     | CITY  |  |   |       |
| ENUMERATED WITH   |     | Boggs Fred C.   |  |   |       |
| RELATIONSHIP TO ABOVE   |     |   |  |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEP-DAUGHTER<br>COUSIN<br>NIECE-MAN<br>ROOMER<br>SERVANT<br>OTHER SPECIES |       |

FORM BC-627  
REVISED 1-1-37

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |       |
|-------------------------|-----|----------------|--|------|-------|
| m252                    |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. | 159   |
| W                       | 24  | Marion         |  | 75   |       |
| COUNTY                  |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Paul                    | W            | 29  | Mass       |
| Ralph                   | W            | 39  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| Mass                    | Walter       | 1    | 513        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 40           | 76   |            |
| COUNTY                  | CITY         |      |            |
|                         | Marshall     |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Cora                    | W            | 43   |            |
| Clarence                | S            | 16   |            |
| Hazel                   | D            | 14   |            |
| George                  | S            | 11   |            |
| Jordan                  | S            | 10   |            |
| Ray                     | S            | 7    |            |
| Walter                  | S            | 5    |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| M252                    | Walter       | 57   | 51         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 39           | 31   |            |
| COUNTY                  | CITY         |      |            |
|                         | Etowah       |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lula                    | W            | 43   |            |
| Carl                    | S            | 17   |            |



|  |          |   |    |  |
|--|----------|---|----|--|
|  | Carl     | S | 17 |  |
|  | Paul     | S | 15 |  |
|  | Hubert   | S | 8  |  |
|  | Mary Lou | D | 5  |  |
|  |          |   |    |  |
|  |          |   |    |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |             |
|--|--|--|--------------|-------------|
| M252                                   | NAME OF INDIVIDUAL<br>M C Kers-walter      |  | E.D.<br>37   | SHEET<br>27 |
| COLOR<br>neg                           | AGE<br>8                                   | BIRTHPLACE<br>Tusculum                 | VOL.<br>(00) |             |
| COUNTY                                 |  |  |              |             |
| ENUMERATED WITH<br>Balma Henry         |  |  |              |             |
| RELATIONSHIP TO ABOVE                  |  |  |              |             |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON       |              |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> Nephew            | <input type="checkbox"/> STEPSON       |              |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> STEPSON       |              |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> COUSIN        |              |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> FATHER-IN-LAW |              |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> BROTHER       |              |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> SISTER-IN-LAW |              |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN            | <input type="checkbox"/> OTHER Specify |              |             |
| <input type="checkbox"/> GRANDFATHER   |  |  |              |             |

FORM BC-627 (Rev. 6-7)  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |              |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>Massingale Walter |              | E.D.<br>7  | SHEET<br>135 |
| COLOR<br>neg            | AGE<br>44                           | BIRTHPLACE   | VOL.<br>19 |              |
| COUNTY<br>Coosa         |                                     | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                     |              |            |              |
| NAME                    |                                     | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Anna                    |                                     | W            | 42         |              |
| William                 |                                     | l            | 21         |              |

|  |           |   |    |
|--|-----------|---|----|
|  | Anna      | W | 42 |
|  | William Z | S | 21 |
|  | Mattie Z  | W | 20 |
|  | Cleve     | S | 18 |
|  | Joe       | S | 17 |
|  | Walter    | S | 15 |
|  | Francis   | W | 13 |

FORM 10 636A

FORM 10 636A

[illegible]



|                           |                 |               |      |       |
|---------------------------|-----------------|---------------|------|-------|
| NAME OF INDIVIDUAL        |                 |               | ED   | SHEET |
| m252 McConaughy, Walter P |                 |               | 15   | 403   |
| COLOR                     | AGE             | BIRTHPLACE    | VOL. |       |
| W                         | 21              |               | 90   |       |
| COUNTY                    | CITY            |               |      |       |
|                           | Pike            |               |      |       |
| ENUMERATED WITH           |                 |               |      |       |
| Lightfoot, Tripper        |                 |               |      |       |
| RELATIONSHIP TO ABOVE     |                 |               |      |       |
| SON                       | NEPHEW          | STEPPSON      |      |       |
| DAUGHTER                  | NIECE           | STEPPDAUGHTER |      |       |
| BROTHER                   | FATHER-IN-LAW   | COUSIN        |      |       |
| SISTER                    | MOTHER-IN-LAW   | WIFE          |      |       |
| FATHER                    | SON-IN-LAW      | ROOMER        |      |       |
| MOTHER                    | DAUGHTER-IN-LAW | SERVANT       |      |       |
| GRANDSON                  | BROTHER-IN-LAW  | DRIVER        |      |       |
| GRANDDAUGHTER             | SISTER-IN-LAW   |               |      |       |
| GRANDFATHER               | ORPHAN          |               |      |       |

FORM BC 627 (REVISED 1-1-1918)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |            |            |       |
|---------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY            |              |            | ED         | SHEET |
| m252 McConaughy, Walter P |              |            | 6          | 118   |
| COLOR                     | AGE          | BIRTHPLACE | VOL.       |       |
| W                         | 58           |            | 94         |       |
| COUNTY                    | CITY         |            |            |       |
|                           | Shelby       |            |            |       |
| OTHER MEMBERS OF FAMILY   |              |            |            |       |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Claud P                   | W            | 50         |            |       |
| Mary F                    | H            | 42         |            |       |
| Walter P Jr               | S            | 20         |            |       |
| William D                 | S            | 19         |            |       |
| Kate S                    | D            | 17         |            |       |
|                           |              |            |            |       |
|                           |              |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                |     |      |       |
|-------------------------|----|----------------|-----|----------------|-----|------|-------|
| m252                    |    | HEAD OF FAMILY |     | McNeese Warren |     | E.O. | SHEET |
| COLOR                   | 71 | AGE            | 57  | BIRTHPLACE     | La. | VOL. | 37    |
| COUNTY                  |    |                |     | CITY           |     |      |       |
| Henry                   |    |                |     |                |     |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                |     |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE     |     |      |       |
| Sarah                   |    | w              | 40  | La.            |     |      |       |
| Travis                  |    | 2              | 17  |                |     |      |       |
| Ottis                   |    | x              | 11  |                |     |      |       |
| Ezra L.                 |    | 2              | 8   |                |     |      |       |
| William                 |    | 2              | 87  | La.            |     |      |       |
|                         |    |                |     |                |     |      |       |
|                         |    |                |     |                |     |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |                  |  |      |       |
|-------------------------|------|----------------|-----|------------------|--|------|-------|
| m252                    |      | HEAD OF FAMILY |     | Mrs Kingie Washm |  | E.O. | SHEET |
| COLOR                   | neg. | AGE            | 40  | BIRTHPLACE       |  | VOL. | 101   |
| COUNTY                  |      |                |     | CITY             |  |      |       |
| Tuscaloosa              |      |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |                  |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| 41 Se                   |      |                | 34  |                  |  |      |       |
| 41 Bo                   |      |                | 26  |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |
|                         |      |                |     |                  |  |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |      |       |
|-------------------------|---|----------------|----|----------------|--|------|-------|
| 17252                   |   | HEAD OF FAMILY |    | Jennie Payne P |  | E.O. | SHEET |
| COLOR                   | 2 | AGE            | 44 | BIRTHPLACE     |  | VOL. | 21    |
| COUNTY                  |   |                |    | CITY           |  |      |       |
| Calhoun                 |   |                |    |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |      |       |

Cainoun

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Lucyline                | w                 | 44  |            |
| Walter J                | s                 | 8   |            |
| Arden                   | x                 | 11  |            |
| Edith                   | t                 | 6   |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 74252                   | Mc Knight Webster |            | 10         | 93    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| gray                    | 28                |            | 5          |       |
| COUNTY                  | Chambers          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Maudie                  | w                 | 30         |            |       |
| Webster                 | s                 | 6          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 74252                   | Mc Camisa, Walker |            | 4          | 95    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 71                      | 21                |            | 3          |       |
| COUNTY                  | Baldwin           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Ann R                   | w                 | 18         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |            |
|-------------------------|-----------|----------------------------------|-----|------------|------------|
| M252                    |           | HEAD OF FAMILY<br>McComme Wesley |     | E.O.<br>13 | SHEET<br>1 |
| COLOR<br>W              | AGE<br>31 | BIRTHPLACE                       |     | VOL.<br>13 |            |
| COUNTY                  |           | Chilton                          |     | CITY       |            |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |            |
| NAME                    |           | RELATION-<br>SHIP                | AGE | BIRTHPLACE |            |
| Anna, 2                 |           | W                                | 36  |            |            |
| Hector E                |           | D                                | 19  |            |            |
| Claburn C               |           | D                                | 10  |            |            |
| Eugene M                |           | D                                | 10  |            |            |
|                         |           |                                  |     |            |            |
|                         |           |                                  |     |            |            |
|                         |           |                                  |     |            |            |
|                         |           |                                  |     |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |        |            |              |
|-------------------------|-----------|------------------------------------|--------|------------|--------------|
| M252                    |           | HEAD OF FAMILY<br>McMichael Wesley |        | E.O.<br>2  | SHEET<br>226 |
| COLOR<br>W              | AGE<br>43 | BIRTHPLACE                         |        | VOL.<br>12 |              |
| COUNTY                  |           | Clay                               |        | CITY       |              |
| OTHER MEMBERS OF FAMILY |           |                                    |        |            |              |
| NAME                    |           | RELATION-<br>SHIP                  | AGE    | BIRTHPLACE |              |
| Larrie W                |           | W                                  | 37     |            |              |
| Stacy                   |           | D                                  | 17     |            |              |
| Lottie                  |           | D                                  | 8      |            |              |
| Vernian                 |           | D                                  | 5      |            |              |
| Silvian                 |           | D                                  | 18 1/2 |            |              |
| Maure, James            |           | N                                  | 16     |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |             |
|--|--|---|------------|-------------|
| M252   | NAME OF INDIVIDUAL<br>M <sup>c</sup> Kenzie Will |   | E.D.<br>19 | SHEET<br>39 |
| COLOR<br>W   | AGE<br>71  | BIRTHPLACE  | VOL<br>98  |             |
| COUNTY<br>Tallapoosa   |  |   |            |             |
| ENUMERATED WITH M <sup>c</sup> Kenzie Cloepa   |  |   |            |             |
| RELATIONSHIP TO ABOVE  |  |   |            |             |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRAND DAUGHTER<br>GRANDCHILD |  | NEPHEW<br>Niece<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |            |             |
|  |  | STEPSON<br>STEP DAUGHTER<br>COUSIN<br>UNCLE<br>AUNT<br>SISTER<br>OTHER (Specify)  |            |             |

FORM BC-627 (Rev. 6-7)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| M252                    | HEAD OF FAMILY<br>M <sup>c</sup> Kenzie Will |              | E.D.<br>18 | SHEET<br>31 |
| COLOR<br>W              | AGE<br>71                                    | BIRTHPLACE   | VOL<br>98  |             |
| COUNTY<br>Tallapoosa    | CITY   |              |            |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Mansie                  |  | W            | 54         |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                            |                                  |                          |            |          |
|----------------------------|----------------------------------|--------------------------|------------|----------|
| M 252                      | HEAD OF FAMILY<br><i>McNamee</i> |                          | E.O. 1     | SHEET 27 |
| COLOR<br><i>W</i>          | AGE<br><i>33</i>                 | BIRTHPLACE<br><i>Ann</i> | VOL. 68    |          |
| COUNTY<br><i>Limestone</i> | CITY                             |                          |            |          |
| OTHER MEMBERS OF FAMILY    |                                  |                          |            |          |
| NAME                       | RELATIONSHIP                     | AGE                      | BIRTHPLACE |          |
| <i>1 Lizzie</i>            | <i>W</i>                         | <i>26</i>                | <i>Ann</i> |          |
|                            |                                  |                          |            |          |
|                            |                                  |                          |            |          |
|                            |                                  |                          |            |          |
|                            |                                  |                          |            |          |
|                            |                                  |                          |            |          |
|                            |                                  |                          |            |          |
|                            |                                  |                          |            |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                             |            |           |
|-------------------------|-----------------------------------|-----------------------------|------------|-----------|
| M 252                   | HEAD OF FAMILY<br><i>McKenzie</i> |                             | E.O. 3     | SHEET 328 |
| COLOR<br><i>B</i>       | AGE<br><i>30</i>                  | BIRTHPLACE<br><i>Clarke</i> | VOL. 14    |           |
| COUNTY<br><i>Clarke</i> | CITY                              |                             |            |           |
| OTHER MEMBERS OF FAMILY |                                   |                             |            |           |
| NAME                    | RELATIONSHIP                      | AGE                         | BIRTHPLACE |           |
| <i>Bessie</i>           | <i>W</i>                          | <i>27</i>                   |            |           |
| <i>Johnson Willie</i>   | <i>M L</i>                        | <i>40</i>                   |            |           |
| <i>McKenzie J.D.</i>    | <i>B</i>                          | <i>21</i>                   |            |           |
| <i>Willie B.</i>        | <i>W</i>                          | <i>9</i>                    |            |           |
| <i>Pugh Jesse</i>       | <i>B L</i>                        | <i>18</i>                   |            |           |
|                         |                                   |                             |            |           |
|                         |                                   |                             |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |    |       |    |
|-------------------------|---|----------------|----|-----------------|--|------------|----|-------|----|
| m259                    |   | HEAD OF FAMILY |    | Massingill Will |  | E.O.       | 11 | SHEET | 13 |
| COLOR                   | W | AGE            | 46 | BIRTHPLACE      |  | VOL.       | 30 |       |    |
| COUNTY                  |   |                |    | Etowah          |  | CITY       |    |       |    |
|                         |   |                |    | GADSDEN         |  |            |    |       |    |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |    |       |    |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |    |       |    |
| Lizzie                  |   | W              |    | 40              |  |            |    |       |    |
| Ernest                  |   | S              |    | 23              |  |            |    |       |    |
| May                     |   | D              |    | 20              |  |            |    |       |    |
| Charlie                 |   | S              |    | 16              |  |            |    |       |    |
| Edward                  |   | S              |    | 14              |  |            |    |       |    |
| Jessie                  |   | D              |    | 11              |  |            |    |       |    |
| Robert                  |   | S              |    | 8               |  |            |    |       |    |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mustie                  | S            | 4   |            |



| 7252                    |                   | HEAD OF FAMILY |            | 18         |  | SHEET |  |
|-------------------------|-------------------|----------------|------------|------------|--|-------|--|
| COLOR                   |                   | AGE            |            | BIRTHPLACE |  | VOL.  |  |
| B                       |                   | 25             |            | Shelby     |  | 94    |  |
| COUNTY                  |                   | CITY           |            |            |  |       |  |
| OTHER MEMBERS OF FAMILY |                   |                |            |            |  |       |  |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |            |  |       |  |
| Meta                    | W                 | 42             |            |            |  |       |  |
| Janie                   | D                 | 16             |            |            |  |       |  |
| Willie                  | D                 | 14             |            |            |  |       |  |
| Ora                     | S                 | 12             |            |            |  |       |  |
| Helen                   | D                 | 10             |            |            |  |       |  |
| Palma                   | S                 | 8              |            |            |  |       |  |
| Rodgers                 | S                 | 6              |            |            |  |       |  |

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 22252                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| 21                      |     | 21             |     | VOL.       | 14    |
| COLOR                   | AGE | BIRTHPLACE     |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |

| NAME   |  | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--|--------------|-----|------------|
| Lester |  | W            | 25  |            |
| Lester |  | D            | 12  |            |
| Lester |  | D            | 6   |            |
|        |  |              |     |            |
|        |  |              |     |            |
|        |  |              |     |            |
|        |  |              |     |            |
|        |  |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME     |  | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--|--------------|-------|------------|
| Lily     |  | W            | 34    |            |
| Bertrude |  | D            | 20    |            |
| Clara M. |  | D            | 12    |            |
| Victor   |  | S            | 8     |            |
| Hannu H. |  | D            | 3     |            |
| Mildred  |  | D            | 1 1/2 |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME     |  | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--|--------------|-----|------------|
| Nellie   |  | W            | 48  |            |
| Dorothy  |  | S            | 23  |            |
| Edna     |  | S.           | 34  |            |
| O. D. L. |  | N            | 9   |            |
| Mama     |  | N.           | 6   |            |

|      |          |     |    |
|------|----------|-----|----|
| NAME | W. H. H. | AGE | 6  |
| NAME | W. H. H. | AGE | 21 |
| NAME | W. H. H. | AGE | 73 |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |       |     |
|-------------------------|--------------|-----|------------|-------|-----|
| NAME                    | W. H. H.     | AGE | 27         | SHEET | 121 |
| COLOR                   | W            | AGE | 30         | VOL.  | 7   |
| CITY                    | Blount       |     |            |       |     |
| OTHER MEMBERS OF FAMILY |              |     |            |       |     |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |       |     |
| W. H. H.                | W            | 26  |            |       |     |
| Robert H.               | S            | 3   |            |       |     |
| Stucklin M. Arthur      | M            | 53  |            |       |     |
|                         |              |     |            |       |     |
|                         |              |     |            |       |     |
|                         |              |     |            |       |     |
|                         |              |     |            |       |     |
|                         |              |     |            |       |     |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |    |       |     |
|-----------------------|-----------------|-----------------|----|-------|-----|
| NAME OF INDIVIDUAL    | W. H. H.        | AGE             | 2  | SHEET | 355 |
| COLOR                 | W               | AGE             | 19 | VOL.  | 101 |
| CITY                  | La              |                 |    |       |     |
| ENUMERATED WITH       | Walker          |                 |    |       |     |
| RELATIONSHIP TO ABOVE | W. H. H. Bertha |                 |    |       |     |
| SON                   | NEPHEW          | STEPSON         |    |       |     |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |    |       |     |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |    |       |     |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |    |       |     |
| FATHER                | SON-IN-LAW      | ROOMER          |    |       |     |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |    |       |     |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |    |       |     |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |    |       |     |
| GRANDCHILD            | ORPHAN          |                 |    |       |     |

FORM BC-627 U.S.G.P.  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |     |            |       |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| M 252                   |   | HEAD OF FAMILY |    | Mc Knight William |     | E.O.       | SHEET |
| COLOR                   | W | AGE            | 58 | BIRTHPLACE        |     | VOL.       | 65    |
| COUNTY                  |   |                |    | Lauderdale        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP      | AGE | BIRTHPLACE |       |
| 1 Marietta              |   |                |    | W                 | 50  |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |
|                         |   |                |    |                   |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                   |    |                  |  |      |        |
|---|---|-------------------|----|------------------|--|------|--------|
| M 252   |   | NAME - INDIVIDUAL |    | Mc Neese William |  | E.O. | SHEET  |
| COLOR   | W | AGE               | 87 | BIRTHPLACE       |  | VOL. | 32 346 |
| COUNTY  |   |                   |    | La               |  | 37   |        |
| ENUMERATOR  |   |                   |    | Henry            |  |      |        |
| RELATIONSHIP  |   |                   |    | Mc Neese Warren  |  |      |        |
| <input checked="" type="checkbox"/> PERSON<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> OTHER (Specify) |   |                   |    |                  |  |      |        |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |                  |  |  |   |                    |
|---|------------------|--|--|---|--------------------|
| 7252  |                  | NAME OF INDIVIDUAL<br><i>McKenzie William</i>  |  | E.D.<br><i>31</i>   | SHEET<br><i>37</i> |
| COLOR<br><i>W</i>   | AGE<br><i>40</i> | BIRTHPLACE<br><i>Russell</i>   |  | VOL.<br><i>92</i>   |                    |
| COUNTY  |                  |  |  |   |                    |
| ENUMERATED WITH<br><i>Wife</i>  |                  |  |  |   |                    |
| RELATIONSHIP TO ABOVE   |                  |  |  |   |                    |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>MOTHER<br>FATHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT |                  | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>STEPHEN |  | STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN<br>STEPHEN |                    |

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |           |                   |                    |
|--------------------------|------------------|---|-----------|-------------------|--------------------|
| 7252                     |                  | HEAD OF FAMILY<br><i>McKenzie William</i> |           | E.D.<br><i>31</i> | SHEET<br><i>26</i> |
| COLOR<br><i>W</i>        | AGE<br><i>44</i> | BIRTHPLACE                                |           | VOL.<br><i>40</i> |                    |
| COUNTY<br><i>Jackson</i> |                  | CITY                                      |           |                   |                    |
| OTHER MEMBERS OF FAMILY  |                  |   |           |                   |                    |
| NAME                     |                  | RELATIONSHIP                              | AGE       | BIRTHPLACE        |                    |
| <i>Georgia E.</i>        |                  | <i>W</i>                                  | <i>42</i> |                   |                    |
| <i>Comer</i>             |                  | <i>S</i>                                  | <i>21</i> |                   |                    |
| <i>Emmett H.</i>         |                  | <i>S</i>                                  | <i>10</i> |                   |                    |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 222                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| w                       |  | 59             |            |            | 99    |
| COUNTY                  |  |                | CITY       |            |       |
| Tuscaloosa              |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edell                   |  | w              | 60         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 252                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| w                       |  | 71             |            |            | 12    |
| COUNTY                  |  |                | CITY       |            |       |
| Choctaw                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maggie                  |  | w              | 45         |            |       |
| Calum                   |  | s              | 23         |            |       |
| Lee Elmer               |  | ss             | 18         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|              |    |    |  |
|--------------|----|----|--|
| See Elmer    | SS | 18 |  |
| Tanner Huddy | ML | 65 |  |
|              |    |    |  |
|              |    |    |  |
|              |    |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| M252                    | HEAD OF FAMILY<br>Mackens, William |            | E.D.<br>26 | SHEET<br>113 |
| COLOR<br>W              | AGE<br>35                          | BIRTHPLACE | VOL.<br>75 |              |
| COUNTY<br>Marion        | CITY                               |            |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |              |
| Alma                    | W                                  | 30         |            |              |
| Genev                   | D                                  | 11         |            |              |
| Amos                    | S                                  | 4          |            |              |
| Angie                   | S                                  | 6          |            |              |
| Larone                  | D                                  | 1          |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| M252                    | HEAD OF FAMILY<br>McKee, William |            | E.D.<br>10 | SHEET<br>10 |
| COLOR<br>W              | AGE<br>71                        | BIRTHPLACE | VOL.<br>82 |             |
| COUNTY<br>Monroe        | CITY                             |            |            |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATION-<br>SHIP                | AGE        | BIRTHPLACE |             |
| 1 Jeanette              | W                                | 72         |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |  |                     |  |            |       |
|-------------------------|------------|----------------|--|---------------------|--|------------|-------|
| m252                    |            | HEAD OF FAMILY |  | M. S. Jones William |  | E.D.       | SHEET |
| COLOR                   | Age        | BIRTHPLACE     |  | Vol.                |  | 7          | 63    |
| County                  | Washington | City           |  | 104                 |  |            |       |
| OTHER MEMBERS OF FAMILY |            |                |  |                     |  |            |       |
| NAME                    |            | RELATIONSHIP   |  | AGE                 |  | BIRTHPLACE |       |
| 1 Laura                 |            | W              |  | 70                  |  | 1          |       |
|                         |            |                |  |                     |  |            |       |
|                         |            |                |  |                     |  |            |       |
|                         |            |                |  |                     |  |            |       |
|                         |            |                |  |                     |  |            |       |
|                         |            |                |  |                     |  |            |       |
|                         |            |                |  |                     |  |            |       |
|                         |            |                |  |                     |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |  |                     |  |            |       |
|-------------------------|--------|----------------|--|---------------------|--|------------|-------|
| m252                    |        | HEAD OF FAMILY |  | M. S. Jones William |  | E.D.       | SHEET |
| COLOR                   | Age    | BIRTHPLACE     |  | Vol.                |  | 1          | 299   |
| County                  | Monroe | City           |  | 52                  |  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |  |                     |  |            |       |
| NAME                    |        | RELATIONSHIP   |  | AGE                 |  | BIRTHPLACE |       |
| Laura                   |        | W              |  | 11                  |  |            |       |
| Ella                    |        | D              |  | 31                  |  |            |       |
| Jimmie                  |        | S              |  | 27                  |  |            |       |
| Livia                   |        | D              |  | 25                  |  |            |       |
| Mary                    |        | D              |  | 20                  |  |            |       |
|                         |        |                |  |                     |  |            |       |
|                         |        |                |  |                     |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |      |            |             |
|-------------------------|-----------|----------------------------------|------|------------|-------------|
| 11252                   |           | HEAD OF FAMILY<br>11252, William |      | E.D.<br>12 | SHEET<br>44 |
| COLOR<br>C 11           | AGE<br>32 | BIRTHPLACE                       |      | VOL.<br>25 |             |
| COUNTY                  | Dale      |                                  | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                  |      |            |             |
| NAME                    |           | RELATION-<br>SHIP                | AGE  | BIRTHPLACE |             |
| 1. William              |           | H                                | 26   |            |             |
|                         |           |                                  |      |            |             |
|                         |           |                                  |      |            |             |
|                         |           |                                  |      |            |             |
|                         |           |                                  |      |            |             |
|                         |           |                                  |      |            |             |
|                         |           |                                  |      |            |             |
|                         |           |                                  |      |            |             |
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|                         |           |                                  |      |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |       |            |              |
|-------------------------|-----------|----------------------------------|-------|------------|--------------|
| 11252                   |           | HEAD OF FAMILY<br>11252, William |       | E.D.<br>21 | SHEET<br>356 |
| COLOR<br>W              | AGE<br>34 | BIRTHPLACE                       |       | VOL.<br>22 |              |
| COUNTY                  | Cullman   |                                  | CITY  |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |       |            |              |
| NAME                    |           | RELATION-<br>SHIP                | AGE   | BIRTHPLACE |              |
| 1. George               |           | W                                | 24    |            |              |
| 2. Susan                |           | S                                | 16    |            |              |
| 3. David M.             |           | D                                | 14    |            |              |
| 4. Evelyn               |           | D                                | 12    |            |              |
| 5. John                 |           | S                                | 7     |            |              |
| 6. Rachel               |           | D                                | 5     |            |              |
| 7. Jewel                |           | D                                | 5 1/2 |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                                  |  |            |              |
|-------|-----|----------------------------------|--|------------|--------------|
| 11252 |     | HEAD OF FAMILY<br>11252, William |  | E.D.<br>19 | SHEET<br>196 |
| COLOR | AGE | BIRTHPLACE                       |  | VOL.<br>27 |              |

|                         |        |                    |      |            |  |
|-------------------------|--------|--------------------|------|------------|--|
| M252                    |        | Mc Kinster William |      | VOL. 27    |  |
| COLOR                   | AGE    | BIRTHPLACE         |      |            |  |
|                         | 31     |                    |      |            |  |
| COUNTY                  | Dallas |                    | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |                    |      |            |  |
| NAME                    |        | RELATIONSHIP       | AGE  | BIRTHPLACE |  |
| Margaret                |        | W                  | 21   |            |  |
| Carrie                  |        | W                  | 6    |            |  |
|                         |        |                    |      |            |  |
|                         |        |                    |      |            |  |
|                         |        |                    |      |            |  |
|                         |        |                    |      |            |  |
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|                         |        |                    |      |            |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |  |          |  |
|-------------------------|----------|----------------|-----|------------|--|----------|--|
| M252                    |          | HEAD OF FAMILY |     | E.D. 24    |  | SHEET 66 |  |
| Mc Knight William       |          |                |     |            |  |          |  |
| COLOR                   | AGE      | BIRTHPLACE     |     | VOL. 6     |  |          |  |
|                         | 45       |                |     |            |  |          |  |
| COUNTY                  | Chambers |                |     | CITY       |  |          |  |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |          |  |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Fannie                  |          | W              | 40  |            |  |          |  |
| Arthur                  |          | D              | 11  |            |  |          |  |
| A. L. Lee               |          |                |     |            |  |          |  |
|                         |          |                |     |            |  |          |  |
|                         |          |                |     |            |  |          |  |
|                         |          |                |     |            |  |          |  |
|                         |          |                |     |            |  |          |  |
|                         |          |                |     |            |  |          |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |  |          |  |
|-------------------------|----------|----------------|-----|------------|--|----------|--|
| M252                    |          | HEAD OF FAMILY |     | E.D. 10277 |  | SHEET 15 |  |
| Massengal William       |          |                |     |            |  |          |  |
| COLOR                   | AGE      | BIRTHPLACE     |     | VOL. 15    |  |          |  |
|                         | 26       | Tenn.          |     |            |  |          |  |
| COUNTY                  | Cleburne |                |     | CITY       |  |          |  |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |          |  |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
|                         |          |                |     |            |  |          |  |
|                         |          |                |     |            |  |          |  |
|                         |          |                |     |            |  |          |  |
|                         |          |                |     |            |  |          |  |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Edna E. B.              |              | 24    | Tenn       |
| Maudie P. Si            |              | 16    |            |
| Margaret E. M           |              | 54    | Tenn       |
| League, Cynthia         | Si           | 32    | 1          |
| Arthur D. N             |              | 6     |            |
| Nelsa D. Ni             |              | 3 1/2 |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 82         |       |
| COUNTY                  | CITY           |            |            |       |
| Warren                  | Morgantown     |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Solna                   | W              | 41         |            |       |
| John                    | S              | 19         |            |       |
| Laura                   | D              | 14         |            |       |
| Elda                    | D              | 11         |            |       |
| Katie R                 | D              | 7          |            |       |
| Bryant                  | S              | 4          |            |       |
| Jesse                   | S              | 19         |            |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|                         |           |                                       |     |            |              |
|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| M252                    |           | HEAD OF FAMILY<br>Mc Knight William C |     | E.D.<br>13 | SHEET<br>314 |
| COLOR<br>w              | AGE<br>65 | BIRTHPLACE<br>Jenn                    |     | VOL.<br>74 |              |
| COUNTY<br>Marango       |           | CITY                                  |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                       |     |            |              |
| NAME                    |           | RELATIONSHIP                          | AGE | BIRTHPLACE |              |
| Willie R                |           | w                                     | 62  |            |              |
| Willie R                |           | D                                     | 26  |            |              |
| Stewart R               |           | S                                     | 24  |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |     |             |              |
|-------------------------|-----------|---------------------------------------|-----|-------------|--------------|
| M252                    |           | HEAD OF FAMILY<br>Mc Dennis William D |     | E.D.<br>22  | SHEET<br>518 |
| COLOR<br>w              | AGE<br>61 | BIRTHPLACE                            |     | VOL.<br>102 |              |
| COUNTY<br>Walker        |           | CITY                                  |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                                       |     |             |              |
| NAME                    |           | RELATIONSHIP                          | AGE | BIRTHPLACE  |              |
| Mc Farlane Mary         |           | unt                                   | 16  | 114         |              |
|                         |           |                                       |     |             |              |
|                         |           |                                       |     |             |              |
|                         |           |                                       |     |             |              |
|                         |           |                                       |     |             |              |
|                         |           |                                       |     |             |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                                     |   |                          |                   |                          |
|--------------------------------------|-------------------------------------|---|--------------------------|-------------------|--------------------------|
| m1252                                |                                     | NAME OF INDIVIDUAL<br><i>McKinzie, William D.</i> |                          | E.D.<br><i>13</i> | SHEET<br><i>314</i>      |
| COLOR<br><i>neg</i>                  | AGE<br><i>8</i>                     | BIRTHPLACE  |                          | VOL.<br><i>20</i> |                          |
| COUNTY<br><i>Macon</i>               | CITY                                |   |                          |                   |                          |
| ENUMERATED WITH<br><i>Wife Betty</i> |                                     |   |                          |                   |                          |
| RELATIONSHIP TO ABOVE                |                                     |   |                          |                   |                          |
| SON                                  | <input checked="" type="checkbox"/> | NEPHEW  | <input type="checkbox"/> | STEPSON           | <input type="checkbox"/> |
| DAUGHTER                             | <input type="checkbox"/>            | Niece   | <input type="checkbox"/> | STEPDAUGHTER      | <input type="checkbox"/> |
| BROTHER                              | <input type="checkbox"/>            | FATHER-IN-LAW                                     | <input type="checkbox"/> | COUSIN            | <input type="checkbox"/> |
| SISTER                               | <input type="checkbox"/>            | MOTHER-IN-LAW                                     | <input type="checkbox"/> | WHEELMAN          | <input type="checkbox"/> |
| FATHER                               | <input type="checkbox"/>            | SUN-IN-LAW  | <input type="checkbox"/> | ROOMER            | <input type="checkbox"/> |
| MOTHER                               | <input type="checkbox"/>            | DAUGHTER-IN-LAW                                   | <input type="checkbox"/> | SERVANT           | <input type="checkbox"/> |
| GRANDSON                             | <input type="checkbox"/>            | BROTHER-IN-LAW                                    | <input type="checkbox"/> | OTHER Specify     | <input type="checkbox"/> |
| GRANDDAUGHTER                        | <input type="checkbox"/>            | SISTER-IN-LAW                                     | <input type="checkbox"/> |                   |                          |
| GRANDCHILD                           | <input type="checkbox"/>            | ORPHAN  | <input type="checkbox"/> |                   |                          |

FORM BC-627 (10-1-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                        |   |              |                   |                     |
|-------------------------|------------------------|---|--------------|-------------------|---------------------|
| m252                    |                        | HEAD OF FAMILY<br><i>McGinnis William</i> |              | E.D.<br><i>12</i> | SHEET<br><i>104</i> |
| COLOR<br><i>w</i>       | AGE<br><i>24</i>       | BIRTHPLACE                                |              | VOL.<br><i>30</i> |                     |
| COUNTY<br><i>Etowah</i> | CITY<br><i>GADSDEN</i> |   |              |                   |                     |
| OTHER MEMBERS OF FAMILY |                        |   |              |                   |                     |
| NAME                    |                        | RELATIONSHIP                              | AGE          | BIRTHPLACE        |                     |
| <i>Bertha G</i>         |                        | <i>w</i>                                  | <i>22</i>    |                   |                     |
| <i>Everette C</i>       |                        | <i>S</i>                                  | <i>3 1/2</i> |                   |                     |
| <i>Betty J</i>          |                        | <i>D</i>                                  | <i>8 1/2</i> |                   |                     |
| <i>Askworth Lizzie</i>  |                        | <i>S. L</i>                               | <i>23</i>    |                   |                     |
| <i>Audrey E</i>         |                        | <i>S. L</i>                               | <i>16</i>    |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |     |                   |                     |
|-------------------------|------------------|---|-----|-------------------|---------------------|
| m252                    |                  | HEAD OF FAMILY<br><i>McGinnis William</i> |     | E.D.<br><i>4</i>  | SHEET<br><i>103</i> |
| COLOR<br><i>w</i>       | AGE<br><i>32</i> | BIRTHPLACE                                |     | VOL.<br><i>25</i> |                     |
| COUNTY<br><i>Elmore</i> | CITY             |   |     |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |   |     |                   |                     |
| NAME                    |                  | RELATIONSHIP                              | AGE | BIRTHPLACE        |                     |
|                         |                  |   |     |                   |                     |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 12-5-67  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE.  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Gertie                  | W            | 27  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 17252                   | Misens       | Waller     | 12         | 271   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 17                      | 23           |            | 38         |       |
| COUNTY                  | Hale         |            | CITY       |       |
|                         |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Rose                  | W            | 18         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 17352                   | McKnight     | Waller     | 18         | 178   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| 71                      | 31           |            | 74         |       |
| COUNTY                  | Marengo      |            | CITY       |       |
|                         |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Martha                  | W            | 38         |            |       |
| Lillie                  | D            | 11         |            |       |
| Agatha                  | D            | 9          |            |       |
| Ruth                    | D            | 5          |            |       |
| Evel                    | D            | 28         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M252                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| 70                      | 22             |              | 70   |            |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Bernice                 |                | u            | 22   |            |
| James                   |                | s            | 4    |            |
| Ira                     |                | s            | 2    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|   |  |  |      |       |
|---|--|--|------|-------|
| M252  | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE   | VOL. |       |
| B   | 30   | Miss   | 31   | 310   |
| COUNTY  | CITY   |  |      |       |
| Tuscaloosa  |  | Tuscaloosa   |      |       |
| ENUMERATED WITH   |  |  |      |       |
| Smith Cora  |  |  |      |       |
| RELATIONSHIP TO ABOVE   |  |  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRESMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary                    | W            | 42  |            |
| James W                 | S            | 15  |            |
| Wella                   | S            | 11  |            |
| Doris, Leggie           | C            | 11  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                 |           |             |
|-----------------------------------|--|-----------------|-----------|-------------|
| 24252                             | NAME OF INDIVIDUAL<br>MacKinson, Wella |                 | ED<br>25  | SHEET<br>60 |
| COLOR<br>C                        | AGE<br>67                              | BIRTHPLACE      | VOL<br>13 |             |
| COUNTY                            | CITY<br>Culiman                        |                 |           |             |
| ENUMERATED WITH<br>Wella, James W |  |                 |           |             |
| RELATIONSHIP TO ABOVE             |  |                 |           |             |
| SON                               | NEPHEW                                 | STEPSON         |           |             |
| DAUGHTER                          | Niece                                  | STEPDAUGHTER    |           |             |
| BROTHER                           | FATHER-IN-LAW                          | COUSIN          |           |             |
| SISTER                            | MOTHER-IN-LAW                          | WIFE MAN        |           |             |
| FATHER                            | SON-IN-LAW                             | ROOMER          |           |             |
| MOTHER                            | DAUGHTER-IN-LAW                        | SERVANT         |           |             |
| GRANDSON                          | BROTHER-IN-LAW                         | OTHER (Specify) |           |             |
| GRANDDAUGHTER                     | SISTER-IN-LAW                          |                 |           |             |
| GRANDCHILD                        | ORPHAN                                 |                 |           |             |

FORM BC-627, 5-5-67  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                 |           |             |
|-----------------------------------|--|-----------------|-----------|-------------|
| 24252                             | NAME OF INDIVIDUAL<br>MacKinson, Wella |                 | ED<br>25  | SHEET<br>60 |
| COLOR<br>C                        | AGE<br>67                              | BIRTHPLACE      | VOL<br>13 |             |
| COUNTY                            | CITY<br>Culiman                        |                 |           |             |
| ENUMERATED WITH<br>Wella, James W |  |                 |           |             |
| RELATIONSHIP TO ABOVE             |  |                 |           |             |
| SON                               | NEPHEW                                 | STEPSON         |           |             |
| DAUGHTER                          | Niece                                  | STEPDAUGHTER    |           |             |
| BROTHER                           | FATHER-IN-LAW                          | COUSIN          |           |             |
| SISTER                            | MOTHER-IN-LAW                          | WIFE MAN        |           |             |
| FATHER                            | SON-IN-LAW                             | ROOMER          |           |             |
| MOTHER                            | DAUGHTER-IN-LAW                        | SERVANT         |           |             |
| GRANDSON                          | BROTHER-IN-LAW                         | OTHER (Specify) |           |             |
| GRANDDAUGHTER                     | SISTER-IN-LAW                          |                 |           |             |
| GRANDCHILD                        | ORPHAN                                 |                 |           |             |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

FORM BC-627 (4-5-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Miss Mary Louise</i>  |  | ED<br><i>27</i>   | SHEET<br><i>80</i> |
| COLOR<br><i>B</i>  | AGE<br><i>4</i>  | BIRTHPLACE<br><i>Vol 89</i>   |                    |
| COUNTY   |  | CITY  |                    |
| ENUMERATED WITH<br><i>Grandmother</i>  |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |                    |

FORM BC-627 (4-5-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                     |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>McKenzie Wilke B.</i>   |   | ED<br><i>3</i>   | SHEET<br><i>328</i> |
| COLOR<br><i>B</i>  | AGE<br><i>4</i>   | BIRTHPLACE<br><i>Vol 4</i>   |                     |
| COUNTY   |   | CITY   |                     |
| ENUMERATED WITH<br><i>McKenzie Wilke</i>   |   |  |                     |
| RELATIONSHIP TO ABOVE  |   |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE-MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |                     |

FORM BC-627 (4-5-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                                     |                    |                                     |               |       |
|-----------------------|-------------------------------------|--------------------|-------------------------------------|---------------|-------|
| M252                  |                                     | NAME OF INDIVIDUAL |                                     | ED            | SHEET |
| 7249                  |                                     | Michele Willet     |                                     | 20            | 370   |
| COLOR                 | AGE                                 | BIRTHPLACE         |                                     | VOL           |       |
|                       | 10                                  |                    |                                     | 95            |       |
| COUNTY                |                                     | CITY               |                                     |               |       |
| Tallapoosa            |                                     |                    |                                     |               |       |
| ENUMERATED WITH       |                                     |                    |                                     |               |       |
| David Robert          |                                     |                    |                                     |               |       |
| RELATIONSHIP TO ABOVE |                                     |                    |                                     |               |       |
| SON                   | <input checked="" type="checkbox"/> | NEPHEW             | <input checked="" type="checkbox"/> | STEPSON       |       |
| DAUGHTER              |                                     | NIECE              |                                     | STEPDAUGHTER  |       |
| BROTHER               |                                     | FATHER-IN-LAW      |                                     | COUSIN        |       |
| SISTER                |                                     | MOTHER-IN-LAW      |                                     | WIFE-MAN      |       |
| FATHER                |                                     | SON-IN-LAW         |                                     | ROOMER        |       |
| MOTHER                |                                     | DAUGHTER-IN-LAW    |                                     | SERVANT       |       |
| GRANDSON              |                                     | BROTHER-IN-LAW     |                                     | OTHER Specify |       |
| GRANDDAUGHTER         |                                     | SISTER-IN-LAW      |                                     |               |       |
| GRANDCHILD            |                                     | ORPHAN             |                                     |               |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |                    |  |               |       |
|---|------|--------------------|--|---------------|-------|
| M252  |      | NAME OF INDIVIDUAL |  | ED            | SHEET |
| 7249  |      | MC James Willet    |  | 22/44         |       |
| COLOR   | AGE  | BIRTHPLACE         |  | VOL           |       |
|   | 21/2 |                    |  | 2             |       |
| COUNTY  |      | CITY               |  |               |       |
| Barbour   |      |                    |  |               |       |
| ENUMERATED WITH                                   |      |                    |  |               |       |
| MC James Jack                                     |      |                    |  |               |       |
| RELATIONSHIP TO ABOVE                             |      |                    |  |               |       |
| SON   |      | NEPHEW             |  | STEPSON       |       |
| DAUGHTER  |      | NIECE              |  | STEPDAUGHTER  |       |
| BROTHER   |      | FATHER-IN-LAW      |  | COUSIN        |       |
| SISTER  |      | MOTHER-IN-LAW      |  | WIFE-MAN      |       |
| FATHER  |      | SON-IN-LAW         |  | ROOMER        |       |
| MOTHER  |      | DAUGHTER-IN-LAW    |  | SERVANT       |       |
| GRANDSON  |      | BROTHER-IN-LAW     |  | OTHER Specify |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER |      | SISTER-IN-LAW      |  |               |       |
| GRANDCHILD  |      | ORPHAN             |  |               |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |     |       |
|-------|-----|--------------------|--|-----|-------|
| M252  |     | NAME OF INDIVIDUAL |  | ED  | SHEET |
| 7249  |     | Mc James Willet    |  | 24  | 88    |
| COLOR | AGE | BIRTHPLACE         |  | VOL |       |
|       | 7   |                    |  | 26  |       |

|                       |   |                 |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
|-----------------------|---|-----------------|---|------------|--|-----|----|-----|--------|---------|---------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|----------------|---------|----------|---------------|-----------------|--------------|---------------|--|-------------|---------|--|
| COLOR                 | 1/2   | AGE             | 7 | BIRTHPLACE |  | VOL | 26 |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| COUNTY                | Dallas  |                 |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| ENUMERATED WITH       | T. S. Jones   |                 |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>AUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER</td> <td></td> </tr> </table> |                 |   |            |  |     |    | SON | NEPHEW | STEPSON | AUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SUN-IN-LAW | ROOMER | MOTHER | AUGHTER-IN-LAW | SERVANT | GRANDSON | GRANDDAUGHTER | OTHER (Specify) | GRANDAUGHTER | SISTER-IN-LAW |  | GRANDFATHER | BROTHER |  |
| SON                   | NEPHEW  | STEPSON         |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| AUGHTER               | NIECE   | STEPDAUGHTER    |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| FATHER                | SUN-IN-LAW  | ROOMER          |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| MOTHER                | AUGHTER-IN-LAW  | SERVANT         |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDSON              | GRANDDAUGHTER   | OTHER (Specify) |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDAUGHTER          | SISTER-IN-LAW   |                 |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDFATHER           | BROTHER   |                 |   |            |  |     |    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
|--------------------------|---|-----------------|-------|-----|--------|---------|---------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|----------------|---------|----------|---------------|-----------------|--------------|---------------|--|-------------|---------|--|
| NAME OF INDIVIDUAL       |   | ED              | SHEET |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| m253 Mackquinn, Dallas M |   | 26              | 344   |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| COLOR                    | AGE   | BIRTHPLACE      | VO.   |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| B                        | 18  |                 | 74    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| COUNTY                   | 14 1880   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| ENUMERATED WITH          | Boozey Jake S   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| RELATIONSHIP TO ABOVE    | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>AUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER</td> <td></td> </tr> </table> |                 |       | SON | NEPHEW | STEPSON | AUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SUN-IN-LAW | ROOMER | MOTHER | AUGHTER-IN-LAW | SERVANT | GRANDSON | GRANDDAUGHTER | OTHER (Specify) | GRANDAUGHTER | SISTER-IN-LAW |  | GRANDFATHER | BROTHER |  |
| SON                      | NEPHEW  | STEPSON         |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| AUGHTER                  | NIECE   | STEPDAUGHTER    |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| BROTHER                  | FATHER-IN-LAW   | COUSIN          |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| SISTER                   | MOTHER-IN-LAW   | WIFE-MAN        |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| FATHER                   | SUN-IN-LAW  | ROOMER          |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| MOTHER                   | AUGHTER-IN-LAW  | SERVANT         |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDSON                 | GRANDDAUGHTER   | OTHER (Specify) |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDAUGHTER             | SISTER-IN-LAW   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDFATHER              | BROTHER   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|                        |   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
|------------------------|---|-----------------|-------|-----|--------|---------|---------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|----------------|---------|----------|---------------|-----------------|--------------|---------------|--|-------------|---------|--|
| NAME OF INDIVIDUAL     |   | ED              | SHEET |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| m252 McGinnis, Ellic M |   | 18              | 335   |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| COLOR                  | AGE   | BIRTHPLACE      | VO.   |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| B                      | 10  | Shelby          | 17    |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| COUNTY                 |   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| ENUMERATED WITH        | McGinnis, Ellic   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| RELATIONSHIP TO ABOVE  | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>AUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER</td> <td></td> </tr> </table> |                 |       | SON | NEPHEW | STEPSON | AUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SUN-IN-LAW | ROOMER | MOTHER | AUGHTER-IN-LAW | SERVANT | GRANDSON | GRANDDAUGHTER | OTHER (Specify) | GRANDAUGHTER | SISTER-IN-LAW |  | GRANDFATHER | BROTHER |  |
| SON                    | NEPHEW  | STEPSON         |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| AUGHTER                | NIECE   | STEPDAUGHTER    |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| BROTHER                | FATHER-IN-LAW   | COUSIN          |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| SISTER                 | MOTHER-IN-LAW   | WIFE-MAN        |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| FATHER                 | SUN-IN-LAW  | ROOMER          |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| MOTHER                 | AUGHTER-IN-LAW  | SERVANT         |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDSON               | GRANDDAUGHTER   | OTHER (Specify) |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDAUGHTER           | SISTER-IN-LAW   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |
| GRANDFATHER            | BROTHER   |                 |       |     |        |         |         |       |              |         |               |        |        |               |          |        |            |        |        |                |         |          |               |                 |              |               |  |             |         |  |

|      |        |        |
|------|--------|--------|
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |
| NAME | FATHER | MOTHER |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC 627  
FORMERLY 1-1-1937

|                           |                 |               |       |
|---------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL        |                 | ED            | SHEET |
| m252 Mc Kenzie Willie Ray |                 | 30            | 7     |
| COLOR                     | AGE             | BIRTHPLACE    |       |
| W                         | 4 1/2           | Stowah        |       |
| COUNTY                    |                 |               |       |
| ENUMERATED WITH           |                 |               |       |
| Macon Louis               |                 |               |       |
| RELATIONSHIP TO ABOVE     |                 |               |       |
| SON                       | NEPHEW          | STEPSON       |       |
| DAUGHTER                  | NIECE           | STEPDAUGHTER  |       |
| BROTHER                   | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                    | MOTHER-IN-LAW   | UNCLE         |       |
| FATHER                    | SON-IN-LAW      | AUNT          |       |
| MOTHER                    | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON                  | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER             | SISTER-IN-LAW   |               |       |
| GRANDCHILD                | WIDOW           |               |       |

U.S. DEPARTMENT OF COMMERCE  
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FORM BC-627  
FORMERLY 1-1-1937

|                         |                 |               |       |
|-------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL      |                 | ED            | SHEET |
| m252 Mc Kenzie Willie R |                 | 8             | 301   |
| COLOR                   | AGE             | BIRTHPLACE    |       |
| W                       | 14              | Greene        |       |
| COUNTY                  |                 |               |       |
| ENUMERATED WITH         |                 |               |       |
| Smith Ray               |                 |               |       |
| RELATIONSHIP TO ABOVE   |                 |               |       |
| SON                     | NEPHEW          | STEPSON       |       |
| DAUGHTER                | NIECE           | STEPDAUGHTER  |       |
| BROTHER                 | FATHER-IN-LAW   | COUSIN        |       |
| SISTER                  | MOTHER-IN-LAW   | UNCLE         |       |
| FATHER                  | SON-IN-LAW      | AUNT          |       |
| MOTHER                  | DAUGHTER-IN-LAW | SERVANT       |       |
| GRANDSON                | BROTHER-IN-LAW  | OTHER Specify |       |
| GRANDDAUGHTER           | SISTER-IN-LAW   |               |       |
| GRANDCHILD              | WIDOW           |               |       |

U.S. DEPARTMENT OF COMMERCE

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M352                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 42             |  |            |  | 46         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Lamar                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Anna                    |  | W              |  | 43         |  |            |  |
| Esper                   |  | D              |  | 31         |  |            |  |
| Elna                    |  | D              |  | 17         |  | Mex.       |  |
| Archie                  |  | S              |  | 12         |  |            |  |
| Pearl                   |  | D              |  | 6          |  | Tex.       |  |
| Pearl                   |  | D              |  | 6          |  | 1          |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M252                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 63             |  |            |  | 14         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Clarke                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Milly                   |  | W              |  | 63         |  |            |  |
| Earl                    |  | S              |  | 28         |  |            |  |
| Shelton                 |  | S              |  | 21         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |  |  |  |             |
|--|----------|--|--|--|-------------|
| m252   |          | NAME OF INDIVIDUAL<br>McC Michael, William D.  |  | ED<br>1  | SHEET<br>18 |
| RACE<br>W  | AGE<br>1 | BIRTHPLACE<br>Clay   |  | 12   |             |
| COUNTY   |          |  |  |  |             |
| ENUMERATED WITH<br>McC Michael, Barn D.  |          |  |  |  |             |
| RELATIONSHIP TO ABOVE  |          |  |  |  |             |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |          | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |  | STEPSON<br>STEP-DAUGHTER<br>STEPSON<br>STEP-DAUGHTER<br>ROOMER<br>SERVANT<br>OTHER (Specify) |             |

FORM BC-627 5-5-67  
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |  |  |  |             |
|--|--------------|--|--|--|-------------|
| m252   |              | NAME OF INDIVIDUAL<br>Megginson Wilma  |  | ED<br>3  | SHEET<br>17 |
| RACE<br>W  | AGE<br>3 1/2 | BIRTHPLACE   |  | 23   |             |
| COUNTY   |              |  |  |  |             |
| ENUMERATED WITH<br>Megginson George  |              |  |  |  |             |
| RELATIONSHIP TO ABOVE  |              |  |  |  |             |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER |              | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>BROTHER |  | STEPSON<br>STEP-DAUGHTER<br>STEPSON<br>STEP-DAUGHTER<br>ROOMER<br>SERVANT<br>OTHER (Specify)<br>N.R. |             |

FORM BC-627 5-5-67  
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |   |  |                  |                     |
|---|--|---|--|------------------|---------------------|
| 711252  |  | NAME OF INDIVIDUAL<br><i>McKingsley Wilmer</i>  |  | ED<br><i>13</i>  | SHEET<br><i>306</i> |
| COLOR<br><i>W</i>   | AGE<br><i>16</i>   | BIRTHPLACE  |  | VOL<br><i>34</i> |                     |
| COUNTY<br><i>Flagg</i>  |  | CITY<br><i>Geneva</i>   |  |                  |                     |
| ENUMERATED WITH<br><i>Flagg, Charlie</i>  |  |   |  |                  |                     |
| RELATIONSHIP TO ABOVE   |  |   |  |                  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE/MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                  |                     |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                  |                     |
|---|--|---|--|------------------|---------------------|
| 711252  |  | NAME OF INDIVIDUAL<br><i>McInnis Wilmoth</i>  |  | ED<br><i>6</i>   | SHEET<br><i>249</i> |
| COLOR<br><i>W</i>   | AGE<br><i>36</i>   | BIRTHPLACE<br><i>Miss</i>   |  | VOL<br><i>11</i> |                     |
| COUNTY<br><i>Choctaw</i>  |  | CITY  |  |                  |                     |
| ENUMERATED WITH<br><i>McInnis Jim</i>   |  |   |  |                  |                     |
| RELATIONSHIP TO ABOVE   |  |   |  |                  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE/MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                  |                     |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                 |  |  |                  |                     |
|-------------------|-----------------|--|--|------------------|---------------------|
| 711252            |                 | NAME OF INDIVIDUAL<br><i>McInnis Wilmoth</i> |  | ED<br><i>27</i>  | SHEET<br><i>249</i> |
| COLOR<br><i>W</i> | AGE<br><i>1</i> | BIRTHPLACE                                   |  | VOL<br><i>19</i> |                     |
| COUNTY            |                 | CITY   |  |                  |                     |

|  |   |
|--|---|
| COUNTY   | CITY  |
| ENUMERATED WITH  |   |
| RELATIONSHIP TO ABOVE  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |
| <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |   |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| m 252  | NAME OF INDIVIDUAL  | ED   | SHEET |
| COLOR  | AGE   | BIRTHPLACE   | VOL   |
| COUNTY   | CITY  |  |       |
| ENUMERATED WITH  | RELATIONSHIP TO ABOVE   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| m 252  | NAME OF INDIVIDUAL  | ED   | SHEET |
| COLOR  | AGE   | BIRTHPLACE   | VOL   |
| COUNTY   | CITY  |  |       |
| ENUMERATED WITH  | RELATIONSHIP TO ABOVE   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPHEN<br><input type="checkbox"/> STEPHEN DAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 5-5-67  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | FATHER-IN-LAW   | WIFE            |
| BROTHER       | MOTHER-IN-LAW   | WIFE-MAK        |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDFATHER   | SISTER          |                 |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| m 252                   | HEAD OF FAMILY<br><i>Mrs. Knight, Elizabeth</i> |            | E.D.<br>7  | SHEET<br>360 |
| COLOR<br><i>W</i>       | AGE<br>47                                       | BIRTHPLACE | VOL.<br>36 |              |
| COUNTY                  | CITY  |            |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATIONSHIP                                    | AGE        | BIRTHPLACE |              |
| <i>Deafake</i>          | <i>W</i>  | <i>36</i>  |            |              |
| <i>Laura</i>            | <i>D</i>  | <i>12</i>  |            |              |
| <i>May</i>              | <i>D</i>  | <i>5</i>   |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |             |              |
|-------------------------|-------------------------------------|------------|-------------|--------------|
| 71/252                  | HEAD OF FAMILY<br><i>McKinnison</i> |            | E.D.<br>31  | SHEET<br>217 |
| COLOR<br><i>W</i>       | AGE<br>30                           | BIRTHPLACE | VOL.<br>103 |              |
| COUNTY                  | CITY                                |            |             |              |
| <i>Walker</i>           |                                     |            |             |              |
| OTHER MEMBERS OF FAMILY |                                     |            |             |              |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE  |              |
| <i>Harvey</i>           | <i>W.</i>                           | <i>28</i>  |             |              |
| <i>James</i>            | <i>S.</i>                           | <i>10</i>  |             |              |
| <i>James</i>            | <i>S.</i>                           | <i>5</i>   |             |              |
| <i>Willie Keon</i>      | <i>U</i>                            | <i>3</i>   |             |              |
|                         |                                     |            |             |              |
|                         |                                     |            |             |              |
|                         |                                     |            |             |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m252                    |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| 21                      |     | Wash Zedihuk   |      | 16         | 4     |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 21                      | 25  |                |      | 12         |       |
| COUNTY                  |     | CITY           |      |            |       |
| Clay                    |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary                    |     | W              | 24   |            |       |
| Wm                      |     | W              | 3/12 |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

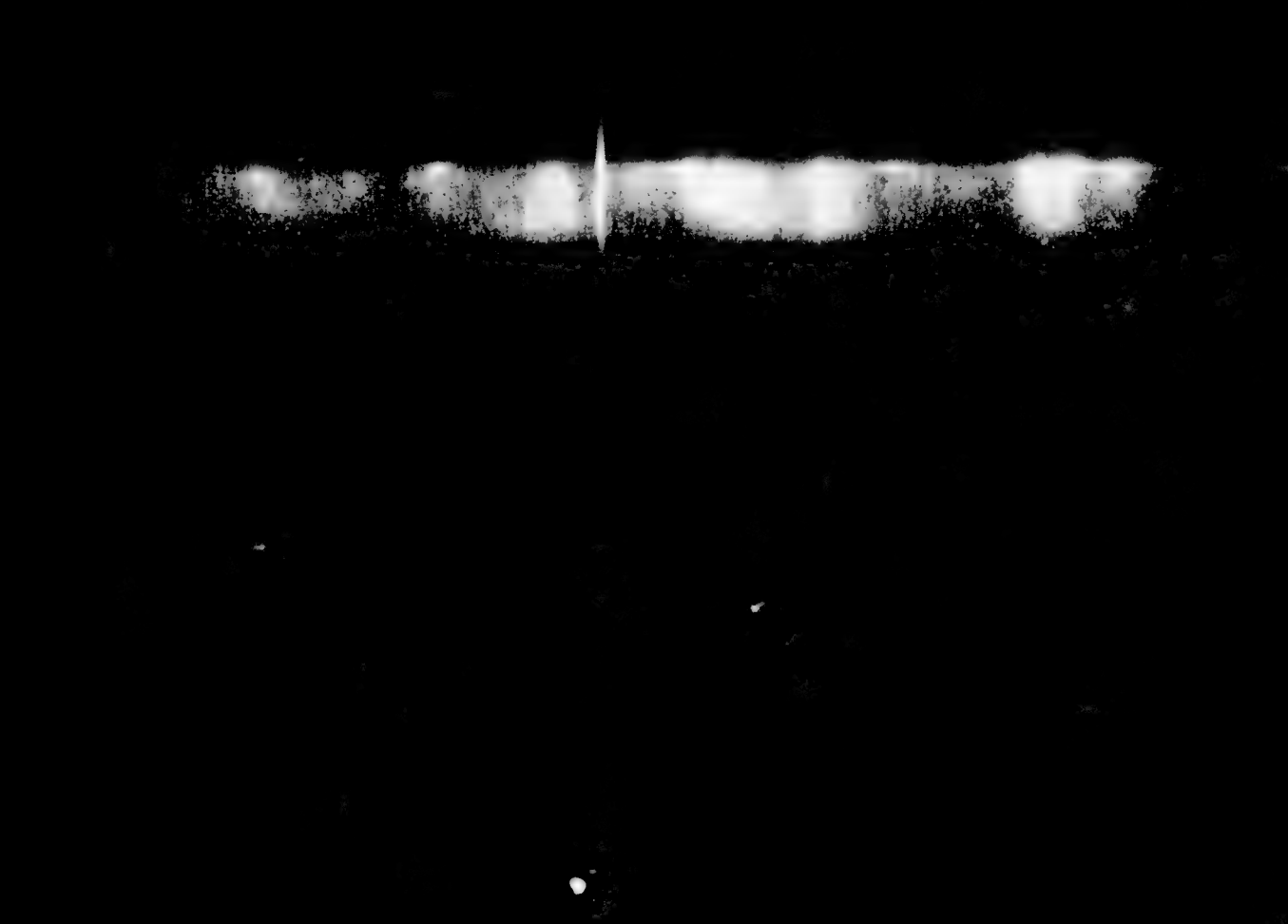
FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |   |  |  |       |
|---|-----|---|--|--|-------|
| M252  |     | NAME OF INDIVIDUAL  |  | E.O.   | SHEET |
| 21  |     | McKnight Lane   |  | 3  | 11    |
| COLOR   | AGE | BIRTHPLACE  |  | VOL.   |       |
| 21  | 11  |   |  | 67   |       |
| COUNTY  |     | CITY  |  |  |       |
| Lawrence  |     |   |  |  |       |
| ENUMERATED WITH   |     |   |  |  |       |
| RELATIONSHIP TO ABOVE   |     |   |  |  |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |     | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |  | STEPSON<br>STEPSISTER<br>COUSIN<br>WIFE<br>HUSBAND<br>DOMESTIC<br>SERVANT<br>OTHER (Specify) |       |

FORM BC 627-1-1-107  
FORMERLY 1-1-107

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |               |     |            |  |
|-------------------------|--|----------------|--|---------------|-----|------------|--|
| m2 52                   |  | HEAD OF FAMILY |  | E.D.          |     | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE    |     | VOL.       |  |
| 21                      |  | 48             |  | Massachusetts |     | 101        |  |
| COUNTY                  |  |                |  | CITY          |     |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |     |            |  |
| NAME                    |  |                |  | RELATIONSHIP  | AGE | BIRTHPLACE |  |
| Hulda                   |  |                |  | W             | 43  | 1          |  |
| Stephen                 |  |                |  | Sp            | 18  |            |  |
| Arthur                  |  |                |  | S             | 15  |            |  |
| Helen                   |  |                |  | D             | 13  |            |  |
| Margaret                |  |                |  | D             | 12  |            |  |
| James                   |  |                |  | S             | 10  |            |  |
| Oliver                  |  |                |  | D             | 7   |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Ethel E  
William H  
Callahan

23

$$\frac{3\frac{8}{12}}{2\frac{4}{12}} = \frac{3\frac{2}{3}}{2\frac{1}{3}} = \frac{10}{7}$$

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| 7252                    | HEAD OF FAMILY<br>McKenzie Stanley |                   | E.D.<br>8  | SHEET<br>279 |
| COLOR<br>B              | AGE<br>59                          | BIRTHPLACE        | VOL.<br>96 |              |
| COUNTY<br>Talladega     |                                    | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Lilly                   |                                    | W                 | 45         |              |
| Leonard                 |                                    | S                 | 27         |              |
| Leonora                 |                                    | D                 | 27         |              |
| Joe                     |                                    | S                 | 25         |              |
| Jessie                  |                                    | S                 | 19         |              |
| Polly Ann               |                                    | D                 | 16         |              |
| Doctor                  |                                    | S                 | 10         |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





